

October 27, 1957



PHOTO BY PHILIP GENDREAU, N. Y.

## Reformation Sunday

Each year, the last Sunday in October is designated as Reformation Sunday to remind us of the debt we owe to Martin Luther and the Reformers. They battled against the crushing forces of ecclesiastical authoritarianism and won. They unshackled the Christian mind from centuries of bondage. When we thank God for the right to read and study the Bible, the right to private interpretation, the right to disagree with established traditions, we should also thank Him for the Protestant Reformers who won these rights for us.

A PAINTING OF THE DISPUTATION AT LEIPZIG IN 1519. (IN THE PRESENCE OF DUKE GEORGE OF SAXONY AND PRINCE BARNIM OF POMERANIA, MARTIN LUTHER, AT LEFT, DEBATED WITH JOHN ECK CONCERNING THE WORD OF GOD AND THE TRADITIONS OF MEN.)

# The Great Waster

During 1956 the people of these United States spent 10½ billion dollars on alcoholic beverages. Someone has calculated that this amount of money would build four roads across the nation, from the Atlantic to the Pacific, and line each road on both sides with \$10,000 homes all on 150-foot lots adjoining one another.

As individuals and as a nation we will have to answer to God for all this waste. It is not the drinkers alone who are responsible; it is the general public including church members who allow the flow of liquor to spread across the country with legal sanction and very little protest.

Worse than the waste of money is the colossal waste of human life caused by liquor. The National Safety Council estimates that 30 per cent of the 40,000 people killed in automobile accidents every year involve drinking drivers. In Texas and other places the authorities say it is at least 50 per cent.

The Metropolitan Life Insurance Company studied 250 homicides and reported that either the slayer, the victim or both had been drinking in 46 per cent of the cases.

Morals, health, and marital happiness are likewise destroyed by beverage alcohol. Judge Cecil Curdy of Miami, Florida, recently said: "Alcohol causes 90 per cent of the troubles brought to this court." Police Chief George Eastman of Seattle, Washington, said that 70 per cent of all arrests in that city are for drunkenness. In Washington, D.C. the official figure is 77 per cent. In Pittsburgh, Pennsylvania, 85 per cent of arrests brought before the morals court have drinking as the basis of the trouble.

Added to all this is the loss of millions of dollars in property damage, and the lost man-hours from industry. In the wake of liquor is the mourning of the bereaved, the pity of broken homes, the squalor of poverty, the senselessness of the misery to the drinker and his family, and the pain of those injured (perhaps maimed for life).

Temperance Education, Inc., of Chicago tells us this is World Temperance Sunday so this is a good time to remind ourselves of some of these facts. What a pity that the majority of Christians will permit the liquor industry to robe itself in garments of respectability and lull them to sleep with its elaborate propaganda!

\* \* \*

Don't believe these "beverage of moderation" ads. Dr. Andrew C. Ivy, distinguished professor of Physiology and head of the Department of Clinical Science at the University of Illinois, says: "Drinking in moderation is not scientific. The only factual or scientific guarantee against alcoholism is total abstinence."

He says: "The only factual or scientific guarantee against alcoholism as a vice and disease and the only guarantee against alcoholism as a cause of accidents and human misery is total abstinence. There is no way to discover an alcoholic until he is an alcoholic. There is no cure for alcoholism except total abstinence."

In other words, don't ever take the first drink and you'll never become a drunkard. The position of total abstinence is demanded by the Bible, the best thinkers of every age, and modern medical science and psychology.

\* \* \*

Dr. Ivy says: "About 70 per cent of chronic alcoholics start drinking as teen-agers." And yet a survey made by Temperance Education, Inc., shows that the State Law in every state in the U.S.A. now requires that the public schools teach the effects of the use of beverage alcohol and narcotics. How many are obeying this law?

# THE PENTECOSTAL EVANGEL

THE WEEKLY VOICE OF THE ASSEMBLIES OF GOD

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# The Day THE WORLD WILL TREMBLE



If a Halloween Hoax Caused America to Tremble, What Will Happen When God's Judgments Fall Upon the Whole World!

**T**HE COLUMBIA BROADCASTING SYSTEM has called Sunday night, October 30, 1938, "The Night America Trembled."

Last month it produced a television program by that name which revived the memory of that night of terror. There was an outburst of mass hysteria which has never been equalled in the history of the United States.

Where were you that Sunday night? If you were at church, where you ought to have been, you were spared the anxiety and fear that gripped six million Americans. But if you were listening to a radio you may have been infected with the fearful panic.

The cause of the commotion was Orson Wells' dramatic adaptation of H. G. Wells' story, "The War of the Worlds." So realistic was the presentation that, although an announcer assured the audience at the outset that the program was based on a science-fiction novel, people all over the country supposed that the broadcast was reporting facts, not fantasy.

The program was generously sprinkled with "news bulletins." An invasion from Mars was reported. A cylindrical silvery ship had landed near Grover's Mills, New Jersey. Horrendous creatures emerged, wielding disintegrating death-ray guns. Resistance was impossible. No defense could be devised. The invaders spread out and occupied much territory. Thousands were reported killed.

The account was strictly fictional, but the public accepted it as factual. Switchboards at police stations and newspapers blazed. Communication lines across the continent were jammed. In

Pittsburgh a woman attempted suicide. In Kansas City two listeners died of heart attacks. People started to evacuate towns. Terror was rampant. It was indeed "The Night America Trembled!"

That terror was triggered by make-believe. But there is coming a day when not just America but the whole world will tremble, and that horror will be based on reality!

The event that will stagger civilization will be the disappearance of millions of earth's citizens from every clime and country. Jesus Christ has come to translate His blood-washed church. The dead in Christ have evacuated their tombs. The living believers have been caught up with them to meet the Lord in the air (1 Thessalonians 4:16-17). Of that occasion the Saviour commented, "There shall be two men in one bed; the one shall be taken, and the other shall be left. Two women shall be grinding together; the one shall be taken, and the other left. Two men shall be in the field; the one shall be taken, and the other left" (Luke 17:34-36).

The world will awaken to a terrific hangover on the "morning after" the rapture! Earth's inhabitants who are left behind will be seized with holy terror!

Correction! There will be nothing *holy* about that terror. For the holy ones are gone to be "forever with the Lord" (1 Thess. 4:17). Rampant wickedness is unrestrained in the world. For the salt of the earth has been removed. He who resisted the free rein of the mystery of iniquity has been taken out of the way (2 Thess. 2:7). Now the Man of Sin, the Son

of Perdition, is free to put in his appearance. The world is trembling in confusion. People are hurled into panic not by an invasion from outer space but by an exodus of millions to heaven!

No wonder people are overcome with hysteria as they contemplate the consequences of Christ's coming!

Thousands of tons of crops are left to rot in the fields and orchards because harvesters have become scarce. True to Christ's prediction, many have been taken from the fields. And most of those who are left are so shaken by the disappearance that they cannot continue their work.

Plants and factories, crippled by absences, must shut down or curtail production in many parts of the world.

Court trials are interrupted because judges, jurors, and attorneys are missing. One notorious defendant, who had been visited frequently by a jail worker from a church, also had disappeared. That particular jail reported several other inmates missing.

Hospitals the world over are convulsed with uproars because many patients and infants are missing. A shortage of nurses and doctors is also noted.

Undertakers report numerous corpses missing from their coffins in the mortuaries!

Radio and television networks cancel their regular schedules in order to present special programs in the "public interest" pertaining to the panic. Hundreds of religious broadcasts must be cancelled permanently because their personnel has disappeared.

Telephone technicians and operators  
(Continued on page twenty)

*Sermon delivered at the Foreign Missions  
Rally during the General Council, Cleveland*

# The Challenge of the UNREACHED MULTITUDES

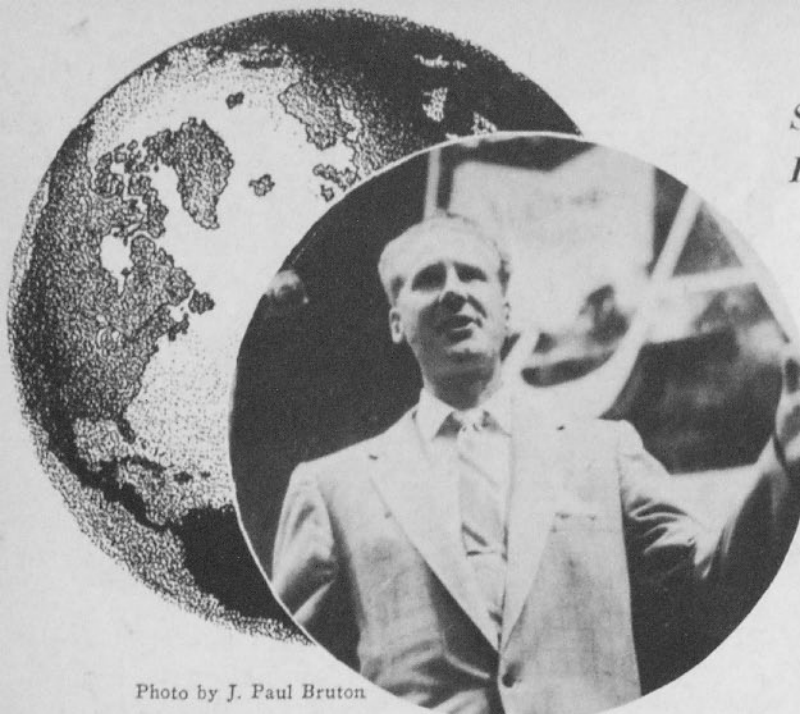


Photo by J. Paul Bruton

BY EVANGELIST WILLARD CANTELON

**J**OHN THE BELOVED BY THE INSPIRATION of the Holy Spirit declared, "And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works" (Revelation 20:12).

Without controversy we are writing the last chapter of the drama of the ages, the great struggle between God and Satan for the souls of men. And no one knows the lateness of the hour and the shortness of time better than Satan himself, who two thousand years ago cried through demon voices, "What have we to do with thee, Jesus, thou Son of God? art thou come hither to torment us before the time?" Satan knows the time is running out. And of the end we read, in Revelation 12:12, "Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time."

If I asked the scientific world today, "How short is our time?" a leading voice like that of the late Albert Einstein would answer back, "Humanity has now come to the end of itself."

If I asked the military world the same question, a leading voice like that of General Douglas MacArthur would solemnly declare, "The world has had its last chance. We're headed for Armageddon."

If I asked the political world, a thousand voices might cry in agreement with Mr. Clement Atlee of Great

Britain, who said that weapons now in existence could bring about the complete annihilation of the world.

While I speak to you in the atmosphere of Christian fellowship, hidden in the mountains of Colorado a factory runs night and day producing a poison gas so deadly that one quart when released is capable of destroying every living creature in a cubic mile in thirty seconds. There are other factories like this one.

One bomb today is more destructive than one million tons of T.N.T., the most powerful explosive known in World War I. One plane today carries more destruction than a thousand planes in World War II. As late as last July our government tested the strength of our defence forces in a great national maneuver, and announced calmly the following day to an indolent public that if the demonstration had been real thirteen million people would have been destroyed. But a few casual listeners heard the announcement as though it were the stock market report of corn from an African village, or a football score from the game of a past decade. For Satan has rocked the world to sleep in the cradle of a false security; he has blinded the mind and stymied the soul and extinguished the flame of fire on the altar of the human heart by the opiate of lethargy.

If you wrapped all the sin of the world today in one package and branded it with one label from the Holy Word, it would be "love of self." The Bible says, "For men shall be *lovers of their own selves*... lovers of pleasures more than lovers of God." And yet the first

commandment, as spoken by Jesus in Matthew 22:37 is, "Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind." He told us in His Sermon on the Mount, "Love your enemies... For if ye love them which love you, what reward have ye? do not even the publicans the same?"

But I could not love the heathen. I did not love the African witch doctor. I did not love the Indian holy man. I did not love the Tibetan priest. Willard Cantelon, carnal creature, was incapable of rising any higher than loving those who love him. If I love my enemies and the souls of men it must be by a work of grace and the impartation of God's nature within me—"because the love of God is shed abroad in our hearts by the Holy Ghost" (Romans 5:5).

If I loved only my own parents and children, my love would not be pure. If I loved only my own community, my love would not be the love of Jesus. There are multitudes of Christians today who will pay for a chair if they can sit in it, buy a window if they can look through it, pay for a roof if it shelters them, a carpet if they can walk upon it—so that 96% of all Christian giving is lavished on the churches in the homeland—that is, on self.

Jude 21 admonishes us, "Keep yourselves in the love of God." Why does God warn us thus? Why is this statement so clearly made? Because in this day of rush and hurry, cars and clothes, eating and drinking, building and working, the easiest thing in the world is for us to lose that divine love.

One night in Africa at the close of a service which I shared with a missionary, many who had heard the gos-



pel story for the first time gathered in the light of the campfire and wept like little children. We told them, "Night is falling and we've a long way to travel. We must go back," but they held us by our clothing. Like children in the dark in a stormy night they whispered with great tenacity and fervor: "Oh, don't leave us, don't leave us. We've waited so long to hear. We know there's a devil; you need not tell us that. We know there's sin; you need not tell us that. The one thing we do not know is the way to life and God and home. Don't leave us, don't leave us."

But I did. And I left with the pledge to God that I would never conduct another campaign—large or small, at home or abroad—in which I did not speak of their need as they still wait in the dark for someone else to come.

Some nights when the cars cease to stir on the street and the lights go out, and I lie awake, their faces rise up before me. And I hear those husky voices in my ear until I feel I can't stand it. Sometimes I roll and toss and almost wish I could forget. Sometimes I'm mortally afraid I *might* forget; sometimes I'm afraid those faces might vanish into the scene of cars and homes and food and business and clothes. I'd rather lose my natural eyes today than to lose the vision of those souls. I'd rather lose these hands today than lose the sight of those outstretched hands.

It is a tremendous thing to be filled with the Spirit. It means more than speaking in tongues. It is to have the love that suffers, the love that serves. With the incoming of the Holy Spirit is a proportionate responsibility to love the lost and win those souls for whom the Master died. If you had two children, one of whom sat in the warmth of your home, fed from the bounties of the table, but you forgot the other—a cripple, an invalid, tired and worn and hungry, out in the darkness of the night—would you be a loving parent? Oh, how God yearns over these other children out there in the night.

At the close of a tent service one night in Nairobi, the capital city of Kenya, East Africa, a man 66 years of age walked up to me and said, "Sir, do you know God?"

I said, "Yes."

Fiercely he looked into my soul. Then as though he forgot my presence, he continued: "All my life I've been searching for God. I climbed into the mountains in years past. Day after day I

## If Protestants Only Knew

Protestant people don't know history! If they did, Protestantism would be surging forward today as a mighty movement, single-hearted in loyalty, constrained by an overwhelming sense of mission.

IF PROTESTANTS knew history they would understand that it was the Reformation in its manifestations which gave to our civilization freedom and the free society.

IF PROTESTANTS knew the history of modern civilization they would know that no stable democracy has ever arisen without Protestant nurture, direct or indirect.

IF PROTESTANTS knew history they would know that a freeman's religion demands a freeman's society and that, conversely, a freeman's society requires a freeman's religion.

IF PROTESTANTS knew history they would know that freedom of conscience is the basic freedom, without which every other freedom is superficial or meaningless.

IF PROTESTANTS knew his-

tory they would know that unless man can be depended upon to rule himself by an informed and responsible conscience, he is destined to be ruled by external authority.

IF PROTESTANTS knew these things, they would know that Protestant Christianity is greater than the sum total of all its denominations and that it is by far the most important movement in the world today. Without it democratic societies cannot preserve their freedom. Without it new democratic societies cannot be successfully established.

IF PROTESTANTS knew these things, every Protestant would become an evangelist; the spirit of religious vocation would be reborn in laymen; tithing, and more than tithing, would be the common practice; Protestant missions would be permeating every forgotten place in our nation and flowing out across the world to lay the only foundation that can be laid for the building of truth, of justice, of freedom and therefore of peace. —Selected

stayed in the mountain pass alone and prayed: 'Mountain, do you know God? My soul is eternal; it will soon leave this body. Mountain, do you know God?' Sir, the only answer I got was the echo down the canyon from my own questioning voice.

"Sir, in the years past I've run to the river in the darkness of the night when my soul was afraid and eternity was pressing close. I dropped on my knees and said, 'River, river, do you know God?' And the river passed by in sullen silence, and I had no answer.

"In desperation I ran to the trees, and I said, 'Trees, do you know God?' And the leaves withered and died and fell at my feet and said, 'We are dying like you.'

"And the years have come and gone. I've sought my whole life through." Then he raised his dark eyes to meet mine and said, "And you know God?"

I said, "Yes. God so loved the world that He gave His only begotten Son. And His Son came to reveal the Father

That man accepted Jesus. But there are so many more. Multitudes like him have not heard the message yet but are still seeking. Men like that will stand beside you and me in the judgment day, when the dead, small and great, will stand before God. We who have basked under a thousand sermons, who can count fifty church steeples on the horizon, who have Bibles and books and gospel literature, who enjoy the gospel blessings—we will stand beside these others in the judgment day.

And when the Judge looks at a man with swarthy skin and says, "Depart," and the gates of heaven are closed before him, and eternal darkness looms up for ages without end, and he reaches out trembling hands to the Judge, he will say, "Judge, is it fair? All my life I sought for God. Through childhood and youth, through prime and old age, I climbed the mountain and ran to the river. I cried to the trees and bowed to the idols. God, all my life

(Continued on page twenty-four)



# The First Temptation

BY ERNEST S. WILLIAMS

**T**HERE WAS A TIME IN HISTORY when the human family was sinless. The record as to how sin began provides information needed by us.

Sin comes as a result of yielding to temptation, but always remember that temptation itself is not sin. Never cast away your confidence in God or in your secure relationship to God because you are tempted. "Blessed is the man that endureth temptation: for when he is tried, he shall receive a crown of life, which the Lord hath promised to them that love him" (James 1:12).

The dictionary defines sin as "violation of the divine law by actual transgression or by neglect." It is not necessarily a stooping to a low or immoral manner of living. Even men who live on a high moral plane may yet violate their duty toward God and their fellow men. "To him that knoweth to do good, and doeth it not, to him it is sin" (James 4:17).

Our first parents sinned as a result of temptation—first from without, and also from within. Relative to temptation from without there was, as we generally believe, an unseen agent, Satan. Some believe the serpent spoken of in Genesis 3:2 to be descriptive of "that old serpent, the devil" in his cunning ingenuity. Generally, however, we accept the thought that back of the serpent was the unseen person of

Satan—working through the visible agent his nicely discriminating approach and shrewd suggestion, in order to take our parents' vision off the will of God and to center it in self.

It may be disputed whether Eve was alone when the tempter came to her, although this would appear to be the case since it was she who was the center in the temptation. If she was alone at the moment, her husband must not have been far away, for the record leads us to believe that almost immediately after she partook of the fruit she gave of it to him also.

From the temptation we learn that a visible medium is often the means through which temptation comes. It was the serpent which offered the temptation to Eve. It was Job's wife who would tempt him to "curse God and die." It was Peter who, unknowingly, lent his influence to Satan when he said to Jesus, "Be it far from thee, Lord." He would direct the Saviour to turn His attention inward upon His feelings, to accept an attitude of self-pity rather than to keep before Him that "the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many" (Matthew 20:28).

It is possible, however, that the medium used by Satan may be a development of our own imaginings. A per-

son feels he has suffered a wrong, and there comes before his mind the person whom he thinks provoked the wrong. Or a person holds before him a pleasure, but the pleasure must be related to some person or some thing. We need therefore to watch over our own mind lest we be carried away with imaginary joys or imaginary griefs into fields which are contrary to the will of God.

A good example of the wrong use of imagination is provided in Genesis 6:5—"God saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually." Here we notice that out of the thoughts (or, as a part of the thoughts) came the imaginations. Imaginations can become very strong. In this instance the full meaning is that those of the antediluvian period had so given themselves over to evil that their whole purposes and desires were planned and developed through their thought life. True it is, "as he thinketh in his heart, so is he."

Through Eve's imagination the tree that had been forbidden took on a new beauty. Probably she had often seen it before, giving it very little consideration, but now it entranced her. It took on a vigor she had never before seen in it.



Eve was human, possessed of a human nature through which she was tempted. If Eve could be tempted—a woman who had until then never sinned—and if our sinless Lord Jesus could be tempted, let us not despair if temptation comes to us. And may we also remember that temptation may come to us in many forms—Peter speaks of “divers temptations.” Our source of victory in the trying hour is our confidence in the great atoning work of our Lord Jesus. As we trust Jesus, the Holy Spirit gives power by which we may conquer when temptation comes. “Who is he that overcometh the world, but he that believeth that Jesus is the Son of God?” (1 John 5:5).

In temptation a person is “enticed.” This enticement, which is from without, appeals strongly to awakened desires within. “Every man is tempted, when he is drawn away of his own lust, and enticed” (James 1:14). The lusts referred to are desires which are natural and good in themselves, but which lead to sin when given to “an evil heart of unbelief, in departing from the living God.”

Eve’s lust was the desire to know more about the forbidden tree, to partake of that which God had forbidden. Indeed her temptation was on a very high plane. What more could a person want than to be like Deity? Is that not what we all want? Is it not encouraged in such words as Paul’s—“That I may know him, and the power of his resurrection” (Philippians 3:10)? Did not Paul strive that he might be conformed to the image of God’s Son?

But Paul sought it in the right way—in humility and crucifixion of self. Eve would have it in the wrong way—by seeking for the satisfaction of self. Paul’s was by the way of self-humbling; Eve’s was by the way of self-pleasing and self-exaltation. The apostle would crucify self-interest; the woman would feed it.

How much there is of self-interest and self-service in Christian lives today. May God restore us to the spirit of Jesus, who “came not to be ministered unto, but to minister, and to give his life a ransom for many.” Let us willingly present our bodies to be burned on God’s altar of sacrifice and service instead of on the altar of human, carnal ambition.

(NEXT WEEK: THE FIRST SIN)



# Your Questions

ANSWERED BY ERNEST S. WILLIAMS

**Since Jesus was baptized in the Jordan is it not more in keeping with humility to be baptized in a river or pond than in a church baptism?**

Baptism is “the answer of a good conscience toward God” (1 Peter 3:21); therefore it is not so much a matter of *where* we are baptized as the *spirit* in which we are baptized.

\* \* \*

**Does “one baptism” (Ephesians 4:5) refer to the baptism with the Spirit, or to water baptism?**

My opinion is that it refers to Christian baptism in water, in contrast to the many Jewish baptisms or washings, which the Jewish believers were to leave behind when they accepted our Lord Jesus (Hebrews 6:2).

\* \* \*

**At what early age might a young person be baptized?**

No set rule as to the age has been given in the Scriptures. The Bible says, “Repent, and be baptized” (Acts 2:38). When a person, however young, feels convicted for sins and gives his heart to the Lord, I believe he ought to be encouraged to be baptized.

\* \* \*

**Is it wrong to have infants baptized?**

Were it not that the baptism of infants has been considered by some to be a saving ordinance, it might be a desirable accompaniment to the dedication of children. I am unable to say when the “sprinkling” of infants began in the Christian church. It was at first made a recognition that the child was in the family of God. It took the place of circumcision as practiced by the Hebrews, so that Christians recognized a “covenant relation” in the service of baptism and dedication.

By the time of St. Augustine, however, baptism had been made a saving ordinance. Augustine, who was a strong believer in divine decree—that some are saved because elected of God, and that all others are damned because God has so decreed—taught that all unbaptized infants and all heathen are lost should they die. But he taught

that the children of believing parents might be saved through being brought into the covenant of salvation through baptism. This doctrine of infant baptism was handed down through the Catholic Church and accepted by such early reformers as Zwingli and Calvin.

The Anabaptists, a group which grew out of the Reformation in the days of Zwingli, opposed infant baptism. They affirmed that the Bible taught men to repent before baptism, and that babies had done no sin for which they must repent. This is the belief of the Baptists and many others, including the Assemblies of God.

\* \* \*

**In studying the Scandinavian and German Bibles I find that Matthew 28:19 reads, “Go therefore out and make all people disciples in that you baptize them in the name of the Father, Son, and the Holy Ghost.” Acts 2:38 leaves me with the same impression. Ought baptism to be the means whereby they are made disciples?**

The Scandinavian Bible may be correct in inferring that the disciples were to be baptized as an act of their accepting Jesus. This would be in keeping with Acts 2:38. This is the position taken by the Church of Christ, which strongly teaches that baptism is essential to salvation. In fact, they put so much emphasis on baptism that they make it practically a saving ordinance.

At Samaria the converts first believed the message of Philip, then they were baptized. Philip made it plain to the Ethiopian eunuch that he must first believe, accepting Jesus as his Saviour, before being baptized.

There should be no objection to teaching baptism as an essential step in salvation, except that strong emphasis on water tends to cause people to put their trust in baptism more than putting simple faith in Christ. Paul taught that the essential thing was receiving Christ.

*If you wish Brother Williams to answer a question, send it to “Your Questions,” The Pentecostal Evangel, 434 W. Pacific St., Springfield 1, Mo. He will answer either in this column or by personal letter (if you send a stamped self-addressed envelope).*

# Phantom of the Circle Z Ranch

**P**ALE MOONLIGHT PLAYED OVER THE ranch, giving its occupants a strange feeling of unreality. Far up in the hills a coyote dropped its chilling cry into the night, but other than this there was not a movement, not a sound. Until suddenly a figure melted into the shadow of the horse stables!

"Who's there?"

The voice belonged to Clyde Wilson, owner of the Circle Z. He hesitated briefly before directing his long legs toward the main house. Here he reached for the .30-30 Winchester that hung on the wall.

"Clyde, what's wrong?"

"Keep Susan in the house, Mary. I'll be back—"

When he reached the stables there was no evidence that anyone had been there. The horses milling about in the

corral adjoining the stables looked at him questioningly, as though nothing out of the ordinary had taken place. He knocked on the door of the bunk-house.

"Somethin' up, Mr. Wilson?" asked Joe, whose weather-beaten countenance looked more wrinkled than ever in the eerie moonlight.

"I thought I saw someone over by the stables a moment ago. Wondered if you or Brad had just come from there."

Joe rubbed his stubble of beard. "No, we been here all evenin', Mr. Wilson." He opened the door a little wider, "Better step inside—that wind's gettin' mighty cool."

"No—no, thanks, Joe. Keep an eye out though, will you?"

"Shore will, Mr. Wilson."

Clyde walked to the house through the semi-darkness. He was *sure* he had seen a figure, and yet—who would be wandering about away out here miles from town? His stride quickened. Oh,

well, he'd do better to turn his ponderings over to the mission home being built on the ranch. He smiled suddenly and his blue eyes crinkled pleasantly at the corners. How well he remembered when he had been a returned missionary himself, and how wonderful it would have been if he and his wife could have recuperated from their illness in a place as peaceful and quiet as Circle Z!

He closed the door and locked it for the night, then replaced the rifle high on the wall where Susan could not reach it. For a girl of ten, she was much too curious about guns!

"What happened, dear? Not that bobcat again?"

He turned to face the blonde-haired woman who was his wife. "No, it wasn't anything. Where's Susan?"

Mary frowned. "In bed, of course! That's the second time you've mentioned her." She came closer to him. "Clyde, just what *did* you see out there?"

He frowned, and deep furrows appeared in his bronzed forehead. "Oh, Honey, I thought I saw something, that's all."

They went on into the living room and Clyde picked up a worn Bible from its place on the mantle. "He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty. . . ." He looked

ILLUSTRATED BY  
JOHN WEIDMAN





up thoughtfully, and as he did so the light fell across his head, causing the silver hair in his temples to show prominently. "Takes a light to make a shadow, doesn't it, Mary?"

She came to stand beside him. "Always, darling."

"And if we abide under His shadow we should be close enough to touch Him...?"

"Yes, Clyde," she said softly, as though already understanding what he was about to say.

"Then—if I live that close—why, why couldn't I touch Him for Jonnie?"

Mary closed her eyes as if in pain. "Don't, Clyde—please—don't."

"And before he died," he went on grimly, "why didn't I see him, go to him somehow—try to win him back! Why did the news of his death have to come two weeks later, from a total stranger?" His vision seemed to clear then and he saw Mary, confused and shaken over his words. "Mary, forgive me! Every time I remember I torture you as well as myself! It's just that it hurt so much..."

Two days passed by and the new structure on the ranch was taking shape. It was inside this structure that the mysterious figure again appeared. Joe reported seeing someone moving about in the moonlight but when they got there the person had vanished.

Then Susan met him face to face when she was coming home from school. It was barely dusk when the school bus stopped at the end of the lane and halfway to the ranch a figure ran across in front of her. She screamed in terror, but as quickly as the figure had appeared it was gone. She ran the rest of the way home, tearful and frightened.

Clyde met her and stooped low to talk with her.

"Now, Susan, you must try and remember. What did he look like? How old was he? Tell me everything you saw."

The dark eyes were a study. "He was—almost as tall as you, I guess. And, Daddy, he had dirt all over him, like—like he lives in a cave, maybe. Do you think he could live in a cave, Daddy?"

"Very possible. But isn't there anything else you saw, Susan? Think hard."

"He was gone so fast..."

"Was he an old man?"

"He was so dirty—but I don't think he was old. He ran too fast!"

"Okay, Susan." Clyde straightened to his full height and adjusted his wide-brimmed hat. "Run and help your mother. Tell her I may be late for dinner."

It was fantastic! And yet... He found his heart pounding wildly as he walked away from the ranch. And yet! He had prayed so hard and so long.

Could not God accomplish the impossible?

He hesitated. Before him was the only ridge about the ranch that was pock-marked with caves. It was a rocky hillside, and years of tempestuous flash floods heading for the big arroyo south of the ranch had long since washed

(Continued on page thirty)

PREPARED BY THE DEPARTMENT OF EDUCATION



## SCHOOL BEGINS

Two thousand four hundred and forty-five students are enrolled in Assemblies of God colleges this fall, as revealed by a preliminary report to the Department of Education. Of the 2,445 there are 1,995 enrolled in Bible colleges or Bible institutes and 450 in college or junior colleges. In addition to these, 231 are enrolled in Assemblies of God high schools.

The 2,445 college students include 1,438 men and 1,007 women.

Students from many countries of the world are attending our schools, including young people from Germany, Jamaica, Australia, Liberia, Malaya, Russia, India, Greece, Fiji and Argentina.

Almost every report from the schools indicates a high tide of spiritual blessing on the opening of the school year, and a fine type of young people attending. It is exhilarating to know that such a large family of spiritual leaders is being trained. Pastors and parents should feel assured of a rich return on the investment they have made in the future of these young people.

It is a thrilling experience to visit any one of our Assemblies schools and see the students living and busily working together in a wholesome Christian atmosphere as they prepare for careers in the ministry, teaching or other life pursuits.



In the laboratory at Evangel College: (left to right) Janice Taylor, Sikeston, Mo.; Grace Chow, British Guiana; J. Robert Ashcroft Jr., Springfield, Mo.; Dr. Robert C. Frost, Associate Professor of Biology.



# THIS PRESENT WORLD

## MORALS

### "Don't Care" Attitude to Blame for Delinquency, General Says

The national commander of one of the nation's major welfare agencies, Volunteers of America, has put the blame on "don't care" mothers and fathers for the nation's rise in juvenile delinquency.

According to a report in the *United Brethren*, General Charles Brandon Booth claims that half of the 30 million married women who hold jobs outside the home don't need to work. If they would go back to the full-time job of being mothers, the General says, delinquency would be sharply curtailed.

"Because home life suffers in the mother's absence, delinquency is on the rise among the middle-class families with an increase in major crimes by children of well-to-do parents," he said.

"These are the families between the rich and the poor," General Booth commented. "In today's chromium-dipped age, their children are delinquent by default."

### Protestants Organize Decent Literature Commissions

A national Churchmen's Commission on Decent Publications has been formally organized in Washington, D. C. Its purpose is to encourage higher standards in the publication industry, and it

will campaign for "necessary federal, state, and local laws to curb the publishing of indecent and obscene publications." It will also co-operate with other local and national groups for stricter law enforcement in these fields.

The commission voted to solicit membership from churchmen of all denominations. Its leadership consists of a broadly representative Protestant group, with Inman Douglas, Washington representative of the Christian Science Committee on Publication, serving as president. Elected vice-presidents were Dr. A. C. Miller, executive secretary of the Christian Life Commission of the Southern Baptist Convention, and Dr. Frederick E. Reissig, executive secretary of the National Capital Area Council of Churches. Dr. Clyde W. Taylor, secretary for public affairs of the National Association of Evangelicals, was named secretary, and Dr. Carl F. H. Henry, editor of *Christianity Today*, treasurer. Former U.S. Congressman O. K. Armstrong of Springfield, Missouri, was elected to serve the Commission as legislative chairman.

## AT A GLANCE ...

**Mrs. Hays Re-Elected to Head WCTU.** Mrs. Glenn G. Hays of Evanston, Illinois, was re-elected to her fifth term as president of the National Woman's Christian Temperance Union.

**College Students Like Their Liquor.** A recent survey by the Yale School of Alcohol Studies reveals that 75 per cent of all college students use alcoholic beverages. The percentage in some colleges is as high as 92 per cent for the men and 89 per cent for the woman.

**Evangelical Commission Formed in Spain.** A newly-formed Commission on Evangelical Defense will officially represent evangelical groups before the Spanish government. The Commission's first project was a letter to General Franco regarding the rights of evangelical citizens in the various aspects of social life. Particular reference was made to the problem of civil marriage for non-Catholics. (Roman Catholic authorities have made it virtually impossible for evangelical youths to marry. Most evangelicals in Spain are former Roman Catholics, and are still considered to be Catholics by the Roman Catholic church. The permission of a priest is necessary even for a civil marriage for non-Catholics.)

**Church Parking Lots Tax-Exempt in Ohio.** The Ohio Board of Tax Appeals ruled that parking lots acquired by churches and used by their members while attending services are exempt from state and local real estate taxes.

**Declining Witness in Turkey.** In 1914 there were over 300 Protestant congregations in Turkey. Today there are only a dozen.

**Cigarette Sales Up.** Despite warnings that cigarette smoking is one of the causes of lung cancer, Americans are smoking more cigarettes than ever before. During the first seven months of 1957, Americans smoked 24.5 billion cigarettes, an increase of 5.6 per cent over the same period last year. July sales were up 13.5 per cent over the same month in 1956.

**YFC Dedicates New Executive Offices.** In ceremonies on the night of September 30, the Youth for Christ organization dedicated its new executive offices in Wheaton, Illinois. The headquarters building, purchased in 1953, became too small, and an entire second floor had to be added to accommodate the offices of the growing organization.

**Methodists Among "Prime Movers" in Singapore's Independence.** The British Crown Colony of Singapore is a city of many religions, and Christians are greatly in the minority. Yet the plan whereby it will become independent in 1958 is due in no small measure to the work of its Methodists. Chinese Methodist laymen have played an important role in the negotiations for Singapore's independence. Of the five members of the "Independence Mission" which worked out the terms of freedom, two were Methodists and a third was a teacher in a Methodist school.

## CHURCH AND STATE

### Gospel Meetings in Canada Draw Roman Catholic Opposition

A Baptist missionary in Coaticook, Quebec, was injured in early August when a group of French Catholic men turned an open-air gospel meeting into a "howling mob" riot. He is Pastor Flahaut, a new missionary to French Canada.

A missionary named Keefe was "repeatedly thrown into the air and dropped, and tobacco was forced into his mouth." Other Christians were knocked to the ground and several were hurled into the park fountain.

One lone policeman was dispatched to the scene, but he was powerless to halt the violence. The Chief of Police reportedly watched the proceedings from the steps of the police station and refused the request of those who came to ask his help.

The incident climaxed a series of



difficulties encountered since weekly meetings began in the park in the predominately Roman Catholic area about a month previously. Although the missionaries had made the necessary arrangements with local authorities, opposition grew as the meetings attracted increasing numbers of persons.

### Interior Minister Acts to Assure Religious Freedom in Colombia

Jose Maria Villareal, Interior Minister of Colombia, has instructed state governors and local authorities to assure full freedom of assembly and worship to Protestants. In particular, he directed the governors to see to it that the 50 or so Protestant churches in various parts of the country that have been hindered in their work or prevented from holding services be permitted to function without further trouble.

The minister's order was made public 24 hours after U. S. Ambassador John Moors Cabot had called on Colombia's Foreign Minister in Bogota to request that Protestant groups be permitted to function without hindrance.

Earlier, an agency of the Colombian Roman Catholic hierarchy had declared that the Roman Catholic Church recognized "the right of non-Catholic Christians" in Colombia "freely to practice their own religion." The statement even admitted that "in various ways and occasions Protestants in Colombia have suffered violence inflicted by Colombian Catholics." However, the priest who signed the report denied the charges of "Catholic persecution" and said that political forces were a major cause of the Protestants' troubles. To many observers this seems to be the Catholic Church's way of "saving face" in the midst of the adverse publicity it has received because of the Colombian situation.

An editorial in the liberal newspaper *El Tiempo* hailed Minister Villareal for making it clear that state authorities have a strict obligation to protect the rights of minority religious groups. The editorial said, "The whole world knows that the great majority of Colombians are Catholics," but it "should be made equally clear that any Colombian also has a perfect right to be an Anabaptist, a Brahman, a Presbyterian, or a Buddhist."

Many Protestants see the Minister's order as an answer to prayer. Others are adopting a "wait and see" attitude, hoping the order will be translated into action favorable to minority groups throughout Colombia.

## Juvenile Specialist Commends C. A. Herald



Juvenile Hall Psychologist LeRoy Gruner recently wrote "C. A. Herald" Editor Vernon McLellan, highly complimenting the Assemblies of God youth magazine:

"The 'C. A. Herald' is one of many religious youth periodicals which come to my desk each month. I have found no youth publication to equal it. In its entirety it unequivocally maintains high Christian standards while appealing to the interests and needs of youth. Its authoritative guidance supplies one of the great needs of our youth.

"Our young people are flooded with sadistic, salacious, atheistic, and secular trash of all kinds, each seeking to win their minds and hearts. It is so seldom that they are exposed to literature of such high caliber as the 'C. A. Herald.' Its attractive format, its inspirational messages, its fundamental Christian challenge can make great inroads into the 'juvenile jungles' of our major cities. It offers the answer to the millions of youth lost in a quandary without peace of soul and mind.

"The type of reading material that is circulated today will largely determine the ecological, social, and spiritual climate of tomorrow. We can make no greater contribution to our youth than to provide them with outstanding spiritual tools with which to build their future. The 'C. A. Herald' has the answer! Parents should subscribe to this magazine for their teen-age sons and daughters."—LeRoy Gruner, Psychologist, Juvenile Hall, Hollywood, California.

For your convenience, an order form for the "C. A. Herald" is provided on page 24.

## RADIO

### Religious Broadcasts Offend Other Advertisers, Radio Station Claims

The noon hour is no longer the same for thousands of evangelical Christians in Western New York and Southern Ontario. On October 13, a favorite program, "Good News at Noon," gave its last broadcast, according to a report from an *Evangel* reader. The program, directed by Alan Forbes and sponsored by Youthtime Evangelism Fellowship, had been broadcast five days a week over Station WYRA, Buffalo, New York.

Recently the station had a management change and gave the program immediate notice of cancellation. Religious broadcasts had to go from the station not because the station did not like them, but because they offended the advertisers. The station complimented the Youthtime Evangelism Fellowship for its large and faithful following but said that it did not want to sacrifice dollars for a small minority.

## MISCELLANEOUS

### Hollywood and Evangelism

It is reported that Marlon Brando is planning to bring out a movie which, according to the executive secretary of the Council of Churches in Camden,

New Jersey, may be a "take-off on Billy Graham." Samuel A. Jeannes said the film, called "The Spellbinder," is to be about "a handsome young evangelist who takes the nation by storm. He holds big rallies in giant arenas and collects a fortune which he invests in rackets."

The Council secretary said this was "Hollywood's effort at belittling the great evangelistic movement of the Christian Church." Local congregations over the area were urged to protest the proposed movie. Said Mr. Jeannes: "The records of the Billy Graham Evangelistic Association on finances are open. Certainly, Mr. George Champion, the president of the Chase National Bank of New York, who handled all the funds of the New York Crusade, would tell an entirely different story about the finances of Billy Graham than would be portrayed in this film."

### Communists Prepare for "Conquest" of Africa

Two hundred Africans are taking a two-year indoctrination course in Communism at a seminar on the outskirts of Prague, according to a press report from Czechoslovakia. The students are said to be from north, east, central, and southern Africa and Congo Belge. Many observers see Africa as the Communists' next target in the battle for the minds of men.

# BUSY DAYS

BY MRS. CYE COLLER



Photo by Philip Gendreau

“I’D LIKE TO, BUT I JUST DON’T have time!”

“There just don’t seem to be enough hours in the day!”

“With all I have to do, there just isn’t time!”

These, or similar expressions, are uttered frequently by most of us. Every day seems crowded to capacity with activities literally pressing for attention. So-called “leisure” time is almost unheard of in modern-day living.

Modern conveniences save many hours of laborious effort in nearly every type of work. Most housewives enjoy at least some of the automatic appliances which speed up the weekly routine of washing, ironing, cooking, etc. Men, too, have machines and tools which greatly facilitate tasks which years ago took much time and effort.

The average family is smaller than the average family thirty-five or forty years ago, so naturally there should be less work in providing and caring for our children.

Logic, then, would lead to the conclusion that in our present-day world there should be an abundance of leisure time. But such is not the case. Why? What are we doing that keeps us so busy?

Meeting the demands of modern society takes a great portion of our time. Although we wouldn’t admit that we’re trying to “keep up with the Joneses,” we spend money, time and energy doing it. Our pride (whether it’s the kind we’re supposed to have, or the kind the Bible calls sin—decide for yourself) drives us to have the finest home pos-

sible, and clothes that are just as chic and smart as the neighbor’s.

The price paid in time (which in many cases is at as great a premium as money) to make *ourselves* comfortable and happy is extremely costly. And it seems we find the time—somewhere.

But where do we find this time to spend on ourselves, and our possessions? There are only twenty-four hours in a day, whether we’re rich or poor, men or women, great or small. We don’t take that time from our business or occupation. That’s too important; it’s the source of our income. We don’t take it continuously from our rest, or from the time required to eat our meals; for we must cater to these physical bodies to keep them going. We can’t borrow time from our neighbors and friends.

But we can *steal* time from God. He is the One—the only One—who gives us every moment of time that we have, every breath that we take.

When God does something, He does it for a definite purpose. When He gives us time, He gives it to us for a purpose. We have no way of knowing how much time we have, for that is in God’s hands alone. We can take inventory, to some extent, of our possessions, and know how much or how little money we have in the bank, but we don’t know how much time we have—even for today. Yet the great majority of people go blindly on, using the time for themselves which ought to be spent in glorifying God. “Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy pleasure

## A PUZZLE FOR JUNIOR READERS

### NINE IMPORTANT QUALITIES

In this puzzle there are nine qualities that are important to every Christian. Can you discover what they are? To find the words, move from one square to the next, using each letter one time. You can move either up or down, or to the right or to the left. Do not move diagonally, however. Begin with the letter in the upper left-hand corner of the puzzle. A gray square indicates the last letter of a word.

To check your answer, look up Galatians 5:22, 23.

L	O	E	A	C	N	E	G	O	N	E
E	V	P	Y	E	E	S	S	O	D	S
C	E	J	O	L	L	T	N	E	F	S
N	A	G	N	O	E	R	G	G	A	I
E	R	S	U	F	F	I	N	E	E	T
P	M	E	T	S	S	E	N	K	M	H



they are and were created" (Revelation 4:11).

It is true that God expects us to use a certain portion of our time for the necessities of this life. But He expects us to put Him *first* in planning our time, as well as in every other phase of life.

One of the greatest snares which Satan has set in the way of Christians and non-Christians alike is to keep them so busy—not always with sinful activity, but often with just everyday living and the cares of this life—that there is little or no time for the Lord. Jesus said in Luke 21:34, 35, "And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you unawares. For as a snare shall it come on all them that dwell on the face of the whole earth."

Seldom do we hear any more of "tarrying meetings" in many churches, when people spend time waiting before the Lord for Him to reveal His will and endue with His power. Even the regular prayer meeting is often poorly attended because people don't have time to pray. But if we don't pray at church with the saints of God, it's doubtful that we take time in our busy, eventful home life to draw apart and seek the Lord. The Bible says, "See then that ye walk circumspectly, not as fools, but as wise, redeeming the time, because the days are evil."

Is your life one of those that's so busy it's hard to find time to attend the Lord's house regularly; hard to spend time in prayer and meditation on God's precious Word? If it is, you're not only busy—you're busier than God wants you to be. "It is time to seek the Lord" (Hosea 10:12).

—*Message of the Open Bible*

\* \* \*

*"Take time to be holy,  
Speak oft with thy Lord;  
Abide in Him always,  
And feed on His Word.  
Make friends of God's children;  
Help those who are weak;  
Forgetting in nothing  
His blessing to seek.*

*"Take time to be holy,  
Be calm in thy soul;  
Each thought and each motive  
Beneath His control;  
Thus led by His Spirit  
To fountains of love,  
Thou soon shalt be fitted  
For service above."*



# Our Family Altar

## Monday, October 28

**Read:** 2 Thessalonians 1

**Learn:** "For the Lord knoweth the way of the righteous: but the way of the ungodly shall perish" (Psalm 1:6).

**For the Parent:** Point out (1) the things for which Paul commends the Thessalonian Church, vv. 3, 4; (2) his exhortation to them to be faithful in persecutions because of the reward of the faithful and the punishment of the unrighteous, vv. 5-10; (3) the purpose of persecutions and trials that come to the Christian, vv. 11, 12.

**Question Time:** Who wrote this epistle? (v. 1) For what does Paul commend the Thessalonian Church? (vv. 3, 4) What are some purposes of persecutions? (vv. 11, 12)

## Tuesday, October 29

**Read:** 2 Thessalonians 2

**Learn:** "Therefore, brethren, stand fast, and hold the traditions which ye have been taught" (2 Thessalonians 2:15).

**For the Parent:** The first twelve verses of this chapter reveal some of the things which will take place at the end of this age. These include (1) a "falling away" of some Christians; (2) removal of the "hindering force", v. 7, which probably refers to Christ's coming for those who are ready; (3) the revelation of the "man of sin"—the Antichrist. In view of this, Paul urges all Christians to remain faithful to Christ.

**Question Time:** What are some events that will take place at the end time? (See above)

## Wednesday, October 30

**Read:** 2 Thessalonians 3

**Learn:** "The Lord is faithful, who shall establish you, and keep you from evil" (2 Thessalonians 3:3)

**For the Parent:** Have the group review the material studied yesterday. Point out: (1) God is faithful, and will keep us as we continue to trust Him; (2) we should be patiently waiting for the return of Christ for us. Paul also warns against laziness and gossip as characteristics unbecoming to the Christian, vv. 7-13.

**Question Time:** What is the promise of v. 3? How are we to wait for the return of Christ for us? (v. 5) What two things does Paul warn against in vv. 7-13?

## Thursday, October 31

**Read:** 1 Kings 18:1-16

**Learn:** "The Lord is on my side; I will not fear: what can man do unto me?" (Psalm 118:6).

**For the Parent:** (Additional material on "Obadiah—A Fearless Messenger" will be found on Sunday's Lesson page.) Point out: (1) Obadiah was a servant of wicked King Ahab, yet Obadiah feared and served the Lord; (2) God sent years of drought upon Israel because of her sin; (3) Obadiah went courageously to Ahab, carrying him the message of the prophet Elijah. We need to be courageous messengers for the Lord.

**Question Time:** Who was Obadiah? (v. 3) What message did he carry to Ahab? (vv. 7-16)

## Friday, November 1

**Read:** Psalm 119:1-16; 161-168 (Sunday's Lesson for Juniors)

**Learn:** "Thy word is a lamp unto my feet, and a light unto my path" (Psalm 119:105).

**For the Parent:** Emphasize that the Bible is God's Word to us. It is the true guide to right living and genuine happiness. Regarding the Bible, we need to: (1) walk in its ways, v. 1; (2) keep its commandments, v. 2; (3) give heed to it at all times, v. 9; (4) hide it in our hearts—memorize it, v. 11; (5) rejoice, meditate, and delight in it, vv. 14-16.

**Question Time:** What is one way we can hide God's Word in our hearts? (See above) Can you think of other ways?

## Saturday, November 2

**Read:** 1 Samuel 18:1-16 (Sunday's Lesson for Primaries)

**Learn:** "Jealousy is cruel" (Song of Solomon 8:6)

**For the Parent:** Emphasize the contrast in the lives of Jonathan and Saul regarding their treatment of David. Jonathan loved David and was willing to do anything for him. Saul was jealous of David, hated him, and tried to kill him. Let us beware of all jealousy; instead let us love one another even as Christ loves us.

**Question Time:** What was the difference in Jonathan's and Saul's attitudes toward David? (See above) How did David act? (v. 5) What did Saul try to do? (v. 11)

# REVIVALTIME

## Released From the General Council

A HIGHLIGHT FEATURE OF THE 27TH General Council in Cleveland, Ohio, was a live release of the REVIVALTIME Broadcast direct from the Cleveland Public Auditorium. On Sunday night, following the evening evangelistic service, C. M. Ward and the REVIVALTIME team produced the Assemblies of God network broadcast that reached around the world.

Special placards displaying radio stations from which REVIVALTIME is regularly heard were seen throughout the big auditorium as T. F. Zimmerman, Executive Director of the Radio Department, and E. M. Clark, National Secretary, began a prebroadcast service. Each told of the great work being done through the effective ministry of the REVIVALTIME broadcast. Now being

heard from 330 stations, REVIVALTIME is reaching thousands with the gospel of salvation, the ministry of healing, and the message of the Baptism of the Holy Ghost.

The Choir Director, Cyril McLellan, directed a special choir made up of friends attending the Council, which also sang prior to the broadcast. He led the congregation in a prebroadcast rehearsal of the congregational song.

C. M. Ward presented some of the testimonies resulting from the broadcast, and led in prayer as the thousands attending the service joined in petitioning God for His blessing on this particular broadcast.

As REVIVALTIME went on the air, the anointing and presence of the Lord could be felt as a strong force reaching



Photo by A. D'Annunzio

C. M. Ward speaking at the Revivaltime broadcast released at the General Council

out to those in great spiritual need. And once more men and women of every walk of life found an answer to their personal spiritual problems. Certainly this great General Council REVIVALTIME broadcast had a tremendous impact on a world-wide audience.

## Teen-agers Listen to Revivaltime

Out of the great audience of millions who listen to REVIVALTIME every week, thousands are teen-agers who wouldn't miss a broadcast. To them, REVIVALTIME has a message that answers their spiritual problems. They like the spirit and fervor of the broadcast. Brother Ward's messages are simple to understand and teen-agers receive a real help and blessing from them.

One teen-ager wrote that his whole school was talking about REVIVALTIME, as so many of them were listening. Another wrote for one of Brother Ward's sermons, and then took it to school and read it to his class. Others have written for literature so they could give it to their pals. Some of them



Photo by J. Paul Bruton

Public Auditorium in Cleveland, Ohio, where the General Council was held. Revivaltime was broadcast from this auditorium on Sunday, September 1.



have been in real trouble, desperate trouble, and have written to Brother Ward for help and guidance. REVIVALTIME does have an answer and has proved to be a continuous blessing to the youth of America and other countries around the world. Read what some of them say.

**CRIPPLED CHILD, CONNECTICUT:** "I am fourteen years old and I listen to REVIVALTIME every Sunday. Last October I was put in a wheel chair because of a bone disease in my knees, and I have not been able to go to church since. I can't begin to tell you how much REVIVALTIME has meant to me. It has given me a new faith, for already the doctors are letting me start to walk again. Your sermons have also given me more understanding in the problems of today."

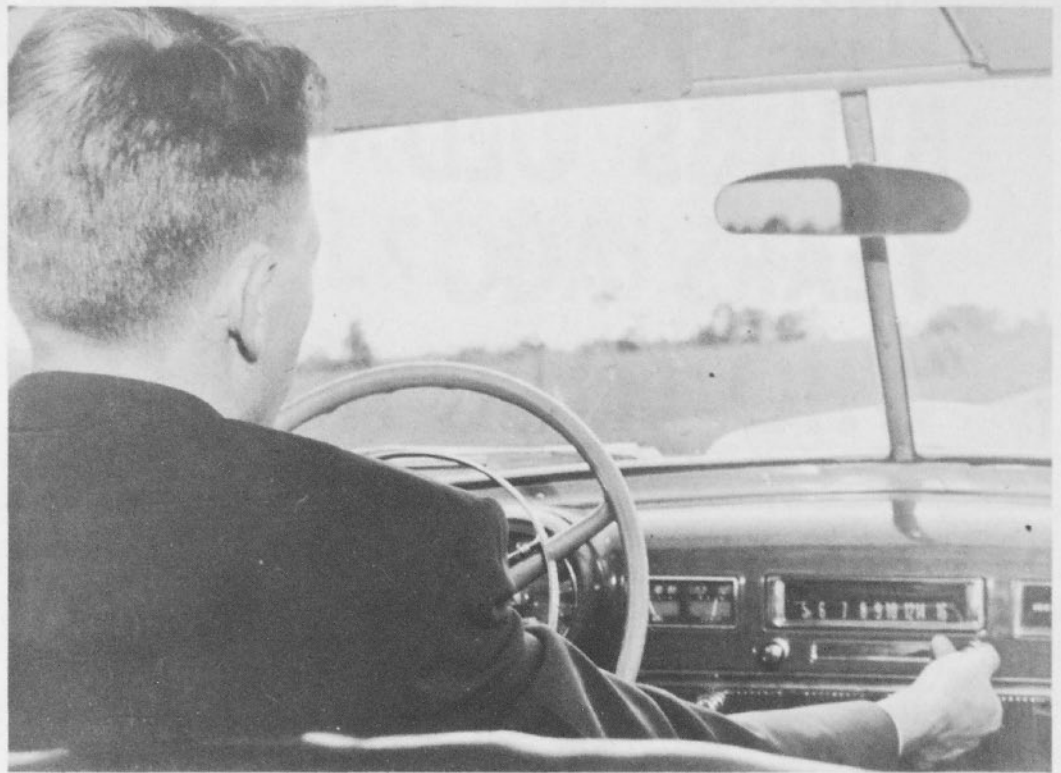
**14-YEAR-OLD GIRL, INDIANAPOLIS, IND.:** "I listen to your program, REVIVALTIME, every Sunday night. I have just found out that my Latin teacher does, too."

**15-YEAR-OLD, JAMAICA:** "I am a sinner but would like to become a Christian, so I am asking you to pray for me."

**TEEN-AGER, MINNESOTA:** "I am a Christian teen-ager and want to serve God the best way I know how. Your Sunday program is never missed at our house. My dad, who isn't saved, used to turn your program off; but now, even though he stays in the other room, he lets us listen, and I believe he listens too."

**13-YEAR-OLD, LAFAYETTE HILL, PA.:** "I listen to your program a lot on Sunday nights, and I am hoping you can stay on the air. I like your messages and songs. I am 13 and was saved last year. A few other girls and I have a Christian Joy Club. We got the name from J-Jesus (we try to put Him first), O-Others (we put others next) and then Y-Yourself (which we put last). I enjoy your program and hope you can continue."

**18-YEAR-OLD, BOONVILLE, IND.:** "In all my listening to spiritual broadcasts I've never heard one as Spirit-filled as REVIVALTIME, and I've never heard a radio preacher preach with so much earnestness and power from on high as you, Brother Ward."



Teen-ager listens to Revivaltime on his car radio

**15-YEAR-OLD, YORK, PA.:** "I am very much interested in your program, REVIVALTIME. I am a faithful listener, and I am praying for your program, that many people may be led to God through it."

**HIGH-SCHOOL GIRL, SOUTH CAROLINA:** "I am a senior in high school and am trying hard to live the Christian life. I am the president of the senior class and have to take part in many of the things pertaining to school activities, but Jesus is always near to keep me from yielding to temptations. My parents are not Christians and are busy only in making money, but Christ has called me into

His work. However, I do not know as yet what nature of work it will be—teaching, preaching or being a helper."

**TEEN-AGER, DELAND, ILL.:** "I just happened to come on your program and must say that I enjoy it very much. It gives me a great spiritual blessing to listen to your program."

**17-YEAR-OLD, MILWAUKEE, WIS.:** "I listen to your broadcast every Sunday. I really enjoy it very much. I love the Lord and go to church every Sunday. I just don't seem to have that sure feeling that I will go to heaven. Please pray for me, because I really do want to live for the Lord."

The youth of our land reach out to you through the ministry of REVIVALTIME. What will you answer them? Do you want to help them? Or shall we leave them to shift on their own, hoping that *perhaps by chance* they can find help elsewhere? REVIVALTIME has been meeting a real spiritual challenge and need in the lives of young people everywhere, and you can have a real ministry by helping REVIVALTIME stay on the air. Send your contribution and letter today to

REVIVALTIME  
BOX 70  
SPRINGFIELD, MO.

**RADIO NEWS FLASH**

The following new stations have been added to the REVIVALTIME radio log:

PINE CITY, MINNESOTA (WCMP)  
1350 kc.—1000 watts  
Sundays, 8:45 a.m.  
Sponsored by area churches

SODA SPRINGS, IDAHO (KBRV)  
Check local paper for time.  
Sponsored by local Assembly

DURANGO, COLORADO (KIUP)  
930 kc.—1000 watts  
Sundays, 9:30 p.m.  
Sponsored by area churches

THE MEMORIES COME RUSHING BACK  
BRINGS OLD TIMES TO MIND. WHO  
YEARS AGO? HOW DOES IT FEEL  
WHO LONG AGO LED US TO CHRIST

NOW  
IS THE  
TIME FOR



*after* <sup>\*</sup> **th**



"After" is the name of a little publication, a newsletter, for older folks and their friends. Its particular emphasis is news of older ministers and Christian workers. You may receive a copy without charge from the Department of Benevolences, 434 West Pacific Street, Springfield 1, Missouri. Simply ask for "After." And don't forget our older ministers on November 24.

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ACK — A SNAPSHOT OR A CLIPPING  
WHERE IS OUR PASTOR OF THIRTY  
RE WITH THE FAITHFUL EVANGELIST  
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MBER OUR AGED MINISTERS — GIVE GENEROUSLY  
THE AGED MINISTERS ASSISTANCE FUND NOV. 24



Assembly in Fairbanks, Alaska, where many servicemen find a "home away from home"

## A Lighthouse in the North

ONE OF THE MINISTRIES OF OUR Assemblies of God churches located near the military installations in Alaska is that of meeting the spiritual needs of the servicemen. These men are a long way from home, and many of them have been kept true to Christian principles by our Assemblies of God churches where they have found a place of real service for Christ.

Recently several of them were asked to write their testimonies for *The Pentecostal Evangel*. First Lieutenant Charles E. Mathis of the USAF, wrote as follows:

"Fairbanks Assembly of God is just what the above title infers. During the winter months and many hours of darkness it is truly a lighthouse to the servicemen of the two nearby military installations. The church is a guiding light to the large number of servicemen who join with the fine people of the city to worship there.

"The church—led by its able pastor, B. P. Wilson, and his wife, along with assistant pastor Kenneth Andrus and the Roy Randalls—does everything possible to make the servicemen feel welcome. Also of great help to the church are Mr. and Mrs. Edward Jones, who help with the children and young people.

"There are bunks in the basement of the church, where servicemen may spend the night. The men have access

to the church kitchen, which they take full advantage of during the long winter nights. There are a phonograph and radio on which to hear gospel music and programs.

"Fairbanks Assembly must be the most popular church in town judging from the many service people who attend. And after seeing both the spiritual and physical help the church offers, it is not hard for one to understand why it is so popular."

"The church provides a full week of services. On Tuesday night there is prayer meeting, on Thursday night there is Bible study; on Friday night Christians travel to a nearby church or mission to give needed help to a new work. Saturday night is the young people's service, which is conducted chiefly by servicemen. On Sunday morning, of course, there is Sunday School and church; and on Sunday night there are three different services, including a vesper service. Between the vesper service and the main Sunday night service Brother Andrus, along with the young people, holds a street service in downtown Fairbanks, urging the passing people to come and visit the little log church and hear the Word of God.

"This church is truly a heaven-sent light, shining bright to both Alaskans and servicemen who are looking for a

place to worship and to seek God for needed help. Being a serviceman myself I know that the servicemen away from home and friends need a church such as Fairbanks Assembly to help them fight the battle of right against wrong.

"All churches in lands distant from the United States should be constantly held up in prayer and in financial support, for they not only bring the gospel to the needy natives of the country but often give our own servicemen stationed far from home a little ray of sunlight when they are homesick, lonely, and discouraged."

Another serviceman writes: "I am from Detroit, Michigan, and stationed at Ladd Air Force Base, Fairbanks, Alaska. I would like to express my appreciation of the Assembly of God here because it has been a help and a comfort to me.

"Being in the army and away from loved ones I often feel disgusted and lonely, but when I go to church the pastor and the congregation are so friendly I just have no time to feel lonely. Most of all, the presence of God is there. The church has really helped me to grow in God. I am stronger in Him now that I ever was before.

"The people in the church treat me as if I were their son. When I have troubles the pastor helps me and advises me.

"My tour in the army is over now, and I am really thankful that I was able to go to such a church as Fairbanks Assembly of God."

Paul Berggren, another serviceman, writes: "For the past year I've been stationed near Fairbanks, and during that time I've found the Assembly of God very much of a spiritual help and blessing. It means much to servicemen to have a church home when they are far from their homes. My wish is that God's richest blessing will remain with the Fairbanks Assembly."

Pastor B. P. Wilson, who obtained these testimonies for us, writes: "Servicemen have written what the church means to them. I would like to write what the servicemen mean to our church. The Fairbanks Assembly is constituted largely of military personnel, and is largely dependent upon these men and their families. Those who have found the church a blessing to them have also proved to be a great blessing to the church. I have found servicemen



to be some of our best soul-winners.

"Some have taken the work very much upon their hearts. During their tour of duty here they have supported the church with their prayers, labors, finances, and presence. For this we are truly thankful!

"Much prayer is needed for our serv-

icemen everywhere. Many are away from home and from all they hold dear. They experience many real spiritual and emotional problems. Only God can give the victory. Let us be faithful to the Christian men who serve our country, and join our efforts to win the lost for Christ." ◀◀

## Serving Servicemen in Alaska

BY C. O. HIRSCHY

Here in Kodiak, Alaska, we are next door to Russia. As we listen to the news, we are thankful to hear our American planes flying overhead.

Kodiak is the site of one of our large naval bases, and the servicemen and their families make up the majority of our people. Our Sunday School Superintendent, C. A. President, and teachers are servicemen and their wives. Our Assistant Sunday School Superintendent and Vice President of the C. A.'s is an ex-serviceman. It is mainly the servicemen who are helping with the building of the new church.

Work among the servicemen presents many problems but offers a great opportunity to give the Word to hungry hearts. It is thrilling to see young men come into the church and kneel to dedicate themselves to God—some who have never been saved, others who have wandered away from God. With few exceptions all have grown in the Lord while here, and their testimonies run like this one by Lyle Burchette:

"I am a third-class petty officer in the U. S. Navy. In addition to this

I am a licensed Assemblies of God minister, as of last March. I was an ordained minister in a non-Pentecostal denomination until February of this year, when I received the blessed baptism of the Holy Spirit.

"Since then I have come to Kodiak, bringing my wife, and have been working with Brother and Sister Charles Hirschy, pastors of the Kodiak Assembly of God. Since coming to Kodiak my eyes and heart have been opened for the first time to the work of missionaries and what they are doing for our servicemen and also the natives. It has been such a blessing to me that my wife and I have been praying and seeking guidance from God to be placed in a missionary field upon our departure from the Navy.

I have never received any greater spiritual blessings than I have had here in Kodiak. I have asked the Navy to make this my next duty station, for my wife and I both need the teaching that this experience can give us; we ask you to pray with us that this request may be granted."

Paul Miller and his wife Rosa Lee and their three children were in Kodiak when we arrived. They had been saved only a year or so; but they loved the Lord, and as they began to work in the church they grew spiritually. Paul writes:

"I have been a member of the Kodiak Assembly of God since its beginning in May 1955. The blessings God has bestowed upon this church, and the leadership of Brother and Sister Hirschy, make it hard for one ever to leave here. I have never known such wonderful fellowship and such wonderful people. I thank God for sending me here to Kodiak and for the chance to work on the building program. Praise Him for an Assembly to worship in here in Alaska."

It is always rewarding to watch young people grow in the Lord. Each Sunday evening we ask one of our group who feels a burden for the ministry to speak.

Bill Smith is looking forward to going to C.B.I. when he gets out of the Navy. Bill really could not find time to put his testimony on paper. He comes into town every evening when he does not have duty, and works on the church building. When it gets too dark to work on the building he rushes back to the base library to have prayer meeting with some of the fellows out there.

Lyle, as he mentioned in his testimony, is already a licensed minister, and Paul says he is not a preacher. He has not been filled with the Spirit yet, but he believes and preaches it. Last Sunday night he preached about the Holy Spirit and then was the first one at the altar to seek to be filled.

We sincerely request you to pray that we may be faithful in meeting the challenge God has given us here as we work with the servicemen and their families, as well as with the natives. Please pray that God may supply every need—material, financial, and spiritual.

\* \* \*

Funds are urgently needed to complete the church at Kodiak. Your offering in any amount will be appreciated. Please designate it for Kodiak Building Fund and send to:

HOME MISSIONS DEPARTMENT  
434 WEST PACIFIC STREET  
Springfield 1, Missouri



Mr. and Mrs. C. O. Hirschy, pioneer missionaries at Kodiak, Alaska



Lyle Burchette and Billy Smith (servicemen) working on the Kodiak church

# Elim Missionary Assemblies



Ivan Q. Spencer  
President

One of the early landmarks in the Pentecostal outpouring soon after the turn of this century was the Elim Faith Home and Bible Training School in Rochester, New York. For many years it continued as an "oasis" for sincere seekers after God.

This school closed in the Spring of 1924 and Ivan Q. Spencer, a graduate, felt impressed to establish a similar school, since there was none in the area. This he did (at Hornell, N. Y.) in the Fall of the same year. As the years passed and the school enrollment increased, many of the graduates of Elim Bible Institute (not associated with any other Fellowship) and the churches they had established felt the need for co-operative expression. With definite openings in foreign fields and several graduates prepared to go, the Elim Ministerial Fellowship was formed in 1933.

The Elim Missionary Assemblies, established in 1947, is an outgrowth of this fellowship and was formed to more adequately care for these expanding responsibilities. It is a fellowship of approximately 3,000 people in fifty co-operating churches. Though the body is not large it is now sponsoring 40 missionaries in ten foreign countries.

The activities of the Elim Missionary Assemblies are perpetuated by annual representative assemblies, and during the year by a seven-member executive committee. The present officers are: Ivan Q. Spencer, President; Daniel Evans, Vice-president; Carlton Spencer, Secretary; and Ward H. Lusk, Treasurer.

*This is one of a series of articles featuring the various church bodies which comprise the membership of the Pentecostal Fellowship of North America. The accompanying article was written by Carlton Spencer, Secretary of the Elim Missionary Assemblies, Lima, N. Y.*

*The annual convention of the PFNA will be in Calvary Temple, Seattle, Wash., October 29-31, 1957, beginning Tuesday night.*

The "Elim Pentecostal Herald" is the official organ of the association. It began publication in 1930 and is edited by its founder, Ivan Spencer.

In 1951 the E.M.A. purchased the Genesee Wesleyan College campus at Lima, New York, for the expanding needs of the Elim Bible Institute. The plant, valued at \$400,000, also serves as a central office for the various activities of E.M.A.

The Elim Missionary Assemblies is a member of both the Pentecostal Fellowship of North America and the National Association of Evangelicals, and is actively participating in the visitation of the Holy Spirit which is being evidenced throughout the world. ◀◀

## The Day the World Will Tremble

(Continued from page three)

have vanished in such numbers that communication lines are badly crippled, and urgent pleas to the public request only emergency uses of telephones and telegraph.

The chaos that troubles the frantic ones who are left, separated from friends and loved ones, beggars description. Searchers with lanterns and flashlights spend the night in a vain quest, finding no trace or clue to the whereabouts of the missing. Bloodhounds suddenly lose the scent in places where on other occasions they could have easily followed the trail. It is truly a day when the whole world will tremble.

But if the translated believers tremble on that day it will not be from terror. Rather when they rocket to a rendezvous with their Redeemer the raptured ones will be thrilled beyond imagination. All the sorrows of earth are past. Best of all, they are united

with Him whom having not seen they loved. If then they had rejoiced "with joy unspeakable and full of glory" (1 Peter 1:8), what will be their ecstasy when they "see him as he is" (1 John 3:2)?

"Think of the joy your heart shall know  
Watching the Lord descend!  
Thronged on a cloud of angels' wings—  
He who has been your Friend.

"Think of His voice you've longed to hear,  
Shouting the dead awake!  
Calling His loved who slept so long,  
Lifeless, until He spake.

"Think of the splendor there displayed!  
Hear the redeemed ones' song!  
Think of the arms that bear you up  
To that rejoicing throng!"  
(Poem by Hazel H. Simmons)

When are these momentous events likely to transpire?

The day when the world will tremble and the raptured will rejoice may not be far distant. Jesus warned us to be ready always, because no one will be given advance notice. Often the warning is repeated, not only by preachers but also by economists, statesmen, and militarists, "It is *later* than you think!" True! And Christ's coming may be considerably *sooner* than many think.

A missionary in India wore a watch which attracted an old woman's attention. The missionary held the watch to the native's ear. The Indian's face contorted in an expression of amazement. She hollered to the other natives, "Come here! See this machine that keeps saying, 'Quick, quick, quick!'"

Every tick of every clock really does say, "Time is flying. Quick, quick, quick. Jesus is coming. Quick, quick, quick." Christ's last words in the Bible promise, "Surely I come quickly" (Rev. 22:20). It cannot be long before the Sun of Righteousness shall arise to usher in a day which for the raptured will never know a sunset, but which for those remaining on this planet shall incite hopeless hysteria.

It could be today!

"Perhaps today the clouds will part asunder,  
Reveal a glory brighter than the sun;  
And we shall view with transport, joy, and wonder,  
The hope of earth and heaven's Beloved One.

"Perhaps today the trump of God resounding,  
Shall wake the sleepers from their beds of clay,  
And we with them our longed-for Lord surrounding  
Shall see His glorious face—perhaps today."  
(Poem by Arthur Cook)





## OBADIAH—A FEARLESS MESSENGER

Sunday School Lesson for November 3, 1957

1 KINGS 18:7-16

Famine raged in Samaria. God, in response to the prayers of Elijah, had withheld rain for three years. Desperate King Ahab commissioned his prime minister to go in search of water and pasture for the helpless animals belonging to his court.

**OBADIAH'S POSITION AND PURITY.** "And Ahab called Obadiah, which was governor of his house. Now Obadiah feared the Lord greatly." We are at once struck with the force of contrast presented in these sentences. Remember that the whole nation of Israel at this time had abandoned itself to idolatry, immorality, and wickedness. To find saints at all in such an age would be gratifying. To find them in the employ of the wicked king would be still more astonishing, but to find a saint occupying the highest position in the kingdom, apart from the king and queen, is very wonderful indeed, and it suggests some very practical lessons.

(1) *Men may be saints though they dwell "where Satan's seat is"* (Revelation 2:13). Obadiah lived in the midst of a cesspool of corruption, in a hotbed of licentiousness, but he "feared the Lord greatly." Though surrounded by Baal-worshippers, he refused to bow the knee to Baal, and went so far as to risk his life in order to save a hundred of God's prophets when Ahab would have murdered them.

Obadiah was just one of many saints in both the old and new dispensations who retained their saintliness and godly influence in the midst of wicked surroundings—such saints as Joseph, Daniel, the three Hebrew children, Joanna the wife of Herod's steward (Luke 8:3), and the saints in the household of the Roman emperor (Philippians 4:22).

(2) *A Christian is called to shine for God in a dark place.* Too often Christians run away from their position and environment because of the difficulties and temptations which confront them. What makes the temptation worse is the fact that we may feel God wants us to seek a change. But does He? We are not called to flee but to fight! God has placed us where we are. Who are we to seek to change our environment apart from definite guidance from Him? If we shut ourselves away from all worldly people and surroundings, what then will happen to the world? Jesus said, "Ye are the salt of the earth." Salt is a preservative against corruption, a purifying agent. It has that value only when it comes in contact with that which is to be purified or preserved. Jesus also said, "Ye are the light of the world." It is the height of selfishness to hide that light under a bushel lest a blast of temptation should blow it out! Through Christ we are "more than conquerors," masters of our environment and not victims of it. He has promised grace to enable us to stand anywhere! (1 Corinthians 10:13).

**OBADIAH'S FEAR AND FAITH.** "And as Obadiah was in the way, behold, Elijah met him; and he knew him, and fell on his face, and said, Art thou that my lord Elijah? And he answered him, I am: go, tell thy lord, Behold, Elijah is here." The name *Obadiah* means "servant of Jehovah," and is certainly descriptive of Obadiah's character. He had served the Lord from his youth (v. 12). He had proved his godliness by preserving the lives of God's prophets at the risk of his own. He proved it by his reverence and respect for Elijah, whom he recognized. But when confronted with Elijah's command, fear gripped his heart. He feared that after he went to inform Ahab of Elijah's whereabouts, God would transport Elijah to another place, and that he, in turn, would be put to death by an angry and frustrated Ahab. Though he became fearful, he must be commended for his very evident faith in the power of Elijah's God! He gave further evidence of that faith when, at last, he became willing to obey the word of the prophet in spite of his fears!

Thus ends the brief account of the life of an obscure Bible character. There are those who would have us believe that Obadiah represents a believer out of touch with God who has compromised his testimony in occupying such a position. It is our humble judgment that on the contrary Obadiah represents the kind of men who are desperately needed in the hour in which we live; men who occupy positions in secular and business life; men who touch the lives of others the church will never reach; men who like Obadiah, will live above their environment and bless that environment by putting God into all they do.

—J. Bashford Bishop

### UNMASKED





Women's Bible Institute in Santa Ana, El Salvador

# Training National Workers

By RALPH WILLIAMS, FIELD SECRETARY FOR CENTRAL AMERICA

The big four-engine plane slowly taxied to a standstill. Squinting through the porthole I caught a glimpse of Russell Kensinger, who had come to the airport to meet me. With customs and immigration officers satisfied we drove to Managua, where I would be staying the night before continuing the journey to Leon for the special studies I was scheduled to give there.

As guest of Mr. and Mrs. Kensinger, I went to the salvation-healing campaign that the Richard Jefferys were holding on an open lot at the edge of town. The attendance had been small for the past few nights because of a war scare that had rapidly flared up between this and the neighboring republic, but despite this nervousness among the people a fair number gathered and listened hungrily as the gospel message went forth with love and clarity. There were some striking testimonies to salvation and healing.

The following day I joined Ellis Stone in Leon to begin our Training Course, but we could not completely suppress a sense of disappointment when we began our classes with no more than five students. The possibilities of war seemed to fill everyone's thoughts. However, we soon recognized this as a testing of our faith, for within a couple of days the enrollment had jumped to fifteen, and zeal and interest had mounted correspondingly.

Our second course was to be held right out in the mountains, so donning riding clothes and stuffing a few more things into our saddle bags, together with hammock and blanket, we started

out. Loren Triplett joined the party now and, piling into a truck, we bumped and lurched over the rocky road until mechanized travel had to give way to more simple ways of "speeding-the-light."

At this point we were met by one of the believers with some good stout mules, and we continued for the better part of two days astride these hardy beasts. With an eye to the weather we had each provided a waterproof riding cape and it was not long before we were using them. Night and rain came upon us together and we rode the muddy trail up and down hillsides and across rivers until after nine o'clock in the pitch dark broken only by brilliant flashes of lightning.

The Lord met us again in our classes as, with the aid of mimeographed lesson sheets and charts, we taught these mountain folk the precious truths of the gospel and how to convey them to others. Here we had an enrollment of sixteen and felt the presence of the Lord among the brethren in a marked way.

Someone may ask if it isn't a waste of time to come out to these wilds to teach and preach the gospel instead of concentrating in the populous cities. The answer is that we must go where the Lord leads and where He opens the door, for a spiritual revival must never be abandoned, no matter whether it is in the town or country. Yet we do have churches in the largest cities of the land, and they are growing. They are our principal works, including the Bible school, but we cannot forget the many thousands who live out in these

difficult-of-access mountain areas. Some of these young folk have proved to be among the most consecrated of our national workers and are in no way behind their city cousins.

We have held three such courses over the past six weeks and in each one the degree of personal consecration to the Lord's work among the young Christians who had enrolled was most gratifying. We will have the satisfaction of knowing that there will be a larger number of them preparing for full-time ministry because of this effort.

This is only one phase of building the national church of native material, but it is absolutely essential. The only practical plan that will enable us to reach the whole of our respective fields with the gospel is to steadily encourage and train those of our national brethren who are willing to heed the Master's call and give themselves to the ministry of the gospel. God has set His seal of approval upon this work, and we are pushing it to the limit of our strength and ability.

While we were holding these short courses in Nicaragua, Mrs. Williams directed another term of the Women's Bible Institute in Santa Ana, El Salvador. Classes terminated this week, and forty-five fervent students have returned to their churches better prepared to carry forward a ministry in the various departments of church activity. Next week Mrs. Williams and I will leave together for Costa Rica, where we will take the oversight of the Bible school in that republic.

Jesus said to the church in Philadelphia, "Behold, I have set before thee an open door." This message is also for us, the church of today. The open door is before us now. This is it—160 million souls in Latin America alone, and ten million of them in Central America. Now is the time for increased effort, even if it does mean sacrifice. In this work we must count on you, and we know you will not let us down. The eternal losses would be too great! We need material and spiritual support, prayers and offerings; God's work is spiritual and practical. Very few of these young men are able to bear the entire cost of going to Bible school, and funds for this part of the work are urgently needed.

(Offerings for Bible Schools in Central America should be sent to: Foreign Missions Department, 434 West Pacific, Springfield, Missouri.)



# MISSIONARY News Notes



Mrs. Edna Devin of Indonesia arrived home in August. She is making her home in care of F. U. Buell, 201 E. Fernfield Drive, Monterey Park, Calif.

Mr. and Mrs. Walter Clifford are home from British Honduras. Their address is 4501 N. 9th St., Tacoma, Wash.

Due to illness Edna Wagenknecht of North India was forced to return to the U. S. She can be reached in care of Mrs. F. Temm, 8452 Golden Ave., Lemon Grove, Calif.

Mayme Williams is on furlough from the Philippines. Her address is Durant, Fla.



W. L. Perrault



B. Colleen Guinn



E. Eileen Edwards

Mr. and Mrs. P. Henry Hall and family have returned to Peru for another term of service.

W. L. Perrault left on September 9 for his new field of Haiti. He formerly worked in Cuba and also in France. Pray for him as he undertakes this new endeavor.

The Earl Downeys sailed for Europe recently, where they will be studying the French language before going to French West Africa to do missionary work.

Mr. and Mrs. L. Stokes and family left for Argentina on the *S. S. Brazil* on September 22 to resume their missionary work.

E. Eileen Edwards left for India on September 8. Pray for her.

Miss B. Colleen Guinn and the Breusch family sailed on September 25 from New York. The Breusches are returning to their work in North India. Miss Guinn is a new missionary and will be joining our personnel in South India.

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Ben H. LaFon of Honduras, Central America, is thanking God for the blessings received in Santa Rosa, where ten accepted the Lord and five received the baptism of the Holy Spirit. A demon-possessed lady was also delivered.

\* \* \*

Raymond Charles was born to Mr. and Mrs. Verne Warner of the Dominican Republic.

\* \* \*

Miss Ruth Melching of Formosa would appreciate our prayers at this time of bereavement. Her father, Isaiah Melching of Miami, Fla., known to many missionaries, passed away in September.

\* \* \*

The David T. Scott family are transferring from Peru to take up ministry in Chile for approximately a year, when they will be coming home on furlough. Brother Scott will be succeeded by P. Henry Hall.

## MONTHLY REPORT Foreign Missions Department

August 1957

### CONTRIBUTIONS

Alabama .....	\$ 2,539.04	N. Texas .....	11,968.07
Appalachian .....	2,448.93	Northwest .....	16,674.16
Arizona .....	676.77	Ohio .....	11,255.79
Arkansas .....	3,239.99	Oklahoma .....	9,857.08
Eastern .....	9,365.27	Oregon .....	9,185.19
Georgia .....	1,743.72	Polish Br. ....	45.00
German Br. ....	966.45	Potomac .....	7,184.60
Greek Br. ....	101.44	Rocky Mtn. ....	7,309.18
Hungarian Br. ....	266.00	Russian Br. ....	2,000.00
Illinois .....	10,513.27	S. Carolina .....	660.34
Indiana .....	4,248.22	S. Dakota .....	1,601.60
Italian Br. ....	156.33	S. Florida .....	4,810.91
Kansas .....	6,735.73	S. Texas .....	7,088.33
Kentucky .....	501.14	S. California ..	26,303.92
Lat. Amer. Br. ....	906.31	S. Idaho .....	1,034.36
Louisiana .....	1,621.89	S. Missouri .....	10,385.82
Michigan .....	12,481.99	S. New Eng. ...	2,249.03
Minnesota .....	11,506.16	Tennessee .....	3,429.07
Mississippi .....	911.16	Ukrainian Br. ....	8.64
Montana .....	5,141.30	W. Central .....	6,744.87
Nebraska .....	2,359.00	W. Florida .....	2,230.69
New Jersey .....	4,332.38	W. Texas .....	3,484.50
New Mexico .....	1,846.80	Wis.-N. Mich. ....	6,014.34
New York .....	8,613.92	Wyoming .....	560.67
N. Carolina .....	2,000.36	Alaska .....	100.93
N. Dakota .....	3,054.14	Canada .....	328.50
N. Calif.-Nev. ....	14,857.43	Hawaii .....	156.14
N. New Eng. ....	954.41	Miscellaneous ..	161.75

Total Amount Reported .....	\$266,923.03
District Funds .....	\$11,844.19
National Home Missions .....	2,889.95
Office Expense .....	3,846.59
Given Direct to Missions .....	42,343.43
	60,924.16

Received for Council Missionaries .....	\$205,998.87
Received for Non-Council Missionaries .....	3,025.34
Offerings not Allocated to any State .....	67,146.30

Total Amount Received .....	\$276,170.51
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### DISBURSEMENTS

Support of Missionary Personnel .....	\$116,532.85
Missionary Equipment .....	34,449.18
Missionary Work .....	48,014.17
National Workers Abroad .....	8,118.28
Deputational Returns .....	141.00
Buildings on Foreign Lands .....	54,263.63
Missionary Transportation .....	39,926.24

	\$301,445.35
Transferred from "Hold" Accounts .....	25,274.84

\$276,170.51



Mr. and Mrs. L. Stokes



Mr. and Mrs. Earl Downey



Mr. and Mrs. L. P. Breusch and family



Mr. and Mrs. P. Henry Hall

# Challenge of the Unreached Multitudes

(Continued from page five)

I have sought to find you. Must I be turned away? Is it right?"

No, it's not right.

Abraham said in Genesis 18:25, "Shall not the Judge of all the earth do right?" Would I dare to lift a finger to the Almighty and say he's not faithful, when He has said that we are the body of Christ? He can show His love to them only as our hearts are close enough to His to beat with a love for a lost world for whom He died. Can we blame God? "He that converteth the sinner . . ."—it's our task.

Jesus said, "All the world," but nine tenths of the preachers preach to less than one tenth of the world. Fewer than one tenth of the preachers take the gospel to more than nine-tenths of the world. We of the Assemblies of God, who are known as missionary-minded people, give only about \$7.00 a year per person—an average of two cents a day, when the great business of living should be to reach the lost. While we bask in the sunlight of exuberant blessing, men are crying out, "God, all my life I've sought to find you."

The apostle said, "Though I speak with the tongues of men and of angels, and have not charity [love], I am become as sounding brass, or a tinkling cymbal. And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing." Without love we are nothing. Love is the first command-

ment. Love is the first fruit of the Spirit. It is greater than faith—"Now abideth faith, hope, charity, these three; but the greatest of these is charity" (1 Corinthians 13:13).

God defines love very simply—"Love suffers." Love is demonstrated only through suffering—either physical or spiritual. A human mother's love may be the classic example. Her body goes to the valley of the shadow of death. Pain beyond description grips the very life of a mother when the child is born. Why God has ordained it I cannot say, but the inseparable bond between love and suffering has never been changed.

As truly as God's Word says much about love, it also says much about suffering. This is not a popular subject today—we'd rather call a man to bring revival, we'd rather work on new methods. But unless Zion travails she does not bring forth children.

Oh, the beauty of that Cross that still is to the true child of God the high peak of glory! Love and suffering are wrapped in the arms of the cross, where blood, tears, and agony flow in a stream of life to a dying world. But multitudes around us know nothing but a popular, cost-me-nothing, mode-of-the-day religion, where people meet together at church on Sunday as if it were a clubhouse, while a world dies around them.

Love suffers. The Scripture says, "If we suffer with Him we shall also reign with Him." In the lives of the missionaries on the platform with me today there are stories of suffering beyond my ability to describe. There have been lonely nights of intercession. They have wept and cried for the souls bound by Satan while others slept. There have been spiritual agonies, and often even physical suffering. There are stories of suffering I cannot begin to describe.

When I was ten years of age Blanche Appleby came through our home en route to China. Year after year she has worked for the Lord in foreign fields during the past thirty years. In the Japanese prison camps, not knowing whether the morning would bring life or death, she waited to be set free. And when she was released her

only purpose was to go back again to the harvest field.

I was preaching in a missionary convention not many months ago, and in the closing moments of the service a man sat with his head bowed. I knew him well; I knew his record. When I gave the appeal for support of the cause of missions I felt certain I was reading his thoughts. It seemed to me he was saying: "God, I've no money to give—I have been a missionary thirty years, and I do not own a home or have a bank account. God, I'm almost an object of charity. I cannot give you my life; it's now been given, and it went so quickly. I felt confident the Holy Spirit was allowing me to see his very soul and mind.

The group rose together and moved toward the front. And as the altar began to fill I listened to that father pray: "Jesus, I long to give you something to satisfy the travail of your soul for all these who have not heard. I cannot give you money, for I didn't earn any on the field—only my bread and butter. I cannot give you my life, for it has been spent. Jesus, I have a son and a daughter-in-law and a little grandbaby. I'll give you these." That son is on the field today, one of the hardest fields in the world.

The last time I was in Glad Tidings Tabernacle in New York for a missionary convention, a father on his way to Africa arose and told of a conversation he had with his son. The son came to his father with bitterness and said, "Daddy, it's not reasonable for you to leave me at home and go to the black boys of Africa."

The father bowed his head and called his dearest son by name and said, "No, it isn't reasonable. But neither was Calvary."

Then the boy put his arms around his father's neck and said, "Daddy, it's true. There's nothing reasonable about the sacrifice of the Cross. I want you to go."

The apostle said in 1 Corinthians 12 that we are members of the body of Christ, and that if one member suffers all should suffer with it. But some are so paralyzed that they don't feel the heart pain of the lost for whom Jesus died. I would to God the Word, the Spirit, a voice from heaven could awaken every member of the body. The hope of the church is with those who can still feel the pulsating presence of the Holy Spirit.

It has not been many years since I

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was a so-called evangelist almost devoid of missionary vision. One day, staggered by my sin and failure, I went into the woods alone and said, "God, I'll give you a chance to speak." When I opened my heart to God I thought my soul would be crushed. That burden for the lost of the earth has never left me. Give God a chance. You are the body of Christ.

Missions is not the business of just the missionary. Missions is *our* cross. Missions is *our* burden. We must not surfeit and dine in the abundance at home to the exclusion of those out there.

"And I saw the dead, small and great, stand before God; and the books were opened." Every man's record will be there. Time is running out. Time is short. And the day is near when we will stand before Him.

I can see a man stepping up for his sentence on that day. His record is unfolded and the Judge says, "Mercy is gone, and grace is past. Depart."

"But God, I've tried so hard to find the way. God, I went to the mountains and the rivers and the trees and said, 'Do you know God?'"

You will stand with bowed head and listen to that cry as a member of the body of Christ who had it in your power to tell him—but you didn't. Will you lift a finger to the Judge and say, "God, you're not faithful"? God will point back at you and say, "You're the body of Christ. You were my heart on earth, my lips, my servant, my labor, my body."

Young people have volunteered to give up home and loved ones and go to any corner of the world for Christ. They are willing to accept privation, loneliness, hazard, and suffering. But they cannot go, because you as a businessman or a housewife don't feel that same call and make the lesser sacrifice of giving to pay their way.

Is missions the business of missionaries only, or of the whole body of Christ? Is it not worth more than \$7.00 per capita—two cents a day? Though you cannot go yourself, you can sacrifice to send another, and this great work of missions will be carried on. And someday at the judgment when the records are opened a man will stand and say, "All my life I sought for God. And then it was brought to me in the voice of a messenger," and he will enter gates of pearl to embrace you and call you blessed.

October 27, 1957

# The Pentecostal Evangel is pleased to announce its MOST OUTSTANDING CHRISTMAS OFFER

Each year the *Evangel* offers, at a financial loss to itself, special Christmas gift rates to gain new readers and to encourage present readers to send the *Evangel* as a gift to friends, neighbors, and loved ones. The *Evangel* considers its special Christmas rates a missionary enterprise, for few gifts have the lasting value of an *Evangel* subscription. Take advantage of this outstanding offer by sending many subscriptions. Order now and avoid the rush.

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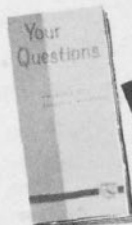
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Make Christmas Count for Christ

THIS OFFER EXPIRES DECEMBER 15



# Fagots From the Torch of Evangelism

Compiled by the Department of Evangelism, 434 West Pacific St., Springfield, Mo.

► **HENDERSON, TEX.**—The church here recently enjoyed eleven nights of revival with Evangelist and Mrs. Don George, of Hobbs, N. Mex. One of the outstanding features of the revival was the rich, anointed ministry of the Word. The musical ministry of the evangelists also proved a blessing.  
—*A. J. Mercer, Pastor*

► **JASPER, TEX.**—The First Assembly here has just experienced a glorious revival with Evangelist Charles Hyde, of Port Arthur, Texas. There were a number saved and filled with the Holy Spirit. The church was greatly blessed through the anointed ministry of the Word, the musical talent, and the work that was done with the children.  
—*A. G. Calaway, Pastor*

► **SAFFORD, ARIZONA**—Evangelist E. R. Winter, of Albuquerque, N. Mex., recently conducted a great revival here. The attendance was very good and the congregation really enjoyed the anointed preaching, particularly those subjects pertaining to prophecy. Some were filled with the Holy Spirit, and the Sunday School experienced a good increase.  
—*George W. Dunagan, Pastor*

► **BELL GARDENS, CALIF.**—The Sunshine Evangelistic Party and Indian Chief Bruce Thum were mightily used of God recently in a wonderful revival here at the Full Gospel Assembly. The largest crowds in 12 years attended the meetings night after night. Pentecostal showers resulted from the anointed singing and preaching. Seventy or more knelt at the altar for salvation. Over 200 new people came to the church for the first time. There were many outstanding healings as the evangelist prayed for the sick. The

Sunday School attendance increased each Sunday during the campaign. The last day of the meeting, ground was broken for a new \$90,000 educational building.

—*S. E. Bowler, Pastor*

► **MILTON FREEWATER, OREG.**—The Assembly here has been greatly stirred by the preaching of Evangelist Johnny Hoskins, of Salem, Oregon. The four weeks of meeting were blessed ones indeed. They seemed to be so short. It was a heart-warming sight each night to witness people earnestly seeking God, with tears flowing. Three received the baptism of the Holy Spirit, some renewed their fellowship with the Lord, and others testified to physical healing.

—*L. Otis Triplett, Pastor*

► **NORTH TONAWANDA, N. Y.**—A very profitable revival has just been completed here with Evangelist George W. Brooks, of Vancouver, B. C. Night after night the people experienced the blessings of God in most wonderful ways. There were a number of new converts, backsliders returned to the Lord, and one was filled with the Holy Spirit. A noticeable thing about those who were restored and saved was their obvious sorrow for their sins. Many came openly weeping to make their peace with God. Many folk with paining bodies were completely delivered by God's power.

—*Homer C. Cooper, Pastor*

► **McGREGOR, TEX.**—The Assembly here just concluded another very successful revival with Youth Evangelist Ernest Maxwell, of Corpus Christi, Tex. The attendance was exceptional, and the Lord's presence was felt each evening. A goodly number came forward for salvation and a revival spirit prevailed in the church.

Many young people attended the services and knelt at the altars, while others consecrated their lives to the Lord. The closing night seven people joined the church. This is the third youth revival conducted in the church by Brother Maxwell.

—*Robert L. Whitworth, Pastor*

► **CANTON, OHIO**—Evangelist L. G. Lyon, of Michigan, recently conducted a two-week revival in Christian Assembly. The congregation was wonderfully blessed by the anointed ministry of the evangelist. Souls were saved, and many were drawn closer to the Lord. God moved in a gracious way upon the hearts of men and women night after night as they tarried at the altar.

—*C. R. Mills, Pastor*

► **STEPHENSON, MICH.**—Evangelist Donald K. Skaggs, of Wenatchee, Wash., recently conducted a good three-week evangelistic campaign here. His ministry in song and by instrument was well appreciated by all. God's Word was presented in a simple but forceful way, so that hearts were touched, bodies healed, and souls won to Christ. Two teen-agers, as well as a junior girl, were saved. A number were baptized after the meetings. The revival spirit continues in the services.

—*Wilbert Remus, Pastor*

► **ALMA, NEB.**—The Assembly here just concluded a two-and-a-half week revival with Evangelists Blanch Fiscus and Beverly Peak, of Mt. Carmel, Ill. Two new families joined the congregation. Many were urged to seek the baptism of the Holy Spirit, and several testified to being healed. The last Sunday night of the meeting, a man was saved who had been a backslider for ten years. Another man was delivered from the tobacco habit, which he had had for 45 years. The singing, music, and preaching of these young ladies were a blessing to all.

—*J. David Brown, Pastor*

► **CAPE, SOUTH AFRICA**—Youth Evangelist Bob Hoskins, of Long Beach, Calif., recently conducted a series of outstanding meetings in this colored community. The campaign came in answer to many prayers for a special effort to win young people. God moved in a most wonderful way through this young evangelist and thus answered those prayers. The Lord was exalted and self was hid in Christ. Night after night, the largest hall available was packed out. There were 402 who came forward for salvation, and many testified to healings during the 18 days of meetings. The campaign was sponsored by Bethel Assembly and three branch churches. A 12-year-old girl who was born deaf was instantly healed. A lady testified to being healed of ulcers of the stomach and deafness. On the last night, many hands were raised as testimony to being healed during the meetings.

—*E. M. Gills, Pastor*



Crowd attending the Bob Hoskins campaign in Cape, South Africa



# FELLOWSHIP NEWS

## RESIGNS AFTER TWELVE YEARS

WOOD RIVER, ILL.—After serving as pastor here for twelve years, M. M. Brewer Sr. has resigned to take charge of the work at Pleasant Grove, Florida. His mailing address now is Durant, Florida.

Brother Brewer's move to South Florida District terminated fifteen years of service as manager of the Illinois District Camp Meeting.

While ministering at Wood River, Brother Brewer had the joy of seeing the church and Sunday School grow steadily. The church bought and paid for a new parsonage, and purchased a site for a new church building in a very desirable location.

## RESIGNS CHURCH TO ENTER EVANGELISTIC WORK

KANSAS CITY, MO.—L. R. Sturgis recently completed his twentieth year as pastor of the Paseo Assembly of God. He has now resigned to enter evangelistic work with his wife, Willa Short Sturgis. Paul Brewer of St. Louis, Mo. has been called to pastor the church.

Under Brother Sturgis' leadership, a new church has been built, a house and two lots adjacent to the church and also a large lot nearby have been purchased. Many pastors, evangelists, and workers have gone out from this church during the past twenty years.—by Thelma L. Lemons, Church Secretary.

## PIONEER CHURCH DEDICATED

CARLETON, MICH.—We purchased the old town hall and have completely redecorated it for our Assembly. Four new class rooms were added. Last year the average attendance in Sunday School was 59. More than 40 have been saved during the three years we have been here.

On July 21, we dedicated the church and C. W. H. Scott, Michigan District Superintendent, was the speaker. We then had a two-week dedication revival with Evangelist and Mrs. Mel Jennings. God moved in a wonderful way and the church was edified.

We are surely grateful to the Michigan Home Missions Department as well as the neighboring Assemblies for their prayers and assistance in launching this effort in this town of 1100 population.—Warren B. Tyler, Pastor.

## NORTH TEXAS CAMP REPORTED TO BE "THE BEST YET"

WAXAHACHIE, TEX.—The ninth annual North Texas Camp Meeting, which is held at Woodlake Camp Grounds, closed this year with glorious victory. This great camp meeting has shown a steady growth each year, and this year's meeting was the best in every respect.

N. L. White of Houston was our camp speaker for both morning and evening services. From the very first service to the last his God-anointed messages blessed, encouraged, and inspired. Brother White

has been invited to be our speaker again next year. It was a beautiful sight to see the altars filled and people crying out to God. All over the camp grounds people praised God for His wonderful presence and heavenly visitation. All of the elected camp officers were returned to office for next year's camp. Brother Joe Newby, the General Chairman, highly praised the work of each committeeman who worked so faithfully. Thank God, old-time camp meeting days are still here.—by Henry H. Price

## RAYMOND RICHEY OVERSEAS

Raymond T. Richey has recently returned from meetings in Germany and Switzerland.

God graciously blessed in services held in the Evangelistic Center in Berlin. Large crowds thronged the place. More than two hundred people from East Berlin secured permits and "came across" to attend the services one evening. Scores of them were saved, and a number received the baptism with the Holy Spirit. Brother Richey was also in services in Karlsruhe, Stuttgart, and Frankfurt.

Leaving Germany he was in services in Zurich and Lausanne, Switzerland. In all

of these places God wonderfully manifested His power in the salvation of souls, in the marvelous healing of sick and afflicted bodies, and in baptizing hundreds of hungry hearts with the Holy Spirit.

In each city, one evening was given to Brother Richey's personal testimony of how God wonderfully healed him; first, when eye specialists had said that within six weeks to two months he would be totally, permanently blind, and later when he had been pronounced "a hopeless case" with tuberculosis. Military and civilian physicians said it would be a matter of only a few months until he would die, but God instantly healed him and sent him out again to preach the Christ who is "the same yesterday, and today, and for ever."

At this time Brother Richey is in Japan. From there he will go to Korea, and he earnestly asks the prayers of God's people for these needy countries.

He plans, God willing, to return to Germany and Switzerland early in 1958.

SECTIONAL C. A. RALLY—Nov. 4 at Municipal Hall, Anthony, Kans. Richard W. Dortch, Garden City, Kans., speaker.—by David Matweiyw, Sectional Representative.

## EVANGELISTIC CAMPAIGN CALENDAR

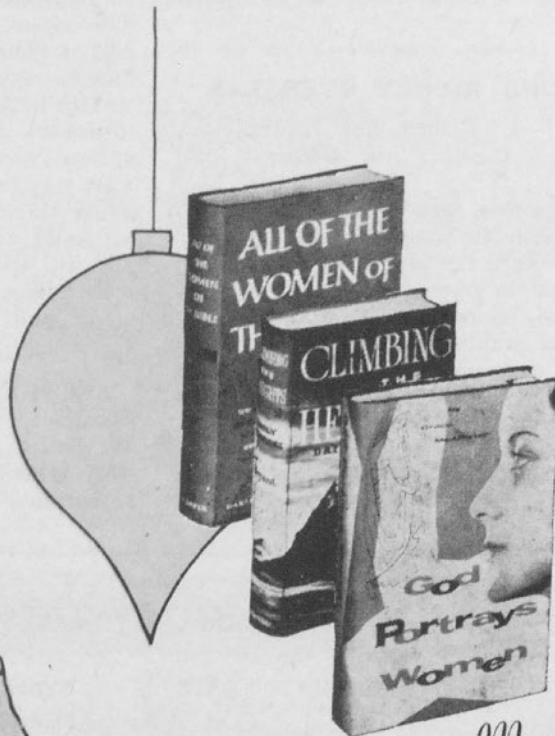
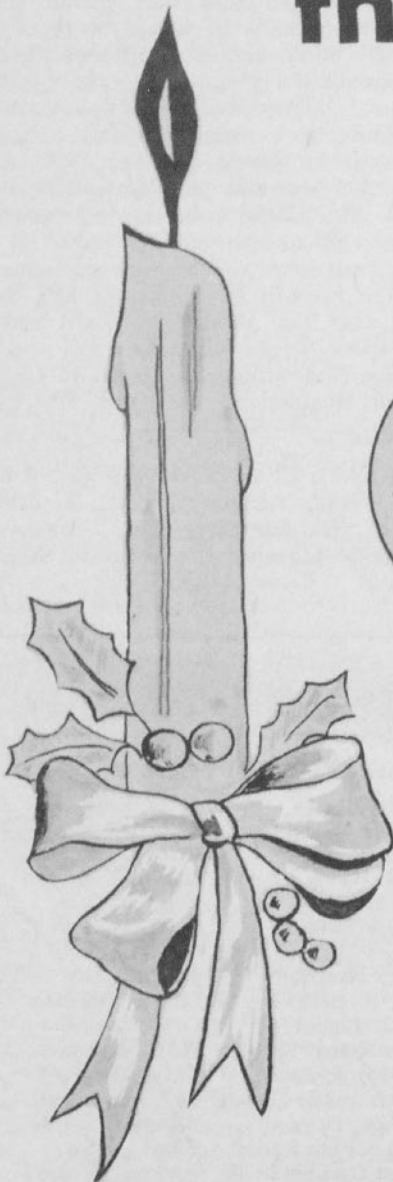
STATE	CITY	ASSEMBLY	DATE	EVANGELIST	PASTOR
Ala.	Newton	A of G	Oct. 29-Nov. 10	Philip Jackson	E. H. Kelley
Ariz.	Phoenix	First	Nov. 3-17	Oran & Audrey Duncan	V. Ernest Shores
Ark.	Brinkley	First	Nov. 3-17	Gene Jackson	C. L. Clay
	Pine Bluff	Forrest Park	Oct. 27-Nov. 10	R. G. Hancock & wife	Harold Thompson
	Sand Hill	A of G	Oct. 28-Nov. 10	Bob Swaim	Floyd Ashpole
Calif.	Indio	* Fairgrounds	Oct. 20-Nov. 3	Velmer Gardner	R. H. Marshall
	San Miguel	A of G	Nov. 2—	Freadus Seal	Charles Barrett
Fla.	Winter Park	Gospel Tab.	Nov. 3-11	Louise Nankivell	John P. Hall
Ga.	Atlanta	Revival Center	Nov. 3—	Troy B. Helms	Eugene Gustafson
Idaho	New Plymouth	A of G	Nov. 3—	C. G. Collins	G. R. Covington
Ill.	Camden	A of G	Oct. 27-Nov. 10	Skiles Evang. Party	H. C. Anderson
Kans.	Anthony	A of G	Oct. 27—	David L. Richards	David Matweiyw
	Coffeyville	First	Oct. 20—	Oran & Audrey Duncan	P. E. Lowenberg
	Paola	First	Oct. 29-Nov. 10	R. Alan Davis	Robert L. Boyd
	Wichita	A of G	Nov. 3—	O. E. Gaddis & wife	Floyd Dennis
Me.	Portland	West End GT	Oct. 20-Nov. 3	Robert Cavallini & wife	Anthony Pagano
Mass.	Lawrence	A of G	Nov. 3-10	David W. Flower	Helen Wight
Mo.	Kansas City	Friendly	Oct. 29-Nov. 10	R. W. Hastie & wife	J. C. Shull
	Kennett	First	Oct. 30-Nov. 17	Musical Mathans	Clifford Truitt
Nebr.	Scottsbluff	First	Nov. 3-17	J. A. Vosika	Clyde King
N. J.	West New York	A of G	Nov. 3-17	McColl-Gerard Trio	Nunzio Leggio
N. Y.	Buffalo	Faith Tab.	Oct. 27-Nov. 10	Eldon Bryce	James E. Murray
Ohio	Cleveland	Glad Tidings	Oct. 27—	James F. Pepper & wife	William Rhyand
	Elyria	First	Oct. 21-27	Christian Hild	Robert Graber
Okla.	Broken Arrow	A of G	Oct. 29—	Donnell-Holler	James C. Dodd
	Tulsa	Mingo	Nov. 3-17	E. C. Lagmay	R. V. West
	Tulsa	Sheridan	Nov. 3-17	Hildreth Ethridge	Glenn Millard
Pa.	Dillsburg	A of G	Oct. 29-Nov. 10	Paul Pugh	Frederick Bennett
	Moosic	Full Gosp. Tab.	Oct. 23-Nov. 3	Musical Vanns	Duane M. Wessman
	Peckville	First Pent. Tab.	Oct. 27-Nov. 10	Paul B. Franklin	Samuel Clutter
	Waynesboro	Calvary	Oct. 30-Nov. 17	Andrew Basell & wife	George Hatchner
Tenn.	Nashville	First	Nov. 3-17	George Hayes	J. L. Schaffer
Tex.	Baytown	Old River	Nov. 3—	Melvin McKnight	Lonnie Thomas
	Fort Worth	Rosenheights	Nov. 3-17	R. L. Kay, Jr.	O. B. Braune
	San Angelo	Campus Blvd.	Nov. 3—	E. R. Winter	E. A. Pack
	Stamford	A of G	Nov. 3—	Clarence Glaze	T. M. Barrett
Wash.	Auburn	A of G	Nov. 3—	Wesley W. Fleming	R. Dean Young
Wyo.	Newcastle	A of G	Nov. 27—	Joseph Johnson & wife	Howard Cummings
Canada	Windsor, Ont.	Bethel Pent. Ch.	Oct. 29—	E. T. Quanabush	W. H. Fitch

\* Union Revival

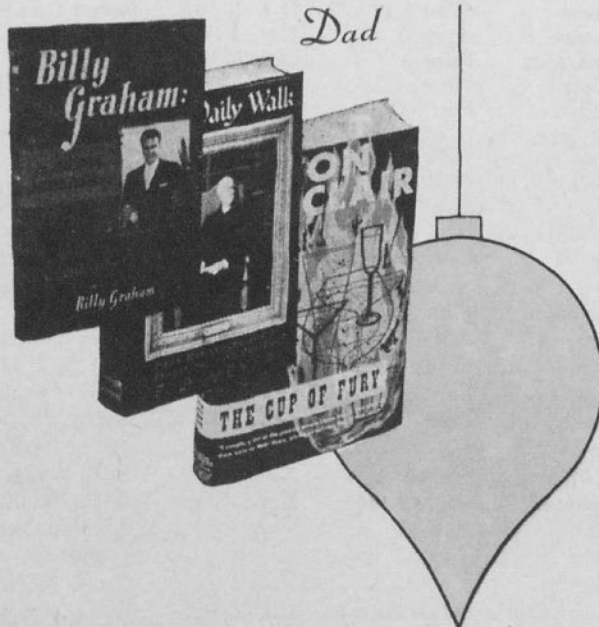
Announcements should reach the Department of Evangelism 30 days in advance, due to the fact that *THE PENTECOSTAL EVANGEL* is made up 24 days before the date which appears upon it.

# DON'T BE IN DOUBT !

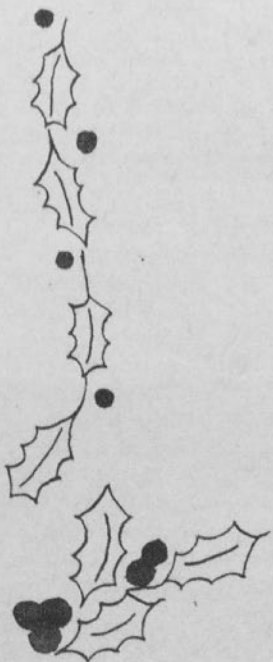
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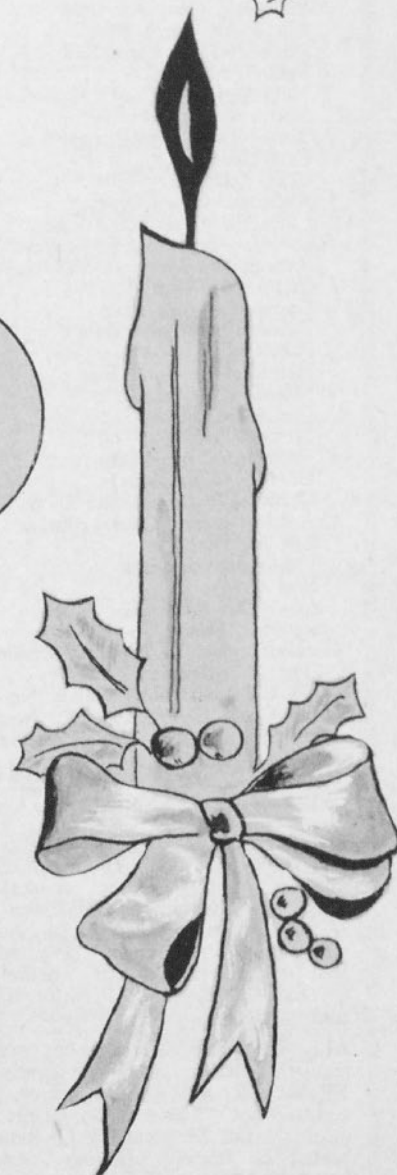
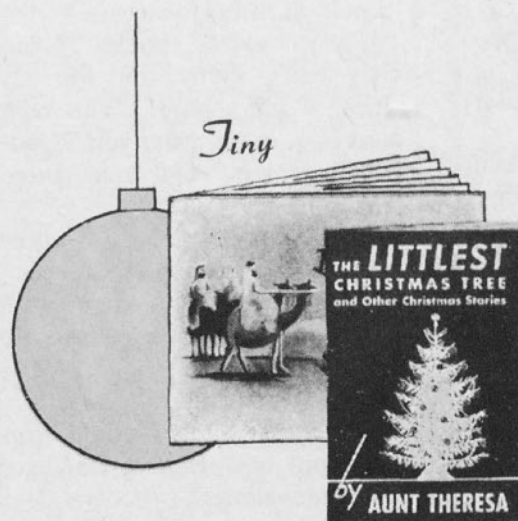
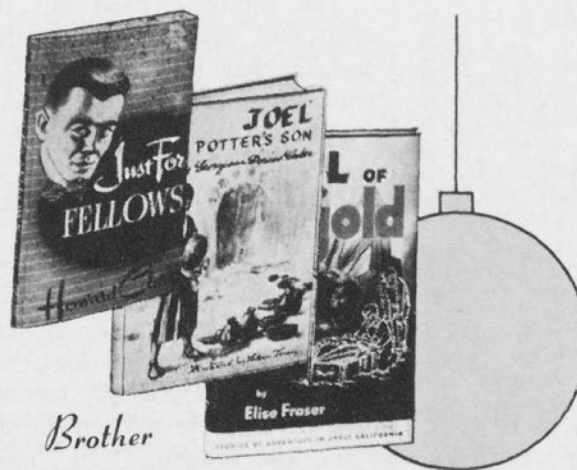
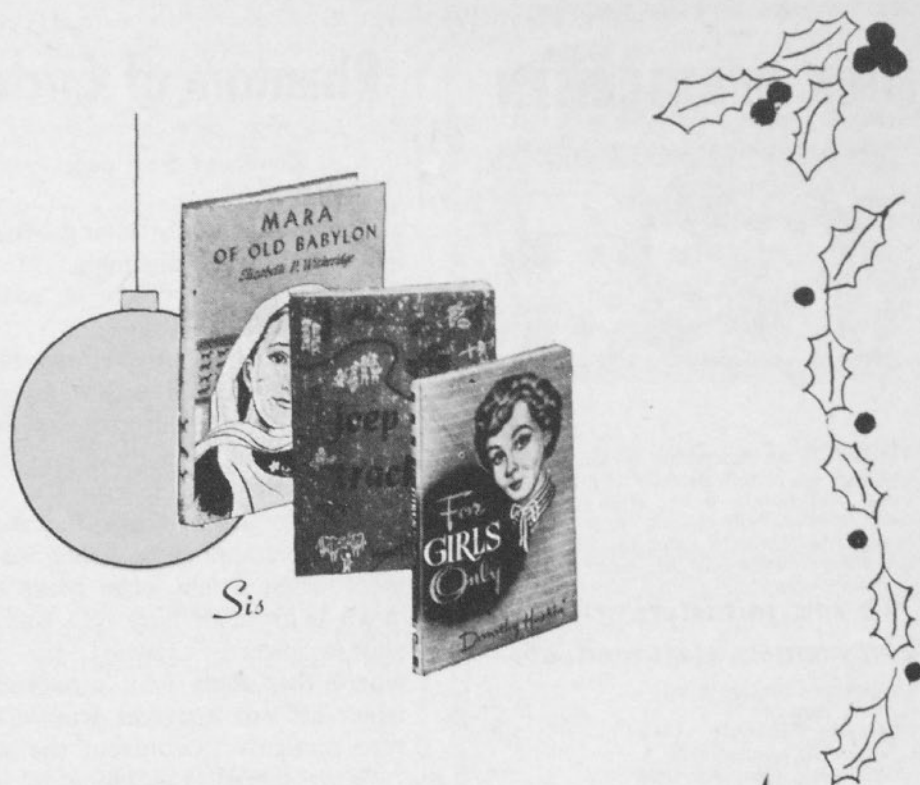
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## Phantom of Circle Z

(Continued from page nine)

away the loose soil, leaving behind both large and small openings. He moved toward a boulder where he could hide, and here he waited.

An hour passed by. Two, His position grew cramped and weary but still he waited. He had to know—had to be sure. And then there was a movement on the hillside.

A figure came down the rocky hill carefully, stopping to listen for a moment when a few loose rocks tumbled down in front of him. He was coming almost directly toward the boulder where the silent man crouched. And when he was ten feet from Clyde he rose suddenly to confront the stranger.

"Stay there! I'm going to find out once and for—"

The figure twisted out of Clyde's arms and dashed back up the hillside, and in that moment Clyde knew the truth.

"Jonnie, wait! Jonnie!"

The young man hesitated, and, when Clyde approached, covered his face with trembling hands.

"Dad! Oh, Dad, I tried so hard not to let you find me! Tomorrow—tomorrow I was going to leave!"

Clyde knelt beside him, one of his work-hardened hands on the young man's shoulder. When he spoke his voice was broken. "Oh, Jonnie, why? Why didn't you just come to the house? You're our son, Jonnie!" He waited. "Look at me, Jonathan."

The shoulders shook. "I can't, Dad. You can't know the life I've lived since I left home! The things I've done! I can't face you, Dad!"

"Then why did you come here?" Clyde asked gently.

"I—I don't know. I wanted to see you and Mom again. I—oh, Dad, I just wanted to be home!"

"And you let us believe you were dead?"

"I thought—it seemed better that way at the time. I knew you'd stop worrying about me. Please, Dad, go on and leave me alone."

Clyde's eyes were intense, yet soft, as he spoke the next words. "Son, do you remember a story I used to tell you? A story about the prodigal son who left home to live a life of deep sin? Finally he was so destitute

that he was forced to eat with the swine. But when he finally forgot his pride and came home he found his father waiting. Remember, Jonnie, the prodigal was seen when still a long way off." His voice was strangely gentle. "That's the way it is with fathers."

Jonathan's gaze slowly lifted to the older man's face. "You can actually forgive all those years of worry I put you through—forgive me for the sinful life—"

"My Father forgave me, Jonathan, and it cost Him a lot more than it will cost me. It cost Him the death of His only Son on a hated cross. Don't you see it, Son?"

Both men stood to their feet. "Maybe I'm beginning to see it, Dad. I couldn't before, but—yes, I believe I'm beginning to see it!"

They looked down the hillside where the ranch sprawled gracefully in the moonlight. The lights inside the main house were shining brightly for them, and on the porch a blonde-haired woman was waiting, her apron ruffling slightly in the breeze. Jonathan saw, and, though he tried to be manlike and restrain himself to walking, his feet stumbled and broke into a run.

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# to the editor



## "A Minor Thing"

The article on "There Is Beauty in Holiness" was an interesting discussion. However, I don't quite agree with the author, for I have seen many churches progress for God, with many souls being saved and lives being changed, and no one told the women to take off their makeup because they weren't interested in such a minor thing. Their hearts and lives are what count for God, and I'm sure that is what God looks at. Being a born-again Christian is a positive way of life...

It seems almost a waste of time to argue over such things when there is so much to be done for God. I hope that our movement will work with full force to win men and women to Christ and the church, and not be divided over such a minor detail.

DAVE SPOTTS  
Portland, Oregon

● Brother Spotts' view is shared by others, no doubt, but if the Editor's mail is an indication of the attitude of our Fellowship toward the question of wearing makeup the overwhelming majority of Assemblies of God people still think it is important to uphold the old standard. This is the only signed letter that could be termed unfavorable toward the articles on worldliness that appeared in the Evangel. All the others (about eighty) were enthusiastically favorable and we wish there were space to publish them. They come from ministers and laymen in all parts of the country, from people old and young, including servicemen and others of C. A. age. One letter was signed by three District C. A. Presidents. Another was an official expression of a local church board. Others were written on behalf of entire congregations. Many of the letters showed much thought and evidenced deep concern for the spiritual welfare of our movement.

## Why Leave the Men Out?

I read with considerable interest the recent article from the pen of my friend, Carl Brumback. I suppose this article was timely, but since he only dealt with one phase of the subject of worldliness I am wondering if some good sister may not send you an article on Flashy Neckties, Expensive Cars, or Diamond Rings, etc. Why leave the men out?

ALFRED G. WARD  
Toronto, Canada

## Beauty in Holiness

The September 1 issue was excellent and brought a much-needed message. I know how clearly the Holy Spirit dealt with me five years ago, after I was saved and filled with the Spirit, in matters of dress. I first went

to a Pentecostal church when I was thirty, having been raised in a very worldly church, and I thought the older women, with their simple hairdos and absence of makeup were the loveliest women I had ever seen. This was one of the things that drew me into Pentecost.

One of my favorite scriptures is Psalm 149:4—"For the Lord taketh pleasure in his people: he will beautify the meek with salvation."

MRS. JOHN MANCHESTER  
Santa Cruz, Calif.

## Expressions From Ministerial Bodies

In view of certain developments at the General Council Meeting in Cleveland, Ohio, the ministers of this Fellowship Section passed a motion instructing me to write this letter to you.

We want to commend you, as Editor, for the articles you place in the Evangel. We particularly appreciated those appearing in the September 1 issue which carry the intent of warning us away from worldly and unholy practices. We trust that in the future the Evangel will in no way compromise its message, but continue to uphold the Pentecostal standard.

JAMES W. SWANK, Secretary,  
East Central Section, Eastern District  
Council of the Assemblies of God

● The South Fort Worth Section of the North Texas District Council, representing 100 ministers, voted unanimously to write a letter to the Editor commending the articles in the September 1 issue. A similar motion was passed by the ministers of the Springfield Section of the Southern Missouri District Council at their September fellowship meeting.

## Worth Keeping for Future Reference

Just a line to commend the excellent articles that appeared in the Evangel of September 1, particularly those by Carl Brumback and Kenneth Barney. They are among the best that have appeared. They were both carefully written and presented truth in an inoffensive and diplomatic manner. I do not see how any one could object to either of them unless indeed he had a disposition to defend worldliness.

The pastor of our First Church in Oakland (Dr. Henry H. Ness) liked the articles so well that he had them mimeographed, and included also "Your Questions" as answered by Brother Williams in the same issue. Brother Ness told the congregation that there were not enough Evangelicals so that every member of the church could have one, and that he wanted each member to read these articles and to keep them for future reference.

J. NARVER GORTNER  
Berkeley, California

## Request for a Tract

For its kind, the edition of September 1 was a great success. The article by Carl Brumback ("There Is Beauty in Holiness") is worthy of being put in permanent form.

EVANGELIST M. BUSSE  
New York City

● In response to a number of similar requests we plan to reprint the article in leaflet form. Announcement will be made in the Evangel when it is ready for mailing.

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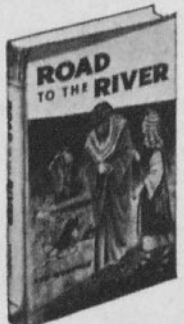
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