

The Pentecostal

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# EVANGEL

July 6, 1958

NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD

PHOTO BY H. ARMSTRONG ROBERTS



# Spiritual Thrust

American engineers are experimenting with a remarkable new device. The *Associated Press* describes it as "a portable rocket unit" that will allow a man to run with the speed of a racehorse and jump like a Texas jackrabbit.

This device, when strapped to a man's body, will provide enough thrust to partially overcome the pull of gravity and give a man a degree of weightlessness. It reminds us of that wonderful glorified body that God is going to give to each of His people in the life to come—a body over which time and space and gravity will have no power!

The U. S. Army is said to be very much interested in the invention as a means of increasing the mobility of troops in battle. A spokesman for the manufacturers (Reaction Motors, Denville, N. J.) said full details cannot be divulged and no photos are available. However, he stated it is not a flying machine. He said it is merely a means of "reducing the effect of gravity on a man," allowing him to make better use of his muscles. "He can run faster, can jump across rivers, scale walls and cliffs, jump extraordinary heights, and not be tired when he gets there."

Perhaps you have been wishing for a gadget like that—some device that will enable you to "renew your strength" when it is spent, and that will permit you to "run and not be weary, to walk and not faint." The Bible says there is a spiritual device that will do it. It is the device of prayer (see Isaiah 40:31). By waiting on the Lord you can get the spiritual thrust you need, for prayer brings the presence of the mighty God into a person's life.

Dr. Alexis Carrel, the eminent surgeon and biologist, wrote that "prayer is a force as real as terrestrial gravity. As a physician I have seen men, after all other therapy had failed, lifted out of disease and melancholy by the serene effort of prayer. It is the only power in the world that seems to overcome the so-called 'laws of nature'; the occasions on which prayer has dramatically done this have been termed 'miracles.' But a constant quieter miracle takes place hourly in the hearts of men and women who have discovered that prayer supplies them with a steady flow of sustaining power in their daily lives."

David knew something about this power. He said, "I will call upon the Lord, who is worthy to be praised: so shall I be saved from mine enemies. . . . For by Thee I have run through a troop; and by my God have I leaped over a wall" (Psalm 18:3, 28). If we lack moral stamina, intellectual vigor, or physical buoyancy perhaps it is because we do not pray. Or perhaps we pray in a listless, half-hearted manner. Or hurriedly, without meditating on the promises in God's Book. Real prayer brings the dynamic power of the Holy Spirit into our lives and enables us to "run faster, jump across rivers, scale walls and cliffs . . . and not be tired when we get there."

The Pentecostal

# EVANGEL

WEEKLY VOICE OF THE ASSEMBLIES OF GOD

JULY 6, 1958

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### CONTENTS

"I Saw the Lord" . . . . .	Lillian O. Watters	3
Pray Through . . . . .	Kenneth D. Barney	4
Pray Until . . . . .	James E. Adams	5
<b>God Answers Specific</b>		
Prayers . . . . .	Lloyd Christiansen	6
<b>This Present World</b> . . . . .		8
<b>Foreign Missions News</b> . . . . .	Cyril Carden	10
<b>Home Missions News</b> . . . . .	J. K. Gressett	12
<b>Effective Spiritual</b>		
Training . . . . .	Bernice Flynn	14
<b>Family Altar</b> . . . . .		15
<b>Delivered from Alcoholism</b> . . . . .	Magne Lohne	16
<b>Your Questions</b> . . . . .	E. S. Williams	17
<b>Sunday School Lesson</b> . . . . .	J. B. Bishop	18
<b>Revivaltime News</b> . . . . .	Stanley Michael	20
<b>God Gave Me the Desire</b>		
of My Heart . . . . .	Betty Swinford	22

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. . . . . **We believe** the Bible to be the inspired and only infallible and authoritative Word of God. WE BELIEVE that there is one God, eternally existent in three persons: God the Father, God the Son, and God the Holy Ghost. WE BELIEVE in the deity of our Lord Jesus Christ, in His virgin birth, in His sinless life, in His miracles, in His vicarious and atoning death, in His bodily resurrection, in His ascension to the right hand of the Father, and in His personal future return to this earth in power and glory to rule over the nations. WE BELIEVE that the only means of being cleansed from sin is through repentance and faith in the precious blood of Christ. WE BELIEVE that regeneration by the Holy Spirit is absolutely essential for personal salvation. WE BELIEVE that the redemptive work of Christ on the cross provides healing of the human body in answer to believing prayer. WE BELIEVE that the Baptism of the Holy Spirit, according to Acts 2:4, is given to believers who ask for it. WE BELIEVE in the sanctifying power of the Holy Spirit by whose indwelling the Christian is enabled to live a holy life. WE BELIEVE in the resurrection of both the saved and the lost, the one to everlasting life and the other to everlasting damnation.

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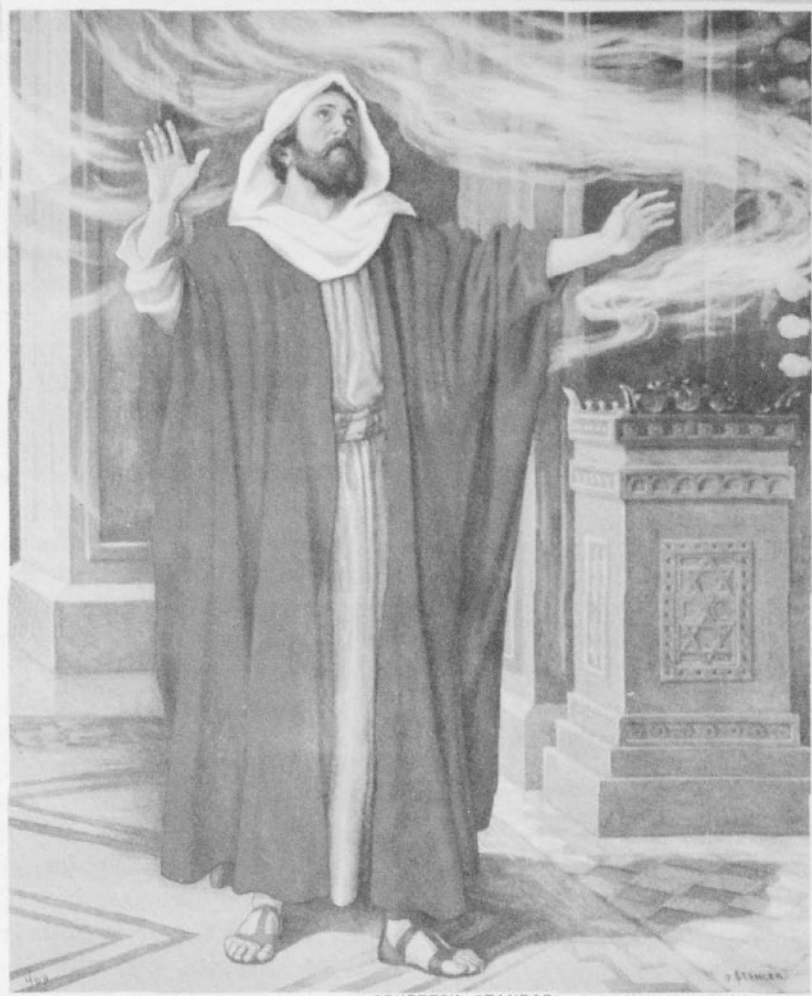


Isaiah watched Uzziah's rise to royal power and saw his bitter fall. His high tower of inspiration lay in worthless ashes at his feet until the king died; then Isaiah caught a transcendent vision that filled all the empty horizon.



ISAIAH WROTE, "IN THE YEAR THAT king Uzziah died..." To the reader who has never known discouragement or disillusionment, these words may seem insignificant. But to the one who has tasted the suffering of earthly griefs they are the doorway to a wonderful truth. They suggest the help which comes to us in the experience of mortal suffering—the overshadowing presence of a living Christ, and the comfort of the indwelling Spirit of Him who was made flesh and dwelt among us.

Let us go back for a moment through history and see the magnificence of



COURTESY STANDARD PUBLISHING FOUNDATION

# "I SAW THE LORD"

BY EVANGELIST LILLIAN O. WATTERS

Uzziah's reign. This is the king who came to Judah's throne at the age of sixteen and served as leader of God's people for fifty-two years. In 2 Chronicles 26 we read that Uzziah was marvelously helped of God during the days when he was humble in the sight of the Lord. But through some unguarded avenue of his spiritual life, pride entered and the king lost hold of the simplicity he once knew. Here is a warning for all who enjoy the blessedness of childlike faith and humility. The great stumbling block of the ages has been *pride*, confidence in self.

Pride is sly and crafty; it creeps slowly into the heart, feeding a person with fleshly exaltations. Pride comes in a thousand varied forms but it always accomplishes its one purpose—a fall! To study the destruction which resulted from the haughty spirit of Uzziah is to learn a mighty truth of God's law—"He that soweth to the flesh shall of the flesh reap corruption."

Although Uzziah was appointed king

over God's people he was subject to Moses' law. So, on the fateful day when he took it upon himself to overstep his privileges and infringe upon the divinely appointed duties of the high priest, the judgment of God fell upon him. The curse of leprosy placed its tragic mark in his forehead, and the king cringed in terror at the fury of the high priest who found him handling the sacred vessels of worship. Through the corridors of the Temple he ran, screaming, "Unclean! Unclean!" The people of the kingdom mourned as they learned that God had smitten their king who had dared to tamper with holy things. "It is a fearful thing to fall in the hands of the living God" (Hebrews 10:31).

Because of his pride, Uzziah lost his throne. He dwelt alone in a separate house, and his son reigned in his stead. Until the day of his death the fallen king was an offense and a shame in the kingdom.

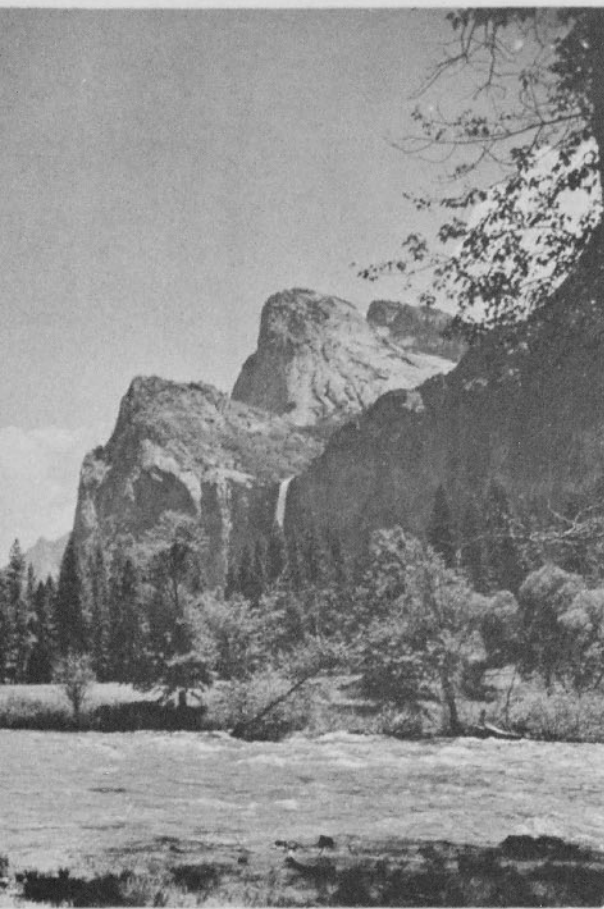
Isaiah the prophet was undoubtedly

a very young man when these things took place. Many Bible teachers believe he was a relative of Uzziah, thus being in a position to follow closely the doings of the king. It is not difficult to imagine that Isaiah had a warm affection for this majestic person. Possibly as he grew into young manhood the king was his ideal—the kind of man he would like to be. Surely he was deeply devoted to Uzziah, for in writing the record of this time of his life he attached utmost significance to the death of the king. An entire chapter of his prophetic writings hinges on those words, "In the year that King Uzziah died..."

Oh, what tragedy is portrayed in that declaration. "Uzziah is dead! My ideal has vanished into the grave of a God-forsaken leper! All my hopes and earthly dreams lie in the rubble of a ruined life!"

Reader, have you learned the futility of leaning on the arm of flesh? To

(Continued on page twenty-two)



*These days of peril  
and pressure are  
a challenge to every  
Christian to*

# PRAY THROUGH

*By Kenneth D. Barney  
Lubbock, Texas*

**J**ESUS TAUGHT THAT MEN OUGHT ALWAYS to pray rather than to faint. Certainly these days of peril and pressure are a challenge to every Christian to do exactly that—to pray through!

I do not recall hearing the phrase, "pray through," before I came into Pentecost. This term, so familiar to Pentecostal believers, may have different meanings to different people. Some may suppose it means praying

until a certain kind of feeling comes. But really it should mean praying until definite results are achieved, until a goal is clearly reached.

Actually, it is natural to pray. Why is it that even a wicked man, when he gets into a hard place, begins to pray? Why does a prayer often spring unconsciously and without premeditation from one's lips when sudden danger arises? Because God has put the desire for communion with Him in every heart, and a crisis frequently touches the hidden cord which in many instances has been long silent. Man had direct communion with God before the fall; and the presence of a desire to pray, even though deeply buried, is a reminder of what man once was and what he is still capable of being in Christ. It speaks to man of a finer hour when, as a sinless creature, it was as natural for him to speak to his Creator as to an earthly friend.

But we are not talking about emergency prayers that are forgotten when the danger passes. A lot of praying was done in foxholes, but how many prayed when they *left* foxholes? Many fervent petitions are offered on sickbeds, but how many times does prayer cease when health returns? Desperate prayers are often uttered when the cupboard is bare, the bank account depleted, and there is no job, but how many remember to keep praying when fortune smiles again? What we are speaking of here is prayer as an integral part of the life, the fine art of praying *through*, and not stopping until battles are won.

The late W. I. Evans, Dean of Central Bible Institute, used to tell us that a prayer life is not like a weed that grows by itself without being tended, but rather like a flower that becomes graceful and beautiful only through careful cultivation and constant care. A real prayer life grows through the influence on the life of the Holy Spirit and the Word of God. I find it helpful to read the Word before prayer. In fact, it is impossible to feed on the Scriptures without becoming wonderfully conscious of a desire to pray. This is because of the close connection between the Holy Spirit Himself and the Word which He inspired men to write.

These few simple suggestions may help someone in his desire for a life of real prayer:

First of all, make God Himself—rather than your wants and needs—the chief end of prayer. Jesus promised

that if we seek first God's kingdom, "all these things" will automatically follow. Surely this applies to prayer. When we make God Himself the chief end of prayer, our needs will be supplied as by-products of our communion with Him. Seek the Giver and He will send His gifts (Matthew 6:33).

Second, depend much on the Holy Spirit. He is able to make intercession through us "with groanings which cannot be uttered." There is much need today for real "praying in the Spirit." If we are to *pray through* until our spiritual victory has been won, it must be the Spirit who leads us.

Third, do not become bound to any particular pattern. The Spirit will produce a delightful variety in your prayer life. You would not enjoy an orchestra which played the same piece all the time. You would not appreciate a flower shop which offered only one kind of flower for sale. There are many beautiful facets to prayer. It may involve both weeping and laughter, both loud cryings and complete silence, deep intercessions and great rejoicings. Prayer should consist of both talking and listening. The variety will be refreshing and stimulating as the Spirit leads us in our prayer to the very throne of God.

Fourth, seek to avoid discouragement. Sometimes a rich, warm feeling comes during prayer; sometimes no feeling at all. Do not use feelings as a gauge. The Bible does not sanction it. The prayer life, like the rest of our Christian experience, is a life of faith.

So when you pray, do not "faint." Your situation may seem hopeless from your point of view, but after you have prayed you will begin to see it as God sees. Through the eyes of God all things look possible, and they are! Pray through! ◀◀



Therefore I say unto you,  
What things soever ye desire,  
when ye pray, believe that ye receive  
*them*, and ye shall have  
*them*. MARK 11:24





# PRAY UNTIL...

*People should be admonished to believe God for salvation,  
but they should also be encouraged to pray till every  
bit of doubt is gone.*

**A**N EVANGELIST WROTE AN ARTICLE several years ago in which he chided people who advise seekers to “pray through” for salvation. Then he wrote of his last campaign, when he invited all who wished to be saved to come forward and sit in the first pew. After explaining the plan of salvation to the people he asked if they would take Jesus as their Saviour and believe He saves them. They all said they did, so he shook hands with each of them as they departed.

The evangelist also wrote that a lady asked him if he didn't think the people should have knelt in prayer. “That was unnecessary,” he replied. “They believed, didn't they?” And as far as he was concerned, that settled the matter. But the faith of individuals is not as constant and unchanging as God's willingness to answer their petitions.

Jesus, marveling at a centurion's faith, said, “I have not found *so great faith*, no, not in Israel” (Matthew 8:8, 10).

On another occasion Jesus said to His disciples, “If then God so clothe the grass, which is to day in the field, and to morrow is cast into the oven; how much more will he clothe you, O ye of *little faith*?” (Luke 12:28)

And the father of a boy who was bound by a dumb spirit “cried out, and said with tears, Lord, I believe; *help though mine unbelief*” (Mark 9:24). Jesus did, and He healed the boy.

So, although we must surely emphasize God's willingness to receive sin-

ners, we must also recognize that not all have the same faith. Counselors in Billy Graham's New York Crusade said that some people came forward to pray for salvation several nights in succession before they were satisfied. And Daddy Stake, an elder of our assembly who went to be with the Lord several years ago, testified that before he received the assurance of salvation he had prayed for three weeks.

“Unnecessary,” some will say. And I agree—as far as God was concerned—because He heard the first time Daddy Stake cried for mercy and pardon. But Daddy Stake needed the other 20 days to accept God's gracious provision.

People should be admonished to believe, but they should also be encouraged to pray till every bit of doubt is gone. Some may say, “But people do know. We ask them if they know they are saved, and they answer in the affirmative.”

Do some people answer, “Yes,” to that question because of an inner consciousness of salvation, or because they are giving mental assent to the truth of the Scriptures we have quoted or shown them? Do we give them the impression that since they have repented and prayed, it is almost ridiculous to doubt that they are saved? Gideon put out one fleece—and then another. God did not condemn him, and perhaps God is more patient with man's inability to believe at times than we are with one another's doubts.

Someone else may say, “Oh, then, you

want people to pray for feeling!”

Well—a lady evangelist who had returned from Germany said that children over there receive Bible instruction in the public schools. Although they knew the Scriptures, no one had ever told them that salvation was a personal, heartfelt experience for whosoever will. The children thronged to Christ saying, “Why didn't someone tell us this before?” The evangelist—noting some returning for prayer after being converted—asked them why they raised their hands for salvation again. Invariably, they answered, “Oh, I felt so good. I want to go through it again.”

Let us see, too, the results of salvation in the life of the Psalmist. He says, “I will rejoice in thy salvation” (Psalm 9:14). “The Lord is my light and my salvation; whom shall I fear? The Lord is the strength of my life; of whom shall I be afraid?” (Psalm 27:1)

In times of adversity David prayed, “Say unto my soul, I am thy salvation” (Psalm 35:3). “But I am poor and sorrowful: let thy salvation, O God, set me up on high. I will praise the name of God with a song, and will magnify him with thanksgiving” (Psalm 69:29, 30).

And children of God should experience those same feelings and joys. In fact, all who ask the Lord to save them should continue to pray till the joy of salvation floods their souls and till they know that Jesus abides in them and they in Him (John 15:1-16). ◀◀

IT IS TRUE THAT GOD KNOWS THE BURDEN  
OF OUR HEARTS, BUT PRAYER IS ESSENTIAL

# God Answers Specific Prayers

BY LLOYD CHRISTIANSEN

*Milwaukee, Wisconsin*



SOME YEARS AGO I PASTORED THE ASSEMBLY of God in a northern Minnesota city. During the progress of a Sunday evening service several inspiring testimonies were given. Then a middle-aged lady stood and began to weep profusely. It was evident that she was greatly disturbed about something. After some moments she composed herself enough to speak.

This lady requested the congregation to pray for her backslidden daughter who was employed in Washington, D. C. The daughter had, at one time, been active in the service of the Lord. For the past few years, however, she had been living far from God. Her mother had been praying that her daughter would see the folly of her ways and return to the Christian way of life.

The pastor asked that Sunday night congregation to join in earnest prayer for this wayward daughter. Prayer was made to God for this specific need. The congregation were on their knees until 8:15 p.m., Central Standard Time.

Two days later this mother received a letter from her daughter, saying she had come back to the Lord on the recent Sunday night in a church in Washington, D. C. This time the mother also wept, but it was for joy. She felt impressed to write her daughter for further details.

Another letter from the young lady established a thrilling fact. The daughter had come to the altar at approximately 9:15 p.m. The mother's first thought was the apparent discrepancy of one hour between the Minnesota prayer and the Washington altar call.

But then she realized that her daughter was in the Eastern Standard Time zone, and that there was no mistake in the time element.

That meant, then, that her daughter had responded to the altar call in the eastern city at exactly the same time the congregation was praying in Minnesota. That was a miracle! Yes, but God delights in them. What might have happened if this mother had not obeyed that inner impulse to stand up and ask prayer for her daughter! God honored her specific petition.

A few years later, in a southern Minnesota city, another remarkable answer to specific prayer occurred. This time the writer was conducting an evangelistic campaign for a pastor. One day the pastor related a very sad story to the evangelist. It involved one of the ladies of the church who had recently been saved.

This lady's husband was serving overseas in the U. S. Army. There were two lovely children in this family. The wife was of a very dependent nature

and suffered much from loneliness. The bright moments of each week were the times when she attended the services of the local Assembly of God.

Deep tragedy had touched the life of this woman some months before her conversion. A neighbor had persuaded her to attend a worldly function with another man. During the evening she was teased into taking some alcoholic drinks, and afterwards she fell into more sin. Her husband overseas was unaware of this unfaithfulness, and the subsequent illegitimate child was likewise kept a secret.

Ultimately, a letter came informing this wife of her husband's return to the States. They met at the local railroad station and rejoiced in seeing each other again after two years of absence. Later that night the wife made the confession she knew must be made.

At first, the man was silent and stunned. Then he appeared to go berserk. He literally pommelled his wife into near unconsciousness with his fists. As he left, he called her vile names and vowed never to return.

The woman had been reduced to the utmost humiliation. She had prepared herself for great unpleasantness, but this was more than anticipated. Her repentance had been genuine, and she did not complain. With all her heart she desired reconciliation, but above all else she wanted to see her husband come to know Christ. That became the constant burden of her heart.

One day during the special services she asked the pastor and the evangelist to remember definitely her husband in

## WORLD CONFERENCE of Pentecostal Churches

**TORONTO, CANADA**

**September 14-21, 1958**

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prayer. He had been gone some months. She did not know his whereabouts, though she supposed he was hundreds of miles away. The salvation of this man was made a specific request of prayer.

A few nights later, when the evangelist was about halfway through his message, a stranger walked into the service. He was unshaven, and very unkempt in appearance.

During the altar service many of the church members moved forward to pray, including this brokenhearted wife.

On the last verse of the invitation hymn the stranger came forward to give his heart to the Lord. It was the joy of the evangelist to pray with him and to see him make a definite surrender to the Lord. His unrestrained tears of repentance were evidence of a deep work of grace.

Then, lifting his head, he pointed to a kneeling woman and indicated that she was his wife. It was the woman who had offered the prayer request for her husband. Still absorbed in prayer she was unaware of her husband's presence. He had arrived in the city that very night, and she knew nothing about it. The evangelist suggested that the man walk over to his wife, put his arm around her, and initiate the reconciliation.

The expression of the lady's face, when she looked up and saw her husband, was one of the most magic expressions this writer has ever seen. The man told his wife he had just been saved, and they tenderly embraced each other and were reconciled. The atmosphere seemed sacred. This is what Christ loves to do. Specific prayer had again been answered.

Friends, God still answers prayer. It is not wasted time to pray for your unsaved loved ones. Don't give up. It is God's pleasure to save every member of the family. We must do more than wish for their salvation. Our desires must become articulate.

It is true that God knows the burden of our hearts, but He wants us to make our petitions known. The Word of God instructs us to be specific in our supplications. If you will be faithful and specific in prayer, God has many surprises in store for you in the days ahead. "And this is the confidence that we have in him, that, if we ask any thing according to his will, he heareth us: and if we know that he hear us, whatsoever we ask, we know that we have the petitions that we desired of him" (1 John 5:14, 15). ◀◀



Evangel College concert choir at Calvary Temple in Winnipeg, Canada

## Evangel College Choir Visits Canadian and American Churches

BY BONNIE ROBISON

The Evangel College Concert Choir returned April 13 after a successful twelve-day tour. This choir, composed of twenty-two young people and directed by E. Lesley Stubbs, presented sacred concerts in six States and in Canada. Host churches were Parsons, Kansas; Hutchinson, Kansas; Lincoln, Nebraska; Vermillion, South Dakota; Huron, South Dakota; Clark, South Dakota; Kulm, North Dakota; Minot, North Dakota; Winnipeg, Manitoba, Canada; Hunter, North Dakota; Wilmar, Minnesota; New Sharon, Iowa; and Oskaloosa, Iowa.

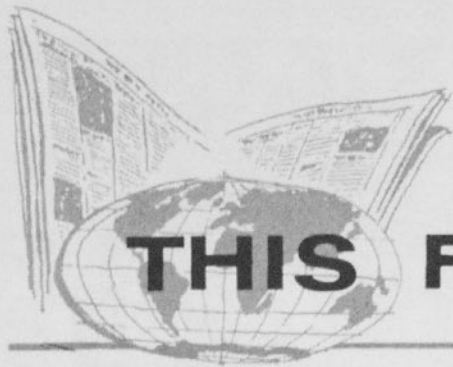
There were many very special times that will remain memories of joy and inspiration for the choir. In Kulm, North Dakota, a town of 700, the Congregational church, seating about 500, was secured for the concert. To the thrill of the choir, the church was full that night, many of the people being of other denominations, and the young people were able to give their testimonies of real salvation and see many tear-filled eyes as the people listened.

The high light of the tour was in Calvary Temple, in Winnipeg, Canada. Pastor Barbour and his congregation were so kind to the choir. As music from the pipe organ began filling that majestic building, the choir felt the warmth of the presence of the Lord. As they sang their concert, blessings from heaven filled the hearts of the congregation. Mrs. Ruth Cox, field representative from Evangel College, was present for the concert in Wilmar, Minnesota. The choir felt honored to meet her and to share in her tremendous enthusiasm for Evangel College. ◀◀

To make the memory of the tour complete, the Lord caused his blessings to fall in a double portion upon the last service in Oskaloosa. Five people were saved in that Sunday morning service, adding to the number who had been saved in previous concerts. Many applications have already been received from prospective students as a result of this tour.

Evangel College Concert Choir is composed of Marlene Hayter, Aberdeen, Idaho; Jeanie Weis, Enid, Oklahoma; Aleene Strickland, Fort Worth, Texas; Mary Ellen Porter, New Orleans, Louisiana; Elise Rice, Long Beach, California; Elaine Clark, Quincy, Illinois; Janell Martin, Fayetteville, Arkansas; Bonnie Robison, Victoria, Texas; Phyllis Hosier, Palco, Kansas; Judy Cathers, St. Petersburg, Florida; Earl Cummings, Phoenix, Arizona; Larry Hestand, Kansas City, Missouri; Dale Conway, St. James, Missouri; Bob Goree, Texas City, Texas; Ed Quigley, Harrisburg, Pennsylvania; Paul Canady, Columbus, Nebraska; Don Chancellor, Mulberry, Arkansas; Gene Shaw, Woodston, Kansas; Gene Davis, Springfield, Missouri; Don Behnken, San Jacinto, California; and Richard Hedman, Seattle, Washington. Accompanying the group is Evelyn Kenyon of Butler, N. J.

Each member is studying for a future in a profession other than the ministry. To them, being able to use their talents for the Lord while in college is a great privilege. It is their opportunity to give out in appreciation for all the Lord has given them, for they feel that along with salvation, their education is a gift from God. ◀◀



# THIS PRESENT WORLD

## Foreign

### ROOFTOP MINISTRY IN HONG KONG

A unique and remarkable ministry is being carried on in Hong Kong, according to *Far East News Service*. Rooftops of the seven-story reinforced concrete houses in the British government's famous resettlement development are being utilized by registered missionary organizations as club centers for children. Three thousand children are at present enrolled in the unique effort.

In addition to the educational ministry, the rooftop locations have proved to be excellent centers for evangelism. The average population of each building is 2,500 persons.

### RUSSIA FLAUNTS SPUTNIK III AT CHRISTIANITY

Russia's Sputnik III has been used to pour more contempt on the Christian Faith. Typical comment was that the third Soviet satellite was launched on Ascension Day. One Communist Periodical in East Germany said that "according to Luther, more than 19 centuries ago Christ flew to heaven.

According to Tass (the Soviet news agency), Sputnik III did too. And this time, it is clear the report is no legend." Other papers said that "the legendary figure of God" will finally be removed from His throne.

Russia's largest satellite is not nearly as large as the period at the end of this sentence in comparison with God's smallest planet.

### NO DELINQUENCY ON PITCAIRN ISLAND

Juvenile delinquency is no problem on Pitcairn Island and the reason, according to Parkin Christian, veteran leader of the remote Pacific Island, is that children are around their parents all the time.

Mr. Christian, great-great-grandson of Fletcher Christian, who led mutineers from the *H. M. S. Bounty* to the Pacific hideaway in 1789, is making a tour of the U. S. under auspices of the General Conference of Seventh-day Adventists.

The 73-year-old magistrate, retired, told reporters that the disruption of family life may prove to be the greatest curse the two world wars have brought to human society. Mr. Christian said

that war separates families, some to the fighting, others to work, and the children to devices which lead to bad habits which never can be repaired.

He added that when he came to America he left the door to his house open. "It's always open," he said. "No one would steal on Pitcairn."

## Ministers

### NEW TAX EXEMPTIONS FOR MINISTERS ARE DISCLOSED

Ministers of religion who take summer school courses or take college work at night to better prepare themselves for their ministry can now deduct the expense of this education from their taxable income.

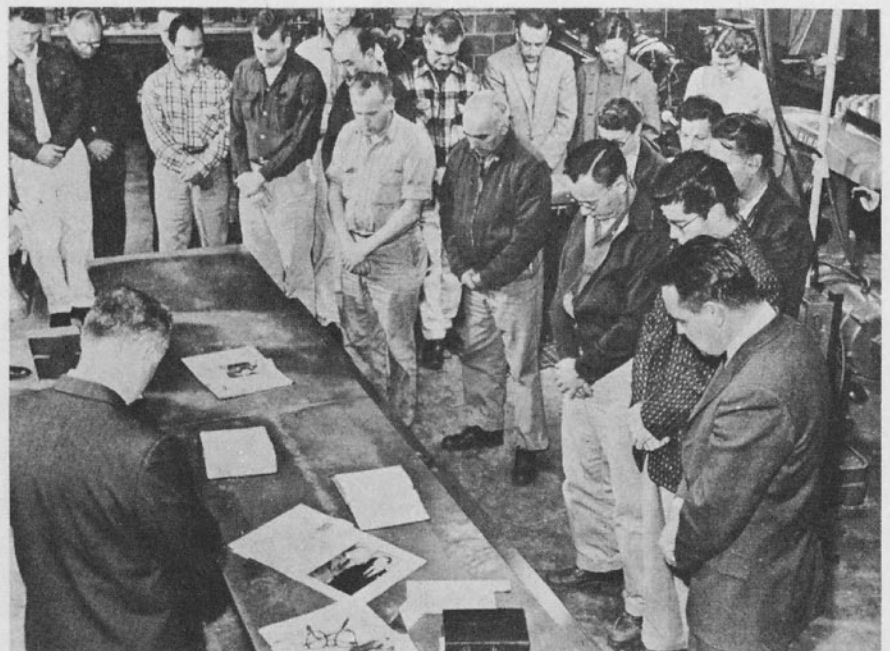
This was disclosed by the Internal Revenue Service at Washington, D. C. last month. It said that a recent ruling allowing schoolteachers to deduct the expense of summer school is sufficiently broad to apply to members of all professional groups who need to undertake further education in order to maintain or improve the skills they use in their profession.

### WORKERS MEET FOR PRAYER AT HYDRAULIC EQUIPMENT PLANT

An increasing number of offices, factories and industrial plants across the country permit their employees to gather daily or weekly for prayer and meditation before starting the day's work or during lunch hour. In this photo workers at Modernair Corporation in San Leandro, Calif., led by the plant president, bow their heads in prayer during the weekly devotional period. These prayer periods held at 7:30 a.m. are attended by some 25 employees each week.

Though many groups like this are being led by volunteers, there are other plants that have full- or part-time chaplains. These businesses have found that taking time out to pray helps production run more smoothly and makes better worker relations.

Prayer is an important part of daily living. United prayer is recognized by the staff of The Pentecostal Evangel and other Assemblies of God departments to be very vital to our daily work. Therefore each day begins with a devotional period in each department, during which God's Word is read and the workers unitedly bring their requests before God, asking His blessing on the activities of the day.



Religious News Service Photo



**PASTORS ARE WARNED NOT TO BECOME  
"JACK OF ALL TRADES"**

Many pastors "spend too much time doing parish chores," Dr. Henry Endress of New York, stewardship chairman of the United Lutheran Church in America, said at Council Bluffs, Iowa. More time should be devoted to "preaching, teaching and personal counseling," so delegates to the Iowa Synod were told. To find more time for these essential tasks, he said, pastors should make more use of their laymen, selecting and training them for jobs which they can handle. The pastor, he added, needs to be careful lest he become a "jack of all trades" (and a master of none).

**SCOTTISH PREACHER CALLS FOR SIN  
CONQUEST OVER SPACE CONQUEST**

Despite all the talk of space travel, it is more important that people learn how to pray than how to get to the moon, J. Sidlow Baxter told the 61st international council of the Christian and Missionary Alliance. Dr. Baxter of Edinburgh, Scotland, stated that the conquest of sin in the world is far more important than the conquest of space.

## *Wine*

**LUTHERANS INSIST ON USE OF  
WINE AT COMMUNION TABLE**

The suggestion that grape juice be used instead of wine at services of Holy Communion in the 2,680 congregations of the Evangelical Lutheran Church was rejected by the denomination's Church Council. The council, meeting this Spring at Minneapolis, decided that "the substitution of grape juice for wine in Communion has no precedent nor specific sanction in Scripture."

**WINE CELLAR ENLARGED AT  
WHITE HOUSE**

From *Quote* comes the report that the newest addition to the White House is a remodeled and enlarged wine cellar—now stocked with some \$6,000 worth of American-made wines. It is the gift of American wine producers, finally successful in their efforts to induce the White House to serve U.S. rather than foreign wines. Presumably the cellar will continue to be stocked free of charge. Some 37 assorted wines are now kept there at the home of the head of our Government, in spite of the Scriptural admonition that "it is not for kings to drink wine; nor for princes strong drink" (Proverbs 31:4).

# EVANGEL DEADLINE

... LATE NEWS AT PRESS TIME

WISCONSIN'S WORST TORNADO left a 90-mile path of destruction and bodily injury but the churches and their pastors and Christian hospitals aided in bringing comfort and help. At Colfax, where 100 families were made homeless, an emergency clothing center was set up in the Methodist church, and a mass feeding kitchen in the Lutheran church. Pastors of churches throughout the area appealed to their parishioners to send aid to the disaster district. In response, a steady stream of trucks and cars brought in bedding, clothing and food.

A SOVIET ZONE COURT in Germany sentenced Evangelical Pastor Hardy Horn of Bergen, Saxony, to four months' imprisonment for denouncing Communist-sponsored youth dedication ceremonies. The Communist dedication rites are an atheistic counterpart of Christian confirmation ceremonies.

THE INDIANA SUPREME COURT refused a rehearing on its ruling forbidding sale of automobiles on Sundays in the state. The rehearing was sought by a car dealer on the grounds that the state's 1957 Sunday closing statute was unconstitutional.

CONSTRUCTION WILL BE STARTED SOON on a four-million-dollar headquarters building for the Southern Baptist Sunday School Board (at Nashville, Tennessee). The building will be two blocks long and will have 309,000 square feet of floor space. Construction may take up to two years. Officials of the board say it did 11 per cent more business last year than the year before, and larger office facilities are imperative.

THE NATIONAL RELIGIOUS BROADCASTERS at their annual convention in Chicago, re-elected Dr. E. R. Bertermann of St. Louis, director of the Lutheran Hour radio broadcast, president and Thomas F. Zimmerman, executive director of the Assemblies of God radio department, first vice-president. The association decided to have its own convention in Washington, D. C., next January. Dr. James DeForest Murch of Cincinnati was named chairman of a committee authorized to establish a national office for NRB in Washington, D. C.

THE AMEN CORNER will be revived by Methodists in Elkhart, Indiana--at least temporarily--during an 125th anniversary observance July 27. Clergymen dressed in early 19th century clothing will go to a special outdoor park service on horseback, just as they did in the early circuit-riding days. Choir and congregation also will don 1833-style clothing for the service and a special section will be set aside for the old-fashioned "amen" corner. In the livelier days of Methodism shouts of "amen" were not uncommon during the preaching of the Word.

EYES OF THE RELIGIOUS WORLD will be focused on the Netherlands August 8 when representatives of the Moscow Patriarchate and leaders of the World Council of Churches convene for three days to consider "closer relationships." The conference is viewed by many as the first step in bringing the Russian Orthodox Church into the WCC. Opposition to the move is expected from the "conservative" bodies of the Council. The present membership of the World Council includes 165 Protestant and Eastern Orthodox groups.

A Plea for

# THOSE WHO WALK ALONE

by **Maynard L. Ketcham,**

Field Secretary for Asia

**A** LEPROSARIUM IS A SANCTUARY OF SORROW! Here mothers come to see their children but not to touch them. Wives come only to talk with their stricken husbands. Many come, fewer leave. Centuries ago the cry of "Unclean! Unclean!" was raised against the ancient disease of leprosy. Today, even in this age of progress, the ancient taboos, the social ostracism, the broken hearts, the despair of the damned



Famine sufferer at Indian railway station

are still the companions of leprosy. Lepers are the living dead—without the camp.

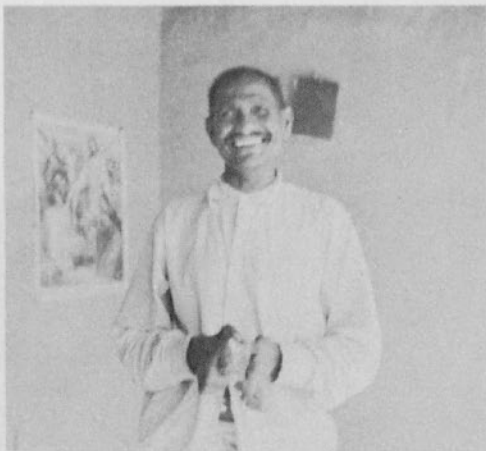
It is estimated that there are between five and ten million leprosy patients in the world today. They are in every country but are more numerous in tropical or subtropical regions. They are present in every oriental bazaar; their putrefying, fly-infested sores are thrust into the faces of the passer-by. The calloused worldling, fighting down his nausea, draws quickly away, flinging a copper coin into the grimy begging bowl—hoping to speedily still the disquieting voice of conscience.

Aroused governments, needled by public outcry, establish a few model hospitals and sit back in sterile aloofness, ministering to a mere trickle of patients.

Only three per cent of the world's lepers are receiving treatment.

The leper is a sensitive person. His soul is more deeply scarred by centuries of ostracism than his body is by the ravages of his disease. The leper's body needs treatment, but still more his soul needs the Balm of Gilead. He needs the ministering touch of a Christ who came to "preach deliverance to the captive, to bind up the broken hearted." And thus it is that one of the finest outreaches of Christianity, one of the noblest manifestations of Christian zeal and compassion, is to be found in that great chain of leprosariums established by the loving followers of Christ around the world.

One such haven of rest is located in a tiny, dusty town on the sun-baked



A converted leper smiles



Leper in Uska Bazar colony



Their total worldly possessions



plains of Northern India—Uska Bazar (“His Market”). You can hardly find “His Market” on the map of India. But lepers can find it, for word has spread. Under the banyan trees where lepers congregate, sleeping on their burlap bags, sheltered with a few wisps of straw, the story is told in hushed tones. . . . Yes, they really love you there. They not only give you the “sui” (needle) but they smile at you, they sit down with you, they make you feel like a human being once more.

And so our consecrated Assemblies of God missionaries at Uska Bazar minister to a steady and ever-increasing stream of suffering humanity. When it first began, one little mud-and-brick hut could shelter those who came for care. Medical science offered little hope for the dread disease in those days—chalmogra oil, potassium iodide. But the numbers increased. More houses were built, then a church, then a new mission bungalow. A farm was needed to raise rice. Then came the new drugs, the sulphones which are almost specifics for what we now call “Hansen’s disease” if used in the early stages. There is new hope as many cases are arrested. Physical therapy, weaving, printing cloth, carpentry work, all train the healed and “cleansed” leper to go out and make a gainful living.

As broken bodies are lovingly cared for, the gospel of Christ is preached. With new physical hope comes the message of salvation for the soul, the greatest of all hopes. Alumni of the Uska Bazar leper asylum are now scattered all over North India telling the glad story of the double cure.

But today a crisis looms large at Uska. Hard-pressed missionaries, pouring every penny of income into care



Lepers converts to be baptized

of lepers and training of children, were forced to neglect buildings. Heavy rains underscored the neglect and the buildings are beginning to tumble. Another rainy season will be upon us shortly. Several thousand dollars are needed immediately for repairs, else roofs will fall, walls will crumble, and mud bricks return to the soil from whence they came.

Here is a ringing challenge of emergency need. Our missionaries are giv-

ing their lives. Will you give your dollars to save this leper colony?

Please send your offerings, designated for “Uska Bazar Leper Colony Building Fund,” to the FOREIGN MISSIONS DEPARTMENT, 434 West Pacific Street, Springfield 1, Missouri.

“Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me,” the Master said. ◀ ◀

## MISSIONARY News Notes



The J. Paul Brutons

Mr. and Mrs. J. Paul Bruton and children sailed for East Africa via Europe on the M/V Ryndam May 27.

\* \* \*

A letter from Mr. and Mrs. Howard Hawkes informs us of their safe arrival in Pakistan on May 16.



Lepers women grinding at mill

## Church Participation In Missionary Giving

APRIL 1958

District	Total Churches	Participating Churches	Participation Percentage
1. N. Dakota	50	47	94%
2. Montana	65	59	91%
3. Rocky Mtn.	126	107	85%
4. S. New England	62	52	84%
5. West Central	224	186	83%
6. Nebraska	79	65	82%
7. Ohio	180	148	82%
8. New Jersey	99	81	82%
9. Wis.-N. Mich.	136	111	82%
10. Michigan	176	142	81%
11. Oregon	200	161	81%
12. S. Idaho	57	45	79%
13. Kansas	165	127	77%
14. Northwest	273	210	77%
15. N. New England	56	41	73%
16. Tennessee	100	73	73%
17. Minnesota	147	107	73%
18. S. Florida	168	121	72%
19. New York	162	116	72%
20. New Mexico	77	55	71%
21. S. Dakota	49	35	71%
22. S. Missouri	333	238	71%
23. Eastern	262	186	71%
24. Potomac	180	124	69%
25. Illinois	220	150	68%
26. S. California	383	259	68%
27. W. Texas	128	85	66%
28. N. Calif.-Nev.	332	213	64%
29. Wyoming	37	22	59%
30. Appalachian	71	42	59%
31. S. Texas	266	155	58%
32. Indiana	157	90	57%
33. W. Florida	138	79	57%
34. Kentucky	67	37	55%
35. Louisiana	152	84	55%
36. N. Carolina	78	43	55%
37. Oklahoma	496	270	54%
38. Alabama	257	136	53%
39. Arizona	88	46	52%
40. N. Texas	513	262	51%
41. Georgia	134	68	51%
42. Mississippi	94	39	41%
43. S. Carolina	51	20	39%
44. Arkansas	443	169	38%

Send Foreign Missionary offerings to

**NOEL PERKIN**

**EXECUTIVE DIRECTOR**

**FOREIGN MISSIONS**

**DEPARTMENT**

**434 W. Pacific St., Springfield 1, Mo.**

# The Indian Challenge in Arizona

BY J. K. GRESSETT  
Arizona District Superintendent

THE INDIAN MISSIONARY WORK IN America is just one branch of the great home missions program of the Assemblies of God. Naturally we in Arizona think it is one of the largest branches. With over 165,000 Indians in Arizona and seven established Indian churches, the Home Missions Department prevailed upon the district to accept supervision of the work a few years ago since it is so far removed from Springfield, Missouri.

The Home Missions Department has continued to promote the work and to assist the Indian churches in every way possible as funds were available to do so. Our entire district wishes to express appreciation for this. There has never been an emergency or a call for help that has not been met promptly, which causes us to say, "If there were not loyal and devoted friends of this work all across America we would not have over forty good home missionaries under appointment ministering in twenty-one churches and several outstations, all in Arizona." The Lord is also blessing the Indian work in many other states.

We were somewhat distressed last week with a letter from headquarters saying that the home missions fund for the Indian work was several thousand dollars in the red. On accepting the supervision of the Indian work, we made a rule that no worker would receive appointment without having the promise of reasonable support from churches and friends. We can say with gratitude that friends and churches in many other districts have not failed to come through with this support.

But their support is not *all* the story.

There is insurance to pay on a dozen and a half churches and on almost as many homes for workers. Then there are buses to buy and keep insured and running, since many of the Indians live a long way from the churches. Our small district that itself is classified as a needy district at headquarters cannot carry this extra load.

There is no more primitive way of life and customs anywhere in the world than in some of the remote areas of the large reservations. Our custom is never to go on a reservation without an invitation from the Indian people. Many doors are open to us. In one place there is a petition (with over 100 names on it) on file with the tribal council to permit a church to be built in a village. However, no permit has been granted yet. In this case, your prayers as well as your funds are needed to break a deadlock.

There is a reservation over 200 miles long and 100 miles wide on which we do not have a single land grant for a church building. The people from this same reservation say, "Bring us a

school or a hospital and your permit will be granted." It is the old story of more interest in the temporal than the spiritual. There are other places where we are welcome to build churches. We have four on one reservation and three on another. If the loyal friends of the Home Missions Department will accept this as an appeal to assist the department to get out of the red and to be able to help us in emergencies, we shall proceed to some other interesting and necessary angles of the work.

Let us give you a little glimpse into some of the problems as well as some of the rewards of missionary life.

The trading post men are usually white men who wish to be helpful to the Indians. At the same time, they understandably require the Indians to bring their checks to them first. Many times when this is done the Indians have nothing left. Thus, the missionaries cannot expect much financial support from the Indians. The missionaries, in teaching the Indians to tithe, tell them the Lord's part must come out first. Thus, they become confused and ask the missionary to accompany them to the trading post.

"Now tell us really who is first to be paid," they say. The missionary then explains tithing to the trading post man. "O.K. The Lord may be first and I'll be second," he concedes. "But *only* to the Lord, understand."

A jeep station wagon was sent from Oregon by a friend to Missionary Helen Burgess fifty miles out from Holbrook on the reservation. The first night she had the jeep, an Indian lady came to the house late. Sister Burgess took her on a hurried trip to the hospital several miles out of Holbrook. That little wagon became a maternity ward in miniature. Mother and son were



Pima Indians at the Casa Blanca church on the Gila River Reservation



Yaqui Indians gathered for an outdoor service at Guadalupi. They desperately need a church.



taken to the hospital. When the mother was asked what the baby's name was to be, she said, "Johnny Jeep, sure."

When the sawmill operators on the reservation need men they come first to the churches, to get saved men, if they are available. They say our men are honest, work well, don't get drunk, and take care of their families.

On one occasion several students from an Indian boarding school slipped away to the hills overnight with several cases of beer. It happened that a number of students from our churches attended the school. The principal went out of his way to tell the missionaries that not one of our young people went with the group.

The presbyter and the superintendent were unloading lumber to finish an Indian church way back on the reservation even though snow was on the ground. The missionaries were away visiting other families. A man brought a lady to the church in a truck, unloaded a pine box by the gate, and drove away. The woman came to us and in broken English told us her baby had died. She wanted us to get it and put it on the altar in the church, for she knew the good missionaries would help her bury it. Even a busy district superintendent does not shake off such memories fast. Our churches and missionaries are meeting a real need among the Indian people.

Again we compliment the Home Missions Department for the fine way they have handled your funds in furthering this needy work. Please don't let them down in this trying time. Let them hear from you. Offerings should be designated for INDIAN MISSIONS and mailed to:

HOME MISSIONS DEPARTMENT  
434 W. PACIFIC STREET  
Springfield 1, Missouri



Indians gathered for a baptismal service at Parker, Arizona

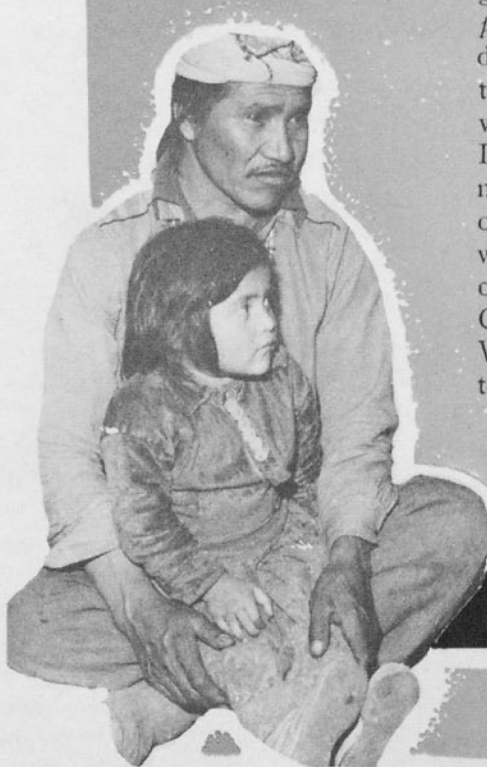
am I  
my  
brother's  
keeper?



"The voice of thy brother's blood crieth unto me from the ground!" So God answered Cain, whose crime shocks all those who read the Bible. Thousands of American Indians live in poverty and squalor, unreached by the

gospel, forgotten by Christians who *profess* concern for all men. Their condition is a stain that cries out for justice. We have faithful missionaries who are doing their best to meet the Indians' need, but without adequate meeting places or living quarters. All of us owe much to the Indians, in whose land we live. Most important is our sacred obligation to bring them Christ.

Won't *you* mail a generous offering today?



**INDIAN MISSION FUND**

# Effective Spiritual Training

BY BERNICE FLYNN



PHOTO BY EVA LUOMA

**A** MOTHER WAS SCOLDING ONE OF HER children for the disorderly room he was leaving in his rush to be off to school. "The bureau's a place to keep things, not for all this junk!" As she went on, her voice rose higher and higher.

From the doorway an observant five-year-old commented, "A soft answer turneth away wrath: but grievous words stir up anger."

The mother was caught and fortunately recognized it. A verse she had often thrown at her children boomeranged.

As you think over sayings your father and mother often repeated to you, living them as examples too, do you find

yourself quoting them to others—your friends, children, husband, wife?

One of the principles of teaching is repetition. If you tell the children anything long enough and often enough you will eventually not only hear it parroted, but often they will think it is their original discovery.

A Sunday School teacher took her two-and-a-half-year-old aside after one of his hectic adventures and quoted the verse, "Children, obey your parents." The verse seemed to please him, and when his father came home he said, "Mother showed me in the Bible, Children, obey your pirates!" This was the name of the local football team he liked to watch practice. The mother made sure she re-explained the verse.

In a recent book by a well-known ex-boxer he said that when he was asked to join in a robbery he nodded yes, but later didn't follow through because the ten commandments his father taught him kept coming back. The reason? "Too much of what Pa and Ma had taught me through the years had stuck."

Spiritual principles are not something we teach only at devotions or at some other set time. It's a twenty-four hour job. When a child awakens frightened in the night, the mother can, while comforting and soothing him, quote, "What time I am afraid, I will trust in thee."

A mother was delighted to hear one of her children admonishing another who was complaining about a chore he had to do around the house: "I saw Mom frosting a chocolate cake and you know the saying, 'He that will not work, neither shall he eat.' Whereupon an eavesdropping two-year-old began to scream, "I want to help! I want to help!"

A five-year-old interrupted her mother at the dishes with, "How can God be the same as Jesus and Jesus the same as the Holy Spirit?" The mother picked up a string and formed a triangle. "See this. It is one triangle; yet it has three parts. The Father, Jesus, and the Holy Spirit are three persons, but one God." It may not have been a theological explanation, but it satisfied the five-year-old until he could explore further.

Children are eager to know the truths of life, and parents and Sunday School teachers who daily read God's word



## SHOES FOR DELICIA

**D**ELICIA IS AN INDIAN GIRL WHO lives in Bolivia, South America. She only has one foot since her right leg was amputated above the knee several years ago. Delicia doesn't mind that too much because she can get around quite well on crutches. She loves Jesus and is going to Bible School so she can learn to tell others about Him.

One day at Bible School Delicia noticed that her one left shoe was wearing out. She began to wonder how she could get another one because she didn't have much money. But did you ever try to buy only one shoe? You just can't do it in an ordinary shoe store. And if you have to have one specially made, it costs a lot of money.

So all the Bible School students prayed with Delicia that she would be able to find a store that would sell her a shoe. Then Delicia and a friend went downtown to look for a left shoe. They looked in several store windows, and finally went into a shop where shoes were made.

"How much would it cost to have just one shoe made for Delicia's left foot?" her friend asked.

The shoemaker didn't answer, but turned away and went behind a curtain into his shop. When he returned, he had not one, but two shoes in his hand, and they were both for the left foot!

He explained that about six months before someone had come into his store and placed an order for these two shoes to be made. But the person who ordered



(not just devotional books as a substitute) will be able to teach them well.

A five-year-old was concerned when he heard Daddy was accompanying the body of his aunt on the train. "But Mother, how will he get down?" he tearfully asked. He had been told that his aunt loved Jesus and was going to heaven to be with Him, but he didn't want his very-much-alive father to stay up in heaven. This was a wonderful opportunity to explain death. The mother let the ironing wait and took advantage of her chance.

It takes time to answer children's questions and often a mother must reply, "I don't know, but we'll look it up." Seldom has a mother of grown children said, "If I had it to do over I'd not spend so much time with my children."

The book of Proverbs has a wealth of truth for many everyday problems. Using place cards at the family table with Scripture as well as a name for special occasions has proved helpful in one family.

If we are God's children we want to know His philosophy of life. If we know His philosophy we can speak His language. Some day when the mysterious teen-ager quotes, "Fathers, provoke not your children to anger," we'll ease up a bit and smile inside because the teen-ager knows the language. "Train up a child in the way he should go: and when he is old, he will not depart from it." Effective spiritual training includes a daily application of Bible truths to practical situations by Spirit-led mothers and fathers and teachers and friends. ◀◀

them had never come back. "If they fit," he said to Delicia, "you may have them."

Delicia tried them on and found that they were a perfect fit, and that they were just exactly right for her foot. And best of all, one shoe was for warm weather, and the other made for cold weather.

Delicia wondered if she could afford them. "How much will they cost?" she asked. And the man very kindly charged so little for them that Delicia went home with some money still in her purse!

None of the students in the Bible School will ever forget the time they prayed and God provided two left shoes for Delicia!

—Adapted from *The Bolivian Indian*



# Family Altar

DAILY BIBLE READINGS BY R. G. CHAMPION

## Monday, July 7

**Read:** 1 Corinthians 15:1-28

**Learn:** "But now is Christ risen from the dead, and become the firstfruits of them that slept" (1 Corinthians 15:20).

**For the Parent:** From this passage point out: (1) the gospel Paul preached, vv. 1-4; (2) the appearances of Christ after His resurrection, vv. 5-11; (3) the importance of Christ's resurrection and the hope it brings to us, vv. 12-20; (4) that Christ will conquer death, vv. 21-27; (5) the necessity of God's being "all in all" to us, v. 28.

**Question Time:** What was the basis of the gospel Paul preached? (vv. 1-4) Why is the resurrection of Christ so important to us? (vv. 12-20) What is the last enemy to be destroyed? Who will destroy it? (vv. 25-27)

## Tuesday, July 8

**Read:** 1 Corinthians 15:45-58

**Learn:** "But thanks be to God, which giveth us the victory through our Lord Jesus Christ" (1 Corinthians 15:57).

**For the Parent:** This passage contrasts Adam and Christ. Use v. 22 for a further comparison. It then points out: (1) all believers will not die, but all will be changed—compare 1 Thessalonians 4:13-18; (2) death will be ultimately defeated through Christ, vv. 54-57; (3) because of these things, we should faithfully serve God, v. 58.

**Question Time:** What is the "mystery" of which Paul speaks? (vv. 51-53; see also 1 Thessalonians 4:13-18) Who will bring ultimate victory over death? (v. 57)

## Wednesday, July 9

**Read:** 1 Corinthians 16

**Learn:** "Watch ye, stand fast in the faith, quit you like men, be strong. Let all your things be done with charity" (1 Corinthians 16:13, 14).

**For the Parent:** This closing chapter in this epistle contains a number of instructions regarding practical Christian living. Emphasize as many of these as time permits, stressing Paul's great concern for these believers. Time can be spent profitably discussing the admonitions of vv. 13 and 14 and their relationships to our lives.

**Question Time:** What do you think is the meaning and purpose of v. 2? How does v. 9 refer to Christian service? What is the connection between v. 13 and v. 14?

## Thursday, July 10

**Read:** Hosea 2:14-23

**Learn:** "Yea, I have loved thee with an everlasting love: therefore with loving-kindness have I drawn thee" (Jeremiah 31:3).

**For the Parent:** (Additional material on "Hosea, the Prophet of Faithful Love" will be found on Sunday's Lesson page.) From this lesson emphasize: (1) God loves us in spite of our sin and rebellion against Him; (2) God, in His mercy, stands ready to forgive our sins; (3) God longs to bring us into a place of fellowship and communion with Himself, where we will love Him, not just for what He does but because of who He is—our Redeemer, Protector, Strength.

**Question Time:** What does this lesson teach about God's love to us? (See above)

## Friday, July 11

**Read:** See verses below (Sunday's Lesson for Juniors)

**Learn:** "Be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you" (Ephesians 4:32).

**For the Parent:** Sunday's Junior lesson is on the important aspect of living a Christian life at home. Have different members of the family read the following scriptures, then discuss each as it relates to living for Christ at home: (1) Luke 2:51, 52; (2) John 19:25-27; (3) Ephesians 6:1; (4) Genesis 45:1-11; (5) Romans 12:10, 21; (6) Proverbs 15:1.

**Question Time:** Why do we need to watch what we say and how we say it? (Prov. 15:1)

## Saturday, July 12

**Read:** Daniel 3 (Sunday's Lesson for Primaries)

**Learn:** "If ye suffer for righteousness sake, happy are ye" (1 Peter 3:14).

**For the Parent:** From this familiar story point out: (1) a wicked king's pride, vv. 1-7; (2) the non-compromising attitude of the three Hebrew youths who put their convictions ahead of everything else, vv. 8-18; (3) the king's punishment of them, vv. 19-23; (4) God's miraculous deliverance of them and the effect it had upon King Nebuchadnezzar, vv. 24-30. God will always be with us as we stand up for Him.

**Question Time:** What was the basis of the three Hebrew youths' action? (Exodus 20:1-5) What did God do for them? (Daniel 24-30)

# Delivered From Alcoholism

## *A Personal Testimony*

BY **MAGNE LOHNE**, AVALON, NEW JERSEY

**I**T WAS FRIDAY, AUGUST 3, 1956. It was also payday and I felt entitled to a few more drinks than usual before going home.

I began drinking at 4:45 p.m. and lost track of the time until I fell off the stool at 1:00 a.m. The shock of the fall awakened me and I realized it was time to go home.

I was highly intoxicated, but I had driven a car in that condition many times before and felt sure I could make it. But this time I did not manage so well. One short block from home I fell asleep at the wheel and hit a parked car. Thank God, the car was empty and no one was hurt.

I got out and walked the rest of the way. I told my wife of the incident and asked her to call the police, but she did not do so. I went to sleep. Two hours later a police officer was knocking at my door. They had traced the ownership of my car through the license number.

My wife awakened me and gave me some strong black coffee so that I was sober by the time I was taken to headquarters for booking on the charge of leaving the scene of an accident.

The next day I went to see my car. The front was a complete wreck; and the steering wheel, which had been broken on my chest, was twisted like wire. It was then I realized a miracle had happened and God had spared my life.

Although I did not know it at the time, I had already taken my last drink. I found this out later when a friend who usually helped carry my groceries went into the barroom with me; I bought a couple of drinks for him, but took only a Coca-cola myself. Praise God, He had already begun the work of deliverance before I asked Him.

After I got home I felt very much disturbed, and walked from one room to another. I could not sit still or lie

down. My wife asked, "Do you want a cool towel on your head?"

"It is not my head," I said; "it is in here," pointing to my heart. "This is the end for me." Then I called upon the Lord. I prayed for four or five hours, repenting and crying to God for mercy upon my soul. Peace came into my heart, but still I was not sure

I was saved, and my sins forgiven.

I called a Christian man, Thorwald Tonnessen, of our church. Both he and his brother Arnt had spoken to me about the Lord. I told Thorwald that I had decided to give my heart to the Lord and it did not take him long to get to my home. I do not think he even took time to eat. I wanted him

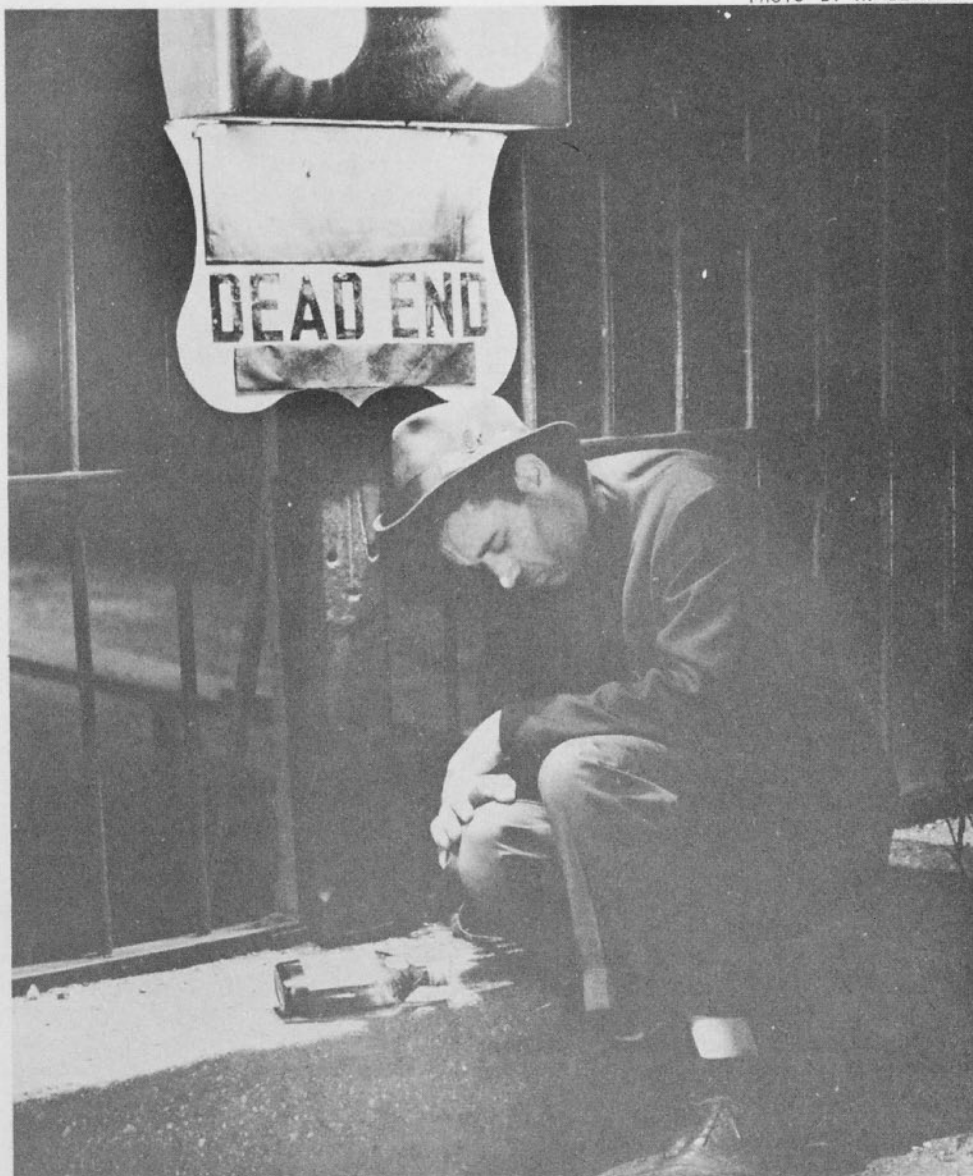


PHOTO BY A. DEVANEY



to tell me how he felt when he gave his heart to the Lord.

He asked me if I had repented and asked God for forgiveness and I told him I had.

"Then you are saved," he said. "Do you believe that?"

I said, "Yes." Then I really felt that I was saved.

Before Brother Tonnessen came I had lighted a cigarette. I took one puff, but it did not taste good. God had surely delivered me from two bad habits—smoking and drinking. I have had no desire for either alcohol or tobacco since the Lord saved me.

I am so glad that *Jesus paid it all*—the complete price for my redemption from sin. Praise His wonderful name! This is the most wonderful miracle that has happened in my life.

*(This testimony is endorsed by Allan A. Swift, Pastor, Trinity Pentecostal Church, Elizabeth, New Jersey. He states: "Brother Lohne was a confirmed alcoholic but is now a consistent Christian. Since his conversion he has been baptized in water and also in the Holy Spirit. He is a faithful member of my church.")*

Ting-Li-Mei, known as the Moody of China, remarked that in his early years, he had the privilege of witnessing for Christ in the outer courts, calling sinners to repentance. Later, he served in the Holy Place, instructing Christians and leading many of them to full consecration and the fullness of the Spirit. But at the close of his life, he enjoyed the most glorious ministry of all, "serving day and night in the Holiest Place of all as an intercessory priest before the Lord."



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OFFER EXPIRES SEPTEMBER 1, 1958

GOSPEL PUBLISHING HOUSE  
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# Your Questions

ANSWERED BY ERNEST S. WILLIAMS

**Why does Peter speak of "the Spirit of Christ" in the prophets? (1 Peter 1:11). I thought no one received the Spirit of Christ until after the death and resurrection of Christ.**

The prophets "spoke as they were moved by the Holy Ghost" (2 Peter 1:21). Since they prophesied concerning "the sufferings of Christ, and the glory that should follow" (1 Peter 1:11), the Holy Spirit is spoken of as the Spirit of Christ, the One who reveals Christ.

\* \* \*

**How can the least in the kingdom of heaven be greater than John the Baptist? (Matthew 11:11)**

Some have taught that the least in the coming kingdom will then be greater than John the Baptist was when he was ministering. I question this interpretation. Matthew 11:11 sets forth that the least in the present Church dispensation is greater than John in position and privilege, not in character. John spoke of himself as "the friend of the bridegroom" (John 3:29), while those brought in by Jesus would be the Bride. John held a position between the old and the new covenants. Those of the new covenant dispensation are spoken of, not as friends of the Bridegroom, but as members of Christ's body and of His Bride (2 Corinthians 11:2).

\* \* \*

**How could such a man as Balaam be a prophet of God?**

In my opinion Balaam was a prominent soothsayer whose home was "by the river of the land of the children of his people" (Numbers 22:5). He practiced divination (Numbers 22:7), which God condemned (Deuteronomy 18:10-12). He also went to the altar of Baal (Numbers 22:41 to 23:3), which God forbade (Deuteronomy 12:2, 3).

Among the nations there was recognition that "the most High ruleth in the kingdom of men." This God Balaam recognized and, probably by means of enchantments, sought for guidance. A

lover of the wages of unrighteousness to be received through gifts and appointments (2 Peter 2:15), he thought he could curse those whom God had blessed (Jude 11). Perhaps his worst act was to plot the corruption of the morals of the people (Revelation 2:14; Numbers 31:16). Balaam "returned to his place," but not until he had arranged with Balak a means whereby Israel could be corrupted (Numbers 24:24; 25:1-3).

This man is called a soothsayer and came to his end, slain by the sword (Joshua 13:22). The account concerning the prophecies of Balaam reveal that God may be revered by heathen, and also that God is able to turn man's efforts to curse His people into blessings instead.

\* \* \*

**When I was young I treated my mother unkindly. I have given my heart to God and am very sorry for the way I acted. Do you think God will forgive me, and will I see Mother in heaven?**

We cannot erase memory, and it causes us much heartache to think of evils done in the past. But this does not mean that God has not forgiven us. When we are saved through faith in our Lord Jesus the past is blotted out, as far as God is concerned. When you see your mother in heaven she will be happy to welcome you, and there "God shall wipe away all tears from [our] eyes."

\* \* \*

**Will there be more than one rapture of saints?**

Some believe that there will be various "catchings away" during the tribulation period. I prefer to think of one rapture (or catching away) such as is stated in 1 Thessalonians 4:15-17.

*If you wish Brother Williams to answer a question, send it to "Your Questions," The Pentecostal Evangel, 434 W. Pacific St., Springfield 1, Mo. He will answer either in this column or by a personal letter (if you send a stamped self-addressed envelope).*

# Sunday's Lesson

"RIGHTLY DIVIDING THE WORD OF TRUTH"



## Hosea, the Prophet of Faithfulness

Sunday School Lesson for July 13, 1958

HOSEA 2:14-28

Our next twelve lessons cover what we have come to know as the "Minor Prophets." We must not draw wrong conclusions from this title. The "minor prophets" are so called because of the comparative brevity of the books they wrote, not because their message was unimportant.

**THE TIMES OF HOSEA.** Outwardly the nation of Israel was still prosperous, but spiritually she was destitute. Sin was universal. Kings and princes were amused at the sins of the people, rather than grief-stricken. The princes had plunged into unexampled debauchery. A corrupt priesthood rejoiced in the sins of the people because their sin offerings increased their income (ch. 4:8). And "there is no truth, nor mercy, nor knowledge of God in the land. By swearing, and lying, and killing, and stealing, and committing adultery, they break out" (4:1, 2). Such were the conditions under which Hosea began to preach.

**THE STORY OF HOSEA.** Read chapters one through three. Moved by a love as pure as heaven, and definitely directed by the guidance of God, the young and godly Hosea wooed and won a wife. Her name was Gomer. Hosea's joys increased when this wife bore him two sons and a daughter. Then tragedy struck. Hosea's wife proved unfaithful. She deserted her husband and sank so low in moral degradation that she wound up in a slave market. Yet Hosea loved her still.

And, wonder of wonders, oblivious to the scorn and misunderstanding which arose from others, Hosea sought out his wife and paid fifteen pieces of silver, redeeming her and restoring her to his home. There he kept her in stern seclusion, not restoring her to the full rights of a wife immediately but tenderly watching and waiting until once again true love sprang up in her heart.

And it is this tragic story which is the key to Hosea's ministry and message to Israel. Consider what the story reveals.

**GOD INTERPRETS HIMSELF TO US THROUGH OUR OWN EXPERIENCES.**

(1) Hosea learned that his sorrow was the sorrow of God. As he sorrowed over his unfaithful wife, so God sorrowed over unfaithful Israel.

(2) Hosea learned a good deal about the nature of sin. Sin is an unspeakably horrible thing. It ruins lives, breaks up homes, breaks the heart of men and women, sends multitudes to hell, and, worst of all, breaks the heart of God!

Why was Gomer what she was? Why did she choose evil when she had every reason to choose good? The lure of sin, the love of things, the love of pleasure—these influenced her. But the basic reason for her choice was the depravity of her own heart. She was what she was

for the same reason that each of us turned to our own willful way and chose sin.

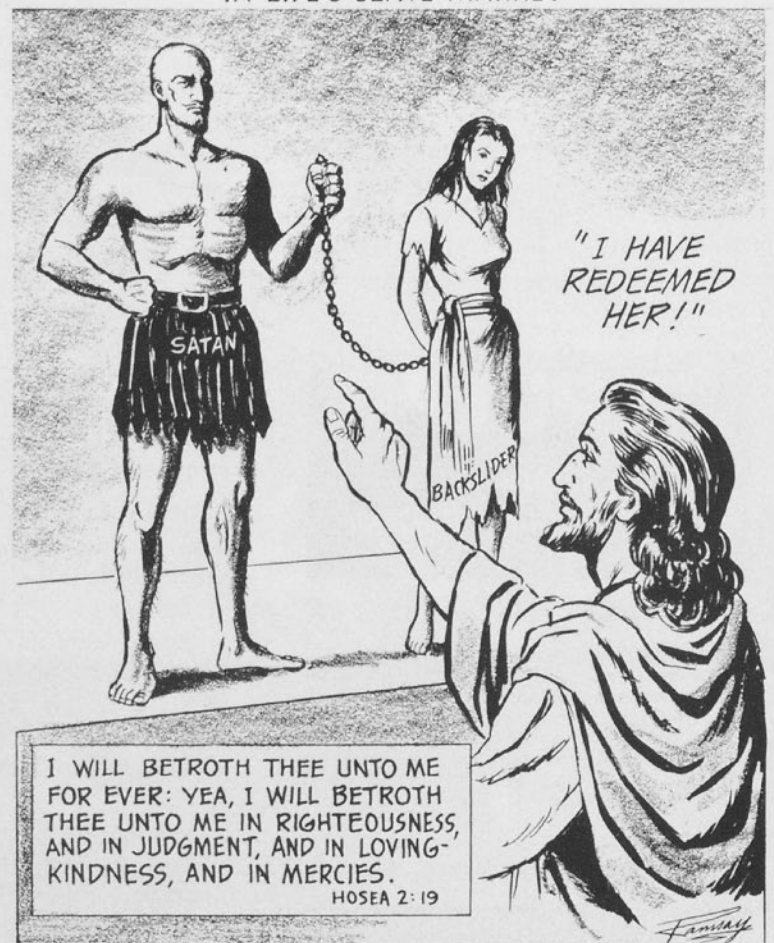
(3) Hosea's domestic tragedy became the occasion for a great ministry. His heartbreaking experience enabled him to enter into the suffering and love of God and to present that love to Israel in his passionate pleadings with them to return to Jehovah. And tragedy can have a like effect on all of us. Every trial, instead of hardening our hearts or making us bitter and full of self-pity, can be the occasion for a fresh revelation of the depth of God's love, His ability to meet every need, and His willingness to cause "all things" to "work together" not only for our own good but for the good of others as well!

**HOSEA'S STORY IS A STORY OF REDEMPTION ITSELF.** As it applied to Israel, the story of Hosea was the story of God's calling Israel out of Egypt, of Israel's marriage contract with Jehovah at Sinai, of the tender "honeymoon days" when God led Israel through the desert, of their settling in their home in the promised land, of their persistent unfaithfulness to Jehovah, of their consequent exile to Babylon, of their dispersion, and finally of God's provision of redemption through Christ and of Israel's ultimate salvation and restoration to her land at Christ's coming again.

As applied to us today, Hosea represents Jesus Christ. Gomer represents you and me. The market place where Hosea redeemed Gomer stands for Calvary. The home to which Hosea brought his wife, whom he had reconciled to himself, speaks of heaven! Are you away from God today? Do not longer destroy yourself! Yield to the mighty love which longs to redeem and save you!

—J. Bashford Bishop

### IN LIFE'S SLAVE MARKET







E. ANDERSON J. R. ASHCROFT H. BURRIS C. C. BURNETT J. COPELAND C. W. DENTON E. DENTON W. EASTLAKE R. C. FULMER A. FOSTER



CHARLES BLAIR

# EXPERT FACULTY TO SERVE AT A. C. T. S.



EMIL BALLIET

Twenty-four outstanding teachers in the field of Christian education will comprise the faculty of the 1958 Advanced Christian Training School. Sessions open at Central Bible Institute on Monday, August 25, and extend through August 29.

Featured on the faculty will be Charles Blair, pastor of Calvary Temple in Denver, Colorado; and Emil Balliet, recently appointed administrative assistant to the executive director of Assemblies of God foreign missions.

Brother Blair has served as pastor of Calvary Temple for ten years. During A.C.T.S. he will direct classes on Platform Leadership. Included in the subject will be manners and procedures of platform conduct, such as appearance, introductions, length of services, and methods of song leading.

During Brother Blair's pastorate in Denver he has seen the Sunday School grow from 150 to 1,300. With growth of the church came the construction of the new Temple in 1954.

Brother Balliet will instruct a course in the pastor's family life, devotions, confidence, and relationships. Prominent in the Assemblies of God for many years, Brother Balliet pastored the Assemblies of God church in North Hollywood, California, prior to his recent appointment to the foreign missions post.

Besides his North Hollywood pas-

torate he has served Central Assembly in Springfield, Missouri, and churches in Alexandria and Fergus Falls, Minnesota. In addition, he has served as dean and principal at North Central Bible Institute in Minneapolis, Minnesota. He has ministered in all of the U. S. except the New England area, and in Canada and twelve other lands besides.

Other members of the Advanced Christian Training School faculty will include Eddie Anderson, music editor of the Gospel Publishing House; J. Robert Ashcroft, president-elect of Evangel College and Central Bible Institute; Harold Burris, national representative for the Sunday School Department; C. C. Burnett, national secretary of the Education Department, succeeding J. Robert Ashcroft; James Copeland, minister of education at Central Assembly of God in Springfield; Charles W. Denton, national secretary of the Sunday School Department; Mrs. Edith Denton, supervisor of the national standards division of the Sunday School Department; Bill Eastlake, promotional director of the Sunday School Department; Dick Fulmer, national C. A. secretary; Atwood Foster, president of the Church Extension Plan; Ralph Harris, editor of Church School Literature for the Assemblies of God; Phil Hogan, promotions director for the Foreign Missions Department; Alex L. Hunter, supervisor of the

Workers Training Division of the Sunday School Department; D. V. Hurst, recently appointed national secretary of the Radio Department; Donald Johns, instructor at Central Bible Institute; L. B. Keener, national representative of the Sunday School Department; Zella Lindsey, writer for our Church School Literature; Don Mallough, national secretary of the Men's Fellowship and Evangelism Departments; Bartlett Peterson, recently elected secretary-treasurer of the Southern Missouri District; Gene Putnam, C. A. president of Southern Missouri; and Hardy Steinberg, associate editor of Church School literature.

Subjects planned for the school cover all areas of Sunday School administration and growth. The school will open Monday, August 25, at one o'clock with registration, followed by a kick-off banquet that evening. Classes begin Tuesday morning, August 26.

Courses in the program include attendance building, fund raising, building planning, crafts, child evangelism, publicity and advertising, visual aids, workers training, music in Christian education, lesson planning, and other areas of interest to a growing Sunday School.

Persons interested in additional information on the A.C.T.S. program may write to the Sunday School Department, 434 West Pacific Street, Springfield, Missouri, for a free catalog. ◀◀



W. HARRIS J. P. HOGAN A. L. HUNTER D. V. HURST D. JOHNS L. B. KEENER Z. LINDSEY D. MALLOUGH B. PETERSON G. PUTNAM H. STEINBERG



# From Box 70 Come These Testimonies



*Revivaltime  
Inspires Faith  
In Listeners*

**E**VERY WEEK REVIVALTIME TOUCHES new people and its audience continues to grow. From this great host of people, many need a touch from the Master and still others need to find Him as a personal Saviour. As REVIVALTIME heralds its vital and anointed message around the world, lives are changed.

From all points of the world come letters from people who have been blessed and inspired to believe God for their needs. These letters will inspire you as we share them with you.

### *SAVED BEFORE DEATH*

"I wrote you some time ago and asked prayer that my dear husband would be saved. Before he went to be with the Lord recently, he was sweetly saved. During his long illness, he refused all human help and depended solely on God."—*Davis, W. Va.*

### *SAVED AND HEALED*

"I was saved while listening to your broadcast. While listening to your healing prayer, I believe Jesus touched my legs."—*Newfoundland, Canada.*

### *SITUATION CLEARED*

"Brother Ward, the situation I requested prayer for a few weeks ago has cleared up, and everything is fine."—*St. Louis, Mo.*

### *LITTLE BOY RECOVERS*

"My little boy was injured almost fatally in a blast. For two weeks I stood over him, not knowing whether he would live. My sister wrote and asked you to pray for him, and he is living today—thanks to prayer that God heard. My other sister is a registered nurse and she almost despaired for his life. She took care of him after the operation, in which perineuritis had already set up. His recovery amazed the whole hospital staff."—*Oxford, Ohio.*

### *HEADACHE HEALED*

"A few weeks ago I was sick in bed. I listened to your program. I was suffering with a bad headache when I heard you say it was time to pray for the sick. I believed with you and I received my healing."—*Alford, Fla.*

### *TEEN-AGER CURED OF HABIT*

"Several weeks ago I wrote you about a habit that had me bound. For a while I questioned and wondered why the Lord hadn't taken away the habit, but Saturday night I knelt beside my bed and God told me to thank Him. I then realized He had taken it away. I thank and praise the Lord because it shows me how great He is and makes me realize that He watches over us teen-agers."—*Mansfield, Ohio.*

### *BAPTIZED WITH HOLY SPIRIT*

"Some months ago I asked you to pray for me, as I was saved for almost ten years and had not received the baptism of the Holy Spirit. On Easter Sunday morning about four o'clock the Lord baptized me with the Holy Spirit."—*Granby, Conn.*

### *HUSBAND SAVED*

"I am enclosing this additional note because it is a piece of news I was to share with you when it took place. I asked you to pray for my husband's salvation. Well, the day finally arrived. God answered our prayers. My husband accepted the Lord."—*Centereach, L. I., N. Y.*

\* \* \*

With every broadcast, people are inspired to believe God for their personal needs—whether they be spiritual, physical, or temporal. Faith is the key that will unlock the door to any need. In every week's radio audience there are thousands of people who have tried everything the world can offer and still they have not found the answer. But listening to just one REVIVALTIME broadcast inspired them to turn to God. He had the answer.

Every week people kneel at the RE-

VIVALTIME altar and there meet the Christ who loves them and gave Himself for them, and in Him they find the answer to their personal problem. Not only can you pray for this great worldwide ministry now reaching millions, but you are also needed urgently to stand with us through these summer months with regular financial support. Write today of your interest in this great ministry.

REVIVALTIME  
BOX 70  
SPRINGFIELD, MO.

## Pray for Youth of New York

St. Nicholas Arena in New York will be the scene of a series of youth meetings designed to reach teen-age gangs and other teen-agers in the area for Christ, July 8 through 12.

The arena meeting is being sponsored by the C.A.'s of the Spanish Eastern District of the Assemblies of God in co-operation with other Full Gospel churches in the area. Special prayer is requested of churches everywhere that God may use this meeting to change the picture of New York teen-age crime. There are over 115 gangs, some with as many as ten divisions, operating in the city.

Police and gang leaders have predicted that this may well be "the bloodiest summer in New York City's history." The urgency of this situation points up the need for a real move of God at this time.

The picture above contains proof that God can reach and win gangs and gang leaders. Angelo Morales, center, former assistant leader of The Egyptian Kings, has been saved and attends an Assemblies of God Church. Angelo's sister is shown at right.

On the left in the picture is a young Assemblies of God minister, David Wilkerson, from Pennsylvania, who will be the speaker at the arena. In March Brother Wilkerson sought to minister to seven teen-age boys involved in a mass murder trial, but was evicted unceremon-



**RADIO NEWS FLASH!**

The following station has been added to the REVIVALTIME radio log:

DENVER, COLO. (KVOD)

630 kc.—5,000 watts

Sundays, 10:30 p.m.

The following stations will now release REVIVALTIME as follows:

BURLINGTON, VT. (WDOT)

Sundays, 8:30 a.m.

FAYETTEVILLE, N. C. (WFLB)

Sundays, 8:30 a.m.

MILWAUKEE, WIS. (WMIL)

Sundays, 3 p.m.

iously from the court room by two police officers. Most city newspapers carried the story and the picture. What at first appeared as unwelcome publicity turned out to be a great open door for ministry among the teen-age gangs of the city.

Brother Wilkerson is known as the "Bible Waving Preacher" and has ministered in several gang hideouts. He has also contacted many gang leaders in Manhattan, Bronx, and Brooklyn. Recently he held an open air meeting in the Fort Green Projects in Brooklyn, the location of the notorious *Chaplains* and *Mau Mau Chaplains* gangs. At the close of the meeting the entire war council of the Chaplain Gang gave their hearts to Christ on the street. The president and war lord of this gang are scheduled to testify at the St. Nicholas arena.

A prayer chain has been started which will continue through the dates of the Arena Meetings. All night prayer meetings have been organized by the C. A.'s in various sections of the city.

Everyone is urged to pray that this will be the beginning of a great harvest among teen-agers in New York across America. ◀◀



Evangelist David Wilkerson (left) and two teen-age converts in New York City: Angelo Morales, former assistant leader of the Egyptian Kings gang, and his sister, Mary.

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Beginning with the study of the Lord's existence from before the dawn of time, the course "Christ" leads along a path which exalts the Lord Jesus Christ. His Deity, His Humanity, His Holiness, His Prayer Life, His Love and Compassion, His Death, His Resurrection—those are but a few of the inviting topics.

The Bible foretells that just prior to the Second Coming, the Holy Spirit will fill a prominent place. It is His task to bring into being a Church to be the Bride of Christ. Believers should know all the Holy Spirit can be and wants to be to the Church and to individual believers at this crucial period. The UNDATED QUARTERLIES on "The Holy Spirit" consider the Holy Spirit in the Old Testament, and the New Testament, His nature and ministry, Baptism in the Holy Spirit, etc.

**2 Themes  
READY:**

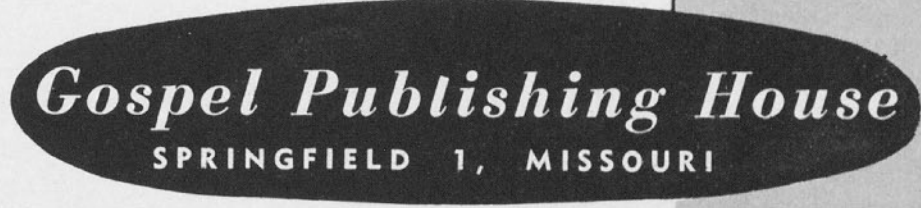
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# God Gave Me the Desire of My Heart



FOR MANY MONTHS I HAD LONGED for an organ of my own. Though in the natural such a thing seemed impossible, I continued to bring the matter to God's attention and rested in the assurance that if He wanted me to have one it would come!

One spring my husband and I made a trip to Indiana to visit our friends and relatives. While there we visited a colored lady who was a very consecrated Christian. During the course of our conversation I mentioned that even though I had had no lessons and could not play well, I would like to have an organ.

"Why, honey," she said, "I don't have an organ, but I've got a piano for you."

She had started a colored mission there in Terre Haute, Indiana, and various friends had donated musical instruments. At the moment she had three pianos! She pressed the invitation for me to take one of them until the time when I could get an organ.

Shortly after moving the piano to my mother's home we encountered old friends from Illinois who had taken a little girl to care for temporarily. This friend had an old organ in her living room, but she needed a piano so that the

little girl could continue her music lessons. So there she was with an organ, wanting a piano; and there I was with a piano, wanting an organ. I am sure that it was God who brought us together.

I asked my colored friend about the transaction, and she was delighted at the way in which God had answered my prayer.

With rejoicing hearts we brought our newly-acquired organ back to Tucson with us. But after about a year the bellows were leaking so badly that it was difficult to play. So one day I quietly leaned over on the organ and prayed that in some way it might be made electric. Two days later my husband was looking through a magazine, and in it he found a complete diagram for electrifying old organs. He went to work immediately, and since the instrument is small it took only about three evenings' work. And so, in answer to prayer, I now have an attractive, electric organ.

How good God is to us! The organ was not a life or death matter—but it was a desire of my heart. And God has promised to give us the desires of our hearts if we will put Him first in all things. ◀◀

## "I Saw the Lord"

(Continued from page three)

most of us comes the temptation to look to people, especially good people. How easy it is to be attracted to strong, successful personalities. Isaiah had placed his confidence in a noble personage, one of the most brilliant men in Bible history. He had chosen as his ideal a man who evidently was walking

with God. Isaiah watched Uzziah's rise to royal power—and saw his bitter fall. His high tower of inspiration lay in worthless ashes at his feet. "King Uzziah died."

Where is the one who has never tasted the disappointments of life? And where is the Christian who has never tasted the disillusionments of the flesh? It is a twofold disappointment. First, we discover our own weakness and powerlessness. Through personal experiences we come to the realization that "the flesh is weak." Then there is the disappointment that comes through looking to other people. No matter how high we fix our sights, nor in whom we place our confidence, we eventually

learn not to put our trust in princes. (Psalm 146:3).

Take this warning, fellow Christian. You are bound for a tragic disillusionment if you are placing all your confidence in man. For the most godly among us are yet sinners redeemed by God's grace—partakers of the divine nature, yet not divine. Probably the warning is not needed by most of us, for already we have tasted the bitter waters of discouragement. Our Uzziahs have fallen from their thrones. The flesh has failed us. What then?

"In the year that king Uzziah died I SAW ALSO..." Someone else is filling the empty horizon! A new day is dawning. The dismal night of failure is replaced by the glory of an eternal majesty appearing through the veil of tears. And the prophet says, "...I saw also the LORD!" Oh, blessed comfort and eternal assurance! If the disappointment had never come, if the flesh had never failed, where then would be the glory of the presence of the Lord? Tasting the sorrows of this life is the preparation for enjoying the blessings of the indwelling Spirit of Christ. Paul the apostle presents this truth to us. He had known success as a proud, intellectual Pharisee, yet his power of expression was beggared at the dazzling revelation of Christ, and he wrote: "But what things were gain to me, those I counted loss for Christ. Yea doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ" (Philippians 3:7, 8).

So long as there is flesh and blood in the world there will be disappointments. But when they come, look up! Keep looking up! There is your secret of happiness. Even now you may catch the vision of a powerful Christ, high and lifted up, His glory filling the heavens and His Spirit covering the whole earth. He says to you, "Lo, I am with you always."

The same Isaiah who was completely defeated by the failure of his earthly king realized the greatest victory of his life when the heavenly King took control. And that same frustrated lad said to God, "Here am I; send me."

His vision of the glory of the presence of God made him the mightiest prophet of his time. Look up, friend, the vision is for you; and "the things of earth will grow strangely dim in the light of His glory and grace." ◀◀



## ANNOUNCEMENTS

25th ANNIVERSARY of the founding of the Assembly of God in Fort Wayne, Ind., July 11-13. Ralph M. Riggs, guest speaker.—by Glenn M. Horst, Pastor.

CHILDREN'S CAMP—July 14-18 at Little Rock, Ark., Evangelists Fred and Gladys Voight. (Billy Bray, Sunday School Director, in charge.)

25th ANNIVERSARY of Carl L. Stewart as pastor of Boulevard Assembly of God in Fort Worth, Tex., Aug. 3. Jack Pruitt, Tulsa, Okla., speaker.—by E. C. King, Church Secretary-Treasurer.

PINECREST BIBLE CONFERENCE—Aug. 4-10 at Salisbury Center, N. Y. Evangelist D. J. Paglia. (Frank Maccarone, Assistant Superintendent of Italian Branch, in charge.)

EASTERN BIBLE INSTITUTE ALUMNI HOMECOMING—Oct. 7-9. Charles W. H. Scott, Assistant General Superintendent, speaker. Cost per person \$8.75; family rate \$16.00 per couple and \$1.00 per child. Accommodations for 50 people. Send reservation now (\$1.00 per person) to General Alumni Association, Eastern Bible Institute, Green Lane, Pa.—by Mrs. Robert S. Beisel, General Secretary.

## EVANGELISTIC CAMPAIGN CALENDAR

STATE	CITY	ASSEMBLY	DATE	EVANGELIST	PASTOR
Ark.	El Dorado	A of G	July 13-27	R. L. Kinslow	Murphy Smith
Calif.	Oakland	Revival Tab.	July 6—	Don George	Cecil J. Lowry
Colo.	Calhan	Stem	July 6—	Leo & Emma Walker	F. J. Pearce
Fla.	Holt	A of G	July 6-20	C. E. Simms & wife	A. L. Williams
Ga.	Columbus	Bealwood	July 15-27	Joel Palmer & wife	Aaron M. Wall
Ill.	E. St. Louis	Washington Park	July 8-20	Walter D. Lascelle	Louis Mattea
Ind.	Griffith	* A of G	July 7-11	Dedelow-Friederici	Leland McClanahan
	Monticello	A of G	July 9-20	John Higginbotham	Eugene Dayka
	Terre Haute	First	July 6-20	R. Alan Davis	Wm. D. Saunders, Jr.
Kans.	Pleasanton	A of G	July 13—	Max Francis	Daniel Goddard
La.	Bossier City	First	July 8-20	Giannattasio Team	Lee Duhon
Md.	Indian Head	Glymont FG	July 6-20	B. B. Compton Family	Harold S. Bilotta
Minn.	Duluth	Glad Tidings GT	July 6-13	Christian Hild & wife	Byron Galyen
Miss.	Glen Allan	First	July 6—	Tommy Lofton	J. W. Grisbee
N. C.	Windsor	First	July 15—	Edith Little	Raymond Haggard
Okla.	Duncan	** A of G (Union)	June 29-July 13	Tommy Barnett	Haskell Rogers, Chm.
Pa.	Irwin	Pentecostal	June 29-July 13	Jimmie Mayo, Jr.	J. L. Pittman
	Oxford	First	July 2—	D. J. Paglia & wife	H. E. Pfoutz
Tex.	Grapevine	** First	July 6—	J. W. Farmer	Calvin O. Wiley
	Luling	A of G	July 13-27	Robert Poehl	B. J. Mikulek
	Newton	Pine Grove	July 6—	Charles W. Hyde	W. A. Grounds
Canada	Hamilton, Ont.	** Bethel Gospel Tab	July 13-Aug. 3	McColl-Gerard Team	G. Rae Stewart

\* Children's Revival

\*\* Tent Revival

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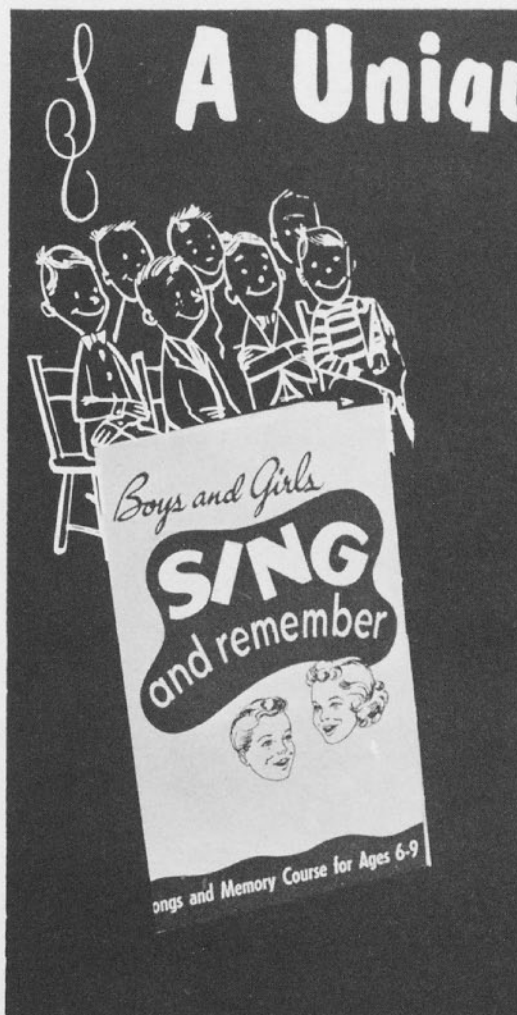
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