

# The Pentecostal EVANGEL

NOT BY MIGHT,  
NOR BY POWER,  
BUT BY MY SPIRIT,  
SAITH THE LORD

PRICE 10 CENTS

*Weekly Voice of the Assemblies of God*

NOVEMBER 8, 1959

FILE COPY

**CHRISTMAS  
SHOPPER'S  
GUIDE**  
(Pages 16 - 25)



## **PRISON SUNDAY**

*"I was in prison..."*

Read About Free Bible Study  
Courses for Prisoners on Page 9

# Faith in a Faithful God

Jesus said, "Have faith in God." In many Bibles there is another rendering for this verse in the margin; it is, "Have the faith of God." Greek students tell us the literal meaning of these words in Mark 11:22 is, "Hold God's faithfulness." Evidently the Saviour would have us understand how safe it is to put our faith in One who is always faithful.

Are you troubled with uncertainties and doubts? Are you being tested in body, or in business matters, or on some other line? If you "hold God's faithfulness" you can face every difficulty and danger with calmness and confidence, being assured that all will be well.

There are numerous other scriptures to support this significant interpretation of Christ's words. In Romans 3:3, for example, "the faith of God" clearly means *God's faithfulness*. And "hold" is so rendered in Matthew 21:26 which says, "All hold John as a prophet." In the parallel passage (Mark 11:32) it is rendered "*count*." In Luke 20:6 a different Greek word is used: "They be *persuaded* that John was a prophet."

All these words serve to emphasize the blessed truth of our heavenly Father's faithfulness toward His children. In theory we always should *hold* that God is faithful. In daily life we should *count* upon it. At all times and under all circumstances we should be fully *persuaded* of the glorious fact.

Faith is a basic requirement in human life. Faith gives strength, poise, and zest for every enterprise. Much is said about faith as a quality that everyone should develop, but sometimes there is a vagueness as to what should be the *basis* of our faith. Is it faith in man? Faith in luck? Faith in faith itself? Or is it faith in God? Faith is no better than its object. Though it may stimulate one for the time being, faith will only lead to disillusionment, discouragement, and defeat if its grounds are unreliable. Here, then, is a basis for a faith that never wavers. None who puts his trust in God's faithfulness will ever be disappointed.

Abraham held God's faith and was willing to offer up his son Isaac, for he accounted that the faithful God was able to raise him up from the dead. Moses held God's faithfulness and in the strength of this faith he was able to lead the millions of Israel across the wide, howling wilderness. Joshua triumphed by this same confident trust in Jehovah. The apostles held God's faithfulness and were not daunted by the hatred of the Jews nor by the hostility of the heathen. And what more shall we say, for space would fail us to tell of those who, holding God's steadfastness, had faith and by it "subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions, quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens" (Hebrews 11:33, 34).

All God's giants have been weak men who did great things for God because they reckoned on His faithfulness to see them through. He will not let you down. Have faith in His faithfulness.

## The Pentecostal EVANGEL

PUBLISHED CONTINUOUSLY SINCE 1913

NOVEMBER 8, 1959 NUMBER 2374

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... We believe the Bible to be the inspired and only infallible and authoritative Word of God. WE BELIEVE that there is one God, eternally existent in three persons: God the Father, God the Son, and God the Holy Ghost. WE BELIEVE in the deity of our Lord Jesus Christ, in His virgin birth, in His sinless life, in His miracles, in His vicarious and atoning death, in His bodily resurrection, in His ascension to the right hand of the Father, and in His personal future return to this earth in power and glory to rule over the nations. WE BELIEVE that the only means of being cleansed from sin is through repentance and faith in the precious blood of Christ. WE BELIEVE that regeneration by the Holy Spirit is absolutely essential for personal salvation. WE BELIEVE that the redemptive work of Christ on the cross provides healing of the human body in answer to believing prayer. WE BELIEVE that the Baptism of the Holy Spirit, according to Acts 2:4, is given to believers who ask for it. WE BELIEVE in the sanctifying power of the Holy Spirit by whose indwelling the Christian is enabled to live a holy life. WE BELIEVE in the resurrection of both the saved and the lost, the one to everlasting life and the other to everlasting damnation.

THE PENTECOSTAL EVANGEL is published weekly by the Gospel Publishing House, 134 West Pacific Street, Springfield 1, Mo., U.S.A.—Thos. F. Zimmerman, Executive Director of Publications.

ADDRESSES IN THE U.S. AND U. S. POSSESSIONS: SINGLE SUBSCRIPTION—\$2.50 for one year—\$4.75 for two years—\$7.00 for three years. SPECIAL INTRODUCTORY OFFER—\$1.00 for twenty weeks. BUNDLE RATE (minimum of four subscriptions, all mailed to the same address)—65c for 13 weeks, \$2.25 for a year, on each subscription.

CANADIAN ADDRESSES: SINGLE SUBSCRIPTION—\$3.00 for one year—\$5.75 for two

years—\$8.50 for three years. BUNDLE RATE (minimum of four subscriptions all mailed to the same address)—78c for 13 weeks, \$2.75 for a year, on each subscription.

FOREIGN LANDS (except Canada and PUAS countries\*) SINGLE SUBSCRIPTION—\$4.25 for one year—\$8.25 for two years—\$12.25 for three. BUNDLE RATE (minimum of four subscriptions, all mailed to the same address)—91c for thirteen weeks, \$3.50 for a year, on each subscription. \*PUAS—U. S. rates apply to all countries in the Postal Union of the Americas and Spain. See your Postmaster for a list of these.

Printed in the U.S.A. Second class postage paid at Springfield, Missouri.



*"And Abram said unto Lot, Let there be no strife, I pray thee, between me and thee, . . . for we be brethren. Is not the whole land before thee? . . . If thou wilt take the left hand, then I will go to the right; or if thou depart to the right hand, then I will go to the left" (Genesis 13:8, 9).*

in Matthew 10:34, "I came not to send peace, but a sword." When our sin was judged in Christ's flesh and He cried out, "My God, my God, why hast, thou forsaken me?" there was violence. When He wrested the keys of hell and death from the power of the devil this represented violence. And when flesh, selfish flesh, comes within the shadow of the Cross and God makes His claim upon us, there is violence within us. Peacemaking is not religious passivism; let us keep this in mind as we consider our calling.

of sinners." So He had to choose a principle of peace that was above that of trying to please people. If we attempt to make peace upon wrong principles, it will only make the storm greater when it strikes. Abraham Lincoln realized this when he said, "I believe this government cannot permanently endure half slave and half free." An aged Asian re-echoed this same theme a few years ago when he said, "As for my nation, we would rather die free than to live half slave."

As we search for our enemy let us

# Making Peace and Maintaining It

A GENERAL COUNCIL SERMON BY PAUL A. EVANS

I HAVE CHOSEN AS MY TEXT Matthew 5:9. "Blessed are the peacemakers: for they shall be called the children of God." I like the Amplified Translation of that: "Blessed are the *makers and maintainers of peace* for they shall be called the sons of God."

This statement is immediately followed by one on the subject of persecution: "Blessed are they which are persecuted for righteousness' sake. . . ." Peacemaking and persecution appear to be contradictory; as a matter of fact, if you carry the logic far enough it would almost appear to be a prediction of Christianity's failure. Peacemaking should not produce persecution; it ought to produce peace. But this kind of peacemaking is not spiritual passivism. The fact that the Lord Jesus Christ "made peace through the blood of His cross" indicates that there is violence in the gospel. The Great Commission involves going into enemy territory and tearing souls loose from the powers of darkness; it speaks of a certain violence.

When Simeon took the baby Jesus in his arms he looked upon Mary and prophesied, "A sword shall pierce through thine own soul." Jesus saw the Cross in the gospel when He said,

Paul A. Evans, Pastor of the First Assembly of God in Granite City, Ill., delivered this sermon at the General Council in San Antonio.

I want to present to you two imperatives from this text: *make* peace and *maintain* peace. The best way to start making peace is to find our enemy. In order to find our enemy may I suggest that we search three areas: First, *in the world society* we must find our enemy, because the world is our parish. Look carefully at the *Cross* to find our enemy, because the Cross is our gospel. Look to the *Church*, because the Church is God's instrument for the propagation of the gospel of the Cross into all the world.

God knows you cannot make peace with everybody. Jesus said, "Don't be surprised if they hate you; they hated me first." Paul said, "As much as it depends upon you, live in peace," but he doesn't say you can be at peace with everyone.

As we search for our enemies, we must choose the principle upon which we will make our peace. Jesus had to do this, for in Matthew 11 He said, "To what shall I liken this generation? They are like children playing wedding, and crying out peevishly to their fellows, 'We played wedding, but you didn't dance.' Or, 'We played funeral, but you didn't cry.'"

Jesus said, "John came neither eating nor drinking and they said, He has a devil. The Son of man came eating and drinking, and they said, He is gluttonous, a winebibber, and a friend

decide upon what principles we will base our peacemaking with him. I suggest that we base our principles upon those great themes out of the heart of God as preached by the prophets—freedom, dignity, and equality of man. I believe that wherever we take the gospel we affect the world, we change the world, we make it a better place. Men are free, men are given their dignity, men are given their equality where Jesus Christ comes.

Search in the area of the Cross and find the principles there whereupon we will base our peace. I believe that peace at the Cross can and must be made only upon the great theme of Christ the Lamb of God, our substitute.

These principles are interpreted for us by Paul: justification for the guilty; redemption for the slave; reconciliation for the friendless; adoption for the orphan; propitiation for the offerer; imputed righteousness for the defeated. Above all, let no one rob the Cross of the theme of universality of sin, "for all have sinned, and come short of the glory of God." These themes we must seek after.

Upon what principles should we make peace in the Church if we find the enemy there? I believe that there are only two. The first is the principle of the world evangelization. This grasps the fact that "all have sinned" and

(Continued on page twenty-nine)



# Phil Gaglardi—

## MINISTER OF THE HIGHWAYS AND OF THE WAY

WITHOUT LOOKING AT A MAP, PHIL Gaglardi can tell you quickly how to get where you want to go in British Columbia. He has been Minister of Highways in that large Canadian province for seven years and is responsible for over 23,000 miles of highways. But Mr. Gaglardi is also a minister of *the Way* of salvation, and as such he is pastor of Calvary Temple (Pentecostal Assemblies of Canada) which is the largest church in Kamloops, B. C.

"I believe that this has been in the plan of God," he says, "for all during this process I laid myself constantly before God and asked that His will and His will alone be done. Whether I be behind the desk in my office at the capital, or behind the sacred desk in my church, or on the street, or in my car, or flying in the airplane,

wherever I be, I daily commit my way to God. I ask Him to give me the opportunity to testify, to influence people, to help them, and to point souls to Jesus Christ.

"On my desk there is a constant reminder that I am a Minister of the Gospel as well as a Minister of the Crown—a large Bible which was presented to me by my good wife."

At the age of twenty-two, Mr. Gaglardi did not even dream of the future God had planned for him. He was not in the Way of salvation himself, and could not point others to it.

"Though I enjoyed the revelry of the world and delved deeply into all its pleasures, on occasions when I was in a thoughtful mood I had a feeling of frustration because no clear path lay ahead. I had been privileged to have a Christian home, and my family's influence and prayers made a very great impression on me. One day, feeling the guilt of sin and conviction resting heavily upon me, I decided to turn my life over to Christ.

"From the day I committed my way to Christ I have felt settled, more confident, more positive, and I have an objective in view that has changed my entire life.

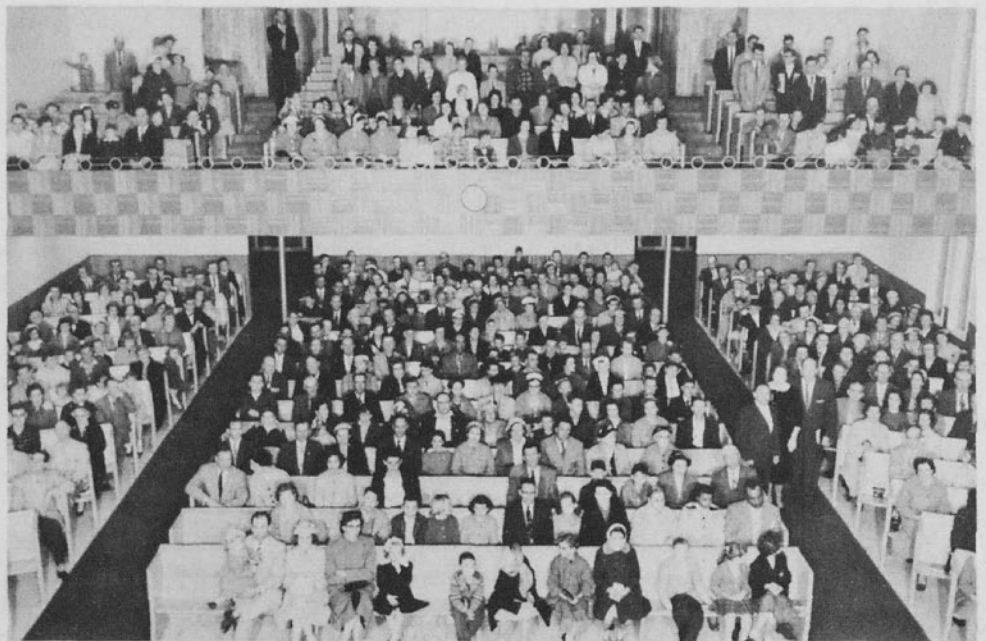
"In 1937, in the midst of a great depression, I left a well-paying job to prepare for the ministry. I have been on the field since the day I left college, expounding *the Way* as a pastor and evangelist."

Phil Gaglardi's love for the people and his efforts to help them in every way possible led to his being asked to run for various public offices. In spite of his refusal of the nomination, he was eventually elected to the legislature of British Columbia. Later he was appointed Minister of Public Works and then as Minister of Highways.

Every Monday morning Brother Gaglardi flies 300 miles to his office in Victoria, B.C. where he carries out his duties as Minister of Highways. His wife, without whose help he could not handle the dual job, is his co-



Queen Elizabeth and Mr. Gaglardi during the British monarch's 1959 tour of Canada



Crowd attending the new Calvary Temple in Kamloops, B. C. where Phil Gaglardi is pastor. The photo was taken during Evangelist Watson Argue's visit to the church.

pastor in Kamloops. She conducts the midweek services, visitation, and weekly children's broadcast.

Friday evenings Brother Gaglardi returns home by plane. He spends Saturdays in preparation for Sunday services and also tapes gospel broadcasts to be carried daily the following week on five different stations throughout the province. On Sundays, in addition to teaching his Sunday school class and preaching in both services, he conducts

two live half-hour broadcasts and a telecast.

He has a great interest in the boys and girls of Kamloops where Calvary Temple's Sunday school attendance numbers just under 1,000. Eight buses bring children and others to the church each week. Last year Brother Gaglardi and his congregation dedicated a beautiful new church, bringing total evaluation of property owned by Calvary Temple to \$350,000.

Pastor Gaglardi says, "What has been accomplished is only by the help of God. I have tried to obey God's Word which says, 'Whatsoever ye do, do all to the glory of God.' I pray that God will spare me to continue to live for Him in order to influence adults, young people, and children for Christ. I thank God for the privilege of walking in this positive way, and I recommend this life of security in Him to any who read these lines." ◀◀

# Assemblies Board of Education Meets

By C. W. H. SCOTT

*Executive Director  
Department of Education*

THE BOARD OF EDUCATION OF THE Assemblies of God met in San Antonio during the recent General Council to review the activities of the Department of Education and to survey the work being done by the colleges of our fellowship.

This board, created by the action of the General Council at Oklahoma City, is made up of the executive director and the national secretary of the department, together with three men from each of the six geographical areas of the United States. The eighteen men thus chosen are elected at the annual meeting of the General Presbytery.

Among the matters considered by the board was the problem of how our schools are to secure the additional funds necessary to enable them to meet the ever-increasing cost of operation above income provided from student fees. It was decided that ways and means must be devised to secure the assistance of our constituency in providing for this need.

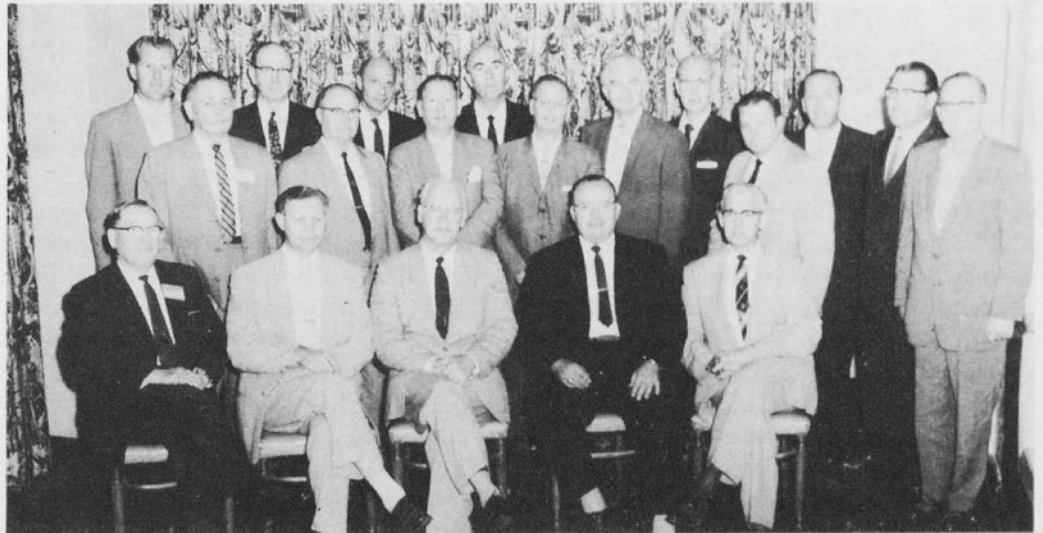
The scholarship program sponsored by the Department of Education brought

116 applications from the Christ's Ambassadors of our churches. Twenty young people were chosen on the basis of *merit, ability, and need*. The top winners were Mr. CA-USA 1959, Benjamin Falley; and Miss CA-USA 1959, Mary Evelyn Myers. They received one-year scholarships of approximately \$300 each. The other 18 young people were awarded one-semester scholarships of approximately \$150 each. The scholarships were provided by the Department of Education together with some of our colleges and several district C. A. organizations. It was revealed that all funds for this purpose are exhausted. If this worthy program is to be re-

peated next year, funds must be secured in order to finance the program.

It was reported that Double Dollar Day had resulted in a total of \$29,723 raised for our schools. This amount was distributed through the Department of Education as designated to our nine colleges.

More than 500 names of full-gospel teachers in public schools have already been entered as a preliminary step in setting up a Christian Teachers Fellowship. Assemblies of God teachers who are interested in such an organization are invited to send their names to the Department of Education, 434 W. Pacific St., Springfield, Missouri.



**BOARD REVIEWS PROBLEMS OF EDUCATION**

Left to right, seated (Executive Committee): G. W. Hardcastle, Superintendent of the Arkansas District; Paul J. Emery, Secretary-Treasurer of the Ohio District; Chas. W. H. Scott, Assistant General Superintendent and Executive Director of Department of Education; Cordas C. Burnett, National Secretary of Department of Education; T. E. Gannon, Superintendent of West Central District.

Standing: A. E. Spence, President, South-Eastern Bible College, Lakeland, Florida; Claude J. Utley, Superintendent, Kansas District; M. E. Collins, President, Southwest Bible Institute, Waxahachie, Texas; R. J. Fulford, Superintendent, Rocky Mountain District; Joseph R. Flower, Superintendent, New York District; Leland R. Keys, Pastor, San Jose, California; N. D. Davidson, Superintendent, Oregon District; W. R. Williamson, Superintendent, Illinois District; C. E. Butterfield, President, Northwest Bible College, Kirkland, Washington; F. J. Lindquist, President, North Central Bible College, Minneapolis, Minnesota; Jesse E. Smith, Superintendent, Georgia District; Andrew Stirling, Superintendent, North Carolina District; O. Cope Budge, President, Southern California College, Costa Mesa, California; Milton T. Wells, President, Eastern Bible Institute, Green Lane, Pennsylvania.



# Herod—A Man Forsaken

IT IS POSSIBLE FOR A MAN TO REJECT GOD AND CLING TO HIS SIN UNTIL HE REACHES THE PLACE WHERE CHRIST CAN HAVE NOTHING TO SAY TO HIM.

By J. STUART HOLDEN

CHRIST DEALS WITH MEN AS INDIVIDUALS. In the case of Herod the Tetrarch of Galilee, Christ crystallized the whole lesson of his life when He said to His disciples, "Beware . . . of the leaven of Herod" (Mark 8:15).

There is not another occasion in the whole ministry of Christ when He singled out one man and told others to beware of his example. And the fact that this incident stands alone in this respect emphasizes its significance. For Christ's warnings are always as significant as His invitations. Therefore, as we consider some of Herod's outstanding characteristics, let us bear in mind that this is a summary of the whole lesson which Christ would teach us: "Beware of the leaven of Herod."

Leaven is the symbol of corruption and of that which communicates corruption when it comes into contact with other substances. Christ was saying, in effect, Beware of the binding and deteriorating materialism which was the root of this man's downfall. Beware of the choices he made between the

unholy and impure and the righteous and pure.

Christ deals with each of us as we really are in His sight. "All things are naked and opened unto the eyes of him with whom we have to do." Christ utterly disregards anything that is merely adventitious and accidental. He strips men of all their trappings. He dealt with Herod not as a king but as a man.

Herod was obviously ambitious and a man of weak character. He had openly allied himself with the Sadducean teachers of his day; yet he was, in reality, a religious trifler. Until he made an unholy alliance with his brother's wife, he had probably appeared to be just an ordinary man of the world. But when his great temptation came, the hour found him out. The tree in which the hidden, deteriorating rot is going on is the tree which will be leveled to the ground by the winter gale.

After his great sin, grace came to Herod in three opportunities, and each of them led, directly or indirectly, to Jesus Christ.

First, God spoke to Herod through the faithful testimony of John the Baptist, a man filled with the Holy Ghost, the forerunner of the Messiah. He alone had the courage to stand before the king and declare, "It is not lawful for thee to have thy brother's wife."

Yet Herod heard John gladly. He approved of much that John said, but approval is no substitute for obedience. The faithful testimony of John ended in his being murdered. After the music, the dance, the promise, came the gloating satisfaction of that unholy woman, Herodias.

Later Herod expressed a desire to see Jesus. But Jesus avoided him. "He took them [His disciples], and went aside privately into a desert place." That is the only record in the whole of Christ's life on earth where He deliberately avoided a man. Yet Christ had compassion on others who were guilty of the same sin. Think of the

time when He sat by the well and, to the amazement of His disciples, talked with a woman who was as guilty as Herod. But Herod trifled with moral verities; he was unconcerned and unrepentant about his sin. Christ could do no other than avoid him.

The second of the great opportunities of grace came to him in his own household. There was a woman, by name Joanna, one of the band of honorable women who followed Jesus and ministered to Him of their substance. And there also was Herod's foster brother, Manaen, who was not only a follower of Christ but a teacher and a preacher. Through them, doubtless, Herod learned anew of Christ's work and ministry. He had outraged his conscience, but had not finally strangled it.

Again Herod expressed a desire to see Christ. Notice how his awakened conscience asserted itself to the overthrow of his Sadducean doctrines. He had professed not to believe in the resurrection of the dead, and yet he said:

---

## TODAY

*So here hath been dawning  
Another blue day:  
Think, wilt thou let it  
Slip useless away?*

*Out of Eternity  
This new day was born;  
Into Eternity,  
At night, will return.*

*Behold it aforeside  
No eye ever did;  
So soon it forever  
From all eyes is hid.*

*Here hath been dawning  
Another blue day:  
Think, wilt thou let it  
Slip useless away?*

*Thomas Carlyle*

---

"This is John the Baptist . . . risen from the dead." There are people who, when they are brought into a place of moral danger and fear, are quite prepared to let their doctrines go. Under the stress of his emotion he admitted his sin and took responsibility for it. "I had John beheaded and now he is living again!" He proposed to see Christ and, as Luke tells us, to kill Him. "I have silenced the voice of John. I will do the same to this man also. Then my conscience will be at rest. Then I can enjoy life."

How did Christ deal with him? Jesus was told that Herod was seeking for Him. The reply scarcely sounds like the words of Jesus, and yet they are. "Go ye, and tell that fox, Behold, I cast out devils, and I do cures. . . ." "That fox!" If anyone ever spoke to the most degraded and fallen of men as those who were made in the image of God, it was the Lord Jesus Himself. Compare this word of Jesus to Herod with the words of tenderness which He spoke to the woman of Samaria who was guilty of the same kind of sin. How deep His aversion for the man who knows to do right but will not do it. "Go and tell that fox," He said. "That man whose heart is sensual, whose nature has deteriorated so grievously. I have nothing more to say to him than that he is now left to his own sin and folly."

The third of the great opportunities of grace came to Herod unsought. Pilate saw a loophole of escape for himself and sent Christ to Herod. They confronted each other for the first time. Herod's mind had become so utterly reprobate that all he saw in Jesus was an itinerant wonder-worker, and he hoped that He would perform some miracles for his amusement. He questioned Christ, and his questions revealed that he had lost all capacity for holiness. His mind had become so perverted that the Son of God found nothing in it to which He might appeal. How did Christ answer his questions? By silence.

Contrast this meeting with Christ's readiness of speech toward men and women of all kinds. Herod's case shows the possibility of sin working unhindered in a man's heart until Christ can have nothing to say to him. His insincerity rendered him no longer able to apprehend the meaning of salvation and sanctification. What does it mean? Remember Christ's own word to His disciples. "Give not that which is holy unto dogs, neither cast ye your pearls

before swine." Christ was silent, not because of Herod's sin, for Christ has never yet been silent to sinful men and women. He was silent because of this man's utter unworthiness and insincerity. He was silent because there was nothing in Herod to which He could appeal. One word of confession, even at that late hour, would have meant all the difference to him. Christ is always ready to answer real confession of sin with the word of pardon and forgiveness. If only at that late hour Herod had uttered one word of repentance, how different things might have been! But the word was never spoken and the blessing never came.

What was the end of Herod? It is said that the woman for whom he risked and lost everything became his ultimate ruin and he ended his life in

exile and banishment. Sir Henry Drummond used to tell how he once saw an eagle which had fastened its talons into the carcass of a sheep which had become frozen to the ice on a river. This bird had for some time been gorging itself upon the meat and its claws had become frozen to it. Then the ice broke into huge blocks which were swiftly carried down the rapids. The bird, realizing its danger, tried to free itself but could not. And Sir Henry said that the screams of the eagle haunted him as the current bore away the block of ice to which the bird was fastened and plunged it to its death.

Remember, any sin to which you cling, unless it is confessed and put away, will be your ruin. "Beware . . . of the leaven of Herod."

—Alliance Witness

## Mother and Daughter Healed

MRS. GEORGE BALLA OF JEFFERSON, Ohio, was "a saved Presbyterian, restless and hungry for more of God" and in need of healing when she and her family began attending the Assembly at Ashtabula, Ohio, during a revival campaign.

Mrs. Balla had worn thick glasses for seventeen years and suffered severe headaches when she tried to leave them off even for short periods. Her eyes were extremely sensitive to light. Her mother, Mrs. Rose Phillips, was suffering from varicose veins in her left leg, and from other ailments.

The first night they attended, Mrs. Phillips asked for prayer. Evangelist William Moorman and Pastor Lindon A. Ford prayed for her. "I soon had a warm feeling in that limb, which surprised me, as it had always been stiff and numb," Mrs. Phillips writes. "I was completely healed of this condition and could kneel for the first time in years. I praise God for this great victory."

Three nights later the daughter, Mrs. Balla, felt led to enter the prayer line. "When Brother Moorman prayed for me," she recalls, "I felt God's power go through me. I removed my glasses and never wore them after that. The next day we drove all the way to Cleveland facing the sun, but my eyes were no longer sensitive to the light.

That was five years ago and I am still healed. I cannot praise the Lord enough for His great mercies to me.

"About a week after my eyes were healed, I received the baptism in the Holy Spirit, and have served the Lord ever since in the full-gospel way. Truly it is wonderful to see how God leads and meets hungry hearts. I give Him all the glory."

The revival closed, but a few weeks later her mother became ill. Mrs. Phillips experienced a marvelous deliverance from a gallstone condition as Mrs. Balla and Pastor Ford prayed for her. She says, "The doctor had urged immediate surgery but I refused. I had suffered extreme pain for several days when Brother Ford, who was then our pastor, and my daughter, came and prayed for me. I felt immediate relief from that awful pain and soon afterward the gallstones dissolved and passed away.

"On August 15 that same year (1954) I was delivered of an inward goiter when Evangelist Velmer Gardner prayed for me at his tent meeting in Youngstown, Ohio. I had suffered choking spells with this goiter condition for many years, especially in hot weather. Since my complete healing at that time, I have experienced blessed relief from all symptoms, and I do praise our Matchless Healer and Saviour every day."

(These testimonies endorsed by Lindon A. Ford, former pastor at Ashtabula, Ohio, now at Mt. Vernon, Ohio.)



# "I Was in Prison and Ye Visited Me"



By **ARVID OHRNELL**

National prison chaplain of the Assemblies of God

**W**HAT WOULD HAVE HAPPENED TO the outcasts of society if Christ had said, "I don't know anything about prison work, and I am not interested either." The man who baptized Christ was beheaded in prison. An innocent man, the preacher of righteousness, lost his life. But Christ gave him the highest recommendation he could receive. The outcasts of society in those days long ago followed Christ and listened to Him gladly (Luke 15:1). When Christ died on Calvary he saved one of two malefactors hanging beside Him. Many of the lowest type of people were saved and filled with the Spirit during the first century of Christianity.

Take for example Onesimus, a slave in the house of Philemon. As a thief, he escaped and came to Rome and was later led to Christ by the apostle Paul. What a useful member of society this worthless escaped thief and slave became! Now in our day, the latter rain is falling; and the Lord expects full-gospel people to proclaim His transforming gospel to all tribes and all types of peoples in the dens of sin, on the highways and the byways and in the cities.

In the Gospel of John, chapter 8, we find Jesus in the Temple. The Pharisees and the scribes brought a woman before Him who had committed a crime. According to the law of Moses there was only one way for

her to pay the penalty—with her own life. They wanted to know what Christ had to say, but His answer did not please them. He asked those who had not sinned to throw the first stone at her. At last He said to the woman, "Neither do I condemn thee; go, and sin no more." What a merciful Saviour!

Our prison work is paying great dividends in the salvation of many souls. During the past year the Prison Division of the National Home Missions Department of the Assemblies of God sent out thousands of Bible study courses, from Sing Sing to Alcatraz, from the border of Canada to the border of Mexico. We have five former convicts studying now in Bible schools, and three, who a few years ago had numbers on their shoulders are now ordained and successful ministers in the full-gospel movement. We have many inmates inside our prisons who are class leaders, Sunday school teachers, etc. A former Texas convict to whom we gave all the Bible courses available, is traveling around in a gospel bus, having services in county jails and state prison farms, supporting himself by working.

In a state prison where we have many students, and which we visited lately, there was a great need for Bibles. They had only one Bible left.

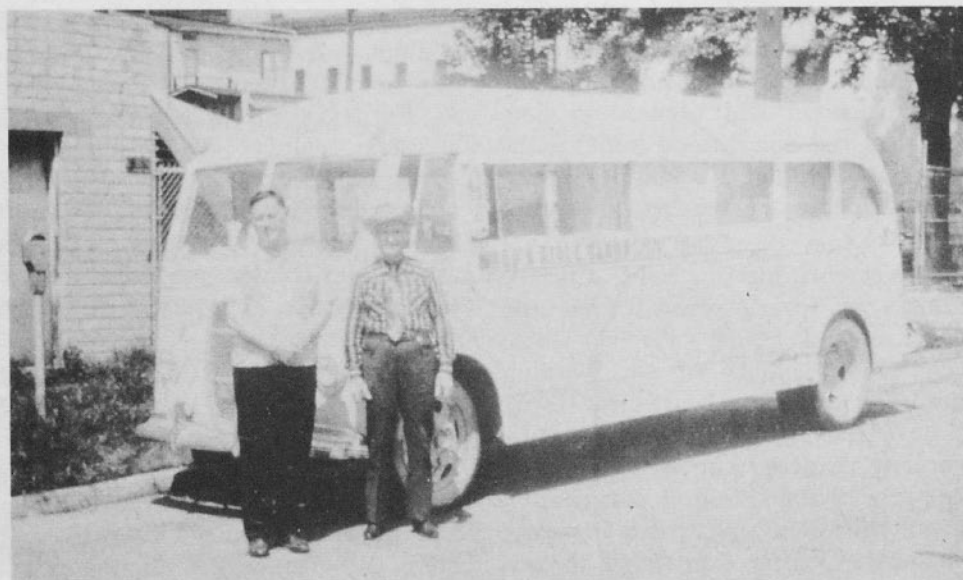
We ordered one hundred Bibles for that state prison from the American Bible Society and paid the printing cost. This past summer we sent two hundred Bibles to another state prison, also purchased from the American Bible Society at cost.

To those of you who have made this wonderful work possible by your continuous and generous support, we express our sincere appreciation.

The need has not diminished. Additional funds are necessary for the purchase of one thousand Bibles for prison distribution and for the publication of five thousand Bible study courses for inmates. Should you feel burdened for this need and wish to share in this ministry, kindly send your offerings to the National Home Missions Department, designated *For Prison Work*. ◀◀

## NATIONAL PRISON SUNDAY

Each year the second Sunday in November is observed as National Prison Sunday. The purpose of this special effort is to promote our ministry to those in prison and to encourage local churches to conduct services in jails and other penal institutions. Assemblies of God people are now working in about 400 jails and visiting many state institutions. Literature for distribution in jail services is available from the Home Missions Department.



The gospel bus ("God's Bible Wagon") used by a former convict who conducts services in jails and prison farms from Ohio to Texas



# How I Found God in Jail

*The following testimony is only one of thousands which reveal the rewarding prison ministry of the Assemblies of God workers all over the nation.*

**T**HIS IS THE STORY OF HOW I found God and discovered He is real and good.

My life didn't bring me or anyone else much happiness. My family split up when I was small, and I quit school at the age of fifteen without much learning. I can neither spell nor write very well; so I have to look up most of the words in the dictionary.

I had to make my own way, and from the beginning I went the wrong way. I was in the army for awhile, but I got into trouble, was dishonorably discharged and sent to a boys' industrial school in California.

I spent a year and a month in that awful place. I was there with some of the toughest fellows in California. Their ages ranged from sixteen to twenty-five and their crimes from stealing to murder. After I spent time with them, I got to behaving worse than ever. I thought I was a tough big shot, and I gave the guards nothing but trouble.

I received no time off for good behavior, so I finally was sent to Louisville, Ky., on parole. I jumped my parole and went to Dayton, Ohio. While there I stole everything I got my hands on. With the money I got I would make it a night on skidrow drinking and carousing with those who were as lost as myself.

One night the police caught up with me in Dayton. I was in jail six months before I had a trial and was sentenced to the workhouse for two years. I was so used to being locked up the sentence didn't bother me a bit.--

There was one boy there that knew and loved God, and he tried to talk to me. He asked whether I was saved and I swore and said, "No!" After that he tried to talk to me every time he saw me, but I just walked away from him closing my mind to everything he said.

I got out of there and started drinking again. I made my way to Texas where I stole some money and traveled around quite a bit, living in hell on earth because I was so deep in sin.

In Montana I ran low on money and went to Miles City and then on to Sturgis, S. Dak., where I was caught again. The charges against me were dropped, and I was turned over to Miles City, Mont. They, too, dropped the charges and allowed the Billings, Mont., court to charge me with grand larceny. I thought, "This is it!"

For the first time I knew I didn't want to go on that way. I wanted to change and I knew I needed help. It was Saturday night and I lay on my bunk in jail just sort of mumbling. Suddenly I realized I was praying to God.

The next morning I found out Billings was going to let Texas prosecute me for my crime against that state, and I felt good, knowing Billings was also dropping their charges against me.

When some of the fellows said, "Red, there's a church group coming," I didn't care or remember that I had prayed the night before. The "church group" consisted of two men and two women. One of the men said, "I'm Jay Johnson. This man with the guitar is Brother Lester Lukenbill, and with him are Sister Lukenbill and Sister Petty."

I walked back and forth listening to the songs. Brother Lukenbill was play-

ing the guitar and it sounded so good I had to sit down and really listen. When Brother Johnson started to preach I was going to walk away into one of the other cells; but when I started to get up it seemed he was looking right at me, and I couldn't move. Every muscle in my body was quivering and cold chills ran all over me. I felt him preaching right at me and the hand of God touched me right then.

I raised my hand for them to pray for me, and the Lord forgave me all my sins. I am so happy now because He is beside me.

Sister Lukenbill gave me her own personal Bible, a white one, and I am so proud of it. I read it all the time. I love that church group with all my heart for leading me to something I had never had—the love of the Lord Jesus Christ. I see now what I have missed.

I am in Channing County Jail in Texas waiting for trial. My crime carries a penalty of one to fifteen years in Texas State Penitentiary; but now that I have the Lord I know I will be all right. And when I am free again, I am going to live for Him.

If any man thinks he can't be saved in jail he is wrong. The Lord saved me in jail and He will save anyone regardless of where he is if he will only confess his sins to Him and repent with godly sorrow. ◀◀

## THIS WEEK'S COVER

## NEW BIBLE COURSES PLANNED

**A** PRISONER IN THE LANSING, Kans., state penitentiary recently wrote to Arvid Ohrnell as follows:

"We wish to take this opportunity to let you know what a blessing the five primary Bible study courses and the first advance course have been to us. We hope that they will mean as much to all who may take them in the future.

"May the ministry of all connected with the Assemblies continue to be blessed and prospered by God."

Brother Ohrnell is now writing a sixth basic Bible study course and plans to write a seventh in the near future. After the prisoner completes the seven courses and has received a certificate for each course, he will be eligible for a Master Certificate indicating that he has completed all seven courses.

The Home Missions Department has been paying for advanced courses prisoners are allowed to take in the Berean School of the Bible (Assemblies of God correspondence school) after they have completed the five basic Bible study courses provided by the department. The addition of two new courses will give the prisoners incentive to complete the seven courses to secure the new Master Certificate. Approximately three thousand Bible students are now enrolled and often as many as thirty completed courses have been returned to the department for grading in one day. Brother Ohrnell grades them himself.

The demand for the free Home Missions courses for prisoners is increasing rapidly. A contribution of \$5 will pay for six books to be sent to prisoners and \$1 will pay for one book.



# Marrying in the Lord

BY NELSON VELTMAN

**S**AMUEL L. CLEMENS, THE GREAT American humorist (better known by his pen name, Mark Twain) was deeply in love with Olivia L. Langdon. "Livy," as he called her, was reared in a Christian home and had deep, religious convictions. Samuel, in spite of his love for Livy, was far from being an ardent believer. Still, her Christian ideals seemed to have influenced him. After they were married the humorist regularly asked a blessing upon the food at meals and joined in family worship. But this did not last. One day Samuel burst out, "Livy, I don't believe in the Bible!"

Gradually Clemens' unbelief exerted a deadening influence on his wife's spiritual life. Later, during a period of deep sorrow, he tried to strengthen her with the words, "Livy, if it comforts you to lean on the Christian faith, do so."

"I can't. I haven't any," she replied.

This is not an isolated case. The evil of mixed marriages is taking a regular toll, though it does not make the daily headlines. What happened to Olivia Langdon could happen to anyone who enters into a mixed marriage.

To "marry in the Lord," as required in Scripture (1 Corinthians 7:39), means to seek out a God-fearing companion in love, for life. It calls for the closest possible unity in religious faith. It means to be *one* in the Lord. Your proposed mate may have a pleasant personality, attractive appearance, and interests similar to yours, but if he or she is not zealous for your faith you will be separated in spirit, although "one in the flesh."

How important is this? God's glory and your happiness are at stake! Obedience to the commands of the Lord brings glory to Him and true happiness to your home. On the other hand, disrespect for God's Word dishonors Him and mars your happiness. You have only one life to live on earth, and normally only one mate to choose. Marriage is a life-partnership. Your home will be shaped directly by your choice of a companion.

"But I will try to win my chosen mate over to the faith," you say.

Let no one deny that some who were brought into the Church through a Christian mate have proved to be exemplary, and the finest of Christian home-makers. But is that a solid ground on which you may stand? Can you "bank on it" that your one case is the rare exception? You can only

**NOBODY WOULD KNOW**  
 "My father came into my house soon after I was married and looked around," says Dr. Campbell Morgan. "We showed him every room, and then in his rough way he said to me: 'Yes, it is very nice; but nobody will know, walking through here, whether you belong to God or to the devil.' I went through and looked at the rooms again, and I thought: He is quite right. So we made up our minds straightway that there should be no room in our house, henceforth, that had not some message, by picture or wall text, to tell that we served the King."

be sure of God's blessing when you act in strict obedience to His will. Why place a question mark after your marriage?

You are not on this earth to seek selfish joy. God has placed you here to glorify Him. When husband and wife are one in Christian faith, in church membership, and in deep spirituality, a symphony of praise ascends from that home to God. In that home children will be nurtured in the Christian faith. There will be found a strong bond of mutual love for the Lord who is the true head of the Christian home. Such a home is a bulwark for the Church and the kingdom of God. It contains the essential ingredients for happiness. Will this be *your* home?

—Back to God Tract Committee

## JUMBLED BIBLE KINGS PUZZLE

FOR THE JUNIOR READER



Listed below are the jumbled names of seven kings who lived in Bible days. Can you unscramble the names? Put the letters in the correct order at the right. Then take the circled letters from your answer, and unscramble them for the name of another famous Bible king—the wisest king who ever lived.

- AOMOHERB \_\_\_\_\_
- SHOJA \_\_\_\_\_
- BAOJMREO \_\_\_\_\_
- EBNCUHDARZZENA \_\_\_\_\_
- \_\_\_\_\_
- ULSA \_\_\_\_\_
- MELLUE \_\_\_\_\_
- IAOJHS \_\_\_\_\_

ANSWERS:

Rehoboam, Joash, Jeroboam, Nebuchadnezar, Saul, Lemuel, Josiah. The name unscrambled from the circles is: Solomon.



# The Family Altar



DAILY BIBLE READINGS BY R.G. CHAMPION

PRAYER REQUESTS - MISSIONARY BIRTHDAYS

## Monday, November 9

**Read:** Galatians 4:1-7

**Learn:** "Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ" (Galatians 4:7).

**For the Parent:** Review the last four verses of chapter 3. These verses set forth the reason we are sons of God. From this passage point out: (1) when the son is young, there seems to be little difference between him and the servant, vv. 1-3; (2) God has redeemed us from the law so that we can become His sons, vv. 4, 5; (3) we have the witness of the Spirit to this sonship, vv. 6, 7.

**Question Time:** How did God make it possible for us to become His sons? (vv. 4, 5)

**Missionary Birthdays:** Douglas A. Pew, Hawaii; Mrs. L. P. Richards, Korea; Mrs. R. L. Schirman, British Honduras.

## Tuesday, November 10

**Read:** Galatians 4:8-18

**Learn:** "But now, after that ye have known God, . . . how turn ye again to the weak and beggarly elements . . . ?" (Galatians 4:9)

**For the Parent:** Have the group review yesterday's material, stressing our relationship to God as His sons. In spite of this relationship, the Galatian believers were turning again to the bondage of the law, vv. 8-10. Paul expressed his concern for them, urging them not to forget the gospel they had first believed, vv. 11-14. Forsaking the true gospel for one of legality results in lost blessings, vv. 15-18.

**Question Time:** What was the big problem with the Galatian believers? (See above)

**Missionary Birthdays:** Virginia Carpenter, Cuba; M. H. Luce, American Samoa

## Wednesday, November 11

**Read:** Galatians 4:19-31

**Learn:** "But as then he that was born after the flesh persecuted him that was born after the Spirit, even so it is now" (Galatians 4:29).

**For the Parent:** This passage continues the study of our relationship to God as His sons and the folly of desiring to be under the law. Paul's major "punch" in refuting this foolish desire is the story of Ishmael and Isaac. Review this story (Genesis 16, 17, 21.) We are children of the promise, v. 28. We may be persecuted by others, v. 29, but this does not hinder our relationship with God, vv. 30, 31.

**Question Time:** What does Paul illustrate

with the story of Isaac and Ishmael?

**Missionary Birthdays:** Norman A. Webster, Hawaii; Mrs. Andrew M. McDearmid, N. India.

## Thursday, November 12

**Read:** Genesis 37:23-36

**Learn:** "The Lord shall preserve thee from all evil" (Psalm 121:7).

**For the Parent:** From the first part of this chapter, point out why Joseph's brothers were jealous of him. Show the steps they took to get rid of him, finally selling him as a slave. Also point out their deceit in telling their father a lie about what had happened to Joseph. Help the family group see the evils of jealousy—it leads people to do terrible things and to commit great sins. Discuss ways in which jealousy can be overcome.

**Question Time:** Why didn't Joseph's brothers like him? What did they do to him?

**Missionary Birthday:** Mrs. F. G. Barker, Peru.

## Friday, November 13

**Read:** Daniel 6:1-23 (Sunday's Lesson for Juniors)

**Learn:** "Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven" (Matthew 5:10).

**For the Parent:** The story of Daniel is an excellent illustration of a person who

was persecuted for his beliefs. Show Daniel's faithfulness to God, his attitude, and the way God delivered him. Discuss other incidents of persecution, such as in Acts 4:1-21; 7:54-60; 16:23-34. Let us be sure that such persecution is for righteousness' sake and brings glory to God!

**Question Time:** How did God deliver Daniel? (Daniel 6:22) Stephen? (Acts 7:59, 60)

## Saturday, November 14

**Read:** Genesis 13 (Sunday's Lesson for Primaries)

**Learn:** "Love one another" (John 15:12).

**For the Parent:** Abram had obeyed God in leaving his home country, 12:1-4. Point out: (1) Abram's faithfulness to the Lord, v. 4; (2) his problem with Lot and how it was solved, vv. 5-9; (3) Lot's selfish choice, vv. 10-13; (4) God's blessing on Abram for his unselfishness, vv. 14-18. Stress the importance of complete obedience to the Lord, putting His work first in all things.

**Question Time:** What was Abram's problem with Lot? (vv. 5-7) How was it solved? (vv. 8-13) What did God promise Abram?

**Missionary Birthday:** Roy L. Nelson (Indian), Nev.

**Missionary Birthdays on Sunday:** Mrs. Paul E. Finkenbinder, El Salvador; Mrs. John F. Gottschalk, Ceylon; Mrs. Robert Nathan (Deaf), Mich.

## SPECIAL PRAYER REQUESTS

Pray for the radio ministry in Uruguay. Regular gospel broadcasts have originated in Montevideo for thirteen years and are reaching many homes that are beyond the reach of a missionary.

\* \* \*

Ministers among the Deaf in southern Oregon request that we pray for the Deaf there that many may be convicted of sin and accept Christ as Saviour.

\* \* \*

Pray for the many new churches which have been started in the past few months. Some of them face a crisis in this first winter, because they have no adequate building. Pray for the pioneers who are sacrificing to build these churches for God.

Thousands of prayer requests will be sent to *Revivaltime* for the annual Thanksgiving prayer meeting. Join in prayer that God will meet the great needs represented in these letters.

\* \* \*

Typhoon Vera wrecked the city of Nagoya, Japan. Although none of our missionaries were injured, property damage to the church, parsonage, and homes of the Christians was heavy. Pray for these Christians who have suffered in the disaster.

\* \* \*

Plans are underway for the erection of an evangelistic center in Seoul, Korea. Pray that the Lord will supply funds needed to build this center on the fringes of Communist territory.



# THIS PRESENT WORLD

## Radio

### COVENANT CHURCH TO OPERATE ALASKA RADIO STATION

A permit to build and operate a 5-kilowatt radio station at Nome, Alaska, was granted the Evangelical Covenant Church of America by the Federal Communications Commission. It will be the only radio station within a radius of 500 miles, the nearest stations being at Fairbanks and Anchorage. Besides religious programs, the Arctic station will render other services to the community. It is hoped the station can be on the air before Christmas.

### TANGIER GOSPEL BROADCASTS THREATENED

A new government order in Morocco threatens to discontinue all religious broadcasts from Tangier by the end of the year. Prayer for divine intervention is earnestly requested.

One of the enterprises affected by this situation is IBRA, an organization sponsored by Swedish Pentecostals under the name of the International Broadcasting Association.

At present the gospel is being broadcast by IBRA in twenty-three languages. The project was initiated by Pastor Lewi Pethrus four years ago when the

Swedish government refused to permit the Pentecostals to do any appreciable amount of broadcasting from Sweden. The programs are produced in Stockholm and released from North Africa. For six hours daily the broadcasts are beamed from Tangier to various countries across Europe and Asia by short wave. In addition there are transmissions by a powerful medium-wave station to Spain, Portugal, Italy, and France, one hour daily.

*Revivaltime* is transmitted every Thursday evening at 21.15 GMT and the popularity of this program has produced mail from many European countries.

Assemblies of God ministers in Italy produce broadcasts in the Italian language which are released by IBRA. The Italian program has enrolled 3,000 members in a Bible study course. One who has completed the course successfully is a Roman Catholic priest in Dublin, Eire.

Other Assemblies of God ministers are furnishing gospel broadcasts in such languages as Polish, Rumanian, Slovak, Spanish, and Russian, for release from Tangier by IBRA. Pray that this great door of ministry may remain open so that the Word of Life may continue to be heard in these countries over the air waves.

## Apostasy

### CANADIAN THEOLOGIANS REVEAL APOSTASY

In a 126-page booklet published by the United Church of Canada, forty-three Canadian theologians of that denomination are quoted as saying that hell need not last forever, that there is a second chance of salvation after death, and that prayers of the living may help the dead.

The booklet, while it does not carry the official endorsement of the United Church of Canada, was prepared by the denomination's Committee on Christian Faith and Order. It is entitled, "Life and Death—a Study of the Christian Hope." The authors deny the existence of the soul as a separate and sacred part of a human being. They reject the idea of hell as a place of everlasting torment. They also warn against too literal an interpretation of Biblical language, and incline toward the doctrine of universalism—the theory that ultimately no one will be eternally damned. Critics might well term the volume a "textbook in apostasy," a concrete evidence that the falling away from the faith (foretold in 1 Timothy 4:1 as a sign of "the latter times") is already taking place.

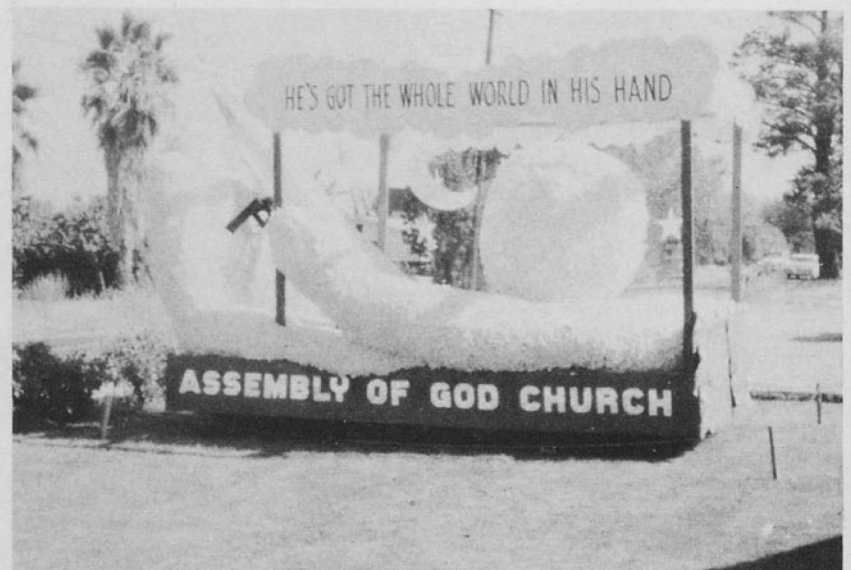
## C.A.'s Make Winning Float

First prize in the Youth Center Parade at Orangeville, Calif., in August was won by an 18-foot float in the shape of a hand. Within the big hand was a globe, surrounded by a moon and a sky full of glittering stars.

A recording of the song, "He's Got the Whole World in His Hand," was played over loud speakers as the float moved along.

Near the front of the hand was a modern "rocket" with its launching chute resting on the fingers—signifying the fact that even the greatest inventions of man are subject to God's sovereign control.

The float was made by the young people of the Orangeville Assembly of God (M. L. Woods, Pastor). The entry was designed and supervised by the Assistant Pastor, Ralph W. Hiatt. Construction took approximately two weeks.



## UNITARIANS DROPPED

The Unitarian Universalist Church of the Reconciliation was dropped from the Council of Churches of Utica and Oneida County, N. Y., because the congregation would not acknowledge "Jesus Christ as divine Lord and Saviour." It had been a council member for thirty years.

A spokesman for the council's board said the church was ousted after it had been given ninety days to reply to a letter asking whether it accepted a by-law requiring council members to assent to belief in the divine lordship of Jesus.

In his reply, the pastor of the 130-member church said: "We profess individual freedom of religion and consider religious belief to be a matter of individual conscience. We apply no tests other than goodwill and good character."

We are not surprised that a congregation of Unitarians and Universalists refuses to acknowledge the Lord Jesus as the divine Saviour. What we cannot understand is how such a group ever came to be numbered among Christian churches in the first place.

## Colony

### NEGRO BAPTISTS URGED TO COLONIZE WEST AFRICA

Dr. Joseph H. Jackson of Chicago, president of the National Baptist Convention, U. S. A., Inc., called on American Negro Baptists to become "Christian colonists" in Liberia and Ghana. He told the convention's 79th annual meeting at San Francisco that the colonization program has been approved by the board of directors of the denomination, largest Negro church organization in the world, having some five million members.

"This is a chance for American Negroes to do a creative job in countries where historically there has been no racial segregation," he stated. "We see the program as a means of spreading the Christian way of life by example."

Under the program, American Negroes skilled in farming, medicine, and other fields would live in the two republics and become citizens. Their transportation would be financed by the convention which also would buy land for them. Mr. Jackson pointed out the project has the backing of President William Tubman of Liberia and is under consideration by Prime Minister Nkrumah of Ghana.

# Your Questions



ANSWERED BY ERNEST S. WILLIAMS

### Is it true that Christians are free to sin as long as they love the Lord?

We are not free *to* sin, but rather free *from* sin, its bondage, and its penalty. Jesus said, "If a man love me, he will keep my words." John says, "For this is the love of God, that he keep His commandments" (1 John 5:3). The fact that we keep His commandments is the evidence that we love Him. "And hereby we do know that we know him, if we keep his commandments" (1 John 2:3).

### Are all children born sinners? Are they in a lost state?

"Sin is the transgression of the law," and, "Where no law is there is no transgression." Since the infant is not conscious of breaking any law, it is not guilty. It must therefore be that, were it to die, it would be saved.

### Should man be classed as an animal?

Created things are divided into three classes—animal, vegetable, and mineral. Man comes under the classification of animal since he is neither vegetable nor mineral. That which distinguishes man from others of the animal creation is that man is a "living soul," created in the divine image with ability to enjoy the fellowship of God and the promise of living forever.

### Who are "the seven stars which thou sawest in my right hand" (Revelation 1:20)?

The seven stars are the angels, or messengers, of the seven churches. I believe them to be the pastors or overseers through whom the messages might be given to the churches.

### What did Jesus mean when He said, "There be some standing here, which shall not taste of death till they see the Son of man coming in his kingdom" (Matthew 16:28)?

It is explained in the transfiguration of Jesus in chapter 17. Peter says that on the mount they got a glimpse of our Lord Jesus clothed in the glory that will be His when He comes to reign. "For we have not followed cunningly devised fables when we made known unto you the power and coming of our Lord Jesus Christ, but were eye witnesses of his majesty . . . when we were with him in the holy mount" (2 Peter 1:16-18).

### Did the Lord Jesus ever fail in His ministry of preaching and healing?

There are some who might say He failed at Nazareth. "He did not many mighty works there because of their unbelief" (Matthew 13:58). Some might even say His entire life was a failure since "He was despised and rejected of men" and finally crucified.

Actually, Jesus never failed either in word or in deed. Man failed, but not Jesus. Man lost the blessings which Jesus came to give because he rejected Him. By this, man added to his coming judgment. Jesus perfectly fulfilled the purpose of His coming, therefore He never failed. He could say, "I have finished the work which thou gavest me to do" (John 17:4). Because He never failed He is seated at the right hand of the Majesty on high, "from henceforth expecting till his enemies be made his footstool" (Hebrews 10:13).

*If you have a spiritual problem or any question about the Bible, you are invited to write to "Your Questions," The Pentecostal Evangel, 434 W. Pacific St., Springfield, Missouri. Brother Williams will answer either in this column or by a personal letter (if you send a stamped self-addressed envelope).*

# GOD'S LOVE

## Orphanage and Church

By Florence Byers  
Missionary to Japan



Family at God's Love Children's Home in Kobe, Japan

COME AND LET US DRINK THIS," said the widowed mother to her little eight-year-old girl and small boy as she looked at the poison, "and we will all die together."

To-shi-ko, the little girl replied, "I won't drink it for Jesus would not be pleased."

"But, what will you do when your brother and I are gone?" inquired the mother.

"I will go over to Teacher Byers' place," responded To-shi-ko. She was referring to our God's Love Children's Home in Kobe.

The little girl, because of her dishonesty, had caused her mother much worry and distress for several years. But during one of our tent meetings, To-shi-ko had become a fine little Christian—honest, obedient, and prayerful. Seeing the great change in To-shi-ko, the mother's heart was touched and she decided to inquire of her daughter's faith. The mother began coming to our weekly services and within a month she too was gloriously saved. Now Christ is the Head of their home. This is one of the many great things God has done in Kobe, Japan.

On seeing so many homeless war orphans and having received God's definite leading to open an orphanage in 1949, we established the God's Love Children's Home here in Kobe. The number of orphans has increased 500 per cent since its opening. What a privilege is ours to work with young souls while they can be molded for Christ. We are most grateful to say that the children have accepted Christ as their Saviour and most of them have been filled with the Holy Spirit. Several feel called of God to become workers for Him.

In connection with the orphanage we have God's Love Christian Church which meets on the Orphanage grounds.

Through street and tent meetings we are reaching out and the Lord has given us four outstations where weekly services are being held. The Lord gave us a burden to evangelize a densely populated area of Kobe. We have secured a corner lot one-half block from the train station and bus terminal as a location for this church. We have the land: our present, urgent need is a church building.

By faith another Assemblies of God church will be built in one of Kobe's needy areas. Kobe has a population of 1,000,000. God has graciously given us this corner lot at a greatly reduced price. Brothers Robert Frivold and Paul Klahr, Pastor Oba, and our Japanese church members took part in a dedication and groundbreaking service at the new site on Sunday, June 29.

There is a real spiritual need among the 110,000 children and adults of this neighborhood. Already the Lord has enabled us to win some of them to Christ. This is one of the greatest challenges of my thirty-one years of missionary work in Japan. I feel that during this 100th year of Protestant missions in Japan that God would have us build this "soul-saving station for Jesus" in this needy area.

Now is the time to build in order to save God's money, for building costs are constantly rising. Our own Japanese believers have made their "sacrifice offerings" toward the Assembly. The immediate need is for \$4,000. You can help by praying and giving. We are workers together with Him and He shall richly reward you for your share in His work here in Japan.

## MISSIONARY News Notes



Europe on September 11. After a language refresher course they will proceed to the Congo.

**Quentin Shortes** and his family returned to Guatemala the early part of September.

**HOME AGAIN:** Mr. and Mrs. Wesley Hurst and children returned from East Africa on August 14. Brother Hurst is seriously ill and in need of prayer. Address mail to the Hursts at Box 994, Aberdeen, S. Dak.

The **J. Clifford Morrisons** are home from Burma. Brother Morrison has been on the field 13 years; his wife has been in Burma

**TO THE FIELD:** Following General Council the **Lewie E. Spencer** family returned to Costa Rica for another tour of service.

The **Philip Mangums**, new appointees to South Africa, sailed on September 11 to begin their duties at Emmanuel Press.

**Mr. and Mrs. Lionel Furman** went to



The Lewis Spencers



Mr. and Mrs. Quentin Shortes and family

## Alternatives—

# ADVANCE or RETREAT

By Wayne Turnbull

Missionary to Dominican Republic

WE HAVE GONE TOO FAR TO STOP now! For years our old Bible school in the Dominican Republic was too small to accommodate the young people God was calling into the ministry. In the one house lived a missionary family and the students. This same building held the classrooms. Behind it was a makeshift building that served as school dining room and kitchen. But that is history now! The property has been sold and the present twenty-one Bible school boys, the cook, and missionary couple have had to vacate.

With the money from the sale of



Students at Dominican Republic Bible School

10 years. Their home is at 213 E. University Ave., Waxahachie, Tex

Home from El Salvador are the **Ralph D. Williamses**. They are living at Mission Village, Route 5, Box 720, Springfield, Mo.

After 14 years of continuous service in the Philippines, **Mrs. Elva Vanderbout** has returned to the U.S. Her address is 832½ E. Edgeware Road, Los Angeles 26, Calif.

The **Moris Devins** returned from Indonesia because of Brother Devin's serious illness. Address mail for the Devins to 2766 Southwest 167th St., Seattle, Wash.

**Florence Bassett** is home from Liberia.



Mr. and Mrs. Philip Mangum and sons



Enrique Suarez, district superintendent, and contractor survey the unfinished building at the Dominican Republic Bible School

the old property we have begun construction on the new site which has frontage along the new highway that divided our school farm. Two new buildings are going up. One is the men's dormitory and the other is the dining room and kitchen. Our plans call for a girl's dormitory, classrooms, chapel, and missionary residence. We would like to have all done for the beginning of school next year. We are racing against time and, you can be sure, money. We have finances for the major part of the project. In order to finish \$10,000 is needed. We are making every sacrifice and short cut possible to get the building up in time. With your help we can advance and complete the project for God's glory.

If you should like to have a part in building this training center for national workers, send your offering to the Foreign Missions Department, 434 West Pacific St., Springfield 1, Mo., designated *Dominican Republic Bible School—for Bible school building.*

She is living at 3942 E. Admiral Court, Tulsa 15, Okla.

**Mr. and Mrs. Jay Ruth** have returned from Venezuela. They are living at Mission Village, Route 5, Box 720, Springfield, Mo.

Home from Upper Volta are **Mr. and Mrs. Herbert Butler** and children. Their home is 906 W. Third St., Pittsburg, Kans.

\* \* \*

**CHANGE OF ADDRESS: Mr. and Mrs. Leonard E. Lanphear**, Kotah Pos 36, Manado, Sulawesi, Indonesia.

**Mr. and Mrs. Kenneth Ware**, 11 Impasse de Metz, Saint Denis (Seine) France.



Mr. and Mrs. Lionel Furnam

## MONTHLY REPORT

Foreign Missions Department

August, 1959

### CONTRIBUTIONS

Alabama .....	\$ 2,269.59	Northwest .....	34,291.72
Appalachian .....	868.73	Ohio .....	11,348.32
Arizona .....	2,304.23	Oklahoma .....	27,099.37
Arkansas .....	4,844.41	Oregon .....	13,078.48
Eastern .....	14,539.80	Polish Br. ....	35.00
Georgia .....	2,087.29	Potomac .....	8,483.17
German Br. ....	889.38	Rocky Mtn. ...	9,769.46
Creek Br. ....	151.25	S. Carolina ...	807.64
Hungarian Br. ...	225.00	S. Dakota .....	8,181.14
Illinois .....	10,642.79	S. Florida .....	7,441.02
Indiana .....	7,140.15	S. California ..	48,292.54
Italian Br. ....	414.95	S. N. England ..	3,386.50
Kansas .....	7,319.17	S. Texas .....	9,063.00
Kentucky .....	831.37	S. Idaho .....	2,033.51
Lat. Am. Br. ....	1,166.64	S. Missouri .....	8,211.87
Louisiana .....	2,696.80	Span. Eastern ..	417.25
Michigan .....	12,226.25	Tennessee .....	3,721.50
Minnesota .....	11,042.50	Ukrainian Br. ...	43.20
Mississippi .....	1,616.12	W. Central .....	5,556.79
Montana .....	5,816.38	W. Florida .....	3,174.81
Nebraska .....	6,615.18	W. Texas .....	7,911.84
New Jersey .....	5,789.79	Wis.-N. Mich. ...	6,837.22
New Mexico .....	1,867.03	Wyoming .....	1,208.83
New York .....	10,650.08	Alaska .....	357.51
N. Carolina .....	2,283.52	Canada .....	666.90
N. Dakota .....	4,236.39	Hawaii .....	192.73
N. N. England .....	827.16	Foreign .....	100.00
N. Calif.-Nev. ...	38,848.50	Misc. ....	346.80
N. Texas .....	9,768.75		
Total Amount Reported .....			\$392,037.32
District Funds .....	\$11,239.52		
National Home Missions .....	2,850.21		
Office Expense .....	3,881.61		
WMC Cooperative Plan .....			
Report .....	48,158.56		
Given Direct to Missionaries .....	2,933.76		69,063.66
Received for Council Missionaries .....		\$322,973.66	
Received for Non-Council Missionaries .....		4,503.85	
Missionary offerings not allocated to any State .....		12,775.54	
Total Receipts .....			\$340,253.05

### DISBURSEMENTS

Support of Missionary Personnel .....	\$138,128.40
Missionary Equipment .....	66,198.77
Missionary Work .....	69,283.39
National Workers Abroad .....	9,320.76
Deputational Returns .....	337.08
Buildings in Foreign Lands .....	24,696.56
Missionary Transportation .....	57,463.07
	\$365,428.03
Transferred from "Hold Accounts" .....	25,174.98
	\$340,253.05

### IT WON'T BE LONG—

Christmas is just around the corner. Remember your missionaries with a generous special offering at Christmas time. Offerings must be received in Springfield by November 15 in order to be included in the December remittance to the missionaries.

Send your offering today to the Foreign Missions Department designated "Christmas Gift" so that our missionaries around the world will remember this as a "Merry Christmas."



**THE NEXT  
9 PAGES  
WILL BE  
OF INTEREST  
TO YOU !**

**Y**ou, no doubt, will be buying Christmas gifts for your friends and family this year. Why don't you eliminate all of that last minute shopping rush where you take a chance on getting leftover gifts, by ordering all of your gifts this year from the quality stock of materials available at the Gospel Publishing House. Too often merchants are inclined to be more interested in quantity of merchandise rather than quality, especially at this time of year. This is not true with the Gospel Publishing House for we handle only the best quality gifts. You realize, of course that all of the materials available at the Publishing House are checked and rechecked for quality, practicability, and usefulness before they are ever advertised. All the materials such as sheet music have been approved by the music division of our constituency. All of the books that are sold out of the Publishing House have first been reviewed and approved by the leaders of our movement. Now, you do not have to take a chance on the books or merchandise you buy, for you know if they come from the Gospel Publishing House they are only top quality.

You are no doubt interested in the variety of materials available for your convenience. We have just about any gift you could desire to give your friends and family. As you will see when you read the next nine pages we have gifts for the home; for the church or home library; for the music lovers; for the thoughtful student; for the active boys and the imaginative girls; and for the church. We have gifts available that would be excellent to present to your pastor, minister of education, or other leaders. Many like to buy presents at Christmas time for the church. In this field we also have some lovely gifts. In looking through these next nine pages, if you do not happen to see the gift you had in mind for those special people, drop us a line asking about the gift, for it is impossible to advertise all of the vast amount of Merchandise that we carry in just nine short pages. Remember the Gospel Publishing House is a service to you and we will do everything in our power to please you, our customers.

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ALL ITEMS LISTED ARE AVAILABLE AT THE

**Gospel Publishing House**

SPRINGFIELD, MISSOURI -OR- 332 W. COLORADO STREET, PASADENA, CALIFORNIA



**BETTER HOMES AND GARDENS NEW COOK BOOK**

Newly revised. Over 1400 recipes kitchen-tested for perfection in taste and appearance, ease and economy of preparation. Tips on nutrition, meal planning, food budget, etc. Also included are menus for groups both large and small. Loose-leaf.

3 EV 1081 \$3.95

**LARGE BOOK PLANTER**

Extra large 6¼" long by 4" deep at the base, this is designed for either cut or planted flowers. Designs are in natural colors fired in the glaze. Text is easy-to-read mirror gold. Boxed (Flowers not included.)

17 EV 7204 \$2.00

**PINE SALT AND PEPPER SHAKERS**

Ideal for your table or collection, these shakers are made of highly polished pine, and contain Scripture text. They are the perfect gift for your friends and loved ones.

17 EV 7248 75c per pair

**CHILD'S LAMP**

With the charm of childhood that delights boys and girls, this lamp is lovely. The white washable plastic shade features the most loved of all bedtime prayers and is decorated in four colors with matching color on the opaque white glass base. Lamp measures 14" high, 6¼" wide at the base. Push button switch.

17 EV 7232 \$4.95

**KITCHEN ROOSTER**

Here is a decorative, inexpensive, but highly useful kitchen accessory. Built of sturdy plastic there is a promise at the bottom, "Ask . . . that your joy may be full." Holds measuring spoons and hooks for hot pads.

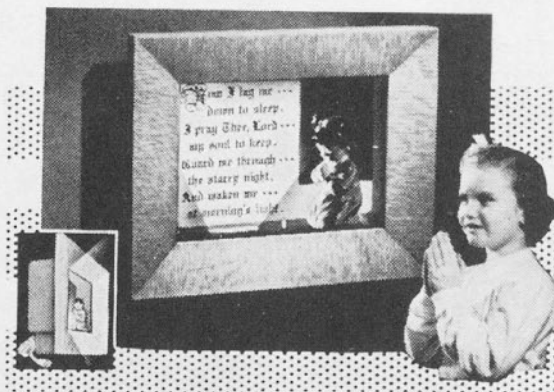
17 EV 7226 50c

**CUTTING BOARD WITH KNIFE**

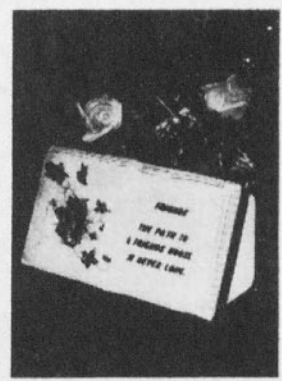
A ¾" hardwood board, with appropriate kitchen designs and prayer, houses a high quality 8" stainless steel slicing knife to make this cutting board one of the most practical gifts that you could give this Christmas.

17 EV 7246 \$3.00

**LOVELY  
HOUSEHOLD  
GIFTS FOR  
EVERY  
NEED**



**NITE-LITE SHADOW BOX PRAYER PLAQUE**  
New Nursery night light for the children's room with the added feature of a decorative three dimensional shadow box, plus a constant reminder to the kids to say their prayers before going to bed. Prayer is colorfully lithographed on metal background. Alongside is a blue starry night window. Background is permanently varnished and washable. Uses standard 7-watt bulbs. Size 9½ x 7½ x 3.  
Little Girl 21 EV 8216 \$5.25 Little Boy 21 EV 8217 \$5.25



**THREE-WAY PICTURE LITE**  
With a lovely mahogany brown frame which is 12¼ x 14¼", these pictures will add a distinctive beauty to your home. You can either have a soft radiant glow or a bright light to warm the whole room by just a flick of the switch. Complete with cord and bulbs.  
21 EV 8370 ..... Head of Christ ..... \$14.95  
21 EV 8371 ..... Heart's Door ..... \$14.95  
21 EV 8372 ..... Good Shepherd ..... \$14.95

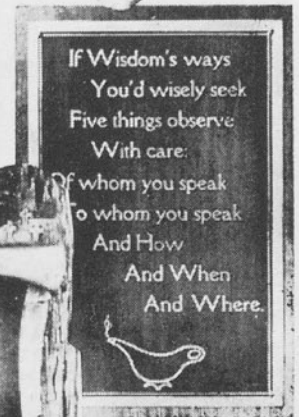
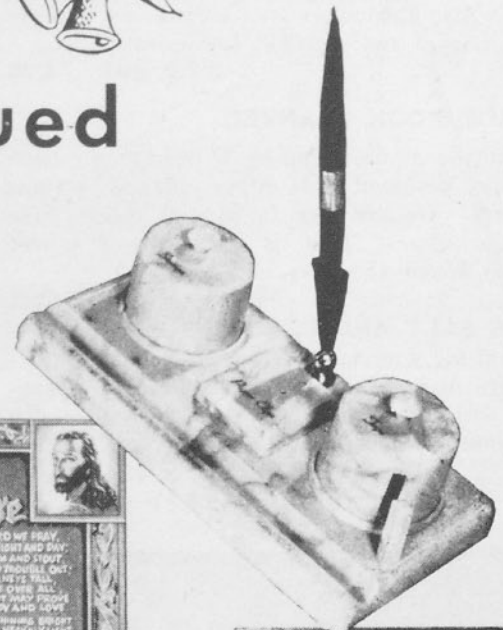
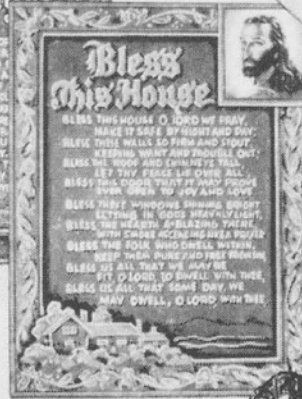
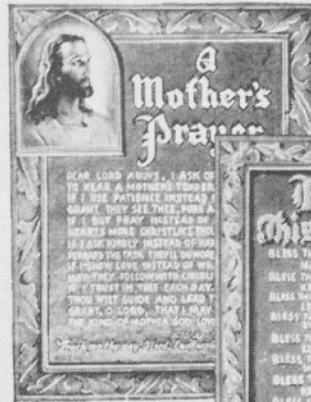
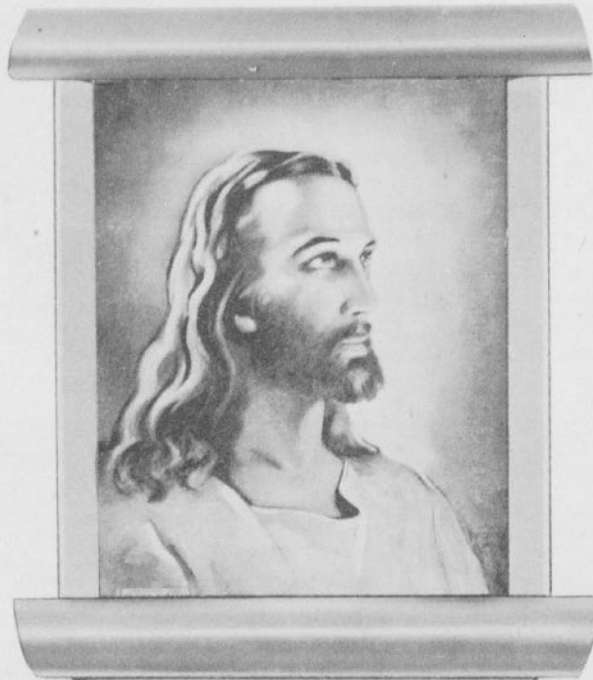


**BEDTIME PRAYER NITE LITE**  
A light that is just right for the child's room. Safe, durable, nonbreakable plastic. Hand-painted—in ten colors. Hangs on the wall like a picture. Replaceable 6-watt bulb. Six-foot electric cord, pushbutton switch, and bulb socket are Underwriters approved. Beautifully boxed this makes a wonderful gift. Overall size 7½ x 8½ x 2 inches. This is a gift any child will sincerely appreciate and love.  
21 EV 8215 ..... \$4.95

# Gifts for the Home



continued



## ILLUMINATED GOLD BRONZE SCROLL FRAME

A graceful scroll design frame fashioned with gold-bronzed metal. May be hung on wall, or a simple rubber-tipped easel may be screwed into place for use on a desk. Makes an ideal night light for a child's room or sickroom. Small light gently lights the picture from the top. Size 10 $\frac{1}{4}$ " x 12". Easy to change bulb. 21 EV 8388 Head of Christ \$6.95 21 EV 8389 Jesus, Light of World \$6.95

## DELUXE DESK SET

In this beautiful set you get a pen, a pen holder, tape, stamp, and paper clip holders. On the beautiful ivory plastic base there is an appropriate scripture. You will love to give this fine and practical desk set.

17 EV 7224 \$1.95

## BRONZE PLAQUE, TWENTY-THIRD PSALM

One of the most beautiful plaques that you could give, this is set in rich bronze on deep varnished wood. The favorite and famous twenty-third Psalm sets it off to make the entire creation lovely.

21 EV 8523 \$1.85

## ART WOOD GOD BLESS THIS HOUSE

A full-color reproduction of Sallman's masterpiece "Follow Thou Me" is tipped on this lovely plaque. Also included is the popular poem "Bless This House" richly printed on the lustrous Art wood plaque. Size is approximately 8" x 10".

21 EV 8549 \$3.95

## PLAQUE A MOTHER'S PRAYER

One of the most beautiful of the plaque series this not only carries a fine prayer but also has a picture in full color. You will be most proud to give your neighbor one of these. The size is 8 $\frac{1}{2}$ " x 11".

21 EV 8540 \$3.95

## GOLD FRAME GOOD SHEPHERD

In a beautiful gold plastic frame this picture is one that will be cherished. Full-color reproduction of the famous painting. Hidden holes for hanging. The picture framed is 13 $\frac{1}{2}$ " high and 11 $\frac{1}{4}$ " wide.

21 EV 8437 \$2.95

## BRONZE PLAQUE WISDOM'S WAYS

"If wisdom's ways you'd wisely seek five things observe with care: Of whom you speak To whom you speak and How and When and Where," is the message of this outstanding plaque. This plaque is 6 $\frac{1}{2}$ " high and 4 $\frac{1}{2}$ " wide.

21 EV 8519 \$1.85

## HEAD OF CHRIST DOGWOOD PLAQUE

This lovely plaque has Sallman's painting of the head of Christ and is 6" wide by 9" high. Fine for any home and a very appropriate gift for any of your friends.

21 EV 8569 \$1.75

## PRECIOUS PROMISE CARD WITH HOLDER

This container is cedar and is made to hold about 200 precious promise cards. Adds a decorative touch to the table, mantel or shelf. Complete in packing box. Unusual gift suited for all.

17 EV 7258 \$1.50

## GOLD PLASTIC HEAD OF CHRIST

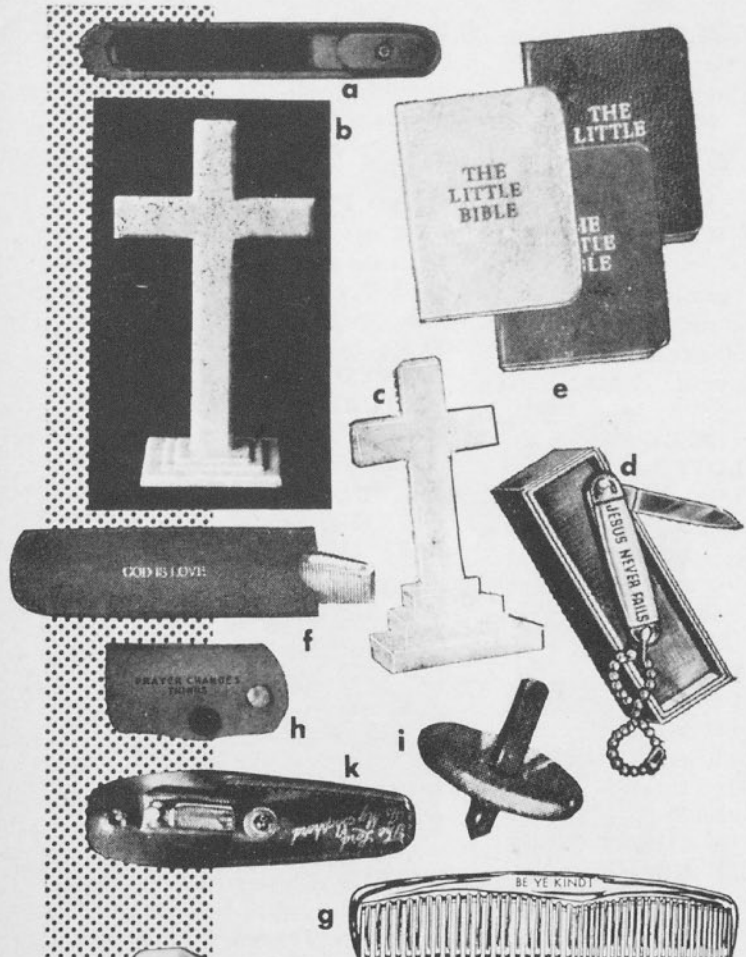
In this lovely picture you get a beautiful gold plastic frame as well as the popular head of Christ picture. The size is 6 $\frac{1}{2}$ " high and 5 $\frac{1}{2}$ " wide. This gift is so beautiful yet so practical.

21 EV 8408 \$1.00

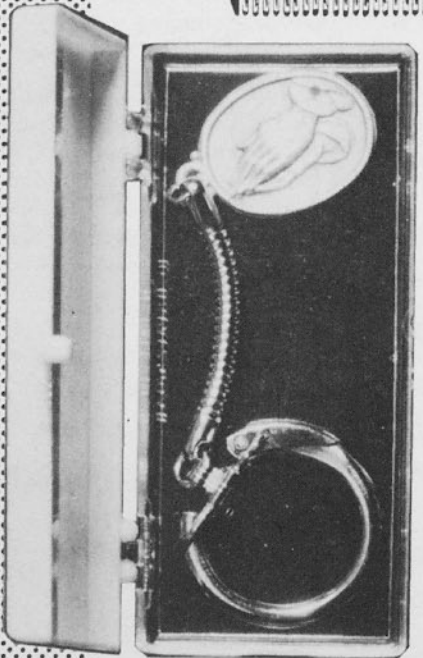
## DUAL JET DESK SET

Made of fine plastic with the prayer inscribed, "Teach me Thy Way O Lord," this lovely desk set is perfect to give your friends and family. Contains two ballpoint pens, one writes in red and the other in blue.

17 EV 7222 69c

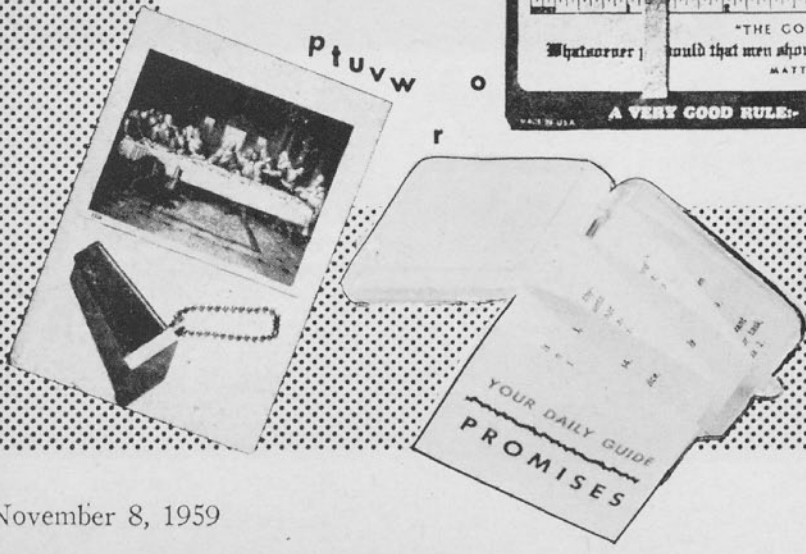


- a NAIL FILE HANDY SLIDE**  
Plastic with metal blade  
17 EV 7436 35c
- b LUMINOUS CROSS**  
Glow in dark, 2½ x 5 inches  
17 EV 7371 50c
- c LUMINOUS CROSS**  
Glow in dark, 1½ x 3 inches  
17 EV 7372 35c
- d KNIFE KEY CHAIN**  
Small metal knife with verse  
17 EV 7384 85c
- e LITTLE BIBLE RED, WHITE, BLACK**  
Favorite verses 2 x 1¾ inches  
17 EV 7370 25c
- f COMB AND CASE**  
Case with scripture text  
17 EV 7358 15c
- g PLASTIC COMB**  
Comb with Scripture inscription  
17 EV 7360 65c per doz.
- h PLASTIC KEY CASE**  
Scripture verse inscribed  
17 EV 7362 15c \$1.65 doz.
- i SPINNING TOP, PLASTIC**  
Small with scripture  
17 EV 7352 10c
- k NAIL CLIPPER AND CASE**  
Metal clipper with scripture  
17 EV 7437 39c
- m PENCIL SHARPENER AND RULER**  
Plastic 6-inch ruler with sharpener  
17 EV 7439 15c
- n KEY CHAIN PRAYING HANDS**  
Metal with plastic case  
17 EV 7400 \$1.00
- o SCRIPTURE RULER**  
Plastic 6-inch ruler  
17 EV 7402 10c
- p MAGNIFIER LAST SUPPER**  
Plastic case with key chain  
17 EV 7329 25c
- r PROMISE BOX**  
Plastic case with favorite verses  
17 EV 7260 15c
- s MUSICAL WHISTLE**  
Plastic molded ship form whistle  
17 EV 7254 10c
- t MAGNIFIER, JOHN 3:16**  
Plastic case, key chain  
17 EV 7328 25c
- u MAGNIFIER, LORD'S PRAYER**  
With Scripture text and chains  
17 EV 7327 25c
- v MAGNIFIER, MOUNT OLIVES**  
Plastic, Scripture text  
17 EV 7326 25c
- w MAGNIFIER, PRINCE OF PEACE**  
Plastic with Scripture Text  
17 EV 7325 25c
- x PLASTIC KEY CHAIN**  
Barrel style Scripture  
17 EV 7380 15c



## WISE AND LOVING TEACHERS GIVE THEIR CLASS GIFTS FOR CHRISTMAS

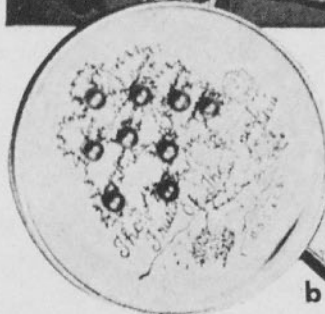
**LUCITE THERMOMETER, PAPER WEIGHT**  
Red rose picture and thermometer  
17 EV 7401 \$1.00



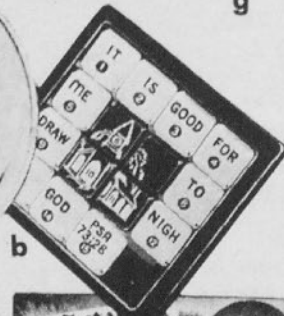
# Gifts for Children



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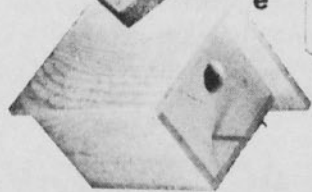
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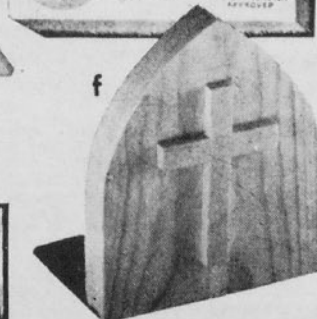
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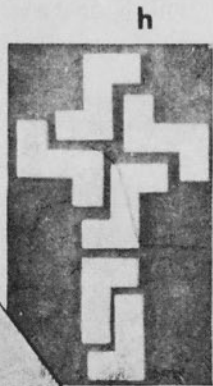
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## a PELLET PUZZLES

A plastic covered diagram with slots in which to roll lead pellets.

Creation 20 EV 8090 12c

Hive of Bible Bees 20 EV 8086 12c

Bible Lands 20 EV 8087 12c

## b "15" PUZZLE WITH SCRIPTURE

Captivating game that can be played alone or with others. Over 20,977,789,888,000 variations in this game. Kids love it. Plastic durable case.

20 EV 8085 39c

## c FUN WITH LOTTO

From two to sixteen can play this fascinating Bible game. Not only is it entirely entertaining but is also very educational. Your child will love it.

20 EV 8059 \$1.00

## d PUZZLE ASSORTMENT

Four beautiful 7 x 9 inch picture puzzles that will fascinate young and old. Each puzzle contains 20 durable pieces that works in a framed background.

20 EV 8072 \$1.00

## e WREN HOUSE KIT

Here is a unique idea for little hands that like to build, a prefabricated wren house. Simple, just put together and paint.

18 EV 7704 65c

## f CROSS BOOK ENDS KIT

Like the Wren house this kit is prefabricated. Simple and easy to build, your child should have no trouble. He will enjoy making you these book ends, with the cross.

18 EV 7705 75c

## METAL MIZPEH BLESSING

Two separate necklaces, silver

17 EV 7394 \$1.00

## g RAINBOW CHAIN

Contains 1,000 strips of gaily colored, glued paper. No scissors or paste needed. Odorless, tasteless, non-toxic.

18 EV 7709 \$1.00

## HAND PUPPETS

Included in this book of patterns for puppets are a dog, a rabbit, and a mouse puppet. Recommended for Children's church.

19 EV 7840 50c

## SACRED ART PICTURE PUZZLES

Inlaid and backed on sturdy cardboard with protective gloss and large jigsaw pieces. Size 10½ x 13¾ Widow's Mite Picture.

20 EV 8113 50c

## h CROSSWOOD PUZZLE

Kit consisting of 6 well-fitting pieces of machine-cut hardwood. Just the right size for children's pocket and completely fascinating. Very attractive.

20 EV 8071 15c

## i HEAD OF CHRIST STAMP BOOK

A book of 30 gummed stamps of Sallman's Head of Christ. Sheets are interleaved to prevent sticking together. Printed in four colors on good quality paper.

14 EV 6873 30c a book

## k LITTLE FOLKS PUZZLES

Lifelike, appealing, these picture puzzles are framed and durable. Size 6¼ x 7½. Kids love them.

Baby Moses 20 EV 8117 15c

Baby Jesus 20 EV 8119 15c

## PEARL NECKLACE AND HEART

Gold and imitation pearl

17 EV 7410 \$1.00





# For Active Boys



## GIFT BOOKS

### KEN AND THE NAVAJO TREASURE MAP

By Basil Miller. Another of the popular "Ken series." Ken's adventure in trying to locate a lost Indian fortune makes this new book exciting to boys and girls.

3 EV 3130 \$1.00

### KEN RANGE HERO

By Basil Miller. There is excitement as you ride with Ken after a gang of tough cattle thieves and explore the lost gold mine. As always there is a true Christian flavor to these stories.

3 EV 3139 \$1.00

### JAMES CHALMERS

The famous missionary's life story has adventure and excitement in it for the reader who follows Chalmers from his boyhood until the end of his fruitful Christ-like life.

3 EV 3047 \$1.00

### MARY SLESSOR

Here is a story about a real girl who tamed the savage tribes of Africa and persuaded them to give up their heathen customs and accept Christ as their God.

3 EV 3049 \$1.00

### WILLIAM C. BURNS

This is the true story about the first missionary to China and how the Chinese gave him the curious nickname of "The Man of the Book." An unusual biography.

3 EV 3051 \$1.00

### KEN ON THE ANCHOR D RANCH

By Basil Miller. Another exciting adventure of Ken in God's great western country. He captures a gang of rustlers, discovers oil, and does many, other things.

3 EV 3133 \$1.00

### DAVID LIVINGSTONE

This story is about perhaps one of the most famous missionaries that ever lived. It is exciting, adventurous, enchanting, and entirely Christian in its presentation.

3 EV 3046 \$1.00

### JOHN WESLEY

Another of the Heroes of the Cross series, this adventure of the life of famous John Wesley is sure to thrill every heart. In this book John Wesley lives again.

3 EV 3048 \$1.00

### DAVID BRAINERD

Another biography of a famous missionary this book is sure to please every reader. David Brainerd was a missionary to the Indians who gave his all for their salvation.

3 EV 3045 \$1.00

### CATHY AND CARL SHIPWRECKED

By Dorothy Grunbock Johnston. Another exciting adventure of the exciting kids, Cathy and Carl. Here they are just as lively and lovable as ever in this outstanding book.

3 EV 3073 \$1.50

### CATHY AND CARL OF THE COVERED WAGON

By Dorothy Johnston. Cathy and Carl set out with many other families by covered wagon over the Oregon Trail to settle in the Northwest. The time is the middle of the nineteenth century, and the author has been careful to make all the details of such a trip authentic. Girls will delight in this book as well as boys. Fact is, Cathy is the heroine all the way through. Experiences are exciting, the whole story entertaining and wholesome with a good Christian emphasis.

3 EV 3072 \$1.50

### GINGER AND THE GLACIER EXPRESS

By Dorothy Grunbock Johnston. Brimful of adventure in the mountains of Mt. Rainier National Park. Three of the girls become marooned in an almost inaccessible part of the mountain.

3 EV 3225 \$1.25

### GINGER AND THE WITCH DOCTOR

By Dorothy Johnston. Ginger and her friend are visiting a mission field in Ethiopia when they encounter the black magic of the witch doctor. An exciting and unusual story.

3 EV 3226 \$1.25

### CATHY AND CARL CAPTURED

By Dorothy Grunbock Johnston. Here is a story that girls will especially like. The kids get into real trouble as Cathy is captured by the Indians. See how Carl finally rescues her.

3 EV 3071 \$1.50

### GINGER AND THE TURKEY RAIDERS

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**1 EV 155**

44 Let these sayings sink into your ears: for the Son shall be delivered into the hands of men.

**1 EV 233**

17 For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

**1 EV 234**

18 He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

**1 EV 230**

17 For God sent not his Son into the world to condemn the world; but that the world through him



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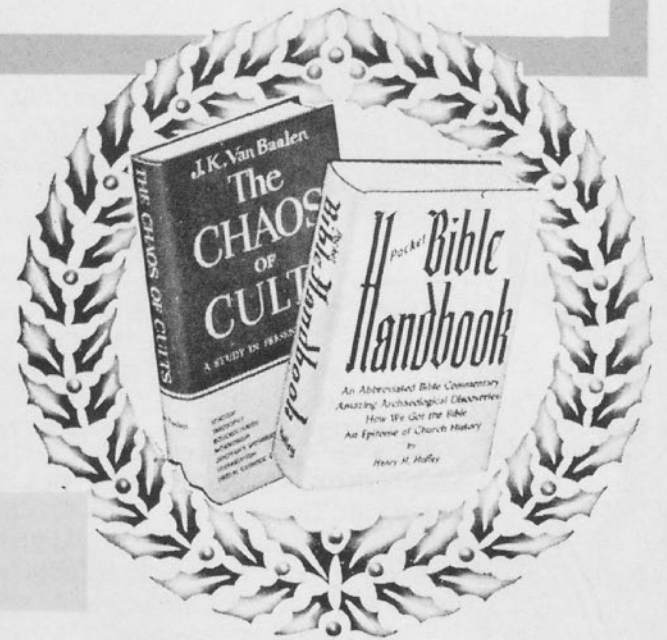
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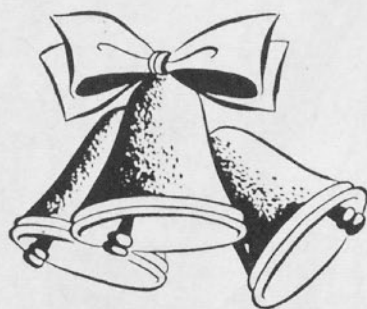
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## JOSEPH SOLD INTO EGYPT

Sunday School Lesson for November 15, 1959

GENESIS 37:1-36

The Bible tells us more about Joseph, than about any other patriarch. This must mean his story has great value. Consider: (1) *The historical value.* It answers the question, "Why did the Hebrews settle in Egypt?" (2) *The providential value.* It reveals God overruling evil and causing truth and righteousness to triumph. Romans 8:28. See Genesis 50:19, 20; 45:5-8. (3) *The spiritual value.* Joseph illustrates the life that is victorious over the great tests of adversity, morality, and prosperity. (4) *The typical value.* Joseph, sent to his brethren, rejected by them, suffering at their hands, united to a Gentile bride, exalted by God, re-united with his brethren, is a great type of the Lord Jesus Christ.

### JOSEPH LOVED

1. *Loved by his father.* Genesis 37:1-3. Because he was a son of his old age, Joseph was his father's favorite. This partiality was manifested by the many-colored coat which the father gave the son. This coat probably signified that upon his father's death Joseph was intended to become the leader of the tribe. See 1 Chronicles 5:1, 2.

2. *Loved by God.* Vv. 5-11. Joseph's dreams made it evident that God had ordained that Joseph was indeed to have the birthright and become the spiritual leader of the family. Joseph's brothers did not realize that Joseph would become their savior; they probably thought of him only as a domineering and arrogant person.

### JOSEPH HATED

"And when his brethren saw that their father loved him more than all his brethren, they hated him." Certainly the brothers were not justified in hating their brother. On the other hand, the father might not have hidden his favoritism; he certainly put in the way of the brothers a stumbling block. James says, "If ye have respect to persons, ye commit sin." See James 2:1-9; 1 Timothy 5:21.

"And they hated him yet the more for his dreams." Young Joseph certainly got off to a difficult start. His brothers hated him on three counts. First, he "brought unto his father their evil report"; second, their father showed him partiality; third, he "rubbed it in" by telling of his two dreams. Let us consider some practical discussions which arise out of these events:

1. *Talebearing vs. dutiful reporting.* Some have suggested Joseph was a "tattler." However, if a Christian sees someone rob a bank, would he not be bound by principle to report the perpetrator of the crime?

2. *Keeping God's secrets.* Was Joseph wise in telling his dreams? Was he motivated by vanity and pride? Or did he simply tell them innocently? Of the answer, we cannot perhaps be certain. However, we should always seek to ascertain from the Lord whether we ought to tell others of certain experiences, and whether our motives, in so doing, are pure. Paul might have written a best-

seller concerning his own visions and revelations, but he felt God would have him keep still. 2 Corinthians 12:4.

### JOSEPH SOLD

1. *The murderous plan.* Genesis 37:12-37. Joseph was sent by his father to inquire concerning the welfare of his brothers. "And when they saw him afar off... they conspired against him to slay him." What wickedness arises from envy and jealousy! How careful a Christian ought to be to guard against these twin demons of destruction! See Proverbs 14:30; James 3:16.

2. *The devilish deception.* "We will say, Some evil beast hath devoured him."

3. *The craven compromise.* "And Reuben... said, Let us not kill him." Reuben apparently hoped to save Joseph when he suggested they throw him into the pit. However, his feeble project miscarried. Compromise is always fatal. Had Reuben, as the eldest, used his influence and taken a resolute stand against his brothers, he might have saved Joseph. As it was, his brother would suffer. And through a Christian's compromise and negligence many an unsaved man is left to perish who might have been redeemed.

4. *The shameful sale.* When a caravan came along, the brothers decided to capitalize on their plan. Why kill Joseph when they might sell him? Thus they heightened their sin. Circumstances sometime seem to favor wrongdoing, but if circumstances are wrong in themselves no coincidence can make them right!

The sin of Joseph's brothers was utterly heartless. God, however, makes the evil deeds of the worst men fit His purposes. And God will work out His purposes in and through all of those whom He has chosen as they, like Joseph, maintain their faith in Him!

—J. Bashford Bishop

### A BAD BARGAIN

THEY SOLD JOSEPH TO THE ISHMEELITES FOR TWENTY PIECES OF SILVER. GEN. 37:28



# FELLOWSHIP NEWS

## EVANGELISTIC CAMPAIGN CALENDAR

### SEVERAL ALCOHOLICS CONVERTED

James McKeehan, Pastor of Lindale Assembly of God, Houston, Tex. reports excellent results from meetings with Arthur Lock. Brother Lock, a former alcoholic who was converted in 1951, was at the Lindale Assembly from Sunday, August 9, through Sunday, August 16. During this time several hardened alcoholics were converted to the Lord Jesus, and many others reconsecrated themselves to Him.

One of the converts whom Pastor McKeehan later baptized was a well-known attorney in the city of Houston.

The week prior to the meeting, the story of Arthur Lock's conversion was written up by a staff writer in the Houston *Chronicle* and appeared in that newspaper on two successive days. There was great local interest in Brother Lock's story because it was in Houston that he spent so much time on "Skid row" or in jail for drunkenness, prior to his conversion and healing. As "Mayor of Capitol Avenue" he won a degree of notoriety in those days. The *Chronicle* columnist often used to write about his whimsical but sordid exploits; for example, the time when, in his delirium, he led a purple elephant along Capitol Avenue on a leash, warning it not to step on the snakes. When Arthur Lock returned to Houston this fall to give his testimony at Lindale Assembly the same columnist described him as "a man's man and a dynamic preacher who has, you somehow feel, the hand of God on his shoulder."

As a result of the newspaper articles, many visitors came to Lindale Assembly to hear this marvelous testimony of God's power to deliver men from alcohol.

(Arthur Lock's personal testimony appeared in *The Pentecostal Evangel*, April 14, 1957. His address is: P. O. Box 912, Bellflower, Calif.)

### ANNOUNCEMENTS

C. A. CONVENTION—Nov. 26-28 at Bethel Temple, Turlock, Calif. John French, speaker. Robert Carrington is pastor.—by Walter Boring, district C. A. president.

HEMINGWAY AND MORTGAGE BURNING—Nov. 22 at Assembly of God, Highland, Calif. T. C. Cunningham, assistant superintendent of southern California District, guest speaker. Former members and friends invited.—by George D. Scott, pastor.

### WITH CHRIST

JUAN J. MARTINEZ, 49, Grand Rapids, Mich., passed to his reward on September 24, 1959. He was a member of the Latin American District Council and was pastor of 2nd Assembly of God (Spanish) in Grand Rapids at the time of his decease. He is survived by his wife and one child.

GEORGE A. YOUNG, 52, Eldon, Mo., went to be with the Lord September 21, 1959. Brother Young was ordained in 1944, and pastored a number of churches in Missouri. He was recently elected pastor of the Assembly in Salem, Mo., but before he was able to begin his work there he suffered a heart attack from which he

STATE	CITY	ASSEMBLY	DATE	EVANGELIST	PASTOR	
Ariz.	Willcox	First	Nov. 15—	F. P. Bachman	David Thompson	
Ark.	Monette	A/G	Nov. 15—	M. Warren-M. Marsh	S. S. Dean	
Calif.	Blythe	A/G	Nov. 8—	Charles Kumley, Jr.	Frank Simpson	
	Campbell	* A/G	Nov. 10-15	Virgil & Edythe Warens	Herbert Johnson	
	El Monte	A/G	Nov. 10-29	Arthur S. Arnold	Paul J. McKeel	
	La Crescenta	A/G	Nov. 8-15	J. G. Hall	J. E. Southard	
	Long Beach	Calvary	Nov. 8—	H. Ralph Love	H. E. Graves	
	Los Gatos	A/G	Nov. 10-22	Oran & Audrey Duncan	Kelsey Prinzing	
	Orangevale	A/G	Nov. 10-22	Kenneth Roper	Milton Woods	
	Richmond	Full Gospel	Nov. 8-22	Tommy Barnett	J. Boyd Wolverton	
	Rio Dell	First	Nov. 8-22	Fisher-Cheek Team	E. L. Snyder	
	Wilmington	First	Nov. 15—	Tanner Team	Thomas Ming	
	Fla.	Bartow	First	Nov. 1-15	Forrest Whaley	D. N. Ashbury
		Highland View	A/G	Nov. 3-15	Wesley Weekley	T. C. Earnest
		Nokomis	A/G	Nov. 1—	Lloyd Faulkner	Victor Maurice
		Wildwood	A/G	Nov. 1—	Earley McCullough	Kenneth Squires
Ga.	Macon	Central	Nov. 10-22	Stanley MacPherson	Gerald Baluis	
	Rome	First	Nov. 8—	Lucky Royal	Verna Flanders	
Idaho	Twin Falls	A/G	Oct. 25-Nov. 8	Paul Boyer	H. B. Walkup	
	Ava	A/G	Nov. 4-15	Donald Lunsford, Jr.	Lloyd H. Aud	
	Cottage Hills	First	Nov. 10-22	Jess & Judy Hammer	Maurice Burgund	
Ill.	Litchfield	First	Nov. 10-12	Robert Watters	Calvin Bacon	
	Elkhart	Central	Nov. 15-29	B. R. Minton	Dale Zink	
Ind.	Shenandoah	Full Gospel Tab.	Nov. 4—	G. A. Snavely & wife	A. R. Sorenson	
Iowa	Chanute	First	Nov. 3—	Delbert & B. Bucher	L. Glenn Ahlf	
Kans.	La Crosse	A/G	Nov. 10-29	Bob Slaton & wife	James W. Smith	
	Arlington	A/G	Nov. 15-29	Rich Usery Party	Sam Phillips	
Ky.	Mayfield	A/G	Nov. 13-25	Richard Jeffery	Carey Puckett	
	Bastrop	First	Nov. 8—	Benny Sapp & wife	James Allen	
La.	Monroe	Central	Nov. 10-22	N. J. Sorenson	W. R. Blair	
	Orange	Full Gospel	Nov. 9-15	Roy & Linda Lee	Jesse Owens	
Mass.	Benton Harbor	Fairplain	Nov. 15-22	Robert Watters	D. G. Foote	
Mich.	Laurel	First	Nov. 1-15	Bobby Jackson	Earl Luker	
Miss.	Conrad	** A/G	Nov. 8-20	Victor Etienne	W. H. Gage	
Mont.	Missoula	First	Nov. 15-29	Bob Muir	Eugene Born	
Nebr.	Bayard	A/G	Nov. 10-22	William N. Ilmsky	Dale K. Eden	
N. J.	Elizabeth	Ebenezer	Nov. 10-22	Jack Peters	Fred Huber	
	Salem	A/G	Nov. 1-15	Sid Regnier Party	Robert Lundstrom	
N. Mex.	Mescalero	Apache	Nov. 16—	Charles Lee	F. Wm. Olson	
N. Dak.	Williston	A/G	Nov. 15-29	Bonetta C. Rabe	Chas. H. Jackson	
Oreg.	Baker	A/G	Nov. 8-22	Warren D. Combs	James Billings	
	Mill City	First	Nov. 1—	Odus & Ann Franklin	Forest E. Hill	
	Portland	First	Nov. 9-15	John French	Kenneth Haystead	
	Waynesboro	Calvary	Nov. 3—	George Butrin	George Hatchner	
	Pa.	Burkburnett	A/G	Nov. 16-29	Leon Bayless	L. H. Finney
		Channelview	First	Nov. 11-22	Norman Alexandre	David L. Johnson
	Tex.	Dallas	Bethel Temple	Nov. 15—	Bill Sharp	Albert Ott
		El Paso	First	Nov. 15-22	Velmer Gardner	Wm. F. Hageman
		Euless	A/G	Nov. 8—	Dave E. Laughlin	E. E. Pendergrass
		Groves	A/G	Nov. 9-22	M. R. Boatright & wife	C. T. Owen
Stamford		A/G	Nov. 8—	E. R. Anderson	T. M. Barrett	
Wichita Falls		Southside	Nov. 1—	Quentin Edwards	Carl Alcorn	
Va.	Charlottesville	First	Nov. 10-22	C. S. Tubby	H. W. Fry	
Wash.	Ellensburg	First	Nov. 8—	E. T. Quanabush Team	A. E. Lofdahl	
	Yakima	Stone Church	Nov. 1—	L. H. Sheets Family	C. L. Hobson	
Wyo.	Thermopolis	* A/G	Nov. 15-27	Bob Olson	Glen Burris	
Canada	Hamilton, Ont.	Central Tab.	Nov. 3-15	Bill McPherson	J. H. Blair	
	Medicine Hat	Pent. EC	Nov. 13-22	Peter Jepsen	M. S. Yuke	
	Toronto, Ont.	Evangel Temple	Nov. 15-29	Bill McPherson	W. G. McPherson	
Philippines	Quezon City	Bethel Temple	Nov. 10—	Watson Argue	Melvin Steward	

\* Children's Revival

\*\* Youth Revival

Announcements should reach the Department of Evangelism 30 days in advance, due to the fact that *THE PENTECOSTAL EVANGEL* is made up 24 days before the date which appears upon it.

never recovered. He is survived by his wife.

ROBERT ODIS PRICE, 72, Watsonville, Calif., passed away last month. Brother Price was ordained in 1922. Most of his ministry was in connection with the Monte Vista Christian School at Watsonville, which

he founded in 1926. At the time of his death he was serving as pastor of the Monte Vista Christian School Assembly of God.

His wife Nell, who was also active in the school work, preceded him in death in 1957. He is survived by two sons, Donald, now principal of the school, and James, a missionary.

# Annual Revivaltime Prayer Meeting To Be November 22

NOVEMBER 22 IS THE DATE SET FOR *Revivaltime's* Thanksgiving prayer meeting this year. This promises to be the largest and most urgent prayer meeting ever called by *Revivaltime's* staff. The grave situation of the hour in which we live and the multitude of prayer requests sent to the broadcast office all speak of tremendous need.

In last year's prayer service, more than 5,000 joined in a special hour of intercession, taking approximately 25,000 individual prayer requests before the Lord. What an opportunity this could be for the beginning of a world-wide revival—if every Christian would make it his personal responsibility to participate this year.

Reports of answers to prayer have been received all year long as a direct result of that prayer service last year. A lady in Spokane, Wash., wrote that she had been unable to find employment because of her age. She sent her request to our big prayer meeting and only a few days later she obtained a very good job. From Tahlequah, Okla., a lady had requested prayer for her

nephew, whose home had been broken. As a result of intercessory prayer he was reunited with his wife and daughter.

From Maysville, Ky., a request came for a nephew who was drinking and neglecting his family. As a result of that prayer service he became "a decent husband and father." A lady in Seattle, Wash., requested that her family would get back to God. There were thirteen in her family and all but three have come back to God. In Chicago, Ill., a son was saved in answer to intercessory prayer.

You can see the same thing happen in your home or community. Perhaps you know of a broken home, or have a loved one who is ill. There are many unsaved loved ones. Could it be that your church needs to see a stirring revival? Here is an opportunity for you to send that request to this great world-wide prayer meeting where thousands will be praying. Here is an opportunity for you to see God work. The power of prayer will move against the forces of the enemy and victory will

be won. While sending in your personal prayer request, why not pledge to join us in prayer on Thanksgiving Sunday, November 22. Local prayer meetings will be held in Assemblies of God churches across the country and prayer requests will be sent to them from the *Revivaltime* office. Let your pastor know you wish to participate.

Upon receiving your personal prayer request, we will be sending you a beautiful decal prayer reminder that can be displayed in the corner of a mirror where it will be a ready reminder to *pray*. Just fill out the coupon below and get your prayer requests to us now. Your prayer reminder will come to you right away and your prayer request will be sent to a group of prayer warriors. When sending your request, why not remember the great ministry of *Revivaltime* in a financial way? Your offering will help to spread this glorious gospel to others who still need him. ◀◀

## REVIVALTIME REPRESENTATIVES' ITINERARY

The *Revivaltime* representatives may be heard in person in the following places:

### C. M. Ward

November 4-6: DAYTON, OHIO—Missionary Convention and *Revivaltime* Rally, Bethel Temple Assembly.

November 7: KANSAS CITY, KANS.—Sunday morning worship service, First Assembly of God.

November 11: RAPID CITY, S. DAK.—Sectional Armistice Day Rally.

November 13: MATTOON, ILL.—Homecoming Anniversary Service, First Assembly of God.

November 15: TURLOCK, CALIF.—*Revivaltime* origination, Bethel Temple.

November 19-22: MEMPHIS, TENN.—Missionary convention, First Assembly of God. (Broadcast origination Nov. 22.)

November 25-26: MADISON, TENN.—District C. A. Convention, First Assembly of God.

November 27: EL DORADO, ARK.—*Revivaltime* Rally, First Assembly of God.

### D. V. Hurst

November 2-12: Tour of Southern California District.

### Stanley Michael

November 2-3: FORTUNA, CALIF.—Ministers Institute, Assembly of God Church.

November 5-6: REDDING, CALIF.—Ministers Institute, Bethel Assembly of God.

November 9-10: VALLEJO, CALIF.—Ministers Institute, First Assembly of God.

November 12-13: SPARKS, NEV.—Ministers Institute, Assembly of God Church.

November 19-20: SAN JOSE, CALIF.—Ministers Institute, Bethel Church.

November 30 and December 1: TURLOCK, CALIF.—Ministers Institute, Bethel Temple.

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## Making Peace and Maintaining It

(Continued from page three)

God says, "There is no difference." This is the first great principle of peace in the Church. The second is the principle of building real saints out of all believers. These principles are wrought only and completely in the power of the Holy Ghost.

Our peacemaking must be characterized. Jesus characterized His and ran across the grain of public opinion when He said, "I have not come to take the sword, because those that take the sword shall perish by the sword." His peacemaking was based on a principle, a purpose, a pleasure to come. His peacemaking was greater than human right, and so must ours be. In the Garden He said, "Whom seek ye?" They said, "We seek Jesus." You and I would have resisted arrest. We would have protested, "You can't do this; it is contrary to the law under which I live." He said, "I am he, take me." Isaiah said, "As a sheep before her shearers is dumb, so he openeth not his mouth."

Our peacemaking must be based upon a principle greater than nationalism, because nationalism wanted Jesus to come with a sword against the Roman hordes. He came not on a general's proud horse but as the prophet said, "Behold, thy king cometh unto thee, meek, and sitting upon an ass, and a colt, the foal of an ass." You see a greater principle than that which the world wanted.

It has to be based on a greater principle than that of personal desire. Paul said, "What things were gain to me, those I counted loss for Christ." Our peacemaking is something greater than public relations.

Enmity, strife, division, fighting, wrath, unkindness, malice, falsehood, these are the characteristics of the powers of darkness. When I was a boy in school they taught us that when we were adding fractions, and we had a variableness in those fractions, we should find a common denominator. I propose to you that in seeking unity in the world we must find a common denominator. Ideologies that lead to war have divided mankind until we wonder where we stand today. The basis of peace in the world is simply

(Continued on next page)

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"survive or perish," so because we want to live we will make peace.

There are factions in Christianity that I think should not be there. Only one thing will bring unity and that's the common denominator of the Great Commission, the diffusion of the gospel of Christ. Strife and division will appear in any denomination if we let the enemy come in. Let us seek the common denominator of world evangelization to bind us together at the Cross.

And in the local church the pastor is sometimes heartsick as he wonders why God's people will in the name of God destroy the work of God. The only thing that can bind them together is the common denominator. Bring them to the Cross; let them see the universality of sin and the purpose of God in Christ Jesus, and bring them together on the principle of the diffusion of the gospel. When the question arose in the Early Church concerning circumcision of Gentile believers, the Church found a common denominator in the gospel. They came together at the Cross.

The second imperative is, *maintain peace*. When Abraham realized that there was strife between his and Lot's herdmen, he said to Lot, "Let there be no strife I pray thee between me and thee, and between my herdmen and thy herdmen, for we be brethren. Is not the whole land before thee? Separate thyself, I pray thee, from me: if thou wilt take the *left* hand, then I will go to the *right*; or if thou depart to the *right* hand, then I will go to the *left*." This was not a split in the company; it was the ability of this man to rise above the smaller problem that could have divided them. The important thing to him was that they move as brethren to possess God's promised inheritance.

May I suggest that we maintain peace because the potential in our working together is so great. The two great purposes for which those Spirit-filled people met to form the General Council in 1914 were evangelism and training. We organized in order to fulfill our part in the Great Commission. I am very glad that our movement is seriously moving in the direction of ecumenicity insofar as it is able to go. I believe that God's purpose in the world is to set on fire the whole church world with this Pentecostal experience until the Church moves in aggressive evangelism, complete dedication, and

supernatural endowment. It is glorious to behold how God is disregarding denominational barriers and pouring out His Spirit in various churches from coast to coast.

I had lunch recently with the president of our tri-city ministerial association. I told him of the Holy Spirit in my own personal experience and a little of the history of our movement. As I said, speaking of my father, "He received his Pentecost," this man laid down his knife and fork. He began to cry and said, "Evans, you have expressed in one word everything my heart desires; let us leave here, I'm no longer hungry." We went to his office and for three hours we talked of the baptism of the Holy Ghost. A few nights later he called me and said, "I've got to have more of God." We went over and laid hands upon him and that man, filled with God, rose up and walked back and forth in his house, praising God, and saying, "I can't hold any more; this is more glo-

rious than I dreamed it could be."

And I say, "O Lord, pour out thy Spirit everywhere. Let all hungry hearts be filled with the Spirit, until there is a separation in the entire church world between those who will be apostate and those whose hearts are hungry after Thee, and we fuse together in one great movement."

In the pursuit of education we have realized good progress. We have trained around 16,000 in our Bible colleges to go forth and preach the gospel of our Lord Jesus Christ. This is worthwhile; this is working together.

And when in 1919 our Foreign Missions Department was authorized, we had a little group of missionaries, working on a budget of about \$63,000. Today we have a large missionary body with a budget of four and a half million dollars per annum. *Left or right*, this is our purpose; this is why God empowered us with the Holy Spirit. We be brethren.

We must maintain peace, because the cost of hate is so great. Hate and prejudice turn brethren against one another, and if they destroy each other the common objective for which Christ died is lost.

Maintain peace, because it is Christian to do so. Peace is the characteristic of God. Peace is the gift of God. Peace is the fruit of the Spirit. Peace is the Christian characteristic.

Make and maintain peace, not on the basis of small group or personal prejudice, not on the basis of political or material expediency, not on the basis of fear and submission—but make and maintain peace on the principle of the universal work of Calvary, "For God so loved the world." Make and maintain peace on the principle of the scope of the commission, "Go ye into all the world and preach the gospel."

Finally, let us make and maintain peace so that in the consummation of God's glorious economy we may serve together in that infinite purpose of God for the ages to come. ◀◀

O that we could take that simple view of things, as to feel that the one thing which lies before us is to please God. What gain is it to please the world, to please the great, or even to please those whom we love, compared with this? What gain is it to be applauded, admired, courted, followed—compared with this one aim of "not being disobedient to the heavenly vision"?

—J. H. Newman

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# MEN LOVE DARKNESS

*Rather Than Light Because  
Their Deeds Are Evil*

By Captain Conrad S. Jensen



**T**HE BIBLE DECLARES, "MEN LOVED darkness rather than light, because their deeds were evil" (John 3:19). Eighteen years in the New York City Police Department have proved to me, beyond a shadow of a doubt, the truth of this verse of Scripture.

Under cover of darkness and behind closed doors men conspire to break the law. In the large cities of this country, fighting crime has long since ceased to be a matter of placing a man in uniform in a public place to maintain law and order. Each advance in science that assists law enforcement agencies in the fight against crime has brought with it the problem of the use of that same advance by those outside the law.

Each year finds the people of America spending more money to fight crime. (In 1957, New York City alone spent \$195,661,163 to combat crime.) Just saying "crime doesn't pay" won't destroy crime. The satisfactory solution to any problem can best be found by starting at its source. The reason men love darkness is because their deeds are evil. The reason men are evil is because "The heart is deceitful above all things, and desperately wicked: who can know it?" (Jeremiah 17:9)

Criminologists have suggested any number of answers to the problem of crime; the law enforcement agencies of America are doing their best; in many cases policemen have sacrificed their lives in the endless fight against crime,

but only the Bible goes directly to the source.

Psalm 119:9 asks this question, "Wherewithal shall a young man cleanse his way?" Or, in the words of today, "How can a young man go straight?" Thank God, the answer can also be found in His Word. The sentence continues, "...by taking heed thereto according to thy word."

God's Word says, "Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new" (2 Corinthians 5:17).

How can a man be "in Christ"? Very simply. "If thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation" (Romans 10:9, 10).

Perhaps some will be tempted to say, "Well, this might certainly apply to those with whom the police must deal—thieves, murderers, robbers, drunkards, and the like—but I have never had to resort to the cover of darkness to hide my deeds."

It may well be that you have lived an upright and commendable life. For you, the question of sin poses a different problem. God's words ring out with authority in Romans 3:23, "For all have sinned, and come short of the glory of God." It may be hard for

you to see this, but can you honestly say you have *never* sinned? Have you never broken *one* of God's laws? "For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all" (James 2:10).

"For the word of God is quick, and powerful, and sharper than any two-edged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart. Neither is there any creature that is not manifest in his sight: but all things are naked and opened unto the eyes of him with whom we have to do" (Hebrews 4:12, 13).

In a court of law a defendant must be proven guilty "beyond a reasonable doubt." Imagine standing in a court and watching projected on a screen in view of the judge, jury, lawyers, and spectators, a moving picture of the unlawful deeds you have tried so hard to deny.

God makes no mistakes; there will be no hung juries or mistrials at His judgment bar. There will be no suspended sentences, or periods of parole or probation; but quick, just, and accurate judgment by the Judge who knows even the intents of the heart.

Only by faith in Jesus Christ can we face judgment without fear. He stands ready to forgive and pardon all who come to Him in faith. Won't you put your trust in Jesus Christ right now?  
—American Tract Society

