

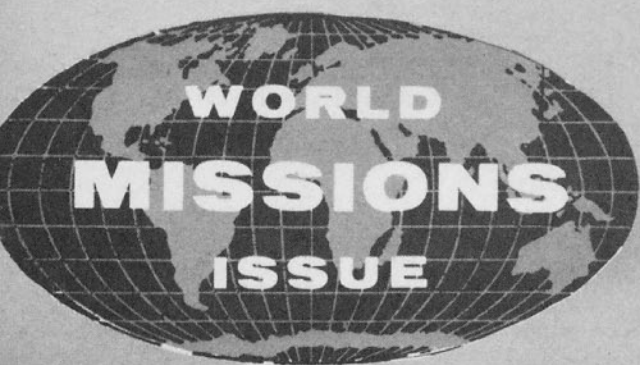
The Pentecostal EVANGEL

NOT BY MIGHT,
NOR BY POWER,
BUT BY MY SPIRIT,
SAITH THE LORD

PRICE 10 CENTS . . .

Weekly Voice of the Assemblies of God

FILE COPY APRIL 26, 1959



FILE COPY



-AN AFRICAN CHIEF, AMERICAN BIBLE SOCIETY PHOTO

NATIONAL CHURCH GROWING IN NYASALAND-- (Page 23)

**1500 Africans Converted
in Revival— Page 4**

**Koreans Turn From
Their Idols— Page 3**

A Voice in the Dark

Did you notice the picture on the front page? One good look into this African chief's face should melt the hardest heart and move every one of us to missionary action.

Seldom will the heathen express in words the deep despair that is in their hearts, but often it is written on their faces. They are human beings with the same desires, the same potential, the same eternity of destiny as we, yet they never have been given one vestige of knowledge of the Saviour to whom we owe everything. Patiently, wistfully, they wait for the Light of the World to pierce the thick darkness that enshrouds their souls—"having no hope, and without God in the world"—but many of them wait in vain. At the rate of a hundred thousand every day they perish in a spiritual anguish that is indescribable.

If this chief could speak for all the great heathen world perhaps he would chide us for our selfishness: "You have a religion that gives you hope, happiness, heavenly love. We have a religion of superstition and fear. Why should my people live and die in fear of evil spirits without ever hearing of your Christ who, you say, came to the earth to do good, and to heal the sick, and to destroy the works of the devil? Why is this Light so long in reaching my tribe?"

"My people worship idols but not because they want to. They know of nothing better. They have no love for witchcraft and fetish worship but they are afraid to question it. If your Christ can break the chains of superstition and fear that bind their souls from the day of their birth to the last horrible hours of their earthly existence, why do you not teach us about Him? Our fathers and our fathers' fathers perished without hearing the name of Jesus.

"I have heard the story of your missionary work in other tribes. I am told that light has entered the people's hearts and joy has blossomed on their faces. Evil men have become good, and wicked savages have become gentle. Your Gospel works like a miracle. It changes people; makes them work; teaches them to be clean and to help one another. I wish this miracle might take place in my tribe too.

"You criticize my people for the crime and cruelty that they practice. You accuse them of all kinds of moral vice. You say they are lazy and unclean, but do you not realize that this is all they have learned? How can they change to a better way if they do not know of it? Who will teach them?"

"Do you not think that my people have deep thoughts as they look up at the stars? Do you not think they wish their lives were different? You Christians say your God loved the world so much He sent His Son to save the world. Is there not someone with His love in their hearts who will send a missionary to save us?"

A billion heathen souls await our answer. What will it be?

The Pentecostal EVANGEL

PUBLISHED CONTINUOUSLY SINCE 1913

APRIL 26, 1959

NUMBER 2346

EDITOR . . . ROBERT C. CUNNINGHAM

EXECUTIVE DIRECTOR . . . J. R. Flower

LAYOUT EDITOR . . . Leslie W. Smith

EDITORIAL ASSISTANT . . . Elva M. Johnson

EDITORIAL POLICY BOARD

J. R. Flower (Chairman), Howard S. Bush, N. D. Davidson, Roy H. Wead, Aaron A. Wilson

CONTENTS

Koreans Turn from Idols	..... R. L. Johnston	3
1500 Africans Converted	..... Mel Harrell	4
Harvest Time in Japan	.....	7
Foreign News Digest	.....	14
Family Altar	..... R. G. Champion	17
Revivaltime News	..... Stanley Michael	18
Your Questions	..... E. S. Williams	19
The Devil Doesn't Like It	.. Arley L. Bragg	24
Under New Management	.. A. Reid Jepson	26
Sunday School Lesson	..... J. B. Bishop	27
The Promised Prize	Robert W. Cummings	32

MISSIONARY FEATURES

Foreign Missions	.... L. W. Smith, Editor	3-7
Home Missions	..... Ruth Lyon, Editor	8-13
B.G.M.C.	..... Bobbi Crabtree	16
W.M.C.	..... Mildred Smuland, Editor	20, 21
Missionettes	.. Charlotte Schumitsch, Editor	22
Speed-the-Light	..... Verne MacKinney	25

OFFICERS OF THE GENERAL COUNCIL OF THE ASSEMBLIES OF GOD

Ralph M. Riggs (Gen. Supt.), T. F. Zimmerman, G. F. Lewis, Bert Webb, C. W. H. Scott, J. R. Flower, M. B. Netzel, Noel Perkin, H. S. Bush, N. D. Davidson, A. A. Wilson, R. H. Wead

..... **We believe** the Bible to be the inspired and only infallible and authoritative Word of God. WE BELIEVE that there is one God, eternally existent in three persons: God the Father, God the Son, and God the Holy Ghost. WE BELIEVE in the deity of our Lord Jesus Christ, in His virgin birth, in His sinless life, in His miracles, in His vicarious and atoning death, in His bodily resurrection, in His ascension to the right hand of the Father, and in His personal future return to this earth in power and glory to rule over the nations. WE BELIEVE that the only means of being cleansed from sin is through repentance and faith in the precious blood of Christ.

WE BELIEVE that regeneration by the Holy Spirit is absolutely essential for personal salvation. WE BELIEVE that the redemptive work of Christ on the cross provides healing of the human body in answer to believing prayer. WE BELIEVE that the Baptism of the Holy Spirit, according to Acts 2:4, is given to believers who ask for it. WE BELIEVE in the sanctifying power of the Holy Spirit by whose indwelling the Christian is enabled to live a holy life. WE BELIEVE in the resurrection of both the saved and the lost, the one to everlasting life and the other to everlasting damnation.

THE PENTECOSTAL EVANGEL is published weekly by the Gospel Publishing House, 434 West Pacific Street, Springfield 1, Mo., U.S.A.—Thos. F. Zimmerman, Executive Director of Publications.

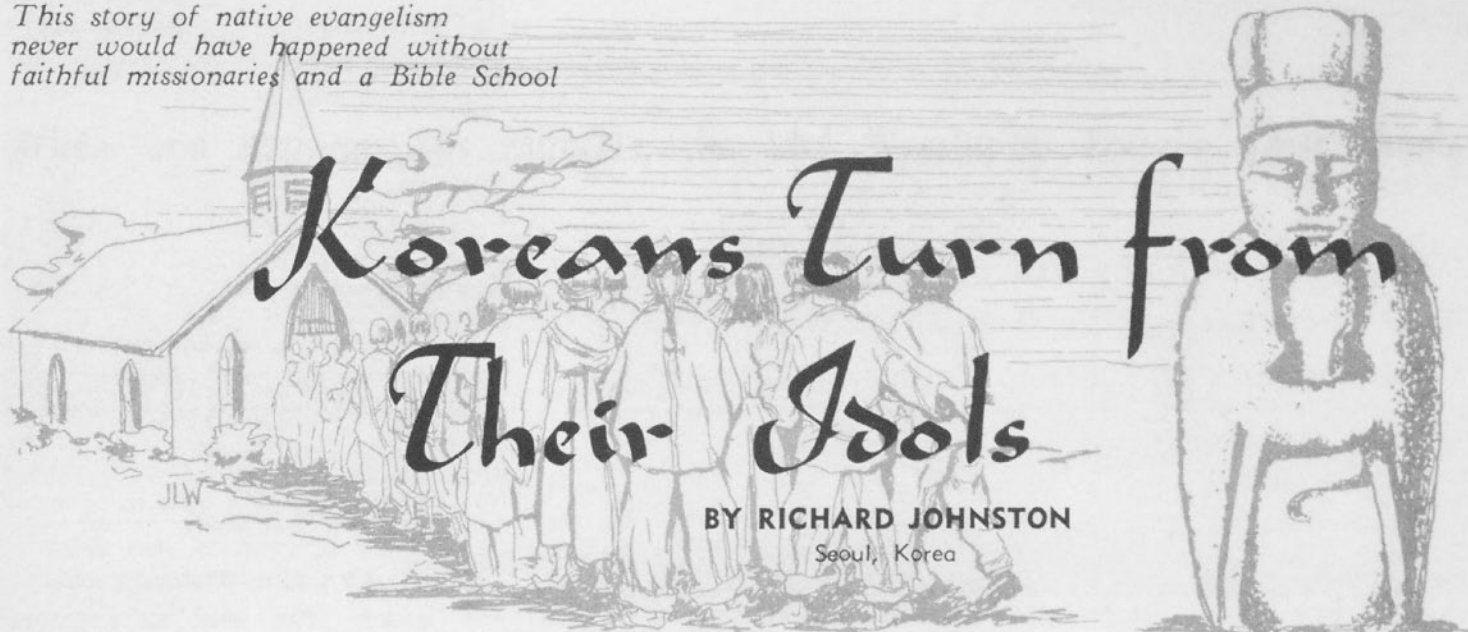
ADDRESSES IN THE U.S. AND U. S. POSSESSIONS: SINGLE SUBSCRIPTION—\$2.50 for one year—\$4.75 for two years—\$7.00 for three years. SPECIAL INTRODUCTORY OFFER—\$1.00 for twenty weeks. BUNDLE RATE (minimum of four subscriptions, all mailed to the same address)—65c for 13 weeks, \$2.25 for a year, on each subscription. CANADIAN ADDRESSES: SINGLE SUBSCRIPTION—\$3.00 for one year—\$5.75 for two

years—\$8.50 for three years. BUNDLE RATE (minimum of four subscriptions all mailed to the same address)—78c for 13 weeks, \$2.75 for a year, on each subscription.

FOREIGN LANDS (except Canada and PUAS countries*) SINGLE SUBSCRIPTION—\$4.25 for one year—\$8.25 for two years—\$12.25 for three. BUNDLE RATE (minimum of four subscriptions, all mailed to the same address)—91c for thirteen weeks, \$3.50 for a year, on each subscription. *PUAS—U. S. rates apply to all countries in the Postal Union of the Americas and Spain. See your Postmaster for a list of these.

Printed in the U.S.A. Second class postage paid at Springfield, Missouri.

This story of native evangelism
never would have happened without
faithful missionaries and a Bible School



BY RICHARD JOHNSTON
Seoul, Korea

ON THE NORTHERN OUTSKIRTS OF the city of Seoul lies a small village snuggled among peaceful, rolling hills. It is one of the very few strongholds of practiced idol worship left in South Korea today.

Its deep slumber of heathen practices was suddenly disturbed a few months ago when a zealous Bible school graduate felt the Lord leading him to this neglected but challenging village.

He was not well received by these simple farmer people as they did not want to anger their gods. He encountered much opposition when he started (entirely by faith) to build a modest dwelling place which would serve also as a church for the time being.

The house was ready for services, the opening service was announced, the pastor was prepared with his message to the lost, but not one person dared break the tradition of his forefathers by attending a Christian service. The pastor, determined that his preparation should not be in vain, preached his message of repentance with fervor to an empty house. This continued for several meetings. Each time the pastor's voice rang out loud and clear, forcing the message of life upon unwilling yet curious hearers in the nearby houses. And the preached Word did not return void. The people listened and gradually came closer until a few actually ventured inside the church home.

The explosive that broke the log-jam of superstition loose was a mira-

culous healing. The chief idol worshiper of the village in desperation brought her seriously ill daughter to the church to be prayed for. There was no doubt in the young pastor's mind: this was the time God had chosen to begin the work among these people that would later cause them to forget their heathen gods and turn to the True and Living God.

In answer to prayer, God healed the sick child and news of this instantaneous healing quickly spread through the village. The people, if for no other reason than curiosity, began to come to the church services. Soon a desire for more of God's Word sprang up within their hearts, and many were found faithfully attending early morning (four o'clock) prayer meeting.

Does not God promise that *these signs shall follow them that believe?* The pastor believes this promise and mighty miracles are being performed daily as he is called upon to pray for individuals both far and near, for the rich and the poor, the sick and for those bound by the chains of sin. Paralytics have been healed, tumors have withered, cancers have dropped off, drunkards have been freed from the powers of sin. What a testimony to those who have found no help by constant repetition of prayers to deaf, sightless gods!

The people of this village were just barely existing in their dire poverty. How could they support a church? Should the pastor turn to other sources for help? No! In his fervor to teach

the people the Bible pattern not only of receiving the free blessings of God but also of freely giving, he has taught them to give even in their poverty.

The thrill to our hearts came recently when we visited the church and the pastor gave the financial report, as follows: "Mrs. L—gave kerosene for the lamps. Brother K—gave a box of candles. Another sister wanted to celebrate her birthday so gave a money gift equal to one dollar to the church." The report continued with this touching incident, "One woman felt impelled to give an offering to her pastor, and the only way she could give was by going without food. Finally she had an amount equal to ten cents saved, and in her weakened condition started her climb up to the pastor's house. After falling three times from weakness she barely crawled the last few feet, and joyfully gave her precious sacrifice."

But the glowing testimonies of these people is that God is blessing them in a financial way because of their giving. The children who were unable to attend school because of the exorbitant school fee are now able to attend. The fathers who were out of work are now employed. The once barren tables now have food on them. They have learned well the meaning of Christ's promise, "Seek ye first the kingdom of God, and his righteousness, and *all these things* shall be added unto you." This is the true foundation upon which every church should be built. ◀ ◀

When God Performs His Miracles, the Idol Worshipers Forsake Their Dumb Gods



1500 Africans Converted

400 Believers Baptized in the Spirit.
New Evangelistic Center Under
Construction in Accra to Conserve Harvest

BY MEL HARRELL
Accra, Ghana

A TWELVE-HOUR JOURNEY OVER rough bush roads took us into French territory and to the port of Lome. The next morning the French steamer "General LeClerc" dropped anchor. A "mammy chair" filled with passengers was lifted high by the ship's crane and dropped into a little junk boat which made its way to the shore where we stood eagerly waiting. Thus the Fox Party arrived, to begin a revival that brought a great Pentecostal outpouring.

Prayer bands had been organized in the city of Accra and in numbers of village churches scattered from the sea to the dense rain forest. The tense expectancy of an outpouring of the Spirit was present throughout all the Assemblies of God churches in our area.

Long before we returned from Lome, hundreds of people began to gather. Entire families arrived from villages and found lodging. On Friday, the opening night 1,500 gathered and by

Sunday night more than 5,000 people were present. Lorne Fox and his assistant ministered under the anointing of the Holy Spirit. Each night 200 to 300 men and women came to the prayer room and were dealt with personally. People were prayed for and after a few nights marvelous healings were seen. A cripple no longer used his cane. A man blind for thirty years could see. People bound by witchcraft were freed; and many others were delivered. By the second Sunday night more than 8,000 were in attendance.

Early in the meetings many began to receive the Holy Spirit. By the end of the revival more than 400 had been filled with the Holy Spirit. The Fox party closed the campaign after four glorious weeks of revival. A total of 1,500 people had been dealt with for salvation by personal workers. Five hundred people made application to join the Assembly of God churches. Many of these were baptized in water and returned to their villages.

The mother church in Accra seats only 200 and could not hold the Sunday morning crowds, so a local theater



Native King of the Akim State riding in his royal chair

was leased. The need of a larger church, which has been keenly felt for years, was more acute than ever. The small building we have in Accra cannot possibly care for all our new converts. Immediately, by faith, construction of an Evangelistic Center was begun.

From scores of little villages as far away as a hundred miles come letters and messages. "I was converted in the recent revival at your church, and was filled with the Holy Spirit. Will you please come to our town and open a church." Five villages have built walls for their churches and now ask us to help them buy iron sheets to roof them, so that they might be protected from the rains while they worship.

One of the national pastors who attended the revival said, "Reverend, the Holy Spirit fell, and for three days and nights people left the church only when necessary. Day and night they sought God and were filled with the



Lorne Fox preaching to new converts at the riverside



Part of the new converts gathered for water baptism

Holy Spirit, and now many surrounding villages are coming to see." My heart rejoiced when I heard the report from this particular village, for I was the first white man to enter it since 1917. What a joy it was to make the six-mile hike to this village in the rain forest and let these people hear the gospel of Jesus Christ for the first time.

Another worker came in from a village where thirty-seven had been filled with the Holy Spirit in one night.

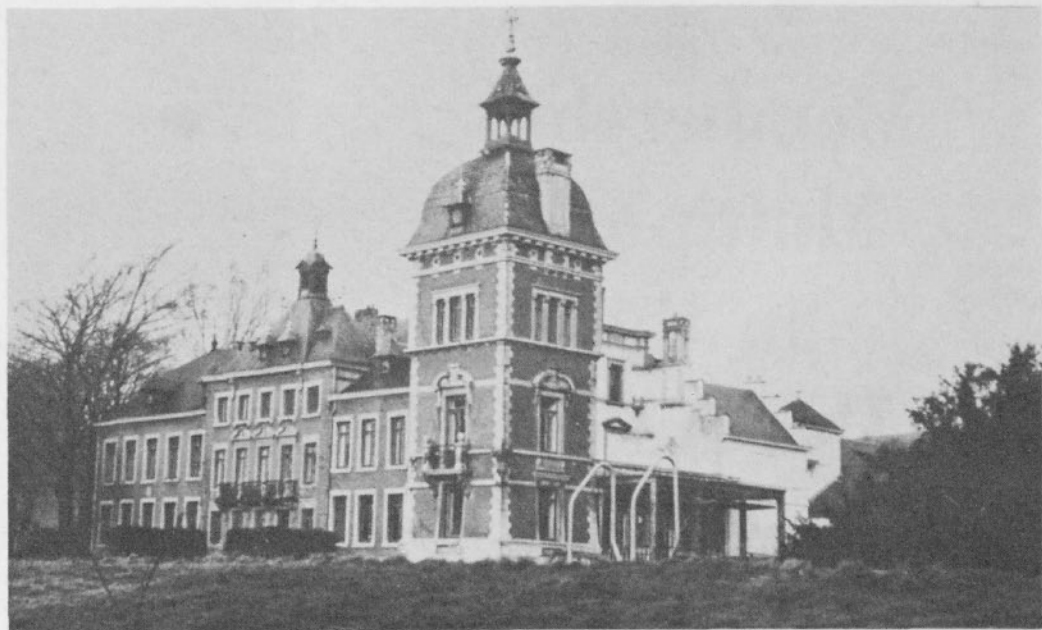
We need funds to finish our Accra Evangelistic Center which, while housing our new converts, will also provide a night school to prepare workers to teach new converts in the many villages that are calling for us.

We also need funds to put roofs on the new churches that have been built in the bush. We know the God who brought this revival to us will supply the needs for our buildings. Please help us pray, and send your offerings to the Foreign Missions Department, 434 West Pacific Street, Springfield 1, Mo., marked "Accra Evangelistic Center." ◀◀

New Bible- Training Center Opening in Belgium

FOR MANY YEARS IT HAS BEEN THE privilege of American Assemblies of God missionaries to co-operate with the Pentecostal brethren in Europe and to render help as needed and desired. The co-operation has been especially significant in Bible school training programs. One of the greatest needs in Europe has been a lack of trained leaders. The need has been met in a measure through our Bible Schools in Mariager, Denmark, Erzhausen, Germany, and Rome, Italy.

The great spiritual need in French-speaking countries, and the lack of workers, has been of particular concern to our missionaries and they felt a Bible school was imperative. For various reasons, including tax exemption, it was decided that Belgium would be the logical place to establish a French school.



French chateau in Adrimont, Belgium purchased for Bible School for French-speaking people

Richard Scotti, our representative in Belgium, was instrumental in locating a choice property in Adrimont, fifteen miles from Liege, Belgium. He immediately contacted Victor Greisen of Denmark, Richard Dortch, recently appointed to serve in Belgium, and Bernard Clement of the French Assemblies of God. When they saw the property they all agreed that this was indeed the place God had prepared for the Bible school. Other organizations were eager to purchase the property when they heard it was to be sold, but God kept it for the Assemblies of God.

Brother Greisen writes, "I want to let you know something of the Lord's doing for 'it is marvelous in our eyes.' God has miraculously provided Bible school premises which exceed our fondest dreams. It is far more than we desired. Imagine—a French chateau, valued at \$200,000, made available to the Assemblies of God for \$27,000!

"We were utterly amazed as we toured the grounds and buildings. The property is located on a main highway, and consists of five acres. It is beautifully landscaped, includes a lake, and has many trees, twenty-five of them fruit-bearing. The three-story, slate-roofed building of twenty-nine rooms was built in 1920. It is in excellent condition and admirably suited for a Bible school. On the first floor are three large classrooms, offices, a large lounge, modern kitchen, and dining hall. On the second floor are ten large bedrooms, some of which can easily accommodate five students each. On the third floor are additional rooms. The building is heated throughout; all rooms, including the garage, have ra-

diators. Included in the purchase is a modern six-room house situated near the main building.

"Arrangements are being made to begin the first term of school on October 19. Pray with us that God will use this Bible school as a great agency for evangelizing the French-speaking peoples of Europe.

"We believe this Bible school property will also contribute to the development of the European Pentecostal fellowship by making the campus available for Bible conferences and youth camps."

Friends desiring to help this project forward may send their gifts to the Foreign Missions Department, 434 West Pacific St., Springfield 1, Mo. designating same "For French-speaking Bible school." ◀◀



Board of trustees of the new Bible School. Left to right: Richard Dortch, V. G. Greisen, and Richard Scotti.

Membership Multiplied in the Dominican Republic



Enrique Suarez (1st row left), Superintendent of the Dominican Republic Assemblies of God, presents a framed parchment to Mr. and Mrs. Verne Warner commemorating their fourteen years of missionary service.

Annual Convention Reviews Increase From 500 to 3,000 in Fourteen Years

By Missionary **L. L. GROSSNICKLE**

THE 1959 CONVENTION OF THE ASSEMBLIES OF GOD OF THE DOMINICAN REPUBLIC WAS HELD IN CIUDAD TRUJILLO. C. M. Ward, *Revivaltime* speaker, had been engaged two years in advance but was unable to attend because snow and ice grounded his plane in Springfield. In spite of this disappointment we had the greatest convention in the history of the Dominican church.

Visiting evangelist E. T. Quanabush opened the convention on Sunday night with an inspiring message. The following day he spoke to the Christ's Ambassadors. Other visiting speakers

were Ricardo Tanon, missionary secretary of the Spanish Eastern District, his son-in-law, R. Rivera, a pastor from New Jersey, and Louis H. Hauff, pastor of San Bernardino, California. Pastor Hauff's messages were interpreted by Brother Tanon.

The church was packed day after day with scores standing on the outside unable to get in. The preaching electrified the congregation. The Lord was with us.

During one service the local pastors surprised Brother and Sister Verne Warner with a beautiful framed parchment commemorating their fourteen years of fruitful missionary service in

the Dominican Republic. At the presentation, Enrique Suarez, the national superintendent, recalled that when the Warners arrived in 1944 they sat with him on a park bench and simply grinned at each other because they could not speak a word of Spanish and of course Brother Suarez could not speak English. Since that time the Warners have learned the language thoroughly and the work has increased from 500 members and eleven churches to 3,000 members and fifty-five churches, including two evangelistic centers seating 500 each. Besides this, approximately 10,000 attend Sunday school every week.

Last year 236 converts were baptized in water and 183 received the baptism in the Holy Spirit. There were eight new churches built and seven new congregations organized in the Republic.

Active W. M. C. and C. A. groups have been organized and a new men's group called "Volunteers for Christ" has been organized to assist in church building projects.

Plans are under way to build at least half of a \$40,000 Bible school plant on the Assemblies of God farm this year. The major part of the money for this project will come from the sale of half of the farm property.



L. H. Hauff (left) of San Bernardino, California preaches at the convention in Dominican Republic. Missionary Wayne Turnbull interpreting.

Offerings for any of the Foreign Missionary projects mentioned in this magazine should be mailed to:

Noel Perkin, Executive Director
Foreign Missions Department
434 West Pacific Street
Springfield, Missouri

CALL TO ACTION

BY THE PROMOTIONS
SECRETARY OF THE
FOREIGN MISSIONS DEPT.

J. Philip Hogan



The other day I was at Idlewild Airport, New York City, and saw a missionary take off for Africa. Before I could get back to Springfield a letter with a Paris postmark was delivered to my office, saying he had flown across in five and one-half hours by jet airliner. Perhaps this is indicative of the change in our world. Speed and communication, these are the twin factors that must influence all missionary strategy.

The apostle Paul had a clear idea of missionary logistics. He simply stated that salvation and saving faith must be preached by someone who is *sent* (Romans 10). Geography can no longer be the barrier it once was. Speed and traveling facility, along with daily improvement in communication methods, make the missionary's task a great deal easier—or do they? Unless we match this progress with consecrated lives, and adequate resources to back them up, we only condemn ourselves by the prospect of open doors we cannot enter.

The calendar year of 1958 was by far the best year we have ever known for growth in missionary response. Foreign missions giving, exclusive of all other departments usually included in the missionary spectrum, gained an amazing \$835,720.40. The total contributions for foreign missions was \$4,140,062.57. This figure definitely places the foreign missionary program of the Assemblies of God among the leading missionary operations of all time.

Districts in the South and Southwest gained spectacularly. Mississippi District registered a growth of 79% over the previous year. Southern California alone gave \$615,413.08 to missions. This already outstanding missionary district gained 30% over any previous year.

The world is not only a harvest field, it is also a battlefield. The enemy blantly states, "You can have yesterday's generation, but today's will be ours." The yellow and bronze and

black faces are only two days away from your airport! Perhaps Ezekiel could speak to us: "When I say unto the wicked, Thou shalt surely die;—and thou givest him not warning—the same wicked man shall die, but his blood will I require at thine hand."

Harvest Time in Japan



MISS MARIE JUERGENSEN HAS RETURNED to Japan after a prolonged furlough due to the illness of loved ones in America. The loving enthusiasm with which she was received by the Japanese Christians is described in a recent letter from her.

At the close of a meeting in Hamamatsu, a town approximately 250 miles from Tokyo, a Japanese man approached her with a leather-bound New Testament in his outstretched hand. "During the terrible war," he said, "I lost everything but the clothes on my back—and this Book. I kept it with me when the city of Hamamatsu was destroyed by the bombs and fires..."

Miss Juergensen studied the man a moment before opening the Bible. On the flyleaf in a woman's handwriting were the words, "Presented to Brother Nishio, Christmas, 1935, in memory of the many blessed evenings preaching the gospel on the street corners of Hamamatsu city.—*Agnes Juergensen.*"



Marie Juergensen

Marie said her eyes filled with tears as she recalled how God had used her sister Agnes in years gone by among the people of Japan. His faithful servant had sown the Seed of God's Word so faithfully and now, twenty-three years later, here was a group of believers—the harvest of that sowing—still going on with the Lord. Agnes was back home in America, broken in health, but surely there will be a reward waiting for such faithful service *when the roll is called up yonder.*

Marie found many believers who had survived the war years of suffering and hardship and who were still witnessing in the Tokyo area. Overwhelmed by all that God had done, and by His wonderful keeping power, she could only bow her head in thanksgiving.

In one of the Tokyo assemblies other believers confronted her with happy faces. "I was saved eight years ago in the big tent—remember?" one of them said. And others, "We found our Saviour eight years ago in the 'woodshed.'"

How could Marie ever forget those wonderful meetings in the 'woodshed,' as it was called? Yet here were people rejoicing in the Lord in a lovely church building—most of them filled with the Holy Ghost.

Her thoughts flashed back to the big tent she had pitched years ago in one of Tokyo's large shopping centers. When the meetings were over and the tent taken down there was no building in which the new converts might worship. They finally secured an old woodshed from a kind friend. The place was cleaned up and although it had a dirt floor it served as a meeting-place for two years. What a change a few years had made! Now a nice group of believers is being pastored by a devoted Japanese woman Bible school graduate. The doors of this fine Tokyo church are open every morning for prayer, and the Assemblies of God Christians gather faithfully each day before going to their work in various parts of the city.

Surely God has had His strong, guiding hand upon this part of His vineyard and the labors of His faithful missionaries have not been in vain.

"Arise" (1 Kings 21:15, 18). The world calls the soul to arise in acquisitiveness and greed. God calls the soul to arise in obedience and ministry. To which call shall we answer?



Charles McClure

Challenge of The Cattaraugus

By Charles McClure

Lawtons, New York

ON JUNE 16, 1957, WE ARRIVED AT the Cattaraugus Indian Reservation at Lawtons, N. Y., in our 1945 thirty-two passenger Ford bus, which had been purchased from the Assemblies of God church at Burton, O., for \$100. The Burton Assembly granted the bus as a gift for the Lord's work, since it was worth \$500.

Since we had no car, the bus was used for everything—Sunday School, VBS, church services, and trips to the grocery store. Probably the sight of a long yellow school bus bearing the lettering, "Assembly of God Church," and containing one driver and one passenger in the first seat, was the cause of many a chuckle in this area.

In July, 1957, a VBS was conducted on the Reservation (predominantly Seneca) under the leadership of Miss Helen Guznik, who had formerly worked at Cattaraugus Assembly. Miss Nancy Bond of the Springville (N.Y.) Assembly very ably assisted her. During the two-week evening VBS, the average attendance was 48 with a high

of 53. There have been lasting spiritual results.

Our Ford bus proved quite an expense so we committed the matter to our heavenly Father, who does all things well. In February, 1958, a local farmer approached us and asked to purchase the bus. He bought it for \$400 and obtained for us a 1949 Chevrolet bus which is smaller and much more economical in upkeep. The new bus cost \$300 so at a very needy time we received back the \$100 which we had paid for the Ford.

The Leonard Crimis, children's evangelists of Fredonia, N. Y., conducted a very successful children's revival in March of 1958. The Lord blessed Brother Crimi's musical talent and skill with children and many Seneca Indian children came forward for salvation. For the eight days, an average of 56 was maintained with a high attendance of 69.

Through the generosity of Assemblies in western New York a furnace was purchased and installed in the

church and a gas line was laid. Since the gas company has granted us free gas, we are aware of the hand of the Lord in this. Again the churches in New York State gave, and we now have running water and restrooms in the basement Assembly. We are indeed grateful to all who have contributed both to our support and to the building program.

The WMC groups of New York are to be commended for their fine part in making Christmas a happy time for the Indian children. The WMC's of East Aurora, N. Y., provided lovely wrapped gifts for each one on the Sunday School register. Also, gifts of mittens and scarves were given by Pentecostal Tabernacle, Buffalo, N. Y. Revival Center Tabernacle, Niagara Falls, N. Y., shared in the giving. Several boxes of small, useful articles for the children and the missionaries were received from the Kentucky District WMC's. For the third consecutive Christmas, the WMC's of Glad Tidings Tabernacle, Canonsburg, Pa., prepared and wrapped individual candy treats and popcorn balls for all.

Now, it's 1959... and the possibilities are great here in the Longhouse section of 49 houses with no church except this Assembly. So far, we've been able to reach only a few. Often we pass through our section at feast time and groan like Paul who saw the city wholly given to idolatry. Will you pray for New Town which is the section on the Cattaraugus Reservation where the old Indian worship is retained?

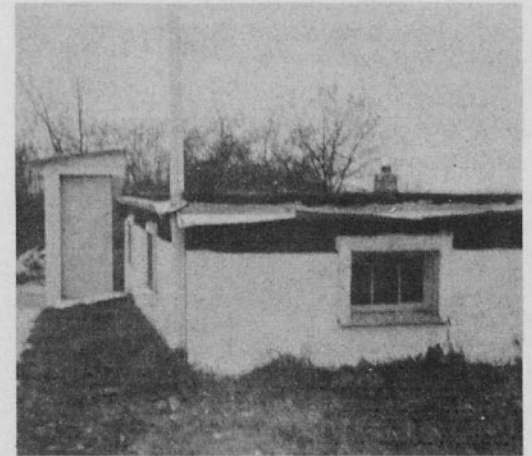
At present, our church roof is leaking badly and already one Sunday School room has been closed off. Before the snow set in, the entire roof was coated with tar and the seams with plastic, but to no avail. We be-



Seneca Indian children at a party



Part of the junior girls Sunday School class



The Indian Assembly in Lawtons, New York



The Charles McClures, missionaries on the Cattaraugus Indian Reservation

partment of the Assemblies of God maintains a fund to assist missionaries in building much-needed churches on the Indian reservations. The increasing needs of the field have completely depleted this account at the present time. Many workers among the Indians are greatly in need of adequate buildings in which their growing congregations may worship. Some have been meeting in brush arbors during cold weather and praying that God will provide them with money to erect good buildings. The offering which God may lay upon your heart to contribute for this urgent need, added to offerings of others, will advance some missionary's building program. This consideration on your part will encourage him to new endeavors for God. Thus, when the books of heaven are opened, you will share in the soul winner's reward. Send your offering clearly designated INDIAN BUILDING FUND to—

HOME MISSIONS DEPARTMENT
434 West Pacific Street
Springfield 1, Missouri

lieve it is time to raise the superstructure to save our roof, to provide much needed space, and to testify to the power of Jesus Christ in this darkened area. We are grateful for all who have supported us in prayer and financially in the past and believe that God will burden the hearts of others to see the kingdom of God advanced in this needy field.

The National Home Missions De-

Church Behind Bars

BY DORA G. BULLOCK

Pensacola, Fla.

FOR FOURTEEN YEARS, MRS. J. M. Booker ministered to men and women in and out of the Escambia (Fla.) County Jail. At the time of my conversion, she was chairman of the Brownsville Assembly jail squad of Pensacola, Fla. I was invited to join the group, and since I had been feeling the call to such a ministry for some time I accepted. Our pastor, Carl Arnold, and his wife often help the squad and contribute a great deal to the services. A Methodist minister, James Vance, also works with us at the county jail and often brings an inspiring sermon.

The county jail is new and modern, complete with chapel, piano, and pulpit. The sheriff has always been very co-operative and just recently he turned the chapel services over to the Ministerial Association for scheduling of different church services. However, he instructed that our church jail squad and another full-gospel church group

could continue with our regular Thursday meeting since we were "doing a great work."

We are sincerely thankful to God for what He has enabled us to do in winning imprisoned men and women to Him. Mrs. Booker and the squad have witnessed to hundreds of lost men, women, boys, and girls and we have seen many come to Christ. The Lord has done wonderful things for some of the prisoners who learned to trust Him. He has marvelously helped many to find a new life.

We have been able to distribute many Bibles, Testaments, thousands of *Pentecostal Evangel*s, and other gospel literature and tracts, much of which has been stamped with the church name and address.

We have worked in the city jail regularly only four or five years. Mrs. Booker was also the founder of this work. The city jail has no chapel, but we stand in the corridor, singing

and testifying and preaching God's Word. We have seen many moved by the power of God, some to tears and repentance. Many hands are always raised for prayer requests.

Pastor Carl Arnold asked me to mention his appreciation for the jail squad. I quote from his letter: "It has been most gratifying to me, as pastor of the Brownsville Assembly of God, to see the interest that has been shown by the ladies of our church in conducting services weekly in the city and county jails. It is evident they have a burden for this particular work. Because of their faithfulness in these weekly services many have been converted and many lives have been greatly



Mr. and Mrs. J. M. Booker



The county jail squad

changed. Individuals who have received help through the ministry of the jail squad often write letters expressing gratefulness for the services held in the jail.

"The possibilities of this type of evangelism are unlimited. God said, 'Go,' and as long as there is one person who is lost in sin we must not rest. We must not sit back in our fine churches and just enjoy the bless-

(Continued on next page)



Mrs. Hanks (left) and Mrs. Bullock conduct services in the county jail.

ings of God. We must go out to those who need help and proclaim the wonderful love of God to them."

On December 1, 1954, the *Pensacola News Journal* carried a long article concerning the work of Mrs. J. M. Booker and her jail squad. The reporter, Tom Siler, cited instances in which some of the prisoners had responded to the ministry of the workers and had been able later to become well-adjusted citizens worthy of respect. He told of one girl Mrs. Booker remembered who would have been sent off for years; but she was converted, received a parole, and is now married and has a fine home and family.

Here is a testimony from a seventeen-year-old prisoner: "I had attended church from the time I was very young, but had never really accepted Christ as Saviour. When I became a teenager I lost all interest in God and the church and started to seek worldly things.

"After constant trouble with the police, I received a thirty-day term in the city jail. This was when I woke



Members of jail squad pray with prisoners.

up! For five days I prayed to God to forgive my sins and to send someone to talk and pray with me. On the sixth day, my prayers were answered. Two ladies from the Brownsville Assembly came to minister and sing to the prisoners. After talking and praying with them I accepted the Lord as my Saviour.

"Never in all my life had I experienced such a wonderful feeling. Faith filled my mind and all my burdens and worries were gone instantly. I thank God for saving my soul and for sending these faithful workers my way when I most needed them."

Another girl wrote to me recently as follows: "I went to prison from the Escambia County Jail in August, 1956. You were a wonderful help to me then through the long months that I was confined. I read my Bible all the way through and still have the letter you wrote me which has been a great comfort. I was released in February, 1958, and am now working as a bookkeeper in a hospital. The people are wonderful. I never realized before that there were so many wonderful people in the world."

These are examples of the rewarding results which have been experienced by our workers over and over. When Jesus said, "Go ye into all the world and preach the gospel," we are sure that He included those who are incarcerated. Furthermore, He goes with us and before us, preparing the hearts of prisoners to receive the message which alone can free them from the dreadful bondage of Satan.

* * *

Arvid Ohnell, national prison chaplain of the Assemblies of God, has prepared four Bible study courses which are distributed to prisoners free of charge. Other literature also is made available to workers. These Bible courses have resulted in the conversion of many prisoners and in a deeper Christian walk for those already serving Christ in the prisons. The courses are supplied from the PRISON LITERATURE FUND which is maintained through contributions of those interested. Send your offering, clearly designated, to the Home Missions Department. ◀◀

Indian Sunday School Doubles Attendance

BY ETTA WOLVERTON

Parker, Ariz.

AS WE LOOK BACK OVER THE TWO years of our ministry at Parker, Ariz., among the Mojave and Chemehuevi Indians, we feel grateful for the work that has been accomplished for Christ.

The Colorado River Indian Reservation is located between Blythe and Needles, Calif., on the Arizona side of the Colorado River. There are approximately 1,175 Indians living on this reservation. The gospel has been preached in this community for a number of years. However, there have been false teachings here also.

When we first came to Parker the Sunday School was averaging 30; at the close of the Sunday School year we had averaged 37. This past year we increased to an average of 69. Three of our Indian women are teach-

ing Sunday School classes. We credit the increase in number to home visitation and hospital and jail visits.

Many of the children here have been sadly neglected, mostly because of liquor. So many of the Indians are bound by alcohol. Weekend after weekend these men and women spend their time in town drinking. This often results in fights which end with their being locked up in jail while their children are left at home alone or to run the streets. One case we particularly remember. Five children attended our Sunday School, the oldest a girl of nine years. One Sunday morning one of the smaller children cried during much of the morning service. I went over to try to quiet him and the older girl told me he was hungry. I



Revival meeting with Evangelist Virgil Sampson at the Indian church in Parker, Ariz.

took them over to the parsonage and fixed them something to eat. We found out they had been alone for several days without food. This is only one case; there are many similar ones.

We began to see the need of a real work among the children. In September, 1957, during a revival meeting, we felt led to start youth services for these boys and girls. From that time on every Friday night has been given over to Junior services. Our filmstrips, object lessons, and flannelgraph stories teach the children the Way of Life. We started out with a comparatively small number but the attendance increased rapidly until we were having 50 to 60 boys and girls every service.

Each Sunday afternoon we hold a jail service in Parker, with our Indian people taking part. The jail group has been very faithful. It is seldom that one of them ever misses going to this service to help sing and give his testimony. The Indians take turns bringing the message. They have grown

spiritually by working for the Lord in this way. Now they are able to bring a good salvation message to their own people. Through this means some have been brought into the church.

Quite a number have been saved since we came here and God is dealing with others. Some of the Christians have not yet been filled with the Holy Spirit. We covet your prayers that there will be an outpouring of the Holy Spirit in this Assembly.

Transportation is one of our biggest problems as the majority of the congregation has to be brought to church. We have endeavored to bring the people to the Mission in a 1946 Ford station wagon as well as in a panel truck. Brother Wolverton has brought as many as twenty-five in the station wagon, leaving six of our regular Christians at home since he couldn't squeeze in another one. The same night I made four trips in the panel truck picking up those closer to the church.

We are trying to raise funds for a bus at this time. So far we have received about half the amount necessary to purchase a good used one. This past week the old station wagon made its last run. Your prayers that God will meet our needs and give us physical strength as we attempt to bring the message of truth to these people will be greatly appreciated.

Offerings for any of the Special Ministries of the Home Missions Department should be mailed to:

Gayle F. Lewis, Executive Director
Home Missions Department
434 West Pacific Street
Springfield, Missouri



Indian Christians the Wolvertons pick up regularly for church services.



BRANDT BYLINES

by

R. L. Brandt, National Home Missions Sec'y

A Bushel and a Peck

Every wheat farmer in America knows that if he plants only a peck of wheat per acre in the spring, he'll perhaps only do a little "pecking" in the fall. He also knows that if he sows a bushel and a peck he will likely reap an abundant harvest.

Are we aware of the fact that the same law of the harvest which affects the wheat farmer applies to the individual and the church? We are prone to feel that the spiritual harvest is entirely God's responsibility and that there is little we can do about it. We could not be more wrong!

Throughout the Scriptures the responsibility for planting is placed squarely upon the shoulders of men, and along with the responsibility is the assurance that "he which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully" (2 Corinthians 9:6).

Paul clearly states, "God gave the increase" (1 Corinthians 3:6), but he prefaces his remark with, "I have planted, Apollos watered." We do well to realize that while only God can bring about a harvest, He definitely requires us to do the planting and the watering.

The Psalmist sets forth this truth very clearly when he declares, "He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing bringing his sheaves with him" (Psalm 126:6). Peter in his first epistle gives us definite guidance with regard to the seed which we must plant when he says, "Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever" (1 Peter 1:23).

The never-ending mission of Home Missions is to sow the seed beside all waters. This is the responsibility of every individual and every church. If we will sow the good seed we will reap a good harvest. If we will sow bountifully—a bushel and a peck instead of only a peck—we will gather an abundant crop. *Now* is the planting time. ◀◀

Home Front Highlights

News Briefs From the Home Missions Fields

WORKERS TRANSFER

Mrs. Mildred Kimball, formerly associated with the Indian work in Sisseton, S. Dak., has assumed the responsibility of the work in Oneida, Wisc. The Larry Bisonettes who were at Oneida are now in Minneapolis, Minn., and plan to start an Indian work there.

Gertrude Bishop is now helping the Welkers in Wrangell, Alaska.

MINISTRY TO THE DEAF

The Assemblies of God ranks first not only in the number of foreign Bible Schools but also in the number of ministers to the deaf in this country. Out of a total of 250 such workers in the United States, 65 are connected with the Assemblies of God, 45 as appointed workers and more than 20 as interpreters. Croft Pentz, minister to the deaf in Elizabeth, N.J., edits a paper, "The Silent Evangelist," which is steadily growing in circulation. Last month he sent over 700 copies to the deaf in New York, New Jersey and Eastern Pennsylvania.

WELCOME TO THE CRADLE ROLL

The Virgil Zeiglers, missionaries to the Sioux Indians on the Lower Brule Reservation in South Dakota are the parents of a baby girl, Virgie Jean, born on March 9.

The Eugene Meadors, ministers to the deaf in Oklahoma City, Okla., had a new addition to their family—Alan Eugene—on Feb. 14.

NEW CHURCH FOR THE INDIANS?

Mrs. Charles McClure has been itinerating in New York State to raise funds with which to build the much-needed superstructure on their Indian church in Lawtons, N. Y. Their Sunday School attendance which averages around 40 could easily be twice that many if there were adequate room. Their

basement church is in bad condition and the roof leaks. A new building here is an urgent need.

ALBUQUERQUE, NEW MEXICO

L. E. Davis, missionary to the Indians here, recently had a very encouraging revival with G. W. Risner, pastor of the Assembly of God, Albuquerque. Six Indian tribes were represented in the services. A number were saved and some were healed. One received the Baptism. A little Navajo boy's face, which had been broken out for



Hopi Sunday School teacher and class

three months with huge sores, was healed and became normal within two days.

WHITERIVER, ARIZONA

Elwin Johns, missionary to the Indians at Whiteriver, has experienced a good revival in his church. Numbers have been saved and filled with the Holy Spirit the past few months and several have been healed.

POLACCA VILLAGE, ARIZONA

The missionaries at Keams Canyon (Po-

lacca Village) on the Hopi Reservation in Arizona have recently been requested to move their trailers from the place they have been renting. Also, they are no longer able to use the house they have been renting as a church. They have been given land on which to build, and permission to use this land must be renewed every five years. The missionaries would like to put up a church building which they could move if necessary. Funds for the POLACCA CHURCH are urgently needed. Offerings designated for this fund may be sent to the Home Missions Department.

INDIAN CHURCH STARTS ANOTHER WORK!

The Fayetteville (N.C.) Indian church pastored by Charles Hadden has started a



Missionary Jewel Barnett (Polacca Village) in Hopi dress

new work. Charles T. Goins is in charge and had his first Sunday School service in January. The attendance averaged 37 for the month.

PRISON CAMPAIGN

National Prison Chaplain Arvid Ohrnell recently held a campaign in the North Dakota State Penitentiary at Bismarck. The Assemblies of God pastor at Bismarck made arrangements for the meeting. The warden and everyone gave wholehearted co-operation. Around 55 prisoners accepted Christ as Saviour. When Brother Ohrnell returned to Springfield, he sent 90 Bibles and 100 Bible study courses to the prison.

KILBY PRISON NEEDS PRESS

HOME MISSIONS DEPARTMENT
434 West Pacific Street
Springfield 1, Missouri

Brother Ohrnell:

Here is my offering of \$ _____
for KILBY PRISON PRESS.

NAME _____

ADDRESS _____

CITY _____

STATE _____

CHURCH NAME _____

R. S. Watson, chaplain of Kilby Prison, Montgomery, Alabama, needs a printing press to print the institutional magazine, chapel, educational or rehabilitation programs, bulletins and so forth.

Chaplain Watson is doing an excellent work for the Lord in this prison. He has organized an excellent choir and a men's quartet. He seeks constantly to keep inmates who have accepted Christ busy for God. Others who are unsaved are given every opportunity to find Christ and the joy of salvation.

A printing press will give the chaplain more time to do gospel work and will help him to do it more effectively.



Chaplain R. S. Watson

ACCIDENT AT FRUITLAND, WASHINGTON

The young son of the *Clarence Shoops*, missionaries to the Indians at Fruitland, Wash., fell from a car a few days after Christmas and fractured the base of his skull. He has miraculously recovered, thanks to the prayers of God's people. Also, the Shoops welcomed another baby boy Nick Terry, to their family in January. Pray for the progress of the work in Fruitland. This is a difficult field.

THANKS FROM ANIAK, ALASKA

The *James Files* are so thankful for the sleeping bag sent them by North Dakota churches. Brother File mentioned that in times past he had spent whole nights shivering and rubbing his feet back and forth (with a continual fire burning on one occasion) to keep from freezing, but now he can keep warm all night when it is necessary to sleep outdoors.

SITKA AND ANGOON, ALASKA

Sitka and Angoon both experienced successful revival meetings with a young evangelist, *Dennis Davis*, of Oregon District. A large number were saved and one native man was filled with the Holy Spirit. Also many were healed, among them a small boy who had an inward growth on his chin. He was booked for an operation but was instantly healed instead. *The Hansens*, Sitka, are now negotiating with the Russian Church for additional property on which to build a new church.

HOMER, ALASKA

Gerald S. Lee reports: "Again this month we have been seeing many new faces in our services. There is a real interest on the part of the families that are stable in the church in getting a building of our own started." The Homer church was recently destroyed by fire and the congregation has been meeting in a rented building.

NORRIS, SOUTH DAKOTA

G. G. Larson, missionary to the Sioux Indians at Norris, reports some young people and children saved recently. Other young people and children are becoming established. Some children who are forbidden to come to church and Sunday School have been coming to the Larsons' trailer house regularly to hear stories and read the Bible and pray. Some have been saved. The Sunday and Wednesday night services are usually well attended—much better than Sunday School.

GRANTS, NEW MEXICO

Missionary *H. Eloise Jackson* had a baptismal service here for eight Navajo Indians recently. A large crowd attended.

NEW BUILDING NEEDED IN NEW MEXICO

There is a great need for a building at Tocoito, N. Mex. on the Navajo Reservation where *Gloria Kinney* and *Joan Bain* minister to the Indians. The Lord has been richly blessing this new work and 40 Navajo Indians were present in the Sunday morning service recently. They have had as high as 60 crowded into the 13 by 13 foot hogan church. They hope to add a

log room to the present hogan soon for temporary relief of crowded conditions.

NEW APPOINTEES

The *Paul Evanses*, Lakeside, Ariz., recently received appointment as missionaries to the Indians. The *Ervin D. Hochstatters*, Seattle, Wash., have been appointed as new workers in the Valdez (Alaska) Assemblies of God Children's Home.

NEW ALASKA WORK

W. P. Craig of Chugiak is having services at Moose Pass in the Sportsman Club Building. Twelve attended the first service, fourteen the second. Brother Craig made three missions recently with his plane to villages to distribute clothing and gospel tracts, and to do personal work.

FORT HALL, IDAHO

John G. Bennett reports that revival fires are burning brightly on the reservation at Fort Hall. Rising from the usual forties to sixties in Sunday School, the attendance reached 103 in January. Having planned for 150 at Christmas, they were overwhelmed when more than 250 came!

JUNEAU, ALASKA

C. C. Personeus fell recently on icy steps; he dislocated a couple or ribs and injured his back. Pray for his speedy recovery.

OVERLAND PARK, KANSAS

Mary McClurg has 16 studying the sign language in her class at Overland Park.

House Too Small — Must Build *Paiute Indian Work Urgently Needs Help*

BY MRS. ROY NELSON

LAST OCTOBER WE STARTED A NEW Indian mission at Owyhee, Nevada, in a rented house. The small house also serves as our living quarters at present. Using the front room for church services works well since we have no living room furniture anyway. We sold our furniture in order to finance our moving from Apacheland, where we ministered for four and one-half years, to Owyhee.

We began our work here by house-to-house visitation and through distribution of *Evangels* so generously supplied by the WMC. Until we got some benches built, we held services in the homes. On November 23, 1958, we held our first service in the rented house, with ten present. The second Sunday we had seventeen and the number has steadily grown until we have reached our high of 43. Our little house will not hold anymore—the limit has been reached! *We are urgently in need of a church* as there

are no other buildings available to rent.

God has given us favor with the Council and they have given us a land grant on which to build, but we do not have any money to start a building. The house we are in now must be vacated by June. Our hearts are heavy because we cannot invite more people to church since there is no room.

There are one thousand Paiute and Shoshone Indians on this reservation who need God. Are they to be denied because we have no funds with which to build a church where they may come and be saved? Proverbs 3:27 instructs us, "Withhold not good from them to whom it is due, when it is in the power of thine hand to do it." The Indians of this reservation do not have the money with which to build (they are very poor), so we must appeal to those who are interested in Indian souls to make it possible for God's work to go forward in this place. Send your offering clearly designated for OWYHEE BUILDING FUND to the Home Missions Department. ◀◀



Living quarters and church at Owyhee



An Indian Christian and her children



FOREIGN NEWS DIGEST

El Salvador

ANNUAL CONVENTION SPARKS REVIVAL

According to missionary Orville Hopkins, a crowd of 1200 jammed into Templo Betel in Santa Ana, El Salvador, recently to hear an American pastor, Louis Hauff, and resident missionaries.

It was the last night of the annual convention of *Las Asambleas de Dios* (Assemblies of God) of El Salvador, climaxing three days of Pentecostal fellowship. Hundreds of national believers made new consecrations to God, and scores found Christ as their personal Saviour.

Brother Hopkins said there are now 190 churches in El Salvador, all supporting their own pastors. In connection with these are 400 outstations. The over-all Sunday School total exceeds 16,000 members to date. In spite of these figures only about one per cent of the Republic's population is even nominally Christian. The annual increase in population is approximately 75,000.

West Africa

THOUSANDS STAND TO HEAR EVANGELIST

Missionary Daisy Kennedy of Sierra Leone reports a two-week revival crusade with an English evangelist. We quote: "Crowds numbering from 8,000 to 12,000 gathered from night to night, standing in an open field through two to three hours of service.

"Hundreds of letters have been received from people who confessed Christ, many of whom received physical healing in the meetings. Another evangelistic crusade is planned for the month of May. Much prayer is being offered."

Dominican Republic

LITERATURE CAMPAIGN COMMENCES

Missionary Wayne Turnbull recently received a shipment of 200,000 tracts and 50,000 Gospels from the United States to be used in a wide-spread literature campaign among the

unreached villages and towns.

The literature will be distributed by national pastors of the Assemblies of God churches. Prayer is requested for this campaign.

Hong Kong

EXECUTIVE PRESBYTER ADDRESSES CONFERENCE

On a recent world tour, Roy Wead, Superintendent of the Indiana District, an executive presbyter of the Assemblies of God, and member of the Mission Board, visited the Hong Kong area, where he was the speaker at the annual business session of the Hong Kong-Macao District Conference. American and Canadian missionaries said his inspiring message proved a great encouragement to them.



Missionaries at the Hong Kong Conference. First row (l. to r.): Blanch Pardo, Mrs. B. T. Bard, Annie Bailie, Sarah Johnston, Lula Bell Hough, Mrs. R. Bender (visitor), Sadie McLeod, Mrs. J. E. Morrison, Mrs. H. A. Park, J. R. Spence, H. A. Park. Back row: A. W. Hall, B. T. Bard, R. Bender (visitor), J. E. Morrison, Roy Wead (speaker).

Ceylon

PARALYTIC WOMAN RECEIVES HEALING

News comes to us of an outstanding healing on one of the tea estates in Ceylon. The paralytic wife of a druggist received deliverance through the prayer of Missionary Rosa M. Reineker. We quote Sister Reineker:

"At the close of our regular service on the tea estate the druggist called me to the bedside of his afflicted wife. On entering the room I saw the poor paralyzed woman. Tearfully she told me that she had waited and prayed

fifteen years for someone to come and help her.

"I talked to her about salvation and prayed for her healing. A few moments later we were served tea and while we were drinking suddenly she called for someone to help her sit up. I helped her to a sitting position. Shaking her head vigorously she said, 'The pain in my head is gone. I have no more headache.' The poor woman had had no relief from severe pains in her head for over three weeks. Thank God for so wonderfully manifesting His power on that tea estate which we visited for the first time."

Europe

Arne Vick, Pastor of Bethel Temple in Los Angeles, has been invited by Pastor Willis Sawe of the Filadelfia Church in Stockholm, Sweden, to be the speaker at the annual Whitsuntide Convention May 12 to 18. Efforts were made to secure an auditorium seating 20,000 for these meetings.

Following the convention Brother Vick is scheduled to conduct campaigns in Malmo and Gothenberg, Sweden; Oslo, Norway; Copenhagen, Denmark; and Helsinki, Finland. Following the Scandinavian meetings he plans to visit Leningrad, Amsterdam, London, Paris, Madrid, Lisbon, Tangier, and Casablanca.

Einar Ekberg will sing in all the Scandinavian meetings. Pastor Vick says his European tour, on which he will be accompanied by Mrs. Vick, will take about ten weeks, and he asks prayer for God's blessing upon these gospel meetings.

Liberia

PLOW SUPPLIED FOR JUNGLE ROAD

Very few American farmers have use for an old-fashioned turning plow any more, but the missionaries at the Leper Colony in New Hope Town, Liberia, had need of one.

The eighteen miles of jungle road connecting the highway with New Hope Town washes out in various places. The plow was needed to keep the road properly ditched.

EVANGEL DEADLINE

LATE NEWS AT PRESS TIME



L. C. Trumbo and David Tittle with plow

On his return from visiting Liberia, Pastor James Hamill of Memphis, Tenn., was able to secure such a plow equipped with a blade for cutting roots. The implement had not been easy to locate, but through L. C. Trumbo, a member of the Memphis congregation, they secured one and shipped it to New Hope Town.

The leper colony in New Hope Town is situated in the jungle and this road is its only ground route for supplies. Miss Florence Steidel directs the work of New Hope Town. Forty lepers have been dismissed as cured during the past few months.

Bolivia

EVANGELISTIC CENTER A REALITY

The work in La Paz is going ahead in leaps and bounds according to our missionary, Monroe Grams. He writes: "The La Paz Evangelistic Center is nearly finished. Three years ago we laid the foundations by faith and now we have a building worth over \$100,000 which God helped us erect for only \$20,000. We are looking forward to the dedication and our first great evangelistic campaign.

"In this great city of 400,000 our latest challenge is radio work. God has laid it on our hearts to have a fifteen-minute daily broadcast that will reach like an unseen arm into Catholic homes where thousands of souls are hungry for reality. One American dollar a day will pay for this daily broadcast on the best commercial station in La Paz. What an opportunity! We are praying that *Evangel* readers will realize this most unusual open door."

THE C. A.'S HAVE PASSED THE \$3,000,000 MARK in Speed-the-Light giving. A check for \$3.00 from the young people of the Gospel Tabernacle at Pine Island, Minn., put them on the road to the fourth million. Since the inception of Speed-the-Light in 1945 the youth of the Assemblies of God have bought 1,433 vehicles for our foreign missionaries and have invested large sums in radio equipment, printing presses, and evangelistic centers in foreign lands.

OUR CHURCHES IN PARAGUAY (SOUTH AMERICA) ARE FILLED with inquirers and new converts following a recent union meeting of full-gospel churches in Asuncion. The many testimonies of healing attracted large crowds to the meetings.

FROM BRITISH GUIANA COMES WORD of a spiritual harvest. In a two-week meeting conducted by John Tubbs at Georgetown 120 were converted and there were similar results at another town 68 miles distant. Many were healed at both places.

THE WMC'S OF GUATEMALA have invited Edith Whipple, National WMC Secretary of Springfield, Missouri, to be guest speaker at their national WMC conference in Guatemala City from April 29 to May 1. Sister Whipple plans to speak at two churches in El Salvador and to visit a number of Central American missionaries before returning to the U. S.

THE SOUTH AFRICAN GOVERNMENT'S APARTHEID POLICY has created a financial problem for our African Bible Training Institute. This school for blacks was built outside the city of Witbank in the Transvaal. Now that the city with its white population has grown out to the school there is a violation of the law which requires various racial groups (white, black, yellow) to be located in separate and distinct areas. In order to remove the Africans from this area it is imperative that land be purchased and the school be re-located without delay.

GREAT REVIVALS ARE BREAKING OUT in the area. At Middleburg about 20 miles from Witbank tent meetings were begun with Evangelist Nicholas Bhengu. The tent was packed and hundreds responded to the gospel appeal. The meetings are continuing under the ministry of E. E. Grams with steadily increasing crowds. Many have found salvation and many testify to healing.

WHOLE TOWNSHIPS HAVE BEEN MOVED TO GOD under Brother Bhengu's ministry. A few weeks ago he opened meetings at Standerton. Now the people there are raising money to build their own church.

ANOTHER NATIONAL PREACHER WHO IS BEING MIGHTILY used of God is Charles Chakela. This prominent African leader in Basutoland had a marvellous conversion from Catholicism and now has an outstanding ministry of healing. Miracles take place each day. From all over Basutoland the people come, two or three hundred people daily waiting outside his home. God has given him a great compassion and he never refuses to pray for a sick person.

THERE ARE NOW MORE THAN 1,000 ACTIVE MISSIONETTE CLUBS around the world. The 1,000-mark was passed recently when a group membership certificate was issued to the club at the South Akron (Ohio) Assembly of God. Richard Dobbins is Pastor.

BGMC HAS DONE IT AGAIN!

by Bobbi Crabtree

HI BOYS AND GIRLS!

I have good news! We met our 1959 BGMC Day goal of \$20,000! Members of the Boys and Girls Missionary Crusade gave so generously in their BGMC Day offering that \$20,383.13 was raised for missions. You boys and girls have met your offering goal and surpassed it *every year*. You have a right to be proud of this.

Every penny that was contributed on BGMC Day this year will be spent for Christian literature in Southern Asia. This area includes India, Burma, Ceylon, East Pakistan, and Nepal.

In 1956, a five-year plan of BGMC advance was established to help spread the gospel by the printed page. According to this plan a different mission field was chosen for each year until 1960. In the first year (1956) the Far East was given prominence; in 1957, the need in Africa was stressed; the Middle East and Europe received the 1958 BGMC Day offering; and, as already mentioned, Southern Asia will receive this year's offering. Next year our attention will center on the Latin American field.

This special BGMC Day offering is in addition to the regular monthly offerings which are used to supply various literature needs as they come to the attention of the BGMC secretary. BGMC Day, an annual event, is always the first Sunday of February.

Handsome trophies are awarded to the top churches in BGMC Day giving. We do not yet know who will receive the trophies this year, but we will tell you all about that next month!

* * *

We have some more good news—and this is from the far-off country of Italy. Anthony Piraino, superintendent

of the Assemblies of God in Italy, recently conducted a gospel crusade in that country. The theme of this crusade was "Get Gospel Literature into Every Home of Every Town and Village in Italy."

Dr. B. H. Pearson, head of the World Gospel Crusades, was visiting Italy during this literature campaign. He was challenged by the program. He said his organization would match two dollars to every one that the Foreign Missions Department of the Assemblies of God could raise, up to the sum of \$27,000.

G. H. Carmichael, our field secretary for the Middle East and Europe, immediately passed the word on to three individuals: Nelson Hinman, executive secretary of Missions Unlimited; Sam Cochran, president of the Missionary Gospel Society; and Frances Foster, the Assemblies of God BGMC secretary. Missions Unlimited gave \$1,000 for the project; the Missionary Gospel Society contributed \$3,000; and the Boys and Girls Missionary Crusade gave \$5,000.

Now, boys and girls, add \$1,000, \$3,000, and \$5,000 together. What did you get? Yes, a total of \$9,000—all for gospel literature! But that is not all—Dr. Pearson, true to his word, matched every dollar of this \$9,000 with two more dollars. This meant that his organization, the World Gospel

Project, gave \$18,000, making a grand total of \$27,000! Every cent of the \$27,000 will be spent to "Get Gospel Literature into Every Home In Every Town and Village in Italy."

BGMC, as I said before, gave \$5,000 and that is a lot of money! But this \$5,000 led Dr. Pearson to give an additional \$10,000 so BGMC was responsible, directly and indirectly, for the giving of \$15,000!

Think of all the Gospels this will place in the hands of the people in Italy. As you boys and girls continue saving money in your BGMC barrels, we will accomplish even more!

LOST

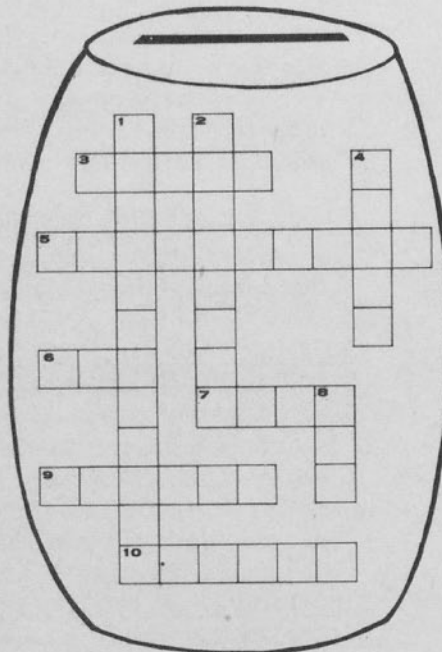
By Mrs. W. E. Hawkins

IT HAD BEEN A QUIET RESTFUL Sunday afternoon in mid-summer. Day was dying in the west and I sat on the front lawn of our home watching the shadows lengthen and dusk prepare to fold the earth in its embrace. What a picture of peace and tranquillity, I thought.

Suddenly a car rounded the corner

FOR THE JUNIOR READERS

A BARREL OF WORDS



Here is an easy crossword puzzle concerning the Boys and Girls Missionary Crusade. Try hard to solve it completely, before you check the answers!

ACROSS

3. What you save in your BGMC barrel.
5. BGMC offerings are used to provide Christian _____.
6. BGMC helps carry the gospel to _____ away countries.
7. BGMC needs _____ help.
9. BGMC helps spread the _____.
10. A continent across the ocean.

DOWN

1. Area designated for BGMC emphasis in 1959 (two words).
2. BGMC Day comes in the month of _____.
4. The BGMC theme is "The Word for the _____."
8. A color.

SOLUTION

Across: 3—money; 5—literature; 6—far; 7—your; 9—Gospel; 10—Africa.
Down: 1—Southern Asia; 2—February; 4—World; 8—red.

on our quiet street and drew up directly in front of our house. A man with ashen face was sitting beside the driver. How shockingly haggard and worn he looked as he leaned out of the car to speak to me. Obviously something was terribly wrong.

"My child is lost... have you seen her?... a little girl about two years of age... curly-headed... pretty. She wandered away while we were pre-occupied with guests... searching parties out for hours but no trace of her..."

The anguish in every word wrung my heart but I could not help him. For the father it was stark reality. His little girl was *lost!* Yes, and most of the community was out searching for the child. There was no rest, no living, no normalcy until she was found.

That was many years ago. The little girl has doubtless grown to womanhood. I wonder where she is now. It may be she is lost again, this time spiritually, far away from God and Home. If she is, I wonder if her father is as concerned as he was then. What about her mother? Could it be that no one knows she is lost? Could it be that no one cares?

It has been said that the peril of today is the peril of unreality. Eternity and the things of the spirit, the unseen things, have little meaning for us. We are in anguish about the body, indifferent about the soul.

Someone has strikingly illustrated this with a modern parable: A householder took a trip into a far country, leaving with his servant a child and the child's clothes. After a while he returned and, on being questioned, the servant answered his master, "Sir, here are all the child's clothes. They are in excellent condition, clean and mended and pressed. But as for the child, I know not where he is."

It is an amazing tragedy that so-called Christian parents can sleep peacefully at night not knowing that the souls of their children may be in utmost peril, without Christ and without hope. But they can and they do.

Do you? —Home Builders League

"Where childhood needs a standard
Or youth a beacon light,
Where sorrow sighs for comfort
Or weakness longs for might,
Bring forth the Holy Bible.
The Bible! There it stands!
Resolving all life's problems
And meeting its demands."



DAILY BIBLE READINGS BY R. G. CHAMPION

Monday, April 27

Read: John 1:1-14

Learn: "In the beginning was the Word, and the Word was with God, and the Word was God" (John 1:1).

For the Parent: This passage presents some important truths for the Christian: (1) Christ is the eternal Word, the expression of God, v. 1; (2) He was with God from the beginning, v. 1; (3) He is God, v. 1; (4) He is the Creator, v. 3; (5) He is life, v. 4; (6) He is light, vv. 5-9; (7) He was rejected by many, vv. 10, 11; (8) He makes us sons of God, vv. 12, 13; (9) He became man and dwelt among us, revealing God unto us, v. 14.

Question Time: What does this passage reveal to us about Christ? (See above)

Tuesday, April 28

Read: John 1:15-34

Learn: "He that sent me... said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost" (John 1:33).

For the Parent: Review the ministry of John the Baptist, emphasizing: (1) his mission, vv. 7, 8; (2) his testimony concerning Christ, vv. 15, 26-30; (3) his opinion of his own ministry, vv. 19-23; (4) how he knew Christ, vv. 32-34. Stress the power of Christ to baptize us with the Holy Spirit.

Question Time: How can we know God? (v. 18) How did John introduce Christ to the world? (v. 29)

Wednesday, April 29

Read: John 1:35-51

Learn: "And he brought him to Jesus" (John 1:42).

For the Parent: Review the material studied this week, emphasizing again who Christ is and also how He was introduced to the world as He began His public ministry. Then show how disciples were attracted to Christ through the testimony of John the Baptist. Stress especially how these disciples went out and found others and brought them to Christ. This should be the normal activity of every Christian—bringing others to Christ.

Question Time: What do you think is the important lesson of this passage? How can we apply it to our lives?

Thursday, April 30

Read: Acts 9:10-19; 22:12-16

Learn: "For thou shalt be his witness unto all men of what thou hast seen and heard" (Acts 22:15).

For the Parent: (Additional material on "Ananias, the Obscure Witness" will be found on Sunday's Lesson page.) Review the story of Ananias, showing: (1) his devotion to God; (2) his communion with God; (3) his natural hesitation when told to go to see Saul; (4) the victory of his spiritual sense over his natural fear; (5) the part he played in helping Saul (Paul). He will undoubtedly share in the reward of Paul's labors.

Question Time: For what do we remember Ananias? (See above)

Friday, May 1

Read: Joshua 3:11-17; 4:19-24 (Sunday's Lesson for Juniors)

Learn: "When thou passest through the waters, I will be with thee; and through the rivers, they shall not overflow thee" (Isaiah 43:2).

For the Parent: Review this story, pointing out: (1) the seemingly impossible situation; (2) the miracle God performed for Israel; (3) the memorial that was set up to remind Israel of the goodness of God. Stress the importance of having confidence in God. He will work things out for us even if it requires a miracle.

Question Time: How did Israel get across the Jordan? (3:15-17) What reminded them of God's goodness? (4:19-24)

Saturday, May 2

Read: Mark 11:1-11 (Sunday's Lesson for Primaries)

Learn: "Behold, thy King cometh" (John 12:15).

For the Parent: Have the group retell the story of the triumphal entry of Jesus into Jerusalem. Then stress: (1) Jesus offered Himself to His people as their King; (2) because He did not come as the people expected, they did not receive Him; (3) the cries of the crowd were soon changed to, "Crucify Him." We must let Jesus reign as King of our lives every day. Some day He will come again to take us to heaven.

Question Time: How did Jesus enter Jerusalem? (vv. 1-7) What was the reaction of the people? (vv. 8-10)



What Your Revivaltime Dollars Are Doing

By STANLEY MICHAEL

DID YOU KNOW THAT EVERY \$1.00 given for the ministry of *Revivaltime* reaches 1,200 people? That every \$25 takes *Revivaltime's* message to 30,000 people? That \$100 will reach 120,000 people?

More and more friends are joining in this effective way of reaching our generation before Jesus comes. It is stated by Dr. Eugene R. Bertermann, a well-known broadcaster, "Radio is the only communications medium through which you can reach everyone. All the readers of daily newspapers in the country total less than three-quarters of the families. Television reaches about eight in ten families. On the other hand, radio is by all odds the biggest medium. More people own and listen to radio than participate in almost any other activity. Some 96.4 per cent of all families everywhere have at least one radio set tuned in regularly, according to the latest research. Actually, there are 142.6 million radios in working order in the United States, or one set for every person over seven years of age."

There is a tremendous challenge to use this effective method in reaching souls for the Lord. Latest estimates on *Revivaltime's* audience place it right at the 12,000,000 mark. At the same time, radio is an intimate medium which reaches the individual. It gives a personal witness, a personal message, and a personal decision.

Do you wonder what your dollars given to *Revivaltime* are doing? Thousands of letters each week testify to the effectiveness of this worldwide ministry. These are your dividends in the Kingdom of God. The ministry of *Revivaltime* becomes a message of hope, blessing and victory. Here are a few of the testimonies:

Sermon Opens Eyes

"I have just finished listening to your message on the afflicted... and you'll never know how perfectly timed it was. I am one of those about whom you were speaking. I was paralyzed as a result of an accident nearly three years ago, and I was in such deep despair and discouragement that I

failed to see how it could possibly profit me or anyone else to go on living. Then — your message came straight from God to my heart, and the light broke through the clouds again."—Mrs. M., Honolulu, Hawaii.

Alcoholic Saved

"Thank you for *Revivaltime*. I have a testimony. I was an alcoholic. I have listened to your broadcast every Sunday afternoon, and had you to pray for me. Not long after you prayed for me, I got saved."—Mr. N., Hebron, Ky.

Ten Souls Added to Church

"I want to let you know, the sermons you sent me a few months ago I highly appreciated, and by the use of some of them there were added to the church ten souls. They were all men."—Rev. B., Louisville, Ky.

Saved From Mistake

"We want to thank you for praying with us in regards to our daughter's plan to marry an unsaved boy. She is now in Bible School, happy in the Lord's will and thankful the Lord kept her from making this mistake."—Mrs. S., The Dalles, Oreg.

Father Stops Drinking

"I asked your prayers in behalf of my father who was drinking very much. Joy fills my heart as I write you for my father has stopped drinking and is now attending a Bible-believing church."—Miss N., Trinidad, B.W.I.

Complete Surrender

"Something pretty wonderful happened to me Sunday afternoon as a result of your sermon. I've known for quite some time that I've been under the Lord's convicting power, and during your sermon I accepted Jesus Christ as my personal Saviour and gave myself to Him to do with me as He sees fit to do."—Mrs. B., Grafton, W. Va.

Saved

"After listening to your inspiring messages, I felt convicted and I immediately gave my heart and life to Christ."—Mr. S., British Guiana, S. A.

If you have not as yet shared in this world-wide outreach for souls, we urge you to write to *Revivaltime* this week. Millions are yet waiting to hear the gospel. You hold the key to reaching many of them for Christ. Invite your friends to listen, pray for this ministry, and write us a letter now enclosing your love-gift for souls. Send it to: REVIVALTIME, BOX 70, SPRINGFIELD, MISSOURI.

RADIO NEWS FLASH!

The following stations have been added to the *Revivaltime* radio log:

- NEWARK, NEW JERSEY (WNJR)
1430 kc.—5,000 watts
Sundays, 12:00 p.m.
 - BLACK RIVER FALLS, WISCONSIN (WWIS)
1260 kc.—1,000 watts
Sundays, 9:00 a.m.
 - ST. LOUIS, MISSOURI (KWK)
1380 kc.—5,000 watts
Sundays, 8:00 a.m.
 - SEGUIN, TEXAS (KWED)
1580 kc.—1,000 watts
Sundays, 8:00 a.m.
 - SPRINGFIELD, MISSOURI (KCBI)
600 kc.—10 watts
Wednesdays, 9:30 p.m.
 - BRISBANE, AUSTRALIA (41-P Ipswich)
Sundays, 3:30 p.m.
 - BIG SPRING, TEXAS (KHEM)
1270 kc.—1,000 watts
 - FERGUS FALLS, MINNESOTA (KOTE)
1250 kc.—1,000 watts
Sundays, 4:00 p.m.
 - SAGINAW, MICHIGAN (WKNX)
1210 kc.—1,000 watts
Sundays, 7:30 a.m.
 - INTERNATIONAL FALLS, MINN.
Transmitter
Sundays, 2:00 p.m.
 - ELIZABETHTON, TENNESSEE (WBES)
1240 kc.—250 watts
Sundays, 7:30 a.m.
-

Regional Sunday School Convention Stockton, California

FIRST DAY—Tuesday, April 28

11:00 Registration
2:00 Workshop on Handcrafts
6:00 Exhibits Open
6:45 Musicale
7:00 Opening Rally
Theme—"Reach Youth"
Speaker: Roger Arnebergh

SECOND DAY—Wednesday, April 29

8:00 Vacation Bible School Lab
Nursery, Beginner, and Primary
age levels
9:00 Exhibits Open
9:30 United Session
Theme—"Sunday School Is Year-
Round Business"
Feature—"Plan Ahead"
Message—"How I Use the Calen-
dar"
"Word of Life" Literature Presen-
tation
2:00 to 4:30 Workshops
6:45 Musicale
7:00 Rally
Theme—"Reach and Teach"
Speaker—William Kirschke
Visual—"Muddy Feet"

THIRD DAY—Thursday, April 30

8:00 Vacation Bible School Lab
Junior and Intermediate age levels
9:00 Exhibits Open
9:30 United Session
Theme—"Build Quality Schools"
Message by C. W. Denton—"A
Spiritual Foundation"
Panel
Visual—"The Standard and the
Boy"
2:00 to 4:30 Workshops
6:45 Musicale
7:00 Rally
Theme—"Reach Now"
Church delegation awards
Speaker—Bert Webb
Visual—"Watchman What of the
Night?"



Your Questions



ANSWERED BY ERNEST S. WILLIAMS

In hell "their worm dieth not" (Mark 9:44). What is the meaning of this statement?

St. Bernard said, and I think correctly, "The worm that never dies is the memory of the past, which never ceases to gnaw the conscience of the impenitent."

Does Hebrews 6:4-6 mean that a person who has been filled with the Holy Spirit cannot be renewed unto repentance if he has again fallen into sin?

The warning is concerning apostasy. See Hebrews 10:26-30; 2 Thessalonians 2:3. We believe it does not refer to backsliding which is the result of yielding to temptation. An apostate is a person who has had revealed to his heart and mind by the Holy Spirit the Deity and atonement of the Lord Jesus and has *willfully* denied this and thus turned against Christ.

Is it not an evidence of unbelief to continue asking God for the same thing time after time?

If prayers are repeated without the exercise of faith they are not answered, but bringing the same request to God more than once does not necessarily indicate lack of faith. Jesus did so on more than one occasion. In the Garden of Gethsemane He prayed at least three times that the cup might pass from Him. Jesus taught that "men ought always to pray, and not to faint"; then He gave us the parable of the woman who came to the unjust judge (Luke 18:1-8), to encourage us to keep asking until we receive.

Paul admonishes us to "give place unto wrath" and instructs us through kindness to "heap coals of fire" on the head of our enemy (Romans 12:19, 20). Does this apply to differences which might arise among Christians?

Paul meant it to apply to all, and he who follows this admonition is a masterly saint. It takes grace and courage to turn the cheek, but the deeper meaning of this scripture is that we "resist not evil." See the admonition in Matthew 5:20-26, 38-48.

Paul would have the believers show good in return for evil, committing any injustices which they might feel to God, leaving to Him any chastisement or judgment which ought to be meted out. "Be not overcome of evil, but overcome evil with good" (Romans 12:21).

Ought a person who has taken the Lord as his Healer to testify publicly that he is healed although there is no outward evidence of healing?

We have known cases where such faith and testimony have been honored and the persons wonderfully healed. This causes us to be careful with advice, lest we hinder a person's faith. Abraham's faith was tested over a long time after God made His promise to him, and he was known as the friend of God because he believed God (James 2:23). "Faith is the substance of things hoped for, the evidence of things not seen" (Hebrews 11:1).

In most instances, however, lest the work of God be misunderstood, I think it better not to testify to healing *before the world* when they can see that healing has not taken place. But there may be good reasons why a person would feel like testifying of his faith to sympathetic brethren. A person might say that he has taken Christ as his Healer and that, with Abraham, he is counting those things that are not as though they are; he is trusting for healing.

If you have a spiritual problem or any question about the Bible, you are invited to write to "Your Questions," The Pentecostal Evangel, 434 W. Pacific St., Springfield, Missouri. Brother Williams will answer either in this column or by a personal letter (if you send a stamped self-addressed envelope).



So Much With So Little

By Mrs. Sterling Stewart
Missionary to El Salvador

EL SALVADOR IS THE SMALLEST RE-public in the western hemisphere—60 miles wide and 120 miles long. Still, there are multitudes in this densely populated country who have not heard the gospel. There is a spirit of urgency upon the Christians; the young and growing WMC is making a supreme effort to help get the message to every corner.

WMC in Latin American countries

Graciela and Jose Granados count the money



CMF ladies with the "standard" gifts for the Bible School students



Mrs. Stewart (right) displays gifts and money

is CMF—*Concilio Misionero Femenil*. In El Salvador their favorite scripture is Mark 16:15, "Go ye into all the world, and preach the gospel to every creature." They are justified in beginning at home—their "Jerusalem"—and one way they do it is by helping our Bible school students, most of whom are very poor.

The annual CMF Day is a gala occasion. It is held at the Bible school so that the women may bring their gifts and offerings to help provide for the students. As guests of the occasion, the students are seated on the platform while the CMF procession passes by a table at the front, where all the brightly wrapped gifts are placed. Besides other gifts, each student receives a "standard" package containing such items as tooth brush, tooth paste, shoe polish, sox, etc. Then, after the packages have been stacked high, the women bring jars, cans, and piggy banks filled with coins, which they empty into a large container. This is the part I want to tell about particularly.

Our women work for a very low wage. Some have tiny stalls in the central market, some take in sewing or work as servants, while others labor on

the coffee plantations. The most any of them earns is about fifty cents a day. Yet from their meager earnings they save small coins and deposit them each week in their little bank at church, so that they can put all of it together on WMC Day. The total of those sacrifice offerings last September 25 was \$130 which they gave to purchase a personal gift for each student. The men each received a white shirt and the women white blouses to wear on graduation night.

Every year the women give so enthusiastically that there is always money left over after purchasing the shirts and blouses. With that amount we purchase a *sorpresa* (surprise) gift for the school. Once we bought three large fluorescent light tubes for classrooms, another time stainless steel flatware, and, more recently, new cups and desert plates. This time we purchased twenty-five yards of lovely cloth to make tablecloths for the dining room.

Praise to the Lord flowed freely, for truly this presenting of gifts was a demonstration of the love of God through human channels. We who know the circumstances see these provisions as supplied by God's own hand. Who else could do so much with so little? One brother was so filled with joy when the *sorpresa* was opened that he excitedly took one end of the bolt of cloth and ran down the aisle unfolding the cloth as he went!

Our *Concilio Misionero Femenil* will continue to do their part in advancing the Kingdom here in El Salvador—their first concern the Bible Institute where all of our pastors and workers are trained. Will you join with us in prayer for God's continued blessing upon them? ◀◀

Bible Institute girls' chorus. The CMF banners are hand painted.



A GIFT OVERDUE

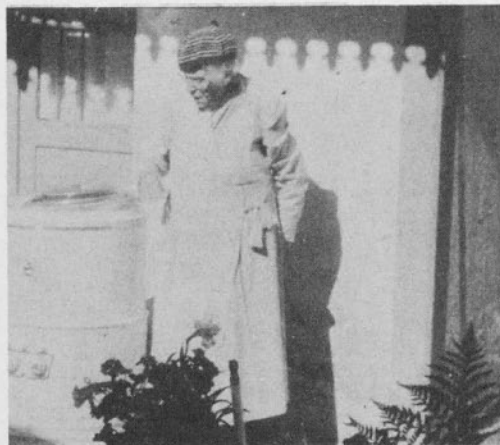
BY MILDRED SMULAND

SIXTY YEARS A FOREIGN MISSIONARY! And the last forty-eight of those years without a furlough! That is the record of Alice Wood in Argentina, who holds the distinction of being the eldest Assemblies of God missionary still active in a foreign field. She is in her eighty-ninth year.

This year Alice Wood received a gift that she prizes very highly—something she had never had before. All her life she has done her own washing on a washboard, but now she has



Missionary prayer group meeting in Buenos Aires on occasion of Alice Wood's visit.



Alice Wood with her new washer. "I had never seen anything like it before!"

a new washer, presented by the WMC's of this country—the first project of the 1958 Etta Calhoun Fund.

Why has this need been overlooked all these years? Alice Wood went out as a missionary long before the Assemblies of God was organized—without a missions board and without a home district. Her only furlough was in 1910, and that, too, was before we had any organization. Since WMC has become active in the districts, she has been overlooked by that body because her name does not appear on any district list. Trusting the Lord completely she has not made her needs known to others.

Last year a national worker became concerned and made known to Melvin Hodges, Field Secretary for Latin America, Alice Wood's need for a washer. He appealed to the National WMC Office. What a blessing that

the Etta Calhoun Fund had been started!

A recent letter from Miss Wood says, in part:

"Surely our God is marching on and doing great things in our midst. First of all I want to thank you for the grand washing machine you have sent us. We are using it every day, for there is a baby in the mission. [Miss Wood now has a young national couple working with her—Mr. and Mrs. Diaz, and baby Liliana.]

"You have greatly lightened the work in this busy house. I had never seen anything like it. The washer stands in our bathroom. It is ornamental as well as useful, and will serve us for a long time.

"Recently I went away on an evangelistic tour for ten days. It did me good in soul and body. I gave six gospel messages in and around Buenos Aires. One woman received the in-filling of the Holy Spirit and many were at the altars. I am thankful for all the precious opportunities the Lord gives me to teach the way of salvation, and for the wonderful good health I enjoy with which to labor for Him.

"I am far from my relatives, but the Holy Spirit abides, and I am happy in Him. It seems my last days are my best days. May we soon meet in the land of eternal happiness."

It is to meet needs for which no particular district is responsible that the Etta Calhoun Fund has been established. Included are children's homes, foreign Bible schools, missionary rest homes, etc. Every WMC can have a part by contributing ten cents once each year. Etta Calhoun Day is September 19. For detailed information get a free copy of the pamphlet, Etta Calhoun Fund, by writing WMC Department, 434 W. Pacific Street, Springfield 1, Mo. ◀◀



Mrs. E. A. Beck (right) hands a lighted candle to Mrs. O. W. Apple which symbolically transferred to her the responsibilities of the office of District WMC President of the Wisconsin-Northern Michigan District. Mr. and Mrs. Beck have gone to Ceylon to do missionary work.

What Missionette Leaders Are Saying

Our girls are very interested in their Missionette meetings. One more girl was added to our group this week. The girls get so interested in the lessons that we often find the time has slipped by and there is not much time for projects so then they beg to take them home and work. —Mrs. John Mazurek, Clinton, Iowa.

The Missionette program gives the girls something to look forward to. It enlarges their vision for souls. Our Missionettes have been very instrumental in other young people of the community being saved and filled with the Holy Ghost. —Mrs. F. L. McAtee, Elmer, Missouri.

Missionettes provides our girls an opportunity for our girls to be helped as well as helping others. A difference can be seen in some of the girls since they know someone cares for them. —Mrs. A. J. Everett, Ardmore, Oklahoma.

Since our Missionette Club was organized the girls have become more interested in Sunday School, church, and praying for missionaries. This program helps to reach girls from unsaved homes. —Mrs. Betty Hirschy, Lomita, California.

Two new members were brought into our club as a result of the Missionettes wearing their pins. Missionettes gives the young girls of the church an opportunity to work together and for Christ. —Bess Holder, Moody, Texas

We do not have trouble getting girls. They love being Missionettes and are learning not to be ashamed to pray and testify for the Lord. —Mrs. Thannie Santo, Niceville, Florida.

Our Missionettes wear their pins to school and when others ask what the pin stands for it gives our girls a wonderful opportunity to witness. As a result a good number have come to the club meetings. Missionettes keeps the girls occupied and satisfied. —Linda Hatley, Seminole, Texas.



The Missionettes of Asher, Oklahoma, are busily engaged in making skirts for girls at the National Children's Home and a quilt to be sent to a foreign missionary. Mrs. Glen Reynolds, sponsor, is very enthusiastic about the Missionette program and says it has given the girls a new outlook on life and something that is their very own. Pastor of Asher Assembly is Glen Reynolds.



Missionettes of Glad Tidings Church, Rochester, New York, are shown at their recent candlelighting service and reception of new members. Fourteen girls belong to this active group. During the past year they have done much handwork which was given to Christmas boxes prepared by the WMC's. The Missionettes made many shut-ins happy at Eastertime. Four missionary children will be remembered by the girls on birthdays and special holidays. Sponsors are Inda Mae Drexler and Eleanore Bumgarner. David M. Carlson is pastor of Glad Tidings.

Missionette Certificates Issued in February

CHURCH	LOCATION	SPONSOR
2nd Asamble De Dios	Denver, Colo.	Mrs. Josie Enriquez
A of G	Florence, Ala.	Mrs. Edw. F. Watson
Panhandle A-G	Panhandle, Tex.	Mrs. John K. Pratt
A of G	Denton, Tex.	Mrs. E. W. Martin
Calvary A-G	Mountain View, Calif.	Mrs. Earl D. Smith
Northside A-G	Fayetteville, Ark.	Shirley Gabbard
White Center A-G	Seattle, Wash.	Mrs. Evelyn Almborg
Smartt A-G	McMinnville, Tenn.	Mrs. Clarise Cope
A of G	Webster, N. Y.	Mrs. Paul De Groat
A of G	Twin Falls, Idaho	Mrs. G. O. Matthews
A of G	Libby, Mont.	Mrs. R. J. Morrison
A of G	Rock Port, Mo.	Hazel Tuton
Evangelistic Center	Jewell, Ia.	Mrs. S. E. Carlsen
Burt A-G	Saginaw, Mich.	Shirley Monroe
First Assembly	Opelika, Ala.	Mrs. Charles Hughes
A of G	Rio Dell, Calif.	Marie Buttram
A of G	Pineland, Tex.	Mrs. B. E. Hines
A of G	Megargel, Ala.	Mrs. John Harrison
A of G	Indianapolis, Ind.	Mrs. Mary Pearl Chupp
1st A-G	Nederland, Tex.	Mrs. Jack G. Best
A-G Mission	Fort Yukon, Alaska	Ethel E. Andrus
West Tulsa A-G	Tulsa, Oklahoma	Mrs. Nellie Artz
Bethel Temple	Oak Park, Ill.	Mrs. Casimir Banas
Spokane Valley A-G	Spokane, Wash.	Mrs. A. K. Ekern
A of G	Trumann, Ark.	Mrs. Billy Young
A-G Tabernacle	Thief River Falls, Mont.	Mrs. Earl Arnold
Green Acres A-G	Hemet, Calif.	Mrs. Gibson
1st A-G	Santa Ana, Calif.	Barbara A. Bartlett
Lake City A-G	Lake City, Ark.	Mrs. Wilma Short
Pennfield A-G	Battle Creek, Mich.	Miss Rosemarie Arthur
Spring A-G	Fairbanks, Tex.	Mrs. W. R. Surface
1st A-G	No. Sacramento, Calif.	Mrs. Christine N. Sharrat
A of G	Maryville, Ill.	Carol Collins
A of G	Clearwater, Minn.	Mrs. Axel J. Grant
1st A-G	Mountain Home, Ark.	Mrs. C. W. Holeyfield
Firestone A-G	South Gate, Calif.	Betty Smith
Grace & Truth A-G	Kerman, Calif.	Mrs. Juanita Slentz
1st A-G	Benton Harbor, Mich.	Mrs. John Lesch
A of G	Firebaugh, Calif.	Nadene Combs
Ebenezer	Salt Lake City, Utah	Anita Ortiz
1st A-G	Santa Rosa, Calif.	Mrs. A. G. Benning
A of G	Hereford, Tex.	Peggy Botsford
Red Hook Gosp. Assm.	Brooklyn, N. Y.	Mrs. Louise Hopkins
First A-G	Greeley, Colo.	Leah Loose
A of G	Prichard, Ala.	Mrs. Leonard E. Worley
Gospel Tab.	Hartford, Conn.	Mrs. Oliver Collier
A of G	Eufaula, Okla.	Mrs. Stockton
First A-G	Durant, Okla.	Mrs. Paul N. Price
Nueva Jerusalem	Visalia, Calif.	Belia Gonzales

CLIP SHEET

A Valuable Addition for Your Missionary Scrapbook

NYASALAND

National Church Growing

EAST AFRICA IS CONSIDERED ONE OF the most promising of all the Assemblies of God mission fields. The work is carried on in two separate countries, Nyasaland and Tanganyika, but it is organized and supervised as one unit of missionary effort, with Henry B. Garlock serving as the field superintendent.

Nyasaland is that particular segment of the Angoni Highlands that is located immediately south of Tanganyika, between Northern Rhodesia and Lake Nyasa, with its southern tip forming a wedge in the northern portion of Mozambique. With the exception of the narrow shoreline along Lake Nyasa, the entire country is a mountainous plateau that ranges in elevation from 3,500 to 8,000 feet. Lake Nyasa is also relatively high—1,500 feet—and is considered to be one of Africa's beauty spots. It is Africa's third largest lake.

As the summer approaches, the tropical climate around Lake Nyasa becomes very trying as the temperatures sometimes reach 120 degrees before the cooling rains begin. In the Highlands the climate is more temperate and seldom rises above 98 degrees or falls below 40. Tropical diseases, predominantly sleeping sickness and malaria, are common in many parts of the country and add to the discomforts of the climate.

Nyasaland is a comparatively wealthy country. However, the real extent of its natural resources is not known. Certain mineral deposits have been discovered, but because they seem to be found in negligible quantities they have only been partially developed. Timber and its many by-products form the greater portion of the national income and, in spite of the small percentage of arable land, the people raise tea, coffee, cotton, tobacco, wheat and rubber in export quantities.

Secure in its mountainous seclusion, Nyasaland had only a few contacts with other countries of the world prior to

Missionaries—12
Churches—45
Outstations—13
National Workers holding Credentials—25
Members—802

Livingston's explorations. Portuguese historians recorded the brief expedition which Jasper Bacarra made when he traversed the country in 1618, and also the discoveries that were made by a Portuguese expedition that passed through Northern Nyasaland in 1795 in search of an overland route to Angola. Because the Portuguese historians did not publicize these reports, the account of Livingston's arrival at Lake Nyasa attracted much greater attention and actually stimulated the European conquest of Africa. By 1891, Nyasaland had been claimed by Great Britain and placed under its control. In 1954 it became a part of the Central African Federation, which included the Rhodesias and Nyasaland, and is now governed as a British Protectorate.

Religiously, the majority of all the peoples of Nyasaland are pagan animists. They believe in a supreme being, but feel that he is too far removed to have any personal interest in them, so they worship spirits, idols, and fetishes, and practice witchcraft. Their greatest fear is of the "Mfiti," the awful unknown, the supposed cause of sickness and death, the evil eye. The "Mfiti," they think, is a human being, perhaps a relative who can transform himself into a lion or a hyena at will in order to fulfill his evil purposes. He might even eat human flesh. Through the influence of Arab traders, many of those peoples are becoming Mohammedans, while others are becoming Christians through the mission schools which are the only educational institutions in the country.

The Assemblies of God work in this country is an outgrowth of an indigenous Pentecostal movement that was started first in Northern Nyasa-

land by nationals from Tanganyika and later in the southern section by nationals from that area. Laiton Kalam-bule, the most influential of the national leaders, came in contact with the Pentecostal message while he was working in South Africa, and he returned home, walking hundreds of miles, to evangelize his own people. Miracles of healing accompanied his ministry; soon he and a number of his converts had established many Pentecostal congregations in Nyasaland and had also carried the work into Northern Rhodesia and Mozambique.

In answer to the repeated requests of these Christians for more teaching, the Assemblies of God has appointed five missionary couples to work in Nyasaland, and under their guidance the work has been developed and organized in four different districts—the Mubula, the Dedza, the Limbe, and the Dowa.

Since its inception, the work of the Assemblies of God in East Africa has been founded on indigenous church principles, with the thought of the gradual retirement of the missionary ever in mind. Self-support, self-government, and self-propagation were practiced by the church before the arrival of the missionaries, and these principles have been taught continuously in the church conferences, Bible school sessions, and local Assemblies. The believers have responded and have accepted their church responsibilities. They are supporting their pastors with their tithes and offerings, and the pastors in turn tithe and use the money for the support of the district work and for pioneer efforts. The local churches conduct their own business sessions and care for their local work, and business matters that affect the entire constituency are handled in the regular Annual Conference meetings. In all of these business sessions, the nationals take the lead and the missionaries serve in advisory and teaching capacities only.

—L.W.S.

NEWS FLASH—

As a result of the recent revolt in Nyasaland, when their mission station was destroyed by fire, Mr. and Mrs. Ragnar Udd lost all their personal possessions. They escaped with only a couple of suitcases. Prayer is requested that God will supply their need at this time of testing since it will be necessary to build a new station.

"Go Ye Into All the World and Preach the Gospel to Every Creature"

THE DEVIL DOESN'T LIKE IT

BY ARLEY L. BRAGG

I AM SURE THE DEVIL DOES NOT WANT any church to become enthusiastic over missions. He would much rather a congregation be satisfied with the program it has had for the last twenty years.

He knows that if a church becomes missionary-minded it will be a problem to him from that time on.

He realizes that such a church will also become a praying church. For the two go together. Whenever people become interested in missionaries and their work they start praying. They feel a burden. They shoulder a new responsibility. And as a result they gain new power, enlarge their vision, and move on to greater victories.

The devil dislikes a praying church, hence he will do his best to hinder it from becoming such.

Secondly, he also knows that a missionary-minded church will become a growing church. People are drawn toward a congregation in which there are missionary vision and zeal. It has proved so time and again.

In my earlier ministry, as a young man, I did not recognize this very important factor. I did not dare to suggest missionary ventures, for I felt my church had all it could do to keep its doors open.

I reasoned in this manner: "We cannot help others until we learn to help ourselves." But I have come to believe that in the Lord's work we help ourselves by helping others. If we are to live, we must die. These statements appear somewhat paradoxical, but they are definitely true. Jesus once said: "He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal" (John 12:25).

But I have learned many lessons during the years. I have come to see that a church can never become large nor strong until it goes all-out for missions. It may have a large mem-

bership and a well-planned program, but it will not and cannot be a successful New Testament church until missions plays an important part in its activities.

A missionary-minded church will grow. It will make progress more quickly than one which thinks only of the corner on which it stands and fails to remember that Christ's commission to the church included the four corners of the world. Some people seem to think that Jesus meant the four corners of some city block. They focus all their attention upon the immediate neighborhood. They use arguments such as this to convince themselves and others that their conclusions are acceptable: "We have heathen right here, we need not cross the ocean to find them."

Let's use a simple illustration. Here are two boys, both dying of starvation. But there is a difference. On the table before one are all kinds of good food.

THE CORNERS OF THE FIELD

The Master said, "The harvest of the earth is white!
Take now thy sickle and go forth and reap.
I will surely come for you e'er falls the night
When none can work! Waste not the day nor sleep!"

The lengthening shadows stretch across the field.
The sun burns low; we know the day's far spent.
Our hands have gathered from far fields much harvest yield.
Now shall we stand and wait for Him—content—
When yonder unreaped corners are with grain bent low?

Or say our task is done, though night is nigh,
And we can hear Him coming far, nor think to go
Away with Him and leave this grain to die?
Oh, will He say, "Well done"? Oh, come! our sickles wield
And in the twilight reap the corners of the field.

—Lily Huppe Snider

Everything that anyone might want. But the boy refuses to eat! He says, "I don't like that food! I want something else." Sure, he is starving. Because he refuses to eat what is given.

The table before the other lad is empty. There is no food of any kind upon it. Yes, he is starving, but not for the same reason. He is dying because no one has provided food for him. There is no food to eat.

The application is simple. Men and women who have not heard cannot taste and see that the Lord is good. There is no one to tell them. Do you see the difference?

It is true that we have heathen in our country and in our localities. But remember, they have had many opportunities to hear, believe, enjoy and live! We are obliged to bring the good news to those who have not heard.

The devil also knows that a missionary-minded church will become a happy people. There is joy in reaching lost men with the gospel. Do we not read that those who faithfully sow the seed will come again with rejoicing, bring their sheaves with them (Psalm 126:6)?

Once an individual or a church has felt the joy and thrill of winning others to Christ, nothing will keep them from doing more of it. A missionary-minded church truly becomes a joyful church.

If I were to pastor a new work or if I were to enter a new field of labor, I would urge the people who gathered for worship to become actively interested in some missionary project.

As a pastor I have learned that it pays to be missionary-minded. I have also learned that the devil doesn't like it.

But why please the devil? He is no friend of yours, or mine either.

Let's go all-out for missions!

—Comforter



Speeding the Light Via the Printed Page

by Verne B. MacKinney

SPEED-THE-LIGHT SEEMS TO BE PRE- dominately a vehicle program with a total of 1,433 units purchased through February, 1959. By far the greatest amount of Speed-the-Light money is used to provide the missionaries with cars, trucks, bicycles, boats, buses, motorcycles, and station wagons. But lately there is a rising emphasis on the *printing* phase of Speed-the-Light. To date, \$112,283.93 has been invested in printing equipment through this program, and about \$25,000 of this has been appropriated in the last fourteen months.

It has been stated that one-third of all the literature printed in India is Communistic. A short time ago the state of Kerala in India voted in a Communist government. Why? Because the Communists took advantage of the comparatively high literacy rate in that state and flooded it with colorful literature, and with their paper swords they conquered.

Missionaries, alert to the need, began calling for more and better printing equipment with which to combat the spirit of the age. Speed-the-Light has come to their aid with a printing press and paper cutter for the Assemblies of God Industrial School at Shencottah, Madras State, in South India; a new cut-making machine for the Nigerian Press at Aba, Nigeria; a new linotype machine for J. P. Kollenda's work in Germany; a rebuilt high-speed Kelly Automatic press for Emmanuel Press, Transvaal, South Africa; and others.

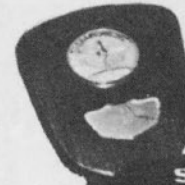
The Christ's Ambassadors of New Mexico, Minnesota, Georgia, and of the First Assembly of God, Binghamton, N. Y., are responsible for the funds for the equipment named above. The Kelly Automatic press provided by Minnesota is supervised by Missionary Mearlin Lund. He writes:

"The need for gospel literature in Africa is constantly increasing, and we are happy to see that a great increase in production has been possible because of the assistance received through the Christ's Ambassadors in purchasing presses and type-casting equipment during the past years. Daily we receive letters and decision slips from our tracts. It greatly encourages our hearts as we see how the Lord is working through the printed page. We are happy that you can share with us in this ministry of reaching souls for Christ through literature."

At the Industrial School in India, the printing program is just getting under way. The school was founded by Missionaries Robert Edwards and Clarence Maloney some years ago. While teaching the young men and boys of Shencottah one of the various trades, they are also instilling in them the way of the Lord. And while teaching them the printing trade, they are also getting gospel literature published and distributed. An ambitious program of producing Sunday School quarterlies, books, tracts, leaflets, and other gospel literature, is taking shape.

At Aba, Nigeria, Printer-missionary Andy Hargrave has promoted the *Nigerian Evangel* as an evangelism piece among the churches. In January of last year they were printing only 12,000 but with constant plugging and co-operation from all the churches a printing of over 60,000 was required by the end of the year. Two new Speed-the-Light presses have gone to this plant in the past two years, and now the First Assembly of Binghamton, N. Y., has provided the new cut-making machine which will make for added efficiency and improved work.

The Assembly in Aba makes good use of the *Nigerian Evangel*, distributing 12,000 every month. During a recent Sunday School contest they gave



LEADING

The Nation

Jan. 1 — Feb. 28, 1959

**SPEED-THE-LIGHT
TOP TWENTY-TWO**

TOTAL GIVING

1st A-G, Binghamton, N. Y.	\$980.59
Christian A-G, Wausau, Wisc.	604.00
Immanuel Pent. Ch., Cleveland, O. ...	600.00
1st A-G, N. Hollywood, California	525.00
1st A-G, Amarillo, Texas	500.00
Calvary A-G, Milwaukee, Wisc.	363.30
Bethel A-G, Lincoln Park, Mich.	359.50
Faith Tab., W. Los Angeles, Calif. ...	355.00
Glad Tidings A-G, Houston, Texas	349.50
Full Gospel A-G, Caruthers, Calif. ...	316.00
1st A-G, Vero Beach, Fla.	309.81
1st A-G Lancaster, Calif.	300.00
1st A-G, Santa Ana, Calif.	280.00
Ebenezer A-G, Elizabeth, N. J.	233.00
Fontaine A-G, Houston, Texas	225.00
Bethel Tab., Milwaukee, Wisc.	211.09
Calv. Temple, W. Palm Beach, Fla.	206.00
1st A-G, Bartlesville, Oklahoma ...	200.00
Full Gospel Tab., Reedley, Calif.	200.00
1st A-G, Pleasanton, Texas	200.00
1st A-G, Carlsbad, New Mexico ...	190.41
Dirego Park A-G, Panama City, Fla.	185.00

PER CAPITA

Per capita giving is based on total offering divided by number of C. A. members. Number of members is in parentheses.

Christian A-G, Wausau, Wisc.	(20)	\$30
1st A-G, Vero Beach, Fla.	(14)	22
A-G, Aurora, Nebraska	(8)	17
A-G, Campton, Fla.	(8)	16
1st Pentl. Ch., Hollywood, Fla.	(7)	15
Full Gosp. A-G, Caruthers, Calif. ...	(21)	15
1st A-G, Amarillo, Texas	(35)	14
Faith Chapel, Franklin, Ala.	(5)	12
Decker Drive A-G, Baytown, Texas	(15)	11
Rayburn A-G, Cleveland, Texas ...	(5)	10
Bethel A-G, Ensley, Fla.	(8)	9
Calv. Temple, W. Palm Beach, Fla.	(22)	9
Central A-G, Savannah, Ga.	(15)	8
1st Baptist Church, Butler, N. J.	(15)	8
Full Gospel A-G, King City, Calif.	(20)	7
Glad Tid. A-G, Port Arthur, Tex. (8)		7
1st A-G, Waynesboro, Miss.	(7)	7
Hi-Way Tab., Cleveland, Texas ...	(20)	7
Ebenezer A-G, Elizabeth, N. J. ...	(30)	7
A-G, Megargel, Ala.	(13)	7
Calvary A-G, Milwaukee, Wisc. ...	(50)	7
1st A-G, Roswell, New Mexico	(25)	6

out 45,000 pieces of literature, rented fifty trucks and taxis to bring folk to Sunday School, and had a parade with banners every Sunday. Attendance jumped from an average of 733 last year to 2,100 the first Sunday of the contest, and to 3,500 the last Sunday. A large apartment building—unfinished—was rented to hold the large crowd.

Revival fires are burning in Europe, too, fed by and spread from Speed-the-Light printing presses. ◀◀

WHEN STORES AND OTHER BUSINESS establishments change hands, it is often indicated by a sign on the front: "Under New Management." It may be that there had been dissatisfaction or even failure under the former owner. With the new management there are new hopes, new incentives, probably new profits. It could be that *your* business would do better under new management.

Perhaps your personal life and your home should change hands and come under new management. Is the controlling force in your life what it should be? The inventor and producer of a machine knows most about it and can best operate it. God made you and He is best qualified to control you.

The *you* that has been trying to run your life is not competent. There are habits, passions, burdens over which you cannot gain the victory. Some unclean habits may grip you—and even though you realize they present a formidable barrier to your pleasing God,



you are impotent to change them.

Whether you consider your bad habits legitimate or not, if they have you in subjection like a servant, if they "boss" you about, waste your time and money—you need to be *under new management!*

Are you one in whom the lust of temper has the ascendancy? The Bible says, "*Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof. Neither yield ye your members as instruments of unrighteousness unto sin: but yield yourselves unto God... and your members as instruments of righteousness unto God... To whom ye yield yourselves servants to obey, his servants ye are to whom ye obey*" (Romans 6:12, 13, 16).

Does your temper often explode? You cool off to find that great injury has been inflicted in the hearts of others? The power to overcome it will come with *new management.*

Down deep in your heart of hearts is there unrest and dissatisfaction with life? Perhaps you sense an emptiness, or burdens seem too heavy to bear. All these things may be true under present management, but it need not remain so.

My friend, there is a Manager who knows all about you and has the ability to meet your every need.

Peter, the impetuous fisherman, was once a blasphemer, but under *new management* he was able to say, "*Blessed be the God and Father of our Lord Jesus Christ...[who] hath be-*

gotten us again unto a lively hope" (1 Peter 1:3).

Saul of Tarsus was a murderer—he was very religious, but not godly. Upon turning to Jesus as Saviour and Master, he became a new man under new management and wrote, "I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day" (2 Timothy 1:12).

You too, under new management, can be sure of heaven after this life and be free from sinful domination right now.

If you will confess with your mouth and believe in your heart that God raised Jesus (after His crucifixion for our sins) you shall be saved, according to Romans 10:9, 10. "Saved" means delivered from the final destiny of those who manage themselves.

The tried and proven Heavenly Manager is at the door of your life. Hear His words to you: "Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me" (Revelation 3:20).

Join the millions of all ages and many nations who, being saved through faith in Christ and by obedience to God's Word as their code of ethics, have voluntarily placed themselves under new management.

—American Tract Society

Special Rate for New READERS

For only a nickel a week you can get the Evangel delivered to your door. Each big issue is filled with stories and articles that will give you spiritual help, church news, inspiration for service, and help in reaching the lost.

The World Missions issue will be published twelve times a year. The other forty issues during the year contain a wide variety of interesting features. Fill in the blank below and join the thousands of other regular readers who receive SO MUCH for SO LITTLE. Free sample copy on request.

The Pentecostal Evangel
434 W. Pacific Street
Springfield, Missouri

Send me the Evangel for 20 weeks. I enclose \$1.00

I am not familiar with the regular issues of the Evangel. Send me a free sample copy.

Name

Address

City

State

Classified Ads

RATES: 35c a word; minimum charge \$5.00. Before submitting an ad, write for complete information and copy blank. Address: Advertising Manager, THE PENTECOSTAL EVANGEL, 434 W. Pacific St., Springfield 1, Missouri.

MUSIC

GUITARIST—Improve harmony with modern slide rule. Details free. 1421 Freeman N. W., Albuquerque, New, Mexico.

MUSIC COURSE

THE MARSHALL PLAN of Gospel Piano Playing written by Jack Marshall, nationally-known gospel pianist. Improve your hymn playing with the advanced course. Also lessons for beginners. Write for free complete details. Jack Marshall, 3604 Park Avenue, Dept. J, Memphis, Tennessee.

FOR SALE

ACCORDIONS. Christians buy direct from Importers. Famous Italian make. Lifetime guarantee. To 65% discount. Also good used ones. Easy payment plan. Write: Crown Importers, Box 175, Sioux City, Iowa.

CHURCH FURNITURE

PEWS, PULPIT AND CHANCEL FURNITURE. Low direct prices. Early delivery. Free catalogues. Redington Company, Dept. A., Scranton 2, Pennsylvania.

MISCELLANEOUS

SELL "JESUS SAVES" PINS. Excellent profits. Write: Gospel Pins, 278 Mize Road, Salem, Oregon.

Sunday's Lesson

"RIGHTLY DIVIDING THE WORD OF TRUTH"



ANANIAS, THE OBSCURE WITNESS

Sunday School Lesson for May 3, 1959

Acts 9:10-19; 22:12-16

For the third consecutive week our lesson illustrates the possibilities for spiritual ministry which lie within the reach of any ordinary Christian.

Ananias was neither a preacher nor a deacon, but merely a "certain disciple," one of the ordinary Christians of the church in Damascus. Consider the following observations which may be drawn from the brief glimpse given of him—

1. *He was capable of hearing from the Lord.* "To him said the Lord in a vision, Ananias." One of the promises in connection with the outpouring of the Spirit is, "Your young men shall see visions" (Joel 2:28; cf. Acts 2:17). And the Lord may still speak thus today. At any rate, we may be sure that by the Spirit, through the Word, and in a variety of ways God will and does speak and commission His children concerning the performing of spiritual services and ministries.

2. *He was ready to listen to the voice of God.* "And he said, Behold, I am here, Lord." Are we living within calling distance when the Lord speaks? And can we say with Ananias, "I am here, Lord"? It is quite certain that the heart of Ananias was not cluttered up with worldly considerations when God sought an audience with him.

3. *He was given orders to carry out which were difficult and humanly unreasonable.* "And the Lord said unto him, Arise, and go into the street which is called Straight, and enquire in the house of Judas for one called Saul, of Tarsus: for, behold, he prayeth, and hath seen in a vision a man named Ananias coming in, and putting his hand on him, that he might receive his sight." It is no wonder that Ananias at first argued with the Lord! He was being asked to go and pray for the bitterest enemy of the church, a man who was responsible for the persecution and imprisonment of many Christians. What a blessing and ministry Ananias would have missed had he refused at this point to obey. And how many of us undoubtedly miss because we rationalize our way out of obedience to some leading of the Spirit or some obvious Christian duty!

4. *He allowed the Lord to sweep aside his fears and prejudices and faithfully carried out orders.* We must not miss the force of this point. Ananias, in going to Saul, was acting contrary to all he had been taught. Contact with a Gentile was defiling to a Jew. Furthermore there would be a great deal of natural resentment to overcome. Every Christian is called to witness and to visit others. But how many fail to do so because they do not like certain people, or fear them, or are prejudiced against them! The remedy for such a situation is to have a teachable spirit and allow the love of God (shed abroad

in our hearts by the Holy Ghost) to overrule our fears, inclinations, and prejudices!

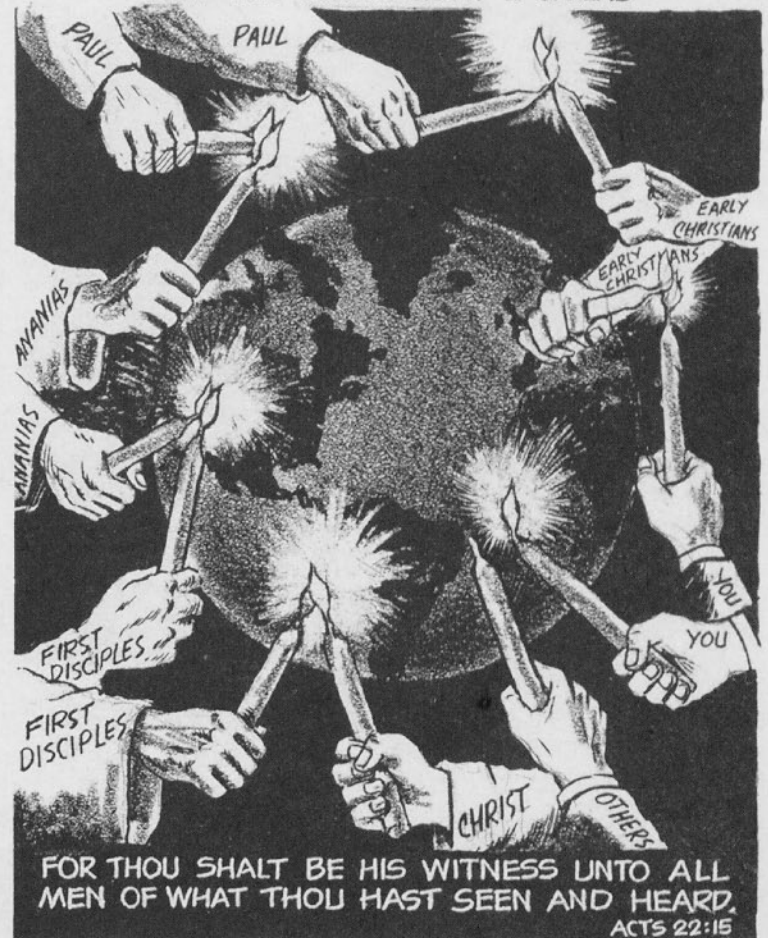
5. *Ananias illustrates the possibilities in personal witnessing and visitation work.* "And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, even Jesus... hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost." Through the laying on of hands of an ordinary Christian, the man destined to become the greatest apostle and leader of the church was healed and baptized in the Holy Spirit!

Only once is Ananias mentioned elsewhere in the Acts. He is classed as an obscure Christian, yet under God he played a part in the spiritual preparation of the apostle Paul. And to his dying day Ananias must have rejoiced over every soul the great apostle won and over every church he established. And he must have thanked God a thousand times that he had been faithful, believing, and obedient when God sent him out that day to do visitation work!

This incident has been preserved for the admonition and encouragement of all who are ordinary Christians in the church today. All around us are men and women in need of God's salvation, comfort, healing, and help. What a glorious privilege it is to be used of God to minister to such people! What an adventure a personal visit may be! What spiritual forces it may set in motion! We serve the same God Ananias heard from and served. We have the same Holy Spirit to empower us. Are we available and ready for witnessing and service?

—J. Bashford Bishop

HOW THE GOSPEL LIGHT IS SPREAD



New Foreign Missions Board Created

SPRINGFIELD, Mo.—The newly-created Foreign Missions Board had its first joint meeting with laymen advisers recently on the campus of Central Bible Institute. The laymen added their advice and wisdom to top-policy planning for the missions program.

The creation of the combined board is a new development to keep pace with the rapid growth of the Foreign Missions work of the Assemblies of God. The Foreign Missions Board meets every two months and provision has been made for a select group of laymen to meet with the Board once a year. The lay advisers are men of wide experience. One is a tool and die

manufacturer from New Jersey; another, a corporation executive from Iowa; others include a pipeline contractor from Kansas, a building supply and lumber businessman from Oregon, a farmer from New Mexico, an insurance company president from Alabama.

Foreign Missions has become a mammoth operation in our Fellowship. Offerings are received from thousands of churches and individual donors and disbursed to hundreds of missionaries. Every offering must be receipted, accurate records kept, detailed reports given. Added to this are the personnel and public relations problems entailed in



NEW MISSIONS BOARD—Members of the newly-appointed Foreign Missions Board of the Assemblies of God and laymen advisers to the group are pictured above during a recent conference. Laymen, pictured on the front row, are (left to right): Eric Loenser, Linden, N. J.; Clifford Pennock, Newton, Iowa; C. N. Webster, Dodge City, Kans.; J. E. Kuykendall, Eugene, Oreg.; and Fred L. Chambers, Deming, N. Mex. Ministers serving on the board include, second row (left to right): Wesley Morton, Everett, Wash.; E. C. Sumrall, Chicago, Ill.; D. Leroy Sanders, Cincinnati, Ohio; and Robert Carrington, Turlock, Calif. Members of the Foreign Missions Department include, third row (left to right): Melvin L. Hodges, Field Secretary for Latin America; George H. Carmichael, Field Secretary for Europe and the Middle East; and J. Philip Hogan, Promotions Director of the Foreign Missions Department. Executives of the Assemblies of God who serve on the board are, back row (left to right): Roy Wead, Executive Presbyter and Superintendent of the Indiana District; Noel Perkin, Executive Director of Foreign Missions; Ralph M. Riggs, General Superintendent; Charles W. H. Scott, Assistant General Superintendent. Members of the board absent when the picture was taken include: Maynard Ketchum, Field Secretary for the Far East; W. F. Graham, Baytown, Tex.; and J. Bashford Bishop, St. Petersburg, Fla. An adviser to the board, F. O. Majors, Dothan, Ala., was also absent.

PLAN TO ATTEND



the 28th

GENERAL COUNCIL of the ASSEMBLIES OF GOD

August 26-September 1
San Antonio, Texas

Housing forms for reservations may be secured by sending a stamped self-addressed envelope to:

Clarence E. McNeely
201 Sequoia Drive
San Antonio, Texas

having 700 missionaries living in more than sixty countries of the world, and another 100 missionaries being home at any given moment.

The picture is further complicated by a maze of government red tape, exchange and currency rates, visas, passports, residence permits, repatriation guarantees, and scores of other details, all important but too numerous to mention.

The Foreign Missions Department operates under the direct supervision of the Executive Presbytery of the General Council. The assistance of laymen on the Foreign Missions Board is very valuable. From their wide experience in business and public relations they were able to offer a number of worthwhile suggestions and these are being implemented by the administrative staff of the Department.—*J. Philip Hogan*

ANNOUNCEMENTS

52ND ANNIVERSARY CONVENTION—May 3-17 at Glad Tidings Tabernacle, 325 W. 33rd St., New York City. Speakers: David H. McDowell, Guy Duty, Arthur Graves, Milton Wells, and James Van Meter. Homecoming Day, May 5. C. A. Rally, May 16. Sunday services, 11 a.m., 3:30 and 7 p.m. Other nights at 7:45.—R. Stanley Berg, Secretary.

SOUTHERN MISSOURI DISTRICT COUNCIL—May 5-7 at Berea Temple, 3224 Russell Blvd., St. Louis, Mo. Speaker, Martin B. Netzel, General Treasurer. C. A. Rally, Monday, May 4, 7:30 p.m. Ordination service Thursday 7:30 p.m.—Bartlett Peterson, Secretary Treasurer.

MAY 17 IS
PENTECOST
SUNDAY



"WHAT MEANETH THIS?"

By Carl Brumback
Cloth Bound, 348 pages
2 EV 626 \$3.00

THE outstanding phenomenon on the Day of Pentecost was that Hebrew Christians "began to speak with other tongues as the Spirit gave them utterance." It was that strange, supernatural behavior which caused the spectators to ask in amazement, "What meaneth this?" A repetition of the same phenomenon in the worldwide Pentecostal Movement of this Twentieth Century has caused renewed wonderments and questionings. Here, in a single, comprehensive volume, is what the Pentecostal Movement believes about "speaking with other tongues." Writes one, "The author deals with the criticisms of the Pentecostal position in a fair and forthright manner, without violating the law of Christian charity." Another has written, "Whenever I am asked to show scriptural authority for tongues, I lend the inquirer my copy of this valuable book, and he returns, saying, 'Now I believe!'"

THE SPIRIT HIMSELF

By Ralph M. Riggs
Cloth bound, 208 pages
2 EV 590 \$2.50

WHEN Jesus was here in person, during the three years of His earthly ministry, He graciously instructed, encouraged, rebuked, and empowered His disciples. Before He went to the cross He told His disciples, "And I will pray the Father, and he shall give you another Comforter. . . ." That Comforter, the Holy Spirit, as we know, came to the Church, God's New Testament people, to be the divine Administrator during this dispensation. Since He is to be to us invisibly what Christ was to His disciples visibly, we should know that Comforter as the Word presents Him to us. Ralph M. Riggs, General Superintendent of the Assemblies of God, has ably unfolded in *The Spirit Himself* the teaching concerning the Holy Spirit. Twenty-five chapters have been devoted to the outstanding study. This volume is most valuable for individual instruction and edification, as well as for use in study classes.

Pentecost and the Pentecostal Message

UNDER
EXAMINATION

SMITH WIGGLESWORTH,
APOSTLE OF FAITH
By Stanley H. Frodsham
Cloth bound, 153 pages
2 EV 586 \$2.00

ONE person signally used in the revival, that accompanied the Twentieth Century outpouring, was Smith Wigglesworth. His ministry was world-wide. Even as the first apostles, Smith Wigglesworth was unlettered; but he knew Christ, and he obeyed the Word. Hundreds were saved and healed through his labors. The book, listed here, gives a detailed account of Smith Wigglesworth's life and ministry. The author worked closely with members of the Wigglesworth family in setting down the facts. Here is a thrilling story of the working of the Holy Spirit in apostolic power and blessing, and a revelation of what God is still able to do for His children.

WITH SIGNS FOLLOWING

By Stanley H. Frodsham
Cloth bound, 279 pages
2 EV 635 \$2.50

FOR all who would know the thrilling details of the Pentecostal outpouring of the present century, we would recommend *With Signs Following*. Stanley H. Frodsham's book has long been recognized as the standard recording of the remarkable way in which God answered the heart-hunger and prayers of His people with the opening of this century—people of all denominations, races, and countries. Like a sweeping fire, the faith of Pentecost encircled the globe. Read for information and inspiration; and preserve for reference, and for the encouragement and help of others.

**THE FIFTH WORLD
PENTECOSTAL CONFERENCE**

Edited by Donald Gee, 188 pages
3 EV 2911 Paper bound, \$1.75
3 EV 2912 Cloth bound, \$2.50

IN September, 1958, a Fifth Triennial Pentecostal World Conference was held in Toronto, Canada. It followed Conferences at Zurich, Paris, London, and Stockholm, all purely spiritual in purpose. All messages of the outstanding world leaders, delivered during the eight-day gathering, have been printed in a book, entitled, *The Fifth World Pentecostal Conference*. The book was edited by Donald Gee. Those in attendance at the Conference will want the book as a complete and permanent souvenir. For message content, and for general information, many others would find the volume of great interest and value. It is illustrated with World Conference photographs.

PENTECOST

By Donald Gee
Paper bound, 95 pages
2 EV 569 75c

IN that most kindly manner, known and loved by many, the author speaks of fundamentals of the Pentecostal faith. He answers clearly questions ordinarily asked by those first coming in contact with Pentecostal teachings. He gives testimony of his own introduction to the teachings. Some of the chapter heads are: My Personal Testimony, "He Shall Baptize You," To Seekers After the Baptism, Keeping Filled With the Spirit, Holiness and Spiritual Gifts, How to Discern the Voice of the Spirit, etc.

CONCERNING SPIRITUAL GIFTS

By Donald Gee
Paper bound, 119 pages
2 EV 486 \$1.00

THERE is an acknowledged need for wise instructions concerning spiritual gifts. Donald Gee, a pastor and Bible teacher for many years, with wide experience and knowledge of the Word, writes with authority on the subject. Considered in the book are: Spiritual Gifts, Are Spiritual Gifts for Today, The Purpose of Spiritual Gifts, The Word of Wisdom, The Word of Knowledge, Faith, Gifts of Healing, Working of Miracles, The Gift of Prophecy, Discerning of Spirits, Tongues and Interpretation of Tongues, etc.



Gospel Publishing House

SPRINGFIELD 1, MISSOURI & 332 W. COLORADO BLVD., PASADENA, CALIFORNIA

No COD orders. Charge Orders; Add 5% for postage and handling. We pay postage on all cash orders.

Miraculously Healed

WHEN MRS. A. E. MARTIN OF Troutdale, Oregon, became very ill about a year ago, she went to her physician for examination. He discovered three bleeding rectal sores, and advised immediate surgery. He suspected malignancy, although Mrs. Martin was not then aware of it.

That night she attended the Gresham Assembly of God where Pastor Nels Fast and some members of the congregation prayed for her healing. Two days later Mrs. Martin returned to the doctor, who examined her and found evidence of surgery where the sores

had been. Five specialists were called in on the case. They could hardly believe what they saw. The Great Physician had performed the healing.

Further examination revealed a large cyst on her ovary and she was again scheduled for surgery. However, after prayer at the church, Mrs. Martin returned to the doctor and he found that the cyst had disappeared. Fifteen X rays were taken in an unsuccessful effort to locate the cyst. They could find no trace of it for God had removed it.

Mrs. Martin also gives praise to God for a more recent healing. "I seemed to have contracted a virus infection of some kind around Thanksgiving," she

says, "and got worse instead of better. I was ill for several weeks and on Sunday night, January 11, while at church, it seemed I could not breathe. They prayed for me but the answer was not immediate this time. I couldn't even get to the car by myself. All day Monday I was in bed, unable to move much at all. But that night God undertook for me, and Tuesday morning I got up and did the family washing and ironing. I cleaned my house. And that night at 9:30 I could have worked some more. God had performed another miracle in my body! I feel better now than I have in months."

(Endorsed by Pastor Nels Fast, 407 Lawrence St., Gresham, Oregon.)

SPECIAL PREPUBLICATION OFFER!

Coming May 18
AN EXPOSITION OF THE WHOLE BIBLE
Chapter by Chapter in One Volume

by G. CAMPBELL MORGAN

ONLY \$5.95 through May 17, 1959

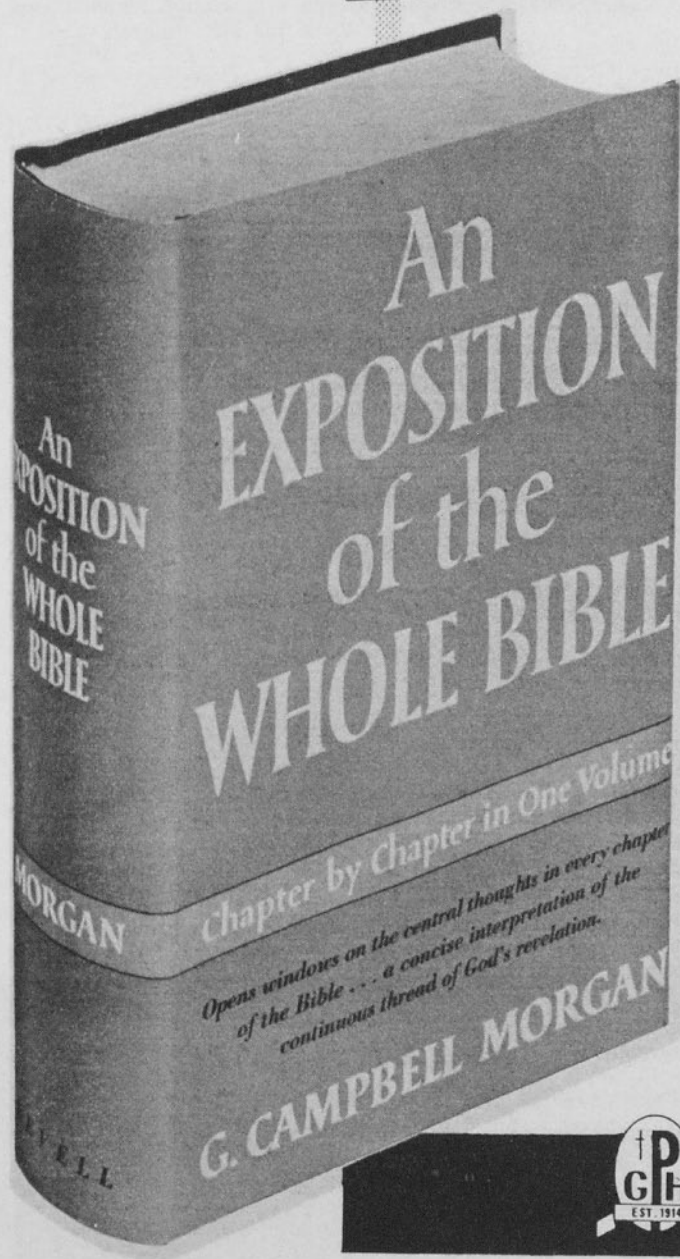
After May 17 \$6.95

1959's GREAT NEW BIBLE STUDY BOOK

Using his intensive method—result of a lifetime of reading and meditation on the Word—G. Campbell Morgan developed an exposition of the central thoughts in every chapter of the Bible. A thorough student of the original languages, he examines the meanings of key words, and finds in each chapter God's message to men in every age. This handsome volume, containing material *never before published in book form*, demonstrates Dr. Morgan's uniquely practical, devotional style—his talent for making exposition fascinating to read. A MUST book for ministers, Bible students, *all* Christians!

3 EV 3092

ORDER YOUR BOOK
NOW AT THE SPECIAL
MONEY-SAVING PRICE!



Gospel Publishing House

SPRINGFIELD 1, MISSOURI / 332 W. COLORADO BLVD., PASADENA, CALIFORNIA
No COD orders. Charge Orders: Add 5% for postage and handling. We pay postage on all cash orders.

MEN

attend the
Men's Fellowship conference-clinic
Stockton, California
Tuesday, April 28, 1959
2-5 p.m.
Ballroom
Stockton Hotel

(Continued from page thirty-two)

objective ahead, suddenly was gone.

Let no one think that I was disappointed. I had had a wonderful experience. I had expected to be baptized, to be immersed in the Living Water, filled to overflowing with the Holy Spirit; and I was! For six hours of glory, majesty, awe-filled joy and gladness! No, I never was disappointed in the Baptism of the Spirit.

But something happened to me that disturbed me! Something I did not like. I began to cool off spiritually. It took me a long time to understand what was happening to me—why I was cooling off. I read about men of great ability and activity dying very soon after retiring. I read that death was the result of losing interest, losing a great incentive for living and, therefore, losing the intensity of reaching out for some object toward which energy was directed. I saw my spiritual life follow that pattern. There was no longer something ahead that was drawing out my eager hope and expectation!

But God has been so good to me! He has begun to make *real* to me (what I already believed in theory;) that the Holy Spirit came to show me what a glorious prize is offered in the Unsearchable Riches of Christ. I have opened my heart to the work of the Spirit—my Divine Teacher—and, praise God, He has shown me the PEARL OF GREATEST PRICE. That is what I want to win!

I find myself once again filled with great and burning desire—with an eager hope and expectation.

I have been praying for the CBI students in my "Prison Epistles" class that God would grant them the spirit of wisdom and revelation in the clear knowledge of Himself, the eyes of their hearts being enlightened that they

EVANGELISTIC CAMPAIGN CALENDAR

STATE	CITY	ASSEMBLY	DATE	EVANGELIST	PASTOR
Ala.	Birmingham	Norwood	May 3-17	B. R. Minton	Leonard Page
	Tuscaloosa	A of G	May 3-17	W. O. Stephens	Robert Spence
Ariz.	Yuma	First	Apr. 22—	Don George	O. W. Killingsworth
Ark.	Camden	Warner Spur	May 3-17	Samuel Alexander	J. W. Bobo
	Fayetteville	Central	Apr. 26—	Robert E. Palmer	James Cheshier
Calif.	Costa Mesa	Harbor	Apr. 29-May 10	Jerry & Louise Snavely	C. E. Thurmond
	Eureka	First	May 3-17	John C. Poteet	Johnnie Smith
	Fallbrook	A of G	May 3—	Glen & Faithe Shinn	R. W. Krake
	Fresno	Bethany	Apr. 28—	Jerry Fry	Alfred L. Silvera
	Fresno	Bethel Temple	May 3-17	Tommy Barnett	Wallace Ross
	San Jose	Bethel	May 3-10	Louise Nankivell	Thomas G. Sutton
	Milton	A of G	Apr. 29-May 10	R. L. Covington	John H. Sandifer
Fla.	Mattoon	A of G	May 3—	J. G. Hall	J. A. Drysdale
Ill.	Anderson	A of G	Apr. 26-May 10	Musical Vanderploegs	Robert R. Bayless
	Gary	First	Apr. 29-May 10	H. B. Kelchner	James Menzie
Iowa	Lucas	A of G	Apr. 27—	Frank Martin & wife	Eula Baldwin
Kans.	Coffeyville	* First	Apr. 28—	Bill Newby	C. E. Rohde
	Great Bend	First	Apr. 29-May 10	Bob McCutchen	J. O. Rosenberg
La.	Mer Rouge	A of G	Apr. 28—	Jimmy Swaggart & wife	Zack Gibson
	St. Landry	Lone Pine	Apr. 26-May 10	Robert Slaton & wife	Robert E. Smith
	West Lake	A of G	Apr. 26—	R. Jean Palser	L. A. Earl
Mich.	Clinton	A of G	Apr. 28-May 10	Hance Evang. Team	Daniel Miller
Minn.	Minneapolis	People's Church	Apr. 28-May 10	R. W. Hastie Family	Douglas Henderson
	Winona	A of G	Apr. 21-May 3	Norman Alexandre	William W. Shaw
Mo.	Dixon	A of G	Apr. 12—	Chas. L. Ogdon	Donald R. Nye
	Joplin	First	Apr. 26—	Carl Walker, Jr.	S. K. Biffle
	Princeton	A of G	Apr. 28-May 10	A. V. Segesman & wife	Leslie H. Howard
Nebr.	Maxwell	A of G	May 3-17	W. L. Williams	Julius O. Olson
N. Y.	Utica	A of G	Apr. 21-May 2	Paul J. Graban	Wm. Douglass
N. C.	Windsor	A of G	Apr. 28-May 10	Leon Morrow	Raymond Hoggard
Ohio	Danville	A of G	Apr. 30-May 10	Andrew Basell & wife	Ronald G. Riley
Okla.	Lawton	Bethel	May 3—	A. L. Wolfe	C. H. Davis
Oreg.	North Bend	A of G	Apr. 28—	Johnny Hoskins	O. R. Cross
	Salem	Evang. Temp.	Apr. 26-May 10	Denny Davis	Austin H. Barton
S. C.	Hartsville	First	Apr. 28-May 10	John Eller	B. F. Kittrell
Tex.	Childress	First	Apr. 28-May 10	W. M. Stevens	Lloyd McIntosh
	Kermit	First	Apr. 28-May 10	Ken George	M. F. Hankins
	New Braunfels	A of G	May 4-17	C. W. Gregg	D. E. Laughlin
	Pecos	First	May 3-17	LeRoy Fleck	A. R. Vaughan
	Hopewell	A of G	May 3-17	Wm. & Ethel Woodre	Hartley Wigfield
Wash.	Winchester	First	May 3—	L. H. Sheets Family	Frank C. Mays
	Buena	A of G	Apr. 21—	LeRoy Cloud	John A. Long
	Olympia	** A of G	Apr. 28-May 3	Virgil & Edythe Warens	Dave Carlson
Wis.	Seattle	Calvary Temple	May 3-17	Gene Scott	Glen Horst
	Appleton	First	May 4-17	R. Fisher-H. Chaffee	H. Redfield Brown
Wyo.	Cheyenne	First	Apr. 29—	Sunshine Party	H. J. Keener
Canada	Kirkland Lake	Pent. Tab.	Apr. 28—	C. S. Tubby	B. Kirkham
	Pembroke, Ont.	Pent. Tab.	May 3-24	McCull-Gerard Team	W. H. Found

* Youth Revival

** Children's Revival

Announcements should reach the Department of Evangelism 30 days in advance, due to the fact that THE PENTECOSTAL EVANGEL is made up 24 days before the date which appears upon it.

may know what are the unsearchable riches of Christ. God has been answering that prayer *for me*, translating my own head knowledge of these unsearchable riches into a heart vision; and I find my inner man being reawakened and seized with an insatiable longing to secure this prize. As Paul put it, "This one thing I do, forgetting the past I press forward to secure the prize of the high calling of God in Christ Jesus."

A vision of a great promised prize is what many of us need. A vision that will make us see the prize as it really is. So desirable and so worthwhile that it will awaken and call out

every power of our ransomed being to press forward and secure it.

If you want your whole spiritual life revitalized, believe some staggering, seemingly incredible promise of God! Believe that He means exactly what He says! Then seek that prize with all your heart and soul and mind and strength. Receive the Spirit that motivated the great missionary who wrote, "I count all things but loss that I may win Christ and be found in him." You will thank God for any instrument He may use to make you see some coveted prize that the Word of God holds out to them that believe.

—Campus Ambassador



The Promised Prize

BY ROBERT W. CUMMINGS

WHEN I WAS A BOY OF NINE, I was attending Woodstock School in Landour, India. A close friend, Greg Martin, was taking violin lessons at the time. He was three years older than I and, being a brother of my chum Ralph and bigger and stronger than either of us, he was quite a hero in our eyes. He was very enthusiastic about the violin, practicing assiduously. I became infected with this enthusiasm, and a strong desire to become a violin player like Greg rose in my heart.

I went to Mother and began begging her to give me a violin and let me take lessons. She wisely kept putting me off—not squelching my desire, but testing me to see how strong it was. When she was persuaded that it was not a temporary whim but a real desire, she took advantage of me! She promised to get me a violin and arrange for lessons if I would pass the fourth standard government examination well enough to win a scholarship which was being offered. The scholarship would just about pay for one year's violin lessons.

To own a violin and to be able to play like Greg was a supremely desirable prize to my young imagination. I was determined to win that scholarship. The tediousness of hated lessons and the dullness of uninteresting subjects was forgotten. I had a single eye, and my body was full of light. Its powers were concentrated on securing a promised prize. As a result, I obtained the scholarship I so ear-

Robert W. Cummings was a missionary to India for many years. He is now chairman of the Department of Missions, Central Bible Institute, Springfield, Missouri.

nestly had sought, not for its own sake, but for the sake of the violin.

Mother bought me a violin and arranged for Madame Konig to give me lessons. "To be able to play like Greg" continued to be a prize held out to me for attainment. It gripped me with sufficient allurements to make me practice faithfully an hour a day. I made such rapid progress that my teacher wanted Mother to send me to Germany to study. But after a year, the violin lost its attraction; and my chief affection and attention went back to sports and play.

What an incentive a prize can be when it grips our minds and hearts. Blessed is the Christian who is arrested by some great Bible promise and by faith sees a highly esteemed prize in some great thing that God promises to those who seek.

When I went to India as a missionary in 1920, I was very happy in my physical and mental and spiritual environment and quite content to be as I was, indefinitely. Had I not attained the goal of returning to India where I had been born and brought up, and of being accepted in the mission in which my parents had been respected and honored missionaries? Life had given me about all I wanted.

Then God through my mission sent me to preach and work among Panjabi Moslems in the city of Sialkot. They struck back, challenged my beliefs, pointed out discrepancies between my profession and my practice, pointed out promises of Christ in the New Testament which were given to "those who believe," and boldly asserted that either we Christians did not believe or

else Christ was not able to fulfill His promises.

To say I disliked their tactics is putting it mildly. Like many missionaries, I was strongly inclined to leave the Moslems alone as hopeless. God would not let me. Instead I began seriously to present my situation to Him. Over a period of several months, He engineered my inner and outer circumstances very wonderfully to bring me to the place where He could hold out a glorious prize before me—rivers of living water, the Baptism in the Holy Spirit and Fire.

God had been dealing with my wife, too, along the same lines. We found that our experiences, and the Scriptures, and the dealing of the Spirit of God had brought us to the place where the Baptism in the Holy Spirit, the endowment of power from on high, became a greatly coveted prize—the promise of our Father to meet our needy situation. We suddenly found that to us only one thing mattered; namely, to secure the promised prize. We did not know at that time that anyone believed in the literal fulfillment of the promise as described in Acts 2:1-4 and in Acts 10:4. But as we read the description of the wondrous happenings in the early church, we were persuaded that God had not changed; that the endowment of power from on high promised to the 120 had never been withdrawn and that God was still willing to give His Holy Spirit to those who ask Him.

I cannot describe the change that came to my wife and me when the Baptism in the Spirit became for us the supremely coveted prize. Our spiritual lives became alert. Whenever there was a chance to meet with prayer helpers to seek the Baptism, we would forego any pleasure, any society, any activity, except the responsibilities of the work to which we had been assigned by our mission. We would do anything that would bring us closer to possession of the coveted prize.

We both received marvelous experiences of the Baptism in the Holy Spirit. My wife first received an experience of eleven hours of glory; I myself experienced six hours of indescribable glory and reality according to the Bible pattern.

Gradually, almost imperceptibly, I "cooled off." The incentive that had been keeping me pressing forward, reaching out with all my heart for the

(Continued on page thirty-one)