

The Pentecostal

EVANGEL

NOT BY MIGHT,
NOR BY POWER,
BUT BY MY SPIRIT,
SAITH THE LORD

APRIL 12, 1959

Weekly Voice of the Assemblies of God

FILE COPY



Follow Me...

**...THE 1959 C.A. DAY CHALLENGE
TO OUR YOUTH... PAGES 16-18**

Men in the Making

There's no doubt about it—people are the most interesting of all God's marvelous creatures; and none is more fascinating than a fifteen-year-old boy. Have you ever wondered what he dreams about as he sits in Sunday School gazing out the window? Have you wished you could read his mind and know something about his ideals, his ambitions, his opinion of the world that is and the world that is to come?

Contrary to popular opinion, his thoughts go much deeper than girls and cars if he is a typical fifteen-year-old. He is thinking of his future. He is pondering his chances of graduating with good grades and being a success—vocationally, socially, spiritually. He wants to feel important and useful. If anyone tries to force some duties upon him he may act like a rebel, but underneath he has a great desire to carry responsibility. God has made him that way. When we understand how he is made we can help him become the worth-while man he wants to be.

Boys are looking for guidance. A nationwide survey was made recently to determine how boys fourteen to sixteen years of age feel about various matters. The survey was conducted for the Boy Scouts of America by the Institute for Social Research of the University of Michigan. The survey showed that 94% of all American boys *want* adult leadership. They do not feel nearly as self-sufficient as they try to act. They are willing to learn from Sunday School leaders who show a genuine interest in their problems. They are ready to listen to pastors who win their confidence. Above all, they have a deep respect for their fathers. Of all the thousands of boys who were questioned in the nationwide survey, 41% said they admired their parents more than anyone else. Only 9% said they admired famous people more. And the qualities the average boy admires in his dad are not his position, appearance, or heroic glamor; what he admires most are his dad's character, judgment, personal qualities, social skills, vocational skills. "Like father, like son," is no idle or obsolete saying.

Boys have a way of making you think they are dead-set against you and then of turning right around and doing the very thing you advised them to do. They absorb a great deal more influence from their home and church environment than you realize. They feel a greater need of parental guidance than they show. According to the survey 95% of all boys are ready to let their parents decide what hour they should be in; 87% want their parents to boss them in money matters; 76% will follow their parents' advice in personal problems; but most of them feel they should make their own decisions in some matters, such as personal grooming. After all, they are growing up and need to learn to make some decisions for themselves.

The vast majority of boys realize that parents make rules for their sons' own good. But they wish their dads and moms were not too busy to spend more time with them. Only 17% said they had very many activities with their parents; 60% said "a few"; 22% said "none."

Fifteen-year-old boys are men in the making but they cannot become the men they wish to be without an assist from their elders. Fortunately they *want* our help. We must not disappoint them.

The Pentecostal EVANGEL

PUBLISHED CONTINUOUSLY SINCE 1913

APRIL 12, 1959

NUMBER 2344

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CONTENTS

Saluting Our Youth	R. M. Riggs	3
E. S. Williams on Holiness		4
This We Believe	P. C. Nelson	6
The Ice Cream Man		7
Keeping Ahead of Teen-agers	Clyde M. Narramore	8
The "Liquid Devil"	Elva M. Johnson	9
Family Altar	R. G. Champion	9
Sunday School Lesson	J. B. Bishop	11
This Present World	Harold C. Mintle	12
Foreign Missions News	Leslie W. Smith	14
C. A. Photo Feature		16, 17, 18
Not Far Enough	James E. Adams	19
Fairbanks' C. A.'s Minister to Servicemen	B. P. Wilson	20
Alaska Youth	Claude Malcolm	21
Revivaltime News	Stanley Michael	22
What GOAL Did	Bernice Lowenberg	24
News of Evangelism	Don Mallough	26

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..... **We believe** the Bible to be the inspired and only infallible and authoritative Word of God. WE BELIEVE that there is one God, eternally existent in three persons: God the Father, God the Son, and God the Holy Ghost. WE BELIEVE in the deity of our Lord Jesus Christ, in His virgin birth, in His sinless life, in His miracles, in His vicarious and atoning death, in His bodily resurrection, in His ascension to the right hand of the Father, and in His personal future return to this earth in power and glory to rule over the nations. WE BELIEVE that the only means of being cleansed from sin is through repentance and faith in the precious blood of Christ.

WE BELIEVE that regeneration by the Holy Spirit is absolutely essential for personal salvation. WE BELIEVE that the redemptive work of Christ on the cross provides healing of the human body in answer to believing prayer. WE BELIEVE that the Baptism of the Holy Spirit, according to Acts 2:4, is given to believers who ask for it. WE BELIEVE in the sanctifying power of the Holy Spirit by whose indwelling the Christian is enabled to live a holy life. WE BELIEVE in the resurrection of both the saved and the lost, the one to everlasting life and the other to everlasting damnation.

THE PENTECOSTAL EVANGEL is published weekly by the Gospel Publishing House, 434 West Pacific Street, Springfield 1, Mo., U.S.A.—Thos. F. Zimmerman, Executive Director of Publications.

ADDRESSES IN THE U.S. AND U. S. POSSESSIONS: SINGLE SUBSCRIPTION—\$2.50 for one year—\$4.75 for two years—\$7.00 for three years. SPECIAL INTRODUCTORY OFFER—\$1.00 for twenty weeks. BUNDLE RATE (minimum of four subscriptions, all mailed to the same address)—65c for 13 weeks, \$2.25 for a year, on each subscription.

CANADIAN ADDRESSES: SINGLE SUBSCRIPTION—\$3.00 for one year—\$5.75 for two

years—\$8.50 for three years. BUNDLE RATE (minimum of four subscriptions all mailed to the same address)—78c for 13 weeks, \$2.75 for a year, on each subscription.

FOREIGN LANDS (except Canada and PUAS countries*) SINGLE SUBSCRIPTION—\$4.25 for one year—\$8.25 for two years—\$12.25 for three. BUNDLE RATE (minimum of four subscriptions, all mailed to the same address)—91c for thirteen weeks, \$3.50 for a year on each subscription. *PUAS—U. S. rates apply to all countries in the Postal Union of the Americas and Spain. See your Postmaster for a list of these.

Printed in the U.S.A. Second class postage paid at Springfield, Missouri.



Saluting Our Youth

THE GENERAL SUPERINTENDENT SPEAKS CONCERNING OUR CHRIST'S AMBASSADORS

BY R.M. RIGGS

THIS YEAR WE ARE DESIGNATING the week of April 12-19 as National Youth Week. The week will climax in the great National Christ's Ambassadors Day, April 19. The purpose in setting aside this special youth week is to give each of our churches ample time to consider carefully the worth of our wonderful young people. It is my pleasure, on behalf of the Executive Presbytery of the General Council, to call this week to your attention.

Of the 505,552 Pentecostal people who now constitute the church membership of the Assemblies of God, 96,000 (fully nineteen percent) belong to our 5,136 Christ's Ambassadors groups. Over 100,000 are in attendance each week at C. A. meetings. What a mighty host of strong, unsullied, Spirit-filled potential this is. In the face of America's juvenile delinquency problem let this great segment of clean, law-abiding, God-fearing young people provide a sharp and reassuring contrast. And these young people are ours. How proud and grateful we can be to God for them.

This is the week we honor them. Let the spotlight of each local church be turned upon them. It would not be amiss for the pastor to preach a sermon on the value and importance of his young people. Tomorrow they will be the *main* people of our congregations. Let us salute and welcome them today.

They plan a week-long program and we can help them. Their theme is "Follow Me" and their emphasis is consecration and dedication. How beautiful and how blessed. In their own meetings they plan to take Christ as their example. "Jesus increased in wisdom." This speaks of intellectual de-

velopment. "Jesus increased in stature" gives due recognition to physical growth and well-being. "Jesus increased in favor with man" calls attention to the fact that our Lord was no introvert, but conducted Himself so that He won the approval of His fellow men. The culminating part of this series is that "Jesus increased in favor with God." This is life's overriding objective, as our young people see it. We can rejoice with them and enter with them into their well-rounded program of *Following Christ*.

They climax their week with C. A. Day, April 19. This is the opportunity of the whole church to honor them. The Sunday night service should feature the young people. Give them this day a good offering to which they will add their own C. A. giving. This offering is for the support of the national C. A. Department. All year long this department, consisting of fourteen full-time, consecrated men and women workers, is working incessantly in the following ministries:

1. Personally answering a stream of letters from interested and/or needy C.A.'s all over America.

2. Preparing and conducting campaigns encouraging Christian living, such as the spring character-building campaign, summer TRACTemphasis crusade, etc.

3. Publishing monthly youth-slanted magazines.

4. Preparing the quarterly *C. A. Guide* for local leaders.

5. Conducting yearly conferences for District C. A. presidents and C. A. representatives.

6. Promoting summer camps nationwide.

7. Maintaining an active Servicemen's

Division serving our 16 Assemblies of God chaplains and 9,000 servicemen.

8. Ministering to 1,800 Assemblies of God young people attending non-Assemblies of God colleges and printing the magazine *Campus Ambassador* for them without charge.

9. Performing numerous other gratuitous services.

The National C. A. Department depends upon this offering for its year-round support. Please undergird these workers and thus make it possible for them to continue this beautiful and valuable ministry to this most important segment of our fellowship.

Included in the 96,000 C.A.'s are over 25,000 young people of college age. 2,672 of them are presently enrolled in our own Assemblies of God schools, 409 of whom are in Evangel College. Another 1,800 are listed as Campus Ambassadors attending non-Assemblies of God colleges and universities. This leaves over 20,000 of our C.A.'s of college age who are either not attending college or "lost" in some secular school. And God knows they may actually become lost to God and our church if they stay in an environment that is hostile to God and religion, especially to our Pentecostal faith.

The General Council at Milwaukee in 1953 took steps to provide our own liberal arts college where our young people can be surrounded by a spiritual environment while securing their higher education.

The Lord miraculously opened the way for us to receive from our government a free grant of a valuable property in Springfield, Missouri, estimated to be worth \$1,000,000. Evangel

(Continued on page thirty)



Southwest Missouri State College Chi Alpha members listen intently to E. S. Williams

E. S. WILLIAMS ANSWERS COLLEGE STUDENTS' QUESTIONS ON

HOLINESS

The following questions and answers were gleaned from a discussion conducted by former General Superintendent E. S. Williams in a Southwest Missouri State College Chi Alpha meeting. (Chi Alpha is the collegiate equivalent of the local Christ's Ambassadors group.) Brother Williams had been invited to discuss holiness in keeping with the year-long Personal Holiness Crusade being sponsored by the National C. A. Department and the "Christ's Ambassadors Herald."

WHAT IS HOLINESS?

Holiness is an inward condition of consecration and purity. When God called Israel, they were to be to Him "a holy nation," a nation separated from the idolatry and sins of those about them.

Holiness in God is absolute: free from all sin, sinful desire, and all error. Holiness in man is relative. Its essence is to love the Lord our God with all the heart, soul, mind, and strength, and our fellow man as ourselves.

Because we are human, we are compassed by infirmities. We are likely to make mistakes. Even our worship is limited through our human shortcomings, but our desires may be pure

and our lives wholly given to God.

WHY ARE WE CONSIDERED A HOLINESS MOVEMENT?

This is because we believe in the commandment, "Be ye holy; for I am holy," and we seek to "follow peace with all men, and holiness, without which no man shall see the Lord." We believe Christians should present their bodies a living sacrifice, holy, acceptable unto God and choose the will of God whatever the sacrifice.

WHY IS HOLINESS ESSENTIAL TO THE LIFE OF A YOUNG PERSON?

It is essential since by nature man's disposition and desires are at enmity against God. "If ye live after the flesh, ye shall die." There is only one way to live an overcoming Christian life—put yourself wholly on the Lord's side. When we are wholly the Lord's, the Holy Spirit will work into our character the holiness of God. It is a gradual process. There is growth from Christian infancy to spiritual maturity.

We cannot exemplify holiness through self-confidence or self-effort. Paul says, "In me (that is, in my flesh) dwelleth no good thing." Man may wish for holiness, but its attainment is only by the indwelling life of Christ, made through the indwelling Holy Spirit.

WHAT IF OTHERS DO NOT MEASURE UP TO OUR PERSONAL STANDARD OF HOLINESS?

The Bible says we are not to be "a busybody in other men's matters." We may err in our judgment of others through looking at the outward appearance. God looks at the heart. Holiness is deeper than externals, although it must affect the externals.

We need also to be careful lest we set up standards of our own or follow opinions which may not be of the Lord. We must continue to define holiness as loving God with all the heart, giving Him first place, and dealing with all men as we would have them deal with us.

Much depends on the light which persons have. Some have come from homes of high principles—homes where God has been honored and parents have been living examples of Christian virtue. Others have not had these advantages. They need instruction and encouragement.

The best test of holiness is the fruit of the Spirit: love, joy, peace, long-suffering, gentleness, goodness, faith (faithfulness), meekness, and temperance (self-control). The tree that bears this fruit is holiness in the heart. The garden of the soul must continually be cultivated. If any weeds appear, they must be uprooted without delay.

We have to use our own judgment concerning some things. If we live at peace with our conscience, following what the Bible teaches us, we may be sure we are walking in holiness. Increased light may come later on, but we are responsible only for our day-to-day living. "Sufficient unto the day is the evil [danger] thereof."

HOW IS HOLINESS ATTAINED?

First of all, there must be a complete giving of our lives to God. If we hold back from God and are unwilling to pay the price, we cannot expect to have a life of holiness.

When the life is wholly given to God, we must then believe the Lord "sanctifieth the gift." This means He takes it to Himself as His own. The soul is in holiness because the life is lived to the glory of God. This does not mean that we have attained full development in holiness; it means we are given to God that holiness might be perfected in us.

Temptations will come, but temptations are not sins. It is yielding to temptation that is sin. There may be times when feelings and desires come which conscience and the Bible do not approve. Remember, "Every man is tempted when he is drawn away of his own lusts and enticed." The word "lust" means any desire that is contrary to the will of God.

Even our Lord Jesus had to resist the tempter and put the divine will above human desires and feelings. Therefore, "Think it not strange concerning the fiery trial which is to try you." You have given yourself to God. Now, "Reckon . . . yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord." Feel-

ings may be contrary to faith, but faith must prevail.

HOW CAN WE TELL IF AND WHEN WE HAVE ATTAINED HOLINESS?

While we may obtain assurance in our hearts that we wholly belong to God, we cannot know all there is to holiness by such assurance. Development of holiness results from testings—meeting the experiences of life in the spirit of our Lord Jesus. I think it has been rightly said that Adam and Eve, while created pure, never attained holiness because they yielded when temptation came.

Conversion and consecration impart the inward principles on which to build. Paul had this, but concerning full development in the likeness of Christ he said: "Not as though I had already attained, either were already perfect: but I follow after." Perhaps the greatest weakness in the Holiness movement is the teaching that all is done in a second definite, instantaneous work of grace. The ground might be laid there, but development comes through meeting the experiences of life with decision and devotion to God.

All through life fresh consecrations will be required. These are means to deeper depths in holiness, to greater Christlikeness and willingness and ability to endure, bearing the cross for our Saviour and Lord. "Whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it."

DOES HOLINESS AUTOMATICALLY COME AT SALVATION?

The foundation for holiness is laid in conversion. When a person repents, he gives his life to God. This involves

a change of mind, heart, and will. The whole personality takes on a change. The Corinthians, while yet infants in spiritual development, were "washed, sanctified, justified." They were sanctified in that they were God's chosen ones, but they knew little concerning what true holiness required. Holiness is nourished by good Bible teaching and Christian associates.

IS IT POSSIBLE TO BE SAVED AND NOT BE HOLY?

We have spoken of the young converts at Corinth who were "positionally" sanctified. They were children of God, separated unto the gospel of our Lord Jesus Christ. But they were not yet perfected in love; therefore, not yet perfected in holiness. But this positional sanctification is important, since it is the foundation on which holiness is built. It reveals our place in Christ, the perfect One. We must never forget that it is Christ who is our life. We trust in Him.

The will of God is that we "sin not." But should we sin, "we have an advocate with the Father, Jesus Christ the righteous." And, "if we confess our sins, He is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness." God is faithful to honor the atoning work of Jesus. Whatever life may bring, never turn from trusting the Saviour. God has begun a good work in us. He will "perform it until the day of Jesus Christ." ◀ ◀

Worldly wisdom is measured by degrees of knowledge while the wisdom of God is measured by degrees of love and holiness.



There is only one way to live an overcoming Christian life—put yourself wholly on the Lord's side.



Development of holiness results from testings—meeting the experiences of life in the spirit of our Lord Jesus.



If we live at peace with our conscience, following what the Bible teaches us, we may be sure we are walking in holiness.



THIS WE BELIEVE

A SERIES OF BIBLE STUDIES BASED
ON THE STATEMENT OF FUNDAMENTAL TRUTHS
ADOPTED BY THE ASSEMBLIES OF GOD

BY P. C. NELSON



PART FOURTEEN

The Millennial Reign of Jesus

The word "millennium" is a Latin word, derived from "mille," thousand, and "annum," year; it means a thousand-year period of time in general, and in particular refers to the reign of Christ on earth, which will last for one thousand years. The great text on this theme is Revelation, twentieth chapter, verses one to ten. In the first seven verses of this chapter the period of a thousand years is mentioned six times.

1. *There Are Two Great Schools of Interpretation Concerning the Millennium*, the first being the *Postmillennial*, and the second the *Premillennial*. The Postmillennialists hold that the millennium will be produced by the preaching of the gospel and the forces now at work in the world, and that Christ will not come till after the millennium, when He will appear to judge the living and the dead and to fix their eternal states. Until fifty years ago this view was held by nearly all the orthodox churches, and such men as Charles H. Spurgeon, Dwight L. Moody, J. Wilbur Chapman, A. J. Gordon, A. B. Simpson, and others who would not accept this teaching were considered as peculiar, and their teaching dangerous. All the so-called modernists take this Postmillennial view or else utterly deny the return of Christ.

The Premillennial view, held by all

fundamentalists, maintains that man in this age, as in all ages, will prove a complete failure and that, instead of getting better, the world is ripening for judgment, and that it is not going to drift gradually into, or evolve into, a millennium. This view holds that there will be, and can be, no millennium until Christ *personally appears with the holy angels and all the saints to execute judgment upon His enemies* (Jude 14, 15), to destroy everything that offends, every vestige of the reign of Satan and the Antichrist (Matthew 13:41; Daniel 2:34, 35). This is one of the cardinal doctrines of the Assemblies of God.

2. *The Jews Will Be Regathered to Palestine* (Ezekiel 36:24-28). *The temple in Jerusalem will be rebuilt, and Jerusalem will be the center of our Lord's administration* (Jeremiah 3:17; Micah 4:8). The Lord will build again, the *tabernacle of David*, which is fallen (Amos 9:11, 12; Acts 15:16, 17).

3. *Our Lord, During the Millennium, Will Lift the Curse From Man, and the Animate and the Inanimate Creation itself*, and the whole earth will become exceedingly fertile and fruitful (Romans 8:19-23; Ezekiel 36:30, 35; Isaiah 35:1, 2).

4. *During the Millennium the World Will Enjoy a Thousand Years of Peace under the pacific reign of the Prince of Peace*. There will be no need of

powerful standing armies and great navies, or military camps for training. Implements of destruction will be made into implements of agriculture (Hosea 2:18; Isaiah 2:4; Micah 4:3).

5. *During This Glorious Period the Term of Life Will Be Greatly Lengthened* and Death will be the exception rather than the rule (Isaiah 65:20-23). Satan will be bound and imprisoned—"We'll have no tempter then" (Revelation 20:1, 2).

6. *The Holy Spirit Will Be Poured On All Flesh* (Joel 2:28, 29). A nation will be born in a day (Isaiah 66:8), and the *Gentiles will come to the brightness of Christ's glorious, righteous reign* (Isa., chs. 55 and 60).

7. *All Mankind Will Know the Lord* from the youngest to the eldest and the whole earth will be filled with the glory of the Lord, who will be King over all the earth (Zechariah 14:9; Isaiah 2:2).

The Lord God of heaven has decreed it; Jesus taught it; the Bible predicted it; prophets foretold it; psalmists chanted it; angels announced it; the transfiguration prefigured it; the apostles preached it; and the Cross assures it.

O glorious day! for which millions of hearts have longed; for which the oppressed, the sorrowing, the suffering of the earth have cried; for which the animal creation in its suffering groans; for which all nature waits—the day of the personal, glorious, reign of our Lord and Saviour Jesus Christ with His saints in robes of white and all His holy angels. O day of days for the people of God! Then shall the children of the Kingdom shine forth as the noonday sun (Matthew 13:43). The devil subdued and imprisoned, sin eliminated, sorrow past, suffering ended, tears wiped away! O glorious day! We hail thee from afar! "Even so, come, Lord Jesus" (Rev. 22:20).

The Millennial Reign of Jesus

The revelation of the Lord Jesus Christ from heaven, the salvation of national Israel, and the millennial reign of Christ on the earth are the Scriptural promises and the world's hope. 2 Thessalonians 1:7; Revelation 19:11-14; Romans 11:26, 27; Revelation 20:1-7.

—Statement of Fundamental Truths,
adopted by the Assemblies of God

FROM NEWSPAPER BOY TO A MAN successful in four different businesses—Dairy Queen, real estate, motel, and distribution. That is the amazing success story of Darrell Hon, Baton Rouge, Louisiana. Through it all this Assemblies of God businessman has put God first, and God has prospered him.

At the present time he owns the Dairy Queen Company, Louisiana Division, with thirty-three stores operating under his exclusive franchise. He owns and operates the Hon Business Brokers which deals in real estate, primarily motels. He is president of the Shades Motel Corporation, owners and operators of a forty-two-unit motel in Baton Rouge. He is also chairman of the board of the Coastal States Distributing Company, Corpus Christi, Texas.

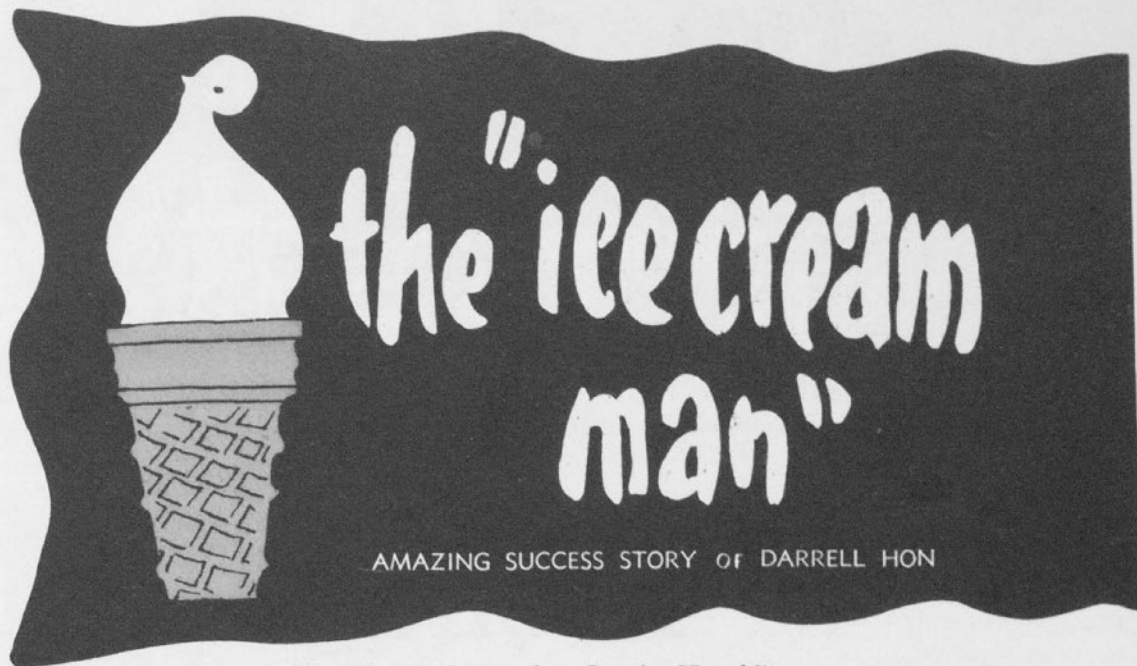
"My business career actually started when I was thirteen, carrying newspapers to pay my way through high school," Mr. Hon recalls. "I graduated from the Fort Smith (Arkansas) High School in 1933—right in the middle of the depression—and got my first full-time job working at Woolworth's.

"One of my first business lessons," he continued, "was learned here. The manager discovered that if he gave me the title of stockroom manager, he could work me seventy hours a week instead of forty for the same amount of money—\$11. As a result, I was immediately made stockroom manager. Since that time, titles have meant very little to me."

After this experience, Darrell Hon went to work for an advertising agency which sold radio advertising. About the same time, his gospel singing program—a sustaining feature on station KFPW for a year—got a sponsor. This fifteen-minute program of gospel solos was on the air five times a week, sponsored by the same company for sixteen years. It provided a real ministry for Mr. Hon and also gave him a wonderful entrance into many homes in the area.

After leaving the advertising agency, Mr. Hon stayed in the selling field. He says, "Some of my most valuable training was received while working four years in the life insurance business. I learned to work and work hard. I learned to meet people. I learned that you have to make calls if you want to get results."

In 1941, Mr. Hon went into the real estate business in Fort Smith. This was



(Reprinted from the C. A. Herald)

a new field for him, and during the first month he made the large sum of \$50! But hard work, diligent effort, and the blessings of God made him prosper. Several years later he underwent a severe trial that could have ruined him financially. On the third day of a fast, Mr. Hon recalls: "God clearly spoke to my heart as an individual for the first time. He said, 'Serve me, and whatever you do shall prosper.'"

"I went to my Bible and found the same idea in Joshua 1:8. A short time later, God lifted me out of my dilemma and opened wider fields of service for me, both in His work and in business.

"Shortly after, I was led by the Lord into the Dairy Queen business. At first I was privileged to be a partner to Charles Fite. Together we operated the Arkansas-Louisiana Dairy Queen Company. Mr. Fite is an outstanding Christian businessman who has been an influence for good in my life. We had wonderful business associations and Christian fellowship."

In his present Dairy Queen business, Mr. Hon furnishes his franchised dealers with all their advertising aids. He visits each store periodically, offering general counsel, merchandising aids, special training, and other services. In return for the franchise and services, these dealers pay him a royalty on their sales.

Throughout his business life, Darrell Hon has been a faithful tither. Shortly after they were married, he and his wife vowed to set aside a certain por-

tion of their income above their tithes for God's work if He would bless them. At times they were sorely tested, but they knew if they were faithful to God, He would be faithful to them. And He has been!

The Hons attend Central Assembly in Baton Rouge, and James B. Courtney is their pastor. They have two children—Darrelyn (22) and Barry (20). Darrelyn is married to a young Assemblies of God businessman, David Melilli, and is now doing graduate work in music at Louisiana State University. Barry is a junior at the University of Tulsa, majoring in business administration. He plans to enter business with his father when his college work and military service are completed.

Saved at the age of ten in an Assemblies of God church, Darrell Hon has long been active in practically every phase of church work, having served in almost every official capacity. He is also song leader in his church.

(Continued on page thirty)

C.A. HERALD

434 W. PACIFIC, SPRINGFIELD, MO.

Yes—

I would like to receive a free sample copy of the C. A. Herald, monthly youth magazine of the Assemblies of God. Please send me subscription information also.

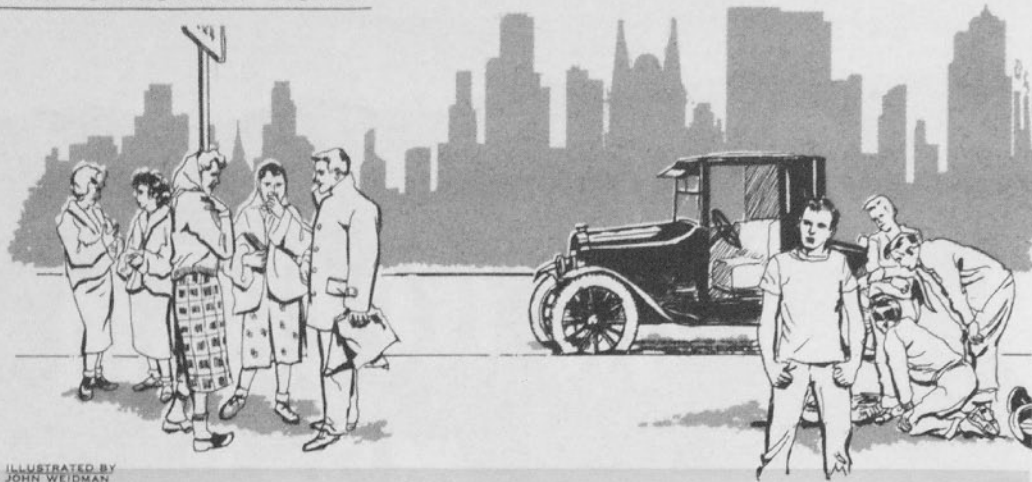
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A Youth-slanted, Christian magazin



ILLUSTRATED BY JOHN WEIDMAN

Keeping Ahead of Teenagers

By Dr. Clyde M. Narramore

RECENTLY I RECEIVED A LETTER which is typical of many that reach my mailbox. It was from parents who asked about ways of working with their teen-agers:

"We are the parents of two teen-agers, a boy and a girl. We would appreciate your suggestions in training and teaching them.

"How is one able to cope with the teen hops, rock and roll, going steady, and other such things without soon acquiring the name of 'grouch' and also losing the confidence of these children?"

"I mean this: they won't confide in me because they fear disapproval of all they do."

Here is my reply:

As I read your letter I gained the impression that you were on the *defensive*, not the *offensive*. What you need to do is get out in front of your children and lead them as much as possible, rather than following them and criticizing them.

I agree that these are difficult days in which to raise teen-agers. Satan seems to have more and sharper tools than ever. But God is able!

Dr. Narramore is Consulting Psychologist, Office of the Los Angeles County Superintendent of Schools. He publishes booklets each month and a monthly magazine. If you would like to have these practical Christ-centered materials dealing with mental illness, counseling, marriage, sex, children's problems, etc., write for information. Address: Dr. C. M. Narramore, Box 206, Pasadena, California.

Here are some suggestions that will certainly bring success.

1. *Set aside time each day to pray for your children.* As you do, God will give you spiritual—supernatural—wisdom. This is imperative. All our human plans and endeavors are nothing compared to God's power as we call on Him in prayer.

2. *Ask your husband to join you in setting up a vital devotional period each day.* Involve your children in planning and conducting it. (I shall be glad to send you, and any Christian, free of charge, a booklet on how to organize and carry on family devotions. Ask for Booklet Number 7.

3. *Subscribe (in your children's names) to at least one outstanding youth magazine.* This will bring a monthly impact into their lives. Your denomination has such literature. (The *C. A. Herald* is unusually good.) Such a magazine is powerful psychologically because it shows many pictures of Christian teen-agers. The reader immediately feels that he is not alone in living for Christ.

4. *Invite Christian young people into your home.* You don't need a beautiful, fancy house. Young people are more interested in the *attitude* and *atmosphere* of a home than its size and furnishings. By inviting born-again Christian youth into your home, you naturally select the right friends for your sons and daughters. As you know, teen-agers are usually more interested

in what their friends think than in what their parents think. So help them select the *right* friends!

5. *Get your children out to Christian camps and Bible conferences.* Sometimes a week at a camp will do more for a teen-ager than a year in his own local church. The dynamics of camp and conference programs are unusually powerful. There are winter and summer camps. Every young person should go to camp every year, if possible.

6. *Have you considered enrolling your children in a Christian school?* Ask your pastor about Christian college and Bible institute catalogs. They will help to create a desire to attend a Christian institution. Although your children may not be ready to attend now, you should start immediately to get them ready. This usually takes several years. College catalogs are *important*.

7. *Furnish your teen-agers with Christian books that will challenge them.* Biographies are excellent.

8. *If you are not already in a fine gospel church that offers a good program for young people, by all means find one.* Your children need such a church right now.

9. *When you counsel with your teen-agers, don't argue.* Encourage them to tell you how they feel. In this way you will encourage them to think things through and to weigh carefully the outcomes. And you will be surprised how they will eventually arrive at the point of view which you have had all along.

As a psychologist, let me remind you that the especially impressionable days of life are soon past when one reaches his middle and late teens. So don't let another day pass without putting to work the suggestions listed above. I know God will bless you! ◀◀

They're After Your Child!

The alcohol traffic is after every teen-ager in America. Brewers spend over \$50,000,000 annually on television and radio advertising alone, urging children to become drinkers as soon as possible.

Don't take it for granted that your child won't be influenced to drink simply because of family tradition and parental choice. **BE INFORMED. GIVE THEM THE FACTS.**

APRIL 12-18 IS
YOUTH TEMPERANCE
EDUCATION WEEK

The Truth About the "LIQUID DEVIL"

By ELVA M. JOHNSON

THERE IS AN OLD SONG THAT SAYS, "Whiskey is the devil in liquid form." The person who wrote these words lived among people who drank a lot of it, so he should have known. Of course, what really makes whiskey or beer or wine a liquid devil is the alcohol in it. And, like Satan himself, alcohol manages to put up a pretty good front and to fool a lot of people.

One reason for its success is that those who make and sell alcoholic drinks are spending millions of dollars every year to encourage people to drink it. But with all their advertising, there is plenty they will *never* tell about the tricks of the liquid devil.

For instance, did you ever see a beer or wine ad that actually showed what happens to the brain when a man or woman takes a drink containing alcohol? Of course not. They are afraid to show the brain soaking up alcohol like a sponge. They wouldn't dare tell the truth—that the brain and spinal cord are so upset by the presence of the liquid devil that the body cannot function properly.

They want *you* for a customer in a very few years, so they are careful never to show you how people *really* talk and act, even after a few bottles of beer. The man with even a very small amount of alcohol in his body finds his vision blurred, or he may even see double. If he tries to walk, he will have trouble going in a straight line. He may even stagger. When he reaches for his keys, he will fumble awkwardly before he finally gets hold of them. What he says will sound very clever and smart to him, but to the sober people standing by it will sound silly, or possibly very disgusting. (No wonder some Hindus call alcohol "shame-water!")

When he starts to drive home, he may drive faster than he should, and

(Continued on page thirty)



Family Altar

DAILY BIBLE READINGS BY R. G. CHAMPION

Monday, April 13

Read: Psalm 18:1-19

Learn: "I will call upon the Lord, who is worthy to be praised: so shall I be saved from mine enemies" (Psalm 18:3).

For the Parent: The introduction of this psalm states it was written at a time when the Lord delivered David from the hand of Saul. Review some of these instances, 1 Samuel 18 to 31. Though we may not be faced by warring enemies, we can have the assurance that God will take care of us as we trust in Him. Point out the part praise plays in such deliverance, v. 3. Also emphasize God's great power. Use vv. 16-19 as an illustration of salvation.

Question Time: What part does praise play in deliverance? (v. 3)

Tuesday, April 14

Read: Psalm 18:20-30

Learn: "As for God, his way is perfect: the word of the Lord is tried: he is a buckler to all those that trust in him" (Psalm 18:30).

For the Parent: Review the material studied yesterday. In seeking God for deliverance from enemies, there are some qualifications we must meet: (1) righteousness, v. 20; (2) keeping His ways, judgments, and statutes, vv. 21, 22; (3) uprightness, v. 23; (4) keeping from iniquity, v. 23. God expects some things from us—then He has promised to protect and help us. Stress the importance of following God's will, v. 30.

Question Time: What things must we do to know God's delivering power?

Wednesday, April 15

Read: Psalm 18:31-50

Learn: "It is God that avengeth me" (Psalm 18:47).

For the Parent: From this passage point out: (1) the power of God and the strength and help He gives to those who trust in Him, vv. 31-36; (2) the great victory that God gave David—similar spiritual victories are available to those who rely on God, vv. 37-45; (3) all the glory belongs to God, v. 46; (4) vengeance belongs to God—not to us, vv. 47, 48; (5) we should offer praise and thanks to Him for all He has done for us, vv. 49, 50.

Question Time: To what can we compare the victory of David, vv. 37-45? To whom does vengeance belong?

Thursday, April 16

Read: Acts 6:8-15; 7:54-60; 1 Timothy 3:8-10

Learn: "Father, forgive them; for they know not what they do" (Luke 23:34).

For the Parent: (Additional material on "Stephen, the Ideal Deacon" will be found on Sunday's Lesson page.) If time permits, read more of the life of Stephen from Acts 6, 7. Have the group review the story of his life, his faith, his defense before the council, and his death. Deliverance for Stephen came in a different form from what some might expect. Stress the importance of remaining true to Christ no matter what happens.

Question Time: What, to you, is the most outstanding thing about Stephen?

Friday, April 17

Read: Deuteronomy 31:9-13; Joshua 1:1-9 (Sunday's Lesson for Juniors)

Learn: "Have not I commanded thee? Be strong and of a good courage; be not afraid, neither be thou dismayed: for the Lord thy God is with thee whithersoever thou goest" (Joshua 1:9).

For the Parent: These two chapters mark a transition period in Israel's history—a change in leadership from Moses to Joshua. Stress the qualities God wants and expects in leaders. Stress also how God will be with those whom He chooses as leaders. Point out the importance of God's Word for good leaders, v. 8.

Question Time: What did God tell Joshua about the Word of God? (v. 8) What qualities does God expect in a leader?

Saturday, April 18

Read: Luke 19:1-10 (Sunday's Lesson for Primaries)

Learn: "For the Lord seeth not as man seeth; for man looketh on the outward appearance, but the Lord looketh on the heart" (1 Samuel 16:7).

For the Parent: The story of Zacchaeus points out: (1) when there is a will to get to Jesus, there is a way; (2) Jesus knows our thoughts, desires, and values; (3) inviting Jesus in always makes a difference in the life of an individual; (4) when a person is right with God, he will also want to be right with man. From v. 10 stress the mission of Jesus.

Question Time: What are some lessons the story of Zacchaeus has for us? (See above)



Stephen, the Ideal Deacon

Sunday School Lesson for April 19, 1959

ACTS 6:8-15; 7:54-60; 1 TIMOTHY 3:8-10

The story of Stephen is one of the most beautiful and inspiring of all Biblical biographies. Says one writer, "Here is a lamp that burned clear—a nature so completely given up to God, a soul so enraptured with Jesus, that no self-interest or stain or tarnish of sin remained to dim the luster of the heavenly light shining through. If we would be triumphant Christians, irresistible in the wisdom and spirit with which we carry on our battles for the Master, there can be no better subject for our study."

THE IDEAL DEACON IN LIFE

1. *Stephen chosen.* Under the blessing of God, the Early Church was growing by leaps and bounds. It had undertaken the support of the poor, especially its widows. Due to the fact that there was no systematic organization, the Greek-speaking widows were being neglected in favor of the Hebrew-speaking widows. This caused complaints which reached the ears of the apostles. Quickly the Twelve decided—and how wisely. They needed help. They could not attend to all the matters of the church themselves. Furthermore, they must devote themselves fully to the thing to which they were particularly called. "It is not reason that we should leave the word of God, and serve tables." Thus seven men were chosen to do this work.

2. *Stephen's character.* Stephen was a man who *lived* gloriously before he *died* gloriously. Do we not need such Christians today? Consider: (1) Stephen was of "honest report" (Acts 6:3); that is, he had a good reputation. (2) He was a truly Pentecostal believer, for Pentecost means *full to overflowing*. Stephen was "full of grace" (literal meaning of "faith" in Acts 6:5), full of the Holy Ghost, full of faith, and full of power (Acts 6:8).

Stephen was faithful in serving the widows, and God enlarged his ministry so that he did "great wonders and miracles among the people." If we long for greater ministry then we, like Stephen, must be faithful and full of the Spirit in doing whatever our hands find to do at present!

3. *Stephen on trial* (Acts 6:9-15). Stephen's Spirit-filled testimony and ministry aroused the opposition of certain members of the synagogue. God by the Holy Ghost gave Stephen supernatural wisdom which enabled him to silence his enemies. They sought revenge and bribed witnesses who swore his life away. Stephen saw the clouds gather; he must have known there could be but one end to the storm of wickedness and hatred which surrounded him. But that storm could not enter his heart! It is lovely to be full of the Spirit in the midst of a revival meeting, but quite another thing to be full of the Spirit when in danger. Yet such is God's intention for every believer. "And all that sat in the council, looking stedfastly on him, saw his face as it had been the face of an angel."

What a testimony! Only a heart and nature prepared for God and given up to Him can produce the shining face. We cannot have Stephen's glory and peace and power without Stephen's consecration and faith. But, thank God, we can have both so that in the time of stress and strain we too, by the grace of God, can exhibit a shining face!

THE IDEAL DEACON IN DEATH

When granted the opportunity to testify before the council, Stephen delivered a sermon in which he spelled out Israel's guilt in crucifying Christ and resisting God's Spirit—and he wrote his own death sentence as well! "When they heard these things, they were cut to the heart, and they gnashed on him with their teeth." How did Stephen face this murderous mob?

1. *He saw his Lord.* Stephen saw Jesus *standing* on the right hand of God. The Scriptures speak of Jesus as being *seated* at the Father's right hand in glory (Hebrews 1:3; 8:1; 10:12; Colossians 3:1). "But," says one writer, "Jesus could not sit still when He saw the stoning of Stephen. And so it is with Him always. He sits, or stands, or comes down to earth again, just according to our need, and just according to our faith."

2. *He died like his Lord.* (1) Like Christ, Stephen was put to death outside the city (Hebrews 13:12, 13). (2) He committed his spirit to the Lord. See Luke 23:46. (3) He prayed for the forgiveness of his murderers (Luke 23:46).

Having Stephen's death in mind, we may cry out, "Let me die the death of the righteous, and let my last end be like his." But let us not stop there! Let us pray to find grace to LIVE in the same spirit in which Stephen both lived and died.

—J. Bashford Bishop

A DEACON AT WORK

AND STEPHEN, FULL OF FAITH AND POWER, DID GREAT WONDERS AND MIRACLES AMONG THE PEOPLE. ACTS 6:8



IS ANY SICK AMONG YOU? LET HIM CALL FOR THE ELDERS OF THE CHURCH, AND LET THEM PRAY OVER HIM, ANOINTING HIM WITH OIL IN THE NAME OF THE LORD, AND THE PRAYER OF FAITH SHALL SAVE THE SICK. JAMES 5:14,15

REACHING OUT!

Reach This Generation, the theme of the 1959 regional Sunday School conventions, should be the goal of every Sunday School. And the most practical way of accomplishing this goal is to "reach out" through better methods and more evangelism. Sunday School workers will receive this needed inspiration and instruction at the nearest regional convention.

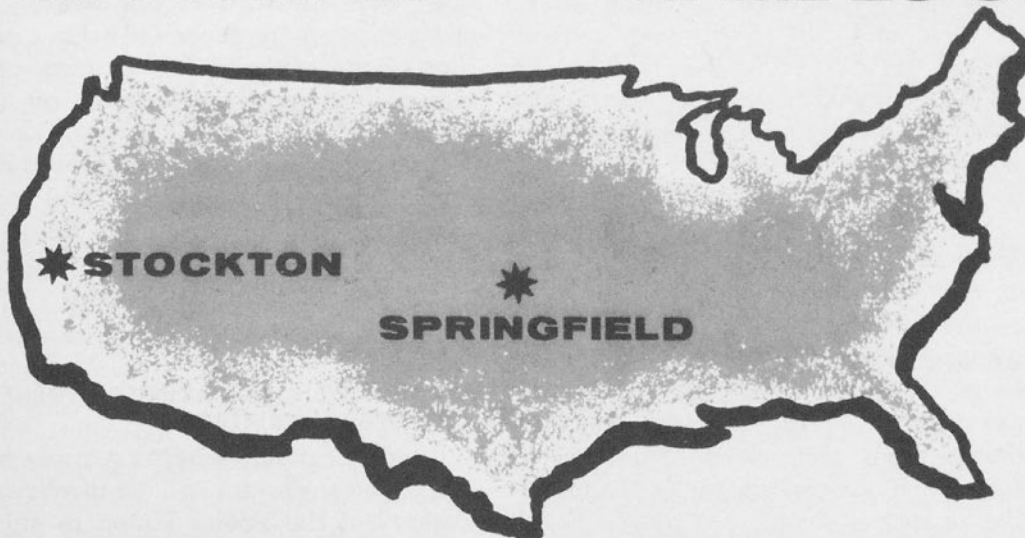


The Shrine Mosque Auditorium will be the center of activity for the Springfield convention. Since Springfield, Missouri, is the headquarters city of the Assemblies of God, it has not been necessary to establish a headquarters hotel. However, several fine hotels are within walking distance of the auditorium which is located in downtown Springfield.

The Civic Memorial Auditorium will house all convention activities in Stockton, California, and the Hotel Stockton will serve as the headquarters hotel. This hotel is in close proximity to the auditorium. Room reservations for either convention may be secured by writing to the respective Chamber of Commerce. It is most important that advance reservations be made.

APRIL 21-23

APRIL 28-30



Included on the panel of evening speakers are prominent Christian laymen and successful ministers—all with the common goal: to see the Sunday School prosper!



Philip A. Gaglardi

Roger Arnebergh

William Kirschke

Bert Webb

Philip A. Gaglardi, Minister of Highways, British Columbia, Canada, will speak the first night in Springfield. He also pastors the Pentecostal church in Kamloops, B. C.

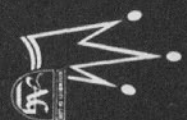
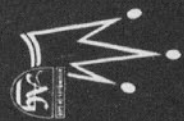
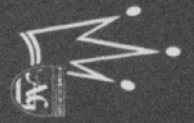
Roger Arnebergh, first night speaker in Stockton, is the Los Angeles City Attorney. He is active in church functions and a member of the Board of Directors of Greater Los Angeles Youth for Christ.

William Kirschke, second night speaker for both conventions, is pastor of Calvary Tabernacle, Chicago, Illinois. He is a former representative of the National Sunday School Department.

Bert Webb, Assistant General Superintendent of the Assemblies of God, will speak in the final evening rally at each convention. He is vitally inter-ested in Sunday School and youth activity.

NATIONAL SUNDAY SCHOOL DEPARTMENT, 434 WEST PACIFIC STREET, SPRINGFIELD 1, MISSOURI

REGIONAL SUNDAY SCHOOLS CONVENTIONS





THIS PRESENT WORLD

Medicine

DRUG SALES ON THE INCREASE

The pharmaceutical industry is one of the fastest growing in the United States. Sales are nearly ten times what they were twenty years ago, reaching a total of nearly \$2.5 billion last year.

"Ethical," or prescription drugs, now exceed proprietary preparations in sales.

SICK IN AMERICA ON THE INCREASE

The number of patients entering hospitals in the United States has increased from approximately 9,250,000 in 1937 to a record high of about 23,000,000 in 1957, an increase of nearly 150 per cent.

To offset the greater number of admissions, the average length of stay in a hospital has decreased from 37.4 days in 1937 to 21.0 days in 1957, a reduction of 44 per cent, says the *Statistical Bulletin* of the Metropolitan Life Insurance Company.

Building

CHURCH CONSTRUCTION EXPECTED TO REACH NEW HIGHS

During the National Conference on Church Architecture, held recently in Los Angeles, California, Harold E. Wagoner, out-going president of the Church Architectural Guild of America, predicted that an average of 6,000 Protestant churches will be erected each year for the next decade.

Changing church styles received notice from a number of speakers. They indicated that the old Gothic structures are wasteful and prohibitive in cost. One speaker said, "We have to build for smaller congregations who use their churches for an ever-increasing number of activities.

"The cheaper, smaller church is designed to last about as long as the parishioners' homes. Why build a church that will last a thousand years? When the homes deteriorate, all that's

left around the church is a slum," he concluded.

Military

PATRON SAINTS LOSE OFFICIAL STATUS IN U. S. ARMY

Protests from various Protestant groups have been successful in halting the recognition of patron saints at camps and bases of the U. S. Army. A Lutheran official reports that non-Catholics are no longer being "coerced" by their superiors to accept St. Barbara and St. Maurice as patron saints of their units. The adjutant general of the U. S. Army has notified all major command headquarters that "activities of this type or a related nature will be limited to unofficial and voluntary participation of those interested."

At Fort Benning, Georgia, St. Maurice was established as patron saint of the infantry "by almost a decree," as the Lutheran official put it. E. C. Midboe, executive secretary of the National Lutheran Council's Bureau of Service to Military Personnel, said that public funds were used to set up a statue and a program for initiation of the order.

At Fort Leonard Wood, Missouri, he said, a large painting of St. Maurice was hung at headquarters and scrolls appeared on barracks walls bearing the inscription: "We live, fight and die for God, Country and St. Maurice."

In Korea, he said, an army camp was named St. Barbara and artillery men called themselves "St. Barbara's Own." He criticized the "baptizing" into the order of St. Barbara of all second lieutenants who joined their units in the past year. These men, he said, were awarded certificates of the order which were decorated with a picture of the saint holding a tower and crossed cannons, the symbol of the artillery.

The many protests from Protestant chaplains, individual officers, and various other groups caused the adjutant general to issue the order stripping the patron saints of official status.

Foreign

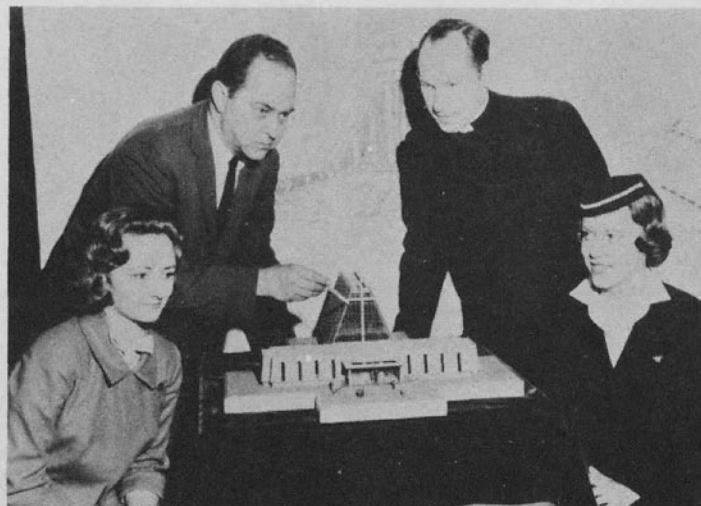
COMMUNISTS URGE ATHEIST WORKERS TO STUDY SCRIPTURES

Russia's *Literary Gazette* recently appealed strongly for all anti-religious workers of the Soviet Union to study

PROTESTANT CHAPEL FOR IDLEWILD AIRPORT

This model of a new \$250,000 Protestant chapel for New York International airport (Idlewild) was unveiled at New York. It will be the first Protestant chapel to be built at a commercial airport in the United States.

Participating in the unveiling were (standing, left to right): Edgar Tafel, architect, and Dan M. Potter, Executive Director of the Protestant Council of the City of New York. Also shown are (seated, left to right): Miss Nancy Harlow of the Airport Sales Corp., International Airport, and Miss JoAnn Williamson, Capitol Airways stewardess.



The chapel will be laid out in the form of a Latin cross with reception rooms, offices, counselling areas, and worship facilities for more than 100 people.

RELIGIOUS NEWS SERVICE PHOTO

the Bible in order to adequately fight spiritual "parasites" on their own ground.

The article from Baku warned that religious influence is drawing many Red youths away from the Young Communist League in Azerbaijan. The newspaper complained that "spiritual pastors" were luring their youth away and declared that anti-religious workers need a good knowledge of religious history to combat the trend.

Let us pray that those who read the life-giving Word may find not an argument but the Saviour.

RELIGION COMPLETELY SUPPRESSED IN NORTH KOREA

All organized Protestant and Roman Catholic activity has been completely suppressed in Communist North Korea, according to a former Communist newspaperman who defected from the party and sought refuge in Seoul, South Korea.

The informant was Lee Dong Joon, who served for three years as North Korean correspondent for *Pravda*, leading organ of the Communist Party in the U.S.S.R. He said that although religious freedom is officially guaranteed in North Korea, he had not seen a single minister or priest at work there in the past four years.

GERMANY'S POPULATION 60 PER CENT PROTESTANT

Protestant leaders are concerned over the Berlin crisis and the future of the people in East Germany, most of whom are Lutherans.

The statistical office of the Evangelical (Lutheran) Church in Germany reports that 82 per cent of the people in East Germany are Protestants, and 51 per cent of the population in West Germany is Protestant. However, the report states that about three fourths of the refugees pouring into the West from the Soviet Zone are Protestants so the ratio is changing.

ITALIAN BAPTIST CONGREGATION WINS FIGHT IN HIGHEST COURT

By appealing to Italy's highest court, the Baptist congregation at St. Angelo in Villa has obtained permission to finish the construction of its new church. The little village, situated 60 miles south of Rome, has a population of 428, over half of whom are Baptists. (This is an exceptional situation in predominantly Roman Catholic Italy. It came about when all the parishioners left the Catholic church over a dispute with their bishop who wanted to merge their parish with another.)

EVANGEL DEADLINE

... LATE NEWS AT PRESS TIME

AN ASSEMBLIES OF GOD MINISTER is playing the role of "visiting professor" at Princeton University Theological Seminary this month. David J. du Plessis was invited to Princeton to deliver a series of lectures on the worldwide impact of the Pentecostal revival.

REPRESENTATIVE THOMAS E. MORGAN of Pennsylvania, chairman of the House Foreign Affairs Committee, said the resolution calling for an American ambassador to the Vatican cannot be given a hearing for a while due to the pressure of other legislation. Mr. Morgan said the committee has received "a good deal of mail" on the proposal and most of it is strongly opposed to having a Vatican envoy. Besides, he pointed out, the State Department recently expressed the view that the issue should not be raised at this time.

KOREAN CHURCH LEADERS have protested Japan's announced plan to send Korean residents of Japan to Communist North Korea. They said the Japanese plan, if carried out, would mean "the sending of free-world citizens to an area where human rights and freedom of faith are denied, and where they will be exposed to the danger of mass slaughter and compulsory labor."

KRUSHCHEV'S DEADLINE FOR A UNIFIED GERMANY has prompted the Conference of Evangelical Bishops of Germany to schedule special intercession services for world peace to be held in all the German churches on Sunday, May 3.

MR. KRUSHCHEV AND HIS 'WEAKNESSES'

NIKITA KRUSHCHEV admits that he has "told the Russian people to drink less," but he himself has not conquered his craving for liquor. At the Leipzig Fair in early March he was rather unhappy when a photographer clicked his camera each time the Soviet premier bent his elbow. "Every time I raise my glass, the fellow takes a picture," Mr. K. complained. "A great man who has his weaknesses is still a great man."

AT THE LEIPZIG FAIR (an 800-year-old event, now recognized as meeting ground for Eastern Reds and Western businessmen) the portly premier toasted "Africa and all countries fighting for their independence," paused at the French pavilion for a glass of champagne, and later -- at the reception where he encountered the persistent photographer -- really got down to business at what appears to be one of his favorite "sports."

A WEEK LATER, in Berlin, he continued his steady consumption. "Evangelical Press" reports that during a three-hour Soviet Embassy reception for 900 Communists the Russian leader guzzled a total of twelve brandies, one every twelve minutes.

AS THE BIBLE SAYS, "wine is a mocker, strong drink is raging" -- and Mr. K. is only a human being in spite of his self-ascribed "greatness." He has a human stomach and a human mind to feel the effects of his intemperance. What effect his admitted "weakness" may have had or may continue to have on the affairs of men and nations makes an interesting subject for sobering thought. 13

FOREIGN MISSIONS

BY MAYNARD L. KETCHAM

Field Secretary for Asia

BURMA, THAT STORIED LAND OF A million pagodas—often covered with gold and filled with rubies—has been smiled upon by a munificent Providence. Here life is leisurely and lush. Burma's endless forests abound with teak trees—first choice of woodworkers throughout the world. The Irrawady stands in the vanguard of the world's life-giving rivers, navigable, benign, un-failingly and gently irrigating the vast central reaches of the country. Burma rice which grows with such abandon in the delta area is greatly beloved by



Rawang pastors and missionaries at Silver Jubilee Convention

Rawang Christians Hold Silver Jubilee

Convention in Burma Celebrates Birth of Thriving Mountain Church

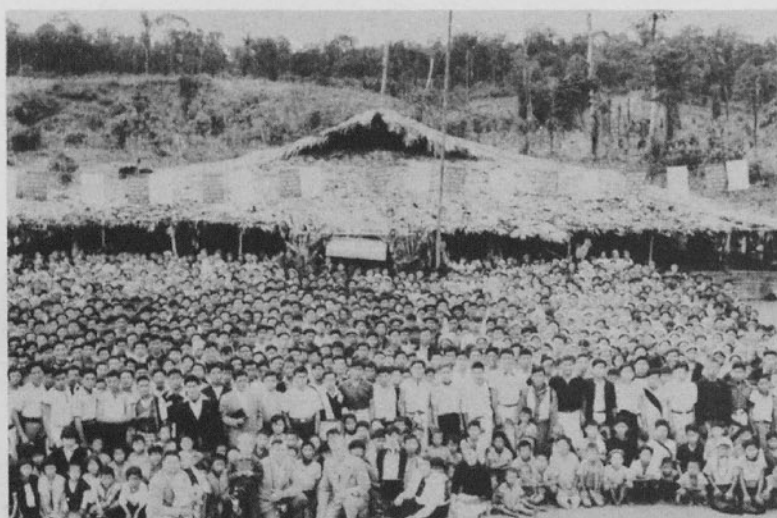
the rice-eating millions of the Orient. Mogok rubies and sapphires are world famous. Burma has rich deposits of oil—plentiful gold in its river sands.

Today there are 10,000 Assemblies of God Christians among those little-known mountain tribes—the Maru, Lisu, Kanong, and Rawang—the majority filled with the Holy Spirit. They reside in completely Christian villages, where the sign of the cross is the *open sesame* to the social register. Willful sinners are banished—house and belongings—to the neighboring jungle till they repent, restore, and make confession! Today there are seven churches,

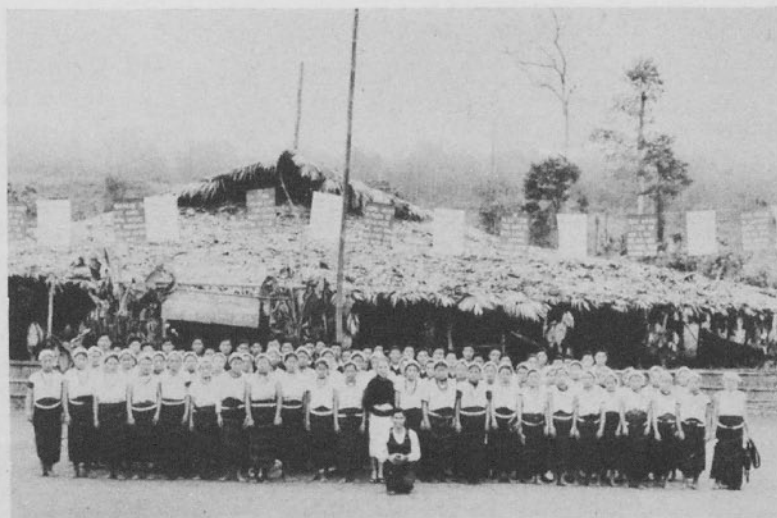
forty full-time pastors, four district superintendents, a Bible school with up to 200 students, a smoothly functioning church organization, one missionary family (the Clifford Morrisons) as supervisors, and a total outlay of American funds of only \$25.00 per month (and that for literature). On the occasion of my recent visit to Burma, a silver jubilee convention of just one of the tribal groups (the Rawangs) was held with 2,000 people present. They came by twos and threes, walking ten days and more through the jungles, bringing their own food, erecting their own tabernacle and worshipping as only

Pentecostal people can worship.

Not only has Burma been warmly caressed by nature, it has been touched by the life-giving hand of our Saviour. It was about twenty-five years ago that a lonely trader from the mountains of the India-Burma-China triangle breast-ed the snows of the 10,000-foot-high mountain passes and floundered into Yunnan Province in China, with his pack of Burma goat's wool to trade for Chinese rock salt. Through God's providence, he arrived at the height of a convention of our Pentecostal Christians. Cold, he was warmed. Weary, he was sheltered. Hungry, he



Part of crowd attending the Rawang Convention



The C. A. choir that sang at the Convention in Burma

was fed. Into the prepared soil of his heart was dropped the seed of the gospel.

This lone nomad trader became the instrument which triggered a chain reaction unique in the history of modern missions. Through the passes, over the "hump," he struggled back to Burma, salt on his back, the seed of the gospel in his heart. This "seed" became a full-blown plant, blossomed, and produced more "seed" which was planted in hundreds of hearts and scores of villages in the mountain fastnesses of the Burma-China border.

Two years later, two Lisu workers from China visited the area, planted more "seed," established the work, trained some workers. When our missionaries were forced out of Yunnan, China, by the darkening clouds of war, some chose to trek across the rugged terrain of the "hump" into northern Burma. They further consolidated the work during the brief interval before Burma fell to the Japanese armies.

When the Japanese invaders were being rolled back in Burma by British and American armies, our missionary, Clifford Morrison, came in with the armies, as a liaison officer. He made his way up to the mountains and was overjoyed at what he found—a virile, burgeoning Pentecostal church!

Praise God for the good "seed" of the gospel. Praise God for self-effacing, self-sacrificing missionaries who seldom see the limelight, whose names seldom make the headlines, but whose consecrated labors have brought whole tribes into the Kingdom of God.

A Pastor's Look at the Mission Field

BY J. BOYD WOLVERTON

(Continued from last week)

THE DAY AFTER OUR MEETING AT Eshowe, Zululand, we drove to Durban where I boarded a plane for Johannesburg. We had an enjoyable time of fellowship with the John Garlocks and the L. F. Wilsons. Brother Garlock is in charge of the South African Bible Institute in Brakpan, where whites are being trained for evangelism. Brother Wilson is principal of the school in Witbank where a fine work is being done training the blacks for evangelization among their own people.

Incidentally, that night I slept in a comfortable trailer, one of the vehicles sent to Africa by Speed-the-Light.

The next day I addressed the students in their chapel service. From there I accompanied John Garlock and Vernon Pettenger on an evangelistic trip to the compound of a nearby gold mine. I was thrilled to see the tremendous field of evangelism our workers have there. They hold regular services on these compounds and many thousands hear the gospel and turn to God. It

is heartening to know that when their eighteen-month period of service is up, those who have accepted Christ will go back to their native villages with the message of Christ's redeeming power. The missionaries may not always start churches at the villages but they are spreading the gospel all over Africa from these mining compounds.

At noon that same day I left Johannesburg for the last leg of my trip: Rome, Copenhagen, New York, and San Francisco. I had a completely new concept of the mission field and the tremendous work that our missionaries are doing in the needy areas of the world. I realize that I did not witness all their discouragements and frustrations, nor all their triumphs and victories, but I did observe some of their heartaches and difficulties and I caught a glimpse of the tremendous work they are doing. I noted that in every case, without exception, our missionaries could do so much more for God if they had sufficient funds, adequate help, and better facilities.

One of the greatest problems is not learning to speak a strange language as much as learning to think in a strange new way. And another great difficulty is the never-ceasing loneliness, the one thing that they never quite get over. More than a year ago we watched my brother Hazen and his wife as they went up the gangplank to board the ship for Africa. I noted that they purposely did not look back for they would not be able to bear saying good-bye to their daughter Sandra. They wanted to conceal their tears and anguish. I saw that same look again in Africa when I left them. They tried in vain not to break down for they knew I was the one small link with their daughter and the homeland.

I listened as a message from Mrs. L. F. Wilson was relayed to me in the Johannesburg airport. Would I

(Continued on page thirty-one)

FUNDS NEEDED FOR TRACTOR AND SAW MILL

Godless Communism has removed its mask of tolerance, unsheathed its claws, and launched an all-out attack on Christianity in Western China. The hill-dwelling Christians are being imprisoned, flayed alive, and subjected to unimaginable tortures.

Thousands are escaping across the ten-thousand-foot, snow-clogged passes into Upper Burma. Their only possessions are the rags on their backs. Jungle land, heavily forested with virgin timber, is theirs for the taking—but nothing more! And it would take many years to remove the giant trees and make rice fields with their little machetes and grub hoes.

On my recent visit these brave Christians said, "Brother Ketcham, tell the people of America, we don't want food or clothing, doles or subsidies; all we want is their prayers and a good tractor to clear the jungle and till the land, and a saw mill to cut up the trees. Then we can soon make fields and houses and re-establish ourselves!"

Here is a challenge, American friends. The sum of \$6,000 will provide a good saw mill and diesel tractor to power it and clear the jungle. Send offerings to the Foreign Missions Department, 434 West Pacific Street, Springfield, Missouri, designated "For the Chinese Refugees in Burma."

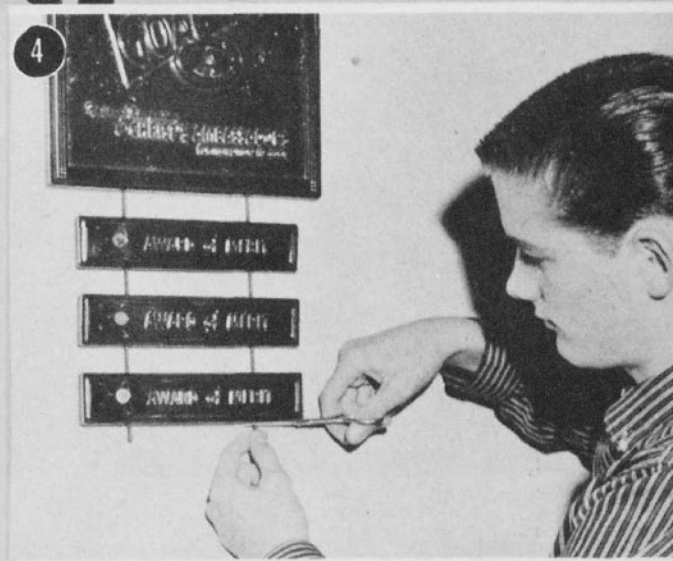
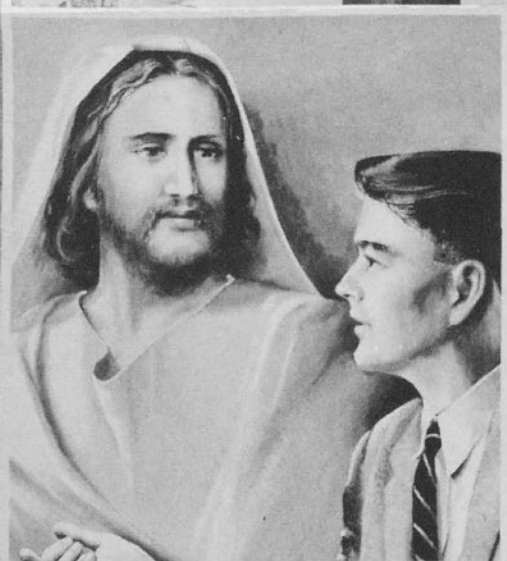
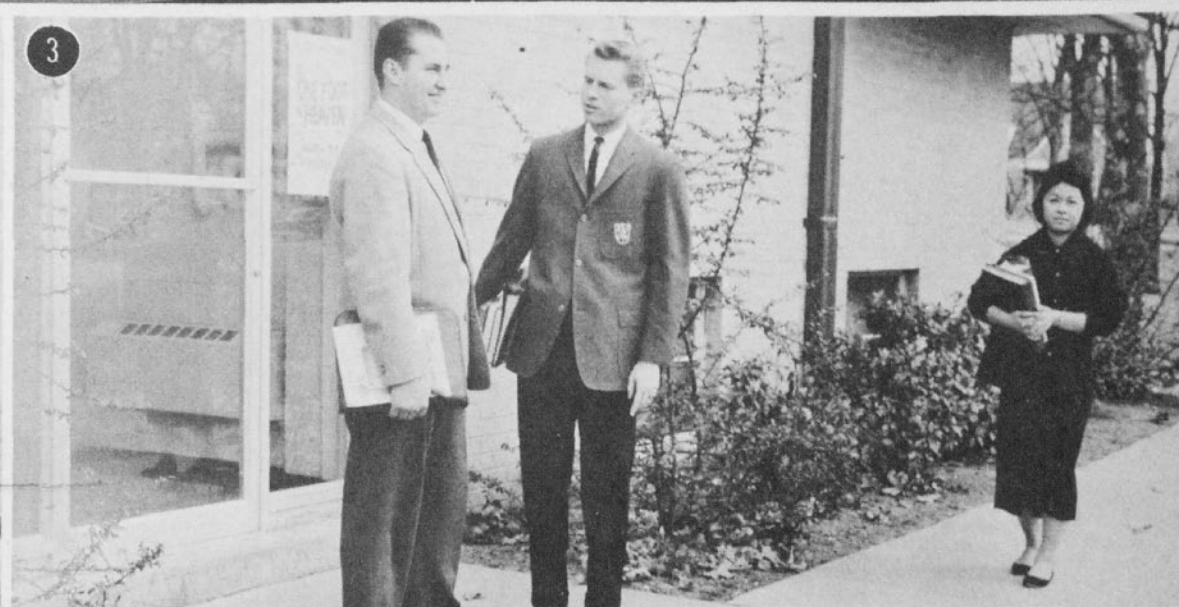
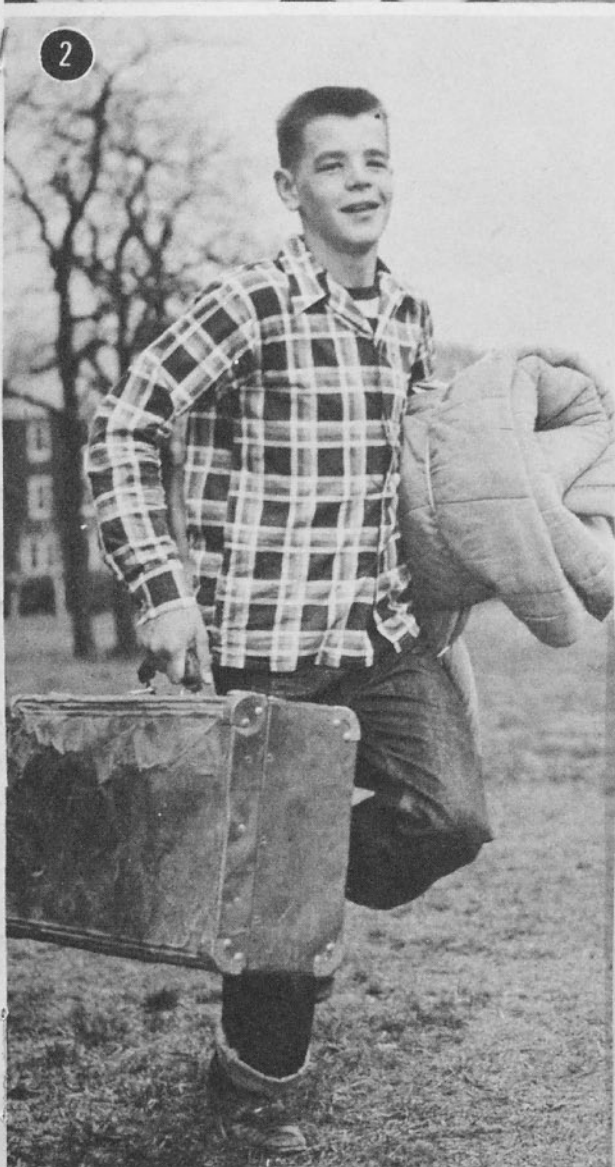
—M. L. Ketcham



something to live...and die...for—

Has there ever been a generation faced with such a shift of values as our youth today? Suddenly, a generation whose bywords were "goof off" and "no sweat"—the "beatniks" with nothing to live for—have been confronted with the challenges of the space age. Communism, with its enforced dedication to materialism and scientific conquest, has jarred loose our complacent world. It is in just such scrambled times as these that youth seeks a leader—a cause. The National Christ's Ambassadors Department of the Assemblies of God is throwing out to youth the challenge of the greatest Leader—"Follow Me!"





A national youth organization is responsible for leadership all the way down to the local level. The many ministries of the National C. A. Department in some way touch almost every family in our denomination—they are the responsibility of all of us. **Photo 1:** Although most young people are followers, there must be leaders. The National C. A. Department provides a quarterly leadership magazine, the "C. A. Guide," to be used in planning sessions with the pastor. **Photo 2:** That eager young man is on his way to a district-sponsored youth camp. But plans, programs, study courses, standards, etc., for the more than 80 annual youth camps are the responsibility of the National C. A. Department. **Photo 3:** An effective collegiate witness usually means that the C. A. has not been forgotten. For him, there is the free magazine, "Campus Ambassador," and the Chi Alpha program, collegiate equivalent of the local C. A. group. **Photo 4:** GOAL, growing by leaps and bounds since its inception three years ago, is a C. A. standard sponsored and administered by the National Department. More information on GOAL is on page 25 of this issue. (Turn the page, please.)

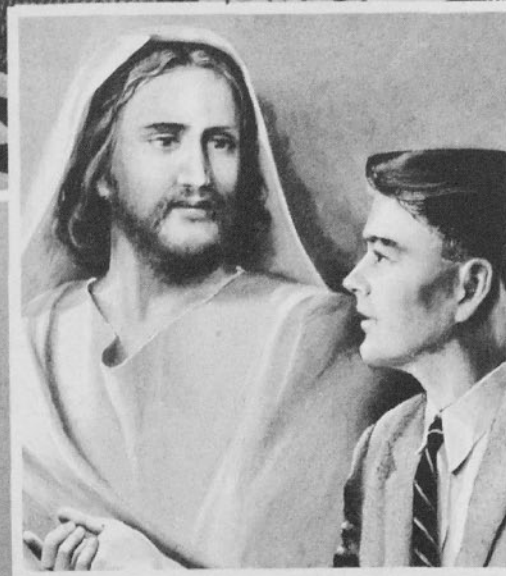
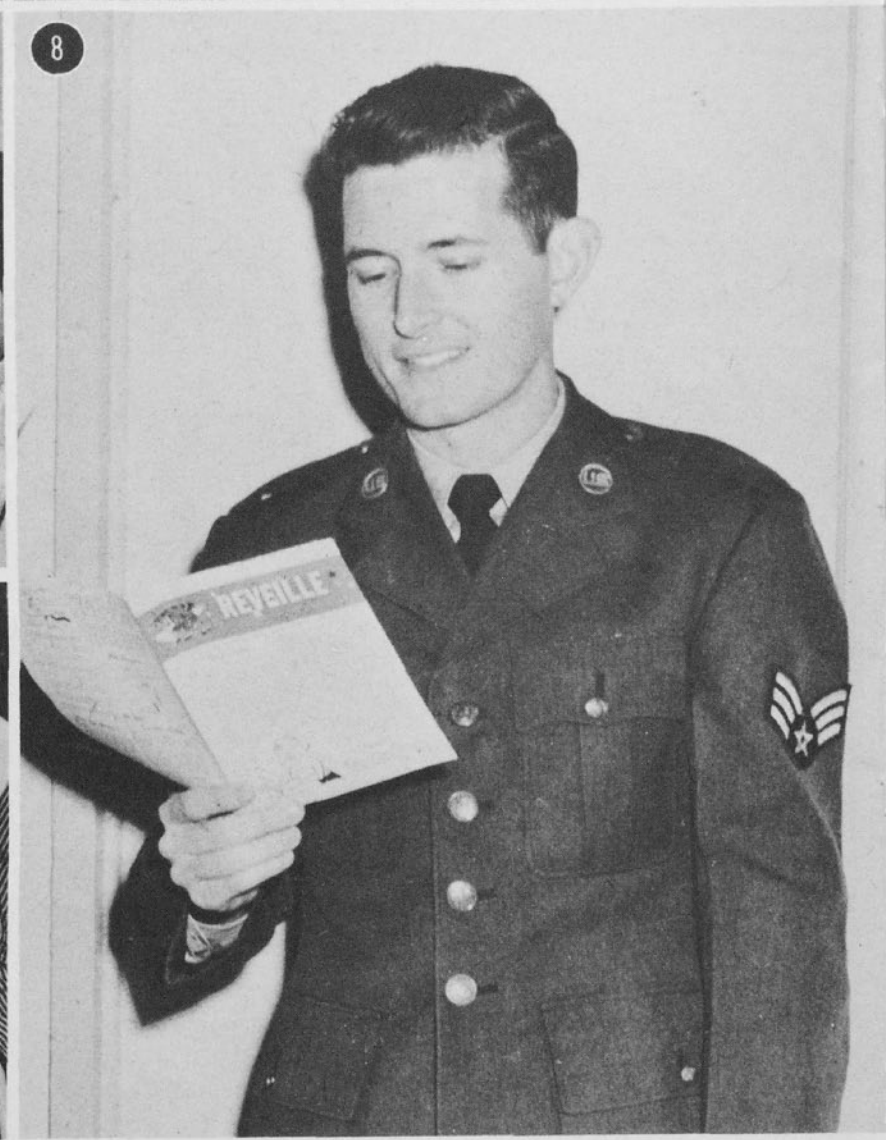


Photo 5: District and sectional youth leaders meet annually with National Department personnel to evaluate and plan the national program. Serving these leaders throughout the year is one of the big responsibilities of the department. **Photo 6:** Speed-the-Light . . . probably the most effective youth missionary program ever launched by any denomination. Since 1944, our C.A.'s have given almost \$3,000,000 for missionary vehicles, radio, and printing equipment—greatly increasing missionary efficiency. **Photo 7:** The "C. A. Herald"—a Pentecostal, colorful, monthly magazine slanted to today's youth—is the official voice of all C. A.'s. Many write, telling of spiritual and practical help received from it. **Photo 8:** Faced with temptations, lonely, discouraged, forgotten by many—the serviceman. He represents 28,000 Assemblies of God men. Through literature, such as the renowned "Reveille," the Servicemen's Division brings help to these men. It also serves the 16 Assemblies of God chaplains.

Through all these ministries, the National Department seeks to amplify Christ's call: "Follow Me." But all of these services cost. Will you give generously on C. A. Day to help reach—and keep—youth?

THE SHRILL BLAST OF A WHISTLE sounded in the distance. Nearby, crane booms were promptly swung aside and men walked off the Pennsylvania Railroad right-of-way. This was routine procedure for the construction men who were building an overpass in the Frankford section of Philadelphia. The men watched idly for the express train which would come thundering by in about a minute.

"If that whistleman ever misses his cue it will be just too bad," I thought. But when tragedy struck it was not for lack of warning.

One day as the familiar whistle sounded and the men walked off the tracks as usual, two men stepped over to the adjoining tracks. It seemed safe enough. A slow-moving northbound freight lumbered toward them, whistle screaming, but they were out of the way. It did seem that the freight was whistling more than usual, and the roadbed vibrating exceptionally. When it finally dawned on the two men that a second train was coming, it was too late to escape. The *Washington Express* hurled them into eternity.

What a needless tragedy! The victims had had ample time to reach a place of safety, but they had gone in the opposite direction. Of course, that would have been all right if they had gone far enough but they stopped on the other track.

God's Word sounds the warning that "the wages of sin is death," but comparatively few have heeded and fled to Christ for refuge. Yet many seem to realize some danger, and resolve to live morally and to provide for their families. This is but a step out of one danger into a false security, for our self-righteousness can never save us. In Proverbs 14:12 we read, "There is a way which seemeth right unto a man, but the end thereof are the ways of death." Only the blood of Christ can cleanse us from sin and deliver us from eternal death.

Some hear the warning and, realizing the danger, step into the false security of church membership without salvation. This was the experience of a man who had been very ungodly before he was stricken with cancer. A Christian friend visited him in the hospital. The sick man appreciated his visit and promised to come to church. Weeks passed and the man recovered



Not Far Enough

BY JAMES E. ADAMS

sufficiently to go back to work. Again the Christian visited him and this time talked with him about his need of getting off the sin track. Although the man could hardly speak a sentence without swearing, he assured his friend that he was all right. "I've joined a church," he said. But several months later he died as he had lived—a blasphemer.

Church membership without salvation is not the way to avoid collect-

ing the wages of sin. You can only reach the place of safety through repentance and renunciation of sin. The Bible says, "Seek ye the Lord while he may be found, call ye upon him while he is near: Let the wicked forsake his way, and the unrighteous man his thoughts; and let him return unto the Lord, and he will have mercy upon him; and to our God, for he will abundantly pardon" (Isaiah 55:6, 7).



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Fairbanks C.A.'s Minister to Servicemen

BY B. P. WILSON

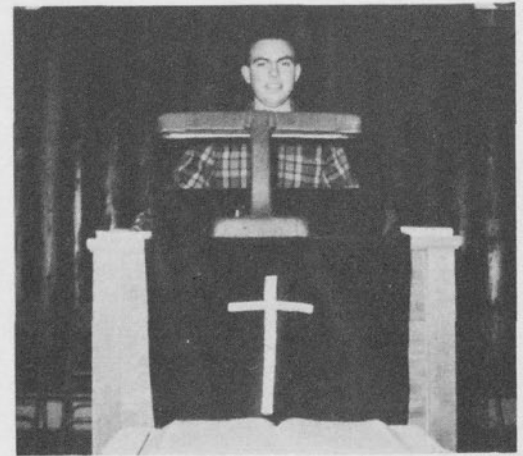
CHRIST'S AMBASSADORS MAKE UP the largest percentage of our Alaska churches. The Christ's Ambassadors organization, however, is in its infancy in Alaska and at present is confined to the local churches.

Because of the constant turnover of population in Fairbanks the average age of the local Christ's Ambassadors has continually changed. At present we have more of the teen-age group than in previous years. The C. A. group is now in the process of organizing on the basis of the national standard. One of the servicemen stationed at Ladd Air Force Base, A/2c Larry Odiorne, is the present president. He is providing the young people with leadership and inspiration which have proved a real blessing to the whole church.

The C. A. group provides a source of interest and spiritual help to the younger servicemen who are stationed near Fairbanks. Many Christian young people who enter the military service lose out with the Lord unless they take advantage of the opportunity to attend church and keep fellowship with God's people. Those who maintain a bold testimony for the Lord and who endeavor to win souls always seem to maintain a happy victorious life.

During the years many young people have come and gone. Many have been a blessing to the church and have left Fairbanks with a richer experience in the Lord than they had when they came. Others who would not live an "out-and-out" life for the Lord have lost the opportunity of a lifetime to be a blessing in one of the world's most opportune mission fields.

The Fairbanks C.A.'s provide all the arrangements for the Friday night service including the speaker. He may be chosen from the local congregation or he may be a visiting minister. The programs are varied with a view to



Larry Odiorne, C. A. President of the Fairbanks Assemblies of God Church



Visitors from Aklavik, Northwest Territories, Canada, at the C. A. service

stimulating interest. The time of prayer at the close of each meeting has been a source of much spiritual strength to many young lives.

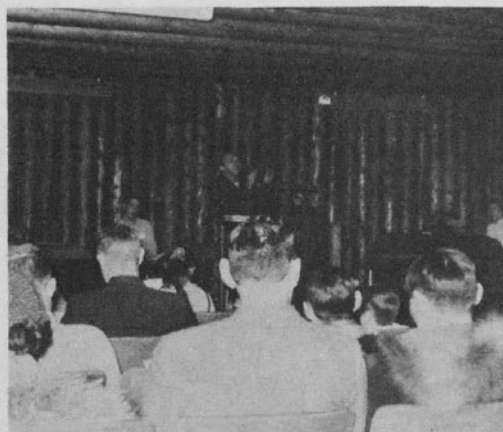
In addition to the regular C. A. group, we also have a Junior C. A. group which is under the general supervision of a committee of seniors. The purpose for its organization is to provide all-around training for later activity in the C.A.'s and church activities. This is a comparatively new endeavor, but gives evidence of real possibilities.

We are indeed thankful to God for the local young people who have caught the vision and are serving the Lord with all their hearts.

The last thing the devil wants you to do is to win a soul definitely to Christ. If you don't believe it, try it. The devil will let you go to prayer meeting, he will let you talk religious subjects and do "many mighty deeds," if only you will stop short of persuading men to accept Christ as Lord and openly confess Him before men.



Assembly in Fairbanks. B. P. Wilson, Pastor



C. A. Service in Fairbanks

PASTOR MALCOLM CAREFULLY STIRRED the white paint, and then the pink paint. Then a youthful group, eagerly waiting with paint brushes in hand, went to work. Soon the walls and cabinets, drab from years of oil heat, began to take on a new look. A complete transformation was the result of that Saturday's work.

One more day's work changed all three rooms of Grandma Baker's house into a place of beauty and warmth, and brought joy to her heart. She is an elderly member of the Seward Assembly who lives alone. The worthwhile feeling of "doing unto others" was the reward once again experienced by our young people.

Teen-agers in Alaska are like others the world over. They are full of vitality, overflowing energies, and struggles to adjust to an adult world. Much delinquency could be avoided if there were enough worthy projects to fill up their spare time. We have found them willing to work when something worthwhile needs attention.



Alaska Youth Plan Projects

by Claude and Vivian Malcolm

Pastors of the Seward Assembly

Our youth group was brought together as a result of the Vacation Bible School held last August. The objectives of VBS are: (1) to win souls to Christ, (2) to implant lasting values in the minds and hearts of the students, and (3) to add souls to the church.

Backed with much prayer and preparation, our VBS got off to a good start. Strangely enough the Intermediate class was one of the largest and most faithful in attendance. Mrs. DeBoer of Juneau, who directed the school, had elaborate material that fascinated both young and old.

Such interest was manifested in the work books that we decided to continue meeting each Monday evening for a devotional period, Bible study, and projects. The age limit was set from twelve up, and officers were elected. As the group was not quite ready to become C.A.'s, the name "Starlighters" was chosen temporarily from the scrip-

ture, "Whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts" (2 Peter 1:19). We not only wished to become attached to the Day Star ourselves but to light the way for others.

We purchased the correspondence course on the Book of John and taught it chapter by chapter. To each student who completed the course we awarded a certificate. For our next study, we plan to use the course on the Book of Acts.

The first evening project was to compile and mimeograph a chorus folder for church use. This turned out very well and the folders have been in constant use for months. Some of the young people have made beautiful engraved and tooled leather billfolds, while others have made exquisite copper plaques with religious scenes, animals, and so forth. As soon as the church is financially able to purchase paint for the inside celotex walls, the group will do the painting.

For recreation we occasionally have an ice-skating party. The bonfire lights up the frozen lake and also supplies the heat for warming up and for roasting wieners and marshmallows.

New members have been added to the original group and we are working toward organizing into a C. A. group soon.

The branch of the vine does not worry and toil, nor rush here to seek for sunshine, or there to find rain. No, it rests in union and communion with the vine. At the right time and in the right way the fruit will be found on it. Let us so abide in the Lord Jesus.



The Seward young people warming themselves while ice skating.



A group of the C.A.'s at Seward, Alaska. Mrs. Malcolm at right.



REVIVALTIME

Joins in the

SALUTE TO YOUTH

A TEEN-AGER IN OHIO RECENTLY wrote to *Revivaltime*, "I'm so happy you preached on swearing last Sunday night. I had to write a paper on 'My Biggest Gripe.' My gripe was on the way my history teacher was always swearing in class. Just as I was copying my paper in ink, *Revivaltime* came on and you announced your sermon. I was so happy, I almost woke everyone up to tell them. Yesterday my teacher read the paper and he was very nice about it. He said that he needed someone in his class to slow him down when he gets 'carried away.'"

Members of the *Revivaltime* staff have become keenly aware of the problems of youth. Hundreds of teen-agers and a great many college students write to *Revivaltime* Evangelist C. M. Ward laying bare their difficulties and problems. Brother Ward loves youth and they love to confide in him. He has been able to help thousands across the nation as they listen to the broadcast and correspond with him.

A fifteen-year-old girl in Texas wrote pouring out her woes and troubles—she had gone to drinking, smoking, cursing, loved the wrong crowds, etc., but she knew she needed God and wanted Him. There are young people all over America who have heard *Revivaltime* and have realized that God loves them and has a place for them.

From Miller, S. Dak., a fourteen-year-old girl sent this letter, "Tonight, I heard your program for the first time. I had been running away from God and trying to prove that He was wrong. I was saved when I was seven years old, but I made my decision last night that I was going to give all to Him."

An eighteen-year-old boy in Fort Smith, Ark., writes, "I am writing to you in desperate need of your prayers. I am very much in love with a girl and both of us have known the Lord as our personal Saviour. The girl has

gotten in with the wrong type of girls where she works and has slipped away from God. We broke up and she and myself have both backslidden. I am writing to ask that you pray for us both that we may rededicate our lives to the Lord."

Then there are a lot of Christian young people who write saying they listen to *Revivaltime* and telling us how much the broadcast means to their Christian experience. Many give their glowing testimony of Christ working with them and through them, and still others tell how they dedicated their lives to the Lord.

A Sioux Indian girl in Nebraska says, "I would like to spend the rest of my life telling my own people about Jesus. I and my family are now making week-end trips to the nearby reservation in South Dakota. The Indians there are hungry for the Word of God. We have seen wonderful healings and I can't tell you how many have been saved; and a lot of them have been baptized under water and by the Holy Spirit."

Another letter says: "I have just heard your sermon on 'Divorce' and would like you to know that it was a wonderful sermon. I am fifteen years old and go to the Presbyterian church. I have accepted Jesus Christ as my Saviour and I think it is wonderful to have someone to trust and have faith in. Your sermon has put marriage into an altogether different light to me and I'm positive it will help me in the future." This comes from a girl in North Carolina.

A high school student reports from British Guiana, "I am leader of a Bible club in one of our high schools. We have about fifteen members. We meet every Thursday morning at seven o'clock, and we spend about thirty or forty minutes with the Lord singing, in prayer, quizzes, and a Bible study. Sometimes we have a speaker. I ask you to pray that I will be a stronger

1958 Top Givers

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The following are the six leading districts in *Revivaltime* giving for the year 1958.

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George Flower, Representative
3. Increase in Total Giving—\$1,359.62
Winner—Southern California District
T. C. Cunningham, Representative
4. Increase in Average Giving Per Church—\$24.44
Winner—South Dakota District
Silas Rexroat, Representative
5. Increase in Number of Churches Giving—13.7
Winner—New Jersey District
Richard Bergstrom, Representative
6. Increase in Percentage of Churches Giving—18%
Winner—Montana District
Earl Goodman, Representative

Christian, radiating more of Christ than I do, so that others may come to know Him."

"I am listening to *Revivaltime*, and I just heard your offer of the book, 'Thou Shalt Be Saved,' for lost loved ones," says a girl in Farmington, Mich. "Please send the book to my brother at his college address. He is terribly mixed up, searching for something. He thinks success and fame are what counts the most. He's really lost and unhappy. I am the only one of all my relatives that is saved. I'm seventeen."

The president of a high school Bible club in Ohio writes, "I'm sixteen and I love the Lord. I'd like to have some of your sermons to give the members of our Bible club."

As the Assemblies of God churches around the world pay special tribute to youth this week, *Revivaltime* is glad that it can be an arm in reaching youth for Christ and His Kingdom. Your prayers and support for this great ministry will be appreciated. *Revivaltime* will bring help and blessing to a teen-ager in your community this week. Send your letter today to REVIVALTIME, BOX 70, SPRINGFIELD, MISSOURI.

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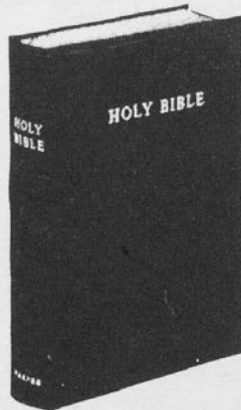
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↑
45 But they unde
saying, and it was

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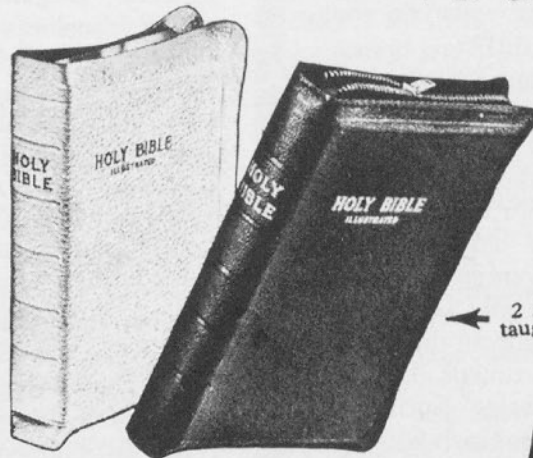
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← 2 And he opened
taught them, saying,

16 Then judgment
the wilderness, and →

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WHAT "GOAL" DID

Like every other youth group, the Coffeyville C.A.'s needed an objective, a plan of action, a channel for their pent-up enthusiasm.

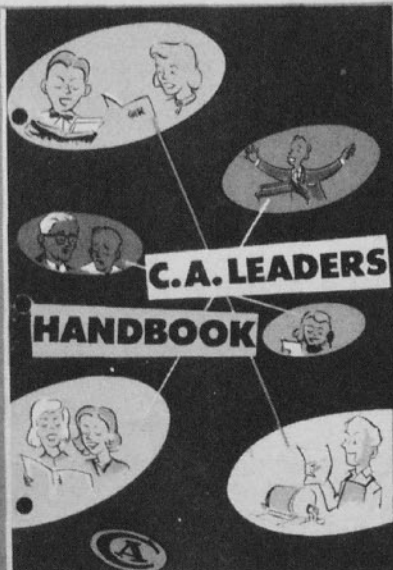
By Bernice Lowenberg

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This 128-page volume is the most complete and comprehensive coverage of C. A. work ever published. Every pastor, every counselor, every C. A. leader should have it! It is an A-Z coverage of youth work, and it's only \$1 per copy. Order directly from the National C. A. Department, 434 West Pacific Street, Springfield, Missouri. Send cash with your order, please.



GOAL PROGRAM? IT'S TERRIFIC!" I said, as Owen Carr, former Kansas district C. A. president, asked what I thought about it.

Why am I sold on GOAL? First, look at our C. A. group before we had GOAL. It lacked leadership, program, organization, and promotion.

As for leadership, the four elected officers carried the whole load of the C. A. group. Program? As officers changed, the program changed with the burden, ability, and vision of the officers. Organization? Because the entire group was not properly organized with the leadership, they felt they didn't belong and sensed no need to carry responsibility. They did help when asked, but it ended there. Promotion? Unless there is a definite program and enthusiasm about it, how can it be promoted?

Then we learned about GOAL. Earlier that year the district C. A. presidents, in their annual conference, had recognized the need of some method whereby an active C. A. program could be built into any church, large or small. The program they launched, known as GOAL, resulted in the setting up of a number of vital objectives which would help local groups record their progress. Owen Carr presented this GOAL program to the pastors and counselors of our state in a youth leadership session. He was so enthusiastic that we could hardly wait to get home to organize it in our own church.

A new year and the election of new officers were right around the corner. That is when we launched our "Youth Year With GOAL." The beginning of a new year seems to be an ideal time to begin the GOAL program in a C. A.

group. However, if your group wants to "grow, glow, and go," you need GOAL right now. Don't waste precious months before organizing.

First, we presented GOAL to the entire C. A. group. We showed them how this program would fully utilize the entire youth of the church for the work of God.

After the election of officers, we had several planning meetings with the pastor, counselor, and officers. These meetings familiarized each officer with his responsibilities. In them we also prayerfully divided the group so that each C.A. would serve in the task for which he was best suited. There were several who had qualifications and abilities to be officers. Those who were not elected were placed in positions of responsibility on the various teams so the whole C. A. group could reap the benefit of their combined efforts.

GOAL did so much to offset our former "lacks."

In GOAL *everybody belongs*. Each member is on one of the four teams, headed by the president, vice-president, secretary, or treasurer.

This means that each C.A. has a task to perform. If he is on the president's team, he will assist with the weekly, youth-slanted, spiritual services. If he is on the vice-president's team, he will assist with the evangelistic program—street meetings, TRACTemphasis, sectional and district rally participation, and the literature program.

C.A.'s on the secretary's team help with one of the following: ushering, membership follow-up, contacting prospects, and maintaining correspondence with servicemen and college students. Those on the team of the treasurer assist with Speed-the-Light, the monthly offering to the district office, plans to increase finances, and social planning.

In our opinion, the most important

Mrs. Lowenberg is the wife of Paul Lowenberg, pastor of First Assembly, Topeka, Kansas.

FOR OUR C.A.'S



what is it?

GOAL IS . . .

. . . an instrument with which any church, regardless of size, can build an active C. A. program.

. . . a simple, yet comprehensive, program to use fully the youth in the church for the work of God.

. . . a series of definite objectives for the local C. A. group. By reaching these "goals," the group's program for youth will be well organized, active, and increasingly spiritual.

. . . a target at which the leaders and officers can aim. It shows what should be included in a complete program for youth.

GOAL contains 12 important steps. These fall into four categories: growth, operation, achievement, and loyalty. From the first letter of each of these comes the name of the program GOAL. Here are the basic steps of GOAL:

Step 1—Growth—through proper organization and affiliation.

Step 2—Weekly C.A. meeting—regular and well planned.

Step 3—Literature—*C. A. Herald* and approved reading matter available.

Step 4—C.A.'s away from home—provision for continued denominational contact.

Step 5—Fellowship—at least once a quarter.

Step 6—Bible training—at least one course each year.

Step 7—Character-building—at least one campaign each year.

Step 8—Evangelism—services outside the church.

Step 9—Missions—home, foreign, and Speed-the-Light.

Step 10—Church loyalty—by group activity or project.

Step 11—District loyalty—co-operation with district program and financial policy.

Step 12—National loyalty—participation on National C.A. Day.

This is a very brief review of the features of the GOAL program. Most C.A. groups are already fulfilling many of these features even though they have not signed up on the GOAL program. For more complete information on GOAL, write today for the free *GOAL Digest*. It is available from the National C. A. Department, 434 West Pacific Street, Springfield 1, Missouri.

a library. We began promoting it and also put on a drive for the entire group to subscribe to the *C. A. Herald*.

Another GOAL step we felt needed strengthening was evangelism. One year at Halloween we distributed tracts, wrapped in orange paper, from door to door. On another occasion we canvassed the entire city and the surrounding towns, leaving a *Pentecostal Evangel* at each home. We had competition between teams to see who could distribute the most literature. Three years in succession we had a C. A. booth at the county fair where thousands of tracts and *Pentecostal Evangel*s were distributed.

The GOAL program made us put extra emphasis upon missions, too. With a well-planned missionary service each month and the whole group pledging money to Speed-the-Light, for three consecutive years we brought home the plaque for the largest Speed-the-Light offering of all C. A. groups in Kansas.

We are beginning 1959 with GOAL at our present church in Topeka. The entire youth group is excited and enthusiastic about the proposed program plans for the year under GOAL guidance. Since we know what it did for the youth in the church we served in Coffeyville, we're looking forward to a successful year with our C.A.'s and GOAL. ◀◀



factor in GOAL is the pastor-counselor-officer planning meeting. In it the proposed plans of all committees are discussed. In it also, the youth program is reviewed, evaluated, and integrated into the over-all church program.

The team committee meetings are a necessity. In these the leader can appoint individual responsibility to each of his team members. "Brainstorming sessions" on each of the team's duties will yield a wealth of knowledge and new ideas. In these committee meetings there must be times, too, for checking on responsibilities previously assigned to individuals. (Responsibility without accountability fails to accomplish the desired purpose.) Thus, each member under assignment will feel he is helping to accomplish his team's requirements. Young people learn by doing, and they are motivated by a desire to belong. If a godly, spiritual endeavor is presented to them with enthusiasm, they will accomplish much.

With the knowledge that we would be accountable for our C. A. program to our district and national leaders, we began planning and striving to achieve all the GOAL steps.

We had been carrying out much of the GOAL program before we had GOAL, but we strove to improve these points, also. One of these points was a better-planned weekly service. In a planning meeting we got the idea of having each officer and his team responsible for one meeting a month. For five-Sunday months, the president was responsible for having a film, an exchange service with another youth group, or a guest speaker. The treasurer and his team were in charge of the service on the first Sunday of each month, as that was Speed-the-Light Sunday. The entire service was devoted to a missionary emphasis.

This plan added a constant variety to our services. Although an officer and his team were responsible for the program, the president opened all the services and kept a guiding hand upon all the activities.

One of our weak GOAL steps was



Spotlight on Evangelism

COMPILED BY THE DEPARTMENT OF EVANGELISM, 434 WEST PACIFIC ST., SPRINGFIELD, MISSOURI

► **SENECA, ILL.**—The Assembly here had two profitable weeks of revival with Evangelists Lyle Huff and Bruce Packey of Saginaw, Mich. The preaching of the Word was surely anointed by God, and the trumpet solos and organ numbers were very inspirational. Three were saved and one was baptized with the Holy Spirit.

—Roy F. Wilson, Pastor

► **YORK, PA.**—Taxville Full Gospel Church just closed a six-week revival meeting with Evangelist Ron Ripley. The church was filled during the week and crowded out on weekends. During the six weeks the Sunday School record was broken twice. The entire church was stirred and revived. Thanks be to God for the impact upon the congregation.

—Elwood S. Bell, Sr., Pastor

► **SILSBEE, TEX.**—First Assembly just closed a five-and-a-half-week revival with Evangelist and Mrs. W. L. Jones of Palestine, Tex. About 40 were saved, some of whom were backsliders, and 35 received the baptism of the Holy Spirit. Some who had been in Pentecost for many years testified that it was the greatest move of God they had ever seen. The young people were especially blessed. Many were slain under the power of God, and there were wonderful testimonies of healings.

—J. A. Hendrix, Pastor

► **QUINCY, ILL.**—The Musical Vanns came to Bethel Assembly here in January. The meetings had only been planned for two weeks, but continued through four because of unusual interest and crowds. The people of the church say this is one of the best revivals in the history of the church. It is estimated that over 50 people sought the Lord for salvation. A number of others were reclaimed, and some were filled with the Holy Ghost. One of the worst snowstorms in thirty years hit Quincy while the campaign was in progress, but it did not stop the meetings. There is a good note of victory in the church.

—E. M. Clark, Pastor

► **LOUISVILLE, KY.**—Evangelist A. L. Wyrick of Fresno, Calif., recently conducted a successful evangelistic campaign in Bethel Assembly here. Souls found Christ each night, and a total of 34 came forward for salvation during the meetings. Some 18 were filled with the Holy Spirit. The evangelist prayed for the sick and many were healed, including a woman blind in one eye. After prayer she was able to see. The largest crowds in the history of the church attended the meetings. In the opinion of many it was one of the best revivals the church has experienced.

—H. C. Golden, Pastor

► **CLEVELAND, TEX.**—Plum Grove Assembly of God recently enjoyed eight nights of revival with Evangelist Harry Coon, a C. A. sectional representative from the South Texas district. Three were saved, two filled with the Holy Spirit, and several backsliders came back to God. The Sunday School records were broken two Sundays.

—Jesse J. Anderson, Pastor

► **HOUSTON, TEX.**—The Radio Revival Assembly just concluded a revival with Evangelist Bob Lewis. The meetings were scheduled to help the young people in particular, but before they were over the entire church was revived. It was a wonderful sight to see the altars full of young people being filled and refilled with the Holy Spirit. Visiting ministers and members of nearby churches contributed to the success in both numerical and spiritual accomplishments.

—Kenneth Berry, Pastor

► **QUAKERTOWN, PA.**—The Assembly here has been stirred afresh by the anointed ministry of Evangelist and Mrs. Harold W. Groves who formerly served as missionaries to India. Many received the Holy Spirit, others were revived, and afflicted bodies were touched by the power of God. One young lady was born again and received the Holy Spirit immediately. After three weeks of meetings, 15 were baptized in water. The old-fashioned ministry of the evangelists was spiced with many missionary experiences. As a result of the meetings many young people felt the call of God to missionary service.

—Walter A. Stuart, Pastor

► **KENOSHA, WIS.**—A short time ago the Assembly here witnessed a mighty move of the Spirit of God as Evangelist and Mrs. Joseph DeGrado of California conducted special meetings. Every night for four weeks the church was filled to capacity with extra chairs in the aisles. Brother DeGrado ministered the Word under a mighty anointing of the Spirit, and his wife and daughter were especially used of God as they sang. Night after night souls were saved and filled with the Holy Spirit. The power of God was manifested in a great way. Many testified to miracles and healings. Among them was a lady who testified that she was instantly healed of a hernia which she had for 11 years. One Sunday night God moved in a most unusual manner. The altar was filled with people seeking the Lord for salvation and to be baptized in the Holy Spirit. People in the entire church were crying out to God, rededicating their lives to Him.

—Delbert Bucher, Pastor
(now serving as evangelist)

► **LOUISVILLE, KY.**—Recently Evangelist and Mrs. Douglas L. Hoke of Dallas, Tex., conducted 12 nights of special meetings at Evangel Tabernacle. There was a definite moving of God's Spirit each night; the people sought the Lord in prayer and praise. There were testimonies of healings and other definite answers to prayer. The congregation is grateful for what God has done through these meetings.

—Waymon L. Rodgers, Pastor

W. F. GARVIN CALLED HOME

William F. Garvin, 74, went to be with the Lord on Feb. 25, 1959. When the Homecall came he was in Dayton, O., filling the pulpit of Bethel Temple while Pastor C. E. Homer was on vacation. After conducting the previous Wednesday night services and both services on Sunday, Feb. 22, he seemed to be in good health; then, without warning, he suffered a heart attack and suddenly was gone.



W. F. Garvin

Since 1951 when he resigned as pastor in Tulsa, Okla., Brother Garvin engaged in evangelistic work whenever his health permitted. He spent nearly a year abroad, preaching in England, Scotland, and Brazil. In 1954 he was hospitalized with a serious heart condition and the attending physician thought he never would be able to preach again; but the Lord raised him up and he continued preaching.

In November 1957 he was in a critical condition again but the Lord healed him and gave him a marvelous vision which was published last Dec. 7 in *The Pentecostal Evangel*. Afterwards he preached in various Assemblies in New England.

In 1923 Brother Garvin was a Presbyterian minister in Tulsa, Okla. when Evangelist Raymond T. Richey had a great salvation-healing campaign in the city. He attended these meetings and saw many "signs and wonders." It was the first time he ever heard the preaching of Divine Healing. The following year he and Mrs. Garvin both received the Baptism of the Holy Ghost. They told their congregation what God had done for them and within two weeks sixteen members of the little church had been filled, as had many who were not members. Others began seeking God earnestly. Brother Garvin was led to resign from the Presbyterian church and in December 1924 he organized an undenominational Pentecostal church

named Faith Tabernacle. It grew from a membership of thirty-seven to several hundred. In 1936 Brother Garvin affiliated with the General Council and six years later Faith Tabernacle became an Assemblies of God church. The church has always been known for its evangelistic fervor and missionary vision. About seventy men and women from this congregation have become ministers of the gospel in this land and abroad.

Brother Garvin was often heard to say: "Some day you will read in the newspaper, maybe even in *The Pentecostal Evangel*, that W. F. Garvin is dead. Don't you believe a word of it. I will be more alive than I am today." That time of "new life" has come for him. At the funeral service in Tulsa the Holy Spirit gave a comforting message, through tongues and interpretation, to the effect that this should be a time of rejoicing rather than sorrow; that for him the long winter was over, the time for the singing of birds, the eternal Springtime has come.

He is survived by his wife; a son, Wells Freeman, of Long Beach, Calif.; and a daughter, Ruth (whose husband, J. Bashford Bishop, is pastor of Glad Tidings Assembly of God, St. Petersburg, Fla. and writes the weekly Sunday School lesson comments for *The Pentecostal Evangel*).

CAPABLE INSTRUCTORS TO TEACH AT A.C.T.S.

The 1959 Advanced Christian Training School, which convenes June 1-5, offers 33 classes dealing with specific areas of Sunday School activity. A.C.T.S., sponsored annually by the National Sunday School Department, is held on the campus of Central Bible Institute, Springfield, Missouri.

This school of advanced study for Sunday School leaders offers courses for district directors, sectional representatives, Christian education directors, child evangelism workers, workers training instructors, Sunday School superintendents, and pastors.

The A.C.T.S. faculty is comprised of 24 capable instructors—each a leader in his field. Featured speakers are George Brazell and Randall Ball, both of whom are active in Sunday School endeavor.

George Brazell is vice-president of Southwestern Bible Institute. He will be presenting evening lectures on *Stewardship* and conducting classes in *Church Family Relationships*.

Randall Ball, pastor of First Assembly of God, Cushing, Oklahoma, will instruct classes on *Attendance Building* and *Sunday School Organization*.

The cost for attending this five-day school is only \$21. This includes room, meals, tuition, and insurance.

For more information pertaining to the 1959 Advanced Christian Training School write the NATIONAL SUNDAY SCHOOL DEPARTMENT, 434 WEST PACIFIC STREET, SPRINGFIELD, MISSOURI.

TEACHERS NEEDED

Anyone interested in teaching in an Assemblies of God college who has a graduate major or minor in Economics or Political Science is urged to contact C. C. Burnett, National Secretary, Department of Education, 434 West Pacific, Springfield 1, Missouri.

EVANGELISTIC CAMPAIGN CALENDAR

STATE	CITY	ASSEMBLY	DATE	EVANGELIST	PASTOR	
Ala.	Bessemer	A of G	Apr. 12-15	W. O. Stephens	G. E. Harden	
	Selma	Calvary	Apr. 15-26	Paul Hild	Sammy Mizell	
Ariz.	Phoenix	S. Mountain	Apr. 13-26	John Everett & wife	L. H. Gundlach	
Ark.	Havana	A of G	Apr. 19—	Don & Verbena Landers	Archie Miller	
Calif.	Berkeley	First	Apr. 14-26	Paul Brannan	Eleanor Johnson	
	Farmersville	A of G	Apr. 12—	Glen & Faithe Shinn	B. I. Wilkerson	
	Fresno	Bethel Temple	Apr. 14-26	Tommy Barnett	Wallace Ross	
	Glendale	Bethel	Apr. 12-26	John H. Bostrom	Arthur Slater	
	Napa	A of G	Apr. 19-26	The Roland Hasties	Maurice Evans	
	Pomona	First	Apr. 12-26	Jerry Fry	R. Dwight Brown	
Colo.	San Francisco	Glad Tid. Temp.	Apr. 19-26	H. C. MacDonald & wife	Donald Lehmann	
	Colorado Sprgs.	Evangel Temple	Apr. 17—	Bill Sharp	Paul Miller	
	Grand Junction	First	Apr. 19-26	Gene Scott	Kenneth Schmidt	
Fla.	Pensacola	First	Apr. 15-26	Lewis T. Coleman	W. J. Cox	
Ga.	Macon	Central	Apr. 5-19	Calvin Melton	Gerald Balias	
	Savannah	Central	Apr. 5—	J. B. Woolums	Glen D. Miller	
Ill.	Belleville	Full Gospel Tab.	Apr. 14-May 3	A. F. DiMusto & party	T. M. Kimberlin	
	Carmi	A of G	Apr. 14-26	R. L. Covington	Carl Gammel	
	Granite City	Tri-City Park	Apr. 4-22	Musical Vanderploegs	Robert Shaw	
	St. Elmo	A of G	Apr. 14—	Walter Lascelle	J. K. Loyd	
Iowa	Virginia	A of G	Apr. 14—	Jess & Judy Hammer	Cox & Brown	
	Atlantic	A of G	Apr. 19—	Norman Wenig	R. I. Phillips	
	Grinnell	Glad Tidings	Apr. 13-26	Frank E. Martin & wife	Gene Reasoner	
Kans.	Marshalltown	First	Apr. 14-26	Arnold Segesman & wife	Warren LaRose	
	Baxter Springs	A of G	Apr. 12—	Fisher-Cheek Team	Calvin Combs	
	Chanute	A of G	Apr. 16-26	Bob McCutchen	L. Glen Ahlf	
	Lyons	A of G	Apr. 19-May 3	Ivan Christoffersen	J. C. Musgrove	
La.	Bossier City	First	Apr. 15-26	W. M. Stevens	Lee Duhon	
Mich.	Ironwood	A of G	Apr. 14-26	Paul Clark & wife	N. L. Shotwell	
	Saginaw	First	Apr. 14-26	Hance Evang. Team	A. F. Thornton	
Minn.	Minneapolis	Fremont Tab.	Apr. 19-May 3	Hildreth Ethridge	Harry M. Myers	
	Pipestone	A of G	Apr. 14-26	Kenneth Freiheit	Paul M. Koeshall	
	Rochester	First	Apr. 14-26	Ronald Hastie Family	O. E. Carter	
Miss.	Pascagoula	First	Apr. 5-19	Martin Baxter	Eugene Hassler	
Mo.	Breckenridge	A of G	Apr. 12-26	Myrl & Sada Copple	Gail Copple	
	Herculaneum	A of G	Apr. 14-26	Bob Swaim & wife	Othel W. Nall	
	Thayer	* A of G	Apr. 13-19	Fred & Gladys Voight	W. L. Rains	
	Vulcan	A of G	Apr. 1-12	N. B. Rayburn	R. S. McGarity	
	Warrensburg	A of G	Apr. 19-May 3	Bill Popejoy	Robert A. Sites	
	N. J.	Salem	First	Apr. 5—	E. Howard Anderson	R. J. Lundstrom
N. Mex.	Albuquerque	Revival Tab.	Apr. 1-12	Norman Jones	W. F. Watkins	
	Farmington	First	Apr. 14-26	Ken George	Donald Stover	
N. Y.	Buffalo	Pent. Tab.	Apr. 14-26	The Quanabush Team	Frank Christie	
	Rochester	Glad Tidings	Apr. 14—	Moses Copeland	David Carlson	
	Salisbury Ctr.	Full Gospel	Apr. 19-May 3	J. W. Beam & wife	J. A. Falcone	
	Staten Island	El Bethel	Apr. 1-19	Paul Graban	Frank Renolds	
	Ohio	Alliance	First	Apr. 14-26	Isaac Griffith	E. W. Roush
Ohio	Byesville	A of G	Apr. 14-26	Andrew Basell & wife	Frank Blessing	
	Canton	Christian	Apr. 14—	John Higginbotham	C. R. Mills	
	Conneaut	A of G	Apr. 15-26	H. B. Kelchner	Earl E. Hart	
	Hamilton	A of G	Apr. 12—	Earl & Vera Douglass	David Howe	
	Middletown	A of G	Apr. 7—	L. K. Dodge	C. W. Trenum	
	Okla.	Enid	First	Apr. 12-26	Bill Newby	Earl Kelly
	Okla. City	Putnam City	Apr. 5-12	Gene Gollither	Douglas Friesen	
Oreg.	John Day	A of G	Apr. 12—	LeRoy Cloud	T. R. Yaws	
	Roseburg	A of G	Mar. 29-Apr. 12	Hattie Hammond	C. O. Ross	
	Salem	A of G	Apr. 15-26	Christian Hild	Bennie R. Harris	
Pa.	Chambersburg	Bethel	Apr. 14-26	Domminick & Elsie Ezzo	Samuel Weidler	
S. C.	Greenville	First	Apr. 14-19	John Eller	C. V. Elliott	
S. Dak.	Mitchell	A of G	Apr. 14-26	Bonetta C. Rabe	Richard Tufte	
Tex.	Dallas	Maplewood	Apr. 19-May 3	Watson Argue	Ray R. Soper	
	Houston	Jacinto City	Apr. 5—	Melvin McKnight	Alvie F. Hanks	
	Itasca	A of G	Apr. 5-19	Cecil C. Peugh	Leslie Grounds	
	Longview	First	Apr. 19-May 3	C. W. Gregg	D. E. Ferguson	
	Va.	Danville	First	Mar. 31-Apr. 12	Reginald Stone	A. W. Fox
Wash.	Chehalis	Bethel	Apr. 19-May 3	Ruth Specter	A. P. Knudson	
	Raymond	** A of G	Apr. 14-19	Virgil & Edythe Warens	Vernon Skaggs	
W. Va.	Grafton	A of G Tab.	Apr. 15-May 3	C. A. Kelly	Hazel B. O'Brien	
Wis.	Green Bay	First	Apr. 14-19	Fisher-Chaffee Team	R. S. Peterson	
Canada	Timmins	Pent. Tab.	Apr. 14-26	C. S. Tubby	C. L. Wariner	

* Children's and Youth Revival

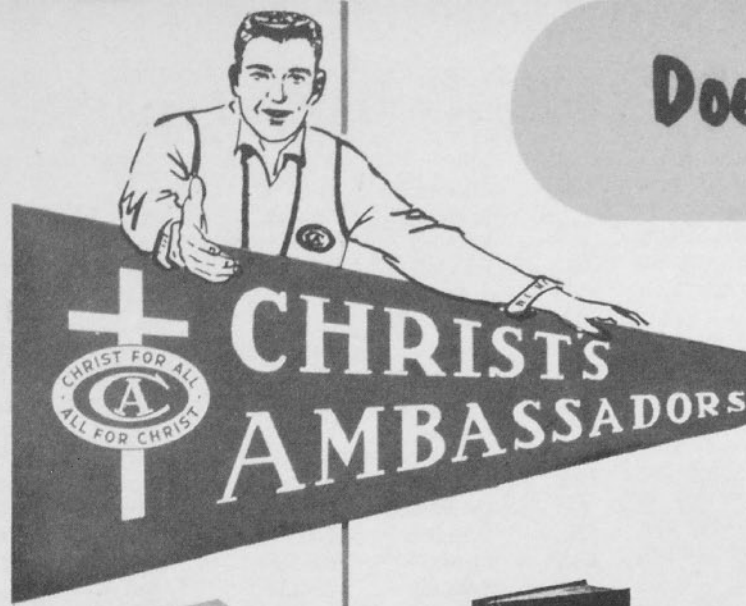
** Children's Revival

Announcements should reach the Department of Evangelism 30 days in advance, due to the fact that *THE PENTECOSTAL EVANGEL* is made up 24 days before the date which appears upon it.

Does your C.A.



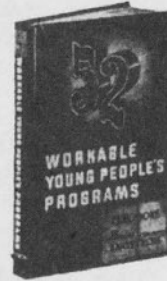
52 COMPLETE YOUNG PEOPLE'S PROGRAMS, by George F. Santa. Reviewers say of this book: "...packed with helpful suggestions for unusual programs... covers everything." "...a library in itself, and invaluable aid and source. . . ." "The author is an expert and a recognized authority in the field of young people's work." Each program is complete in itself. Every idea in the book has been tried and tested to prove its practical worth. Cloth bound. **3 EV 1454 \$2.50**



LIVING WITH PARENTS, by Grace Sloan Overton. Everybody must grow up. But it really complicates affairs for the teen-ager, as the author seems to know. **Living With Parents** gives **teeners** a revealing look at themselves and their parents. Chapter titles: The New You, Your New Separateness, Your Separate You Living at Home, Your Dating Days and Your Parents, Your Career and Your Parents, Your Marriage and Your Parents, Your Separate Life and Your Parents, You and God. Cloth bound. **3 EV 1949 \$1.50**



JUST FOR FELLOWS, by Howard Clark. Sound, sensible, sympathetic, Christian counsel for teen-age fellows, including chapters on: Bettering Your Body, Operating With Others, Managing That Motor, Surveying the School Situation, Romancing the Right Girl, etc. Paper bound. **3 EV 1858 \$1.00**



52 WORKABLE YOUNG PEOPLE'S PROGRAMS, by Theodore W. Engstrom. "Where can I get ideas and suggestions for our young people's meetings?" What program-planner has not been puzzled by the perplexing problem? This book is the answer. It contains a complete, workable program for every week in the year. Included are programs for special days. No two programs alike. Cloth bound. **3 EV 1442 \$2.50**



JUST FOR GIRLS, by Dorothy Haskin. In the author's acknowledgement of materials is found this note: "I love girls. In fact, I'm prejudiced in their favor. I've been writing about them for years. . . ." Dorothy Haskin is well qualified as a youth counselor. Perhaps it would not be revealing too much of the content, which is just for girls, to give a few but not all of the chapter heads: Circulate and Percolate, By Fair Means Only, He's Wonderful, But—, Single But Satisfied. Paper bound. **3 EV 1473 \$1.00**



TIPS FOR TEENS, by Mel Johnson. A cartoon-illustrated book of tips on how to live a Christian life. The book is not rigidly outlined, but does follow three divisions: Follow These Leaders, Think About This, and Look for the Answer. Paper bound. **3 EV 2731 \$1.00**



TEEN-AGE RAMPAGE, by Jim Vaus. Juvenile delinquency is considered a foremost problem in our nation today. Much is written about it, much is said about it, and there are many evidences of it. This book should have special attention in that it was written by one who says of himself, "I came from the finest home, a truly Christian home . . . but I was a juvenile delinquent." The author, frequently mentioned in leading magazines, further has written, "Then why have I taken time to write a book about the minority? Because I feel that in a very real sense I understand these troubled youngsters. . . . I sincerely hope that the facts presented in this book will help others to understand these lost youths and reach them for Christ." Paper bound. **3 EV 2672 \$1.00**



IT'S TOUGH TO BE A TEEN-AGER, by Robert A. Cook. Bob Cook, president of Youth for Christ International, prays for teen-agers, preaches to them, praises them for their good deeds and scolds them for their lack of good judgment, and all the time loves them because of God's love in his heart. In the pages of his book he speaks to teen-agers for their instruction. Paper bound. **3 EV 1811 \$1.00**



C.A. PIN. A neat pin with the official C.A. emblem. The blue band around the white field bears in gold the wording, "Christ for All—All for Christ." In the white center is the C.A. monogram. Every member of the C.A. organization should have one of these beautiful pins. **15 EV 6995 \$1.25**



SPEED-THE-LIGHT PIN. This emblem is in beautiful gold finish and is a favorite with C.A.'s everywhere! The gold torch and the wings bear the words, "Speed-the-Light," while in the center is a miniature of the regular C.A. pin. **15 EV 6997 \$1.25**



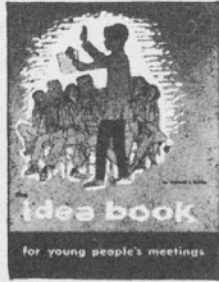
C. A. TIE CLASP. The striking, quality, gold-plated clasp bears an emblem identical to the C.A. Pin. Make ideal, smart gifts for C.A.-minded fellows. **15 EV 6999 \$2.25**

GROUP have **SUPPLIES** for

NUMERICAL and SPIRITUAL growth?



SCRIPT-O-DIAL. Here is a unique tool to aid in the memorization of vital Scriptures on Salvation, the Second Coming, Healing, and the Holy Spirit. There are 32 Scriptures on the dials. **7 EV 5256** Each 10c, 12 for \$1.10, 100 for \$8.00



THE IDEA BOOK FOR YOUNG PEOPLE'S MEETINGS, by Richard J. Mullin. Here are program plans that will provide needed variation in young people's services for an entire year. The plans are original—different! Paper bound. **3 EV 3694** \$2.25



C.A. SONG. This is the national song of the Christ's Ambassadors, sung in C.A. meetings across the nation. The title is "We Are Christ's Ambassadors." Words and melody written by Mrs. George Wagner and harmony written by N. L. Ridderhoff. **5 EV 4824** Each Folder 10c; 12 folders for 25c; 25 folders for 40c



C.A. PENNANT. Rich yellow letters and C.A. emblem on deep blue felt make this pennant most attractive. It is 25 inches long and 11½ inches wide. Each member of the C.A. group will want one for his bedroom or den, and, of course, there should be one in the C.A. assembly room. **24 EV 8938** \$1.00



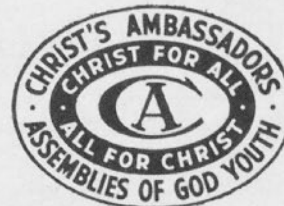
TEENS ARE ALMOST HUMAN, by Jack Daniel. Bob Cook, President of Youth for Christ, International, tells of watching the author grow up. "Even in high school and college days," he says, "it was evident that Jack had a way with a phrase." One does not have to read far to believe it. Intensely interesting! The author delves into the animal kingdom for comparisons in his design to help **teens**. Paper bound. **3 EV 2673** \$1.00



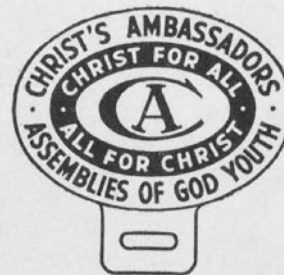
C.A. VEST WITH C.A. EMBLEM. Each member of the C.A. group will enjoy wearing one of the colorful C.A. vests, which bears the well-known C.A. emblem on the upper left side. The lovely vests are gold with a deep blue binding around the outer edges including the armholes and neck. Made of durable cotton fabric. Will give long wear. Comes in small, medium, and large sizes. In ordering be sure to state size wanted. **24 EV 8942** \$2.50



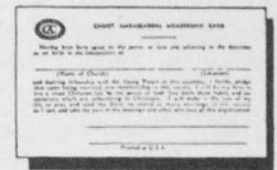
GOAL RECORD BOOK. The keeping of records is invaluable for growth and progress. By systematically analyzing your records you will discover any weakness and can then strengthen. The **GOAL Record Book** has been developed for maintaining an archive of C.A. activities in keeping with the GOAL program. Don't miss this necessary tool of all C.A. groups. **7 EV 5257** 40c



C.A. DECAL TRANSFER. A blue, golden-yellow, and white oval transfer, carrying the C.A. emblem, for use on glass or other smooth surfaces. A white band around the extreme edge bears the words, "Christ's Ambassadors—Assemblies of God Youth." Size 4½ x 3¼ inches. **14 EV 6813** Each 10c, 3 for 25c, 12 for 85c



C.A. AUTO IDENTIFICATION. An emblem to be attached behind the car license plate. The design and color — the same as the C.A. Decal Transfer. Enamel on durable metal. **17 EV 7339** 85c



C. A. MEMBERSHIP CARD. The C.A. Membership Card is a statement of salvation and belief, a request for fellowship with the local group, and a pledge to clean Christian living. There are spaces for the name of the church, and the location, also for signatures. **7 EV 5250** 25 for 25c; 100 for 75c



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Saluting Our Youth

(Continued from page three)

College opened its doors in the fall of 1955. It is now completing its fourth year of operation with 35 Spirit-filled and fully-qualified faculty members and 409 students gathered from 45 states and five foreign countries. Evangel College is currently accredited by the Committee on Accredited Schools and Colleges of the University of Missouri, its graduates being given five-year teaching certificates for public school teaching if they have trained for such service. Our churches have provided for their C.A.'s just what they need in the way of a Pentecostal atmosphere in classroom, dormitories, and campus in which to pursue their advanced education. We thank God for this marvelous provision He has made for us and for our children.

In addition to our full-fledged liberal arts college, Evangel College, our Education Department lists eight Bible institutes and Bible colleges. All of these schools are finding it impossible to operate with the funds received from their students. All are making strenuous efforts to solicit gifts from their friends with which to carry on. Twenty-two of our districts have sponsored certain Bible schools and are giving them financial assistance. Twenty-two districts have no such commitments. Two of our schools, Central Bible Institute and Evangel College, are known as General Council schools and have no supporting districts, yet they have tremendous costs of operation beyond the amount paid by their students for tuition, fees, etc.

The need of all our schools has become so acute that a special meeting of the General Presbytery was called and convened at Springfield last February 24. Representatives from forty of our forty-four districts were present. After thoroughly examining this problem they arrived at the following decision:

They have set aside May 10 as Double "D" Day. Double "D" stands for DOUBLE DOLLAR. They are issuing an earnest call to all our members and friends in all of our districts to give two dollars on this day, one to Evangel College and one to the Bible college of their choice. Coin con-

tainers are being sent by the district offices to their churches. There are places in these containers for eight quarters and slits for currency or checks. This will serve to make it easier for you to lay aside this amount and have it ready to turn in to your church on DOUBLE DOLLAR DAY, May 10.

If our people everywhere will respond to this call, the pressing current needs of our schools will be met. It will cost each person so little and will mean so very much for our young people. On their behalf and on our own, we sincerely thank you. Together we carry the load which really belongs to us all and together we will rejoice at the victory won. ◀◀

The "Ice Cream Man"

(Continued from page seven)

Mr. Hon is a member of the Advisory Council of Evangel College, Springfield, Missouri. He is also a member of the Gideons and the Full Gospel Business Men's Fellowship.

Traveling a great deal, Darrell Hon uses his travel time to sing, pray, and praise God. He had an unforgettable experience last July. God's presence became so real that he pulled off the road to talk to God. Even though he had asked God to come into business with him before, he felt a great urgency to do it again. Christian principles had always been a part of his business. He had found that Christianity and honest business can and do mix. He had opportunities to witness for Christ in his work. Yet, in spite of these past practices of giving God an important place in his business, Darrell Hon felt impelled to make a new consecration.

Regarding this experience, he says, "The Lord Jesus started talking to me. I cannot relate exactly what was spoken because it was very personal. But I will say I was given definite instructions and was told I had certain responsibilities because of this experience.

"I asked the Lord, 'What should I do first?' Immediately I was instructed to give a certain amount to a specific cause—a larger amount than I had ever given in one offering before. It was a thrill to be so definitely directed by the Spirit of God. I am certain I have entered into a new relationship with God. My heart is more at peace. I am more aware than ever that God is working on my behalf. My business is actually easier to transact since God is my senior partner. I know that those who serve God fervently, giving themselves unreservedly to Him, will never fail."

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The "Liquid Devil"

(Continued from page nine)

complain that the other fellow is on the wrong side of the road. Of course, he is the one who is weaving all over the road, but the liquid devil has him so fooled that he doesn't know it. Even though he may manage to pass oncoming cars, he may see some boy or girl crossing the street and think, in his slow, silly way, "Guess I'd better put on the brake." But since his brain is dulled by alcohol, it has trouble getting the message to his foot as fast as it should, so he may run over the child and kill him. It happens every year—thousands of times.

You will never, *never* see anything like this on an ad for beer, but you may be able to read about it in your local newspaper this very week.

Even if this were all the damage done by the liquid devil alcohol, it should be enough to make us want never to taste it. But this is not all. The liquid devil is America's Number Four Killer! *No other poison causes so many diseases and deaths as alcohol.*

If you plan to go in for sports in school, you will soon find that the liquid devil is barred from the team. Your muscles cannot respond as they should when alcohol is in your brain. If you are interested in going into some kind of business, remember that the liquid devil can make you a failure faster than almost anything else. A girl who is an expert typist when she is sober may make up to 39 per cent more errors when alcohol is in her body. No matter what your plans for the future, it is important that you

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decide *now* to have nothing to do with the liquid devil.

The life-span of alcoholics (people who have the habit of drinking and can't quit) averages sixteen years *less* than that of non-alcoholics.

The liquid devil plays some part in putting about nine out of every ten prisoners behind bars. It puts thousands of people in mental hospitals every year. No one has ever figured out a way to measure the great sorrow, the many tears, the poverty, the deep disappointment, that fill the homes of Americans because someone drinks the liquid devil.

The wisest man who ever lived warned, "Look not upon the wine so red, that sparkles in the cup; it glides down smoothly at the first, but in the end *it bites like any snake*, it stings you like an adder" (Proverbs 23:31, 32, Moffatt).

If you are old enough to read this page, then you are old enough to *decide now* never to touch the liquid devil. It is within your power *now* to choose what goes into your mouth, what you will swallow. Once you take your first sip of the liquid devil, it may no longer be within your power to choose.

Whenever you hear the beautiful songs and see the lovely pictures that make beer and wine seem so attractive,

remember the Bible says that at the last this liquid devil will "*bite like any snake.*" DON'T BE FOOLED! ◀◀

A Pastor's Look at the Mission Field

(Continued from page fifteen)

please call her folk in California when I arrived home and tell them that she had just received the news of her father's death and that they were not to worry about her, for she was going to bear up all right?

Our representatives abroad are accomplishing the almost impossible against heathen darkness and pagan superstition. Miss Trasher's work in Egypt especially is an effective missionary work. If I may be permitted to make a suggestion, it is that we should encourage a greater distribution of Christian literature on our mission fields. We might learn a lesson from the Communist nations: they spread their propaganda everywhere, not only by personal contact and mass meetings but also by the printed page. Our Christian converts need concentrated and continuous follow-up, and literature is one of the most important means in this vital work.

Also I am more convinced than ever that the training of nationals and sending them back to their own people is the most effective means of missionary work today. The national can meet and talk to his fellow-countrymen in a manner we can never attain. Should the doors be closed to foreign missionaries, as many already have been, we can leave trained workers behind who will carry on the gospel work themselves. And it may be that more doors shall close, as did China. Today is our day of opportunity.

A pastor's look at the foreign mission field ought to be longer than I was privileged to have, in order to be able to come to a proper understanding of the progress and problems of our missionaries. However, of this one thing I am sure—because of my few brief weeks in Russia, Europe, and Africa, I intend to be a more aggressive supporter of missions in the future than I have been in the past. The mission field has done much to change me. ◀◀

The devil is willing for a person to profess Christianity, but not to practice it.



... go to the Ant

There are two quick lessons we can learn from the ant: 1. He takes care of the future. 2. While he is doing this, he is not selfish. He is also working for a higher cause—the good of the whole ant colony.

You, as a Christian, should be just as wise. Taking care of the future does not mean worry or oppressive concern. Rather it means *preventing worry*. Thoughtful provision shows no lack of faith. It is simply wise stewardship.

And speaking of stewardship, the Christian will not be selfish in planning for the future. Always the higher cause—the cause of Christ—is uppermost.

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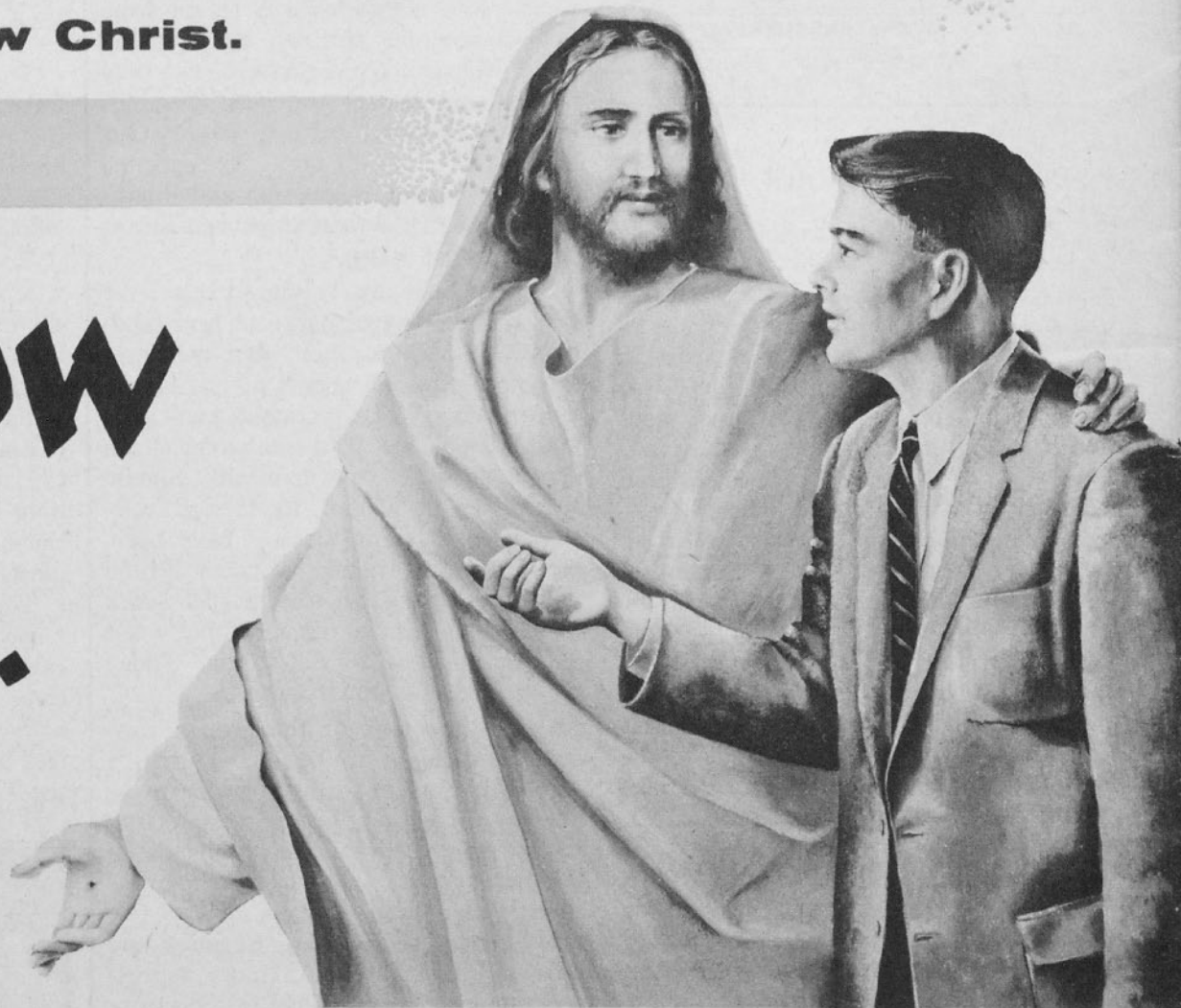
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