

FILE COPY

# The Pentecostal EVANGEL

NOT BY MIGHT,  
NOR BY POWER,  
BUT BY MY SPIRIT,  
SAITH THE LORD

PRICE 10 CENTS . . .

*Weekly Voice of the*

. . . July 26, 1959



**WORLD MISSIONS ISSUE**

PHOTO BY KENNETH E. WEIGEL

One of the teachers in the Assemblies of God girls school in Bettiah, North India. Be sure to read the article, TRAINING NATIONAL WORKERS AROUND THE WORLD, on pages 4 and 5.

# This Is God's Will

There are some matters in which God's will is not readily discernible and one must wait patiently for divine guidance. There are other matters in which the Lord's desire for His children is plainly outlined in the Scriptures, and any hesitation on our part to act in conformity with that express desire is sin. The great missionary enterprise is in the latter category. We are debtors to all who have not heard the gospel, and there is no more need of asking whether it is God's will for us to give them the Truth than of asking whether it is His will for us to pay our utility bills. It is His will.

God has plainly said, "Go ye into all the world, and preach the gospel to every creature." It is His will that none shall perish but that all shall come to repentance. It is His will that we lift up our eyes and catch a world vision—that we sow the good seed of the gospel everywhere—that we pray for a great harvest of souls for His garner—that we sacrifice any personal desires to the contrary and enter wholeheartedly into the missionary work, either by going forth ourselves or by supporting those who do.

The accomplishments of the past are gratifying. The Spirit-filled men and women who have gone out from our American assemblies have established churches in 69 foreign lands. Our 771 foreign missionaries have marshaled a great army of 11,338 national evangelists, pastors, and teachers who minister the Word of Life in 13,795 foreign churches and preaching points. Our foreign constituency has grown until today there are 627,443 adherents and communicants: the fellowship is practically as large outside these United States as inside! These accomplishments should make us deeply grateful to God for past successes, but they must never blind us to our present obligation. Every time the clock ticks a soul goes out into eternity without Christ. Seventy unsaved souls perish every minute, day and night—not because this is God's will, but because the Church has never yet fulfilled the Great Commission to go into *all* the world and preach to *every* creature.

What shall we say when we meet the Master if we have kept the Good News to ourselves? Shall we not be clothed in shame? A Christian believer, called to the bedside of a dying man, found him to be in spiritual distress. He asked the cause of the trouble. "Are you afraid to die?" he said. "Are you not saved?" The man replied, "Yes, I am saved. I have known the Lord Jesus for many years, but I have done so little to make Him known to others. I am not afraid to die, but I am ashamed to die. My soul is saved but my life has been wasted. I am ashamed to face my Lord and confess how little I have done for Him."

It is God's will that the great missionary enterprise of the Assemblies of God go forward on a wider scale than ever, and that each of us throw himself into the battle for souls. It is His will that we be workers, witnesses, winners of men. Let us not be side-tracked. We must put first things first, remembering that the first need of the world is to hear the gospel, and the first duty of the Church is to go everywhere and tell everyone of Christ, the only Saviour.

## The Pentecostal EVANGEL

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..... **We believe** the Bible to be the inspired and only infallible and authoritative Word of God. WE BELIEVE that there is one God, eternally existent in three persons: God the Father, God the Son, and God the Holy Ghost. WE BELIEVE in the deity of our Lord Jesus Christ, in His virgin birth, in His sinless life, in His miracles, in His vicarious and atoning death, in His bodily resurrection, in His ascension to the right hand of the Father, and in His personal future return to this earth in power and glory to rule over the nations. WE BELIEVE that the only means of being cleansed from sin is through repentance and faith in the precious blood of Christ.

WE BELIEVE that regeneration by the Holy Spirit is absolutely essential for personal salvation. WE BELIEVE that the redemptive work of Christ on the cross provides healing of the human body in answer to believing prayer. WE BELIEVE that the Baptism of the Holy Spirit, according to Acts 2:4, is given to believers who ask for it. WE BELIEVE in the sanctifying power of the Holy Spirit by whose indwelling the Christian is enabled to live a holy life. WE BELIEVE in the resurrection of both the saved and the lost, the one to everlasting life and the other to everlasting damnation.

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"I am not on this ship

by accident,"

said the man from Ceylon.

**P**ALMA RAMSBORG AWAKENED TO THE rise and fall of the ship and for a moment was unable to orient herself to these strange surroundings. Then sudden realization came to her—she was aboard the Dutch freighter which had sailed from New York the night before. She was bound for Ceylon—"The Island of Jewels," "The Land of the Red Lotus." At the thought of bringing Christ to the people of that land her heart was full to overflowing!

Palma's thoughts now turned to some two dozen fellow passengers whom she had met the night before. There were ten other American missionaries going to various countries and one Sinhalese returning to his home in Ceylon after finishing his theological training in the United States. But it was not the thought of any of these that puzzled Palma now. It was that strange conversation with another Sinhalese man whom we shall call Mr. Goonesinghe.

He was a middle-aged, fine-looking man, although there was a noticeable frailty to his thin body. It was evident that Mr. Goonesinghe was a man of education and of high position. Palma remembered his interest when he learned she was going to Kandy, Ceylon.

"I have relatives there," he said. "What will you be doing in Kandy?"

"I am a missionary."

"With what church?"

"With the Assemblies of God."

"Oh!" said the man; then he added softly, as though to himself, "I am not on this ship by accident. I know why I am here!"

Startled, Palma had waited for an explanation of his strange words, but he only said, "My sister-in-law is the organist at your church in Kandy and you will meet her. She is a very fine Christian woman."

As they parted Palma had the feeling that he had left much unsaid.

After dinner on the third day as Palma stood at the ship's rail she heard footsteps on the deck behind her. It was Mr. Goonesinghe. Since she had spoken to him that first night she had



## NOT BY CHANCE

By INEZ STURGEON

learned that he was a man of high government position, and also that he was a heavy drinker, and his language was indeed the "breath of a dead soul."

He stopped beside her and without preamble said, "Miss Ramsborg, I would like to ask you a question."

His dark, deep-set eyes were eagle-sharp as he asked slowly and with emphasis, "Miss Ramsborg, tell me, am I or am I not in the Christian way of life?"

Astounded at the utter abruptness of his question, Palma was speechless for a moment. Suddenly she knew that here spoke the innermost soul of this high-born and high-placed man. She winged a silent prayer to God for wisdom to help him. She knew if she flatly told him his life showed that he was far from being a Christian she would offend him and be unable to help him, so she asked, "What do you think about your position, Mr. Goonesinghe?"

"I think I am a Christian, for my wife and family believe in Christ and that makes me a Christian. I could not be born a Christian for I was born a Buddhist."

Palma replied, "I was not born a Christian either, Mr. Goonesinghe."

The man turned to her in surprise, "Please explain. Were you not born in the United States? That is a Christian nation."

"Yes, I was born there, but that did not make me a Christian. Every person born upon the earth is born with a fallen nature. We are all sinners. To become a Christian each of us must be *born again*. This is not a transmigration of souls, but a spiritual birth from above."

They were seated now and the man listened intently. "I would like to get my Bible and read some of these things with you, sir, if you do not object," Palma suggested. The man assented and they spent some time poring over God's Word.

The missionary explained the way sin had come into the world, why a man must be born again, and how Christ had come to die for our sins. Mr. Goonesinghe listened carefully and Palma could tell that he was grasping much of the truth. The Holy Spirit was striving with his heart and after Palma had finished he sat for some time without speaking.

Breaking the silence the missionary said, "Sir, I have explained God's way of salvation. I have told you to the best of my ability that Christ must be received into the heart for a man to be a true Christian. There is nothing more I can do for you. The responsibility now lies with you. Will you, or will you not, receive Christ as your personal Saviour?"

(Continued on page nineteen)



# TRAINING NATIONAL

*Glimpses of our Assemblies of God*



Young people enrolled at the Bible school in Peru, 1959



Students of the Bethel Moluccan Bible Institute, Ambon, Indonesia

***With 61 Bible Schools in Foreign Lands,  
the Assemblies of God Lead in Advancing***

## "THE CROWNING MISSIONARY METHOD"

By **CARL MALZ**, South India

**I**T WAS ROBERT HALL GLOVER WHO stated that the training of a national ministry is "the crowning missionary method." John R. Mott said that the securing of able men for the ministry is of "transcendent, urgent, and world-wide concern."

LaTourette puts it this way: "The strategic point in the missionary task is the preparation of Christian pastors and teachers." Ranson states that "a wise missionary strategy must therefore ensure that in any list of priorities, the training of the indigenous ministry is given the foremost place."

Missionary statesmen agree—and



Student body at Instituto Bethel, Merida, Yucatan, Mexico

the Assemblies of God has demonstrated—that a Bible school emphasis is the key to a successful missionary program today.

It was not a deliberate denominational strategy that resulted in our having twice as many Bible schools on the foreign field as any other denomination. Our missionaries, led by the Holy Spirit, instituted area Bible school programs and it was not until our attention was called to the fact by a member of the Southern Baptist Convention that we became aware of our position of world leadership in this field.

Early returns to a survey now being conducted by the Foreign Missions Department indicate that our leadership is not confined to numerical strength alone. The ratio of nationals participating in the administration and teaching program of our Assemblies of God schools is outstanding. For instance, the number of nationals on the board of directors of about sixty per cent of the schools reporting exceeded the number of missionaries on those boards!

Goodall and Nelson, in their *Survey of the Training of the Ministry in Africa*, state that, "As a rule, there is a larger proportion of westerners to national teachers in theological schools than in any other phase of missionary

work." The average for all denominations on the field is about two missionaries to each national. Our returns indicate that our Assemblies of God schools average about two nationals to each missionary. This is all the more remarkable when one realizes that the majority of our schools were started after World War II.

Another area of strength appears to be in student ministry programs carried out by the Bible school students. One school reported 35 conversions during a school year, another school reported 50, and yet another approximately 200!

In a recent five-year period, approximately 3,000 young people graduated from our Bible schools around the world. In that same period, the total number of individuals under appointment by the Missions Department increased by about seventy. This represents a ratio of one missionary for every four hundred and twenty-five graduates. Not all of the graduates will go into the ministry, of course, but a large percentage will become full-time pastors, teachers, or evangelists. Others will take up part-time ministry. The ratio is excellent and portends a continuance of the kind of growth experienced on the mission field in the past five years during which 374,964 new converts were won to the Lord.

Continue to remember in prayer and with your support our 61 Bible schools on the foreign field with their 2,183 students preparing for tomorrow by working and studying today. They represent our "crowning missionary method!" ◀◀

# WORKERS AROUND THE WORLD

## *Bible Schools and Their Evangelistic Activities*



New Bible school for French-speaking people, Liege, Belgium



Bible study course among Tzutujil Indians in Santiago, Guatemala



Class of 1959 at the South Asia Bible Institute, Bangalore, India



Students of the Middle East Bible Institute, Port Said, Egypt



Students and faculty of the Kumbungu Bible School, Northern Ghana



Campus of the Bible school in Cebu City, Philippine Islands

# CALL TO ACTION

BY THE PROMOTIONS  
SECRETARY OF THE  
FOREIGN MISSIONS DEPT.

J. Philip Hogan



## Goals Set for New "Crash" Program of World Evangelism

We live in extraordinary days which call for extraordinary endeavors. "If thou hast run with the footmen, and they have wearied thee, then how canst thou contend with the horses?" Jeremiah 12:5

While one of the kings of France was being paraded through the streets of Paris on his inauguration day, a couple of aged citizens standing by were heard to say, "He is probably a good man and in ordinary days would make a good king, but *alas! his generation has bequeathed him a revolution.*"

All of us, left to our natural human impulses, would seek the easiest course, like a river. We would always avoid a crisis. Jeremiah was no exception. He wanted to preach, but he wanted God to allow him to preach comfort instead of crisis. "Besides," pleaded Jeremiah, "isn't there enough trouble and urgency and worry in the world without my adding to the volume?" However, in the words of the text quoted above, God reminded Jeremiah that if Israel thought that they were presently in difficulty, they had not seen anything yet.

Nowhere in God's dealing with the human race is there even the mildest dose of anesthesia. The religion of Jesus Christ has always faced competitive demands. True, some of these have faded, but new and more terrible forces have arisen to take their place.

Constantly among us there are those who complain that the continual drumming on the urgency of Missions is drowning out some of the other notes in the message of the Church. Must there always be this note of urgency? Could not we settle down to a solid, well-planned, even sacrificial program that would accomplish our share of world evangelism and not worry so much about whether or not everyone

gets saved or hears of Christ? The answer is, of course, "*Our generation has bequeathed to us a crisis.*"

No one could phrase it better than C. M. Ward who said, in a recent *Revivaltime* sermon: "We face the unwon masses of our nation's cities like Philadelphia, New York, Chicago, and Los Angeles. We face unlimited and never-ending financial appeals by earnest brethren seeking to establish beachheads in Africa, Central America, and Asia. We never cease counting orphans, indigents, and dependents. An army of broken homes and broken lives keeps marching, *marching!* The aged cry for help and justice. We are exposed to spiritual lethargy, wasted energy, and duplicated efforts. Claims, claims, claims—we are never beyond their reach. There always seems to be more lost than we have won to Christ. Revolutions, ideologies, totalitarianism, non-theistic humanism, vast shifts in populations, world war and threats of war—these are the hallmark of our age.

Do we dare design a program—effective, sincere, far-reaching as it might be—and then trust that this will fulfill all our obligations to a lost world? Or must we constantly revise, shift emphasis, and redesign lest the hungry multitudes be sent away?

Out of this sense of urgency arising from world conditions, the Foreign Missions Board and the Foreign Missions Department Administrative Committee have planned for and committed to the direction of the Holy Spirit the new emphasis we call GLOBAL CONQUEST. This new foreign missionary concept is planned to accomplish some goals within the already-existing operation of the Foreign Missions Department which demand more attention than the current pace of the program allows.

Briefly, here are the areas that need this priority:

1. *Literature preparation and distribution for the newly literate masses.*

2. *Complete backing for our already superb and world-wide program for training of national leadership.* Recent reports show that we already number more than 13,000 national leaders in more than 70 countries of the world. With more than 60 Bible schools currently in operation, there must be a complete undergirding of this program as the most vital and strategic New Testament action we can take.

3. *Strategic and well-planned invasion of some of the great population*

*centers of the world with the full-gospel message.* We now know beyond a shadow of doubt that it is possible, by means of modern communication, mass literature saturation programs and, above all, the presentation of the gospel of Jesus Christ in miracle-working power, to force an impact upon a great city.

GLOBAL CONQUEST will be highlighted and emphasized by a new free missionary publication bearing the same name. This publication, we hope, will be common to every household in the Assemblies of God as well as to many thousands outside our fellowship.

The program for this initial year will be launched, first, by the emergence of the magazine; second, by hundreds of simultaneous missionary offerings to be received in our churches across the nation on August 30. On that day at the General Council meeting in San Antonio, Tex., the traditional Sunday afternoon missionary rally will occur. Thousands of friends will be gathered there to participate in the missionary offering that will be received, and it is hoped that other thousands across the nation, who are unable to attend the General Council, will feel one in spirit and respond generously.

To encourage this feeling of sharing together, the Foreign Missions Department has arranged for a battery of telephones to be located near the platform of the great auditorium in San Antonio. Reports of offerings across the nation will be announced as they are received. **The phone number is Capitol 5-5465.** This must be one great day of sharing for Foreign Missions. By the simple means of a long-distance phone call the General Council in session will receive the encouragement of the reports from thousands of churches across this nation.

GLOBAL CONQUEST emphasis this year is on printing and distributing the gospel of Jesus Christ to our generation. By faith we are asking God for \$150,000 as the initial contribution for the literature phase of the new "crash" program for world evangelism. ◀ ◀

Offerings for any of the Foreign Missionary projects mentioned in this magazine should be mailed to:

Noel Perkin, Executive Director  
Foreign Missions Department  
434 West Pacific Street  
Springfield, Missouri



OFFICIAL SYMBOL OF "WORLD REFUGEE YEAR" (RNS PHOTO)

## World Refugee Year Begins

**Forty-Five Nations Participate in United Nations Effort to Focus Attention on the Plight of Homeless Millions**

**BY ROBERT T. McGLASSON**

*Assistant to the Foreign Missions Secretary*

**T**HE WORLD REFUGEE YEAR, WHICH BEGAN JULY 1, is an attempt by the U.S. and other nations of the world to draw attention to the homeless multitudes of our day.

Millions are homeless. Other millions are perpetually hungry. Still others live constantly in the shadow of great dread and fear because of daily oppression, both political and economic. The U. S. Government has allotted a sum of money toward the huge task of alleviating some of this human misery but officials at Washington have made it plain that they are depending on religious and other voluntary agencies to assume most of the burden.

The plan had its counterpart in the realm of science in the International Geophysical Year which recently ended. Advances in scientific research have been tremendous. The need for similar advances in meeting basic human need is even greater.

Initially proposed by a United Nations resolution adopted last December, hundreds of agencies, including numerous church bodies, have joined in the effort to let man know the plight of his brother in want. Dean Sayre of the Washington Cathedral is chairman of the U. S. Committee for Refugees. Leaders in all walks of life have banded together to stimulate research on relief problems and to communicate with mission boards and other agencies carrying on refugee work here and abroad.

One immediate goal of Protestant church bodies is the resettlement of approximately 10,000 White Russian refugees from China and Manchuria. Approximately 1,400 in this group are of Pentecostal faith. The Assemblies of God has pledged to resettle this 1,400 having already participated in resettling a large group of Chinese refugees in the U.S., South America, and Australia.

The church agencies in the U.S. have pledged \$140,000 to secure farm equipment, seeds, housing, clothing, and household equipment for these White Russian refugees, and to provide the cost of temporary maintenance. Our share of this has been \$5,000. (Russian refugees now resettled in the U.S. have contributed largely to this amount.)

Other immediate projects for church groups include resettling Chinese orphans from Hong Kong through adoption by American families; assisting Palestinian Arab refugees in the Middle East; aiding refugees who come daily from the East Zone of Germany through Berlin; assisting the 3,500,000 refugees in Calcutta; providing housing in Hong Kong where over two million refugees have crowded into an area that originally housed 700,000; helping aged and infirm refugees in Europe.

The Assemblies of God, since 1944, has shared regularly in world relief and refugee resettlement programs. Through various agencies (particularly Church World Service) we have obtained individual sponsorships and resettlement opportunities for approximately 5,000 European refugees. Our commitment has been to accept all refugees of Pentecostal faith as our particular responsibility.

In addition, the Assemblies of God has participated in programs to aid refugees from Hungary and Hong Kong, and has maintained local refugee relief programs in Germany, Italy, the Middle East, and northern Asia.

Currently we have active refugee relief programs in Korea and Hong Kong. Quite recently we resettled (through our churches) a number of Dutch refugees from Indonesia.

It is estimated that 2,500,000 people in Europe, North Africa, the Middle East, and the Far East need resettlement. The churches of the world hope to resettle 124,000 of this number during the World Refugee Year.

Resettlement usually is accomplished by moving the people involved to a new land of opportunity. The lands of opportunity are the U.S., Canada, Australia, and countries in South America. In Brazil, Chile, and Argentina, for example, whole new communities have been developed where formerly all was wilderness or forest.

These resettlement programs function by international authority through the U. N. High Commissioner for Refugees. Funds provided by national governments are made available, in most cases, to pay transportation costs. As of June 17, a total of 45 countries had announced that they would participate in the World Refugee Year.

The duty of a child of God to help his neighbor in distress is one which no Christian would deny. In this present world of shrinking distances we are all neighbors. The plight of our fellow man overseas is our peculiar responsibility. The urgency of our task is emphasized not only by political expediency but by a greater consideration—the words of our Master, who said, "Whosoever shall give you a cup of water to drink in my name, because ye belong to Christ... shall not lose his reward" (Mark 9:41) ◀◀



## New Church Replaces Ramada for Yaqui Indians

By **Mary Booher**, Phoenix, Arizona

**O**NLY FIFTEEN MILES FROM PHOENIX, Ariz., lies the little Yaqui Indian Village of Guadalupe. Here heathenism mixed with Catholicism has been the Indians' heritage for generations. Fear and superstitions bind them. In the 1800's this tribe migrated from Old Mexico as a result of an insurrection. They are the poorest of the poor.

Several years ago Mrs. Alta Washburn, who ministers at the Phoenix Indian Assembly, became burdened for these people located just over the mountain from Phoenix. Soon she began open-air services and conducted meetings in their homes.

About that time I felt the call of God to work among the Spanish-speaking Indians. I did not know the Spanish language; but God had made His will clear and I obeyed in faith.

My first missionary service was conducted in the "front yard" of the little Mexican place to which we had moved between pastorates. In six months we moved on to another place as pastors, where I also conducted afternoon services in a little Spanish Mission (which had been closed) for three and one-half years. A faithful interpreter helped me.

I began to desire greatly to learn the Spanish language and entered the American Institute for Foreign Trade for one semester.

It was then that the door opened for me to work at Guadalupe among the Yaqui Indians who speak Spanish. We received permission to have our services in front of one of the homes. Marcia McCorkle had come from Missouri to be my co-worker with the children. We brought the children to services in our car.

One especially cold evening the mothers huddled close to the side of the house to escape the strong wind. There were perhaps ten there; some of the children were barefoot; others had insufficient clothing. After service we served hot soup. An Indian man came to us requesting prayer for his sick child. We prayed immediately, and soon the little boy who had been so ill came running across the yard. God had touched him and he now wanted some soup, after eating no food all day.

Many obstacles came our way, but always God was with us. Sometimes the wind would whip up the sand until we could barely see. The wind has flattened chairs to the ground sometimes unless we were sitting on them.

Almost before we knew it, Christmas was near. By then we had some 50 children attending, and we had not as much as a piece of candy to give them. So we prayed.

In a few days the postman brought

us a small package from a little church in Garnett, Kans. The note on top read something like this: "We are only six MISSIONETTES but we want to do what we can for Jesus." They will never know what that package did for me. We wept for joy and I promised God I would never doubt His call again. Later, we received more gifts for distribution from other interested Christians, and at the Christmas service we had enough for all. Each child received a toy or a doll, candy and treats, and there were also special gifts for the adults.

As the crowds increased, we began to have opposition. But this only publicized our work and people came to the services from every direction. We began to ask God for land for a church.

It was not long before we had built up a fund of \$60 toward the new church. Then, a young man returned from military service and gave Sister Washburn \$100 for Guadalupe! We found two large lots just across the road from the reservation which we could buy for \$100 down. Our district superintendent, J. K. Gressett, asked the Home Missions Department in Springfield to assist us. The answer was a check for the balance of \$600!

By faith the next week we announced that in two weeks we would have a *ramada* (brush arbor) in which to worship. We had no material and less than \$35 in the bank, but we had a great God! Brother Gressett had some posts and chicken wire available for us, and the city of Phoenix supplied the palm branches.

We finished the *ramada* on time in spite of many setbacks. And what a service we had that Sunday! With sawdust on the ground, six chairs, and WMC mats in place for all to sit upon, the people worshiped God. This was *our* new church!

We had a good revival that summer and many were saved. Last August 24 we had a ground-breaking service with B. H. Russell, our district home missions secretary, officiating. H. L. Boone of El Centro, Calif., offered to furnish the material for the building and God sent us the money to hire a bricklayer.

Meanwhile it was getting cold. So while the work continued on the church, we walled up the *ramada* with tin, and heated it with an oil burner and a smudge pot.



The new Guadalupe Indian Mission (inset: Mrs. Mary Booher, pastor)



Another Christmas came, and in the little 20 by 30 *ramada* we counted 125 people before we lost track. We had 200 bags of candy made up and gave to all who attended. This is the only Christmas treat many of them have.

On Easter Sunday we had 91 in Sunday school. By now the church was nearing completion. It was dedicated May 17, 1959. Of course, there are many needs yet, but God will supply.

We have some very consecrated workers with us for whom we praise God. One of them Rosario M. Bedolla,

Arizona State University senior, is working with the youth on Sunday nights and also interprets for those that visit us who speak English. My husband Alvin is starting a deaf work in connection with the Mission. We plan to erect another building or an addition to use for Sunday school rooms and the deaf work.

We shall appreciate your continued prayers and financial support, for you who have so faithfully upheld us have been used of God to make possible the "miracle" of a *new church for the Yaqui Indians.* ◀◀

prisoners have made a profession of faith in Christ in the past year.

Following are excerpts from two prisoners' letters to C. C. Dotson:

"I'd like to thank you and your workers for leading me to Christ. He is truly a help in the time of storm or any other time. He has given me salvation and also has seen fit to keep me from having to go to the penitentiary, so He must have a work for me to do here. And I shall not disappoint Him... Again I thank Jesus for people such as you, because without your ministry I would still have been on the same downward path."

"I should like to express my sincere appreciation for the Bible you gave me. One week from today I shall be either in the 'Pen' at Canon City or on my way, *but* I am going with a clear, clean mind and heart, because I have found my way back to God. I know once again how it feels to be a Christian. As an alcoholic for the past 25 years, during my sober moments I have tried *Alcoholics Anonymous*, medicines, institutions, and doctors. None worked for me. I very stupidly passed up the Word of God. But thanks to you and your group from First Assembly, I started once again to walk in the way of the Lord. When you asked those who wanted to be saved to repeat after you the 'sinner's prayer,' I was one of those and I was saved. Incidentally, that was the first time I had knelt to pray in thirty years.

"I read the Bible you gave me and, as I should have known, it has all the answers for me or anyone. Reading and studying the Bible comes so easy to me now. Perhaps it is because of my early Christian training... Thank you and God bless you and your group for the wonderful work you have been doing here in El Paso County Jail."

\* \* \*

The National Home Missions Department provides free of charge to prisoners five basic Bible courses written by National Prison Chaplain Arvid Ohnell. Last year 9,000 of these courses were sent out! They have brought untold blessing to many and have changed lives by directing attention to the Word of God. This great work is only possible through the contributions of interested Christians. Send your offering (clearly designated for PRISON BIBLE COURSES) directly to the Home Missions Department.

## Prison Ministry in Colorado Springs

By Ruth Lyon

COLORADO SPRINGS, COLO., IS A GREAT summer and tourist resort. It is a rapidly growing city, partly due to the Fort Carson Army Camp, the ENT Air Force Base, Peterson Field Airport, and the great Air Force Academy. All this in turn contributes to an increasing *jail* population.

After thirty years of ministry as pastor and evangelist, C. C. Dotson felt impressed to open a gospel mission in Colorado Springs. While looking for a suitable building, the Dotsons affiliated with First Assembly of God where M. A. Newman is pastor. This church had sponsored services in the county jail for several years and the director invited Brother Dotson to attend and preach to the inmates. He soon began to feel a burden for their spiritual needs.

Upon the resignation of Lloyd Jones as director of prison welfare for First Assembly, Brother Dotson was ap-

pointed his successor. A fine group of consecrated workers from First and Nob Hill Assemblies assist him. Some of these workers provide musical talent which greatly adds to the interest of the services. Young men, called of God to preach the gospel, have first tried their "wings" in these services and gained valuable experience. Experienced ministers have also ministered in the services from time to time.

An encouraging number of souls have been saved. The director receives letters regularly from some of the converts telling of their happy, victorious Christian living and ministry to others. One former prisoner attends the services at the church regularly and is preparing for the ministry! Other converted prisoners, still in jail, are giving good testimonies to the other inmates.

The inmates have a choir of twelve to fifteen members that sings special numbers for each service. Some 86



Pastor Milton A. Newman (right) of First Assembly in Colorado Springs, Colo. and group of workers who help in the weekly jail services. (C. C. Dotson, director of prison welfare at First Assembly, standing with group at right.)



The Malcoms beside their plane, "Wings Over Alaska"

# WINGS OVER ALASKA

By CLAUDE and VIVIAN MALCOM

*Seward, Alaska*

**A**IRPLANES IN ALASKA ARE AS much a part of the economy as autos in the other states. Villages are scattered over this great area one-fifth the size of the United States without connecting links other than airways and rivers. From huge jet transports to the smallest one-engine planes, all are extremely necessary to unite Alaska and meet the needs of the people.

Doctors and dentists, traveling in their own planes, take time from their beautiful offices in major cities to hold clinics in small Indian and Eskimo vil-

lages. In some places the school becomes an operating room for tonsilectomies, or a hotel for tourists, or a dental office where hundreds of teeth are extracted. Nurses, caring for the sick, travel up and down river by plane. Likewise the missionary hazards his life and plane to carry the Good News to those in sin and darkness.

At present, seven dedicated Assemblies of God missionary planes are reaching souls in Alaska for Christ.

Many times the missionary plane is called upon to meet village emergencies.

Once, we had just concluded our morning devotions when there was a knock on the door. Two men from up river needed to go downstream a hundred miles to get the body of a baby girl who had died the day before in the hospital. (We had delivered the telegram the day before to the family.) Would we take them on this sad errand? Moxie Pitka, the father, wanted to know. In a few minutes the plane was on its journey. The plane became a hearse as the heartbroken father rode in the back seat holding the lifeless form of his little daughter.

Some days later we flew to his village and conducted a gospel service in the home of the old blind chief. This opportunity arose because we had been able to help in the hour of need. Precious souls were saved.

It is not uncommon for the missionary to make an ambulance of his plane. One day we flew to the village of Kalskag where a funeral was just being concluded. Someone asked whether we would like to see Peter Luke who was "sick in leg." He had broken his leg the year before and, though he could walk by using crutches, the break had not healed as it should. Infection had set in; the leg was dangerously swollen and inflamed. The suffering was intense. Our first impulse was to pray there and then for his healing, but the Lord seemed to have another plan. We offered to take him to the hospital at Bethel. With the aid of several men his mukluk (boot) was pulled onto his foot. He was helped out of the cabin and into the plane. Arriving at the hospital, we were told there was no room since all beds were full. However, after the nurse saw the



Transferring WMC boxes of clothing from plane to dogsled



Wilburn Craig delivers clothing to remote village

condition of Peter's leg, another patient was discharged, making room for Peter. Two weeks later we flew down to the hospital to see him. Peter had been discharged and was waiting at a relative's house for us to come for him. Very shortly afterwards he moved his wife and household gear to our village so that he might attend the services. One Sunday morning he came to the altar and with tears of repentance and gratitude gave his heart to the Lord. His wife also accepted the Saviour and both became wonderful testimonies to the village.

Often the missionary planes are used to carry supplies to the isolated villages. We have received from the wonderful WMC groups canned fruits and vegetables which we have loaded into our plane and carried to inland stations. Boxes of good clean clothing have been distributed; Vacation Bible school workers have been flown from village to village; and visiting evangelists have been transported to their destinations free of charge.

The plane ministry cuts down travel time from already crowded schedules and links our Assemblies of God stations together so that the extreme loneliness and isolation that plagued the missionaries a few years ago now is replaced with fellowship and spiritual encouragement. It also lends dignity and importance to the Assemblies work. With the expected influx of population all over Alaska, we pilots are ready to assist the missionaries with their expansion. We can also take gospel literature into new settlements.

At present we are praying for finances with which to purchase some much-needed radio equipment for our plane. A very substantial discount has been offered to us in Anchorage.

\* \* \*

Flying planes in Alaska is very expensive. The cost of operating our seven planes is greater than the missionaries themselves can pay. Therefore the National Home Missions Department has set up the ALASKA EMERGENCY FUND to help "keep them flying." Their work is vitally important. In addition to rendering the various services mentioned in this article, the pilots have been able to hold gospel services in very remote villages and have established several regular outstations. If you can send an offering for this good work, please designate it clearly for this special fund and mail it to the Home Missions Department.

# Indians Teach Sunday School Classes

BY ARTHUR T. STONEKING  
*Bell Gardens, Calif.*

WE BEGAN OUR INDIAN WORK HERE three years ago by conducting services on Friday nights. As the Indian people began to get saved, they asked for Sunday services as well. We rented a hall which was adequate for our needs, and the first Sunday we had 56 in Sunday school. We continued meeting in this hall until God made a way for us to have our own church through the donation of a building from the Second Assembly of God in Bell Gardens.

We have averaged over 100 in Sunday school for the past five months. At this time we have eight Sunday school classes with five Indian teachers—of the Navajo, Maricopa, and Choctaw tribes. Two of our teachers' husbands are in Bible school preparing to become missionaries to their own people.

We have outgrown our rooms. Our Beginners Class of 17 five-year- and six-year-olds is in a room 8 by 9 feet. Our Nursery Class, located in a room 8 by 8 feet, has two beds, a car seat, and a bassinet. This class grows faster than any other with the addition of approximately one baby a month.

The Lord's exhortation, "Look unto the fields, for they are white already to harvest," is surely true here, for there are over 20,000 Indians in Los Angeles who need Christ. We want to make our Sunday school inviting and convenient for them so they will continue to come until the Seed of the Word takes root and begins to grow.

We would like to give each of our people a quarterly and a *Pentecostal Evangel*, but we do not have sufficient funds. We earnestly desire your prayers that we might see many Indians won to Christ through the Sunday school.

Most of the Indian people have no transportation. We could reach many more of them if we had a bus. We have a 1948 Chevrolet Station Wagon

which the First Assembly of God in Bell Gardens gave to us, and have really given it a work-out hauling Indians to and from church.

Please pray that our needs will be met and that we will continue to grow, for *here within the city is a "reservation" that is waiting to be "harvested."* We must work while it is day, for the night approaches when no man can work. Jesus commissioned us to go into all the world and preach the gospel, *first in Jerusalem.* We need to have our Sunday school well equipped so the Indians will know we care for them. They have a right to the gospel with power that can transform them and deliver them from the power of Satan as exhibited in their witchcraft and idol worship. Pray that they will find liberty in Christ.

\* \* \*

There is an urgent need for church buildings on the Indian reservations NOW. Today is the day to reach Indians for God—for *tomorrow may be too late.* False doctrines are constantly propagated on the reservations. The Indian people are becoming spiritually hungry and open to the gospel. Your contribution to help these Indian churches in their building programs will be most welcome at this time. Send it, clearly designated INDIAN BUILDING FUND, to the Home Missions Department. ◀◀



Pastor and Mrs. Stoneking (behind pulpit) with some of their members



Los Angeles Indian Sunday school teachers



## BRANDT BYLINES

by

R. L. Brandt, National Home Missions Sec'y

### "SENT ONES"

Without exception, the great men of the Bible were "sent ones." Abraham was sent into a strange land for reasons unknown to him. Moses was sent to deliver his people from Egyptian bondage. Nehemiah was sent back to Jerusalem to rebuild the temple. Others were sent for equally important reasons.

Today we look upon these notables with deep admiration and secretly covet the high honor of being sent on some important mission for our Master, as they were. Yet the fact is that every true Christian is already a "sent one," although we are so very slow to realize it.

Perhaps we have overlooked the words of our Lord, "As my Father hath sent me, even so send I you" (John 20:21). It is not difficult for us to acknowledge that God sent His Son, but it is another matter to recog-

nize that we are sent, even as the Son was sent.

That Christ was sent is highly important, but of even greater importance is the reason for His being sent. The same is true of us. Luke brings this reason into focus in his account of the appearance of Jesus in Nazareth's synagogue. "The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised" (Luke 4:18).

The primary reason for Christ's being sent and anointed by the Spirit was to make the gospel available to men in desperate need; and it is for that same exalted reason that we are sent and anointed.

Our generation is in a condition equally deplorable to the generation of Christ's day. Sin has yielded an awful harvest of broken hearts, bound lives, blinded souls, and bruised spirits. There is only one solution to the problem—the gospel. The responsibility is upon us to carry it to those in need. With the Apostle Paul, let us hasten to recognize that "Christ sent me (us) to preach the gospel" (1 Corinthians 1:17). Let us not fail Him or our generation. ◀◀



Indian Christians in front of their hogan (dwelling) in which Missionary Eloise Jackson, Grants, N. Mex., holds services

mission every day, reaching Navajos for Christ.

#### Tocito, New Mexico (Little Water Trading Post)

Five Navajos were saved recently at Tocito. Every such victory causes the missionaries, Joan Bain and Gloria Kinny, to rejoice and to count every sacrifice more than worth while. These girls live on the Navajo Reservation and must haul all their water six miles, drive 30 miles to do their laundry, and go 70 miles to reach a sizeable town! They are much in need of a light plant.

#### Bita Hochee, Arizona

Helen Burgess has begun religious instruction classes at Greasewood Indian Boarding School for Navajos. Attendance reached 50 recently.

#### Holbrook, Arizona

Crowds are increasing at the Navajo Indian Mission in Holbrook, recently opened by Eugene Herd. The Indians have paid for most of the utilities and Sunday school literature thus far, and it is hoped the work may continue on an indigenous basis.

#### WMC's Help Indian Church

The New Mexico WMC's have paid for the foundation of the new Indian church at Dulce, N. Mex., which Lemy Pike pastors. Brother Pike plans to start building as soon as the final papers for the land grant come through. As soon as building operations start, more funds will be needed for this worthy project. The Pikes have been in Dulce nearly a year and are still having services in some of the homes since no church building has been available.

#### PRISON MINISTRY

##### Arkansas State Prison Has Bible Class

Recently the Prison Division sent 200 Bibles and 200 Bible study courses to the Arkansas State Prison where W. N. Harris, pastor at England, Ark., conducts one of the finest Bible classes in existence. Most of the men in death row have turned to the Lord.

Every day, Arvid Ohnell, national prison chaplain, receives orders from chaplains and inmates for Bibles and Bible study courses. Recently he sent 200 courses to a federal prison. The third week in May, the Prison Division mailed out around 625 copies of

# Home Front Highlights

News Briefs From the Home Missions Fields

## AMERICAN INDIANS

### New Appointees

Donald Ray Ramsey and the Paul Evanses have recently been appointed as home missionaries in the Arizona District.

### Suquamish, Washington

The Northwest Regional Indian Fellowship Meeting was held here in May, with E. H. Tigner, the sectional presbyter, as evening speaker. Two backsliders were restored to fellowship with the Lord. The place was crowded beyond capacity. A new building is an urgent need.

### Shiprock, New Mexico

The Charles Lees report a lovely Mother's Day service with an attendance of 197! They honored about 40 Indian mothers by pinning a flower on each one as she arrived.

### Tularosa, New Mexico

This Indian Sunday School on the Mes-calero Apache Reservation broke its record recently with 184 present, and five were baptized in water during the morning service. The F. William Olsons minister here.

### Gallup, New Mexico

The Caleb Smiths at Gallup are rejoicing over the recent excellent Sunday school attendance of 75. The new Indian church building at Gallup is progressing rapidly. It is being built from "The Reaper" blueprint plan furnished by the National Home Missions Department.

### Farmington, New Mexico

Decie M. Evans has rented a building here for a temporary mission. As yet there are no seats and regular services cannot be held. However, Mrs. Evans works out from the

the new Bible study course, *Summary of the Old Testament*.

## DEAF MINISTRY

### Omaha, Nebraska

Bill Bingham, a deaf graduate of Central Bible Institute, is starting a deaf group in Glad Tidings Assembly here where L. E. King is pastor. Brother Bingham has employment as a draftsman in a large architectural firm.

### Phoenix, Arizona

Kenneth Swenson is now serving as assistant pastor and minister to the Deaf in First Assembly at Phoenix, of which V. Ernest Shores is pastor. The Swensons are the happy parents of a new baby boy, Gaylen Mark.

### Elizabeth, New Jersey

Croft Pentz sent the *Silent Evangelist*, a monthly periodical he edits, into 900 homes of the Deaf in this area recently. Response has been excellent. Five graduates from Brother Pentz's sign language class at Eastern Bible Institute are now ministering to the Deaf!

## MINISTRY TO THE JEWS

### New Appointee

William Waldberg, a Hebrew evangelist from Israel, has a great burden for the



William Waldberg, Hebrew Christian

Jewish work of the United States. He is touring the districts in the interest of obtaining funds for the purpose of establishing a Hebrew Christian synagogue in the eastern part of the United States and of furthering the cause of Jewish evangelism in our nation in general.

## CHURCH EXTENSION

### Mother Churches

Two Kansas pastors recently announced their intentions to lead their congregation in "mothering" new churches in their cities immediately. At least one of these projects has already been launched. *The founding pastor?* None other than Victor Trimmer, former national Home Missions, secretary.

### Will There Be Any Star?

A large map indicating new church goals



Ministers help erect a new Indian church at Neah Bay, Wash. Seated is Ralph M. Phillips, district home missions director. At right is E. H. Tigner, sectional presbyter.

for each district will be displayed at the General Council, San Antonio, Tex. A blue star will be placed beside each district which reaches its goal for 1959. Arizona already has its blue star. Congratulations! South Florida reports eight new churches opened; their goal is 29.

### Mission U.S.A. Rallies

Thirty Assemblies of God districts cooperated with the Mission U.S.A. effort in 1959. Nineteen districts provided the Department with detailed reports of their rallies, which totaled 140. Other districts that did not report in detail but sent offerings brought total rallies held up to 163. Total attendance at the 140 rallies reported was approximately 19,600. We believe it is not presumptuous to estimate that 30,000 people attended the rallies this year.

### Neah Bay, Washington

A group of ministers of the Northwest District gathered and worked on the new sanctuary being erected at Neah Bay. Among them were the home missions director, Ralph M. Phillips, and the sectional presbyter, E. H. Tigner. This Indian church will be erected entirely by donated labor. Several laymen have worked on the building. The Indian ladies prepared excellent meals for the workers.

Harry Leid, pastor at Neah Bay, is doing an excellent work. He is well loved and respected on the reservation and is thoroughly devoted to his mission. The Indians here are making great advances socially and culturally. One man on the Neah Bay church board is a college graduate in forestry and is employed by one of the largest timber companies in a very responsible position.

## FIELD MINISTRY

R. L. Brandt, National Home Missions Secretary, was invited to present the Home Missions program at the Illinois District Council. He spoke on the subject of *Church Extension* at one session and on *Special Ministries* at another.

## ALASKA MINISTRY

### Kenai

Evangelistic services conducted recently in Kenai where the Carl Glicks minister, attracted a record attendance. The congregation had to move to another building which seated more than 200 and still many were unable to get in. Several were saved.

### National Secretary Visits Alaska

R. L. Brandt spent six weeks visiting the Alaska Assemblies in June and July.

## FILMSTRIP AVAILABLE

A 35 mm. filmstrip in beautiful color, *BREAD FOR THE HUNGRY*, is available to churches, WMC groups, etc., to acquaint our constituency with the vital work of missions in the homeland. A pastor who has shown the filmstrip in his church wrote: "We enjoyed *BREAD FOR THE HUNGRY* very much and heartily recommend it to all our churches. It certainly tells the story of our home missionary program. Thanks so much for supplying us with this material.

Many of the pictures were taken by our own home missionaries and portray the actual results of taking the Bread of Life to hungry souls in the homeland. It will thrill and inspire you to see how, right here in America, God is using our 265 home missionaries to meet the need of hungry hearts and win them to Christ. Complete script is provided. Write to the Home Missions Department for more information.

Offerings for any of the Special Ministries of the Home Missions Department should be mailed to:

**Gayle F. Lewis, Executive Director**  
Home Missions Department  
434 West Pacific Street  
Springfield, Missouri



DIRECT REPORTS FROM MANY LANDS

# FOREIGN NEWS DIGEST

## *Fiji*

### **GOSPEL GAINS MADE IN ISLANDS**

Mr. and Mrs. Adrian Heetebry report that during 1958 a total of 176 natives were baptized in water and 109 baptized in the Holy Spirit. Twelve new Sunday Schools were opened—an average of one a month. They do not receive enough used *Evangels* to meet the great demand in their schools. Those desiring to help may send full-gospel magazines, picture rolls, and Primary Teacher's Quarterlies to Mr. and Mrs. Adrian Heetebry, Box 72, Suva, Fiji.

## *Nicaragua*

### **EVANGELICALS PARADE PUBLICLY FOR FIRST TIME**

The Richard McGees write concerning the parade of *Los Evangelicos* of Nicaragua and Central America. The city of Managua witnessed approximately 10,000 Christians marching and singing along the main street. It was the first Protestant parade in Nicaragua's history. Leading the parade was an announcer who shouted out a short gospel message every four blocks. There followed a band, and representatives of various Central American countries with their national flags and banners with Scripture quotations. The parade terminated at a park on the edge of town where thousands gathered to listen to an inspiring message by a converted ex-priest. All during the parade the priests used the local radio to warn Catholics to pay no attention to the procession but the streets remained lined with people. It was a time of great victory for evangelicals.

## *Philippine Islands*

### **ASSEMBLIES BLESSED BY GREAT COMMISSION CONGRESS**

This spring a group of American evangelists associated with the Winning the Nations Crusade converged on the Philippine Islands for a concerted ministry of evangelism.

The campaign was called the "Great Commission Congress." Manila, the capital city, was the focal point of the Congress. Careful planning, ex-

tensive advertising, and much prayer went into the campaign. Meetings were held in an open park in the heart of Manila. On the last day nearly one thousand people were baptized in Manila Bay.

Morris Cerullo was the main evangelist and sponsor of the crusade in Manila. Other outstanding evangelists and Assemblies of God missionaries and pastors in the islands co-operated in the Congress. Thousands raised their hands for salvation and many were healed in their bodies.

Evangelistic campaigns were also held in other key cities throughout the Philippines. Bethel Temple in Manila realized many new members as a result of the campaign, and various Assemblies throughout the islands were blessed by the "Great Commission Congress."

### **VACATION BIBLE SCHOOL CRUSADE LAUNCHED**

There are now 270 ordained and licensed Assemblies of God ministers in the Philippine Islands ministering at 423 churches and preaching stations. Missionary Glenn Dunn reports that the summer emphasis is to be on Vacation Bible Schools and materials have been printed in English, Tagalog, and Illocano. The goal: 10,000 Filipino boys and girls for Christ.

## *El Salvador*

### **MINISTERS INSTITUTE DECLARED A SUCCESS**

Melvin Hodges, Field Secretary for the Assemblies of God in Latin America, has just concluded a Ministers' Institute in El Salvador. One hundred twenty national pastors were enrolled in the five days of conference at the Bible school campus in Santa Ana.

## *Ghana*

### **DOORS CLOSED FOR RELIGIOUS INSTRUCTION IN GOVERNMENT SCHOOLS**

Until recently, missionaries have been invited to conduct religious instruction classes in government schools in Ghana, and Franklin F. McCorkle, Assemblies of God missionary, has written an ur-

gent request for prayer that missions may again be allowed to conduct these classes.

Under the existing rule, religious instruction classes must be taught by the school teachers themselves. "Entrance into the school for religious instruction classes has been one of the best opportunities we have ever had for getting the gospel to the children of this land," Brother McCorkle writes. "Please pray."

## *Korea*

### **AMERICAN EVANGELIST HONORED BY PRESIDENT RHEE OF KOREA**

President Syngman Rhee of the Republic of Korea honored American Evangelist Bob Pierce recently by personally conferring upon him the Medal for Public Welfare Service. Dr. Pierce, President of World Vision, Inc., was cited for his aid to the suffering both during and after the 1950 Korean conflict, and for his evangelistic campaigns in Korea which have "marshalled the moral forces" of the people "against the insidious inroads of Communism."

## *India*

### **SOUTH ASIA BIBLE INSTITUTE GRADUATES FOURTEEN STUDENTS**

The first Graduate in Theology class at the South Asia Bible Institute in Bangalore, India, was graduated recently. Seven students were in this advanced class. At the same time seven other students graduated from the third-year Certificate in Theology class. Some of these third-year students, reports missionary Carl Holleman, will return to S.A.B.I. next year for the fourth year of studies. The school offers training to students who have finished high school and who are proficient in English.

## *Nigeria*

### **NATIONALISM CURTAILS EVANGELISM**

Missionary Ralph Cobb reports from Northern Nigeria that the trend of nationalism is curtailing missionary activities. "We are under new govern-

ment controls now and we need your prayers as never before," he writes. "Just last week a young man was arrested and put in jail for preaching the gospel. We feel this is only the beginning of persecution and we ask you to pray earnestly that God will give courage and strength to those who are preaching the gospel of our Lord Jesus Christ. These things make us realize the importance of the Bible school for the training of young men to carry on the gospel work."

## Japan

### DECADE OF PROGRESS

Ten years ago, out of the ruins of the war, the Assemblies of God in Japan reorganized with sixteen national workers and nine Assemblies, reports veteran missionary Marie Juergensen. Today we have 100 national workers, 63 organized churches and 40 preaching places.

## Liberia

### BOYS AND GIRLS FIND CHRIST AT SCHOOL

A recent report from Katie Jean Jones, a teacher in the Feloka Day School for boys and girls, states that the 1959 school term enrollment stands at 360. At the close of last year's term every student had been converted. Several non-Christian students were enrolled this semester and prayer is requested that they too shall find Christ as their personal Saviour.

## Nigeria

### MUSLIM ATTITUDE TOWARD CHRISTIAN MISSIONS

Predominantly Muslim Northern Nigeria, which recently attained full self-government, will continue its stated policy of tolerance to minority faiths, Premier Alhaji Sir Ahmadu Bello, the Sardauna of Sokoto, said recently.

"We will not interfere with the work of the Christian Church but neither will we encourage our people to make any change," he said. The Sardauna is the second-ranking member of West Africa's Muslim hierarchy.

Some Northern Nigerian Christians had voiced concern over possible oppression following regional self-government this year and complete federal independence scheduled for Nigeria in 1960.

A prominent Christian chief, however, said that "as far as the present is concerned, self-government brings great opportunity for the gospel. I believe missionary work will expand."

# EVANGEL DEADLINE

... LATE NEWS AT PRESS TIME

AN EVANGELISTIC TEAM FROM NORTHWEST BIBLE COLLEGE in Seattle, Washington, is in British Guiana, South America, for a summer crusade. Missionary David Guenther requests prayer that many will be converted in these meetings.

THE CARIBBEAN ISLAND OF JAMAICA is the center of a new evangelistic conquest. Revivals are being conducted in the major cities of the island: morning Bible studies, afternoon personal work and house-to-house visitation, and evening evangelistic services. Missionaries and nationals are cooperating in this concerted evangelistic effort.

FOURTEEN YOUNG MEN have just been graduated from our Bible school in Germany. About 400 friends, relatives and guests attended the Commencement exercises at the "Bibelschule" in Erzhausen. The graduates took for their class name, "Builders for God."

MUSIC FOR AN EVANGELISTIC CRUSADE in Freetown, Sierra Leone, was provided by Assemblies of God missionary John Kennedy and his daughter Frances. The meetings, conducted in the Queen Elizabeth II Playing Field by Evangelist Howard Jones of the Billy Graham Evangelistic Association, resulted in many conversions. Brother Kennedy also reports that 15 Kru converts have been baptized in water since the campaign ended.

THE ASSEMBLIES OF GOD will commemorate the one hundredth anniversary of Protestant missions in Japan by launching a "Greater Tokyo Evangelistic Crusade" in Tokyo, beginning on September 10 under the ministry of Evangelist Harold Herman. Prayer is requested by our missionaries in Japan that this crusade will be the beginning of a new revival sweep through the Japanese Islands.

"HULA HOOPS" RECENTLY PROVIDED AN OPEN DOOR for missionaries in Mussoorie, India. At a youth camp, missionary children engrossed in the hoop fad attracted the attention of some of the Dalai Lama's party who were housed nearby. In order to see a further demonstration of the fascinating hula hoops, the Tibetans invited the children, with their parents, to an important tea, giving the missionaries an unprecedented contact with the escape party of the "God-King" of Tibet.

THE CHURCH OF GOD (with headquarters at Anderson, Indiana) is celebrating the 50th anniversary of its overseas missionary work. The denomination now has about 100 missionaries and nearly 800 overseas congregations.

WEST GERMAN CHANCELLOR KONRAD ADENAUER called on German Christians to "continue to spread the word" about persecution of the churches in East Germany by the atheistic Red regime there. He said there prevails in the Western world "a widespread and shocking lack of knowledge about the persecution of the Church" in East Germany where 17,000,000 Germans are enslaved by the Soviet Zone regime.

POLISH EMIGRE CIRCLES IN ENGLAND report that large numbers of Polish atheists are being sent to the Soviet Union for training prior to launching all-out campaigns against religion in their homeland.



# "KAMI"

*A Story for Boys and Girls*

BY MARGARET CARLOW

Missionary to Japan

THE JAPANESE SIGN AT THE TOP of this page means "God." When Japanese children read it they say "kami." But even when they can read it in school, many of them do not know that there is *only one God*. Those of you who have given to BGMC have helped many children to know there is one God by helping to print Sunday school lessons in Japanese.

The following is a true story you have helped to put in print for Japanese children:

Many years ago, in England, there was a little girl named Jessie. When she went to school, her teacher told her that some children did not know about the one true God who loves us. One night, while Jessie was looking at the stars, she thought, "God made the stars, and someday, when I am grown, I will go to the children who do not know about the one true God and tell them about Him." *She did that, too!* When she grew up she went to Japan, and worked there for fifty years as a missionary. Miss Jessie Gillespy loved boys and girls. She taught them in kindergartens all over Japan.

One little girl went to kindergarten and learned to sing, "Yes, Jesus Loves Me." Not long after that, the little girl became very sick with scarlet fever. She asked her parents if her teacher could come and pray with her. But her mother and father did not know God and they would not let Miss Jessie come.

The little girl grew worse and worse. No one came to pray with her. No

one in her house even knew how to pray. But this little girl sang a song she had learned in Sunday school, "Jesus loves me, this I know. . . . Jesus loves me, He who died, Heaven's gate to open wide. . . ." Then one day, with a smile on her face, she went Above to be with the Lord Jesus.

This is one of the stories in a brand-new book, "The Making of a Missionary," which will be read by many people in Japan. It has 117 pages, and costs only 30 cents in Japanese money because your Sunday school offering helped to pay the publishing cost.

Your pennies and nickels help to



### BGMC PUZZLE

The Boys and Girls Missionary Crusade of the Assemblies of God is busy constantly providing funds so that the gospel may be printed in many foreign countries. Sunday school literature that is out-of-date is also sent by the BGMC to English-speaking countries. Some of the countries the BGMC helps are listed below: (Oops! Looks like somebody played a joke and mixed up the letters. Can you unscramble them?)

- |           |                |
|-----------|----------------|
| 1. Taily  | 6. Coyeln      |
| 2. Carifa | 7. Hilpipipnes |
| 3. Paisn  | 8. Ecgere      |
| 4. Janpa  | 9. Majacia     |
| 5. Idina  | 10. Zabil      |

The answers are listed below:

- |                |                |
|----------------|----------------|
| 1. Italy       | 5. India       |
| 2. Africa      | 4. Japan       |
| 3. Spain       | 9. Jamaica     |
| 4. Japan       | 8. Greece      |
| 5. India       | 7. Philippines |
| 6. Ceylon      | 6. Ceylon      |
| 7. Philippines | 10. Brazil     |
| 8. Greece      |                |
| 9. Jamaica     |                |
| 10. Brazil     |                |



publish a magazine, a newspaper, and children's Sunday school papers here in Japan. Thank you so much for your help. Many Japanese boys and girls thank you every Sunday when they receive a coloring card in Sunday school. Many mothers and fathers thank you when they read books about the one true God. Be sure to pray for the people who read these books here in Japan.

## Someone Get Him In!

THE WELL-DRESSED LADY WAS OBVIOUSLY troubled as she entered the pastor's study and sat down.

"I've come to see you about my boy," she began. "He is just seventeen, and has never given us any trouble until lately. He has started running with the wrong crowd and I am worried about what might happen. I would like to see someone get him into Sunday School. It would not do, of course, to let him know I've been here, but surely there must be some boys who can get him interested."

"We will be glad to try," replied the pastor. "Do you and your husband come here to church?"

"No," the mother answered, dropping her head. "But we live here in the neighborhood."

"I just thought it might be easier to get him into the Sunday School where his parents belong," the pastor remarked thoughtfully.

"Well, you see, my husband is out of town a great deal on business. When he gets in on weekends we like to have our Sundays to ourselves. It is our only chance. We know we ought to go to church, but we just never got started."

"Well, then," said the pastor, "why don't all of you come to Sunday School together next Sunday morning? I will be happy to introduce you to the class leaders and to personally take your son down to the young men's class."

"That is very kind of you, I'm sure, but I do not believe we could do that. We have made some other plans." There was a trace of restlessness in the woman's voice now.

"Then why not a week from Sunday?"



"Thank you so much. But it was not for ourselves that I was concerned." The woman rose to go. "It's my boy. He needs the Sunday School. I would do anything to get him into some Sunday School class. In a crowd of church boys he has a better chance to meet the right sort."

Rising to his feet the pastor said seriously, "Yes, my friend, I too would like to see someone get your boy into Sunday School. He needs to be there. The world he is going to live in is a very treacherous one, and he needs all the help he can get if he is going to succeed. But if anyone is going to get him into the Sunday School, you and your husband should do it."

"You have just declared you would do anything to get him in, but I guess you meant that you would do anything except go to Sunday School yourself. If your boy's future is not worth more to you than a Sunday outing, then I do not see why you should ask other people to take a greater interest in him than you do yourself."

As the preacher looked out the study window and watched his visitor drive away, he said to himself, "Yes, I would like to see someone get that boy into Sunday School—with such an example before him in his own home he does need help."

**Eastern District  
MARANATHA  
CAMP**

GREEN LANE, PENNSYLVANIA

**JULY 24 TO AUGUST 9**

*Bible Teacher:*

**JOHN WRIGHT FOLLETTE**

*Camp Evangelists:*

**RICHARD J. BERGSTROM**

July 24-27

**C. M. WARD**

July 28—August 9

**REVIVALTIME TO ORIGINATE  
FROM MARANATHA CAMP  
ON SUNDAY NIGHT, AUGUST 2**

For reservations, write: **John Tubbs**,  
Manager, Maranatha Camp, Green  
Lane, Pennsylvania



**Monday, July 27**

**Read:** John 5:19-29

**Learn:** "The dead shall hear the voice of the Son of God: and they that hear shall live" (John 5:25).

**For the Parent:** Just previous to this discussion, Jesus had healed a lame man. Emphasize: (1) Jesus' claim to be equal with God, v. 18; (2) His works which were ordered by God and were pleasing to Him, v. 19; (3) the way to escape condemnation, v. 24; (4) the future resurrection, v. 25; (5) the results of the resurrection, vv. 27-29. The basis of Christ's judgment will be whether or not we have accepted Him.

**Question Time:** How can we escape from eternal condemnation? (v. 24) What will happen after the resurrection? (vv. 27-29)

**Tuesday, July 28**

**Read:** John 5:31-47

**Learn:** "Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me" (John 5:39).

**For the Parent:** Review the material studied yesterday, especially Jesus' claim to be equal with God. He established this claim by four witnesses: (1) John the Baptist, vv. 33-35; (2) the works that He Himself performed—works that God sent His Son to do, v. 36; (3) The Father, vv. 37, 38; and (4) the Scriptures, vv. 39-47. Jesus is God's Son and is equal with God.

**Question Time:** By what four witnesses did Jesus substantiate His claim to be equal with God? (See above)

**Wednesday, July 29**

**Read:** John 6:60-71

**Learn:** "Lord, to whom shall we go? thou hast the words of eternal life" (John 6:68).

**For the Parent:** In the beginning, many people followed Jesus. But some soon turned back when they knew that it would mean sacrifice and self-denial, v. 66. Point out Jesus' question to the twelve, v. 67, and Peter's answer, vv. 68, 69. Christ is the only One who can give us eternal life. If we want to be with Him eternally, there is no other way but for us to follow Him daily here on earth.

**Question Time:** Why did some of Jesus' disciples turn back? (See above) How does Peter's statement (vv. 68, 69) apply to us?

**Thursday, July 30**

**Read:** Genesis 8:1, 6-11, 20-22; 9:12, 13

**Learn:** "Let us come before his presence with thanksgiving, and make a joyful noise unto him with psalms" (Psalm 95:2).

**For the Parent:** (Additional material on "After the Flood" will be found on Sunday's Lesson page.) Review the story of the Flood. Then stress: (1) God's remembrance of Noah, 8:1; (2) the method whereby Noah knew that the waters were gone from the earth, 8:6-11; (3) Noah's first action upon leaving the ark—building an altar to God, 8:20; (4) the covenant God made with man and the sign of it, 8:21, 22; 9:12, 13.

**Question Time:** How did Noah know that the flood waters were gone from the earth? What is the sign of God's covenant?

**Friday, July 31**

**Read:** John 5:1-16, 24; Luke 6:6-11 (Sunday's Lesson for Juniors)

**Learn:** "For the Father judgeth no man, but hath committed all judgment unto the Son: that all men should honour the Son, even as they honour the Father" (John 5:22, 23).

**For the Parent:** In both of these healings there is a common factor—Jesus healed on the Sabbath day. Review the healings, pointing out how the religious traditionalists were horrified at what Jesus had done. Show how Jesus stressed the importance of what was done over the importance of the day.

**Question Time:** What was a common factor in both these healings? (See above) What was the Jews' reaction?

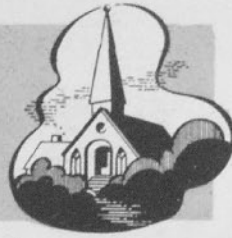
**Saturday, August 1**

**Read:** Acts 12:1-19 (Sunday's Lesson for Primaries)

**Learn:** "Ask, and ye shall receive" (John 16:24).

**For the Parent:** Miracles were almost a daily occurrence in the Early Church. From this story point out: (1) the persecution they faced—James was killed and Peter imprisoned, vv. 1-4; (2) the concern of the church, v. 5; (3) Peter's security in Christ, v. 6; (4) the miraculous deliverance, vv. 7-11; (5) those praying found it hard to believe their prayers were answered, vv. 13-17. Stress the importance of believing God.

**Question Time:** What happened to James? (vv. 1, 2) Why did Herod imprison Peter? (v. 3) What happened? (vv. 5-11)



## AFTER THE FLOOD

Sunday School Lesson for August 2, 1959

GENESIS 8:1, 6-11, 20-22; 9:12-13

"By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by which he condemned the world, and became heir of the righteousness which is by faith" (Hebrews 11:7). How Noah was rewarded for his very real faith in God! He proved his faith first by believing God's Word in regard to coming judgment. He also proved his faith by his actions—he built an ark to prepare for judgment which was 120 years away! The world around him laughed and jeered—as it does today. But when the flood came the world was destroyed while Noah and his family were gloriously saved!

Our world faces impending judgment. We believe in the eternal reward of the righteous and the eternal punishment of those who reject God. Are we living and acting as if we actually believe these things? May Noah's faith and its reward inspire us to be true to our testimony and to our generation!

### A NEW BEGINNING

Noah and his family stepped out upon a renewed earth. Every sinful creature had been destroyed. Once more man's environment was free from all things which would incline him to evil.

"And God remembered Noah." How wondrously God rewards faith and cares for His own! The only thing God forgets concerning His children is their sins. Of His people He says, "They shall not be forgotten of me."

Observe Noah's attitude in verses 6-18. As he waited for the waters to recede he exhibited faith, hope, and patience. He was alive and alert to God's movements. He fully expected God to deliver him from the ark. Yet, he patiently waited God's time, meanwhile doing what he could about the matter.

### A NEW ACT OF WORSHIP (Genesis 8:20-22)

Noah's first act was to build an altar and offer sacrificial worship to God. By this act (1) he expressed his gratitude to God for deliverance; (2) he testified to his need of sacrifice in approaching God; (3) he consecrated his life wholly to God, as typified by the burnt offering. "And the Lord smelled a sweet savour," signifying His pleasure in Noah's worship.

### A NEW COVENANT (Genesis 9:8-17)

1. *Its Purpose.* After accepting the sacrifice, God gave Noah the assurance that there never again would be a universal flood. This covenant (1) was made at the right time—when man naturally would be troubled and wanting to know if there would be a repetition of what had been experienced; (2) it declared God's mercy in relation to the past, His power in relation to the present, His faith-

fulness in relation to the future, His grace in relation to man.

2. *Its Characteristics.* Consider the characteristics of the covenant as illustrated in its sign, the rainbow—

(1) *Its universality.* As the rainbow spanned the heavens, appearing everywhere in the universe, so God's saving covenant was for all men.

(2) *Its beauty.* There is nothing more exquisite than the rainbow. And nothing is more glorious than the grace of God as revealed in His covenants made to men in all ages.

(3) *Its permanence.* We do not always see the rainbow because the clouds sometimes hide the sun. But if we got above the clouds we should find the rainbow there, for there is never a rain without a rainbow. And every trial has its rainbow of divinely intended blessing. It is not our sight of the rainbow that maintains the benefits of God's covenant, but God's sight of it! Thus God says, "The bow shall be in the cloud; and I will look upon it."

*"Though clouds may come and go,  
And storms may sweep my sky—  
This blood-sealed friendship changes not:  
The Cross is ever nigh.*

*"My love is oft-times low;  
My joy still ebbs and flows;  
But peace with Him remains the same—  
No change Jehovah knows.*

*"I change, He changes not;  
The Christ can never die;  
His love, not mine, the resting place;  
His truth, not mine, the tie."*

—J. Bashford Bishop

### A SIGN TO ALL GENERATIONS



## NOT BY CHANCE

(Continued from page three)

The man continued in silence, then with a sigh he answered, "I could never do it. I would be left a pauper on the streets of Ceylon. I would be excommunicated from my father's house and lose my inheritance, for they are Buddhists. Furthermore, I would lose my position."

With a note of finality he said again, "I could never do it."

Although the missionary tried to explain that God cares for His own, the man arose and walked to his cabin without another word.

That night Palma Ramsborg was much in prayer for the Sinhalese man who seemed not far from the kingdom of God.

The next morning she learned that Mr. Goonesinghe had spent the night drinking and disturbing the other passengers. She accepted this as evidence of conviction and continued to pray for him. It was several days before he opened another conversation with her on the subject of Christianity, but after that, whenever he found her alone he would bring up the subject again.

It was during one of these conversations that Mr. Goonesinghe told her he was a very sick man, and that doctors had told him he did not have long to live.

Three days out from Ceylon a terrible storm caught them. The waves were very boisterous and it seemed they would engulf the ship. Mr. Goonesinghe became very ill, and even after the storm abated he remained very weak. The steward assisted him to a chair on deck in hopes that the fresh air would help him. When Palma Ramsborg and two Mennonite missionaries passed by and spoke to him, they were startled to see that his shadowed eyes seemed even more sunken, and real panic looked out of them. "Sit down, please," he begged. "Don't leave me! I'm afraid I'm going to die!"

The three talked with him, explaining that the only way he could find peace and conquer fear was to give his heart and life to the Lord Jesus. But once again they could feel him shut tight the door of his heart.

Mrs. Goonesinghe and their four-year-old daughter were waiting to meet the sick man when the ship arrived in Colombo, Ceylon. Palma met the fami-

ly briefly before leaving for Kandy with the missionary friends who had come to welcome her.

It was six months before she heard from the Goonesinghes again. One day the organist of the church came to her with a message from Mrs. Goonesinghe. Her husband was dying and had asked that the missionary come. Trusting that she might be able to help the man find God, Palma drove the seventy miles to Colombo. When she entered the hospital room, the missionary was startled at the emaciated condition of the man. He had been thin before, but now he was a mere skeleton.

He opened weary, pleading eyes, and in a broken whisper she had to stoop to hear he gasped, "Sister—do—you—remember? 'Will—you—or—will—you not—receive—Christ—as—your—personal—Saviour?'" This effort so exhausted him that his eyes closed.

Softly his wife tried to explain. "Miss Ramsborg, this is something you said to him aboard the ship coming from America. Do you remember? It has troubled him greatly ever since."

"Yes, Mrs. Goonesinghe, I well remember."

She bent down beside the dying man and spoke, "Mr. Goonesinghe, the Lord is still asking you to give Him your heart. You know that, don't you?"

Without opening his eyes he gasped, "Yes."

"Let me read a verse from the Bible for you," Palma offered, and she began the dear familiar words, "For God so loved the world, that he gave his only begotten Son, that WHOSOEVER believeth in him should not perish, but have everlasting life. For God sent not his Son into the world to condemn the world, but that the world through him might be saved.' This is for you. The Word also says, 'Who-soever shall call upon the name of the Lord shall be saved.' Now we are going to pray."

The missionary formed a prayer of repentance and acceptance of Christ as Saviour, and she soon realized that Mr. Goonesinghe was endeavoring to whisper the words after her. As she ceased praying, Palma saw that the man appeared to be more dead than alive. She had so desired an expression of his spiritual condition, but he

was past that. She turned and motioned for his wife to follow her from the room. "I am sorry that my responsibilities make it necessary that I return immediately to Kandy, and I will be unable to come back. However I want to give you the name of one of our missionaries here in Colombo. He will be happy to come at any time you call him."

Two days later Mrs. Goonesinghe contacted the missionary in Colombo and asked him to come to the hospital. He prayed for the dying man, but there was no expression to show that Mr. Goonesinghe had found peace. However, when the missionary returned the next day and prayed again, Mr. Goonesinghe's face lighted with heaven's glory and the smile on his face told the missionary that peace had come and the great work of salvation was done.

The sick man rallied after this and asked his doctor to cancel the order for the cremation of his body after his death, for he no longer wanted a Buddhist burial but a Christian burial. Then he turned to his wife and said, "Start our little girl in the Assembly of God Sunday school and go to church yourself."

The next day Mr. Goonesinghe slipped away sweetly and quietly to meet the Lord, and he was buried from the Assembly of God in Colombo.

A month later Palma drove to Colombo and called upon Mrs. Goonesinghe. She knew that special services were being held in the church and offered to take the widow and her daughter. "I know you would like to accept the Christ who so wonderfully gave peace to your husband. We could go tonight and you could give your heart to the Lord," she suggested.

Tears stood large in Mrs. Goonesinghe's eyes and the missionary, correctly reading their message, said, "You don't have to wait until tonight. The Lord can save you right now!"

The Sinhalese woman gladly assented. They knelt together on the sheltered veranda while Christ Jesus came into the heart of Mr. Goonesinghe's widow. At the church that night she made a public confession of her faith.

As Palma Ramsborg drove back to Kandy she remembered her first conversation with Mr. Goonesinghe, and agreed now that truly it was *not by chance* that they had met on the Dutch freighter, but by divine appointment.



Mrs. V. L. Hertweck

## Our First "Etta Calhoun" Offering

By MRS. V. L. HERTWECK

**T**HE TIME WAS NEARING! EL CENTRO'S First Assembly was buzzing with preparations! The hour was at hand for the Etta Calhoun banquet, the first gathering of this nature ever planned for Southern California's Imperial Section. We had decided to make our first annual Etta Calhoun Fund drive a sectional project, thus giving greater emphasis to its importance and also providing an occasion of social fellowship for our WMC's and Missionettes.

Though this section is large in area, the population is small and the assemblies few. As we began our planning, we agreed that unless we had as many as fifty at our banquet we would be disappointed. Now enthusiasm was high, for already 136 reservations had been made.

Finally the hour arrived. WMC's and Missionettes from all over the Imperial section came wearing their corsages. But what is unusual about corsages at a banquet? These were very special corsages—beautiful, unique, each one the product of the wearer's imagination and handiwork. They were valuable, too, because they were made of dimes. Instead of each person contributing ten cents to the Etta Calhoun Fund, each one contributed her corsage and put as many dimes into it as she was able. Prizes were given for outstanding corsages, and the money was sent to the National WMC Office for the 1958 Etta Calhoun Fund. An

accurate count was not obtained that night, but there was approximately \$150 in dimes.

The setting for the occasion was beautiful, and the blessing of the Lord was real among us. It was a lovely sight—the tables decorated in autumn colors, and gaily-corsaged WMC's being served by our efficient Imperial Valley Missionettes.

Several groups participated in the program. Mrs. David O. Bunch of Indio spoke about Etta Calhoun and the founding of the Women's Missionary Council. The Westmorland WMC's presented an effective skit entitled, "We Minister as Unto Christ."

As a climax to our program Mrs. W. W. Brewer of West Los Angeles brought an anointed and challenging



Mrs. W. W. Brewer of West Los Angeles, Calif. brought the message

message on "Consecrated Hands." We returned to our homes with a new determination to heed more diligently our WMC scripture, "Whatsoever thy hand findeth to do, do it with thy might."

(Editor's note: The Women's Missionary Council of the host church, First Assembly of God in El Centro, Calif., gave \$80 of the amount received at the sectional banquet. They hold the distinction of giving the largest amount contributed to this fund by any group in 1958.)



WMC's and Missionettes from the Imperial Section at banquet. Missionettes who served are standing at left

Mrs. Hertweck is pastor's wife at First Assembly of God, El Centro, Calif., and also WMC representative of the Imperial Section.

# Second Anniversary Near for Etta Calhoun Fund

By MILDRED SMULAND



Etta Calhoun

**B**Y GENERAL COUNCIL TIME THIS year, two years will have passed since the Etta Calhoun Fund was started. Although it has had publicity in our WMC publications, there may be many *Evangel* readers who are unacquainted with this effort to "bridge a gap" that existed in our WMC ministry.

To take care of the personal needs of our missionaries, their families and homes, the "Adoption Plan" is working effectively. This plan includes pioneer pastors in our districts also. Local groups "adopt" one or more members, according to their ability, and when large items, such as appliances or furniture, are needed they are usually supplied by a WMC sectional or district project in the missionary's home district.

But there is a large area that has not been reached by the Adoption Plan or the combined district efforts for missionaries. In this category are orphanages, homes for the aged, missionary rest homes, foreign Bible schools, etc. These places also need linens and other furnishings. They belong to all of us, not to any particular district. The "unbridged gap" here illustrates very well the homely old saying, "Everybody's business is nobody's business." Establishing the Etta Calhoun Fund is an

attempt to bridge that gap by helping supply interior furnishings in this area of world missions.

*THE FUND* was originated by the District WMC Presidents in seminar at Cleveland, Ohio, August 28, 1957, and approved by the Executive Presbyters in session September 26, 1957. Based on ten cents per member, it has an annual potential of six thousand dollars. At the seminar over seven hundred dollars were pledged to start the fund.

*THE NAME*—Etta Calhoun Fund—was chosen to honor the memory of the organizer of the first WMC group and first district WMC president—Etta Fields Calhoun. September was suggested as a good time for each WMC group to participate in the annual offering since September 19 is Etta Calhoun's birthday.

*THE DISBURSEMENT* of the fund is a responsibility of the General Council WMC Committee, represented by the Foreign Missions, Home Missions, and WMC Departments, and one other member.

*THE REPORT* of the Etta Calhoun Fund for 1958 follows:

Total receipts, including the original pledges .....\$2377.05

## DISBURSEMENTS

Piano for Matagalpa, Nicaragua, Evangelistic Center .....	\$ 410.56
Duty on piano for Matagalpa .....	115.00
Refrigerator for J. E. Boyce, India .....	250.00
Washer for Alice Wood, Argentina .....	155.00
Cooking utensils for Bible school, Argentina .....	20.00
To help furnish new rest house, Jos, Nigeria .....	400.00
Furnishings for missionary rest house, Belgian Congo .....	250.00
Linoleum table tops, Immanuel Bible Institute, Philippines .....	75.00
Two heavy-duty can openers, Assiout Orphanage, Egypt .....	35.00
Duty on deepfreeze for Dominican Republic Bible Institute (deepfreeze given by South Florida WMC's) .....	131.00
Laundry equipment for Valdez Children's Home, Alaska .....	400.00
5% deducted for office expense .....	118.91
<b>TOTAL DISBURSEMENTS .....</b>	<b>\$2360.47</b>
Balance on hand December 31, 1958 .....	\$ 17.58

Of the total receipts, \$1797.66 came from local groups during the year—a long way from the six-thousand-dollar goal. Does that result spell failure? We in the national WMC office do not believe so. We are encouraged by the good response of so many for we know that one year is not a long time to get a new idea across to more than five thousand local groups. We are encouraged, too, by the grateful responses from the places we were able to help last year, and are eagerly looking forward to what we will be able to accomplish with the Etta Calhoun Fund in 1959. Even if everyone does not yet know about it, we can still go over the top, and more, if all of us who do know will "go the second mile." What a privilege is ours, by contributing so little individually, to have a share in accomplishing so much!

As WMC groups all over the nation observe Etta Calhoun Day this year, may it be with individual hearts open to the voice of the Holy Spirit. "Whatever He saith unto you, do it." Etta Calhoun offerings should be mailed directly to WMC Department, 434 West Pacific St., Springfield, Mo. Specify clearly for Etta Calhoun Fund, and watch this page for a good report about this time next year, .D V. ◀◀



Mrs. Maxine Weist (left) of El Centro receives award for WMC corsage from Mrs. Vernon Driggers sectional, WMC treasurer



Mrs. Joseph Marr (left), sectional WMC secretary, presents the award for Missionette corsage to Helen Robinson of Holtville

## Current Comments



by Edith Whipple

### Seven Wonderful Years

Some very interesting facts have come to light in the process of making the biennial report of the Women's Missionary Council.

It has been the privilege of the national WMC office to work with the WMC's of our fellowship for the past seven and one-half years. We have been amazed time after time at the way the Lord has enabled the women to work, give and pray to help His work to go forward. Prayer is by far their most valuable ministry, but unfortunately cannot be evaluated on paper. Thousands of hours of work have lightened the load for others—missionaries, pastors, and families in need—yet they cannot be summed up in print. Let's take a quick look at the contributions which can be indicated by a dollar sign.

WMC ladies have given over 6½ million dollars to the work of the Assemblies of God since we began keeping records when the national office was established—more precisely, \$6,604,027. This is an actual increase of 500 per cent in these 7½ years. It is interesting to note that office expense, including thousands of packets of free helps for local, sectional and district operation, has maintained a steady ratio of 2½ per cent of the total contribution.

The national office opened with contacts in 27 districts. We now have 535 district and sectional officers, and we attribute much of the achievement of the Women's Missionary Council to their faithful and efficient efforts. Our first record of WMC membership was 36,000. This number has grown to 61,375.

One of the proudest achievements of the Women's Missionary Council is the launching and sponsoring of its auxiliary, the Missionettes—the program for teen-age girls. In three years and three months Missionette membership has reached 13,000. Girls of our

assemblies, and their friends, are studying our Assemblies of God mission fields, are contributing much to missions and to their churches, and are receiving valuable experience in Christian leadership.

These comments concerning our fourth biennial report may point up a few accomplishments, but compared with the task before us we have only made a start. While we should be encouraged by the progress the Lord has helped us to make, our focus must remain fixed on the opportunities ahead.

## Now I Know

BY JAMES E. ADAMS

**T**HERE IS A STRANGE DOCTOR IN one of our northern states. He was a busy man until a few months ago, since he was the only doctor for the thousand people of a small community and the surrounding countryside. But while people trusted him and willingly paid for his services, it was discovered he had been stealing their antiques. One day he walked from a home with a stack of dishes. It was not his home, however, and a policeman awaited him outside! Although he faced trial for his misdeeds, he declared he felt greatly relieved. "Now I know I was definitely in the wrong!" he said.

Forty-two years old, well educated, the father of four children, betraying the confidence of his friends—and "Now I know!" Hard to believe, isn't it?

But I am reminded of another man who languished in a hospital some years ago with little hope for recovery. His godly mother brought her pastor in to visit him. They prayed together and from that day he began to improve.

For a while he gave glory to God for his recovery, and attended church. But for ten years now he has been stealing from God the life He spared and is spending it to please himself. It is high time for him to realize,

"Now I know I am in the wrong!"

Millions more take God's blessings all for granted. They enjoy the blessing of freedom; they receive God's sunshine and rain; they enjoy good health. Such are indebted to God too. Paul said, "God... is Lord of heaven and earth... he giveth to all life, and breath, and all things... In him we live, and move, and have our being" (Acts 17:24, 25, 28).

Those who enjoy God's blessings without returning thanks to Him by serving Him, are actually robbing God of what belongs to Him.

The earthly treasures stolen by the doctor may be returned to their rightful owners, but wasted time can never be reclaimed. It is possible, however, to redeem the present and whatever future time is left to us.

It is better to say, "Now I know I've been wrong," and to accept God's forgiveness, than to awaken to that knowledge in eternity when it's too late and be lost forever. God is not willing that any should perish, but that all should come to repentance. "Behold now is the accepted time; behold now is the day of salvation" (2 Corinthians 6:2). ◀◀

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### MISCELLANEOUS

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## MISSIONETTE CERTIFICATES ISSUED IN MAY

CHURCH	LOCATION	SPONSOR
First A/G	North Sacramento, Calif.	Erma McQueen
Boulevard A/G	Wilmington, Calif.	Mrs. Helen F. Ezell
Full Gospel Tabernacle	Philadelphia, Pa.	Annette McKelvey
First A/G	Stillwater, Okla.	Mrs. C. McDonald
First A/G	Baldwin, Kans.	Mrs. B. J. Randel
A/G	Rupert, Idaho	Mrs. M. Borchardt
A/G	Monette, Ark.	Mrs. Wanda L. Bailey
A/G	Moscow, Idaho	Mrs. Agnes McGee
A/G	Walla Walla, Wash.	Mrs. A. R. Teal
Templo Magdiel	Houston, Tex.	Mrs. Joe Salazar
Evangelistic Tab.	El Cajon, Calif.	Aloha McManus
First A/G	Rock Hill, S. C.	Mrs. James Cohn
A/G	Brookings, Oreg.	Mrs. Zelta Boughn
Southside A/G	Oklahoma City, Okla.	Mrs. Velma Casey
Calvary Temple	San Jose, Calif.	Lolita Crofoot
First A/G	Ennis, Tex.	Mrs. J. W. Featherston
First A/G	Vallejo, Calif.	Jamie N. Morris
Full Gospel Assem.	Bellingham, Wash.	Mrs. Helen Todhunter
A/G	Rush Springs, Okla.	Mrs. C. R. Milam
First A/G	Jonesboro, Ark.	Mrs. C. Northcutt
A/G	Ashdown, Ark.	Lucinda House
West End Gospel Tab.	Portland, Me.	Edith Soule
A/G	McComb, Miss.	Mrs. Tommye Cutrer
Italian Pentecostal Ch.	Schenectady, N. Y.	Mrs. John Kramer
A/G	Crockett, Mo.	Mrs. Joan Hamby



Missionettes of Bethel Tabernacle, Watsonville, Calif., are shown learning the Missionette song. (Mrs. F. S. Titus, sponsor).



Enjoying a time of singing together are the Missionettes of Oil City Assembly, Shepherd, Mich. (Mrs. Chloe Jewell, sponsor).



Holding dresses and aprons they have made are Missionettes and sponsor of Arkansas City, Kans. (Phyllis Oliver, sponsor).



Missionettes of Brighton Tabernacle, Seattle, Wash. (Mrs. Marian Sipher, sponsor).



A time of fellowship is enjoyed by Missionettes of the Assembly in McComb, Miss. (Mrs. Tommye Cutrer, sponsor).

### MISSIONETTES

% Women's Missionary Council  
434 W. Pacific Street  
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Please send me your **FREE BOOKLET** titled: "What is the Missionette Club?" I am interested in learning about it for our church.

Name .....

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City ..... State .....

Church .....

# "I Saw Miracles in the Name of Jesus"

**National Pastor Reports on  
Outstanding Fox Campaign**

BY G. O. AKWARANDU

ENUGU, NIGERIA—The evangelistic campaign held here by the Fox Party from America proved a great blessing to many in Enugu town and area. The attendance grew from about 500 to over 10,000 within two and a half weeks.

Evangelists Lorne Fox and Robert J. Smith were the Spirit-filled speakers, singers, musicians. Their singing moved the great crowd each night. . . . I have never seen a big crowd like this.

Many sick folk were healed. It was wonderful! And I saw a miracle performed in the Name of Jesus as in Bible times. It happened at the close of the second week. Just at the end of the healing line was a lady who had been in bed for over four years, unable to rise up, to whom the attention of Brother Fox was called. He prayed for her and commanded her in the Name of Jesus to stand on her feet. With her hands raised above her head, she gave glory to the Lord. Her mat and pillow were rolled up by relatives. As the crowd began to rush forward in amazement and great awe, she escaped in a taxi.

Another girl who was dumb, instantly began to speak. . . . That was a very remarkable night. Many others were healed: the deliverance of a deaf man was the first. Immediately after prayer he began to hear. Many testimonies with thank offerings to God came in from those who were healed of tuberculosis, asthma, bad eyesight, ailments of the chest, head, waist, stomach, internal and external troubles. Praise be to the Lord!  
—*Nigerian Evangel*

## WELCOME NEW READERS

Weekly copies of the *Pentecostal Evangel* may be obtained at the church of the Assemblies of God in your community, or you may order the magazine from the Gospel Publishing House, Springfield, Missouri.

# Your Questions



ANSWERED BY ERNEST S. WILLIAMS

**My son says he intends to become a Christian before he dies, but wants to get established in business first. How can I help him?**

In the first place, your son may not live long enough to become established in business. The Bible says, "For what is your life? It is even a vapour, that appeareth for a little time, and then vanishes away" (James 4:14). The man who is spoken of as "the rich fool" probably thought he would serve the Lord when he became rich, but notice how suddenly his soul was required (Luke 12:16-21).

God's time is *now*. "Behold, *now* is the accepted time; behold *now* is the day of salvation" (2 Corinthians 6:2). Impress this truth upon the heart of your son, and pray for him until the Holy Spirit brings him to a decision.

**Do Christians go to heaven as soon as they die, and the wicked to the lake of fire at death?**

The righteous go at death to be with Christ (Philippians 1:23). They are absent from the body, but present with the Lord (2 Corinthians 5:8). The wicked go at death into hades, translated "hell" (Luke 16:23), there to await the time of the final judgment, when "death and hades" will be cast into the lake of eternal fire (Revelation 20:11-15).

**Who are the "other sheep" to whom Jesus referred when He said, "And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd"?** (John 10:16)

The "other sheep" are the Gentiles. God ordained "that the Gentiles should be fellowheirs" with the Jews (Ephesians 3:6). For a full discussion concerning this, read the second and third chapters of Ephesians.

**Please explain Proverbs 14:1—"Every wise woman buildeth her house: but the foolish plucketh it down with her hands."**

This verse means that a wise woman is a good housekeeper, a careful manager. But the careless woman, through her negligence and wastefulness, brings her family to poverty rather than to prosperity.

**What is your interpretation of the parable concerning the wise and the foolish virgins?** (Matthew 25:1-13)

I believe the central lesson is that we must be ready to meet the Lord when He comes. The virgins, according to Jewish custom, were friends of the bride who went forth to meet and welcome the bridegroom as He came toward the home of the bride for the wedding. Oil is a symbol of the Holy Spirit or the Spirit of Grace in the heart, and the wedding symbolizes the marriage supper of the Lamb (Revelation 19:7).

The foolish virgins had oil at the beginning, but because they lacked an extra supply their lamps went out. The parable thus warns us not to rest content on some past experience, but to keep our experience fresh by frequent renewals of the Holy Spirit. It is by the Spirit we are made heirs of God; by the Spirit our inward man is renewed day by day. Lack of spiritual life will keep the foolish ones from the marriage of Christ and the Church, which is His Bride. "Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh."

*If you have a spiritual problem or any question about the Bible, you are invited to write to "Your Questions," The Pentecostal Evangel, 434 W. Pacific St., Springfield, Missouri. Brother Williams will answer either in this column or by a personal letter (if you send a stamped self-addressed envelope).*



What Must I Do To Be Saved?

JOHN 3:7  
7. Marvel not that I said unto thee, Ye must be born again.

Healing A New Testament Provision

Healing is the work of God.

JOHN 9:1-7

1. And as Jesus passed by, he saw a man which was blind from his birth.
2. And his disciples asked him, saying, Master, who did sin, this man, or his parents, that he was born blind?
3. Jesus answered, Neither hath this man sinned, nor his parents: but that the works of God should be made manifest in him.
4. I must work the works of him that sent me, while it is day: the night cometh, when no man can work.
5. As long as I am in the world, I am the light of the world.
6. When he had thus spoken, he spat or mud, and made clay of the spittle, and pointed the eyes of the blind man.

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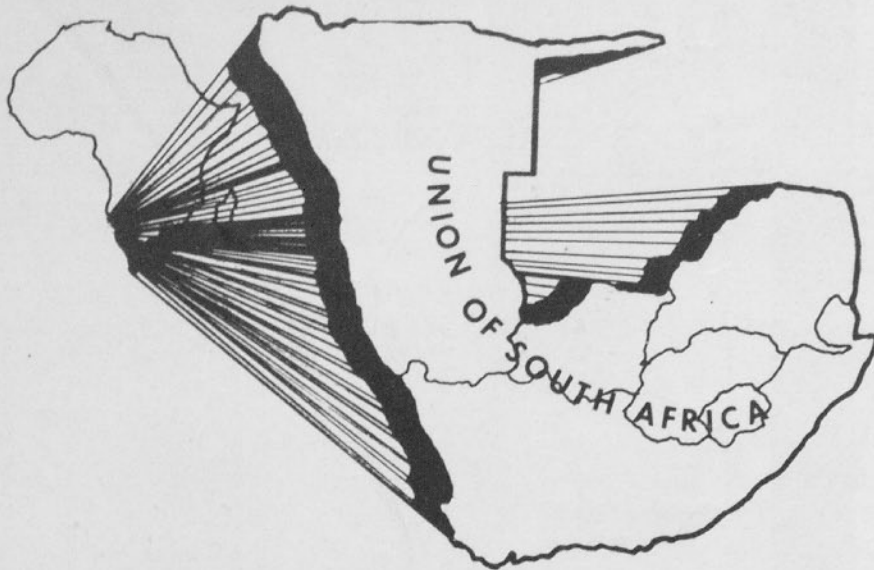
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# PROGRESS IN THE UNION OF SOUTH AFRICA

## A Survey of Assemblies of God Missions in European, African, and Colored Communities

**T**HE UNION OF SOUTH AFRICA, AN independent state in the British Commonwealth of nations, lies on the southern tip of the continent of Africa. Its four provinces—Transvaal, Natal, Orange Free State, and Cape of Good Hope—include 472,550 square miles, an area slightly larger than Texas, Oklahoma, and New Mexico combined.

The climate of South Africa is similar to that of the United States. Corn and cotton are the principal crops, but wheat, tobacco, sugar cane, and citrus fruits are also major products. The vast sheep and cattle-raising industries make wool, butter and cheese important products as well.

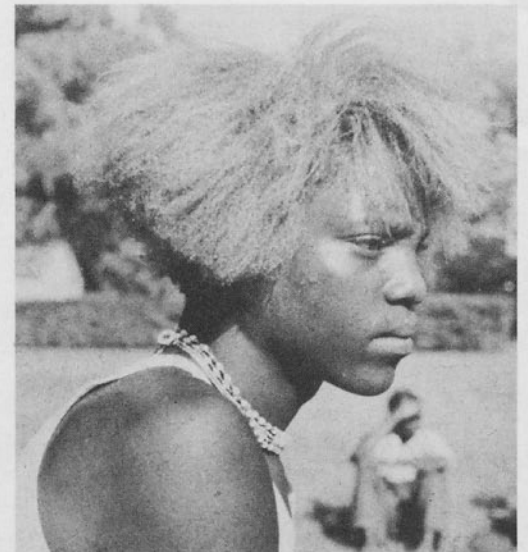
South Africa is the world's chief producer of gold and diamonds and has one of the richest uranium fields in the world. Other mineral resources include coal, copper, tin, manganese, iron, lead, and chrome.

South Africa was originally inhabited

by Bantu tribes of Negroes which migrated south from the heart of Central Africa. The discovery of a water-way around the Cape of Good Hope by Portuguese explorers in 1416 opened the way for European colonization of the Cape area. Early Dutch settlers, driven inland by the British, established the independent republics of the Transvaal and Orange Free State. In the Boer War (1899-1902) the British defeated the Dutch settlers and on May 31, 1910, the Union of South Africa was proclaimed.

South Africa has a population officially estimated at 14,418,000. Of this number, 3,011,000 are whites of European descent. The non-European population of 11,406,000 includes 9,606,000 of native Bantu stock and 441,000 Asiatics.

The principle of Apartheid calls for parallel but separate development of the population groups of South Africa. For that reason, Assemblies of God activities must be considered in three divisions—White (among the Europeans), African (among the native



Swazi worker in the South African mines

blacks), and Colored (among the mulattoes and Asiatics).

The Pentecostal message was taken to South Africa in 1910 by two American missionaries, R. M. Turneys and Hanna James. When the Assemblies of God was formed in the United States in 1914 a number of South African churches which had developed from the early outpouring of the Holy Spirit affiliated with the American Assemblies. In 1932 the Assemblies of God in South Africa was formed. This includes not only the four provinces of the Union but also Bechuanaland, Basutoland, Swaziland, and Rhodesia.



Evangelist Nicholas Bhengu conducts a revival at Nelspruit, home of Emmanuel Press

The Assemblies of God in South Africa works primarily among the Africans. Two indigenous Pentecostal churches—the Apostolic Faith Mission and the Full Gospel Church of God—have extensive work among the European population.

The missionary staff of the Assemblies of God includes twenty-seven American missionaries and eleven associated missionaries from England, Ireland, and South Africa. Other Pentecostal missionaries from Denmark, Sweden, Norway, Switzerland, and Canada have been influential in evangelizing South Africa. Merlin I. Lund serves as chairman of the American missionaries.

A unique feature of our work in South Africa is the ministry in the mining compounds. Africans from many parts of the country migrate to the mines to work for twelve to eighteen months at a time. Many of these men are saved through the ministry of our missionaries and return to their villages to start new Assemblies of God churches. New churches have been established by these new converts in Mozambique, Angola, Swaziland, and Nyasaland.


Evangelistic Centers are being built in the industrial centers and revivals continue under both missionary and national evangelists.

Three Bible Schools have been established to train national ministers. A school for Africans is located at Witbank and has an enrollment of seventy-five. Fred Burke and Lewis Wilson serve as administrators of this school.

The South African Bible Institute, with twenty-seven European students,



Zulu in ceremonial dress




# The Vitality of Faith

By  
**Muro E.  
Mac Donald**

Writing in an incisive style, the author proclaims to all men the terms of God's decisive deliverance—showing that the gospel has the answers to today's major questions. He teaches that Christianity offers, to a mad and distracted world, a gospel of sanity; to a stunned and baffled world, a gospel of simplicity; to a fearful and uncertain world, a gospel of security. Each one of these impeccable chapters will hold you spellbound.

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is located at Brakpan, Transvaal. John Garlock is principal.

A third Bible School, exclusively for the Colored and Asiatic students, has been closed temporarily while the missionaries are on furlough.

Particularly outstanding in our work in South Africa is the Emmanuel Press at Nelspruit. Modern printing equipment, provided through Speed-the-Light, turns out materials in many African dialects. Three years ago the Press undertook the project of putting a piece of its literature in every home in South Africa. The goal was achieved in less than two years.

A South African artist recently joined the staff of Emmanuel Press and has prepared a gospel story booklet in full color. Some 400,000 copies of these booklets, printed in a number of African vernaculars, have already been distributed.

A resumé of the work in South Africa would be incomplete without the mention of our national brethren. Among them are Nicholas B. H. Bhengu, who has traveled extensively in the United States, and Philip Molefe; both these men of God have had

extensive revivals among the Africans. Bible School teacher A. Guemede has also been a great influence in the training of national workers.

More than a thousand preaching places are served regularly by 490 ministers affiliated with the South African District Council. Including the membership of the British, Canadian, and other branches of the South African District, some 45,345 members are recorded by the Assemblies of God in South Africa. Supplied with literature from Emmanuel Press and ministers trained in the Bible Schools, the Assemblies of God in South Africa is continuing to spread the Pentecostal message throughout the southern peninsula of the African continent.—R.T.B.

MISSIONARIES	27
NATIONAL MINISTERS	490
CHURCHES	485
OUTSTATIONS	535
MEMBERS	45,445
BIBLE SCHOOLS	1
PRINT SHOPS	1



M. L. Ketcham (left) assists James Modder of North India with his Speed-the-Light vehicle

*SPEED-the-LIGHT*

## TOP TWENTY-TWO

LEADING THE NATION

January 1-May 31, 1959

### TOTAL GIVING

1st A/G, Memphis, Tenn. ....	\$1,515.00
Bethel Temple, Sacramento, Calif. ....	1,055.00
1st A/G, Binghamton, N. Y. ....	1,046.59
Central A/G, Baton Rouge, La. ....	744.59
Christian A/G, Wausau, Wisc. ....	604.00
Immanuel Pentl. Ch., Cleveland, O. ....	600.00
1st A/G, Birmingham, Ala. ....	567.00
Bethel Tab., Milwaukee, Wisc. ....	548.29
1st A/G, N. Hollywood, Calif. ....	525.00
1st A/G, Vero Beach, Fla. ....	508.92
1st A/G, Amarillo, Tex. ....	500.00
1st A/G, Crowley, La. ....	490.57
1st A/G, Russellville, Ark. ....	485.50
Full Gospel Temple, Richmond, Calif. ....	481.17
1st A/G, Coffeyville, Kans. ....	459.00
A/G, Twin Falls, Idaho ....	449.01
1st A/G, West Monroe, La. ....	449.00
Calvary A/G, Milwaukee, Wisc. ....	445.30
1st A/G, Wichita, Kans. ....	421.92
Bethel A/G, Lincoln Park, Mich. ....	397.50
A/G, Osborne, Kans. ....	367.00
A/G, Cutbank, Mont. ....	366.92
Honorable Mention: Northwest Bible College, Seattle, Washington ....	500.00

### PER CAPITA GIVING

Per capita giving is based on total offering divided by number of C. A. members.

Number of members is in parentheses.

Central A/G, Baton Rouge, La. .... (15)	\$49
A/G, Dermott, Ark. .... (6)	35
1st A/G, Birmingham, Ala. .... (16)	35
1st A/G, Binghamton, N. Y. .... (30)	34
A/G, Eads, Colo. .... (7)	31
Christian A/G, Wausau, Wisc. .... (20)	30
A/G, Leslie, Ark. .... (4)	28
A/G, Collinston, La. .... (10)	28
1st A/G, Vero Beach, Fla. .... (19)	26
1st A/G, Pocatello, Idaho .... (9)	24
A/G, Rifle, Colo. .... (5)	22
A/G, Twin Falls, Idaho .... (25)	22
Berea Tab., Detroit, Mich. .... (15)	22
Oak Grove A/G, Malvern, Ark. .... (4)	21
1st A/G, Russellville, Ark. .... (23)	21
1st A/G, Monroe, La. .... (22)	20
A/G, Aurora, Nebr. .... (7)	20
A/G, Cutbank, Mont. .... (20)	18
AG, Saco, Mont. .... (11)	18
A/G, Campton, Fla. .... (8)	17
A/G, Dodge City, Kans. .... (15)	17
1st A/G, Rogers, Ark. .... (8)	16

## Musings of a Field Secretary

By **M. L. KETCHAM**, Secretary for Asia

THE MISSIONARY PROGRAM OF THE Assemblies of God is truly a GLOBAL CONQUEST. I have just completed a round-the-world tour, which took me 50,000 miles through twenty-nine different countries of Africa and Asia. Wherever you turn outside the United States you run into Assemblies of God churches and workers.

Right under those strange *baobab* trees (they look like a silk umbrella on top of a smoke stack) in the heart of Africa, you find thriving Assemblies of God churches. In the heart of tiger-infested Sumatra the Assemblies of God is claiming village after village. In the very shadow of the pyramids stands an Assemblies of God church.

At the foot of a volcano in Indonesia there is a remarkable Assemblies of God Bible school. In the heart of bustling Manila stands one of our churches, which is by far the largest in the Orient. Among the savage Igorots and Negritos of central Luzon there are forty Assemblies of God chapels.

And so it goes—in Tokyo, Pago Pago, Calcutta, Amazonia; among the head hunters of Northern Burma or the *pampas* of Argentine; wherever you go, in the burning tropics or the dripping rain forests—the Assemblies of God is there, building churches and advancing God's kingdom.

And how did your Assemblies of God missionary get there? He did it with transportation and equipment provided by Speed-the-Light. For example, there are a number of villages right in the heart of the Sundarbans (those wild tiger-infested islands of the Ganges-Brahmaputra delta) who have asked for Pentecostal teaching. The only way to get there is by boat, and Orville Carlson's little Speed-the-Light boat takes workers there to establish churches.

In the heart of the bustling city of Hong Kong, Walker Hall must be on the road constantly, supervising the ceaseless activity of Evangel Press, which prints and distributes a large variety of literature, books, pamphlets and letters in the Chinese language. And his Speed-the-Light Lambretta scooter "scoots" him around in grand style.

In the maddening traffic of Tokyo (where every driver seems to be a *kamakaze* pilot!) Leonard Nipper keeps his Speed-the-Light station wagon on the road much of the day, meeting needs of the Bible school, visiting government officials to hammer out details of our great radio program, fulfilling his functions as superintendent of a growing mission field.

Up in the northern part of India, gospel workers with the aid of two plodding bullocks, hitched to a rubber-

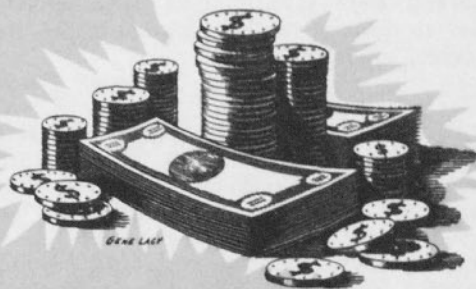
tired bullock cart (Speed-the-Light, of course) take the gospel to various towns right along the Nepali border.

Yes, the foreign missionary program of the Assemblies of God is one of the most far-flung, one of the most virile in the world. And the transportation provided through Speed-the-Light has done much to make it that way and to keep it that way! ◀◀

# Know the thrill . . .

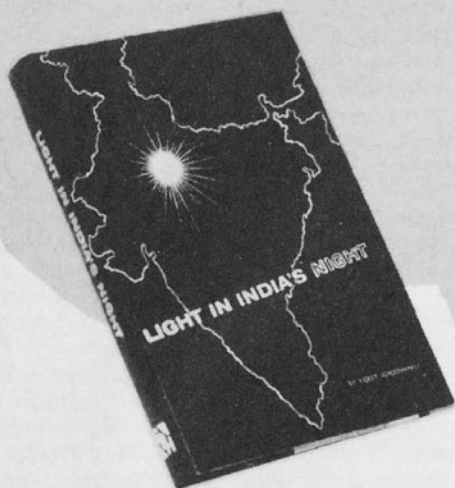
. . . and joy of taking the gospel to a lost tribe who have never before heard the name of Jesus. Follow the exciting and sometimes dangerous adventures that our own missionaries experience in reaching the world. If it is not your happy lot to be a missionary to a dark and foreign country, then go with us in reaching the lost by way of thrilling missionary books. You will weep when you see the suffering our missionaries have to endure, and perhaps laugh when you read of some of the primitive customs of lost nations, but you will always be touched by the spirit of sacrifice displayed in these true books.

**FEATURING AT A REDUCED RATE FOR 60 DAYS ONLY MAKING MANY RICH**  
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A thrilling account of the initiation and growth of our Assemblies of God mission work in dark Africa. Mrs. Wilson tells of the sacrifice of the missionary personnel who have given their all for the gospel. You will be stimulated by this outstanding treatment of the history and progress of African Missions.

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Veteran missionary Schoonmaker relates fascinating stories of true missionary exploits in India. Drawing from her rich missionary experience of nearly a half a century, she portrays the spiritual struggles of India's men and women who are caught in the toils of ancient caste and superstition. An intriguing story you will not want to miss by one of our own missionaries.

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*also*

**LILLIAN TRASHER, THE NILE MOTHER**  
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**THROUGH GATES OF SPLENDOR**

By Elisabeth Elliot

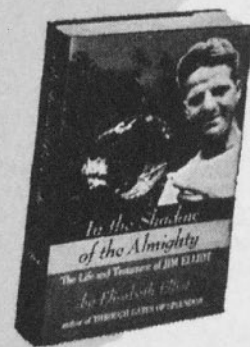
A modern missionary story that relates the martyrdom of five young missionaries who only recently gave up their lives for Christ at the hands of the Auca Indians. Written by the widow of one of the missionaries this book will give you a greater appreciation for men who live the missionary burden. Now in its fourth printing, THROUGH GATES OF SPLENDOR has become a perennial best seller.

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# Spotlight on Evangelism

COMPILED BY THE DEPARTMENT OF EVANGELISM, 434 WEST PACIFIC ST., SPRINGFIELD, MISSOURI

► **LONACONING, MD.**—The First Pentecostal Church here enjoyed a wonderful time of spiritual refreshing during a recent two-week meeting with Evangelist Carrie B. Hunsberger of Ft. Wayne, Ind. Several were saved and a number testified to definite healing in response to the prayer of faith.

—Charles E. Fussell, Pastor

► **WINNFIELD, LA.**—Evangelist and Mrs. M. R. Boatright of Kilgore, Tex., recently conducted an old-fashioned revival at First Assembly. This was one of the best revivals in the history of the church. After several weeks the church is still reaping benefits of this revival. The preaching and special music of this talented young couple was a real blessing and inspiration to all.

—E. D. Roach, Pastor

► **MESQUITE, TEX.**—Evangelist James Thomas conducted two weeks of tent meetings here recently in the Hickory Tree Assembly of God. The straightforward, dynamic preaching of the Pentecostal message was especially appreciated. Many souls were saved and a number testified to definite healings. The Sunday School attendance record was also broken. The revival fire is still burning.

—Raymond H. Gregory, Pastor

► **ASHLAND, PA.**—Calvary Temple here just closed two weeks of revival meetings with Evangelist and Mrs. Paul Pugh of Hamburg, Pa. The anointed preaching stirred both saints and sinners and 10 came forward for salvation. Some received the baptism of the Holy Spirit. There were many testimonies to healings. The Sunday School record was also broken. This was the greatest move of God the church has had in many years.

—L. M. Martin, Pastor

► **FALLBROOK, CALIF.**—God's presence was greatly manifest each night during three weeks of revival meetings with Evangelist and Mrs. Glen Shinn. Fifteen were definitely saved, three received the baptism of the Holy Spirit, some were reclaimed, and many in the congregation were drawn closer to the Lord. A number of Marines from Camp Pendleton which joins Fallbrook were saved and others are interested.

—R. W. Krake, Pastor

► **DUGGER, IND.**—The church here has just experienced one of the most successful revivals in its history with Evangelist Elsie Boze of Peru, Ind. Fifteen were saved and three were filled with the Holy Ghost. Some people came to the meetings who had never been to the church before. Entire families were saved. The

conversion of one alcoholic who was ready to take his own life was a great testimony to the town. The all-time Sunday School record was broken during the meetings.

—William Bedwell, Pastor

► **GARDEN CITY, KANS.**—The church here experienced an old-fashioned camp meeting during the 21-day Bill Sharp Crusade. The people were greatly uplifted and every department of the church was edified. Many people visited the church for the first time during the campaign. The attendance was excellent and a good interest was shown by other churches in the community. Two services were conducted daily—an early morning Bible class and prayer meeting and the evening evangelistic service. During the meetings the evangelist was invited to speak at the annual Holy Week banquet in one of the downtown hotels. A new Sunday School attendance record was established. The Assembly was delighted with the testimony of Nick Timko, Detroit industrialist and his family, who spent a week end at the services at the invitation of the evangelist. A goodly number accepted Christ as Saviour, and many were filled or refilled with the precious Holy Spirit. Brother Sharp presented the church with an 8 by 12 baptism scene at the close of the revival.

—Henry A. Greenwald, Pastor

► **SAN DIEGO, CALIF.**—Encanto Assembly just closed a glorious one-week revival with Evangelist Viola Duncan of Lancaster, Calif. Some 19 were saved, 11 baptized in the Holy Spirit, and 15 baptized in water. On Easter, the Sunday School doubled its record attendance with 100 present. The church, just two years old, was blessed and encouraged by the ministry of Sister Duncan and the special music of her 13-year-old daughter, Mary Jane.

—C. F. Shapter, Pastor

► **KALISPELL, MONT.**—A very profitable revival crusade was recently held here with Evangelist and Mrs. Don Cantelon. The old-fashioned preaching struck a responsive chord in every heart and the anointed music was a great blessing to all.

—Guilford J. Mandigo, Pastor

► **WAMPUM, PA.**—The First Pentecostal Church here just closed a profitable revival with the Griffith Evangelistic Team of Terre Haute, Ind. Several were saved under the anointed preaching of Brother Griffith. Sister Griffith's ministry in song and on an electrified accordion was indeed a blessing. The church as a whole has been revived.

—John W. Roush, Pastor

► **OKLAHOMA CITY, OKLA.**—The Airport Assembly of God recently closed a revival with Evangelist Fred James of Wichita Falls, Tex. There were 20 saved and about seven filled with the Holy Ghost. In one Sunday night service over 275 were present, and the Sunday School went over the 200 mark. This is one of the greatest revivals in the five-year history of the church.

—Jack Bybee, Pastor

► **MINCO, OKLA.**—Evangelist E. D. Bagwell of Oklahoma City just closed two and one half weeks of revival here. The campaign was very successful with 22 souls saved and seven who received the baptism of the Holy Ghost. Some 13 were baptized in water and six were taken into the membership of the church. The attendance was exceptionally good, and the people enjoyed the anointed ministry.

—Gerald E. Stahl, Pastor

► **DENTON, TEX.**—During a successful revival meeting conducted here by Evangelist and Mrs. L. C. Eldridge of Santa Barbara, Calif., eleven adults, most of them college students, received the Pentecostal experience with the initial physical evidence of speaking with other tongues. All who attended were renewed, refreshed, or reclaimed. The conviction of the Holy Spirit was evidenced night after night.

—J. Curtis Carlin, Pastor

► **WYANDOTTE, MICH.**—The congregation here at the Assembly of God recently experienced a genuine reviving under the anointed ministry of Evangelist James Weaver of Dallas, Tex. Two were saved, one reclaimed, one baptized in the Holy Ghost and two refilled. One of the church members received healing from an ear ailment.

—David Griffen, Pastor

► **OKLAHOMA CITY, OKLA.**—The Sunshine Party recently returned to Faith Tabernacle for their third meeting, and the services were very fruitful. Sunday School attendance reached another high level, and there was a wonderful move among the young people through the illustrated sermons, messages, and music. Many were at the altars for salvation and reconsecration.

—S. J. Scott, Pastor

► **ALBANY, TEX.**—Evangelist Winferd Mack of Seminole, Tex., recently led a revival here. Twenty knelt in confession of faith and 19 of these were C.A. age. Three believers received the baptism of the Holy Ghost. Many testified that it was the greatest revival they had witnessed in Albany.

—Jack Burgess, Pastor

► **DAISETTA, TEX.**—The church has just closed a very successful three-week revival with Evangelist Wm. J. Theiler of Houston, Tex. During the meetings eight were saved, nine backsliders reclaimed and four were filled with the Holy Ghost. At the conclusion of the meeting some 16 were baptized in water. Many also testified to definite healings. A 67-year-old woman who had been blind since 1909 was instantly healed of that affliction and others as well. God certainly visited this church during the revival and the fire is still burning.

—W. C. Willis, Pastor

► **NILES, MICH.**—Recently the church here was privileged to have Evangelist and Mrs. Arnold Hashman of Benton Harbor, Mich. for eleven days of meetings. A number were at the altar for salvation and 17 received the baptism of the Holy Spirit. Several testified to definite healing. The revival spirit continues in the midst of the people.

—Forrest Anderson, Pastor

► **ST. ALBANS, W. VA.**—The First Assembly of God here recently closed a 10-day revival with Evangelist and Mrs. John Higginbotham of Cleveland, Ohio. This was one of the most spiritual refreshings the church has had. The people were drawn together in spiritual unity and love under the salvation-healing ministry of Brother Higginbotham.

—Roy L. Mallory, Pastor

► **BURLINGTON, IOWA**—First Assembly just concluded one of the greatest evangelistic campaigns the church has ever witnessed. The evangelist was Christian Hild of Fargo, N. Dak. Over 50 responded to the call to accept Christ as Saviour

during the first Sunday evening service. Count was lost of the actual number who came to the Lord during the entire meeting. The Sunday School record was broken with 151 present on the last Sunday of the campaign. More new people were reached in this meeting than at any other single time in the history of the church. It is the feeling that with proper follow-up the church will continue to reap the blessings of this campaign for months to come.

—A. J. Sovern, Pastor

► **GRAND JUNCTION, COLO.**—First Assembly rejoices over an outstanding revival with Evangelist George Hayes whose solid gospel preaching was indeed a blessing to the congregation. The revival left a wonderful spirit among the people in the church.

—Kenneth R. Schmidt, Pastor

► **KINSLEY, KANS.**—In a week of old-fashioned Holy Ghost revival with Evangelist Bob McCutchen there were seven saved, three reclaimed, numerous healings and three received the baptism of the Holy Ghost. All were blessed by the moving of God.

—S. K. Ediger, Pastor

#### ANNOUNCEMENTS

**HOME COMING**—August 9, Assembly of God, Sasakwa, Okla. Services at 11 a.m. and 2 p.m. All former pastors, members, and friends are invited.—Luster Young, pastor.

**MISSIONARY CONVENTION**—Assembly of God, Chappell, Nebr. Aug. 18—Youth Missions Rally. Speaker, K. Melvin Johnson, student missionary to India (NWBI). Aug. 19 to 23—speakers, Elmer Bascue, Africa, and Russell Kensinger, Nicaragua.—Floyd Garrett, pastor.

## EVANGELISTIC CAMPAIGN CALENDAR

STATE	CITY	ASSEMBLY	DATE	EVANGELIST	PASTOR
Ark.	Little Rock	Maumelle	Aug. 3—	Audrey C. Booher	Elton Cole
Calif.	San Fernando	First	July 19—	Rosemary Brooks	O. R. Ball
Ill.	Bellevue	A of G	Aug. 2-16	T. & C. Amrozowics	Roger L. Boyd
	E. St. Louis	A of G	July 26-Aug. 7	Bob Olson	Otis Runyon
Iowa	Quincy	Bethel	July 28-Aug. 2	Warren Litzman	E. M. Clark
	Burlington	First	Aug. 2-9	Jess Hammer	A. J. Sovern
Ky.	Louisville	Bethel	July 28—	Al Wyrick & wife	H. C. Golden
La.	Allemands	Bayou Gauche	July 13—	Jimmy Swaggart & wife	J. M. Parker
	Baton Rouge	Central	July 19-26	N. J. Sorensen & wife	J. V. Courtney, Jr.
Mich.	Charlotte	A of G	July 30-Aug. 23	Andrew Basell Party	Clarence Holliday
Mo.	Elmer	* A of G	July 25—	Lucelia Lanz	F. L. McAtee
	Kansas City	Evangel Temple	Aug. 2-16	Robert Watters	A. A. Wilson
N. Y.	Alpine	** A of G	Aug. 2-16	W. F. Voodre	W. C. Frary
	Elmira	** Pent. Tab.	July 17-Aug. 2	Mel Blundell	John Bedzyk
N. C.	Charlotte	Central	July 26-Aug. 9	L. B. Dickson, Jr.	Chas. H. Cookman
Oreg.	Lebanon	First	July 14-Aug. 18	Musical Mathans	H. D. Robeson
	Sweet Home	First	July 19—	Jimmie Mayo, Jr.	W. P. Rutledge
Pa.	Central City	Pentecostal	July 22-Aug. 2	E. T. Quanabush	Edward Neidermeier
S. Dak.	Woonsocket	A of G	July 28-Aug. 9	Paul Sandgren	M. S. Andersen
Tex.	Baytown	Central	Aug. 2—	Glen Shinn	Lonnie Bowlen
	Dallas	Oak Cliff	July 14—	J. B. Davis Party	H. C. Noah
	El Paso	Valley	July 26-Aug. 2	Leo & Emma Walker	W. J. Lange
	Ft. Worth	Bethel Temple	July 26-Aug. 7	J. B. Davis Party	Charles Jones
	Garland	*** A of G	July 20-Aug. 9	Quentin Edwards	V. E. Tipton, Chm.
	San Antonio	Northside	July 29-Aug. 2	John French	C. E. McNeeley

\* Children's Revival

\*\* Tent Revival

\*\*\* Union Tent

Announcements should reach the Department of Evangelism 30 days in advance, due to the fact that THE PENTECOSTAL EVANGEL is made up 24 days before the date which appears upon it.

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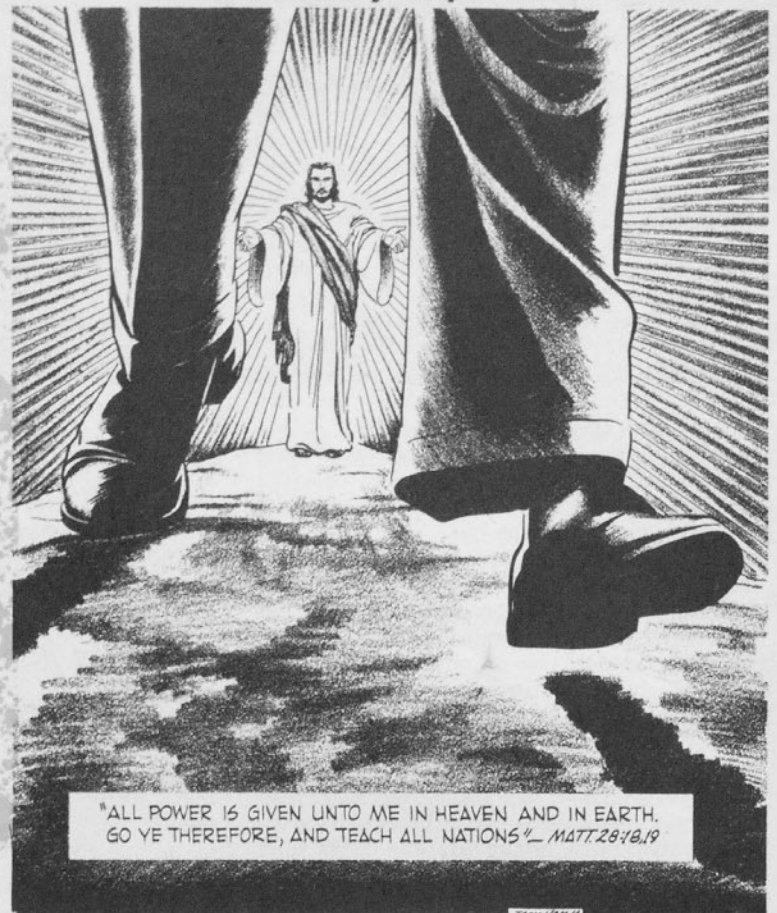
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# Do You Really Believe in Missions?

BY CLARA M. JARVIS



**S**O YOU SAY YOU BELIEVE IN MISSIONS? YOUR WIFE BELONGS to the ladies' missionary society. You placed a dollar bill in the offering plate the last time you heard a missionary speak. You enjoy reading missionary stories. Your church gives a small share of its budget to missions. But do you *really* believe in missions?

It is remarkable that so many Christians who read the Bible regularly and go to evangelical churches faithfully fail to accept any *personal* responsibility for reaching a lost world for Christ. In fact, the true state of the case is that most Christians are not even aware of that responsibility.

Today, nearly two thousand years after the Great Commission was given, it is estimated that one billion people now living have never heard the precious name of Jesus. If you were to stand day and night and watch this vast host pass by, you would stand for a whole generation.

If the Church were successful in adding 129,600 people every twenty-four hours, there still would be as many unchurched people in the world as ever. The latest estimate from the United Nations tells of a net gain of 129,600 in the world population every twenty-four-hour period.

And doors that were formerly open to missionary activity, such as China, have now closed. How long will the remaining doors in Africa and Asia stay open? No one knows, but we dare not sit idly by, indifferent to the perishing throngs.

You say, "But what has all this to do with me? If I attend my church and give a missionary offering occasionally, am I not doing my duty?"

May I suggest some things that you as an individual *can* do to obey God's command to go into all the world?

1. *Investigate*—Get the facts. Information sparks interest. Learn all you can about the mission fields through books,

magazines, and the radio. Get a global vision. But general information is not enough. Read carefully the prayer letters of missionaries. Read articles about your missionary program. Try to meet missionaries and entertain them in your home. Make your knowledge specific and personal.

2. *Impart*—Give systematically and sacrificially, not merely when your emotions are stirred by a gifted speaker. The Communists bought a certain church building in New York. One of them was asked how they could afford property which Christians could not maintain. Said he, "We Communists do not play with words. We are realists, and seeing that we are determined to achieve our object, we know how to obtain the means. Of our salaries and wages we keep only what is strictly necessary, and we give up the rest to be used for propaganda purposes. To this propaganda we also concentrate all our free time, and part of our holidays."

In the light of the turbulent world situation and the command of Christ, the challenge comes to us to see how simply we can live, how little we need spend on ourselves, how much we can do without, that others might hear the Good News.

3. *Inspire*—Stir and challenge others to get a vision and a burden to do something tangible and definite for the pitiful, perishing populations of the earth. Talk about and pray for missions in your home, among your friends, at your church. Your enthusiasm not only will bless those you contact directly, but indirectly it will bless a whole world.

Most mission boards and missionaries feel that the time is short and the need for speedy evangelization of the world is more urgent every day. It is becoming increasingly necessary for every Christian to feel a new sense of responsibility for these dying millions. Truly "the night cometh when no man can work."

—The Missionary Broadcaster