

The Pentecostal

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EVANGEL

March 9, 1958

NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD

Chicago's New Stone Church

(REPORT OF DEDICATION ON PAGE 21)



In This Issue—

The Story of Dorothea Trudell

A Prosperous Future—By Roy H. Wead

“Show Me Thy Glory!”—By Zelma Argue

Why Go to Church?

The colorful career of Theodore Roosevelt, 26th President of the United States, is being brought before the public once again in this centennial year. A committee of religious leaders is publicizing the spiritual philosophy of this rugged individual who was born in 1858 and who served his country in various capacities with great distinction.

It was "Teddy" Roosevelt who said, "If a man is not familiar with the Bible, he has suffered a loss which he had better make all possible haste to correct."

From his writings the following document has emerged:

NINE REASONS FOR GOING TO CHURCH

1. *A churchless community, where men have abandoned, scoffed at, or ignored their religious needs, is a community on the rapid downgrade.*

2. *Church work and church attendance mean the cultivation of the habit of feeling some responsibility for others.*

3. *There are enough holidays for most of us. Therefore, on Sundays go to church.*

4. *Yes, I know all the excuses. I know that one can worship the Creator in a grove of trees, or by a running brook, or in one's own home, just as well as in a church. But I also know as a matter of cold fact that the average man does not thus worship.*

5. *One may not hear a good sermon at church. One will hear a sermon by a good man who, with his good wife, is engaged all week in making hard lives a little easier.*

6. *One will listen to and take part in reading some beautiful passages from the Bible. If a person is not familiar with the Bible he has suffered a loss.*

7. *One will take part in singing some good hymns.*

8. *One will meet and nod or speak to good, quiet neighbors. He will come away feeling a little more charitable toward all the world, even toward those excessively foolish young men who regard church-going as a soft performance.*

9. *I advocate a man's joining in church work for the sake of showing his faith by his works.*

These are nine good reasons. There are more (including the fact that the Bible itself commands us not to forsake the assembling of ourselves together—Hebrews 10:25). But please notice the last few words of the ninth point, "... showing his faith by his works." It is Scriptural to say that we demonstrate our faith by our works (James 2:18). It is also Scriptural to say that we are saved by our faith and not by our works (Romans 4:5). Church attendance is an excellent habit but it cannot take the place of saving faith. Each person must be converted and experience the New Birth in order to become a Christian. Therefore, when you go to church be sure it is a church where the gospel is preached. Believe the gospel, accept the Lord Jesus Christ as your personal Saviour, and you will say with the Psalmist, "I was glad when they said unto me, Let us go into the house of the Lord."

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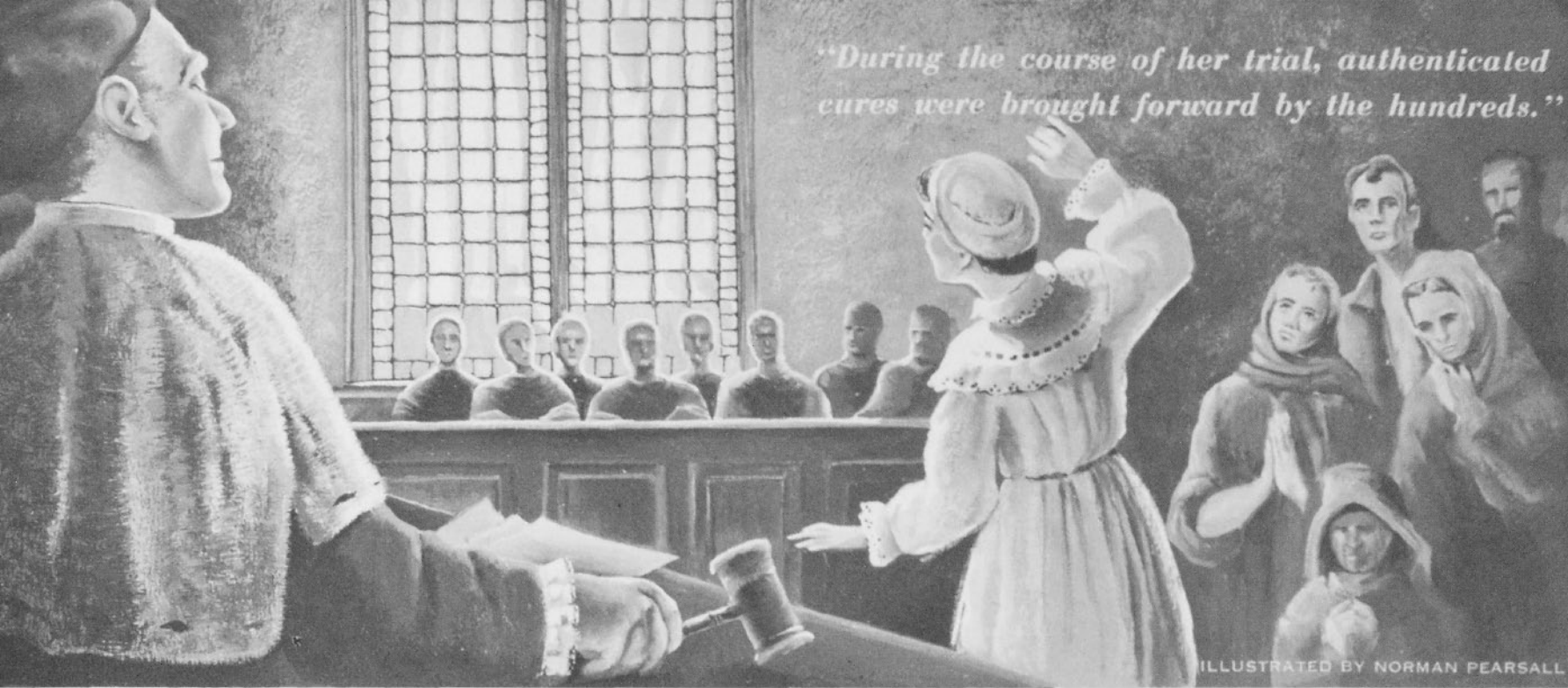
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..... **We believe** the Bible to be the inspired and only infallible and authoritative Word of God. WE BELIEVE that there is one God, eternally existent in three persons: God the Father, God the Son, and God the Holy Ghost. WE BELIEVE in the deity of our Lord Jesus Christ, in His virgin birth, in His sinless life, in His miracles, in His vicarious and atoning death, in His bodily resurrection, in His ascension to the right hand of the Father, and in His personal future return to this earth in power and glory to rule over the nations. WE BELIEVE that the only means of being cleansed from sin is through repentance and faith in the precious blood of Christ.

WE BELIEVE that regeneration by the Holy Spirit is absolutely essential for personal salvation. WE BELIEVE that the redemptive work of Christ on the cross provides healing of the human body in answer to believing prayer. WE BELIEVE that the Baptism of the Holy Spirit, according to Acts 2:4, is given to believers who ask for it. WE BELIEVE in the sanctifying power of the Holy Spirit by whose indwelling the Christian is enabled to live a holy life. WE BELIEVE in the resurrection of both the saved and the lost, the one to everlasting life and the other to everlasting damnation.

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ILLUSTRATED BY NORMAN PEARSALL

The Story of DOROTHEA TRUDELL

By A. SIMS

The story of a Swiss woman of the nineteenth century, whose faith brought salvation and healing to hundreds of sufferers . . .

DOROTHEA TRUDELL IS A NAME especially honored in the annals of faith. The story of her life and labors in connection with the home for invalids in the Swiss village of Mannedorf, on Lake Zurich, has been widely read, and has caused great searchings of heart in many who have pondered it. The Lord provides deep roots when there are to be wide, spreading branches. And this life whose boughs so ran over the wall, and stretched beyond the bounds of ordinary service, was unusually rooted and established.

The mother from whom she received her birth and early training was so remarkable for her faith and consecration that, though living in the utmost obscurity and poverty, her biography has been placed among those of the illustrious Christian women of the ages. The wife of a brutal and godless husband, and so cut off from human sympathy that there was none but God to whom she could appeal in her need, she was schooled by this bitter tuition into a

life of faith and absolute dependence on God.

She looked to Him for food for her family when otherwise they would have starved; for deliverance when they must otherwise have perished; for healing when they must otherwise have died. Dorothea grew up with perpetual exhibitions before her eye of the Lord's restoring of the sick for a poor household which could employ no other physician.

The faith which it is so difficult for us to recover was her native inheritance. Hence what we doubt so painfully whether we may do, she bitterly condemned herself for not doing if she neglected it.

CONSECRATION

After her parents had died Dorothea entered into labors of love among the working poor; teaching them the gospel, and seeking to lead them to the Saviour. How her personal use of the prayer of faith began in connection with these labors she tells in the following words:

"Four of them fell ill, and, as each could do as he pleased, all four summoned a doctor. It was remarked, however, that they got worse after taking the medicine, until, at last, the necessity

became so pressing that I went as a worm to the Lord, and laid our distress before Him. I told Him how willingly I would send for an elder, as is commanded in James 5 but, as there was not one, I must go to my sick ones in the faith of the Canaanitish woman, and, without trusting to any virtue in my hand, I would lay it upon them (Mark 16:15-18).

"I did so, and by the Lord's blessing, all four recovered. Most powerfully then did the sin of disobeying God's Word strike me, and most vividly did the simple life of faith, the carrying out just what God orders, stand before me."

She gave herself wholly to the Master's work; and as the effects of her evangelistic efforts, and the answers to her earnest prayers were noticed, she was importuned to receive patients into her house. Consenting reluctantly, the lifework thus began, from which was to flow such a blessing to the souls and bodies of men.

FAITH

Her methods were very simple; the Bible and prayer were her medicines. She dealt with the soul first, using every effort to bring it to faith and

(Continued on page twenty-nine)

A PROSPEROUS FUTURE

There are many definitions of prosperity. The Bible is the only safe guide for the person who desires a truly prosperous future.

BY ROY H. WEAD

Indiana District Superintendent



The Roy Wead Family

DURING THE HOLIDAYS I HAD extra time to be at home, and wanted to use it to the best advantage with my four boys. One night we sat down together to talk about a happy and prosperous New Year.

For a moment I wondered just what might be the most important subject to discuss with them relative to a happy and prosperous future. Naturally, salvation would head the list of any such subjects. However, the boys have experienced real salvation and all but the youngest, then only four years old, have received the Baptism of the Holy Spirit.

How about trying to give them some lessons on finance—earning and saving money? No, finance is too easily overemphasized; and anyway, it has

little to do with real happiness and success in the long run. The value of education and study would be a better topic; but that, too, fell far short of the things I had in mind. So I said, "Fellows, get your Bibles and let's see what the Bible says about prosperity. Because, after all, the Bible and only the Bible has the proven answer to such really important questions."

The first reference they found was Genesis 24:56. And that is in connection with Eliezer finding a bride for Isaac. You will recall that Abraham, in his old age, realized that leaving his son material assets alone (such as flocks, herds, servants, possessions, silver and gold) could be a very poor legacy. So he made Eliezer swear that he would not take a wife for his son from the world (let me paraphrase a little) but would return to that little Pentecostal church at home and *find a good Assembly girl* to be Isaac's wife. And "God prospered his way" in this undertaking.

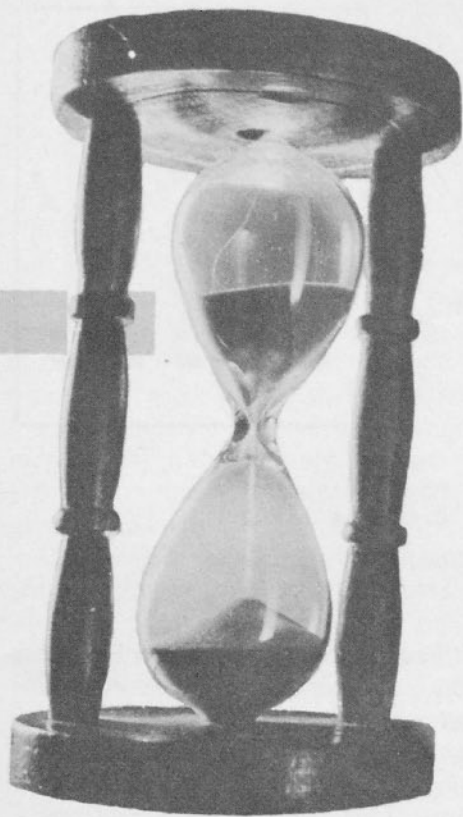
Young people, let me tell you, Abraham was a wise old man; and your parents aren't so dumb either when they encourage you to find your friends and associates in the Pentecostal fold. Choosing a life companion is perhaps one of the most important choices you'll ever make, and one that will

have a tremendous influence on your future happiness and prosperity. Only God can guide you in this, and He stands by to direct the path of those who acknowledge Him.

Our second reference was Genesis 39:3 where it says of Joseph, "*The Lord made all that he did to prosper in his hand.*" Here was a young man whose life is one of the greatest success stories ever written. Hated of his brethren, sold as a slave, lied upon, thrown in prison—under the most adverse circumstances he rose to the top. Nothing could keep him down. Even the heathen could see that everything he put his hand to prospered and succeeded. Every difficulty and adversity became a stepping stone to greater heights until he became the savior of his brethren and of the entire Egyptian nation.

The third reference was 2 Chronicles 26:5—"And as long as he sought the Lord, God made him to prosper."

Here we are given the secret to prosperity and success—*seeking the Lord*. The Word is full of promises to those who seek the Lord. Even Jesus Himself said, "Seek ye first the Kingdom of God, and His righteousness, and all these [temporal] things shall be added unto you." There is no doubt about it. God is concerned about blessing our families and homes,



getting ahead on the job, becoming a successful executive, prospering and succeeding in a hundred ways. Even the politician puts this principle to work by showing an interest (pretended or real) in the people, inquiring of their welfare and kissing their babies.

But how much more is prosperity and success guaranteed to the child of God who in sincerity and truth follows the rules of the Master: "Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you" (Matt. 5:44).

Why does the Lord ask us to do this? Because He is pleased with the conduct of our enemies? No! a thousand times no. We are told that by our kindness we heap *coals of fire* on their heads. Somehow in the economy of God, the blessing we receive and His attitude toward us is commensurate with our attitude toward our fellowmen.

Forgive men their trespasses and your heavenly Father will also forgive you (Matt. 6:14).

"Give, and it shall be given unto you; good measure, pressed down and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again" (Luke 6:38).

"Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets" (Matt. 7:12).

"Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the cor-

Bible Verse



HOSEA 14:9 for
the ways of the LORD are right,
and the just shall walk in them:
but the transgressors shall fall
therein.

The Kind and Tender Word

God make me kind!
 So many hearts are breaking
 And many more are aching
 To hear the tender word.
 God make me kind!
 For I myself am learning
 That my sad heart is yearning
 For some sweet word to heal my hurt.
 O Lord, do make me kind.

God make me kind!
 So many hearts are needing
 The balm to stop the bleeding
 That my kind words can bring.
 God make me kind!
 For I am also seeking
 The cure in someone's keeping
 They should impart to my sick heart.
 O Lord, do make me kind.

God make me kind!
 So many hearts are lonely
 And asking for this only—
 The kind and tender word.
 God make me kind!
 To all who mutely ask it
 Before they fill the casket
 Or bouquets may be wreaths one day.
 O Lord, do make me kind.

—Duncan McNeil

making us successful in our work and associations, meeting our every need exceeding abundantly above all that we can ask or think, both physically and financially, as well as spiritually. "Beloved, I wish above all things that thou mayest prosper and be in health, even as thy soul prospereth" (3 John 1:2).

Everything is dependent upon our seeking God. Here are some suggestions the boys came up with on *how to seek God*.

1. Pray sincerely and acknowledge God in all our ways.
2. Have regular systematic Bible study at home, with a family prayer period in the early evening.
3. Be faithful to attend Sunday School and church, including midweek prayer services.
4. Meditate on and memorize scripture throughout the day.
5. Love the Word and obey it.
6. Love God and your fellowmen.

And right there is an important point where many an otherwise good Christian misses the boat. His attitude is not right toward his fellowmen. How often jealousy, ill-will, hatred, selfishness, unconcern or sometimes just plain neglect of our fellowmen robs us of the blessings that belong to the children of God.

The sorry thing is that many a worldling has misappropriated Christ's teachings on neighborliness and love, and used them to his personal advantage in winning friends, influencing people,

ruption that is in the world through lust. And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge; and to knowledge temperance; and to temperance patience; and to patience godliness; and to godliness brotherly kindness; and to brotherly kindness charity. For if these things be in you, and abound, they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ. But he that lacketh these things is blind, and cannot see afar off, and hath forgotten that he was purged from his old sins. Wherefore the rather, brethren, give diligence to make your calling and election sure; for if ye do these things, ye shall never fall: for so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ" (2 Peter 1:4-11).

One of God's greatest leaders admonished: "This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success" (Joshua 1:8).

Another very wise man said: "Let us hear the conclusion of the whole matter: Fear God, and keep His commandments: for this is the whole duty of man" (Eccles. 12:13). ◀◀

THE SPIRIT'S Jealousy



BY VIOLET SCHOONMAKER

Pinellas Park, Florida

WE THINK OF JEALOUSY AS SOMETHING sinful, and indeed it can be. It can be as "cruel as the grave," and it can "bite as a serpent." Yet there is such a thing as "godly jealousy." Paul, writing to the Corinthians, said, "For I am jealous over you with godly jealousy" (2 Corinthians 11:2).

Elijah said that he had been jealous for the Lord God of hosts.

God called Himself a jealous God when speaking of the idolatry of His people (Exodus 20:5). God made man for His own glory, and He is jealous when man gives to other gods the glory due to Him alone. Behind this jealousy is God's divine love. A husband who truly loves his wife is jealous when that wife gives to another man the love that is rightfully his. We read in Hosea that Jehovah hedged in Israel, His unfaithful wife, with thorns, that she should not find her lovers.

In James 4:5 we read, "The Spirit that he placed in us jealously desireth us" (Alford). When the Holy Spirit sees us going after other lovers, forgetting our Lord and Master, and giving our time and allegiance to things of the world, He yearns jealously over us. The Spirit has come into the world to call out and prepare a Bride for Jesus Christ, a Bride whom He purposes to present faultless to the Son of God, a Bride without "spot, or wrinkle, or any such thing." In order to do this He must have complete possession of her life.

It is to glorify Jesus that the Spirit jealously desires us for His own. Shall we not yield to Him? The Spirit has come to take out of the nations a people for His name. He has come to fill every believer with the fullness of God. This He cannot do until there is a glad, willing self-surrender to Him.

Books have been written on the danger of submitting oneself, of yielding

one's will power, and becoming "passive" in seeking the Lord. Evil spirits, they say, will take advantage of our passivity and enter our life. But can it be dangerous to yield to God? If so, I do not want such a God. Is it dangerous for a child to become passive in its mother's arms? Will she take advantage of the child's passivity and toss him to the dogs? Certainly not.

This, we believe, is one of Satan's most clever and subtle devices to hinder the present, glorious outpouring of the Holy Spirit. He seeks to fill the believer with such fear that he is unable to yield to God, the very thing he must do if he would be baptized in the Holy Spirit.

"The Spirit . . . jealously desireth us." He will not force us to yield to Him. He comes as a gentle Dove and can be easily driven away. He is gentle in all His manifestations in us. This seemed so wonderful to me when I was baptized in the Spirit. I did not wonder that my body trembled when He touched me. I only wondered that the dynamic power that caused Mt. Sinai to quake could so limit Himself to my powers of endurance. He might have thrown me violently to the floor, but He gently pressed me down till I lay at His feet. He might have annihilated me with His lightning flashes, but instead He sent pleasant "electric currents" passing through my body. He might have consumed me with His fire, but there was only a delightful sense of warmth that flooded my being. I could easily have resisted Him, and He would have departed.

If we would receive the glorious baptism of the Holy Spirit, there must be a definite and complete yielding of

our threefold being to Him. The first person I ever saw baptized in the Spirit was a humble carpenter boy in India. That night, as he sat in the prayer meeting, the Spirit spoke these words to him, "Pathu, you have never really yielded to me."

He answered, "Lord, if I have not, I yield now." And saying these words, he sprang to his feet and began walking up and down the chapel, praising the Lord in a new tongue.

"I feel so yielded," a sister said when she was baptized in the Spirit.

A brother sang,

*"Jesus has perfect control,
And His glory's now filling my soul;
On the wings of the morning I'm
soaring,*

For Jesus has perfect control."

But it is not enough that He have perfect control in the beginning of our life in the Spirit—He must maintain control "till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fullness of Christ." He has come to do a great work in us, and He must have full possession of us.

The Holy Spirit would share with us also His jealous desire for others. Paul had this jealousy (2 Corinthians 11:2). Are we jealous for souls? For the youth of our land, our boys and girls, that they may love Him more than the world? For the Church of Christ, that it may be a glorious Church, not having spot, or wrinkle, or any such thing? For the millions in pagan lands who are now bowing down to idols of wood and stone?

The Spirit of God jealously desires all these for His own. Oh, that we may share His jealousy for them! ◀ ◀

THE AVERAGE MAN GIVES ONLY AS MUCH AS HE IS OBLIGED
TO GIVE . . . BUT THE CHRISTIAN GIVES SOMETHING MORE.

A CAREFUL STUDY OF THE LIFE OF Christ reveals that He always did more for others than was expected of Him. One sufferer in the Scripture sought from Him healing for the body, and also received salvation for the soul. Another we read about invited Him to visit his household, and that home received that day not only a visit from the Master but also salvation and forgiveness of sins.

On another occasion a multitude was fed by the Master, and hampers full of food were left over for another meal. And in the hours just before His trial Christ "was withdrawn from them the [disciples] about a stone's cast, and kneeled down, and prayed" (Luke 22:41). Yes, Jesus was always doing more or going further than was expected of Him.

This is not the typical pattern of man's life. For the average man wants to give only as much as is expected and, in some cases, just a little less than expected. The worker stands by the time clock to punch out just on the hour. The employer pays to the very penny what he is expected to pay. The butcher gives to the very ounce of what is expected. Wouldn't it be a wonderful world to live in if more people possessed this spirit of Christ—to go "a stone's cast further"?

How happy I was, as a boy, when Father would give me some spending money, and then call me back as I walked away, saying, "Here's a little more. You may need it." That is the way our Heavenly Father has been dealing with us all our life. How wonderful it would be if some of the nature of the Heavenly Father would begin to permeate our lives. The Lord taught not only in His Word but also by His life the doctrine of going "a stone's cast further."

Again we hear His teaching, "If any man will . . . take away thy coat, let him have thy cloke also. And whosoever shall compel thee to go a mile, go with him twain." Let us see more of the "Christian plus" life; let us, like Christ, give a little more than is expected of us.

The history and progress of this nation of ours brings out the fact that God has always given us more than was expected. He has protected our

A Stone's Cast Further

BY NEVILLE E. CARLSON
Fillmore, California

nation from the humiliation of defeat in war. He has spared us the ravages of famine and pestilence which have swept many countries. He has made our country the strongest and richest on the face of this earth.

In the realm of science we can surely see that our life has been identified with a God who always gives more than expected. Sometimes I wonder whether we understand fully the great strides that have been taken in the last few years. We indeed are living in an age in which God is granting wisdom to men superior to all expectations. A little more than a century ago Samuel Morse sat in the capital of this nation and in two minutes tapped out on his telegraph key those four immortal words, "What hath God wrought!" If that was true in his day surely it is even more so in ours.

One of the soul's greatest temptations is to do no more than what is required or perhaps even to shirk one's spiritual duties. We ought to cry with the Psalmist, "What shall I render unto



—Courtesy Standard Publishing Foundation

the Lord for all his benefits toward me?" May we never feel that we are doing enough for the Lord and His Church.

It is said that John Wesley in his ministry traveled 250,000 miles on horseback, averaging 20 miles a day for 40 years, preaching and teaching the gospel of Christ and doing more than could be expected of a man in that age of travel. It is said that he preached 40,000 sermons and produced hundreds of books, and that he knew ten languages. At 83 he was ashamed that he could not preach more than twice a day, and noted in his journal that there was an increasing tendency for him to lie in bed until the late hour of 5:30 a.m. John Wesley died feeling that he ought to have done more.

Must we be carried to the skies on flowery beds of ease, doing for God just enough to get us by, while others fought to win the prize and sailed through bloody seas? Ah, no, let us go at least "a stone's throw further."

“Show Me Thy

GLORY!”

BY ZELMA ARGUE

MOSSES CRIED, “I BESEECH THEE shew me thy glory” (Exodus 33:18). These are the impassioned words of a lonely figure bowed humbly before God. He reminds us of Christ’s lonely vigils upon the mountaintop. What a great soul-cry! Up from the depths it comes, wrung from an anguished thirst after God.

These words came from the depths of a soul who had known God in a rare way. While others knew the acts of God, this man knew the *ways* of God. He was a mature saint, crying unto God. It was he who had stood before Pharaoh and announced the will of the Lord: “Let my people go.” This is the man who had proclaimed the will of God for every Israelitish home on the night when the death angel would pass over: “The blood shall be to you for a token upon the houses where ye are: and when I see the blood, I will pass over you.”

This man of God had led the children of Israel through the Red Sea. It was he who had been so long upon the mountaintop with God that his face shone with the glory of the Lord and had to be covered with a veil. When he had entered the tabernacle, heaven honored him with the shekinah, and all the people saw the cloudy pillar (Exodus 33:9).

This is the man of God whose faith has marked the ages. Yet now he is wrestling for the presence of the Lord in the journey that must lie ahead. He cries, “If thy presence go not with me, carry us not up hence.” He is crying, “I beseech thee, shew me thy glory!” He it is—none other. And he it is who receives the glorious answer: “Behold, there is a place by me, and thou shalt stand upon a rock: and it shall come to pass, while my glory passeth by, that I will put thee in a cleft of

the rock, and will cover thee with my hand while I pass by.”

My mind quickly spans the centuries, and I find a group who similarly had known the miraculous. For three and a half years they had walked with Jesus and had witnessed the feeding of thousands, the healing of the sick, the lame, and the blind. But now they are waiting. We read, “These all continued with one accord in prayer and supplication.” And then, suddenly, an answer came from heaven. The wrestling was not in vain. “Suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.” Then an amazed multitude came together and were confounded. Thousands were added to the Church. Fear came upon every soul. Wonders and signs were done by the apostles.

But this was not to be the end. After the healing of the lame man at the Temple gate which is called Beautiful, the same company were engaged in the same occupation—waiting upon the Lord. “Being let go, they went to their own company. . . . They lifted up their voice to God with one accord, and said, . . . Lord, behold their threatenings: and grant unto thy servants, that with all boldness they may speak thy word, by stretching forth thine hand to heal; and that signs and wonders may be done by the name of thy holy child Jesus.”

These intercessions were not in vain. Again there came a sudden answer. “And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Ghost, and they spake the word of God with boldness. . . . And with great power gave the apostles witness of the resurrection of the Lord Jesus.”

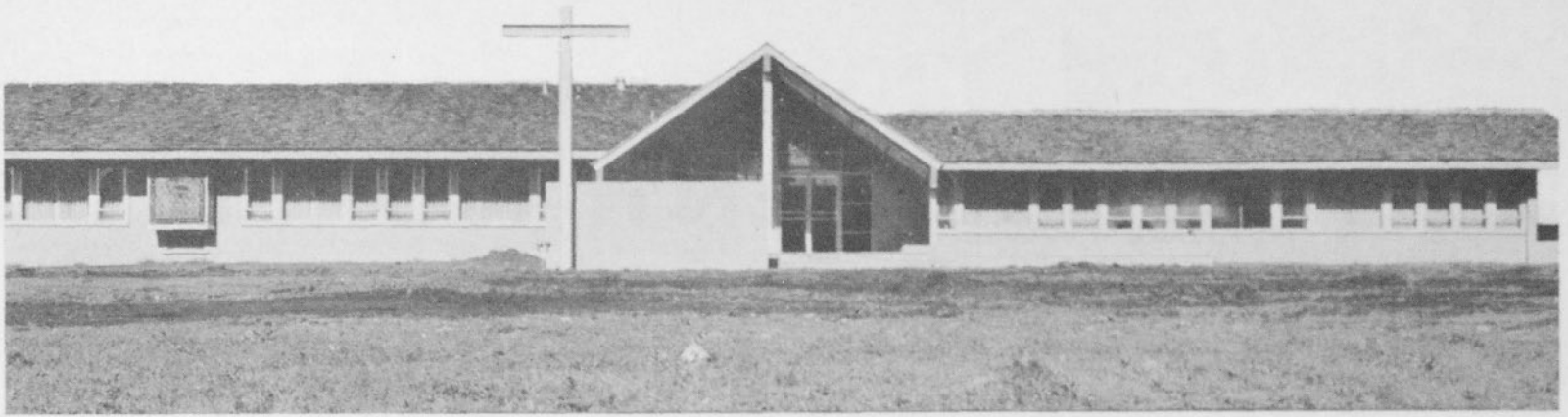
In other words, the glory of the Lord was revealed, so that now those ministering the Word spoke with a marked new boldness. Needs were bountifully supplied. A great unity ensued among the believers. Now the preachers with great power gave witness to the gospel of the resurrection of Christ. And in a heavenly manner, great grace rested upon them all.

Our very best is inadequate, without the glory of the Lord. We may be functioning smoothly, all the machinery in working order, but if the glory is not revealed God may permit an unforeseen crisis to arise that will put us where Moses and these apostles found themselves—so that we are forced to cry out to God. In such times we fall upon our faces and cry out to God, “I beseech thee, show me Thy glory. Stretch forth Thine hand.” We suffer. We weep. We perceive our lack. Perhaps God wanted us in this very corner. Perhaps it is the only way His glory may be revealed to us afresh.

Who then shall cry? Who then shall supplicate and wrestle? Who shall suffer, and press the plea, prevailing in prayer until God answers from heaven, until God shows us His glory? Why, the experienced intercessor! The one who has travailed before. The mature believer. He is the one who knows how to press and travail until the intercessions prevail and the glory is revealed. Weaker vessels then will catch the spirit of prevailing and learn the secret of holding on until the answer comes and the glory passes by.

If we were to become just a smoothly functioning group, without any fresh revelations of the glory breaking through upon us, wherein would we differ from other groups just as theologically sound

(Continued on page twenty-three)



The W. T. Gaston Memorial Building at Bethany Park near Santa Cruz, California.

Gaston Memorial Building Dedicated

The W. T. Gaston Memorial Administration Building was formally dedicated on Thursday, January 23. Located at Bethany Park near Santa Cruz, California, the new building will house the headquarters offices of the Northern California and Nevada District Council of the Assemblies of God.

About a hundred ministers and friends braved cold weather to attend the dedication service. The new \$70,000 building was dedicated to the memory of the late W. T. Gaston, who served as District Superintendent for so many years. It was under Brother Gaston's leadership that the District Council moved its offices to Santa Cruz and developed Bethany Park as the site of its Bible College and Camp Meeting.

J. Roswell Flower of Springfield, Mo., General Secretary of the Assemblies of God, was guest speaker at the afternoon dedication service. He spoke informally at a fellowship dinner in the evening, and later at a convocation in the First Assembly of God church in Santa Cruz.

District leaders who will have offices in the new building are: Leonard Palmer, Superintendent; R. A. Wilson, Assistant Superintendent; and Joseph L. Gerhart, Secretary-

Mayor Enoch Christoffersen, representing the building committee, presented the building to the District Superintendent, Leonard Palmer.



The ribbon was cut by Mrs. Floyd Hawkins, left (daughter of the late W. T. Gaston). J. Roswell Flower and Mrs. W. T. Gaston assisted.

Treasurer. In addition to the offices, the building contains a reception room, a conference room, and a workshop equipped for mailing publications, according to M. H. Heicksen, building supervisor.

Einar Waermo, well-known tenor, sang at the dedication service. About a hundred ministers and friends attended the dedication service.





THIS PRESENT WORLD

Foreign Relief

KANSAS WINS ANNUAL CROP AWARD

Kansas won the annual CROP award for making the greatest contribution to the national Christian Rural Overseas Program in 1957. Illinois and Ohio won second and third place awards, respectively. The awards were made at Elkhart, Indiana, during the 1958 planning conference of CROP state directors.

Bruno Kroker, CROP public relations director, said that the greatest share of aid goes to refugees. He said that 57,000,000 persons had become homeless since 1945, and 16,000,000 still need aid. He reported that in 1957 CROP shipped 25,000,000 more pounds of food and other relief supplies than in 1956. The aid went to 20 countries.

Another official said that Greece was the European country most in need of continuous aid. Of its 8,000,000 people, one quarter are living on income below the minimum subsistence level of \$28 a year.

TWENTIETH-CENTURY ARKS TAKE LIVESTOCK TO WORLD'S NEEDY

A mammoth barnyard of animals and fowl was shipped out of the United States last year on cattle boats, freighters, and planes by Heifer Project, Inc. Thurl Metzger, director of the church-supported project, released figures on 1957 accomplishments from his office in New Windsor, Maryland. He said that 115 shipments were made to 25 agriculturally under-developed countries. The cargo included livestock, hatching eggs, chicks, and even 20 hives of bees.

"The smallest shipment, but one which had perhaps the most potential, was the delivery of four rabbits to Bolivia," he said. (They were very special rabbits.) A historic event was the shipment of four Angus cattle to Greece. The people in that land had never seen beef cattle before, and they crowded around them with great interest and admiration at the International Fair in Salonika.

Since the Heifer Project was started

by the Protestant churches fourteen years ago it has exported 10,112 cattle, 7,744 goats, 1,241 sheep, 1,524 pigs, 47 horses, and 25 burros, not to mention all the chicks, turkey poults, ducklings, and hatching eggs—plus the rabbits and bees. Recipients of animals and poultry are asked to give the first-born offspring to needy neighbors.

Spain

SPANISH SOLDIER ACQUITTED

A military court in Madrid, Spain, has acquitted a soldier who was imprisoned more than six months for the "crime" of refusing to kneel for a Roman Catholic mass which was included in a compulsory military ceremony.

The soldier, Juan Tenes, is a member of the Navarra Street Evangelical Church in Valencia. According to the EFMA *Missionary News Service*, he is one of several recruits who have suffered because of the intolerance of Spanish military officers who refuse to excuse non-Catholic soldiers from the religious portion of the military ceremony. About two years ago two marines, evangelicals from the town of Galicia, were charged with the same offense and sentenced to two years in prison.

Spanish evangelicals are hopeful that the court's action in the Tenes case may indicate a tendency on the part of the officials to relax the restrictions on non-Catholic military recruits.

CIVIL MARRIAGE STILL DIFFICULT FOR PROTESTANT CONVERTS IN SPAIN

A number of Protestant attempts made recently in Spain to gain permission for civil marriages where one of the parties is an ex-Catholic have been unsuccessful, *Ecumenical Press Service* reports.

Following the governmental decree in October 1956, such couples have been able to apply for civil marriage; but a "supplementary note" issued by the registrar's department in April 1957 declared that "legal obstacles" prevent the marriages because conversion to

Protestantism is not considered sufficient proof of the "non-Catholicism" of people seeking civil marriage.

It is quite understandable that the Roman Catholic Church should be loath to admit that any of her "children" have departed from "the fold," but to penalize such persons by denying them the basic right of legal marriage seems to be a retreat toward the days of the Inquisition.

Reform

MICHIGAN CHURCHES PRESS FOR SUNDAY OBSERVANCE

Church leaders in Michigan are increasing their pressure for a proper observance of Sunday. The Michigan Council of Churches joined with the Michigan Pastors' Conference and the University of Michigan Extension Service in adopting a resolution asking all "responsible" business leaders in the state to keep their firms closed on Sunday.

The council also asked Michigan residents to "refrain from giving business firms your patronage on the Sabbath." (Firms whose operation on Sundays "is vital to the health and welfare of their communities" were excepted by council officials.)

ONE OUT OF THREE INDIANAPOLIS MARRIAGES END IN DIVORCE

Representatives of 86 churches in Greater Indianapolis assembled for a family life clinic sponsored by the local Church Federation. They were told that one out of three marriages in their area since 1949 has ended in divorce.

They studied the results of an investigation of 1,058 divorce cases covering a three-year period. They found that the majority (54 per cent) of the divorces involved minor children; and in 89 per cent of these cases the mother was awarded custody regardless of which parent was "the guilty party." The age of the wife at the time of the marriage seemed to have no bearing on the chances of the marriage to survive. In only 4.1 per cent of the cases was divorce contested.

The churchmen noted that, although there are eight legal grounds for divorce in Indiana, one particular reason was named in 94.7 per cent of the cases, and this was "cruel and inhuman treatment." The family life clinic decided that one answer would be to provide sufficient facilities for marriage counseling before and after marriage.

Miscellaneous

PEOPLE'S VOICE PERSUADES STATION TO KEEP GOSPEL ON THE AIR

The management of Radio Station WPAW in Pawtucket, Rhode Island, has decided not to cancel the religious "Temple Time" broadcast as planned.

A few weeks ago the director of "Temple Time" (Edward B. Hill) told his listeners that the station was going to change to a new concept of programming which would not leave room for "Temple Time." The station manager received such a flood of protests from radio listeners that he reversed his decision.

Zion Gospel Temple in East Providence has been sponsoring the daily broadcast for four years.

CHURCH PLEDGE PAID WITH INTEREST AFTER 39 YEARS

A church in Memphis, Tenn. has received \$750.00 to pay a pledge of \$250.00 which was made to it in 1919. The pastor received the check in a letter from a woman who had moved away from Memphis many years ago. She wrote that after leaving Memphis she "gave no more thought to the pledge, but for some reason it has come to my mind in recent years time after time." The pastor said the check represented the original \$250.00 pledge plus interest for forty years at the rate of five per cent.

RAILROAD COACHES CONVERTED FOR SUNDAY SCHOOL USE

A Presbyterian church in Tiburon, Calif. has leased two railroad coaches for use as a Sunday School. The cars were shunted by the Northwestern Pacific Railroad to a new spur. Old seats were torn out and the cars were made ready for children's classes.

The congregation does not yet own a church but uses rented quarters near the "railroad" Sunday School.

HARVARD ANNOUNCES BOOK CONTEST

Dr. Nathan M. Pusey, President of Harvard, announced that a \$3,000 prize will be awarded the author of the best book on the history of religion that is submitted to the Harvard University Press within the next four years.

EVANGEL DEADLINE

... LATE NEWS AT PRESS TIME

A NATIONAL EVANGELISM CONVENTION, sponsored by the Assemblies of God, will be held in Tulsa, Oklahoma, August 12-14, 1958.

SEVENTEEN MILLION COPIES—Three new editions of "Reveille," the paper for servicemen, were printed by the Gospel Publishing House last month. The publication continues to be distributed without charge by the Servicemen's Division of the Youth Department of the Assemblies of God. Warren McPherson is the editor. The 17,000,000th copy of "Reveille" to roll off the press was presented to an Assemblies of God chaplain at the National C. A. Rally in Springfield, Missouri, February 25.

NEW PRESIDENT—O. Cope Budge, pastor of the Assemblies of God church in Cheyenne, Wyoming, has accepted an invitation to become president of Southern California Bible College at Costa Mesa, California. (John B. Scott, who has served as interim president, will continue to serve the college as dean of education.)

THE HOUSE OF REPRESENTATIVES at Washington, D. C. is now opening its session each day with a brief reading from Scripture, in addition to prayer. Dr. Bernard Braskamp, chaplain of the House, says the custom is meeting with much favor among the legislators.

BINGO STILL ILLEGAL IN COLORADO—A constitutional amendment to legalize bingo, which had been opposed by Protestant groups, was killed in the Colorado House by a vote of 34 to 24.

NUNS TEACHING IN PUBLIC SCHOOLS—At the national conference of Protestants and Other Americans United, held in Atlanta, Georgia, last month, the practice of hiring nuns as public school teachers was sharply criticized. Dr. Glenn B. Archer, POAU executive director, estimated that violation of Church-State separation exists in some "32 states which employ nuns as teachers in public schools enrolling 3,500,000 public school students."

BAPTISTS PROTEST K OF C DAY—A group of 400 Southern Baptists representing 375 Gulf Coast churches protested the designation of March 23 as Knights of Columbus Day in Texas by Governor Price Daniel. Governor Daniel is a Baptist. A resolution adopted by messengers (delegates) of the churches said that "Baptists have always stood for complete separation of Church and State."

MOST POWERFUL IN THE WORLD—The Vatican Radio announced it plans to install another powerful transmitter "to overcome Communist interference" with its broadcasts to various parts of Europe. Last October the Pope inaugurated new transmitters at Santa Maria di Galeria, 12 miles north of Rome, which made the Vatican Radio the world's most powerful broadcasting center.

EVANGELIST BILLY GRAHAM preached to more than 65,000 persons at two stadium rallies in Guatemala City. A total of 2,500 came forward to make "decisions for Christ." Earlier he addressed more than 7,000 in San Jose, Costa Rica, and about 32,000 in Panama City. Total attendance at his meetings on five Caribbean islands was 250,000.

OPPOSING NUDISM—Religious groups in Corsica are campaigning against a plan to build "a great nudist center" on the French island, the Paris Radio reported. It said the plan was initiated by French nudist societies and is being supported by similar European and American groups.

Pueblo Indian Missions



The L. E. Davises and their new son

BY L. E. DAVIS

THE PUEBLOS ARE A GROUP OF EIGHTEEN Indian villages located in the northeast and northwest sections of New Mexico. Each Pueblo village has its own language, customs, and tribal officials, and the area office is located in Albuquerque. The total population of Pueblo Indians as of January 1, 1957 was 21,397.

Hundreds of Indians, representing the Pueblo villages, live in Albuquerque. Many have come to find jobs, others to receive medical care from the large county Indian hospital. Boys and girls come to attend the boarding school.

The opportunity to reach these Indians with the gospel in Albuquerque is tremendous. For example, the famous White Cloud Dancers have accepted Jesus. They are faithful to tithe, witness, and work for God. Brother and Sister White Cloud are eager to be baptized and to join our Assembly of God Church.

Recently we had a prayer meeting in a Laguna Indian home. They have seven lovely children. She expressed the desire to have her children in Sunday School where they would be taught the Full Gospel. Her father was the first Laguna Indian to leave the medicine man's way of worship and Catholicism. They burned his Bible in

an effort to destroy his courage and confidence in God. He bought another Bible and kept it hidden in the rafters of his house. They persecuted him severely, but he died in the faith.

It was our privilege a few days ago to go into a former governor's home where his wife lay dying. The medicine man had performed an operation, which had caused blood poison to set in. Through an interpreter she asked for prayer. From her testimony the following week, we have no doubts that she surrendered to God. The following Saturday she died. There wasn't a coffin, not even a box to bury her in. She was simply wrapped in a blanket and put into the grave. Our hearts rejoiced that we had given her the gospel.

We are driving now to San Ysedro, forty miles up in the mountains, for two services a week with the Jemez Indians. These precious folk were taken to court for accepting Christianity. One dear lady was actually beaten. No longer may they bury their dead in the village cemetery. The Tribal Councilmen and governor tried to force them out of their own village. Some of the Indians were unable to bear the persecution. Others have gladly stood for Christ.



Jemez Pueblo Indian School children in Sunday School

The Tribal Council forbids that we have services in the village, but we have a work day each week, and we always have a devotional service before working.

Missionary friends, pastors, and WMC's, we covet your interest, prayers, and support. This burden is heavy upon our hearts. These dear people need God. We urge you to pray with us for the Pueblo work.

We have located a building which we can purchase for \$8,500. This includes the seats and piano. Pray with us that God will supply this need.

* * *

Editor's note: The Davises are the first Assemblies of God Indian missionaries to work exclusively among the Pueblo Indians. The spiritual need among these people is great, and the Home Missions Department rejoices to see a witness being established among them.

They Call Her "HALLELUJAH"

The Jemez Pueblo Indians have endured much persecution as a result of accepting Christ as their Saviour. Several of them wrote their testimonies for the L. E. Davises, who are now working among them. Two of the testimonies are reproduced here:

A lady writes: "This is my testimony since I found a happy life. I am an Indian from Jemez, and I want to praise the Lord for what He has done to my life. Once I was a sinner, but the Lord lifted me up and He washed my sin away, and He gives me a new life to walk in His light.

"I found Him early. Since I found the Lord, all my people hate me and they call me 'Hallelujah,' but I just praise the Lord and I want to serve Him. I love my people and I want to help them, so pray for my people so the Lord may speak to their hearts and change their lives. This is all my testimony. God is a good God."

The man whose testimony follows, had a wonderful Christian father, who has gone to be with the Lord:

"I am an Indian man of 43 years; I found the Lord in the year of 1952. My father was persecuted for his testimony, and I also. Just when I found the Lord as my Saviour, almost all the Indian people jumped on me. But I am not sorry, because I found the living God who answers my prayers,

and the One I could go to when I am in trouble or in sorrow. He gives me joy and peace in my heart.

"One of the head men of the Indians wanted to chase us out from our pueblo. They even wanted to take away our lands and furniture and everything we owned.

"But, praise the Lord, we told them to have the lands and furniture, because those things don't belong to us. Every-

thing belongs to our Heavenly Father, who gave us all things and who made the heaven and earth. Through Him we are alive and moving around.

"And praise the Lord, they didn't do anything to us. We came forth as gold, and we drew more souls to Jesus Christ. And we are not ashamed of the gospel. We kept on telling the people about Jesus. We fear God rather than man. This is my testimony." ◀◀

Missionary Progress in The "Indian Capital"



Mr. and Mrs. Caleb Smith

BY CALEB SMITH

AS WE LOOK BACK OVER THE THREE years that have passed since we came to Gallup, New Mexico, we can see a rainbow in the cloud, and many prayers have been answered. It was in September 1954 that we came to Gallup, after leaving our work among the Pima Indians in Arizona.

The population of this unique little city is over 12,000, and the elevation is over 6500 feet. Gallup is the gateway to the reservations of the Navajo, Zuni, Hopi, Apache, and Ute Indians, who number about 70,000. Their country is the last frontier of the real American Indian. Here tribesmen still follow the customs, religions, traditions, and the civilization of pre-Columbian times.

Gallup is called the "Indian Capital" because it markets more authentic Indian arts and crafts than any other city. Here, too, the annual Inter-tribal

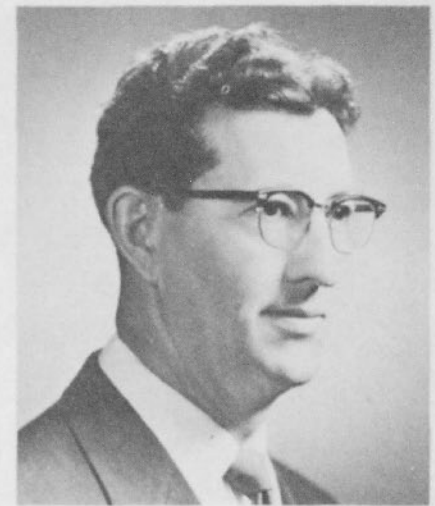
Indian Ceremonials are held each August. This features over 7,000 Indians of thirty-one tribes in dances, chants, weird rites, sports, arts, and crafts. Tourists from all over the world gather in Gallup for this annual event.

The success in our work or any other work among the Indians cannot be measured in rapid strides. Growth comes only by prayerful, patient, and faithful effort.

Our first approach was through cottage prayer meetings. Having ministered in Arizona for several years among the Pimas, it was our privilege to get acquainted with a Navajo family who at that time were working in Phoenix. When we arrived in Gallup, we found that this couple had moved to this city, and through the providence of God we met them on the street the night we arrived. We were invited to their home on the reservation to hold services, and we started immedi-



A Navajo lady who was saved and filled with the Spirit under the ministry of the Smiths.



National Secretary Appointed

G. F. Lewis, Executive Director of the Home Missions Department, has announced the appointment of R. L. Brandt as National Secretary of Home Missions.

Victor Trimmer, who served in this capacity for four years, resigned early this year to accept a call to become pastor of Central Assembly in Wichita, Kansas.

Brother Brandt's interest in home missions dates back to the time when he began his ministry as a pioneer pastor in Stanley, North Dakota. He has served the North Dakota District as superintendent since 1951.

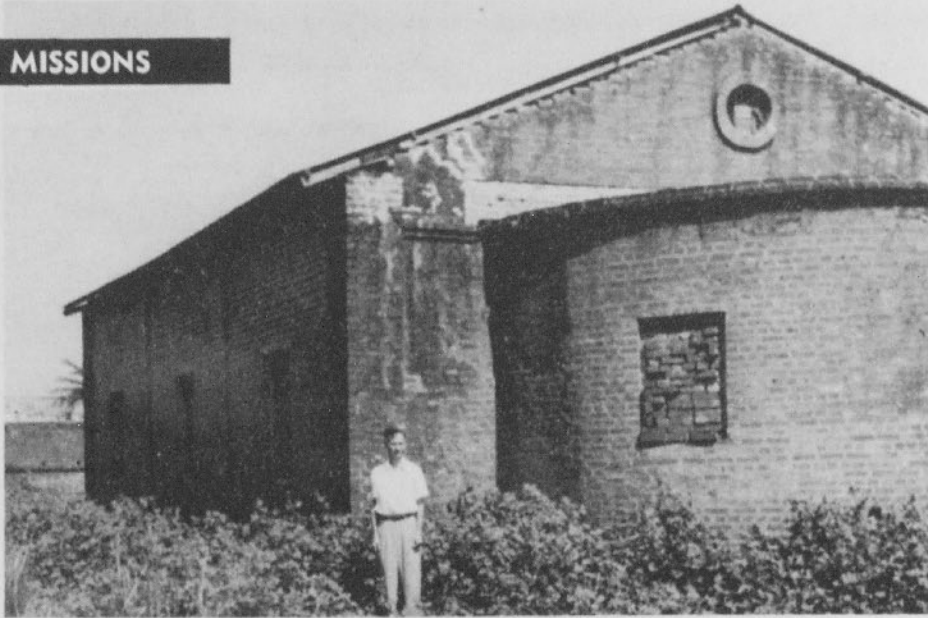
The family will be moving to Springfield some time in April, and he will assume his new duties at that time.

ately. Through that contact other doors were opened.

Getting acquainted with the Navajo is no easy task, for they are very shy, but after much prayer and visitation work among them, we began to win their confidence. So now many of them come to us with problems of various natures, and we are glad to counsel with them in time of need.

As a result of our visitation work and prayer meetings, the hogan was far too small to accommodate the crowds. Sometimes we had as many as 65 or more. There was only one thing to do—we finally moved into

(Continued on page nineteen)



Partly completed church at Saharanpur

Busy Days

BY LOUIE STOKES, Argentina

We have taken up our work in Buenos Aires again after our return from furlough. Our schedule is a heavy one, but God is able to see us through. We are pastoring the Evangelistic Center, which the Lord enabled us to establish several years ago. In addition we hold services twice weekly in the Basement Hall, where we live. Once a week we speak on the "Voice of Faith" radio program. Our church holds two street meetings each week. This church believes in expansion, and there are fifteen annex Sunday Schools. It is wonderful to be busy for the Lord!

When I entered the church one night recently, I saw two elderly women laughing and talking excitedly. I inquired as to their joy and they told me they had both been deaf and quite ill but that the Lord had healed them. It seems that most of the folk of Evangelistic Center are miracles of God's grace and power. One lady testified to having had a vision of the Rapture. It tallied completely with the Bible, so we knew God had visited her.

A lady said she didn't know how to pray; but when a neighbor called on her, suffering intense pain in her body, this sister laid hands on her and prayed and she was instantly healed. Others, hearing about it, came and God healed them also. These people came to the services; and so by the work of the people of the church, others are coming and the congregation is increasing.

Pray with us about a car. We have not been able, as yet, to find one down at our level financially. In the meantime we do as best we can by riding the crowded buses.

SOS From India

Ten Thousand Dollars Urgently Needed for New Church Buildings

BY SYDNEY BRYANT

Theoretically, converts on the foreign field should pay for the erection of their own churches. India and Pakistan, however, present a peculiar situation, and usually there is a need for contributions from abroad to help them in their projects. Here is the situation:

The area of India and Pakistan is only about one-third that of the United States and Alaska, yet the population is almost equivalent to the entire population of North and South America plus Africa. Such overpopulation causes economic hardships. The average person is very poor, although some landowners are extremely rich.

Land is very expensive and hard to get. Take the city of Lucknow for an example. Here a plot of ground 50 by 100 feet costs from \$3,000 to \$4,000, yet the income of the average family, such as attend the Assemblies of God churches, is about \$7.00 per week. It can be readily seen that it takes all the congregation can give to pay current operational expenses, with little or nothing left over for construction, to say nothing of the purchase of expensive land. Furthermore, wooden buildings are out of the question, as white ants and wood-boring insects would soon destroy them. The buildings must be of brick.

For several years the congregation

in Lucknow has been worshipping in a rented building, but the government is turning the building into offices. It is impossible to rent another building. A church must be built if the work is to continue. The members of the congregation are straining at every point to do what they can, but they must have additional help.

Similar situations exist in other Indian cities. In Jabalpur land has already been purchased, but there is very little money on hand for construction.

In Saharanpur a retired Anglo-Indian man donated land, and the local congregation has contributed what it can towards erection of a church. Walls are up but the roof is not completed. The floor has not been laid, the platform is not built, and the windows have not been fitted. Much of this must be done before the rains begin, but funds are depleted.

About \$6,000 is needed for the Lucknow church and \$3,000 is required for the Jabalpur assembly. The Saharanpur church will require \$1,000 to complete the building. Will you not pray and give that the Full Gospel work among the teeming millions may go on without delay while there is opportunity. The time is short. Please send your contributions to "The Indian Church Building Fund," % Foreign Missions Department, 434 West Pacific Street, Springfield 1, Missouri.

Send Foreign Missionary offerings to

NOEL PERKIN

EXECUTIVE DIRECTOR

**FOREIGN MISSIONS
DEPARTMENT**

434 W. Pacific St., Springfield 1, Mo.

MISSIONARY News Notes



Mr. and Mrs. Ken Robison sailed from Los Angeles, Calif. on January 27 for the Philippine Islands.

On January 23 the Monroe D. Grams family returned to Bolivia for another term of service.

Mr. and Mrs. Roy Dalton sailed from New York City on February 1 for Spain.



The Ken Robisons



The Monroe Grams

HOME ON FURLOUGH

Marie Johnsrud from Upper Volta, West Africa. Her address is Route 2, Box 397, Tacoma 22, Washington.

Eva Radanowsky from Upper Volta, West Africa. Her address is 107 E. Sinto Ave., Spokane 2, Washington.

The Paul Brown family from Argentina. They can be reached at 14209 E. Lomitas, Puente, California.

SAFE ARRIVALS

The Carl D. Holleman family are happy to be back in South India again.

A letter from Norma Johanson tells of her safe arrival in Monrovia, Liberia, after a rather stormy ocean voyage.

Mrs. Edna Devin writes that she and her son have arrived safely in Indonesia.

Literature Evangelism in Africa

BY MRS. HAROLD JONES

Missionaries everywhere are stressing the importance of a literature program in the foreign work. As foretold in the Book of Daniel, knowledge is increased in these latter days. Nations that were once mainly illiterate are now making great strides in educating the people. They are being supplied with literature from outside sources, and lives are being molded by such. This is also true of Christian literature. Its effect is tremendous.

The increase in literacy does not mean that people everywhere are immediately transformed in customs or

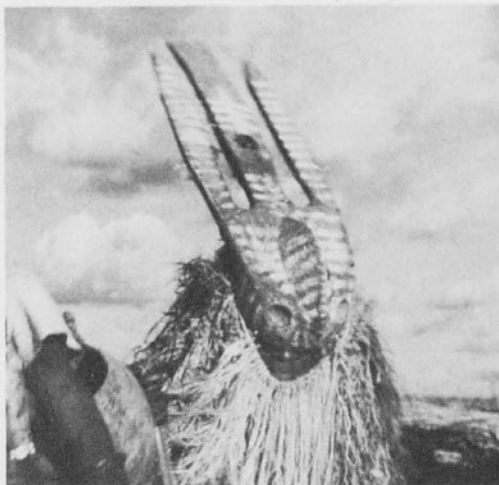
religion. But in this period of transition it is our privilege and obligation to help people find Christ and be transformed spiritually.

We have a literature program under way in Ouagadougou, French West Africa, and need financial help to put it over for God. We are distributing gospel tracts, Scripture portions, and other literature with good results. The power wielded by witch doctors, such as shown in the accompanying photos, can be broken and the power of God take its place in the lives of Africans—if we move swiftly *now*.

A witch doctor chants



Witchcraft is still a problem



CHURCH PARTICIPATION IN MISSIONARY GIVING

December 1957

| District | Total Churches | Participating Churches | Participation Percentage |
|--------------------|----------------|------------------------|--------------------------|
| 1. Nebraska | 78 | 73 | 94% |
| 2. New Jersey | 93 | 84 | 90% |
| 3. N. Dakota | 50 | 44 | 88% |
| 4. Kansas | 166 | 145 | 87% |
| 5. Northwest | 274 | 239 | 87% |
| 6. Montana | 65 | 56 | 86% |
| 7. Wis.-N. Mich. | 136 | 117 | 86% |
| 8. S. Idaho | 57 | 49 | 86% |
| 9. Ohio | 176 | 149 | 85% |
| 10. N. N. England | 44 | 37 | 84% |
| 11. Oregon | 197 | 165 | 84% |
| 12. N. Calif.-Nev. | 321 | 259 | 81% |
| 13. Rocky Mtn. | 124 | 100 | 81% |
| 14. New York | 155 | 123 | 79% |
| 15. Minnesota | 145 | 113 | 78% |
| 16. Wyoming | 36 | 28 | 78% |
| 17. Michigan | 174 | 135 | 78% |
| 18. Potomac | 171 | 132 | 77% |
| 19. S. Dakota | 47 | 36 | 77% |
| 20. Illinois | 216 | 161 | 75% |
| 21. S. New England | 61 | 45 | 74% |
| 22. N. Carolina | 70 | 51 | 73% |
| 23. S. Missouri | 332 | 242 | 73% |
| 24. Eastern | 259 | 188 | 73% |
| 25. W. Central | 222 | 159 | 72% |
| 26. S. Florida | 158 | 110 | 70% |
| 27. S. California | 368 | 255 | 69% |
| 28. Tennessee | 96 | 66 | 69% |
| 29. Georgia | 130 | 84 | 65% |
| 30. New Mexico | 76 | 49 | 64% |
| 31. S. Texas | 266 | 168 | 63% |
| 32. W. Texas | 127 | 79 | 62% |
| 33. Indiana | 151 | 92 | 61% |
| 34. Oklahoma | 490 | 298 | 61% |
| 35. Arizona | 88 | 53 | 60% |
| 36. W. Florida | 139 | 82 | 59% |
| 37. Appalachian | 72 | 41 | 57% |
| 38. Louisiana | 148 | 75 | 51% |
| 39. N. Texas | 508 | 256 | 50% |
| 40. Alabama | 254 | 125 | 49% |
| 41. Arkansas | 441 | 197 | 45% |
| 42. Kentucky | 65 | 29 | 45% |
| 43. S. Carolina | 51 | 22 | 43% |
| 44. Mississippi | 92 | 35 | 38% |



God Knows All the Rest

BY VIRGINIA L. SCHNEIDER

A curly-headed little girl, so tired from her busy day of play, knelt with clasped hands by her bedside to repeat her goodnight prayer. Her mother, bending over the kneeling form, prompted,

"Now I lay me . . . say it, darling—"

"Down to sleep. . ."

"To sleep. . .," she murmured, and the curly head drooped low.

"I pray the Lord. . ."—the words came more and more faintly, "My soul to keep."

Then the child's head fairly nodded and she soon fell off to sleep. But the dewey eyes half opened as her mother clasped her to her bosom, and the little voice softly whispered,

"Mamma, God knows all the rest."

Yes, "God knows all the rest!" As we embark upon an unknown journey each new day, let us remember, with Job, that "He knoweth the way that I take" (Job 23:10). He knows the pitfalls of our pathway; each rugged road we must tread; every mountain height we must scale; every river of difficulty we must cross.

True He tells us, "Ye have not passed

this way heretofore" (Joshua 3:4)—but He has, and He "knows all the rest!" His omniscience declares "the end from the beginning" (Isa. 46:10). Ours is but to follow Him who assures us that He shall lead us safely each step of the way.

Even in life's darkest hours He has promised us, "I will never leave thee nor forsake thee" (Heb. 13:5), but "when thou passest through the waters I will be with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee. For I am the Lord thy God. . . I am with thee. . ." (Isa. 43:2, 3, 5).

Travelers climbing dangerous places in the Alps are fastened securely to their guide. They become a part of him; they may slip or fall, but he remains firm. In life's perilous climb we are bound safely to our Heavenly Guide. *We* may falter; *we* may slip, *we* may fall, but *Jesus* never! "The steps of a good man are ordered by the Lord: and he delighteth in his way. Though he fall, he shall not be utterly cast down: for the Lord upholdeth him with his hand" (Psa. 37:23, 24). "The Lord upholdeth all that fall, and raiseth up all those that be bowed down. . . the Lord preserveth all them that love him. . ." (Psa. 145:14, 20).

God broke our years into days and our days into hours in order that we might bear the weight of life just one hour at a time. Therefore, let us "Take no [anxious] thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof" (Matt. 6:34). Let us clasp the hand of Him who holds the future, resolving to "trust and not be afraid" (Isa. 12:2), for our "God knows all the rest!"

Shamrocks

By Dorothy

LITTLE SHIRLEY MAE MACDONALD came flying into the kitchen. "Mommy, Mommy, tomorrow is St. Patrick's day—can I have a shamrock to wear?"

Mrs. MacDonald picked up her "bit of gingham and fluff" and hugged her. "What do you want a shamrock for? You aren't Irish."

"Why aren't I Irish?" the child asked.

"You are Scotch, one of the nicest things in the world to be."

"But I want to be Irish for tomorrow and have a shamrock."

"And so you shall," her mother decided, for she did not wish to make an issue of any nationality. "You're American and have a share in many races and nationalities."

In her heart Mrs. MacDonald knew that being an American did not make one automatically tolerant of other races. But she didn't want Shirley to learn about people's prejudice yet. Maybe if she weren't aware of it until she was older, she might be more fair to those of other races and nations.

Mrs. MacDonald knew enough history to remember that there had been a time in the United States when a man wasn't as proud of being Irish as he could be today. In her youth the talk had been of "the shanty Irish." That was one of the lowest things that could be said about anyone. But the Irish had climbed the political ladder until the contempt of another generation was almost forgotten.

Each generation and each section of the country seemed to have its own prejudices. In many sections of the country the Negro question was the big issue. But the Negro was forcing himself up the economic ladder, demanding a place in society. And in some cities the church was helping the Negro question.

While the Negro question was attracting the most attention, there was

Code Message . . . For Junior Readers

There is an important message for you, but it is in code. To de-code it, give each number the letter that appears directly after it in the code.

CODE

26-A; 25-B; 24-C; 23-D; 22-E; 21-F; 20-G; 19-H; 18-I; 17-J; 16-K; 15-L; 14-M; 13-N; 12-O; 11-P; 10-Q; 9-R; 8-S; 7-T; 6-U; 5-V; 4-W; 3-X; 2-Y; 1-Z.

MESSAGE

7-19-18-8 18-8 26 21-26-18-7-19-21-6-15 8-26-2-18-13-20 26-13-23
4-12-9-7-19-2 12-21 26-15-15 26-24-24-22-11-7-26-7-18-12-13 7-9-26-7
24-19-9-18-8-7 17-22-8-6-8 24-26-14-22 18-13-7-12 7-19-22 4-12-9-15-23
7-12 8-26-5-22 8-18-13-13-22-9-8 12-21 4-19-12-14 18 26-14
24-19-18-22-21.

(To check your answer, look up 1 Timothy 1:15)

s for All

y C. Haskin

always the Jewish question. Prejudice so warps people's minds, that if a Jew made money he was condemned, while a Gentile could make five times as much without comment. And in Southern California there was the Mexican question—though Mexico itself was next door, with all its art and beauty, showing a country fast finding its place in the family of nations.

There was the "thick Swede" in certain parts of the country, the "bull-headed German," the "tight Scotchman," and the "Dutchtreat Dutchman," all fighting their way through layers of prejudice.

The verse, "And [God] hath made of one blood all nations of men for to dwell on all the face of the earth" (Acts 17:26), lay unnoticed in many Bibles. The apostle Paul preached that truth on Mars Hill in the City of Athens about A.D. 53. But still each person thought that his race or his color or his nationality was better than that of another.

The Bible levels all in an even more personal way when it says, "All have sinned, and come short of the glory of God" (Romans 3:23). That verse allows for no pride of heritage, but only the humiliation of sin in each heart.

God's Word divides people not by the slant of the eyes, or the color of the skin, or the thickness of the lips, or the shape of the skull, but according to three groups—"the Jews, the Gentiles, [and] the church of God" (1 Corinthians 10:32). To the Jews was given the Law of Moses. To the Gentiles was given the law in their conscience. The Church of God, whose members acknowledge they have broken both laws, therefore have received Christ as Saviour. To all three classes the Bible says, "Give none offence."

March 9, 1958



Family Altar

DAILY BIBLE READINGS BY R. G. CHAMPION

Monday, March 10

Read: Psalm 103:1-7

Learn: "Bless the Lord, O my soul, and forget not all his benefits" (Psalm 103:2).

For the Parent: God is gracious to us. Though we deserve nothing but punishment, yet He showers His benefits and mercies upon us. Discuss some of the benefits listed in these verses, especially those mentioned in vv. 3-5. One reason why we should praise God is because He does all these things for us. We also need to remember all He does for us.

Question Time: What are some of the benefits of the Lord to us? (vv. 3-5) Because God does so much for us, what two things should we do? (v. 2)

Tuesday, March 11

Read: Psalm 103:8-22

Learn: "For as the heaven is high above the earth, so great is his [God's] mercy toward them that fear him" (Psalm 103:11).

For the Parent: Review the benefits that come to the child of God studied in yesterday's lesson. Then emphasize that all these things come because of God's mercy upon us. Point out some of the facts about God's mercy as they are given in this passage. End with a time of praise to God for His wonderful mercy toward us.

Question Time: In what way does the psalmist express how great God's mercy is? (v. 11) how far He has removed our transgressions? (v. 12) How should we react to this? (vv. 20-22)

Wednesday, March 12

Read: Psalm 104:1-15

Learn: "O Lord my God, thou art very great; thou art clothed with honor and majesty" (Psalm 104:1).

For the Parent: This passage at once emphasizes both the greatness of the power of God and His infinite care and concern for every part of His creation. Discuss briefly some of the wonders and greatness of creation, yet emphasize that God is interested in everything that happens to us, no matter how insignificant it may seem. Stress the need of asking His help.

Question Time: In what way does this psalm show how God cares for His creation? (vv. 10-15) What does this indicate to you?

Thursday, March 13

Read: Matthew 25:31-46

Learn: "We shall all stand before the judgment seat of Christ" (Romans 14:10).

For the parent: (Additional material on "Christ Teaches About the Judgment" will be found on Sunday's Lesson page.) From this lesson point out: (1) Christ will come to this earth again, vv. 31-33; (2) those who love and serve Christ will be rewarded for their Christian life and service; (3) those who refuse Christ will be everlastingly punished in hell. Show that service is often measured in small tasks.

Question Time: What is the reward of the righteous and why? (vv. 34-40) What is the reward of the wicked and why? (vv. 41-46)

Friday, March 14

Read: Luke 19:1-10 (Sunday's Lesson for Juniors)

Learn: "For the Son of man is come to seek and to save that which was lost" (Luke 19:10).

For the Parent: Review the story of Zacchaeus, pointing out: (1) Jesus loved Zacchaeus, even though Zacchaeus was a sinner; (2) Zacchaeus' response to Christ's offer should be typical of true conversions; (3) honesty is a virtue that should be a part of the life of every Christian.

Question Time: What did Zacchaeus do to see Jesus and why? (vv. 3, 4) What did Jesus say to Zacchaeus? (v. 5) What did Zacchaeus do when he was converted? (v. 8)

Saturday, March 15

Read: 2 Kings 4:8-22, 32-37; 8:1-6 (Sunday's Lesson for Primaries)

Learn: "And be ye kind one to another" (Ephesians 4:32).

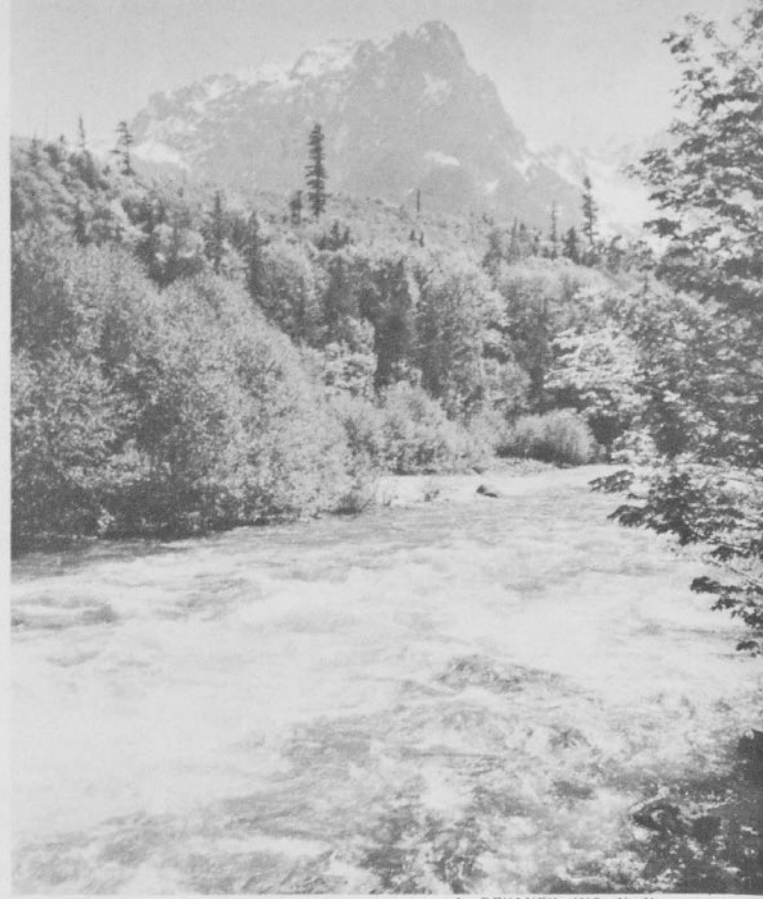
For the Parent: From this story point out: (1) the woman's kindness to the prophet, Elisha; (2) how God rewarded her for her care for one of His servants, 4:14-17; (3) the death and resurrection of the son; (4) the further reward to this woman because of her kindness, 8:1-6. Acts such as hers are not unnoticed by God.

Question Time: What blessing came to this woman because of her kindness to God's servant? (4:14-17) What happened to her son? (4:18-37)

*"Forgive us our debts,
as we forgive our debtors,"
is more than a prayer.
It is a formula for happiness.*

Forgiven and Forgiving

BY CHRISTINE KERR PEIRCE



A. DEVANEY, INC. N. Y.

PERHAPS NO SACRED SONG HAS SO thrilled American audiences as the beautiful "Lord's Prayer" by Mallotte. It has been sung and accepted on almost every kind of occasion by Christians and non-Christians. Its sacred words are often repeated during family or church worship.

"Forgive us our debts, as we forgive our debtors." We sing it or repeat it, and yet how many of us find that there lies buried—veneered, polished over—a deep-seated grudge, resentment, or actual hatred for someone who has wronged us at one time or another. Remember, the polish does not last, the veneer soon cracks off, and the true heart will be seen in various reactions all through our human behavior.

* * *

Forgiveness in the church is essential to revival. Or shall we say, revival brings repentance and forgiveness; and likewise, repentance and forgiveness bring revival. This grace always accompanies a reviving of the church. It takes a forgiving spirit to keep the oneness of the Spirit of God in His Body, which is the Church.

Yet, we go into our churches and find members who will not speak to one another. They are harboring and clinging to old grudges and grievances. Each time they take the grievances out and look at them, those grievances grow and become mountainous in their por-

tions. The actual initial cause may have been the most insignificant and trivial thing, but the longer they look, the more self-pity possesses them, until it finally controls them.

Resentment and ill feelings mount higher and higher until one day the tension reaches a peak! A church is divided! Younger Christians are bewildered and filled with dismay as they see that older Christians, who professed so much, actually have so little of the love of Christ.

Such a description might fit more than one church. I think of one where this very thing happened. The result? Those who were teen-agers when the "explosion" came, now are the young married group with children. They bring their children to Sunday School, but all the efforts of the pastor to get these young parents back into the church seem futile.

Little wonder we find few unsaved in some churches. Do we really want revival? Then let us sincerely pray, "Forgive us our debts as we forgive our debtors."

* * *

Forgiveness in the home is a priceless jewel—and, in many cases, rare indeed! But where Christ is the center and His teachings and life are exemplified, this rare virtue will glisten more beautifully than any diamond wedding ring, uniting and holding the family together, and preparing the heart of

each child to be a well-adjusted member of society.

How well I recall this in my childhood home. The "rule of the house" was: *"Let not the sun go down upon our wrath."* It was the accepted and expected thing for us to go to one another and ask forgiveness for any unkind words or actions of the day.

I remember Mama time and again coming to me and saying, "Darling, forgive me for speaking harshly to you today. It wasn't like Jesus, and I want to be like Him." I have no recollection of either my father or mother asking forgiveness for using the rod; no doubt this form of punishment was administered only when well-deserved. How thankful I have been through the years for such training and example. While a forgiving spirit comes by the grace of God working in us, yet early family training and example are decided deterrents to the harboring of grudges and ill feeling.

* * *

There must be a forgiving spirit in your life and mine. It all simmers down to this: the church is what you and I are. The home is what you and I make it. Perhaps some illustrations will help someone struggling to be free from something that is keeping him from God's best. Permit me to tear a couple of pages out of my "book of experience," to show that God can give a forgiving spirit if we will pay the price.

I recall a certain meeting we were conducting. Speaking one evening on some of the hindrances to receiving the baptism of the Holy Spirit, I mentioned an unforgiving spirit as one hindrance. I noticed a woman kneeling in the prayer room, earnestly praying for the infilling of the Holy Spirit but seemingly getting nowhere. Finally she got up and with a resolute look on her face left the room. The next night she gave a public testimony and told how God showed her she could receive nothing until she got rid of the bitterness in her heart toward her daughter-in-law. They had had a quarrel, and the daughter-in-law had told her to leave her house and never come back. For two years she had not seen her, but the old grudge had been eating like a canker in her heart. While this woman was a Christian, her daughter-in-law made no profession of being saved.

So the next morning she arose at five, and after her husband went off to work she knelt to pray. But all she could hear was the voice of the Lord in her heart saying, "Be reconciled to your daughter-in-law." So she arose, put on her raincoat, and walked three miles to the home of her daughter-in-law.

The enemy kept saying to her, "You're a fool to go out in the rain like this. And what are you going to say when you get there? How do you know she'll even let you in?" But she brushed these evil suggestions aside, and knocked on the door. When her daughter-in-law opened the door, she was utterly taken back! Before she sat down, the mother-in-law told how she had harbored these hard feelings in her heart, and asked her daughter-in-law to forgive her for all she had done. The daughter-in-law broke down and wept. She threw her arms around her mother-in-law, crying out that it was her fault, not "Mother's," and asked her forgiveness. The tension was broken! The bitterness was gone and love prevailed.

"Now," she added, "I'm going back to the prayer room and receive the baptism of the Holy Spirit." Scarcely was she on her knees when God's Spirit came upon her and she received what she had longed for, because she had been willing to obey God and take the way of the cross to uproot the thing that hindered.

Perhaps this will help you, if you have been harboring something in your heart which has kept you from re-

ceiving God's full blessing. He can and He will fill only a cleansed, empty vessel. *Waiting* time is not *wasted* time, for God speaks to us before He speaks *through* us!

* * *

"When I forgave, all was well." These words were passed on to me from a nurse who had just gone to be with the Lord. I had dealt with her just three weeks before.

She phoned to say she was a nurse and it was her rest period, so she asked if I could give her help. Her story went something like this:

"I am Ruth Dodds. You do not know me, but I attended church one Sunday night when you were preaching. I was miserable, and felt even worse as I left the service. Restless, disturbed in my mind, having no inward peace, I went to my own pastor. He told me I was just nervously upset and should not attend such services. All I needed, he said, was a good rest. But I can't go on, Mrs. Peirce, like this. I must have help!"

For nearly an hour I talked with her. I made a regular "altar call," even singing to her, praying, and pleading with her to surrender to Christ. Something seemed to hold her back from responding. Her time ran out and she had to return to her "case,"

but she promised to call me again.

Three weeks later I received a call from another nurse—a friend of Ruth Dodds. "I am calling on behalf of Miss Dodds. Ruth died three days ago. Before she died she asked me to convey this message to you: 'Tell Mrs. Peirce everything is all right. Tell her that when I forgave him, all was well.'"

The friend said, "Ruth was so changed the past couple of weeks—all she wanted to do was read the Bible and talk about God."

The story behind those words, "When I forgave him, all was well," was left untold, but the fact was there. Whatever wrong had been done to her, she had forgiven the offender; and she in turn had found the Saviour's forgiveness. The burden was gone! Peace had come, and she was ready when He called her home!

Yes, Ruth Dodds' unwillingness to forgive had brought her only distress—a heavy heart and condemnation which would not leave until she was willing to "forgive her debtor."

Peace of mind, fullness of joy, life with a true perspective and meaning will be ours as we not only sing and repeat the prayer our Lord taught His disciples, but pray it from the depths of our hearts—"Forgive us our debts, as we forgive our debtors." ◀◀

Missionary Progress in the "Indian Capital"

(Continued from page thirteen)

town and rented our present building. The rent on this store building in downtown Gallup is one hundred and twenty-five dollars per month.

We have been praying much about a building, and recently our district superintendent came up to help us find a lot on which to build a church. At present we are negotiating for a piece of property. This is a step of faith, but we believe many of God's people will stand with us in this move.

As the services began to progress the Lord confirmed His Word, and souls have been saved. People have been healed, and many believers have received the infilling of the Holy Spirit, for which we praise and thank the Lord. We have baptized about forty in water.

A few Sundays ago we had a lovely service, but afterward the bus broke

down while we were taking the people home to the reservation. The people had to walk home, and we had to have the bus towed in. It will take about three hundred fifty dollars to get it fixed, so please pray that the finances for this need will come in.

The Navajos live on a reservation high on the plateaus of Arizona and New Mexico. The reservation, which covers sixteen million acres, was officially created back in 1860, when the tribe numbered about 9,000. Today they number about 85,000. It is estimated that only twenty per cent of them are Christians. Many of them still cling to their old customs, habits, and religious ceremonials. Many are also bound by drink and the peyote drug. Please pray for them, that they will be saved.

* * *

Offerings for the INDIAN BUILDING FUND are urgently needed and should be sent to—

HOME MISSIONS DEPARTMENT
434 West Pacific Street
Springfield 1, Missouri

★ Christ in Our Everyday Lives



A. DEVANEY, INC. N. Y.

By R. A. McCLURE

IN MATTHEW 8:27 WE READ: "BUT the men marvelled, saying, What manner of man is this, that even the winds and the sea obey him!"

Just previously, Jesus had been awakened by His disciples. Their little boat was floundering in the great waves stirred by a sudden storm. But when Jesus arose, He rebuked the wind and the waves, and a great clam settled across the waters. Surely if this Christ possessed such power over the very elements of nature. He is the One whose help we need for the problems of the day and hour in which we live.

In the account of the man of the

Gadarenes who was delivered by the Lord (see Mark 5), we again see the power of Christ prevailing over the power of Satan. When this one who had been tortured and tormented by demons stood fully delivered, it was only natural that he should desire to follow the One who had done so much for him. But in Mark 5:19 we find this statement: "Howbeit Jesus suffered him not [to go with Him], but saith unto him, Go home to thy friends, and tell them how great things the Lord hath done for thee."

Religion has not failed because of any lack of church buildings or any shortage of Bible expositors. If true Christianity has failed, it has failed

abilities, heads of homes, yet they gladly followed Him.

Notice Matthew, the businessman, sitting at the receipt of custom. The gospel of the Lord touched his life; and he also followed. Then there was Luke, the physician—a man of the professional world. His own future may have looked good in itself, but he was not content without Christ.

Even after Christ had finished His earthly ministry, we still find Him as the Saviour. Take that young sheriff from Tarsus, for example. See him as he went along the highway, carrying orders to persecute and imprison the disciples of the Lord.

Many things must have raced through his mind as he traveled on, but probably uppermost was the picture he could never erase—Stephen being stoned for his faith in Christ. He could still hear Stephen saying, "I see Jesus." He could still see the look of peace on Stephen's face as he gave his life for his Master. Such scenes are indeed hard to forget.

Then Saul of Tarsus met the Lord on the road to Damascus. The once proud crusader was smitten blind, and they led him on amid wooden-wheeled ox carts, shuffling camels, and the scrape of leather-sandaled feet. Saul was traveling under different orders now—he was to go to Damascus and wait for further instructions.

In Damascus he waited for three days. Then he was greeted by those beautiful words of Ananias, "Brother Saul."

Yes, Christ is the Saviour of men of all walks of life—and man's greatest need is salvation.

But Christ is also the Healer of men. Notice Him as He went to the home of Simon Peter. Peter's mother-in-law was very sick with a fever. No doubt the members of the family had spent a long, weary night caring for her. The day had worn on, and now another night was approaching. But then—Jesus came. He placed His hand upon that fevered brow, and immediately the fever left. Joy filled the household.

Then there was the woman with the issue of blood—an incurable hemorrhage that she had had for twelve years. All her living had been spent for doctors' care, and she was no better. But Jesus came her way. Just one thought filled her mind; just one purpose prompted her actions—*she must touch Him*. She pressed through the throng that surrounded Him, and finally

in our homes. Many have gladly received the Saviour, but they have failed to carry out this commission of their Lord: "Go home, and tell thy friends."

Christ is able to meet the need of every individual in every home. His ministry on earth is full of illustrations of this.

First, let us see Him as the Saviour. How wonderful it is to know that Christ will receive sinful men. The Lord went down by the seashore—thank God for a Saviour who will come where we are. By the sea He met such men as Peter and Andrew toiling at the nets. They were men with responsi-

touched the hem of His garment. When she did, the work was done. Virtue went out of Jesus and into her body. She was made whole.

As we travel these familiar Bible paths together, we see Christ not only as the Saviour and the Healer, but also as the Life-Giver.

Notice that weeping mother standing beside the coffin of her only son. The future looked so black for her—all that she possessed had been stripped from her. Death seems so heartless and cold!

No human power could solve her problem—but Jesus came. He who said, "I am the resurrection, and the life,"

was moved with compassion by the scene before Him. Then He spoke, and the son was brought back to life.

As we continue our trip through the Gospels, we stop at the well-kept home of the ruler of a certain synagogue, Jairus by name. This father implored

(Continued on page thirty)



Interior view of the new Stone Church auditorium.

auditorium seats 600. Provision has been made for air conditioning, and an intercommunication system has been installed throughout the building.

There is a spacious foyer with "cry room" and cloak room on either side. Each department of the Sunday School has its own assembly room with adjoining class rooms. Other facilities in the building include the caretaker's apartment and a large kitchen for fellowship meetings and missionary farewells (but never for social events). There is a spacious parking lot beside the church.

The pastor, Ernest C. Sumrall, states: "Since moving into our new church we have been reaching many new people, and at present are enjoying a real spirit of revival." ◀◀

Chicago's Stone Church Has New Building

The Stone Church in Chicago, Illinois, one of the oldest congregations in the Assemblies of God, has a new place of meeting. It is a beautiful edifice located on Ashland Avenue, a main thoroughfare of the city, at 84th Street.

The new building was dedicated to

God on December 9. Assistant General Superintendent Gayle F. Lewis of Springfield, Mo., and District Superintendent W. R. Williamson of Springfield, Ill., were guest speakers at the dedication service.

Semicolonial in design, the building is 138 feet by 80½ overall. The main



Pastor and Mrs. E. C. Sumrall

Al Wallace, Director of Music; E. C. Sumrall, Pastor; Florence Heatter, Home Missionary.



W. R. Williamson, Illinois District Superintendent, officiated at the dedication



Gayle F. Lewis, Assistant General Superintendent, was guest speaker at the dedication.



Sunday's Lesson

"RIGHTLY DIVIDING THE WORD OF TRUTH"



Christ Teaches About the Judgment

Sunday School Lesson for March 16, 1958

MATTHEW 25:31-46

The scene before us has almost universally been described as the "Judgment of the Living Nations." However, it has always seemed to the writer that such a title and much of its usual treatment is at least misleading, if not contrary to the whole range of scriptures pertaining to judgment. Rather than enter into controversy, we shall respect the views of others and endeavor to emphasize all the practical aspects of our text—and they are many!

THE JUDGE (v. 31). The Lord Jesus Christ describes Himself as sitting upon the throne of His glory! In verse 34 He goes so far as to call Himself "the King." When shall this great event take place? "When the Son of man shall come in his glory." These words are in fulfillment of Isaiah 9:6, Revelation 11:15, Revelation 19:11, and other similar prophecies, and they describe the establishment upon earth of Christ's literal kingdom over which He shall reign with His saints for a period of a thousand years.

THE SUBJECTS OF JUDGMENT. "And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats." Who are the subjects gathered? It is our conviction that the term here means all of the saved and unsaved men of all nations who are living on earth at the time of Christ's return.

Again, the judgment cannot be a judgment of entire nations, for anyone knows that there are both righteous and unrighteous individuals in all nations. The judgment must of necessity be a judgment of individuals from all nations. The division here is clear-cut—sheep and goats, "the righteous" and the cursed.

THE BASIS OF JUDGMENT (vv. 35-40). In this passage all who are judged are judged on the basis of certain works, which can mean only the expression of a living faith, and without which the reality of one's faith may be challenged; for "faith without works is dead."

"For I was an hungred, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in: naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me." Regardless of any uncertain aspects of this text, one thing is clear that we cannot afford to miss—acts of love, pity, mercy, self-denial, and generosity performed as unto Christ are highly esteemed by Him! In our reaction against a "social gospel" let us beware lest we err on the other extreme! We are saved by faith alone, but unless our salvation is expressed in Christlike deeds it may be a humbug! See James 1:27; 2:14-26.

"Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me." Christ is saying here that He considers our treatment of one another

as treatment of Him. When Paul persecuted the Christians, Jesus asked him, "Saul, Saul, why persecutest thou me?" Some have maintained that the word *brethren* here refers to the Jews. It seems unreasonable, however, to limit such a vast and majestic scene in such fashion. In Matthew 12:46-50 Christ plainly teaches that His "brethren" are those who "do the will of my Father which is in heaven."

THE RESULTS OF JUDGMENT (vv. 34, 41-46). "Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world." The sheep are thus rewarded for their deeds of love and mercy; but, mark you, they are not said to be saved by their works; rather they are rewarded for works which were the expression of righteous lives. Christ's describing them as "righteous" forbids any idea of unregenerate men being so rewarded. Again, their reward was to inherit both a place in the earthly kingdom and life eternal (v. 46).

Just as the righteous were eternally rewarded for their good works, so the goats whom Jesus said were "cursed" (cursed not by Christ, but because of their own unrighteousness) were condemned for their sins of omission, indicating an absence of either experience with God or love of God.

"And these shall go away into everlasting punishment." This is not a sentence immediately executed, but a prediction which would find fulfillment one thousand years later when all the wicked dead are cast into the lake of fire (Revelation 20:11-15).

As Christians we shall all appear before the judgment seat of Christ. We are possessors of a glorious redemption, which He purchased for us with His own blood. Let our daily lives flow out in love toward others, sharing what we have with them!

— I. Bashford Bishop

NOT TO BE PLAYED WITH



"Show Me Thy GLORY"

(Continued from page eight)

as we are? "I believe in the Holy Ghost," is the creed of many groups, but where is the power? If "Ichabod" is not to be written over our lintels, someone must agonize before the Lord, perhaps known only to Him.

For the watchful heart, there are many opportunities to engage in such a ministry. The odd moments of waiting through the day can be utilized in this way. The wakeful period just before the break of day, when we wish we were still asleep, can be seized for a time of supplication, "Show Thy glory, Lord!" This burden can so seize us that throughout the day, all unbidden, the cry will still be arising. A sudden revelation of God's glory from heaven will surely come to us!

After the miracles, what? After the feeding of the five thousand, Jesus sent the multitudes away; then He "went up into a mountain apart to pray: and when the evening was come, he was there alone." Is not this the answer to our question?

After the miracles, what? Let the prostrate Moses, beseeching, "Show me thy glory," answer. Let the lonely figure of Jesus, going into the mountain to pray after working great miracles, give us the answer. Let the praying company of Acts 4—after the healing of the lame man, pleading, "Stretch forth thine hand"—give us the answer.

Do you say, "We have not seen an outpouring of the Spirit recently"? Then where are those who cry, "Show me Thy glory"? Where is the hush of awe, as one enters some secluded spot unannounced, only to come unawares upon some bowed figure, wrestling alone with God?

Our need at the moment is not primarily expensive advertising, large crowds, or excellent programs. Our primary need is to begin where we began in the beginning—with the lonely

individual exercising the art and gift of intercession. When some soul cries, like Moses, "Show me Thy glory, Lord," it will not be long until some kindred heart will pick up the cry. Though Moses departed from the tabernacle after the glory of the Lord descended, there was a young man, Joshua, who remained in God's presence. He had glimpsed the glory, and he had set his heart to be a partaker, as he surely became.

As I write these words I am in a "prayer revival" in a midwestern city. Each morning at ten o'clock earnest intercessors are meeting to seek God. Yesterday, after faithful intercessions, the little group gathered to tarry with just one sister there who had not yet been filled with the Spirit; she soon was gloriously filled. This opened the door of expectancy for others. A great triumph was won right there.

The same night a man was filled. He had dreamed the night before that the Holy Spirit came and filled him. He said that in his dream it was as if a wind from heaven had blown into his room. He desired to awaken his wife and tell her, but felt restrained, lest he quench the Spirit. Last night his dream came true. There was "wind from heaven." The glory descended. We heard him crying, "Show me Thy glory, Lord!" And He surely did. Upon his face shone some of the same glory that caused Moses' face to be covered with a veil. His wife was soon filled also; both of these were newcomers. At the 10 a.m. service today this glory continued. Today a newcomer from a very different group was suddenly filled. Then a man, who had apparently been laid off from work, was filled. All this took place within a small group.

What is the secret of the sudden glorious infillings? Not big crowds, nor streamlined services, but some lonely figure or some very modest group crying until they prevail, "Show Thy glory, Lord." It doesn't take very many. Is the flame nearly quenched? The Lord's oil will be poured upon it when secret intercessions ascend. Then once more people will be visited of God, even in their dreams. Once more many will be prostrated, slain by the power of the Lord. Any one of us can be that lonely figure who persistently, prevailingly presses the mighty plea, "Show me Thy glory, Lord." And soon the prayer, prayed in secret, will receive an open reward. ◀◀

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CHRISTIANS WHO WILL INTERCEDE with us daily for prayer requests mailed to you each week. Write: Prayer Fellowship, 352 Mize Road, Salem, Oregon.

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SELL JESUS SAVES PINS. Excellent profits. Easily sold. Rolled gold. Write: Gospel Pins, McMinnville, Oregon.

AN EVANGELIST'S VIEWPOINT

One of our Assemblies of God evangelists says: "I think the Evangel in its present enlarged form is one of the finest publications of its type available anywhere. I only wish we could get it in more homes.

"On the evangelistic field there are so many that have periodicals at a subscription price. The Evangel need not take a back seat for any of them.

"Isn't there some way we can get our Assemblies of God evangelists to push the distribution of the Evangel the way some of the 'rival' publications are pushed? I certainly would be glad to co-operate in such a program."

(The Circulation Department of The Pentecostal Evangel will be happy to furnish subscription blanks and sample copies of the magazine for each Assemblies of God evangelist who will "sell" the Evangel in his campaigns.)



Missionettes with their sponsor, Mrs. Derrick Hillary

Meet the Missionettes of Lancaster, Pennsylvania

THE 700 MISSIONETTE SPONSORS who work with Missionette Clubs in the United States, Hawaii, and Alaska are a very enthusiastic group. Letters from them arrive regularly, telling of God's blessing on the lives and work of more than 7,500 teen-age girls.

Mrs. Derrick Hillary, sponsor at the First Pentecostal Church, Lancaster, Pennsylvania, has this to say:

"It has been a great joy to work with Missionettes. This is an age when life demands lots of activity and new interests.

"It is important, I think, to realize how very practical can be the service these girls render to the missionary and the mission field. Little garments, simply made, can save a baby's life and forever attach the mother and the whole family to the missionary and the missionary's God by such a manifestation of loving interest.

"When our Missionettes, with other

Christ's Ambassadors, made calls upon our shut-ins, singing and praying, they were a great blessing. Their gatherings provide a wonderful opportunity for me to get closer to them in understanding fellowship in an informal and friendly atmosphere. To me, time and effort spent in promoting Missionettes is well worth while.

"We pray it will be the means of bringing others into our meetings, and that thereby they will find the Saviour we love."

Pastor Derrick Hillary is also happy to have a Missionette Club in his church. He writes, "Missionary work is to our church the very highest form of service for the Master and for men. It is fitting that this vision be inculcated early in the lives of our young people. Missionettes offers just such an opportune influence upon the young women of our church, and has particular appeal to their youthful capacities and

aspirations, by providing useful tasks, and instruction for new tasks within their ability to perform. At the same time, the results of their efforts are of genuine practical usefulness and missionary assistance, so that they can properly feel the inspiration and reward of making useful contributions to the Lord's work. With proper leadership, this phase of youth work can be an enriching experience in both the lives of the Missionettes themselves and that of the missionary who receives their help."

An individual who especially appreciates the Lancaster Missionettes is Miss Helen Kopp, registered nurse and missionary to Ghana, West Africa. In a recent letter to the girls she wrote:

"I would like to tell you just what the Missionettes mean to me or, to be more exact, what they mean to the Lord relative to reaching the Konkomba youth of Ghana, West Africa.

"The Missionettes, by their project of knitting tiny shirts, will help in saving the lives of many Konkomba babies. The death rate among infants is very high, and one chief cause is pneumonia due to exposure during the rainy season. By saving their infants we make a point of contact with the parents and in some cases influence them for Christ.

"The snapshot pictures a tiny Konkomba rescued by the Saboba Maternity Clinic. He and his parents now attend the Saboba Assemblies of God Sunday School. Should Jesus tarry, we trust that this child will live to accept Christ as his personal Saviour.

"God bless each Missionette as together we work with Christ for souls in this needy section of Ghana."

Sylvia Frey, Lancaster Missionette president, expresses the feeling of many girls when she says:

MISSIONETTE DIVISION

434 West Pacific Street
Springfield 1, Missouri

I would like to receive information concerning the Missionettes. Kindly send me a free copy of **WHAT IS THE MISSIONETTE CLUB?**

Name

Street and Number

City Zone State

DO YOU KNOW?

- The Missionette program is just over two years old.
- There are now 700 Missionette Clubs in the United States, Alaska, and Hawaii.
- More than 7,500 teen-age girls are Missionettes.
- The goal of one new club each day during 1957 was surpassed with a total of 372 clubs receiving certificates last year.
- Any group of girls from 12 to 17 years of age may form a Missionette Club.
- Missionaries from foreign fields are writing letters of appreciation for the Missionettes.
- You can receive free information concerning Missionettes by sending in the coupon on this page.

"Missionettes gives the girls a place to serve. We often feel there is not much we can do for missionaries, but Missionettes gives us a chance to help, and we enjoy it.

"We realize the needs of others and want to help, and are willing to give our time and money toward helping those in other lands know there is a Saviour in heaven who loves them and died for them.

"Through our Missionette Club we can interest other girls in becoming Missionettes and have an opportunity to lead them to our Saviour. All of our Missionettes realize the value of this organization and agree with our slogan, 'Because We Care, We Serve.'"

The Eastern District is to be commended for its 23 active missionette clubs. It ranks seventh in the nation in total number of groups. The four specific purposes of Missionettes are to:

1. Interest the teen-age girl in the things of God.
2. Help her acquire a knowledge of missionary endeavor.
3. Help her find a place of service, and develop Christian character.
4. Provide training and experience that will help her become a creditable member of the WMC's.

Many reports tell of girls being saved and receiving the baptism of the Holy Spirit since becoming Missionettes. The Missionette program is meeting a need in the lives of thousands of teen-age girls. It helps them grow spiritually, develops character, and provides a time of fellowship with girls their own age. To be a Missionette is an honor. Every church owes it to the girls to have a Missionette Club.



Miss Helen Kopp, missionary to Ghana, West Africa. The baby's name is Zacheaus.

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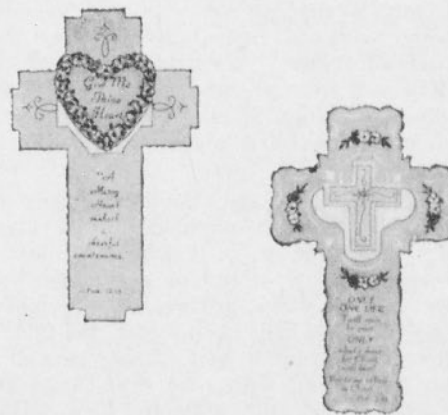
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The Bookmark Greeting Card is a beautiful piece of work. It has the emblem and wording woven into a durable, rayon ribbon which is easily detached to form a lovely bookmark. The inside of the folder is left blank for writing personal messages. Attractive cards for Easter remembrances.

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 - 13 EV 6757 The Lord's Prayer**
 - 13 EV 6760 I Am the Resurrection**
 - 13 EV 6766 For God So Loved**
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Fagots From the Torch of Evangelism

Compiled by the Department of Evangelism, 434 West Pacific St., Springfield, Mo.

► **CHARLESTON, MO.**—Evangelist Bill Scott of Springfield, Mo. just concluded revival meetings here. The blessing of the Lord rested upon the services in the old-time Pentecostal way. A number were saved, and the whole Assembly rededicated themselves to God and were refilled. The revival fires continue to burn.

—*Paul Adams, Pastor*

► **DIGHTON, KANS.**—The church here recently enjoyed a very good revival with Evangelist Moses Copeland of Wichita, Kans. The ministry of the Word was very profitable. There was a real move among the young people, and the meeting was a great blessing to the church in every way.

—*Lavern Pember, Pastor*

► **BAKERSFIELD, CALIF.** — Evangelist Sara E. Sharp of Dallas, Tex. just closed one of the best revivals in the history of Calvary Full Gospel Church. Under the anointed preaching of Sister Sharp people were brought into a closer fellowship with God and the church was stirred to do more for Him. Only in the light of eternity will the full results and accomplishments of the church be known.

—*O. D. Burkett, Pastor*

► **MISSOULA, MONT.**—The church here has enjoyed a profitable revival with Evangelist Orrin Kingsriter. The meeting was scheduled for two weeks, but because of the rich blessing of God it continued for one additional week. Many were healed and enjoyed the spiritual outpouring upon their souls. Several of the church men were filled with the Holy Spirit. The blessings continue, and those healed are still praising God for what was accomplished.

—*Eugene A. Born, Pastor*

► **RICHVILLE, OHIO** — God recently blessed the anointed preaching of Evangelist John Higginbotham during 10 days of revival here. Several people were healed in answer to the prayer of faith. One lady was healed in her automobile on her way home from the service. The people of the congregation were led into deeper truths of God's Word, and made to realize the unchangeableness of Christ. The prayer life of Brother Higginbotham revealed the burden he carried for the revival.

—*Arthur E. Carpenter, Pastor*

► **ORANGE, VA.**—One of the greatest revivals in the history of the church here was recently conducted by Evangelist and Mrs. J. E. Winstead of Winter Garden, Fla. The meetings lasted for four glorious weeks. Every night brought forth something different. The variety of spiritual ministries was very unusual. There was everything from a Spirit-inspired confession service to an old-time Jericho march. God performed the miraculous and

accomplished the impossible. Souls were saved and baptized with the Holy Spirit. The whole church is enjoying new spiritual life. Many testified to remarkable healings. Stomach troubles, post-operative complications, and spiritual bondage were among the things God delivered people from. Of particular value to the church was the tithing skit presented by Sister Winstead. This service produced results that continue.

—*J. Merrill Rayner, Pastor*

► **MADISONVILLE, TEX.**—Evangelist D. C. Ogden of Tulsa, Okla. just closed a three-week revival here. Each service was a blessing to all. Between two and three hundred visitors came to the meeting. The Christ-centered ministry of Brother Ogden was a great blessing to the church, and the surrounding churches received a blessing as well. Several came forward for salvation, and many were healed of their physical afflictions. Praise God for this God-sent revival and the man of God.

—*C. N. Fincher, Pastor*

► **BASTROP, LA.**—A revival spirit has prevailed in the church here for several weeks, even during the regular services. Lately Evangelist W. V. Grant conducted some weekend revival services (12 meetings altogether). A number of people were delivered from sin and sickness, and filled with the Holy Spirit. The larger prayer rooms were filled night after night with people seeking God.

Three years ago Brother Grant conducted extensive meetings in the church. At that time a man who had lost his eyesight as a result of gunpowder when he was 12 years of age, was remarkably healed. He had been blind in that eye for 57 years; but after being prayed for, he could read with that eye. After three years he is still able to read with it. He is now 72 years old, and has a wonderful testimony for the Lord.

—*J. E. Allen, Pastor*

► **MOUNT VERNON, WASH.**—Evangelist Andrew Teuber of Springfield, Mo. began a series of meetings here on New Year's night, and continued through January 19. From the very first service souls were saved and reclaimed, and miracles of healing were seen in every meeting. Seven received the baptism in the Holy Spirit. After the Sunday School hour on the last Sunday, Brother Teuber spoke to the children by means of an illustrated message on the Rapture. A great wave of salvation swept over the children, and many were saved and two received the baptism of the Holy Spirit. The moving of the Spirit continued on into the evening service, when more young people and children were saved, along with some adults. A number of Mexicans were saved, several

of whom could not speak or understand the English language. But by His Spirit, the Lord made them to understand. The well-rounded Holy Ghost ministry of Brother Teuber has been used to stir this area deeply, praise God!

—*Lawrence A. Summers, Pastor*

► **MARTINEZ, CALIF.** — Evangelists Blanche Fiscus and Beverly Peak of Mt. Carmel, Ill. conducted a successful three-week revival recently in the church here. Special emphasis was placed upon youth, and as a result many young people were refilled and reconsecrated to the Lord. Twelve souls were saved, and the church people testified to being drawn closer to the Lord. A lady from Oregon came here for medical treatment, but instead, obeyed the voice of the Lord and came to the revival. She was healed of diabetes. Other sick folk were also healed. Another lady who had been active in the work of the Lord at one time and had been backslidden for years, was reclaimed. The evangelists organized a twenty-four hour prayer chain, which was a great benefit to the meetings.

—*L. L. Ferguson, Pastor*

► **FLINT, MICH.**—The Full Gospel Church started the new year with a three-week revival conducted by Evangelist and Mrs. John Higginbotham of Cleveland, Ohio. It was a wonderful time of refreshing from the Lord. Christians were stirred, sinners were saved, and some received instantaneous healing, while others were started on the road to recovery. Seven converts were baptized in water. The congregation will long remember these meetings.

—*Charles Szabo, Pastor*

► **CHATTAROY, W. VA.**—The church here just recently enjoyed a good revival of two weeks duration under the ministry of Evangelist Frank T. Postelle of Madator, Tex. The anointed preaching was a blessing and encouragement to the people. The presence of the Lord was especially real during the altar services. Eight souls were saved and prayer for the sick was offered each evening.

—*Wm. Tate, Pastor*

► **NORFOLK, NEBR.**—Evangelist and Mrs. Ronald A. Snider of Glendora, Calif. recently conducted revival meetings here. This talented young couple was a real blessing to the church. Brother Snider's messages from the Word moved the hearts of the people to a closer walk with the Lord, and the musical talents were appreciated as well. The church here had been disbanded, but a year and a half ago efforts were made to establish it again. Thus far the Sunday School attendance has reached as high as 41. At the present time the congregation is using the Second Baptist church, but it is expected that a new building will be erected in the spring.

—*Nolan E. Christian, Pastor*

►SCRANTON, N. DAK.—Evangelist W. F. Bastian of Tomah, Wis. came here recently for what was to have been only one week of meetings. The blessing of the Lord was so manifested that the meetings went on for eight weeks—right through the Christmas holidays. God surely visited His people. In one service more than 15 received the Baptism of the Holy Spirit, and others received as the meetings continued. There were definite healings, and a number surrendered their lives to the Lord for salvation. The straightforward and anointed ministry of Brother Bastian has been a real blessing to the Assembly.

—Marcus Bakke, Pastor

►PASCAGOULA, MISS.—The First Assembly has recently experienced a successful revival with Evangelist H. Syvelle Phillips of Montgomery, Ala. The meetings continued for three weeks, and there were some of the most definite and notable conversions that

have been seen here in many years. Several were filled with the Holy Spirit, and the church was greatly edified.

Last fall there was another fine revival under the leadership of Pastor J. D. McVicker of Crestview, Fla.

—G. L. McKinney, Pastor

►HUGHSON, CALIF.—The Full Gospel Assembly recently enjoyed a two-week revival under the Spirit-filled preaching and singing of Evangelist Earl McMilin of San Pablo, Calif. A large number of visitors came to the meetings and several were saved. The church as a whole was blessed and built up in every way during the meeting.

—C. R. McQueary, Pastor

►HOMECOMING, Note Burning, and Ground Breaking Service, March 30, at Assembly of God, Luling, Tex. All-day service with dinner on the grounds.—by B. J. Mikulek, Pastor.

CHURCH BULLETINS

... For Easter



8 EV 5495—HE AROSE

An early morning sunrise scene in blues and pinks. Christ is pictured coming forth triumphantly from the tomb.

8 EV 5672—GETHSEMANE

The most outstanding portrait of Christ in Gethsemane. The agony of the moment is seen in His face and hands. The elements and the scenery, by contrast, are placid.

8 EV 5670—BEHOLD THE LORD

A lovely Easter morning scene showing Mary at the tomb as Christ appears to her. A new interpretation by Sallman.

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An entirely different Easter picture. Three empty crosses can be seen in the background. Three women are hurrying to the tomb from whose open door a brilliant light shines forth.

The following prices apply:

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250 Bulletins for 4.00
500 Bulletins for 7.00
1,000 Bulletins for 12.00

EVANGELISTIC CAMPAIGN CALENDAR

| STATE | CITY | ASSEMBLY | DATE | EVANGELIST | PASTOR |
|---------|---------------|------------------|----------------|------------------------|---------------------|
| Ark. | Russellville | First | Mar. 16-30 | Hildreth Ethridge | J. C. Dickinson |
| Calif. | Denair | A of G | Mar. 9— | Merel Thornton Party | Fred Kirkwood |
| | Inglewood | Calvary | Mar. 2— | Gene Martin & wife | Marcus Gaston |
| | Orange Cove | Full Gospel Tab. | Mar. 9— | Glenna Byard | Wm. H. Morris |
| | Riverside | * First | Mar. 9— | Don George & wife | Carl Goad |
| Colo. | N. Sacramento | North Gate | Mar. 12-23 | Bennie R. Harris | Paul McNeece |
| | Boulder | A of G | Mar. 11-23 | Richard Teeter | David Sandall |
| D.C. | Pueblo | First | Mar. 16-Apr. 6 | O. E. & Hallie Gaddis | Richard Emerson |
| | Washington | Full Gospel Tab. | Mar. 16— | Willard Cantelon | McArthur Jollay |
| Fla. | Vero Beach | ** First | Mar. 11-23 | Dick Stevens Party | F. S. Taylor |
| Ill. | Macomb | First | Mar. 9-23 | R. W. Hastie & wife | V. D. Gibson |
| | Olney | First | Mar. 12— | B. Fiscus-B. Peak | M. L. Doolin |
| Ind. | Muncie | Glad Tidings | Mar. 9-23 | B. R. Minton | J. T. Conaway |
| Iowa | Keokuk | A of G | Mar. 11-23 | Arnold Segesman & wife | Allan Ullestad |
| Md. | Cabin John | Riverside | Mar. 11-23 | Alvin Kyle & wife | A. B. Marks |
| Mich. | Armada | A of G | Feb. 25-Mar. 9 | James W. Weaver | J. H. Evans |
| | Benton Harbor | First | Mar. 11— | E. T. Quanabush | Alvin Sprecher |
| Miss. | Aberdeen | First | Mar. 10— | Robert Northrop | Samuel Balius |
| | Biloxi | Latimer | Mar. 9— | M. R. Boatright | Travis Freeman |
| Mo. | Joplin | Second | Mar. 9— | Smith-Rasmussen | George Brace |
| Nebr. | Burwell | A of G | Mar. 10-23 | Bill Lane | Wayne D. Allen |
| | S. Sioux City | A of G | Mar. 9— | Mel Lager | B. F. Correll |
| N. Y. | Corning | A of G Tab. | Mar. 9-23 | C. S. Tubby | Norman G. Love |
| | Hornell | Glad Tidings | Mar. 11-15 | John French | Allen E. Mitchell |
| | Rochester | First | Mar. 2— | L. C. Robie | Harold Snelgrove |
| N. Dak. | Garrison | A of G | Mar. 11-23 | Paul Sandgren | Bill Amundson |
| | Jamestown | First | Mar. 4-16 | Eddie Menaldino | W. L. Roset |
| Ohio | Wadsworth | A of G | Mar. 11-23 | Joel R. Palmer | Chas. Celentano |
| Okla. | Ponca City | First | Mar. 4-16 | Chas. H. E. Duncombe | Leo Swicegood |
| | Seminole | Little | Mar. 12— | S. J. Peters | L. L. Beaty |
| Pa. | Corry | A of G | Mar. 18-30 | Ada E. Lear | John B. Kelly |
| S. Dak. | Mercersburg | A of G | Mar. 9— | Moses Copeland | Clifton Wilkins |
| | Yankton | A of G | Mar. 9-21 | Bonetta C. Rabe | W. E. Tiaht |
| Tex. | Alvarado | A of G | Mar. 9-23 | Jim Anderson & wife | George McGlothlin |
| | Crane | First | Mar. 9— | Tommy Lofton | C. H. Browning |
| | Houston | Glad Tidings | Mar. 11-23 | W. M. Stevens | G. Q. Manley |
| | Luling | A of G | Mar. 16-30 | Henry D. Vincent | B. J. Mikulek |
| | Sequin | First | Mar. 9-23 | J. R. Tuttle | Wm. R. Mills |
| | Victoria | Bethel Temple | Mar. 12-23 | Maurice Evans | H. M. Wisenbaker |
| | Wash. | Clarkston | Clarkston Tab. | Mar. 11-30 | Wesley W. Fleming |
| W. Va. | Port Orchard | A of G | Mar. 11— | Johnny Hoskins | Frank J. Schoonover |
| | Port Townsend | First | Mar. 4-9 | Christian Hild | Ted Fiss |
| | Spokane | First | Mar. 9-30 | Jimmy Adams Party | Wallace Bragg |
| | Parkersburg | First | Mar. 11-23 | John Higginbotham | Edwin R. Douglas |
| Wyo. | Newcastle | A of G | Mar. 12-23 | Don Shoff | Howard Cummings |
| Hawaii | Wahiawa | A of G | Mar. 10-16 | Watson Argue | Harold Headrick |

* Youth Revival

** Kids Krusade

Announcements should reach the Department of Evangelism 30 days in advance, due to the fact that THE PENTECOSTAL EVANGEL is made up 24 days before the date which appears upon it.



BEAUTIFUL EASTER CROSSES

A lovely group of four crosses in dainty pastel shades on a good quality card stock. A church building, lilies of the valley, the open Bible, and a floral motif are the attractive designs used. Each cross has an appropriate Bible verse. Size 2 7/8 x 4 7/8 inches. Assorted only.

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Testimonies Show Effect of REVIVALTIME Ministry

By STANLEY MICHAEL

THE MESSAGE OF REVIVALTIME reaches far and wide—convincing and convicting and changing lives, homes, and bodies. Letters to REVIVALTIME are evidence of this fact. Every week thousands of letters pour into the REVIVALTIME office, and many tell the glad story of how REVIVALTIME met their spiritual need or a physical need, or how it brought just the right word of encouragement and strength to help them press the Christian battle on to real victory in their lives.

It is almost incredible that this glorious gospel ministry could reach into so many towns and villages by means of radio. Let us share with you some of the evidences of what the Holy Spirit can and will do through this medium.

YOUNG LADY FINDS GOD'S WILL:

"It would interest you to know how the sermon, 'Building Up Yourself,' as well as the music on that particular program, was used of God to tell a young lady in our church His will for her life and Christian ministry. This girl had been praying much, seeking God's will for her as to a particular ministry. Then one day she accidentally tuned in the particular program; it was the first time she had ever heard REVIVALTIME. She states that every song seemed to carry the theme of using your talents for the Lord. Brother Ward's sermon carried the same theme. As a result she reconsecrated herself to the Lord's service and accepted the responsibility of a difficult and thankless ministry. I know that this example of the way God is using Brother Ward's ministry could be multiplied many times."—*A pastor in Iowa.*

HEALED OF HAY FEVER:

"I can't be like the nine lepers.

When you prayed for the people who had hay fever or asthma, I laid my hands on the radio for my grandson, who had one of the worst cases of hay fever I ever saw. He was healed and is now as well as he ever was. That is the first prayer that was ever answered for me instantly."—*A grandmother in Sherry, Okla.*

SAVED AND FILLED WITH THE SPIRIT:

"I thank God for REVIVALTIME and your ministry. It has meant much to my wife and me. My wife wrote to you when I was backslidden, deep in sin; and God answered prayer. I have been living for Christ ever since. Oh, how I love Him and praise His holy name! He's filled me with the Holy Spirit, and I thank God for that heavenly fire."—*Listener in St. Clair Shores, Mich.*

HOME REUNITED:

"I received your letter on Monday, and the following Saturday my husband and I talked by telephone. Within a few days we were discussing reunion. In two weeks we had the separation papers fixed, and ever since have been back together. So far things have been much better. God bless you and let you continue such wonderful work."—*Mrs. B., Charleston, S. C.*

STATION MANAGER LIKES BROADCAST:

"We informed the owner and manager of our radio station that because of circumstances beyond our control we must discontinue the release of REVIVALTIME on the local station.

"But the manager felt that the REVIVALTIME program is of too high a quality to be discontinued; so he will release the program for the three sponsoring churches without financial ob-

ligation for at least six months, and perhaps longer. We are hoping that at the end of that period we will again be able to assume the cost.

"We are praying that God will bless and save the owner and manager and many others through this broadcast."—*Pastor in Washington.*

RECEIVES HOLY SPIRIT:

"Some time ago I wrote you and requested prayer that I might receive the Holy Spirit. . . . Well, praise the Lord, I have been filled."—*Mrs. R., Kelso, Wash.*

HEALED OF A CYST:

"When you asked everyone to lay his hand on the radio as you prayed for the sick that they might be healed, I did this. I felt the healing power of God go through my body and heal an infection which, the doctors said, was a cyst. They had told me that sometime it would have to be taken out. It had been giving me pain for several days, and I had begun to wonder if I was going to have to go to the hospital. But, thank God, He did the operation right there as you prayed for the sick that morning."—*F.B., Idaho Falls, Idaho.*

* * *

This ministry can be effective only as Christians are faithful in prayer and support. *You can have an effective ministry for Christ as you stand behind this Full Gospel ministry reaching now around the world. Let us hear from you this week. Give us your prayer support, and REVIVALTIME will continue reaching souls for Christ.*

* * *

REVIVALTIME
BOX 70, SPRINGFIELD, MO.

The Story of DOROTHEA TRUDELL

(Continued from page three)

obedience to the gospel. Then she prayed for the body, laying hands on the sick and anointing them with oil in the name of the Lord. In all this she recognized the necessity of absolute consecration on her part and that of her helpers, and of the most surrendering faith on the part of the sick.

Rarely have we traced the story of a life whose consecration was so even and unreserved. Among the sayings she left on record is this: "The heart ought not to be an inn where the Lord sometimes comes, but a home where He always abides." It was her calling for many years to keep an inn where the sick could lodge, a hospice into which the suffering and distracted wanderer could turn for solace.

These came and went with the recurring months, but so constantly was the Lord abiding with her that she well illustrated Luther's beautiful simile. Luther said the wayfarer who comes and knocks at the believer's heart and asks, "Who lives here?" would hear the instant answer from within, "Jesus Christ." Not that she ever claimed as much; for none was ever more humble and self-depreciatory; but her life declared it.

ABSORBING DEVOTION

It comes out in her biography that her prayers were sometimes prolonged to midnight; that her soul was so wrought with intense desire that often the sweat would stand in beads upon her forehead. . . . In busy labors among the sick she might pass the whole day without food, utterly forgetting the claims of nature in her absorbing devotion to her work; and then, finding it impossible to get food on account of the lateness of the hour, she would fall at Jesus' feet and beg for that meat that the world knows not of, and be so refreshed and filled that she would go all night in the strength of it.

UNRESENTING MEEKNESS

Such rare and Christlike consecration has always proved an apt soil for the manifestation of the miraculous; espe-

(Continued on next page)



Your Questions

ANSWERED BY ERNEST S. WILLIAMS

Does the soul of the believer go to heaven when he dies, or does he have to wait until the resurrection?

A number of scriptures teach us that the soul goes to be with the Lord at death. Paul said, "We are confident, I say, and willing rather to be absent from the body, and to be present with the Lord" (2 Corinthians 5:8).

* * *

Will we know our loved ones when we get to heaven?

I fully believe that we will, for the Bible says, "Then shall I know even as also I am known" (1 Corinthians 13:12). But our relationships will be entirely different. We shall have passed from our material manner of life, with its earthly affections, into a manner of life where all will be spiritual and heavenly.

* * *

Can a Catholic be saved?

If any person sincerely puts his trust in the Lord Jesus as his Saviour he can certainly be saved, whether he be Catholic, Protestant, or Jewish. The gospel is for "whosoever will." But if a person lives sinfully, thinking the priest can somehow get him through, he will die in his sins and be lost.

* * *

How can our people conscientiously make use of pictures of Christ and set up mangers at Christmas and have wise men come and bow before some babe in a manger? I am of Italian extraction, and we were saved from these things when we were saved out of Catholicism.

While I see no objection to the use of pictures of Christ, so long as we do not worship them I regret that an increasing number of churches are having pageants setting forth an imitation of the worship which was accorded to Mary and her babe Jesus.

The Bible says that our worship should be "in spirit and in truth." Things like candlelight services seem

more and more to lead to material worship, the very thing out of which the Catholic Church evolved; this is certainly a departure from the spiritual worship by which the early disciples were inspired.

* * *

Who was the Rock on whom the Lord said He would build His Church (Matthew 16:18)? Was it Peter, or Christ?

The Rock on which Christ would build His Church was the revelation that was given to Peter, "Thou art the Christ, the Son of the living God." Christ, revealed to the soul as Saviour and Lord by the Holy Spirit, is the Rock. The name *Peter* is from *Petros*, meaning "small rock," while Jesus likened Himself to *Petra*, "a large rock." "For other foundation can no man lay than that is laid, which is Jesus Christ" (1 Corinthians 3:11).

* * *

Please explain what Paul meant when he spoke about women and adornment (1 Timothy 2:9).

The Twentieth Century version reads, "I also desire that women should adorn themselves with appropriate dress, worn quietly and modestly . . . as is proper for women professing to be religious—with goodly actions." The Williams translation puts it, "I want the women, on their part, to dress becomingly; that is, modestly and sensibly . . . with good deeds; for this is appropriate for women who profess to be pious."

It is evident that God wishes Christian women to dress modestly and quietly, in such a manner as to set forth in their appearance, as well as in their lives, that they are children of God, not conformed to this world but transformed by the renewing of their minds.

If you wish Brother Williams to answer a question, send it to "Your Questions," The Pentecostal Evangel, 434 W. Pacific St., Springfield 1, Mo. He will answer either in this column or by personal letter (if you send a stamped self-addressed envelope).

Christ in Our Everyday Lives

(Continued from page twenty-one)

Jesus to come to his home; his only daughter, at the tender age of twelve, was stricken with a serious malady; all hope for her recovery was gone.

Her parents looked on in helplessness; kind physicians shook their heads as concerned friends and neighbors waited for the final word. Then came the sad hour; the child died.

Jesus was informed of her death, but it was never too late for Him to act! He spoke a comforting word to the grief-stricken parents, then took them with three of His most trusted followers into the girl's room. This indeed was no place for gazers and sign-seekers. Religion was not on exhibition; but God was about to be glorified by an act of faith.

Then He who caused the lame to walk and the blind to see took the maiden by the hand and said to her, "Arise." The bands of death were broken, the shades of night vanished, as the Man of Galilee ministered in that home.

May every church, every Christian, every mother reach out a helping hand to girlhood as Christ reached out His hand and helped this girl. We must remember that they are unable to see some of the dangerous pitfalls on the road of life; we must help to guide them. Our nation's strength rests, to a great extent, in tomorrow's mothers.

How about the little ones in the home? Did Jesus forget them? Certainly not. Jesus was much displeased when the disciples tried to turn away the children from Him. "Suffer little children," He said, "and forbid them not, to come unto me: for of such is the kingdom of heaven." The busy Christ took the little children in His arms and blessed them. And He still has time for little ones today. He longs to be their Saviour and Helper, too.

Christ is able to meet every need of every life. When we have found this true, then it is up to each of us to "go home and tell our friends." This is the way to bring Christ into the lives of others—and to keep Him in our own hearts. He can still the tempests of life just as He calmed the storm on Galilee. ◀◀

cially when chastened and fertilized by bitter persecutions. And this token which the Scripture promises to "all who will live godly in Christ Jesus," was not wanting to her, as the spirit to endure it with unresenting meekness was not wanting.

"I have had enemies," she wrote "both known and unknown, in crowds; and thickly scattered falsehoods and slanders were no pleasant portion. I write this with the feeling that whoever cannot bear, without emotion, even the blackest falsehoods and slanders, has yet to experience something of the peace of God which is like an ocean without bounds."

Medical men and others conceived great hostility to her, and sought to convict her of malpractice in the courts; though it was shown in testimony that most of her patients were such as had spent all their living upon physicians only to be made worse; and that the only medicine she employed was prayer. Speaking of this adversity she said:

"But a storm was now to burst over the work, for in 1856, when the second house was filled with invalids, and the Lord was working mightily, we were fined sixty francs, and were ordered to send away all patients by a certain time. Though it was the most grievous day of my life I obeyed the command; but the houses so hastily emptied, filled as fast as ever with the blind, the lame, and the deaf, for whom the Lord did great things.

"Evil spirits were cast out of some of the invalids by prayer, and the sufferer became instantly free. Many were delivered from the power of darkness which had been exercised over their

minds, though less visibly and outwardly, and received what we consider the highest and best blessing, that of being changed from wolves into lambs."

In 1861 a second persecution was raised against this most saintly and inoffensive woman. At the instigation of a physician, the magistrates imposed a heavy fine upon her, and ordered her patients to be sent away. Then, through appeal to a higher tribunal, her case was brought into court, and the world was made acquainted (through the testimony of scores of living witnesses) with the wonderful work which God had wrought through her prayers.

With deep conviction that sin is often the hidden root of sickness, she dealt most earnestly with the souls of her patients.

"Confess your faults one to another, and pray one for another, that ye may be healed" (James 5:16), was an injunction that had a deeply practical meaning to her, and often conviction and conversion were—in her deeply Scriptural ministry of divine healing—the first symptoms of physical convalescence.

On one occasion a young artisan arrived, in whom cancer had made such progress as to render any approach to him almost unbearable. At the Bible lesson this once frivolous man, now an anxious inquirer, learned where the improvement must begin. And from the day that he confessed his sins against God and man, the disease abated.

Some time afterwards he acknowledged one sin he had hitherto concealed, and he speedily recovered his bodily health and returned to his home, cured of his disease and cleansed from his sins.


In some instances her prayers and her eager seeking for the will of God were long continued before any sign of recovery was manifested.

In some cases she gained the strong impression that it was not the Lord's will to restore them, and then she labored with unceasing diligence to bring them into peace with God before they should die. In others, healing was vouchsafed at once.

It is said that during the course of her trial authenticated cures were brought forward to the number of some hundreds.

Such was the ministry of healing and comfort and blessing carried on by this holy woman, and such was the blessed example which, till the day she fell asleep in Jesus, she left behind her. ◀◀

BIBLE VERSE

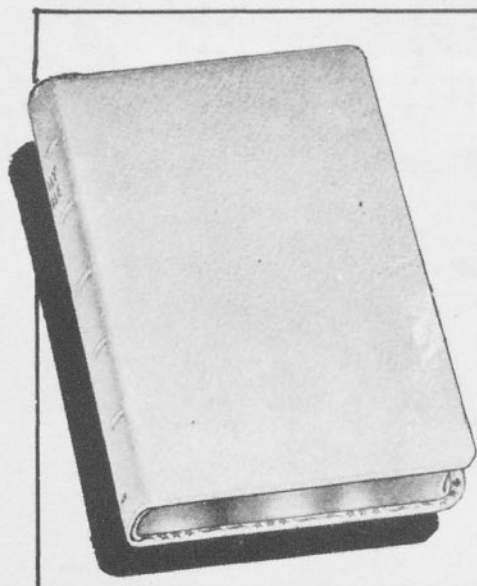


JAMES 5:16 ...The effectual fervent prayer of a righteous man availeth much.

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CHAPTER 25
THEN shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom.

TRI-CROSS PIN

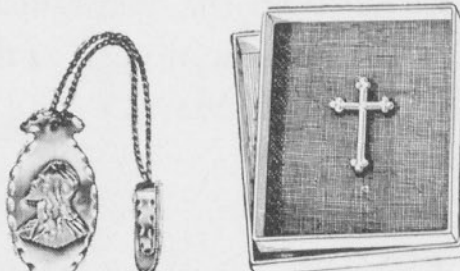
A beautiful little pin of contemporary design especially suitable for gifts and awards. A gold triangle with a gold cross, on an enameled background of either white or red.
15 EV 7012 White
15 EV 7013 Red 30c each



CROSS BROOCH

Here's one of the finest little crosses made! An exceptional gift of 1/40 of 12K gold, this Cross Brooch comes complete with a strong safety catch. Mounted on an attractive gift card.

15 EV 7042 25c each; \$2.75 for 12



BOOKMARK AND LETTER OPENER

Lovely pieces of practical beauty. Lustrous, lacquered finish, hand-hammered edges, embossed designs, inspirational texts. Approximately 4½" long, complete with clip and cord. An ideal gift for this time of year!

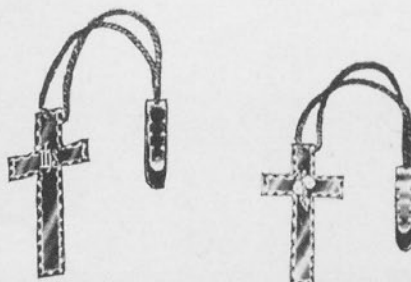
17 EV 7407 Not My Will, but Thine
17 EV 7408 In the Cross of Christ I Glory
17 EV 7405 The Lord Is My Shepherd
40c each



BOOKMARKS

A series of crosses, each hammered by hand out of brilliant copper. Complete with clip and cord, each bookmark is lacquered and carded for gift presentation.

13 EV 6644 Slanting Cross—Emblem IHS
13 EV 6645 Latin Cross—Easter Flowers
35c each



NEW CROSS AND SHIELD PINS

Inexpensively priced for extensive gift presentation and award use, these sturdily made, enameled clasp pins appeal to all. The shield is gold with red, white, or blue background.

15 EV 7014 Red Background
15 EV 7016 White Background
15 EV 7017 Blue Background
25c each; \$2.75 for 12

LAPEL PIN

This beautiful pin 9/16" x 3/16" in size, is sure to appeal to all members of the family. Its simple, reverent lines make it a perfect gift for dress use. Strongly made, and finely gold-plated for durability, it will be prized for its practical usefulness. Gift boxed.
15 EV 7007 35c

RADIANT CROSS LAPEL PIN

Beautifully designed, expertly finished, sturdily made, these gold Radiant Crosses make attractive class or award pins. Designed particularly for women's coats and men's lapels. Short stickpin type. Remember your Sunday School class by ordering today.

15 EV 7040 15c each; \$1.65 for 12

MIDGET GOLD CROSS

Say teacher, do you want your class to remember Easter? If so, then be sure to order your supply of these midget crosses. Children (as well as adults) simply love them, and they are very inexpensive! A tiny 1/8" by 1/4" size, gold-plated with screw-back fastener, mounted on an attractive card.

15 EV 7005 10c each; \$1.00 for 12

BUTTON—HE IS RISEN

Each year around Easter time this attractive button proves a great attendance booster. Don't let the opportunity for using this device slip through your hands this year—order for your Sunday School NOW! The pin pictures a yellow cross and white Easter lilies on a background of lavender.

15 EV 6956 25c for 12; \$2.00 for 100

GOLD LAPEL OR DRESS CROSS

A choice of two beautiful gold-plated crosses with screw-back fasteners. Mounted artistically on a blue-white bookmark card, reading "In the Cross of Christ I Glory." You'll want to give out a number of these Easter awards.

15 EV 7001 Tiny Cross, 3/8" x 1/4" 15c
15 EV 7003 Large Cross, 1/2" x 1/4" 25c

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cru·sade' krōō·sād') *n.*
3. Any remedial enterprise undertaken with zeal and enthusiasm.

our job defined

For centuries, until the Pentecostal revival of our time, the ministry of the Holy Spirit in the believer has been neglected in both doctrine and practice. It is fitting indeed that we call our special time of Pentecostal emphasis a *crusade*. To *remedy* this neglect has been the distinguishing ministry of our movement. Now let us join with *zeal and enthusiasm* to make the Day of Pentecost, May 25 (and the week preceding) truly Pentecostal.

TO THE PASTOR



May I take this opportunity to urge you to lead your congregation in a local crusade by having a special week of services, joining others in union services, or at least setting aside the Day of Pentecost by a special observance. God will honor His promise.

Paul Riggs
General Superintendent

Pentecost Crusade

MAY 18-25

"I WILL POUR OUT MY SPIRIT"

