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The Pentecostal

# EVANGEL

October 13, 1957

NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD



*Dollar Day is Oct. 20*

# 77

## A Minute

SOULS ARE SLIPPING INTO ETERNITY

REACH THEM NOW THROUGH — **SPEED-THE-LIGHT**

# Fifteen Years of Service

For fifteen years the National Association of Evangelicals has provided a united voice by which evangelicals can be heard. For example, when a government hearing is to be held in Washington on liquor advertising, sale of indecent literature, lowering of the federal tax on night clubs, or kindred subjects the NAE representatives are on hand to express the views of the Assemblies of God and other members of the Association.

When evangelical believers are persecuted in Colombia, Italy, Spain, or other lands the NAE speaks up—and its voice does not go unnoticed on Capitol Hill.

The NAE is able to speak for a large and significant group of Protestants: and when a congregation of evangelicals is denied permission to build a church in a certain area because it lacks the approval of certain church councils it finds a formidable champion in the NAE.

When certain forces opened a campaign to deny the right of evangelicals to purchase any radio time for religious broadcasts, the NAE affiliate known as National Religious Broadcasters immediately launched a vigorous counter-attack.

We thank God for the NAE and what it has accomplished these past fifteen years. We take pleasure in quoting a statement by Dr. Paul P. Petticord, President of the Association, as follows:

"The National Association of Evangelicals was formed in 1942 to provide a fellowship, a witness and a voice for the Bible-believing Christians of America. For fifteen years it has met these needs while growing from a small beginning to a place of recognition before national, local and religious bodies. The needs which called the NAE into existence years ago still exist today.

"The NAE has provided a creedal position to which all members must be committed without mental reservation. This Biblical standard and the emphasis of the necessity of a born-again experience has provided a framework for evangelicals' spiritual oneness. It has fostered grass roots evangelism within the many patterns of evangelical life and its Spiritual Life Commission is challenging all to revival and evangelism.

"The NAE keeps evangelicals of America informed on social issues, mission opportunities, dangers to our liberties, and the best methods for effective work in all phases of church life. It has fostered child welfare programs, opened channels for the placement of evangelical military chaplains, contended for the rights of evangelical churches in new and redeveloped communities, and provided food and clothing for the needy of the world with the gospel in the language of the recipient.

"The NAE is a service organization for all evangelicals. Its affiliates—the Evangelical Foreign Missions Association, the National Religious Broadcasters, the National Sunday School Association, and the National Association of Christian Schools—serve all Bible-believing Christians.

"To further the work of evangelical spiritual unity, the annual NAE Week will be celebrated by all evangelicals October 20 through 27. The theme for this week is *Fifteen Years of Spiritual Service.*"

(For offering envelopes and full information, write to the NAE headquarters office, 108 North Main St., Wheaton, Illinois. Bulletin covers or inserts, descriptive folders, and a pastor's handbook are available to help your church observe NAE Week.)

# THE PENTECOSTAL EVANGEL

THE WEEKLY VOICE OF THE ASSEMBLIES OF GOD

OCTOBER 13, 1957

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..... *we believe* the Bible to be the inspired and only infallible and authoritative Word of God. WE BELIEVE that there is one God, eternally existent in three persons: God the Father, God the Son, and God the Holy Ghost. WE BELIEVE in the deity of our Lord Jesus Christ, in His virgin birth, in His sinless life, in His miracles, in His vicarious and atoning death, in His bodily resurrection, in His ascension to the right hand of the Father, and in His personal future return to this earth in power and glory to rule over the nations. WE BELIEVE that the only means of being cleansed from sin is through repentance and faith in the precious blood of Christ.

WE BELIEVE that regeneration by the Holy Spirit is absolutely essential for personal salvation. WE BELIEVE that the redemptive work of Christ on the cross provides healing of the human body in answer to believing prayer. WE BELIEVE that the Baptism of the Holy Spirit, according to Acts 2:4, is given to believers who ask for it. WE BELIEVE in the present ministry of the Holy Spirit by whose indwelling the Christian is enabled to live a godly life. WE BELIEVE in the resurrection of both the saved and the lost, the one to everlasting life and the other to everlasting damnation.

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# "O God, Send the Glory!"

SERMON BY EVANGELIST MAYNARD OSS  
at the General Council in Cleveland, Ohio

Scripture reading: 2 Sam. 6:1-5, 12-23

**I**T WAS A DAY OF TRAGEDY. THE armies of Israel were arrayed in battle against the Philistines, who were gaining a tremendous victory over Israel. Israel thought that the presence of the ark of God going before their armies would give them the desired victory; but because Israel was in such a backslidden state the ark of God was a mere formality, and the entrance of the ark of God into the battle failed to bring victory.

A runner came from the place of battle to the city of Shiloh bringing the news of the tragic defeat of the armies of Israel. There arose from the city a tremendous cry.

Eli the high priest, hearing the noise of the tumult, inquired as to the cause of the weeping. The runner came with this message: "The armies of Israel are defeated." The Scriptures give us no apparent reaction to this message. The next message to Eli was that his two sons had been killed in the battle. There is no mention of any reaction whatever.

And then this word was brought to Eli, "The ark of God is taken." On hearing this Eli fell off the seat where he was sitting. His neck was broken and he died. Such was the effect of the tragic loss to Israel of that appointment which represented to Israel the presence of God, the ministry of God's glory in the midst of the people. And it is apparent that no greater tragedy could have come to Israel; *no more tragic message could have been brought to Eli than this message, "The glory is gone."*

We are a people of the glory of God, through the ministry of the Holy Spirit. This great Pentecostal movement does not have its origin in any particular individual. There is One who has founded this present-day min-

istry of the Pentecostal movement—that is God, through the ministry of the Holy Spirit. For it was the tremendous outpouring of the Holy Spirit at the turn of the century that resulted in that which we experience and enjoy in this great convention tonight. That outpouring of the Spirit, that visitation of the glory of God, came as a result of people's crying for God—people who were hungry for God, tired of their formal ways and the lack of reality in their worship. Reading the Word of God and realizing that there was yet much more for them, they went on their faces before the Lord, and God honored their hunger and their seeking by sending the mighty outpouring of the Holy Spirit that we know as the Pentecostal revival.

There was an attraction in the visitation of that glory, that glory that came from heaven with a display of the supernatural and the miraculous to a people who were drawn from all churches, people whose families had been in certain denominations for years. In this visitation from God they found that which their hearts hungered for. They were willing to leave their denominationalism, their old-line churches, their old established friends and ways, and come into the blessing and enjoyment and glow of this tremendous glory from heaven in the ministry of the Holy Spirit. What drew them? What caused them to take this step? That which also should and must remain as the attraction to Pentecost today—the glory of God in the ministry of the Holy Spirit.

This glory caused a standard of separation to be raised in the midst of the people who accepted this way with God—separation from the world and separation unto God. It also brought about a difference in the services of worship. No longer was there formality and program—but a spontaneity, a liberty, a

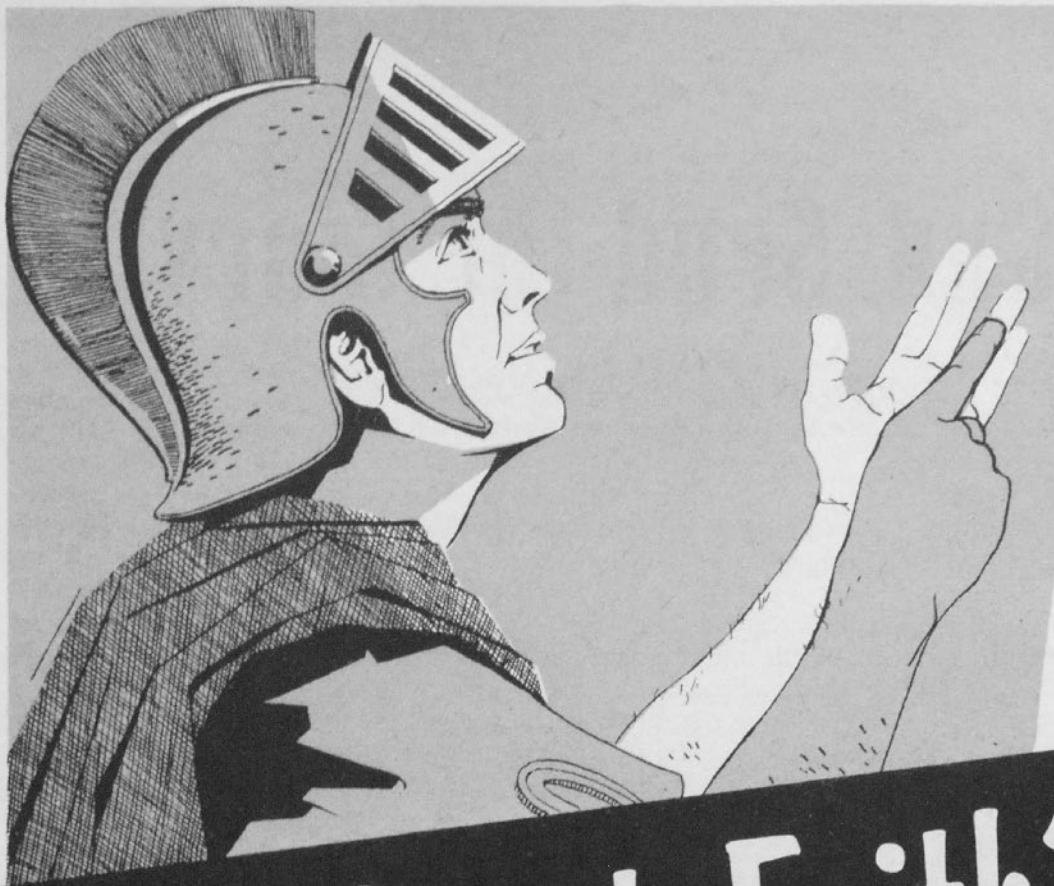
glorious moving of the Spirit of God, a manifestation of the gifts of the Spirit, a new fervor and zeal in worship. The services were remarkable for the results of God's glory and God's power—in the salvation of the lost, the healing of the sick, the baptizing of the believers, and the joy and thrill of God's Holy Spirit moving in the midst of the people.

But though Pentecost was raised up in the glory, there is the possibility that we could *lose* the glory, just as Israel did. And if Pentecost loses the glory we will have lost that which alone is worth while to our movement—no matter what else we may retain. We can progress numerically and financially, we can glory in our buildings and accomplishments, but if we are to please God in this hour we must keep the glory. The ark of God must remain in the camp.

With progress there is that dangerous tendency to begin to depend on other things apart from the glory of God. Self-sufficiency can enter in. Education may become too prominent. Material wealth becomes more and more evident. Our churches become more and more splendid, and our appointments more refined. May God draw us back to the place of humility and dependency upon the ministry of the glory of God in our midst. Let us fall on our faces before God and ask Him to visit us with a display and revelation of His divine glory. May our concern be that we shall remain in that place which alone can be pleasing to God—that is, we must live on in the glory of the Pentecostal experience.

This is the day of opportunity for the glory of God. We look around us and see an age of spiritual declension; we see an apostasy taking its toll. Modernism is stretching out its tentacles, capturing the thousands and the mil-

(Continued on page twenty-seven)



ILLUSTRATED BY  
L. N. PEARSALL

# "So Great Faith"

BY LOUIS H. HAUFF

*San Bernardino, California*

ONLY TWICE IN HIS ENTIRE MINISTRY did Jesus ever tell a person he had great faith, and both these individuals were Gentiles who had been reared in countries of idolatry. On one occasion he said to a woman of Canaan, "O woman, great is thy faith" (Matthew 15:28). The other case concerned the Roman centurion who came to Jesus and of whom the Lord said, "I have not found so great faith, no, not in Israel" (Luke 7:9). Here was a soldier of Rome—a centurion, an officer over a hundred men in the city of Capernaum—whom Jesus commended for his faith. Let us examine his story to see the results of this "great faith."

## Faith That Changed His Life

Great faith in the Lord will make a difference in our lives, and others will notice it. This centurion was different from the average Roman soldier. Though his profession was not conducive to a life of faith and godliness,

he was not cruel and hard and skeptical, as was the average soldier. He was not a worshiper of the mythical gods of Rome. He loved God with all his heart and his neighbor as himself.

This soldier was a kind man. His servant was "dear unto him." This officer was concerned for the health of his servant who was "at home sick of the palsy, grievously tormented" (Matthew 8:6) and "ready to die" (Luke 7:2). So great was his concern he was willing to humble himself and beseech Jesus to heal the servant.

He was a good neighbor, without racial prejudice. The despised nation of Jewish people were his friends. They interceded with Jesus in his behalf, saying, "He is worthy... For he loveth our nation, and he hath built us a synagogue." This centurion freely gave of his money to build a house for God. If our salvation does not create in us a spirit of giving for the Lord's work, can we expect the Lord to continue to give to us? Our Lord has said, "Bring ye all the tithes into

the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it. And I will rebuke the devourer for your sakes." Having visited Capernaum and seen only a monastery and the ruins of an ancient Jewish synagogue, we like to think it was the one built by the centurion, still standing as a memorial to his great faith.

The great need among men today is a faith that will make their lives godly. This is the reason for the ministry of pastors and evangelists. It is the preaching of a faith that makes Jesus Christ supreme and changes the lives of all who believe. This is what is meant by conversion. The Bible says, "If any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new."

## Faith in the Supremacy of Jesus

This centurion believed that Jesus was the conqueror of all sickness. He believed that Jesus had "all power... in heaven and in earth." Though he felt the Romans were superior to the Jews in most respects, yet he admitted



that this Jewish prophet Jesus was superior to the Roman gods.

This great faith in Christ gave him a spirit of humility. He felt that he was not worthy to come to Jesus or for Jesus to enter his house. He is the only person of whom the Gospels say he felt such unworthiness—"I am not worthy that thou shouldst enter under my roof," he said to Jesus.

It is possible that the reason some do not receive healing or other answers to their prayers is that they feel they deserve the help of the Lord. We cannot make God our debtor. "So likewise ye, when ye shall have done all those things which are commanded you, say, We are unprofitable servants: we have done that which was our duty to do" (Luke 17:10).

It was not the proud Pharisee but the humble publican (who cried, "God be merciful to me a sinner") who went down to his house with the blessing of the Lord. Humility will bring us the rich blessing of God. Look at the mountain peaks, which represent pride, and see how barren and unfruitful they are. Then look at the low-lying valleys, which represent humility; see how beautiful they are in their verdure and fruitfulness. So shall the humble be beautified by the Lord. We must have a faith that will say, "Not that we are sufficient of ourselves to think any thing as of ourselves; but our sufficiency is of God" (2 Corinthians 3:5).

### Faith in the Power of the Word

The centurion said, "Say in a word, and my servant shall be healed." He believed that just a word from Jesus would be effective. He did not think it necessary for Jesus to come personally and lay hands on his servant. He knew the power of the words of one with authority, for as an officer he gave orders in a word and his soldiers obeyed. His faith told him that Jesus had greater authority, and that at His word divine results would be brought to pass. He did not ask for a sign or special assurance, but just a word from Jesus. Is not this the faith Jesus desired when He said, "Blessed are they that have not seen, and yet have believed"?

Faith in a word will bring results. One day when Napoleon was reviewing his troops in Paris his horse bolted and galloped away. A common soldier ran from the ranks, caught the reins, stopped the horse, and placed the bridle

back in the hands of the emperor. Napoleon said, "Much obliged to you, *Captain.*"

The soldier believed the word spoken by his emperor and immediately asked, "Of what regiment, Sir?"

Napoleon, delighted with the man's quick perception and faith in his word, replied, "Of my guards." When the emperor rode away the soldier laid down his gun, saying, "He may take it who will; I have been made a captain." Because of his great faith in a single word from Napoleon, he became captain of the guard.

Jesus said, "The words that I speak unto you, they are spirit, and they are life." Proverbs 4:22 states, "Attend to my words...for they are life unto those that find them, and health [medicine] to all their flesh." We read in Psalm 107:20, "He sent his word, and healed them." The words of the Lord are as seeds filled with divine life. If received into the soil of our heart they will germinate and bring forth life and health.

We stood once in the Cairo Museum in Egypt and gazed on the relics from King Tut's tomb. Among them was a basket of seeds found in his tomb; they were over 3,000 years old. In spite of their great age, one of the archeologists sent some of the seeds to a friend in Portsmouth, Rhode Island, in 1936. He planted them and they grew, and after several harvests many people were able to taste the flavor of peas that once graced the table of King Tut. After these many years the life was still in these seeds. In a much greater way we shall find there is life in the

words of the Lord, though they were spoken long ago. Let us never underestimate the power of the Word of God.

### Faith That Received an Answer

Because of his great faith, the Lord granted the centurion an answer to his prayer. Matthew states, "And Jesus said unto the centurion, Go thy way; and as thou hast believed, so be it done unto thee. And his servant was healed in the selfsame hour."

How often we find that new converts seem to have a greater faith than many who have been in the church for years. The people of Israel, to whom had been entrusted the whole Word of God, seemed not to know the power of that Word. The great faith of this Gentile caused Jesus to think of the many in all nations who would believe in Him, for He said, "Many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven. But the children of the kingdom shall be cast out."

In this answer to the centurion let us see the willingness of the Lord to relieve human suffering and to heal the sick in answer to the prayer of faith. "Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord: and the *prayer of faith* shall save the sick, and the Lord shall raise him up." The Lord is able, willing, and ready to help suffering humanity. He has said, "If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you."

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Healing Testimony

## Saved and Healed

When Evangelist John Higginbotham held special services at Warsaw, Indiana in May 1957, I was saved and miraculously healed of polio, spinal arthritis, and cancerous tumor on the bottom of my foot.

I had contracted polio in 1950 and was paralyzed from the neck down for several months. Besides this, I had rheumatic fever. After I was able to be up and around, the doctors placed a brace on me from my hip down. Several times I was able to take the brace off and walk without it, but it always

had to be put back on after a while.

In February of this year the doctors placed the brace back on me and said I would have to wear it for the rest of my life. I had spinal arthritis, and my limbs were very weak. But when the Lord wonderfully touched my body I took the brace off right away. I am well now. It is wonderful to know that Christ will answer our prayers.—Dorothy C. Jones, Route 2, Warsaw, Indiana.

(Endorsed by Pastor R. P. Poland, Warsaw, Indiana.)

# Heaven Came Near!

BY ZELMA ARGUE

**H**EAVEN CAME VERY NEAR AT CLEVELAND during those few Council days.

I saw glimpses of its glory... I heard echoes of its joys.

Overtures of exquisite rapture—deep swelling chords, rich in harmony—swept in rhythm through my soul as I left the halls and corridors of that great assembly.

What a delightful experience it was. From out of the surging throngs one never knew just what face would emerge next. Many were the old friends encountered, each bringing recollections of treasured associations and fellowship in days gone by.

I saw diminutive Blanche Appleby who for several years was held in a prison camp in the Philippines during World War Two. The words of Hebrews 12:1 came rushing into memory: "Wherefore seeing we are encompassed about by so great a crowd of witnesses..." and I was sure her sainted associates who failed to survive that ordeal could not be far away.

I saw the shining face of Marie Brown, of New York City, who is now observing her fiftieth year of ministry in that great metropolis: and I knew that Robert Brown, Joseph Tunmore, Marie Burman, and other former comrades could not be far away.

I saw Keith Hill and others at the great organ, and heard its stirring tones fill the auditorium, and realized that many choice singers and players are now making their harmonies on a better shore—yet I felt they were held so dear in heart's embrace that they could not be very far away.

I heard Al Garr singing, and thought of his noble mother and father who

had gone out from the earliest days of the Outpouring at Azusa Street Mission, and had buried precious children both in India and China. They paid the price to blaze the way for the Full Gospel in the Orient, back in the time of Pandita Ramabai. These are in the glory now, all of them, yet surely they are among the great cloud of witnesses that compass us about, reminding us to lay aside every weight and run our race with patience, "looking unto Jesus..."

I saw and talked with young Army Chaplain Talmadge McNabb, who just two months ago had buried his lovely and devout young wife, mother of his two beautiful infant daughters. He reminded me of the incident that had occurred when he was seventeen years of age, a University student studying rationalism, when he picked up an "Evangel" from a literature box in a bus station in Tennessee. There happened to be an article of mine in that issue, entitled, "Nevertheless David Took the Castle," and this "Evangel" was one of the instruments through which God led him into the light of the Full Gospel. Now it is his privilege to influence hundreds of servicemen and young Army officers for Christ. I knew that others who have helped publish the gospel in printed form, sowing for an abundant harvest, could not be very far away.

I saw young G. W. Hardcastle, Jr., stand before a great multitude and forcefully declare the wonderful works of God. I heard him tell how, after he came in contact with a live wire and became a "human torch," God utterly astonished the doctors by heal-

ing him, leaving him practically without a scar. As in the case of the healed ones of long ago, when the disciples came to the Master and requested that He bid them be quiet, I can seem to hear the Lord's verdict: "If these should hold their peace, the very stones would cry out."

In the early morning prayer meetings with A. A. Wilson, how good it was to fellowship together, and draw strength for the journey ahead, in the presence of the Raymond Richeys, the Garvins, and others who faithfully attended day after day.

I saw the veterans of many Councils—E. S. Williams, Fred Vogler, J. R. Flower, Frank Gray, J. O. Savell, David McDowell, Hugh Cadwalder, and so many others—and looked forward to the time when we shall stand with the patriarchs and sages of all the ages, on that eternal shore.

And I saw the noble army of missionaries marching forward, the flags of the nations flying, representing the far corners of the globe—"every tongue, tribe, nation." And as I saw, I wept, beholding the living symbol of that great day when all the saints, witnesses, and martyrs, shall come marching in.

I saw the brethren on the Council floor maintaining the unity of the Spirit in the bonds of peace. At difficult moments they yielded one to another, with grace in their hearts, as the tides in the voting rose and fell. Sometimes there were surprises, sometimes disappointments, but I saw there was more in their lives than mere "politics." I saw a loving submission one toward another. Losses were met with serenity, as though viewed from the shores of eternity, and I knew heaven and its rewards and verdicts was not far away.

I heard the harmonious strains of that worshipful chorus that to me voiced the sentiments of the congregation as a whole:

*"My wonderful Lord! My wonderful Lord!*

*By angels and seraphs in heaven adored;*

*I bow at Thy shrine, my Saviour divine,*

*My wonderful, wonderful Lord!"*

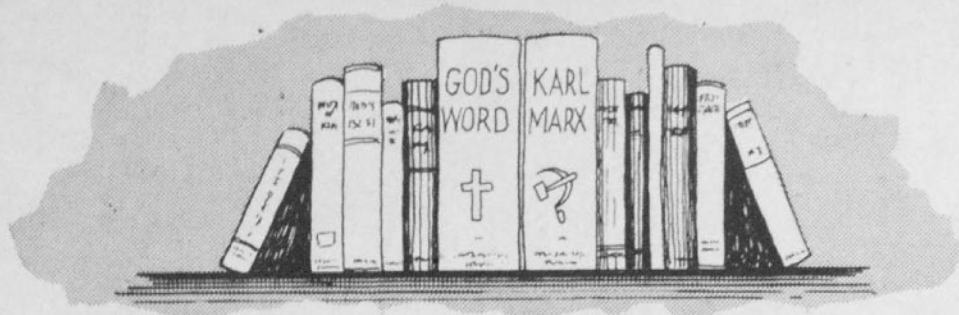
In the great Communion service on Sunday morning I saw, by the eye of faith, the great sweep of the church militant upon the earth, and at the same time the mighty host of the church triumphant in the glory. They seemed as one! Yes, at Council time, heaven came very near.





1. Sven Bjork, Swedish tenor, was a great blessing at the Council
2. Choir from First Assembly of God in Cleveland, Ohio, singing in the Sunday service
3. Crowd leaving the auditorium after one of the services at the General Council
4. Old Stone Church, near auditorium, where the morning prayer meetings were held
5. Gayle F. Lewis presenting plaque to Marie Brown, pastor of Gold Tidings Tabernacle of New York City, for top missionary giving
6. Noel Perkin, Missionary Secretary, leading in prayer at the Missionary Rally
7. Al Garr, Charlotte, N. C., singing at the Sunday afternoon service
8. The people enjoyed the singing of song writer, Ira Stanphill of Lake Worth, Fla.
9. Willard Cantelon preaching at the Missionary Rally at Council
10. College presidents meet at the Council in Cleveland. Left to right: J. B. Scott, interim president, Southern California Bible College; Bartlett Peterson, Central Bible Institute; C. E. Butterfield, Northwest Bible College; J. Robert Ashcroft, National Secretary of Education; Cyril Homer, South-Eastern Bible College; and Klaude Kendrick, Evangel College
11. Crowd visiting booths, renewing acquaintances and making new ones
12. Group of missionaries in costume as they appeared for the Missionary Rally
13. R. M. Riggs presiding at the General Presbyters meeting

Photos 1, 2, 3, 4, 8, 10, 11, and 13 were taken by Albert D'Annunzio  
 Photos 5, 6, 7, 9, and 12 were taken by J. Paul Bruton



# Battle of the Books

BY NELSON E. HINMAN

**I**F THE AVERAGE PERSON WERE ASKED to name the world's most widely translated writings, he probably would say, "The Bible." That answer was correct until 1955. In that year the writings of V. I. Lenin, the Russian revolution leader, took first place. In the year 1955 the Bible was translated into 99 new tongues while the writings of Lenin were reproduced in 371.

Between the years of 1948 and 1955 Lenin's works were translated into 968 languages. The Bible was translated, during that period of time, into 887 languages.

During the same period (1948-1955) the literary works of Stalin were translated into 699 languages. This makes his writings rank third in total translations. The writings of two other Russians hold fourth and fifth place. They are the works of Tolstoy and Gorky.

Russia also led the world in total titles published, with 54,000. Some statisticians say the number is more like 31,000 but that still leaves the Russian publishers far ahead of second-place Japan which published 21,000 titles. Third place went to the United Kingdom with 20,000; fourth place to Germany with 16,000. The U.S.A. was fifth with 12,589 titles.

Russia boasts another first in the field of literature by leading in total volumes published. Russian presses printed something over 1,000,000,000 (one billion) volumes. The U.S.A. printed 705,000,000 (705 million) for the same period.

(The foregoing statistics were taken from a detailed report by Peter Edson, as published in his "Washington Notebook" column which appears in many newspapers.)

A moment's reflection on the figures just quoted will explain the rapid spread of Communism. Communism has not

engulfed the world because its doctrines are attractive, but because whole segments of nations have been persuaded to accept their creeds by the sheer force of propaganda.

The Communists spend \$3,400,000,000 (three billion four hundred million dollars) annually on printed propaganda. This flood of "Red ink" has persuaded hundreds of millions of people that the communist way of life is the best way. The same propaganda has belittled Christianity, mocked the American way of life, until the victims have been brainwashed into believing the "big lie."

China was conquered, not by the point of swords, but by the point of communistic pens. India is likewise being moulded and shaped by Red propaganda. One third of all literature in India is communistic.

The Communists did in China in ten years what the missionaries failed to do in 100 years. After over a century of missionary activity, missionaries still lamented the fact that millions of Chinese had never heard the name of Jesus Christ. After ten years of Communist propaganda the Reds boasted that every Chinese had heard the name Stalin. The missionaries in China preached, built hospitals, orphanages, Bible schools but paid little attention to the

potential of the printed page as a medium of spreading their message. The Communists, meanwhile, majored in printed propaganda. Today they, the Reds, occupy these hospitals and use the orphanages and Bible school buildings for their own purposes. The missionary has been driven out. The battle was won with books.

A similar picture is rapidly developing in India. Dr. Robert Munger, pastor of the First Presbyterian Church in Berkeley, California, stated after his visit to India in 1954: "One cannot be in India an hour without realizing that Communism is a force. . . . Communism has superb literature. . . . By comparison, Christian literature is poor, skimpy and 100 years out of date." India is steadily being lost to the missionary cause. As in China, the Communist forces are driving the missionary from the field by the battle of the books.

A highly educated young Indian, the product of missionary effort, recently stated, "The missionaries taught my people how to read but they have let the Communists give my people what they read." The results are tragic.

The rise of literacy in the world has given the Communists their greatest opportunity. Millions of people who otherwise would have been illiterate have learned to read. Some statistics indicate that over 15,000,000 learn to read annually. Others insist the number is nearer 50,000,000. Compulsory education is the law in most lands today. These new literates offer fertile minds for any type of written propaganda. They are deeply, often permanently, impressed by whatever they read first. The Communist forces are battling for the attention of these millions. The printed page is the most effective way to reach them. Who wins the battle of the books will shape the minds of these people.

Unless the Christian Church awakens to the peril and takes the initiative in

*October Is*

## PROTESTANT PRESS MONTH

✦ *Christian Magazines in Every Home!*

✦ *Christian Books in Every Library!*



the production and distribution of evangelical literature, it may soon find itself driven from the major mission fields of the world. If it could happen in China it could happen anywhere.

The average Christian mind is not prepared to properly evaluate the power of the printed page. Most believers are so accustomed to the vocal preaching ministry that they have never considered the place a writing ministry has in the spreading of the gospel.

The very fact that God has chosen to reveal both Himself and His plan through the written Word should be enough to settle the question. The written Word of God is the final standard of doctrine. That was God's decision. He knew the permanence, the power and the authority of that which was written.

Jesus often used such expressions as "It is written," or "Have ye never read." He constantly referred to that which was written.

Paul was a great preacher. There never was a greater. But he reached far more people by the written message than by the spoken word. In this sense he, being dead, yet speaketh.

It is not inferred that the written word should take the place of the spoken ministry. Rather the appeal is that the spoken message be supplemented and implemented by the written word, that the written ministry be given its proper place.

*Time* magazine (December 12, 1955) carried a beautiful and effective tribute to the power of the written message:

"The written message is the one that lives. Talk, so often, is misleading and empty. But the written message, by its very concreteness, is an honest pact between the writer and the reader, to be weighed and considered by the fullest measure of concentration. Whenever important ideas must be translated into action, men invariably turn to the written word, for the written message is the one that lives and strikes home. The printed page, rich in detail, exact in its message, continues to be the surest way to convey an idea. . . . If you want your message to work and to last, put it into print. Reappraise your own understanding of the power of the printed message. The written message is the one that lives."

It seems obvious that God had this truth in mind when He put His message to mankind into writing. It is tragic that the church has put so little emphasis on using this medium to obey  
(Continued on page twenty-nine)



# Your Questions

ANSWERED BY ERNEST S. WILLIAMS

**What became of the children of Moses (Exodus 2:21, 22)?**

The Scripture indicates that they became absorbed into the Levitical service of the Tabernacle, since Moses, like Aaron, was of the tribe of Levi (1 Chronicles 23:14, 15).

\* \* \*

**Why did God threaten to kill Moses (Exodus 4:24)?**

In keeping with the covenant which God made with Abraham (Genesis 17:11), Moses should have circumcised his boys when they were eight days old. He had neglected to do this. Without circumcision an Israelite had no part in the covenant and was to be cut off from the covenant people (Genesis 17:14). It would be a great breach for Moses to lead the covenant people out of Egypt when his own children did not bear the covenant sign. God would have Moses know that such was worthy of death in one who was to be deliverer and example to the covenant people.

\* \* \*

**Why was Moses prevented from entering the Promised Land? Was it because he smote the rock when God told him to speak to it only, or because he spoke inadvisedly with his lips (Numbers 20:8; Psalm 106:33)?**

I believe it was a combination of the two factors. Moses became so provoked at the people that he said, "Hear now, ye rebels; must we fetch you water out of this rock?" Then in anger he smote the rock twice.

The rock was a type of Christ (1 Corinthians 10:4), and He was to be smitten only once. Since He has given Himself a ransom for many, when we are in need we only *ask* that we might receive; we do not have Him crucified again. In smiting the rock when God had told him to *speak* to it, Moses violated the type.

\* \* \*

**Where was the Bible kept during the flood in Noah's day?**

As far as we know, there was no written Bible in Noah's day. The first writer of the sacred Scriptures probably

was Moses, although some think that the Book of Job is older than the writings of Moses. Prior to the flood, truth was handed down by word of mouth. Men lived for hundreds of years in those days. Adam, after the birth of his son Seth, lived to see seven more generations that followed him. In fact, Noah's father Lamech was old enough before Adam died to have heard the historical account directly from Adam's lips, so Noah had every opportunity to get a true account from his father (without the distortion that occurs when information passes through many different mouths) and to carry it in his mind into the postdiluvian world.

\* \* \*

**How long was Noah in building the ark?**

We cannot say with certainty, but assume from Genesis 6:3 that it may have taken him 120 years.

\* \* \*

**Genesis 7 says that every living thing died during the flood. How could the flood destroy the fish?**

You stopped reading too soon. Verse 21 says, "And all flesh died that moved upon the earth." There is no record that any other than land animals went into the ark. I think the inhabitants of the waters were left largely undisturbed. See Genesis 7:8, 9, 14-16, 21-23.

\* \* \*

**Was Ham, one of the sons of Noah, a Negro?**

The *Dictionary of Religious Knowledge* says: "Ham had four sons—Cush, Mizraim, Phut, and Canaan. The first three traveled southward; and from them chiefly sprang the tribes that peopled the African continent. Canaan became the father of the tribes that principally occupied the territory of Phoenicia and Palestine."

If you wish Brother Williams to answer a question, send it to "Your Questions," *The Pentecostal Evangel*, 434 W. Pacific St., Springfield 1, Mo. He will answer either in this column or by personal letter (if you send a stamped self-addressed envelope).



# THIS PRESENT WORLD

## EVANGELISM

### Dr. Mackay Lauds New York Crusade

Dr. John A. Mackay, president of Princeton Theological Seminary, lauded Evangelist Billy Graham's recent New York Crusade. In a statement released after the Crusade closed, the theologian said, "Something unusual has happened" in New York. "The fact that vast audiences have listened to a Christian evangelist night after night for more than three months, through all the swelter of an unprecedentedly hot summer, is clear evidence of the intense thirst for spiritual satisfaction in life on the part of a host of ordinary people," he said.

Dr. Mackay added, "This thing has

been of God. The Holy Spirit has clearly been at work in the hearts of common folk." He stressed, however, that churches now have a responsibility to follow up the crusade with a "process of Christian nurture and education." The noted Presbyterian leader said that "if this obligation is accepted and worthily discharged, the converts in the Graham campaign and those whose lives have been revitalized will be fitted to accept their personal responsibility in the affairs of the church and society at large."

Countering the criticism that has come from liberals, he added: "It is unfair to demand that Billy Graham should have offered a blueprint for the solution of complicated social issues in our highly-industrialized mass society, or that he should be a trained theologian." Dr. Mackay said, "Billy Graham's ministry has been prophetic; men have been made aware of the sins of the heart and of society."

## PROPHECY

### The Center

In summing up current events as they point to the soon return of Christ, someone has said, "So far as God is concerned, the center of the world is the Middle East, the center of the Middle East is the land of Israel, and the center of the land of Israel is the city of Jerusalem."

The signs of our times indicate we are living in the last days of this age. Christ said, "When these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh" (Luke 21:28).

### Talking Bombs

A bomb that talks as it drops out of the skies has been developed by Research Laboratories, according to *Prophetic News*. The bomb carries no high explosives, but instead contains a tape recorder which can be switched on automatically at about 4,000 feet. The bomb then sprouts parachutes to delay its descent. Its three-minute message is delivered via a loud speaker.

Previously bombs have always carried messages of death and destruction. Perhaps someone will use this new "bomb" to bring the message of life and hope through Christ to humanity.

## MISSIONS

### Japan Gains Over 75,000 Christians in Past Year

Japan has 583,589 Christians, according to the Japanese-language *Christian Year Book for 1957*, just published in Tokyo. This is a gain of 75,963 over the total reported a year ago.

The Christian population comprises 322,135 Protestants, 227,063 Roman Catholics, and 34,391 Eastern Orthodox, the book says. It reports there are 3,970 Protestant Sunday Schools, with 17,261 teachers, and 222,503 pupils.

### Mob in India Burns Community Center in Anti-Missionary Demonstration

A Hindu mob burned down a community center at Raipur, India, in a demonstration against missionaries. The center was operated by the Evangelical and Reformed Church Mission Board of Philadelphia, working through the United Church of Northern India.

Police arrested 62 persons during and after the demonstrations, and arraigned them on charges ranging from arson and attempted murder to looting and assaulting public servants. State officials promise a thorough probe of the incident. They also advised Christians who fled the area to return. Missionaries who left Raipur at the time of the riots are already back at their posts.

## MISCELLANEOUS

### Roman Catholic Bishop Questions His Church's Membership Figures

Roman Catholic Bishop Stephen S. Woznicki has questioned the reality of his church's claim to 34,563,851 members in the U. S., according to a report in *Time* magazine. Bishop Woznicki estimates there are no more than 25 million practicing Catholics, the rest being what he terms backsliding "fellow travelers."

## At a Glance...

**Liquor in Grocery Stores.** According to a prediction by the Folding Paper Box Association, food outlets will account for 70 per cent of all bottled and canned beer sold within ten years. The prediction is based on an extensive study of packaged beverage sales trends. Beer is now sold in 49.7 per cent of the nation's supermarkets; wine in 22.3 per cent; and liquor in 8:1 per cent.

Young people are big customers for supermarket beer and liquor. "Under age" purchases are challenged least frequently in grocery stores, according to a recent study.

If Christian people would boycott the markets that sell liquor, and would tell the managers why they are boycotting them, they could change the situation.

**Oppose Sunday Weddings.** The Ministerial Alliance in Jackson, Mississippi, has passed a resolution opposing Sunday weddings. The Clergymen said they viewed with alarm the increasing number of Sunday weddings in that city.

**Popular TV Program Sponsored by Memphis Assembly.** First Assembly of God, Memphis, Tennessee, sponsors a weekly telecast called "Christ Is the Answer." According to the American Research Bureau, this program has the largest viewing audience of any religious telecast in the Mid South, with the exception of Billy Graham's program. James Hamill is pastor of the church.



Said the Bishop: "There has been great progress in the physical condition of dioceses, but the spiritual condition is an entirely different matter."

### How Strong Is the Roman Catholic Church in the United States?

Figures recently released in the 1958 *Yearbook of American Churches* indicate that approximately a third of all the church members in the U. S. belong to the Roman Catholic Church. Of the 103,224,954 U.S. Church members, 34,563,851 are listed as Roman Catholics, and 60,148,980 as Protestants. And the vocal Roman Catholic minority demands concessions from governmental and civic leaders on the basis of these figures.

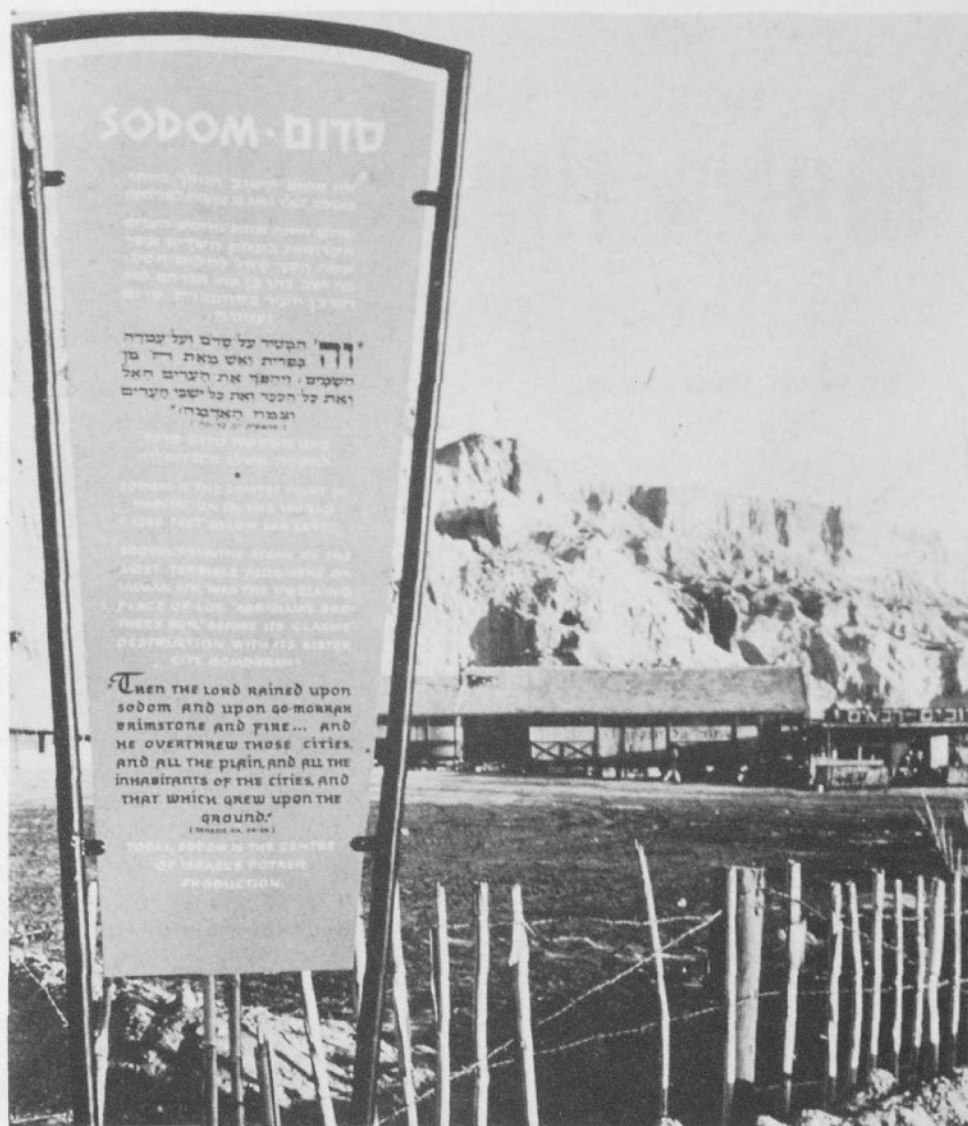
But the figures of Roman Catholic strength cannot be taken at face value. First, these figures include all baptized persons, which means that the Roman Catholic Church considers everyone baptized, from infants on up as members of their church. Most Protestant churches count only persons 15 years and older as members of their churches. Because the Roman Catholic Church stresses large families, their church membership figure, compared with the Protestants, is necessarily inflated.

But there is another, perhaps even more significant, factor that inflates the Catholic church membership figures. This factor can be stated simply: "Once a Roman Catholic, always a Roman Catholic." Whereas most Protestants tend to frown on church membership rolls that are padded with "inactives," the Roman Catholic position is that once an infant is baptized as a Catholic, he is always counted as a Catholic, whether or not he becomes a member of a Protestant church.

This difference appeared most clearly in "The Question Box" of the *Tablet*, magazine of the Brooklyn diocese of the Roman Catholic Church, March 2, 1957:

"Q. On a TV interview, I heard a Baptist minister give figures on the number of Catholics who were converted to Protestant religions in a given period of time. When a person is baptized a Catholic, isn't he a Catholic always even though he joins up with a Protestant church?"

"A. Yes. The catechism describes one of the effects of Baptism as 'imprinting an indelible character on the soul.' That means that a person baptized in the Catholic Church can no more change the character of his life than one born of royal blood could



## The Sodom Area and the Dead Sea

One of the hottest and most forbidding areas of the world is to be found at the southern end of the Dead Sea, the site of ancient Sodom and Gomorrah. The mountains of salt and the nearby cave of David, where he and his men may have stopped in their flight from King Saul, conjure up vivid scenes of the Biblical past.

Today a modern asphalt road, traversing a bad-lands area reminiscent of South Dakota, connects Sodom with Beersheba. Trucks carry out potash which has been extracted by a modern plant, a part of which is visible in the above picture. While the sea has always been referred to as "dead" the vital materials being extracted are producing potash fertilizers which are making it possible for Israel to reclaim thousands of acres of wasted land. Paradoxically, the Dead Sea is thus giving life to barren lands. A plan to re-establish a potash plant at the northern end of the Dead Sea, in the State of Jordan, is also in operation.

become one born of common blood. Unfortunately, through neglect, weakness, or downright apostasy, a person can fail to live up to the dignity, the standard, and the obligations of a member of the Mystical Body of Christ (like the Prodigal Son), but he still remains a member of that body, albeit an unworthy one. Baptism is not the initiation of a person into a club or an organization which the member can leave later if he so wishes. It is the ceremony of re-birth in the Holy Ghost, making the person the living member of the

living Body, the Mystical Body of Christ. Even with defect of faith after Baptism, the character of the sacrament remains. Hence, loss of faith is so great a tragedy."

The result of this is that there is no way of knowing how many people count themselves as Roman Catholics, except through a census. As long as the Roman Catholic Church counts all who were baptized in that church, regardless of whether or not they have left that church, its membership figures are meaningless.

# Claim the Promises

A LETTER TO CHRISTIAN PARENTS

BY VIOLET SCHOONMAKER

Pinellos Park, Fla.

I AM THINKING OF YOU TONIGHT, especially those of you who have children in our public schools. You have dedicated your children to the Lord. You have prayed for them and with them. You have been maintaining a family altar. You seek to live Christ before your children and to make their home a happy one. You have tried to the best of your ability to shield them from evil.

But now you are sending these innocent ones out into a wicked world, where there are many adversaries intent on destroying them. No doubt, it was with a pang of apprehension you kissed wee Susan and Fred a few weeks ago and sent them away for the first day of school.

Some of you have children more or less adjusted to school life. They are doing well and are a constant joy to you. Thank God for such! But other children are different. You feel that they are gradually drifting away from you. You try to tighten your hold upon them, but to little avail. Finally you become aware that they are hiding things from you. The gulf between you and them widens, and you become alarmed. You weep and pray for them. You ask others to pray. You try to show your love and interest in them by planning little extra delights for them. Then suddenly, a boy or a girl is missing (Oh, God grant it will not be yours). He is found by the police in some auto theft or drunken brawl. The parents are crushed. They ask, "Why has this happened to us?"

A few days ago the newspaper told of a young boy of 17 strangling and raping a classmate of 15. He had been attending Billy Graham's meetings and had often been seen carrying a Bible. When he was sentenced to life imprisonment, his mother swooned and fell. In answer to the question as to why he did this, he answered that he didn't know. He seemed to have been sick at the time.

What had happened to this boy? And to others who suddenly got a desire to murder someone? I believe that the "principalities, . . . powers, . . . rulers of the darkness of this world, . . . spiritual wickedness in high places" (Ephesians 6) are turned loose upon America's youth.

Why is it that America, the greatest "Christian" nation on earth, should stand first among all the nations of the world in juvenile crime? Why is it that there is found among us crime unheard of even in pagan, heathen nations? Let us wake up to what is happening. The devil can well spare the children of the nations already in his domain. It is *our* children he is

(Continued on page thirty-one)

## Three Generations at Family Reunion

Ask seventy-one-year-old Bruce Williams, of Lakewood Park, Devils Lake, North Dakota, if he is a rich man, and you will get a smile and a shake of the head in return. No, he is not rich, as some men count riches. But inquire as to the location, health, progress, and work of his numerous family, and he will wax eloquent enough to convince you that he is the richest man on earth.

"CHILDREN ARE AN HERITAGE OF THE LORD. . . . HAPPY IS THE MAN THAT HATH HIS QUIVER FULL OF THEM" is not a platitude, but a well-proven fact, as far as Dad Williams is concerned. He will be quick to tell you what a wonderful family he thinks he has, but even quicker to tell you that all the credit belongs to God, and, he adds, "to Mom."

Recently the quiver seemed about ready to burst. No less than thirty-three members of three generations gathered at Lakewood Park to visit, play, sing, pray and weep or laugh over recollec-



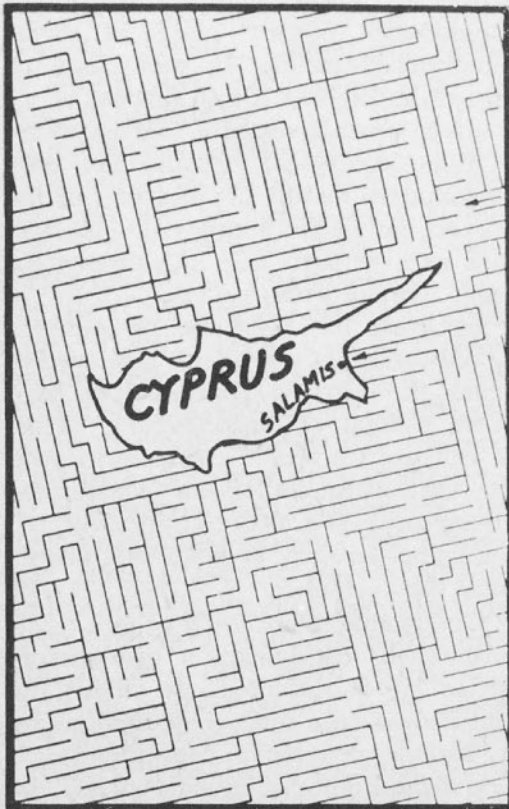
This picture was taken at the Williams family reunion. The names read from left to right. FIRST GROUP—Mrs. Paul Schoonmaker (nee Harriet Williams); Paul Schoonmaker, missionary to India; Philip, Jonathan, Stephen, and Ruth Schoonmaker. SECOND GROUP—Harland Kingsriter, pastor of the First Assembly of God, Minot, North Dakota; Mrs. Harland Kingsriter (nee Dorris Williams); Dayton Kingsriter (back row), Patricia and Roberta Kingsriter (front row). BACK ROW—Maxine Williams, teacher at Northwest Bible College, Seattle. GROUP THREE—Robert Brandt, Superintendent of the North Dakota District; Mrs. Robert Brandt (nee Marian Williams), Linnea, Jean and (front row) Bryce Brandt. CENTER FRONT—Bruce Williams, instructor at Lakewood Park Bible School; Mrs. Bruce Williams. FOURTH GROUP—Ward Williams, vice-president of South-Eastern Bible School, Lakeland, Florida; Mrs. Ward Williams (nee Leora Wead), John, Paul, and Mary Jo Williams. FIFTH GROUP—Morris Williams, missionary to Nyasaland, Africa; Mrs. Morris Williams (nee Alice Mae Lundquist), Robert, and (front row) Virginia and Barbara Williams. SIXTH GROUP—Mrs. P. T. Emmett (nee Katherine Williams), wife of the late P. T. Emmett, former superintendent of South Dakota District; Katherine, Paul, and Dean Emmett.



tions of days gone by. The occasion was momentous, especially for two members of the family who have been absent for several years doing missionary work in India and Africa, and who had not seen each other for nearly thirteen years.

On Sunday, August 18, an open house was held. Old-time friends were present from Egeland, where the family grew up; Cando, where some of their closest friends lived; Tokio, where the eldest son, Ward, was the pioneer pastor; and other towns.

The seven children, together with their wives and husbands, represent a cross-section of Christian work in the Assemblies of God. Two are in educational work, two are missionaries, and three are, or have been, pastor's wives. The names of several who are sons or daughters by marriage will be recognized by many. ◀



For the Junior Reader

### A VISIT TO CYPRUS

How would you like to be a missionary and visit Cyprus? You have probably noticed that Cyprus is in the news these days. The Cypriots would like to be independent of British rule. Did you know that about nineteen centuries ago the two great missionaries, Paul and Barnabas, visited this island in the Mediterranean? They were on their first missionary journey. They visited Salamis, which was then a flourishing city having a large Jewish population, and preached the Word of God in the synagogues there (see Acts 13: 4 and 5). Start at the arrow on the upper right edge of this puzzle, and see if you can get to Salamis without crossing any line.

—Reuben S. Delong



# Our Family Altar

## Monday, October 14

**Read:** 1 Thessalonians 1

**Learn:** "Wait for his Son from heaven... even Jesus, which delivered us from the wrath to come (1 Thessalonians 1:10).  
**For the Parent:** (See Acts 17 for the beginning of the Thessalonian church.) Point out Paul's three-fold commendation of them in verse 3, and also the power of their example, verses 6-8. Tie verse 3 with verses 9 and 10, showing: (1) their "work of faith" was turning to God; (2) their "labor of love" was serving God; (3) their "patience of hope" was waiting for Christ to come again.

**Question Time:** Who wrote this Epistle? (v. 1) What was the "work of faith," "labor of love," and "patience of hope" of this church: (vv. 9, 10).

## Tuesday, October 15

**Read:** 1 Thessalonians 2:1-9

**Learn:** "We speak; not as pleasing men, but God, which trieth our hearts" (1 Thessalonians 2:4).

**For the Parent:** In this passage Paul is reminding the Thessalonians of his ministry to them. Point out both the negative and positive aspects of this. Emphasize that (1) at all times our speech should be pleasing to God; (2) it is more important to please God in all things than it is to please men; (3) God knows our hearts.

**Question Time:** In verse 2, Paul speaks of being shamefully treated at Philippi. What happened to him there? (Acts 16: 12-40) Why should we try to please God in all things?

## Wednesday, October 16

**Read:** 1 Thessalonians 2:1-20

**Learn:** "Walk worthy of God, who hath called you unto his kingdom and glory" (1 Thessalonians 2:12).

**For the Parent:** Paul here is reminding the Thessalonians of his teachings, as well as his ministry to them. He reminds them to "walk worthy of God, who hath called you." Christians need to remember that they are not their own—they belong to God. Our lives should be lived so they will not bring discredit upon God, since unsaved persons base their beliefs about God on what they see in our lives.

**Question Time:** What was Paul's glory and joy? (vv. 19, 20) Why do Christians need to "walk worthy of God"? (See above)

## Thursday, October 17

**Read:** Joshua 14:6-14

**Learn:** "What time I am afraid, I will trust in thee" (Psalm 56:3).

**For the Parent:** (Additional material on "Caleb—a Man of Courage" will be found on Sunday's Lesson page.) Review the story of the spies sent into Canaan (Numbers 13), emphasizing that in spite of much opposition Caleb and Joshua remained true to their convictions. Forty-five years later Caleb was still a man of faith and courage (Joshua 14:10); he led an attack against the Anakims (v. 12) and received an inheritance from the Lord (v. 13).

**Question Time:** Why was Caleb able to maintain his courage? (v. 9) How can we take our stand against the world?

## Friday, October 18

**Read:** 2 Timothy 3:10-17 (Sunday's Lesson for Juniors)

**Learn:** "All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness" (v. 16).

**For the Parent:** In these verses Paul shows that (1) abiding by Bible teaching is a good insurance against backsliding, vv. 13, 14; (2) it is good to begin training children in the Scriptures at a young age, v. 15; (3) the whole Bible is God's Word (v. 16).

**Question Time:** What is the value of the Word? (vv. 15-16). What will happen to those who refuse to accept God's Word? (See Revelation 22:18, 19)

## Saturday, October 19

**Read:** 1 Samuel 16:1-13

**Learn:** "The Lord seeth not as man seeth; for man looketh on the outward appearance, but the Lord looketh on the heart" (v. 7).

**For the Parent:** God looks on the heart, and He rejected Saul as king because of the evil He saw there (1 Samuel 15:17, 23). Review the story of the choosing of David, emphasizing the spiritual qualities which fitted him for this task. This passage shows also that (1) choices made without the knowledge of God's will, often prove to be wrong, and (2) whom God calls He also anoints (v. 13).

**Question Time:** Try to remember times when the Lord led you in a direction which seemed contrary to your judgment.

# ...77-A-MINUTE!

BY KENNETH SHORT

**T**HE BIBLE SAYS, "GO YE THEREFORE, and teach all nations!" The nations need to be taught. The *heathen* nations need to be taught there is a God that has made provision for their souls. *Our* nation needs to be taught the eternal tragedy of ignoring Christ's command to tell them. Jesus said, "If ye love me, keep my commandments!"

It becomes increasingly easy to blind ourselves to Christ's ultimatum when we lock ourselves up in our own little world. To hear of a death and see an occasional funeral is not too gripping. But when a true Christian begins to get a vision of the *world*, he will have to do something about it unless he deliberately shuts his heart and conscience to the voice of God.

One half of the world, split right down the middle, has yet to hear the gospel for the first time! What does that mean? It means that *one billion* souls are the same as lost to the kingdom of God unless the church is stirred by a greater vision and passion than it has ever known in the past! It means that every time you take a breath, two people are thrust out into a hopeless, black eternity! It means that every day over 100,000 souls slip through our fingers, beyond the reach of God or man.

That is why the Christ's Ambassadors have adopted the 1957 theme for Speed-the-Light, "77 a Minute!" There are 77 people every minute whose tragic end testifies that the church is moving too slowly—77 people who died waiting for a missionary that never came; 77 people a minute that will rise up in the day of judgment and ask us, "WHY?"

Nearly thirteen years ago the Christ's Ambassadors awakened to their respon-

sibility in this world-wide effort. But evangelism takes money, and as one C. A. put it, "That's the main thing we've got the least of!" Still, there must be a way. And then came a vision so great in scope, so packed with possibilities, that it galvanized the entire army of young people into immediate action.

The plan first presented itself to Ralph W. Harris, the first National C. A. Secretary. World War II was raging. One of the deadliest weapons was the airplane, dropping tons of death and destruction with terrible accuracy. If the plane could be used so effectively to destroy the world, why couldn't it be used with equal success in saving the world?

As the idea was presented to others, it began to grow and develop. Why limit such a terrific plan to airplanes? Why not "motorize the missionary" with equipment most adapted to his field? This would include jeeps, trucks, passenger cars, station wagons, buses, motorboats, motorcycles and scooters, bicycles, as well as airplanes.

Speed-the-Light was officially launched in January, 1945, with a goal of \$100,000 for the first year! To many people this seemed fantastic. How could young people give \$100,000 in twelve months' time? The C. A.'s had no answer for that question, but they had an idea of how they would begin; they could save a lot of money by cutting down on hamburgers, cokes, and chewing gum! That must have been a *good* beginning, for by the end of that first year they had actually given \$113,375.39! A portion of that amount was used to purchase the first Speed-the-Light vehicle—a Sikorsky amphibian plane for West Africa. Next, motor-

boats for the Bahama Islands and Alaska. Then a jeep for Costa Rica.

From that moment Speed-the-Light began to snowball! More and more equipment flowed out to more and more fields. Soon it was expanded to include not only vehicles of transportation, but printing presses and radio equipment as well. As a result, there are Speed-the-Light printing presses around the world pouring forth a steady stream of gospel literature which the missionaries quickly place in eager, outstretched hands. In this phase of Speed-the-Light it is said that for every fourteen cents invested a soul is saved!

Radio equipment includes not only transmitters for the broadcasting of the gospel, but public address systems and tape recorders to help the missionary reach remote groups.

So great has been the response to Speed-the-Light that in just twelve years the Christ's Ambassadors have given a total of \$2,268,675.11! This, of course, has meant great sacrifice on the part of many of our consecrated young people. Only eternity will tell the complete story of what this investment has meant.

One young man in Northern California had just bought a new motorcycle. He had wanted one all his life and had saved a long, long time before it became a reality. He attended a Speed-the-Light rally, and when he learned of the urgent need of vehicles to carry our missionaries to the unevangelized he stood to his feet. With quivering lips and deep devotion he gave his motorcycle for missionary use.

Another young man gave his new car. A student that had just received a \$300.00 scholarship gave \$100.00 of it for Speed-the-Light. A man and his





wife who had built a new home gave the money they had set aside for furnishings. A pastor and his family gave the quart fruit jar full of silver coins they had saved for a vacation.

God has even moved on the hearts of children. At the close of a Speed-the-Light rally in Long Island, New York, a little girl hastily wrote a note to her parents who were sitting in another part of the building. It read: "Mommy, I will give my bickle. I can save for a new bick. *Please!*" I think the angels must have wept that night.

But weeping is not confined to heaven, for warm tears of gratitude have been flowing in dark foreign lands as well. One missionary wrote: "Greetings from the Congo! I am now the happy custodian of a Speed-the-Light vehicle, and can hardly believe my eyes when I step outside and see the shining messenger waiting to take me to speed the Light in these regions of darkness.... It brought tears to my eyes to realize the love, prayers and faithful giving that was behind this 4-wheeled treasure."

From Cape Palmas, Liberia: "I live over a mile from the leper colony. Some days this trip is made 4 or 5 times. During my first term I had to walk it each time. How I do thank the Lord and the C. A.'s for supplying us with a jeep. It also helps us meet the Speed-the-Light plane at the airfield to bring our supplies to the station. Although we live 'in bush' without the privilege of going to the corner drug store, visiting the supermarkets, and seeing the super highways, we do not feel so isolated when a plane comes in once a week with our groceries and that important item—the mail! We look forward to the plane's arrival, from one Thursday to the next. It is one highlight of the week!"

And another: "Greetings from Yokohama, Japan!.... The Speed-the-Light public address system we are using was used by two missionaries before us. As each left for furlough they passed it on to the next. Words cannot express what an asset it has been to our work. Our German Ford Ranch Wagon is like part of the family. We could fill

(Continued on page thirty-one)



# with every beat of your heart

**SOMEONE'S HEART IS STILLED**

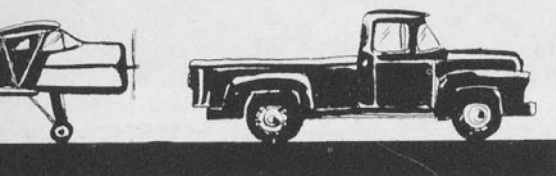
Seventy-seven a minute they go—some young, some old; black and white; saved and unsaved. We count, we measure, we insure. But all the miracles of modern science have not stopped the flow.

Assemblies of God missionaries—one for every three million people—work desperately to give the gospel to as many as possible. Until recent years this small force of gospel volunteers had little equipment. Now Speed-the-Light, missionary program of the Christ's Ambassadors, supplies vehicles, radio and printing facilities to multiply what each missionary can accomplish.

Pause a moment. Count the beat of your heart. Consider the blessings of God in your life. Then realize, if you can, that at every pulse a soul goes into eternity. Most are unprepared. Won't you give generously on Speed-the-Light Dollar Day so more will hear before they die?

**77** *a minute*

**DOLLAR DAY IS OCTOBER 20**

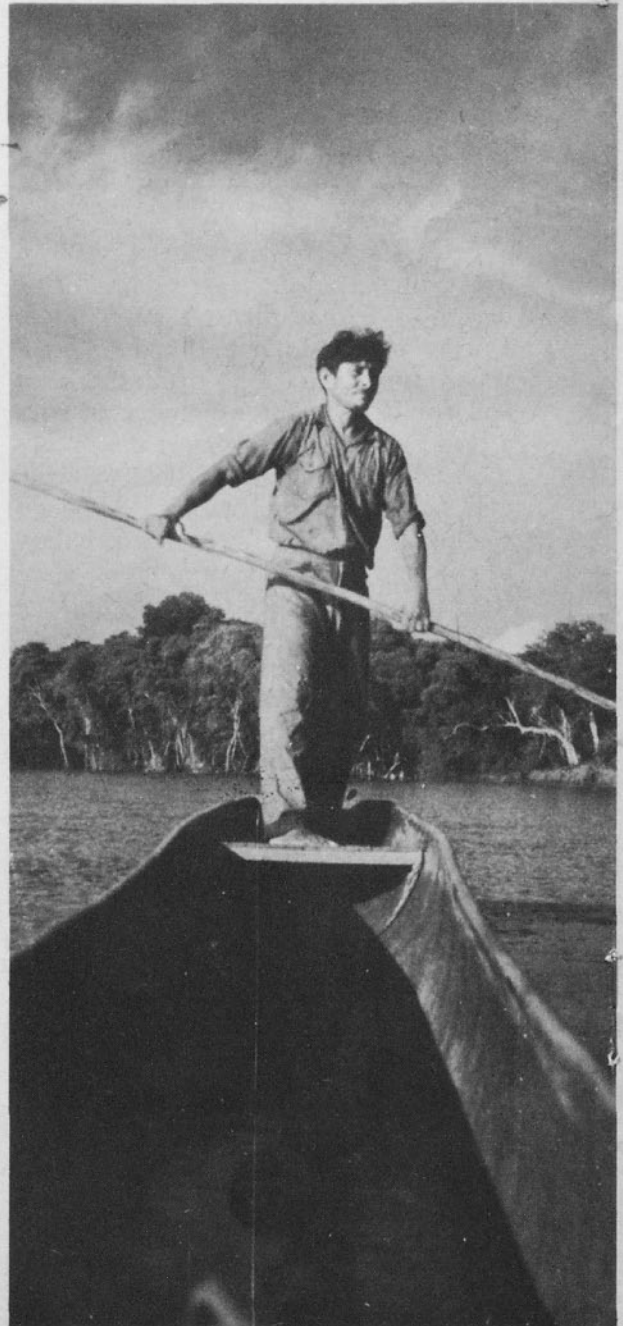
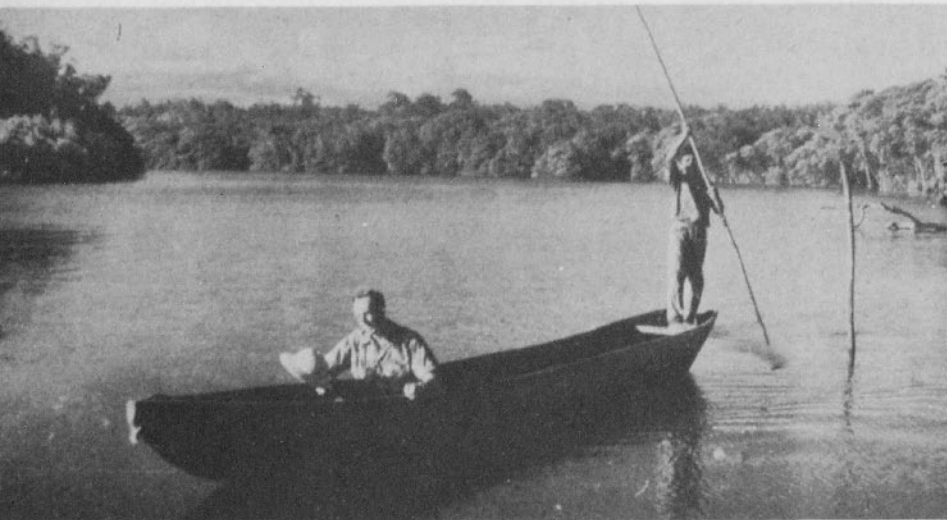




# Dear C.A.'s

John  
mal  
grati  
dors  
Spee

As I write this letter, I'm thinking back to the days when there was no Speed-the-Light equipment. Nearly 20 years ago God directed me to the little Island of Las Lisas, just off the southern coast of Guatemala. It is a land of palm trees, sandy beaches and crude thatched huts; it's a land of hardy fishermen and dark superstition. . . .



. . . .Travel in those days meant sitting in a cramped position hour after hour in a dugout canoe which was poled against the currents of wide rivers and narrow, black waterways. . . .



. . . .My first service on Las Lisas was at dusk, attended by a handful of interested people. Our cathedral was the heavens; our altar, the sandy shore. There was a good response. . . .

. . . .Pancho, the boatman who had poled the canoe up many weary miles of obstinate rivers became one of the first converts. . . .





**John Franklin, missionary to Guatemala for two decades, expresses his gratitude to the Christ's Ambassadors of the United States for a Speed-the-Light motorboat.**



... And the church at Las Lisas grew and expanded with tremendous speed. Ten great preachers have come from this church that had such a humble beginning; one of them is now our national general superintendent for the work in Guatemala. ...



... Calls began coming from many directions for a witness of this wonderful gospel. It was impossible to reach them all by dugout canoe. Then the miracle happened! The C.A.'s of Texas and California sent us a Speed-the-Light motorboat!

In the same time it formerly took me to reach one group, I am now able to reach many groups; and we travel with ease, fresh and rested to do the work in each place.

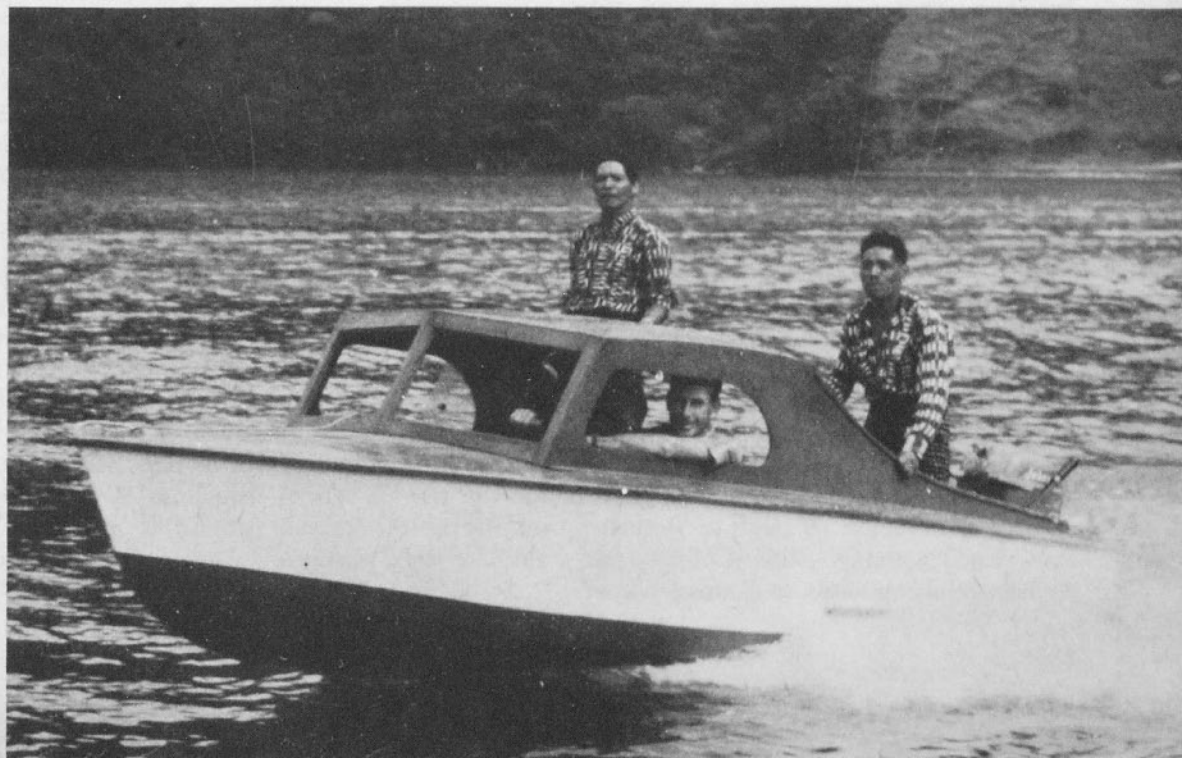
The boat has helped us SPEED the Light by opening many new outstations. It has been a life saver in transporting Bibles, tracts and necessary equipment such as an electric power plant and a public address system. ...



... And so, a salute to our fellow-workers, the C. A.'s in the United States! We're using the tool you placed in our hands to

**SPEED-  
THE - LIGHT**

October 13, 1957



# Opening a New Area

BY C. C. HARRIS

*Tanganyika, E. Africa*



Speed-the-Light is a great boon to missionaries! New places have been visited and new conquests made which would have been impossible without Speed-the-Light vehicles. Sometimes the roads on which we missionaries must travel seem hopeless even for such transportation, but we trust God to help, and go through.

Njombe is a new village where we plan to have a pioneer work. We went in the Speed-the-Light car, and upon arrival we played some records on an

old crank-type record player. The people gathered around and listened while I preached a simple message on salvation. Thirty-four people responded to the invitation to repent and accept Christ. No coaxing or pleading was necessary. They quickly came forward, though it was out in the open air.

Such open hearts were quick to respond to the moving of the Spirit and darkness turned to light. Though their lives had been filled with superstition and fear, this left as Christ brought

His peace and joy into their hearts.

Two more men came afterward and were saved, dropping the shackles of sin for the freedom there is in Christ.

Although we do not have any churches as yet in that area, we are praying that we may be able to establish one. This will require finances, and we ask that you petition the Lord with us that the right sources be tapped and the need met. As we are the only Full Gospel workers within miles, we have a great opportunity to reach the heathen.

## PACIFIC MISSIONARY VILLA

BY WILLARD C. PEIRCE

Pacific Missionary Villa, at Bethany Park, Santa Cruz, California, is now becoming a reality. Last February *The Pentecostal Evangel* carried the first story of this new project; and after many legal technicalities had been taken care of, the construction work began about the first of August 1957.

One acre has been leased to the Missionary Villa by the Northern California-Nevada District, and on this ground the first five homes are being built. Another acre has been set aside for further homes to be built as funds become available. The first five will consist of one three-bedroom home, one two-bedroom home, and three one-bedroom homes. They are of California ranch style, are so spaced and located on the plot that there is a full view of Scott's Valley from each, and on clear days one can see fifty miles across Monterey Bay clear to the Big Sur Mountains.

Plans for these homes include modern furnishings with new modern appliances, large closets and storage space for missionaries' trunks and boxes, and garages for their cars. They will have privacy and yet be so close to Bethany Park and Bethany Bible College (as well as public schools and stores) that

they will enjoy the fellowship of other missionaries and the personnel of Bethany Bible College and the brethren of the District office. The interior decoration and furnishing of the homes is being arranged by the Women's Missionary Councils of Northern California-Nevada District and other Pacific Coast Districts.

A little over \$25,000 is in the fund for the building of these homes, this being the proceeds of the sale of the Christian Missionary Rest Home in Pasadena. Many wonder how five such homes can be built for this amount. It is possible only through the volunteer labor of many men of the District churches who are coming in on Saturdays and assisting the building superintendent. Skilled men in the building trades, and many helpers, are contributing hundreds of dollars worth of labor each week.

These homes are being built primarily to provide homes for Assemblies of God missionaries during their furlough periods. But there is a good possibility that additional homes will be built soon, for the use of retired missionaries and ministers. Additional ground is available for this purpose.

Some have already asked whether

they might be granted a place to build themselves a retirement home which they would use the balance of their lives, then turn over to the Villa for the use of other retired missionaries and ministers after they are gone.

Others have suggested they would like to give a sum of money to build houses for retired missionaries or ministers, but they would like to have an income for their own living. So arrangements are being made to accept such investment-gifts, and during the rest of the life of the investor-giver a good interest will be paid but the money will be immediately used for building missionary homes; and at the death of the donor, the payment of interest will cease.

Inquiries about Pacific Missionary Villa should be addressed to the Director, Willard C. Peirce, P. O. Box 961, Santa Cruz, California. Contributions made by any person or church may receive missionary credit, if such credit is asked for at the time of the gift. Offerings may be sent through the Foreign Missions Department at Springfield or direct to the District Treasurer of the Northern California-Nevada District (Joseph L. Gerhart, P. O. Box 961, Santa Cruz, California).



# MISSIONARY News Notes



James H. Boyce wishes to inform his friends that his permanent address is now Santi Sadan, Hira Dungri, P. O. Almora, Dist. Almora, U. P., India.

\* \* \*

Word has been received that the G. D. Stafford family have arrived safely in Rangoon, Burma.

\* \* \*

A cable from Louise J. Davis informs us of her safe arrival in Monrovia, Liberia.

\* \* \*

Mrs. Ruth G. Floyd has a new address, which is P. O. Box 612, Denver 1, Colo.

\* \* \*

A letter from the Paul Pughs tells of their safe arrival in Uruguay. They are praising the Lord that they were able to get all of their outfit through customs without much trouble.



Mrs. J. Brown Miss Anna Stafholt

Mrs. Joseph I. Brown sailed for Egypt on August 7 to join her husband who preceded her some time ago.

\* \* \*

Anna B. Stafholt returned to Liberia on August 9 for another term of service.

\* \* \*

Mr. and Mrs. James Kessler and family have returned on furlough from Ghana. They are making their home at 54 Marguerite Ave., Wood River, Ill.

\* \* \*

Mr. and Mrs. Paul Goodwin and family returned from Jamaica on furlough August 1. Their address is 4270 Grand St., Gary, Ind.

## New Missionary Book Published Entitled—

# “BUILD MY CHURCH”

Those who are interested in the methods used on the mission field today will find great value in a new book just off the press—*Build My Church*, written by Melvin L. Hodges, Field Secretary for the Latin America Division of the Assemblies of God.

He is the author of an earlier book entitled *The Indigenous Church*. The main purpose of this new book is to explain and apply the indigenous church principles as they relate to the task of building the church in foreign lands. *Build My Church* is ideal for use in Bible institutes and will be invaluable to national ministers. Missionaries especially will find it most helpful, and all who are interested in missionary work will derive much benefit from it. The price of the book is seventy-five cents. It can be purchased from the Gospel Publishing House, 434 W. Pacific Street, Springfield, Missouri.

The author is well able to present the information regarding the church on the foreign field, as he has had wide experience along this line. He

writes in an interesting and easy-to-understand style. We heartily recommend this book.

—Editor, *The World Challenge*

## STOLEN!

Walter Haydus, Superintendent of the Assemblies of God work in Guatemala, reports that his car was broken into after he and his wife left the General Council in Cleveland. All their 35 mm. slides of the work in Guatemala, as well as the projector, were stolen. Personal papers and all of the Haydus' winter clothing were taken.

Once before, when things were stolen in Guatemala, they were returned after the folk prayed. Brother Haydus requests prayer for the return of these articles.

I cared not where or how I lived or what hardships I went through, if only I could win souls for Christ. While I was asleep I dreamed of these things; when I waked my first thought was of this great work.—David Brainerd

## NEEDED—A MISSIONARY

A missionary couple is needed for specialized service in the Philippines. Candidates should have proper qualifications for missionary service—including graduation from one of our recognized Bible schools, two years' experience in pastoral work in the United States, and ordination. In addition, the candidate should have had experience in printing, to enable him to assume the general oversight of our literature and printing program in the Philippines. Candidates should apply to the Foreign Missions Department.

## MONTHLY REPORT

### Foreign Missions Department

#### CONTRIBUTIONS

June 24-July 31, 1957

Alabama .....	\$ 2,222.00	N. Calif.-Nev.	22,147.37
Appalachian .....	706.91	N. Texas .....	13,476.24
Arizona .....	2,522.38	Northwest .....	20,826.53
Arkansas .....	3,365.43	Ohio .....	14,540.18
Eastern .....	13,924.71	Oklahoma .....	13,147.46
Georgia .....	2,252.12	Oregon .....	12,335.84
German Br. ....	1,621.79	Polish Br. ....	50.00
Greek Br. ....	5,152.80	Potomac .....	6,649.32
Hungarian Br. ....	106.00	Rocky Mtn. ....	5,449.85
Illinois .....	11,438.14	S. Carolina .....	580.60
Indiana .....	4,430.01	S. Dakota .....	1,697.47
Italian Br. ....	1,361.33	S. Florida .....	8,303.60
Kansas .....	5,999.14	S. Texas .....	9,193.19
Kentucky .....	553.69	S. California ..	36,109.38
Lat. Amer. Br. ..	1,129.35	S. Idaho .....	5,077.46
Louisiana .....	2,681.15	S. Missouri .....	9,361.04
Michigan .....	14,010.12	Tennessee .....	2,488.64
Minnesota .....	9,550.36	Ukrainian Br. ..	113.19
Mississippi .....	897.48	W. Central .....	6,194.80
Montana .....	2,816.11	W. Florida .....	2,668.25
Nebraska .....	3,164.01	W. Texas .....	4,093.60
N. N. England ..	7,466.64	Wis.-N. Mich. ..	5,965.76
New Jersey .....	6,658.57	Wyoming .....	508.92
New Mexico .....	2,056.02	Alaska .....	81.83
New York .....	10,454.12	Canada .....	588.97
N. Carolina .....	2,019.13	Hawaii .....	266.93
N. Dakota .....	3,748.61	Foreign .....	50.00
		Miscellaneous ..	93.00

Total Amount Reported .....	\$324,367.54
District Funds .....	\$12,939.22
National Home Missions .....	3,194.88
Office Expense .....	4,434.81
Given Direct to Missions .....	48,876.54
	69,445.45

Received for Council Missionaries .....	\$254,922.09
Received for Non-Council Missionaries .....	3,504.43
Offerings not Allocated to any State .....	67,419.27

Total Amount Received .....	\$325,845.79
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#### DISBURSEMENTS

Support of Missionary Personnel .....	\$108,945.31
Missionary Equipment .....	29,200.03
Missionary Work .....	51,750.99
National Workers Abroad .....	8,880.91
Buildings on Foreign Lands .....	39,780.31
Missionary Transportation .....	51,602.95

Transferred from "Hold" Accounts .....	\$290,160.50
	35,685.29

\$325,845.79

Send Foreign Missionary offerings to  
**NOEL PERKIN, SECRETARY**  
**FOREIGN MISSIONS**  
**DEPARTMENT**  
434 W. Pacific St., Springfield 1, Mo.

# Is there a— 'Bargain' Gospel?

**POLICE CAPTAIN ANSWERS GRAHAM CRITIC  
IN LETTER TO "LIFE" MAGAZINE**

NEW YORK—People usually write growling letters to the editor about policemen.

Conrad S. Jensen, Captain of one of New York's roughest police precincts, the 23rd, switched the procedure. He wrote one to the editor of *Life* Magazine on the unlikely subject of Billy Graham and his critics.

It was in answer to the view in *Life* of a theologian, Reinhold Niebuhr. Since the letter isn't likely to see the light of print unless it appears here, portions of it are quoted, as follows:

"I am aware that my scholastic background, as compared to Mr. Niebuhr, leaves me only a rung or two off the ground. . . . Because I am a policeman I encounter the danger of being put in the category of a 'dumb cop.' Notwithstanding, I have no ulterior motives and God knows my heart.

"Nineteen hundred years ago a centurion (a police captain like myself, if you will allow this parallel) stood by the foot of the cross of Christ and made this statement: 'Truly, this was the Son of God.'

"He had just witnessed the crime of all crimes. No doubt he was reluctant to carry out the order to crucify 'this just person.' Whether or not the centurion had time to reflect on the worth of this sacrifice and recognized it as a 'bargain,' as Mr. Niebuhr puts it in his closing statement, I don't know. . . . Perhaps the centurion saw the peace of God in the face of the penitent thief and then looked at the other malefactor who refused a 'bargain.' However, both men came to a decision without the benefit of 'Christian historical scholarship.'

"It has been my experience to witness the 'Gospel' of some of those taught by Mr. Niebuhr. The message

is mostly 'birth control' and 'rent control. . . .'

"When Mr. Niebuhr calls the gospel preached by Billy Graham a bargain, he must realize there will come a time when he will have to justify this remark. Jesus also had His critics—His greatest being the intellectual, religious, self-righteous Pharisee, who, no doubt, had a lot of 'historical scholarship.'

"Throughout Mr. Niebuhr's views, he refers to the fact that Billy Graham's approach is 'too simple,' 'less complicated,' 'over-simplified' and 'uncomplex.'

"If America ever needed something simple and uncomplex, it is now. . . . The vitals of America are being chewed out by plain ordinary sin and lawlessness.

"It is easy to understand how Mr. Niebuhr has difficulty with the simplicity of Christ. Nicodemus, a religious ruler of his time, asked Jesus, 'How can these things be?' He tripped over his historical scholarship and fell flat on his face when Jesus said, in simple words, 'Ye must be born again.'

"God establishes His Word by picturing for us the attitude of some people when they hear the Gospel. 'For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God.' When Mr. Niebuhr puts the Gospel of Christ, faithfully proclaimed by Billy Graham, into the basement with other bargains, close-outs and items reduced for clearance, I believe he verifies the verse above.

"Apparently, man will ever labor to put God into a pattern that fits his miserable, finite, inadequate intellect.

"I thank God that Jesus was not 'marked down' for my benefit, but was 'sent down' to pay the price of my sinfulness. Also, I thank God that I am just foolish enough to believe that salvation comes by faith in the sinless Son of God. As long as Billy Graham preaches the 'unsearchable riches of Christ' I shall pray for him and those that labor with him."

Lots of folks probably will disagree with Captain Jensen. They can tell him so most any day at the 23rd precinct headquarters. It will be easy to spot him. He is the big, tough-looking fellow in charge.

—by George Burnham, News Editor  
*Christianity Today* Magazine.

## JUST FOR TODAY

God promises to give us strength only for today's needs. Not for yesterday, for it is impossible for us to live the past over again. Not for tomorrow, for we cannot live in the future. But for today the Divine resources are available to those who will call upon Him. Whatever today's burdens and difficulties, if we will place our trust in Him and be obedient to His will, He will supply our needs.

## REVIVALTIME Giving



**TOP TEN DISTRICTS  
JANUARY 1 THROUGH AUGUST 31**

TOTAL GIVING		AVERAGE PER CHURCH	
1. EASTERN	\$11,907.84	1. NEBRASKA	\$77.08
2. NEW YORK	11,498.57	2. S. NEW ENGLAND	75.13
3. NORTHWEST	10,595.21	3. NEW YORK	73.71
4. S. CALIFORNIA	9,789.34	4. N. NEW ENGLAND	67.93
5. OHIO	9,212.03	5. NEW JERSEY	65.41
6. S. MISSOURI	8,318.17	6. WISCONSIN—N. MICH.	53.21
7. ILLINOIS	7,944.27	7. OHIO	52.64
8. N. CALIFORNIA-NEV.	7,677.75	8. MONTANA	50.55
9. W. CENTRAL	7,247.78	9. EASTERN	45.62
10. WISCONSIN-N. MICH.	7,184.53	10. NORTH DAKOTA	40.01





**EVANGEL COLLEGE**  
LIBERAL ARTS COLLEGE OF THE ASSEMBLIES OF GOD  
SPRINGFIELD 2, MISSOURI

September 16, 1957

Dear Advisory Council Members:

The resident members of the Board of Directors of Evangel College were called into an emergency session only a few hours ago. The importance of this meeting was so great that we felt compelled to write you about it immediately.

Students are coming in from all parts of the Nation. Fall enrollment exceeds anything we had anticipated. This means that we no longer look forward to the physical reality of a Pentecostal liberal arts college...it is here!

We confess that our present dormitory facilities are now overloaded and inadequate. To meet this emergency quickly the Board of Directors has approved the remodeling and furnishing of other buildings for dormitory space. Our problem is how can we raise the needed funds inasmuch as this emergency has not been provided for in the budget.

I immediately thought of you who have always been so faithful and have helped us in every emergency. In the interest of our Pentecostal youth I am appealing to you again for help. We cannot afford to lose any of our Assembly of God students to non-Pentecostal or non-Christian colleges through default.

Conservative estimates have placed the cost of making ready additional dormitory space as follows:

Carpenters, material & labor	\$3,380.00
Painters, labor & materials	1,530.00
Plumbing & heating	480.00
Electricians, materials & labor	208.00
Furnishings	7,200.00
	<u>\$12,798.00</u>

Your personal contribution, plus any solicitation you can make in your church and area for this urgent need, will go far to meet this emergency!

Let me thank you most sincerely for your unfailing assistance and may God bless you for the sacrifices you have made in the interest of His kingdom.

Yours sincerely,

EVANGEL COLLEGE

*Klaude Kendrick*  
Klaude Kendrick  
President

KK:js

*unexpected  
growth at  
Evangel!*

READ THIS RECENT LETTER  
TO OUR ADVISORY COUNCIL



*a happy problem faces us!*

Growing pains in little boys may be imagination, but at Evangel College, they're real! Of course, we're pleased that so many of our young people recognize the unusual opportunities at Evangel. (Incidentally, students who wish to enroll in Evangel at midterm should be forewarned to get their applications in immediately!) But we must appeal to our constituency for additional assistance at this time. Every dollar you send is a permanent investment in the future of our College and our young people.

PE1057

Dear President Kendrick:

I rejoice with you in the rapid growth of Evangel College. You may depend on me to help in the development of additional dormitory space.

Enclosed please find \$..... for this very good cause.

Name .....

Address .....

City .....

Please send me information on items I have checked below

Descriptive literature on Evangel College

Investments in Evangel College

A college savings plan for my child

# Sunday's Lesson

"RIGHTLY DIVIDING THE WORD OF TRUTH"



## CALEB—A MAN OF COURAGE

Sunday School Lesson for October 20, 1957

JOSHUA 14:6-14

Israel had conquered Canaan. The time had come for the division of the land by Joshua among the tribes. "Then the children of Judah came unto Joshua . . . : and Caleb . . . said unto him, Thou knowest the thing that the Lord said unto Moses . . . concerning me and thee in Kadesh-barnea. . . . Surely the land whereon thy feet have trodden shall be thine inheritance, and thy children's forever. . . . Now therefore give me this mountain, whereof the Lord spake in that day" (vv. 6, 9, 12). We shall center our lesson particularly in Caleb's request, "Give me this mountain." It revealed—

*Faith in God's promises.* Forty-five years had passed since God at Kadesh had promised Caleb an inheritance in Canaan. For forty-five years Caleb had braved the storms and hardships of wandering in the desert. Men had died all around him. But no cloud of trial, no passing of years could blot out the remembrance of God's promises. What God had promised, Caleb knew He would perform. Are we holding thus to His promises though their fulfillment tarries?

*Appreciation of God's preservation.* Caleb said, "Now therefore give me this mountain." That is, in view of what he had said in verses ten and eleven. "The Lord hath kept me alive, as he said, these forty and five years . . . . As my strength was then, even so is my strength now."

(1) Caleb realized that God had not preserved him for nothing—but in order that he might serve God, do battle, and win victories such as the one he would win in taking possession of the mountain inheritance for which he asked. It is the mercy of the Lord that has kept us alive and given us strength. Are we showing appreciation of the fact by using our strength for the Lord?

(2) A godly and temperate life has its rewards here as well as in the hereafter, and in the physical as well as in the spiritual.

*Constant courage.* Here is a man eighty-five years old asking for a difficult task when he might have chosen an easy one. Caleb chose as his portion Hebron, a fortified city located on a mountain, which would make it difficult to win from the Anakims who occupied it. Moreover, Arba, a giant, was the leader of the Anakims. But courage had always characterized Caleb's life. Years before, he had been willing to stand for his convictions regardless of the consequences, when he and Joshua had stood alone against Israel, who chose to accept the report of the ten spies and refused to enter Canaan. What a need there is today in all walks of life for Christians to exercise moral courage—for Christians to be true to God-given convictions regardless of the consequences—in business, in school, in politics, in the church, in all human relationships!

*Unselfish zeal for God.* Age had not rendered Caleb insensible to a challenge. What might happen in our churches if we had more Calebs, eager to accept the difficult task, to teach the most difficult class, to engage in the most demanding work in the interest of the kingdom. And what spiritual revolutions would take place if more of us were willing to exercise the necessary prayer, effort, and faith in order to lay hold of our own Blood-bought inheritances!

*Dependence upon the presence and power of God.* "If so be the Lord will be with me, then I shall be able to drive them out, as the Lord said." It was the giantlike Anakims who had frightened the ten spies at Kadesh-barnea. But Caleb knew that God's presence and power with His people made them more than conquerors over the most powerful enemy forces. God had promised Caleb his inheritance, and he knew God would supply the power he needed to possess it! And God has never changed!

Caleb's request was gloriously granted. "Hebron therefore became the inheritance of Caleb . . . unto this day." And Caleb took possession of his inheritance "and the land had rest from war."

Each of us has an inheritance in God. For each of us there is a definite work to do, a ministry in the body of Christ. There were two secrets to Caleb's success: (1) "I wholly followed the Lord my God" v. 8. (2) "He had another spirit with him" (Numbers 14:24). We, too, may have "another spirit," God's Holy Spirit, which is the Spirit of faith, the Spirit of power. If we wholly follow the Lord, His Spirit will enable us to possess our spiritual possessions, to do the difficult tasks, to win spiritual victories!

—J. Bashford Bishop

### WANTED: MORE "CALEBS" TODAY





*It's time to liquidate the assets of the church  
and put every resource to work for Christ*



# FROZEN ASSETS

BY C. W. DENTON

*National Sunday School Secretary*

A LARGE CROWD GATHERED IN front of the town's leading bank. On the door was posted an important document indicating that the bank would not open for business. Worried depositors and curious bystanders excitedly discussed the reasons for its closing. Frozen assets appeared to be the root of the trouble. The bank had loaned money to several very responsible people who had good security, but security of such a nature that it could not be liquidated to use in paying off obligations.

During the Enlargement Campaign in October, our Sunday Schools will put forth a great effort in evangelism. Much time will be given to prayer, planning and preparation, and a good sum of money will be spent, all in the interest of, and in keeping with, the Enlargement Campaign theme, "TO THE HARVEST."

No concern is expressed here as to security risk, for Christ died for all and every soul is a potential investment for the kingdom of God. There is a possibility, however, of our Sunday Schools being hindered in their effectiveness through some of these so-called "frozen assets." Consider two such possibilities—the new convert in need of direction, and the adult church members who have never enrolled in Sunday School.

WHAT CAN WE DO ABOUT THEM?

## 1. Enroll Them in Sunday School.

The new convert has just turned rightabout-face. He is about where he was before his conversion, but aimed in a different direction. The convert is facing directly toward Jesus Christ, now his personal Saviour. The big question remains, *Will the new believer start walking toward his Lord and Master?*

One of the most important phases of evangelism comes after people are converted. There is an introductory time when special oversight and instruction are needed. Remember, too, that con-

verts are more teachable in this beginning period than they ever will be again. It is at this stage of the convert's life that the Sunday School plays an important part.

The Bible, the textbook of the Sunday School, gives opportunity to guide and propel the new convert until he has learned to walk in the Way. The association with other Christians in Sunday School will help him to develop Christian habits and will thus strengthen his faith.

Church members who have never enrolled in the Sunday School could be considered "frozen assets" indeed. It has been stated that nearly half of the average church membership are not enrolled in Sunday School. What a group of prospects they present to us! If they continue in their inactivity, they become a neutralizing influence on the spiritual power and effectiveness of any church.

It is true that an inactive church member is often harder to enlist in Sunday School than a new prospect or convert. Though this is true, we must make the necessary effort to enroll every Christian in the study of God's Word. Usually these unenrolled church members are not enthusiastic supporters of the church program. They seldom win anyone to Christ and usually have little interest in missions or any

other ministry of the church. They are people of great potential usefulness in the work of God. Just to drop their names from the roll is not the answer to their needs or to our opportunity and responsibility. Every one of them at some time has had a definite experience with the Lord. Right now these individuals need to be thawed out, fired up, and put to work in the interest of the church and Christ's kingdom. The first step in accomplishing this task is to enroll them in the Sunday School.

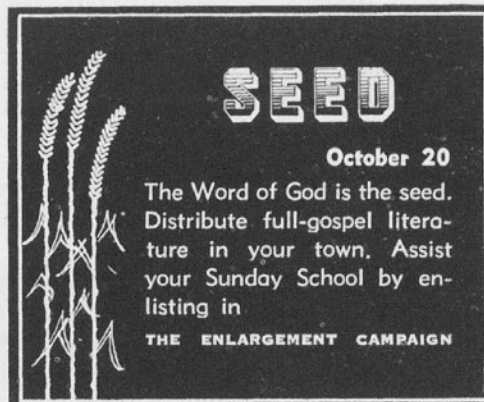
## 2. Put Them to Work.

Both the new convert and the inactive church member need to be enlisted for Christian service. Jesus, in the parable of the laborers, makes the householder say to the idle he found, "Why stand ye here all the day idle?" Their answer was, "Because no man hath hired us." The householder called out the idle and put them to work. Are we to do less? Can we do less and live up to our responsibility?

Putting people to work is one of the problems of Sunday School administrators. The complaint of the idle in Jesus' parable is still the complaint of a vast number of people. One person remarked that the only thing he had ever been asked to do in all the years he had been a church member was "Please be seated."

Enlist these good people and put them to work reaching others. To be pushed out from the backwater of inactivity into the stream of service is an experience never to be forgotten. A new and richer interpretation of the soul's experience of grace is born. A sense of being needed comes from participation in Christian service. And this gives a new sense of well-being. To be used is to experience a new and vital appreciation of the Lord's work. The more we do for our Lord, the better we know and love Him.

(Continued on page twenty-nine)



The Perfect Gift

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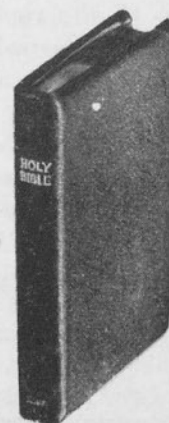
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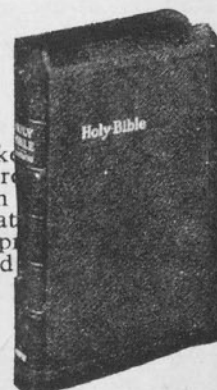


### EXODUS 5

and said unto him, Let me go, I pray thee, and return unto my brethren which are in Egypt, and see whether they be yet alive. And Jethro said to Moses, Go in peace. 19 And the LORD said unto



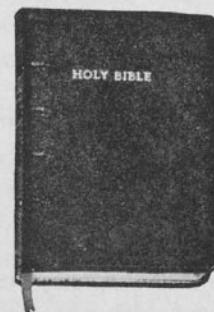
AND take thy brethren with thee, and return unto me in the land of Egypt. 49 The rest said, Let be, let be, whether E-li'as will come or no. 50 ¶ Jesus, when he had cried



22 ¶ When A-bim'-i reigned three years over the land of Egypt. 23 Then God sent an angel between A-bim'-e-l'ech and



38 \* But Jōsh'u-ā the son of Nūn shall stand before the ark of the covenant, which shall go in thither: \* e



### DEUTERONOMY, 2

38 \* But Jōsh'u-ā the son of Nūn shall stand before the ark of the covenant, which shall go in thither: \* e



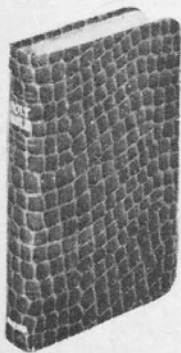
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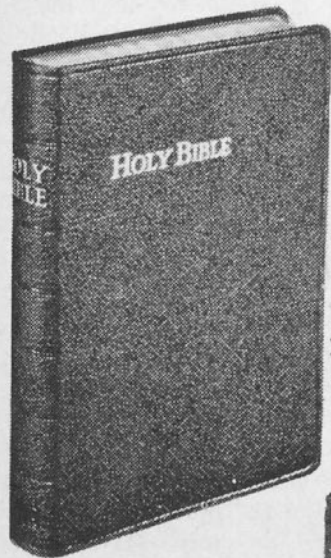
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8 For the cher-<sup>u</sup>-bims spread forth their wings over the place of the ark, and the cherubims covered the ark and the staves thereof above.  
9 And they drew out the staves of the ark, that the ends of the

**PRAISE** <sup>3</sup>v  
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**AND** th  
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journeyed  
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<sup>b</sup>Shi'när; a

**AND** I saw an angel co  
heaven, <sup>h</sup>having the k  
tomless pit and a great cha



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The Sunday morning congregation at Mooresville, N. C.



Mooresville, North Carolina Assembly of God, pastored by Hayden Jones.

## HOME MISSIONS MIRACLE

by HADEN JONES

*Mooresville, N. C.*

SOME PEOPLE ASK, "WHERE IS THE old pioneer spirit that was so characteristic of the early days of our Movement?" Evidently they have never seen the Assemblies of God work in North Carolina. This certainly is a pioneer field. It demands the same spirit of consecration and sacrifice that was shown in the other sections of the nation in the early days.

After building an independent Pentecostal church in Newton, N. C., Mrs. Jones and I were led to affiliate that church with the Assemblies of God, resign, and move back to our home town of Mooresville, N. C., to establish an Assembly there. Plans which we thought feasible did not develop, but still we had the leading of the Spirit. So, like Abraham of old, we moved out in faith—with no money to pay the moving bill or to hook up the utilities in Mooresville. We rented a house in this town of 8,000 and set up residence in four rooms. Then we converted the living room into a chapel with seating space for about fifty persons. We started Sunday School with about 18 persons previously pledged to support the work. At first there were three classes—one in the chapel, one in the dining room, and another in a bedroom. We lived by faith, many times receiving as little as \$6.00 per week for our family of seven. Although we had four children in school, and there were rent, gas, electric and fuel bills to pay, God never failed to

provide. This was a miracle in itself.

The Lord gave one of the ladies of the church a vision of the location of the lot for building. She and her husband refinanced their home and bought the 100 by 200 ft. lot for only \$800. It is in a good residential section on a four-lane paved street. The congregation secured this loan with a note by the entire group. I began drawing the plans, after consulting with B. H. Conant of Charlotte, then acting presbyter for the South Piedmont section. We began to clear the lot on August 11, 1954. We raised \$100 from friends and business acquaintances, dug and poured the footings, and wondered, "What now!" We applied for a \$1,000 loan from the National Home Missions Department. Before the loan was received the National Home Missions Department granted us \$300, so we purchased 100 blocks, laid these, and put in the floor timbers and sub-floor. When this money was spent, Satan chided, "He started to build and was not able to finish!"

In record time the National Home Missions Department came through with the loan of \$1,000. We bought bricks, sand, blocks, and mortar-mix, and hired the masons. When the walls were about three-fourths up, the masons were stopped, because so far we had been able to pay only one half the bills. How could we go on?

I contacted a textile magnate who had known my ministry in Newton, and presented my cause. He said he could not help me. God's Spirit moved upon me and I said to him, "God sent me here to build a work for Him and somebody is going to help me." The Holy Ghost moved upon him; he jumped to his feet, went back into his private office, called a banker on the telephone, and obtained a loan for us of \$2,500 which he himself guaranteed. So with this we proceeded to finish building sufficiently for occupancy.

We occupied the chapel on Sunday afternoon, January 16, 1955. It is 25 by 35 ft. and seats 120 persons. The pastorium has three small bedrooms, two rest rooms, and a combination kitchen-living room, all designed ultimately for Sunday School purposes.

During the last days of January, 1955, right out of the blue, God spoke, "If you can go on until March the way will open up." March arrived but we did not have the March payments. Where to turn? Why, to God, of course. The South Piedmont section granted us \$75 and our textile benefactor gave us \$100. In a vision God promised me a check, the amount of which was not clearly revealed. I had the promise, but where was the cash? During an altar service at the North Carolina District Council at Valdese, while others were being saved and baptized with the Holy Ghost, I "prayed through" on this matter.



Two weeks later the textile magnate, helping to dissolve the industrial benevolent foundation of the firm which had been sold, applied for and received a gift-check for us amounting to \$4,000. Thus our pressing obligations were met. We paid all our indebtedness except our Home Missions note and laid our hardwood floors in the chapel. Our property has been estimated to be worth \$15,000. We have

added four Sunday School rooms in the basement and a baptistry behind the building. Future plans are for the erection of a sanctuary in front of our present educational building.

I pause here to acknowledge another equally great donor. A member of another denomination, a widow who lives from her Social Security income, who pays her tithes to her own church, and who told me that she didn't expect

ever to be a member of our church but would attend as she could, gave us a gift of \$100. Did not she give more than they all? Is not this real Christian love?

We thank God that souls have been saved, several have received definite healings, and several have been filled or refilled with the Holy Spirit. We are in a state of constant revival. To God be the glory! ◀◀

## "O God, Send the Glory!"

(Continued from page three)

lions. Even a fundamental, evangelical Christianity is not enough if men deny the glory of God. Friends, God has called us to separate from fundamentalism, to separate even from what is called evangelicalism. God has called us to be a people of the glory of God, and we will live only as we keep the glory in our churches.

And then there is the problem and the need of our Pentecostal youth. Within our ranks there are those whom we call second-generation Pentecostals. They were carried as babes into Pentecostal churches and dedicated. They have come up right through the ranks of our Pentecostal Sunday Schools and churches. But many of them, though well aware of our doctrines and our denominational growth, are, I fear, foreigners to what it means to have a real, genuine visitation of the glory of God in their own souls.

My heart cries out to God that in this generation also there may come a deluge of the glory of God, that our precious C.A.'s might know what it is. I wish that they might have more than our doctrine, more than a tradition—that they might experience what we have experienced. Our Pentecostal youth can inherit our churches, our tenets of faith, and our reputations, but they cannot inherit our experiences. They must have Pentecostal experiences for themselves. What a tragic future it would be if the people of our movement knew nothing of the revelation and the power and glory of God.

When the glory departs from the church, as from Israel, there immediately comes a resorting to other things to fill the void. Immediately there comes a tremendous emphasis on the social life, and the churches feel that

social activities are a necessity. How will we retain our young people? How are we going to keep our men and women unless we offer some type of social program in the church? Praise God, I know what kept me as a young man in the church. It was the glory of God.

It certainly is a sign of the loss of the glory if men and women in the church must work until the sweat is rolling down their brow to provide social activity in the church. Some people can go out three or four nights a week to indulge in social activity, but can't come once a week to a prayer meeting. Why? The glory is gone. When we can fill our homes and our social halls with men and women by the appeal of fellowship, and yet see only the proverbial baker's dozen at the midweek prayer meeting, it is a sign that the people are trying to fill a spiritual void with the social life; it is a sign that we have lost the glory.

You say, "Then how can we draw the people?" How can we hold our young people?" There is still a Holy Ghost who comes from heaven in the revelation of the glory of God. That is God's attraction, God's appeal, God's sustaining power. That is God's condition for the growth of the church—it's in the glory.

And then there is the resorting to religious entertainment. The constant battle to put on the biggest spread, to get someone with a stunt, to engage some fiddle-player from Timbuktu who will stand on his head and fiddle a tune—these are the methods sometimes used to get people to the house of God. It's but the evidence that the great attraction in the glory of God is missing, for that's the thing that God intended

to be the drawing card to the house of God and to the place of worship.

O Church of the living God, the hour is upon us to fall on our faces before the Lord and cry out in sincerity and intensity that God will come and restore to us that visitation of glory. Then we will have the thing that we've been wanting all the time. As the glory of God established the standard at the beginning of our movement, it will establish the standard today. But when the glory is gone the world rushes in.

As much as we decry the thought of negativeness in our preaching, the fear of the negative has certainly filled our churches with much negative living. And though negativeness may not be the proper approach, there is a positive approach, and it is this—let's get the glory. Get the glory, for you and I have discovered that when the glory gets in the church it drives the world out of the church. When the glory comes there is the drawing of a line by the revelation of God's glory in the church until we are once again the people that we were when God first poured out the glory upon us and separated us unto Himself. If we are to experience another genuine visitation from God we must be willing to let the glory of God come and perform the work of sanctification in our churches and in our lives. We must let the glory of God re-establish the standard of righteousness within our midst. We need God to come in His glory and once again fan the flame of divine fire in our services.

I feel sometimes that in our lack of the glory we preachers have almost become professional cheer leaders. Whereas once the Amen came unbidden, now we ask for them. Whereas people clapped their hands in praise to God, now we tell them when to do it and when to stop. Now we tell them when to lift their hands in worship. The glory brings a spontaneity of worship, a spiritual variety to our services. When

the glory is in the church you can never lay out all your program in a church bulletin, because you never know what will happen.

It is a tragic thing if a saint of God can stay home on church night and by watching the clock can tell almost to the moment what is going on right then down at the church. I knew a time when people were afraid to miss church, because they knew the glory would be there and they didn't know what would happen. Is not that the solution to the problem of the lack of faithfulness on the part of some of God's people? When we have the glory of God, the people will not be able to stay away. There will be the element of surprise, no one knowing what the Spirit of God will do in our services.

Oh, what a happy day when the glory came back to Israel. David was watching for it. Here came the cart carrying the ark of God through the gates of the city. When the glory came back David began to dance before the Lord. An emotional type of person, wasn't he? A little fanatical, don't you think? Ah, how could he help but dance! The glory was back in Israel. He responded to the glory.

Don't we have a New Testament admonition in this regard? Yes, the apostle Paul said, "Quench not the Spirit." We've become afraid to respond to the glory of God. We've turned out to be very wonderful Spirit-quenchers. We have become so brilliant that we now tell the Holy Ghost when He can work, how He can work, where He can work. David danced before the Lord right out in the middle of the street. Certainly the joy of the glory will find a response. Have we not suffered much spiritually because we have restrained the liberty of the Spirit of God in moving upon us?

In times when the saints of God would respond to the glory I have seen some of the most definite and most lasting results in the lives of people. I think of a lady who brought her grown son to a Pentecostal meeting; it was the first time he had ever come. It was one of those nights when the preacher couldn't preach. The saints of God really got happy, and this mother grew so disturbed. After the service she said, "Pastor, why did you have to have this kind of meeting tonight?"

I said to her, "I'm sorry, Sister, but I'm afraid I didn't have this kind of meeting—this was the Holy Ghost's meeting."

"But this was the first time I have

ever been able to get my boy to come to a Pentecostal meeting, and then it had to go this way. You didn't even preach."

I said, "This was God; don't be afraid."

The next Tuesday night that young man opened the door of the church and came right into the prayer meeting. He didn't take a seat; he came right up to the place where I was standing and said, "Can I get saved right now? I was in that meeting Sunday night, and I haven't slept since then; I have to get right with God."

Oh, we get so afraid of the glory, when all the time God is trying to do something if only we'll let Him have His way. Quench not the Spirit. Give the Spirit of God liberty. Let Him have His way so that He can do the thing He wants to do among us.

David danced before the Lord. Oh, that we had more of that joy. May God send the glory until even this General Council will be turned into a Pentecostal delight. We are so "sedate, so precise, so glum—but that is no attraction to church people who are tired of it all, or to sinners who need deliverance from sin. The attraction will be the joy of the Lord in the lives of His people—the shout of victory, the smile of God's glory in the midst of our Pentecostal churches, until people hungry for real joy will say, "Here it is, I'm coming to get it."

The glory brought the spirit of sacrifice into the heart of David, for when the glory got back he not only danced but also sacrificed before the Lord. The spirit of sacrifice in the church will be an evidence of the glory in the church.

And then David blessed the people. This speaks of the personal work and the missionary vision in the church. Just get the glory in the church and the people will go out blessing one another and blessing people everywhere. Why? Because the glory makes you want to bless people. Any lack of personal witnessing and lack of an evangelistic outreach in the church is due to an absence of the glory.

*Announcing . . .*

**1957 CONVENTION**  
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There is an unhappy note to this story, for when David returned to bless his household he had a rude shock. He was happy, filled with joy—I can see him bouncing into the room, can't you? He said, "Well, Michal, hallelujah. The ark is back. The glory has returned."

But his wife Michal threw a wet blanket on his enthusiasm. She said, "David, was all that commotion necessary? You certainly made a spectacle of yourself down there in the street." The Scripture says that Michal despised David, but it also states that she was barren for the rest of her life.

Any time our church begins to despise the glory, begins to set the glory aside, begins to speak disrespectfully of the glory, we are putting ourselves in a place where we too will become barren. We will be a barren church. Our altars will be barren. Our labors will be fruitless, our efforts in vain. There will be no souls born into the kingdom in our church. To despise the glory is to bring barrenness into the church.

My cry is, "O God, sweep us afresh with Thy glory, that out of this General Council we shall go home to our churches and our places of service to scatter throughout the nation with a tremendous wave of the glory of God in our souls."

**POINTS FOR PREACHERS**

**There is a great difference between a preacher and an orator. The orator gives what the books give unto him, but the preacher gives what God and His Word reveals unto him.**

\* \* \*

**The real deepness in the exposition of the gospel is the fact of making it intelligible to all sincere hearts, even if they have no intellectual knowledge.**

\* \* \*

**"God is willing to do with any man or woman all that He ever did for any one. If there is not a mighty work of God in us, it is our own fault. Find out what the hindrances are and put them away."—R. A. Torrey**



# Battle of Books

(Continued from page nine)

the five-time stated great commission—"the Gospel to every creature."

The eras that have produced the most literature have had the greatest revivals. The era that produced the least literature we call the "Dark Ages." Who can measure the value of the writings of the reformers—Luther, Calvin, Huss and others. Who can measure the darkness that covered the earth when, during the Dark Ages, the written message was kept from the common man's eyes. The first-century revival was carried on a wave of written (as well as spoken) messages. Every major revival since then has also been closely related to the pens as well as the voices of God's servants.

Whether the Church accepts the truth of these statements or not will not alter the fact that the battle of the books still is being waged. The church may ignore the value of the printed word in spreading its message but it cannot ignore the fact that the enemy is conquering whole continents, driving the church's soldiers from the mission fields, by the forcefulness of the pen and the press.

The brightest ray of hope is the fact that whole denominations are awakening to the challenge. Missionaries, evangelists, pastors and interested laymen are beginning to sound the alarm and to raise a voice in behalf of the value of literature as a means of spreading the Gospel. Organizations are springing up everywhere which are dedicated to the task of producing and distributing evangelical literature for foreign missions. The era of evangelical publishing is well under way.

# Frozen Assets

(Continued from page twenty-three)

The Sunday School provides the best opportunity for using more workers. The Sunday School has a double task, that of reaching and teaching. The good performance of this double task will come as near to accomplishing total enlistment of all our church members as anything we can do.

No doubt many of our churches will

engage themselves in the Enlargement Campaign during the month of October. Community censuses will be taken, visitation programs will be set up to contact the prospects and absentees, committees will be appointed to develop special programs. Yes, the Sunday School will become a beehive of activity, much good will be accomplished, and the name of our Lord will be exalted. Some of these activities should find a permanent place in the School's program. A systematic visitation program

will continue the reaching phase of the School's task, while others will be enlisted to teach because of the experienced growth.

For the sake of our Lord and His kingdom let's invest in securities that can be liquidated in paying off our obligation to a lost and dying world. Give direction to the new converts gained during the Enlargement Campaign by enlisting the inactive church member in Christian service through the Sunday School. ◀◀



Clare G. Rose (left inset) is the pastor. A. E. Fuller (right inset) was the contractor

## Beautiful Church Built by Newton, Kansas Assembly

This is an interior view of the beautiful new church in Newton, Kansas. Pastor and Mrs. Clare Rose, together with the members of the Newton Assembly of God, are dedicating this fine house of worship to the Lord this Sunday (October 13).

Brother Rose writes: "Allen E. Fuller was the contractor and building engineer. Brother Fuller directed the project and ordered all the materials. He has the unique ability of obtaining full use of donated labor. The Newton Assembly deeply appreciates Brother Fuller's work."

Due to the large amount of labor that was donated, the cost of the building was kept at a minimum. The 40 by 90 auditorium seats 300 and has an overflow area which will accommodate 60 more. The educational wing is 32 by 90 and houses twelve class rooms, Sunday School office, Pastor's study, and C. A. chapel. The property is valued at \$75,000.

Loyal Applegate, a designer at Wichita University and member of the local church, was the architect. The exterior is buff brick with windows of cathedral glass. The entrance area is aluminum with plate glass. Pastel decorator colors blend with the light butternut finish of woodwork and pews to make the interior very beautiful.

The Newton Assembly had its beginning in 1925 when a group of people gathered for prayer meetings. A temporary structure was erected in the downtown area and one of the evangelists who ministered there was Ben Hardin. Later this structure was moved to another location and during the ministry of Silas Rexroat a basement was added. The new building is strategically located on a main highway opposite a city park. Brother and Sister Rose, under whose leadership the new property was purchased and the church erected, are now in their eighth year as pastors of the Newton Assembly.



# Fagots From the Torch of Evangelism

Compiled by the Department of Evangelism, 434 West Pacific St., Springfield, Mo.

► **UPPER LAKE, CALIF.**—The church here recently sponsored a brush arbor meeting with J. L. Jeffrey, of Cloverdale, California, serving as the evangelist. The anointed preaching built faith in the hearts of the people. Several were healed in answer to prayer, including a man whose one leg was shorter than the other but is now perfectly normal. When it was necessary for Brother Jeffrey to leave, Evangelist Howard Call continued the services.

—Mack Lancaster, Pastor

► **REEDSPORT, OREG.**—Evangelist Jimmie Mayo Jr., of Atlanta, Georgia, recently conducted revival meetings here. The first week was a children's revival, with services from six to eight each evening. The second week was an adults' revival and the services were very good, with souls seeking God. Not only was the work among the children fruitful, but also the Sunday School attendance record was broken as a result of the meetings. Brother Mayo's sincere ministry and varied musical talents were a real blessing to the church.

—Waymon P. Rutledge, Pastor

► **NORTH TONAWANDA, N. Y.**—The meetings conducted in the Evangelistic Center here by Evangelist Bill Kautz will long be remembered. A number came forward for salvation, quite a large number were filled with the Holy Spirit, and many testified to being healed. Just prior to these meetings Evangelist Frank Lummer, of Davenport, Iowa, conducted three weeks of revival meetings that were very successful. Souls were saved, sick bodies healed, and every service richly blessed of God.

—Homer C. Cooper, Pastor

► **JAMESTOWN, N. Y.**—Evangelist Eddie Lowmaster recently ministered to the largest crowds ever known to assemble for religious services in the Salem Church here. On the closing night the church was filled to overflowing, with more than two hundred present. Paul Palmeri, the song leader, also contributed much to the success of the meeting. Ten were baptized in the Holy Spirit one Saturday evening when special emphasis was placed upon receiving this gift from God. Many were healed of physical ailments, and others pledged themselves to full consecration to God.

—Joseph L. Vitello, Pastor

► **RICHLAND, WASH.**—The First Assembly of God is enjoying a mighty move of the Spirit which began during Pentecost week and has lasted right on to the present time. District Superintendent Dwight McLaughlin initiated the Pentecostal revival with six nights of meetings terminating on Pentecost Sunday. It was a time of spiritual exhilaration. It was followed by three more wonderful weeks of revival at a time of the year when we would have thought such a move to be least possible. Harold Hansen

Jr., of Lomita, California, was the evangelist. A veritable deluge of spiritual glory descended as he ministered the Word twice daily. It affected every department of the church, making many of the young people alert to revival possibilities in this atomic era. Over fifteen were saved, fifteen were filled with the Holy Spirit, and many more were refilled.

—James W. Nicholson, Pastor

► **NEW BROCKTON, ALA.**—The El Bethel Assembly here recently enjoyed a very successful tent revival with Evangelist Robert Rogers and his party, of Eight Mile, Alabama. The Lord moved in a marvelous way

from the very first night. On the second night of the meetings eighteen testified to having received salvation. The prayer tent was filled with people seeking God. Husbands and wives knelt side by side to receive Christ. In addition to the excellent preaching, the singing of Mr. and Mrs. W. W. Haynes was a blessing to all. The meetings were climaxed with a great baptismal service on the last Sunday afternoon. As a result of the meetings the Sunday School reached the highest attendance in several years. Although the tent is gone from the lot on which it stood, the revival continues in the hearts of God's people.

—W. W. Vaughn, Pastor

## EVANGELISTIC CAMPAIGN CALENDAR

STATE	CITY	ASSEMBLY	DATE	EVANGELIST	PASTOR
Ariz.	Phoenix	*Sunnyslope	Oct. 6—	B. D. Bennett	D. E. Gribbling
Ark.	Hamburg	First	Oct. 16—	Tommy Lofton	Mark Spencer
	Monticello	Lacey	Oct. 14-27	Bob Swaim	O. A. Lorton
Calif.	Hanford	First	Oct. 6—	Quentin D. Edwards	Gene Forrest
	Napa	First	Oct. 20—	E. D. Lockhart	Thomas Ming, Jr.
	Sanger	First	Oct. 20—	Stout-Elliott	Robert Stern
D. C.	Washington	Full Gosp. Tab.	Oct. 13—	Hattie Hammond	M. A. Jolley
Ga.	Chickamauga	Gospel Tab.	Oct. 15-27	Philip Jackson	Robert M. Couch
	Columbus	N. Highland	Oct. 16-Nov. 3	Jimmy Brown & wife	Edgar W. Bethany
	Macon	Houston Ave.	Oct. 16-20	S. W. Noles & wife	E. A. Crawford
Ill.	Aurora	A of G	Oct. 15-27	L. Calvin Bacon & wife	J. G. Hall
	Belleville	Full Gosp. Tab.	Oct. 15-27	Bill Sharp	T. M. Kimberlin
	Chicago	Calvary Tab.	Oct. 6—	Bird H. Campbell	Loren D. Doss
	Metropolis	A of G	Oct. 15—	Moses E. Copeland	D. A. Lunsford
Iowa	Bettendorf	Gospel Tab.	Oct. 20-Nov. 3	W. F. Garvin & wife	M. Ralph Hutchinson
Kans.	Kansas City	Overland Park	Oct. 15-27	R. Alan Davis	Gail Howard
	Topeka	Glad Tidings	Oct. 16—	Bob McCutchen	G. B. Manning
Ky.	Henderson	First	Oct. 13—	O. M. Montgomery	Wayne Hemphill
	Taylorsville	A of G	Oct. 20—	B. P. Carroll	Dan Groves
Md.	Lonaconing	First Pent. Ch.	Oct. 8-20	Peiffer-Hardin	E. C. Hunt
Mich.	Lincoln Park	Bethel	Oct. 15-20	Christian Hild	Seth Balmer
	Plymouth	A of G	Oct. 13-27	Dee Huff Gray	John Walasky
Minn.	Minneapolis	Mpls. Evang. Aud.	Oct. 17-27	The Evangelizers	Russell Olson
Mo.	Rolla	A of G	Oct. 15-Nov. 3	D. C. Ogden	Carl Roberts
	Valley Park	A of G	Oct. 15-27	R. W. Hastie & wife	E. L. Glenn
N. Mex.	Gallup	First	Oct. 13—	Freadus S. Seal	David Uttz
N. Y.	Corning	A of G Tab.	Oct. 13-27	John & Olive Kellner	Norman G. Love
	N. Tonawanda	Evangelistic Cntr.	Oct. 20-Nov. 10	Joseph DeGrado	Homer C. Cooper
Ohio	Eaton	A of G	Oct. 15-27	John C. Poteet	W. W. Martin
Okla.	Midwest City	A of G	Oct. 13-27	Larry E. Mundt	M. Russell Herndon
	Ponca City	First	Oct. 15—	Donnell-Holler	Leo Swicegood
	Seminole	A of G	Oct. 20-Nov. 3	Bobby Ray	Paul Savage
	Tulsa	Bethel Temple	Oct. 1-20	C. H. E. Duncombe	G. A. Uldin
Pa.	Allentown	Emmanuel	Oct. 15-27	Watters Gospel Team	Robert S. Beisel
	Hamlin	First Pent. Ch.	Oct. 9-20	Ernest Morgan	George W. Clement
	Reading	Glad Tidings Tab.	Oct. 16-Nov. 2	Busse Evang. Team	J. Clifford Hall
Tenn.	Knoxville	Forest Ave.	Oct. 20-28	Louise Nankivell	P. H. Lowe
Tex.	Cleveland	Hi-Way Tab.	Oct. 20—	Melvin McKnight	C. M. A. Cowey
	Grand Saline	First	Oct. 20—	Sarah Williamson	J. R. Harris
	Monahans	A of G	Oct. 8—	Don George & wife	L. A. Harper
	Quitman	A of G	Oct. 9-27	Jim Anderson & wife	W. L. Jones
Wash.	Coulee City	A of G	Oct. 20—	H. C. MacDonald & wife	Ernest A. Welk
	Seattle	Ch. by Side of Rd.	Oct. 13—	Norwood-Carlquist	Frank McAlister
Wis.	Milwaukee	A of G	Oct. 15-27	Musical Mathans	Azof Jashinsky
Canada	Montreal	Evangel Pent. Ch.	Oct. 13-27	George Hayes	Robert M. Argue

\*Tent Revival

Announcements should reach the Department of Evangelism 30 days in advance, due to the fact that THE PENTECOSTAL EVANGEL is made up 24 days before the date which appears upon it.



## NEWS OF EVANGELISTS

CLARENCE G. COLLINS is again on the evangelistic field after pastoring briefly in Coolidge, Arizona. . . . WARD POPEJOY has accepted the pastorate in Marshall, Missouri. . . . KIMBERLY BETH, a daughter, has gladdened the home of the GLEN SHINNS. . . . MARTIN LUTHER DAVIDSON recently resigned as pastor of the First Assembly in Fort Worth, Texas and will again serve as an evangelist after October 1. . . . STANLEY COOKE has accepted the pastorate of Calvary Tabernacle, Norfolk, Virginia. . . . W. A. COVINGTON has recently conducted meetings back in the jungles of British Honduras.

## Claim the Promises

(Continued from page twelve)

after, in order to destroy our Christian influence in the world.

Did you ever read the "protocols of the elders of Zion," supposed to have been written years ago by Bolshevik Jews of Russia? Among them was the resolution to defile the young of Christian nations through pictures and literature of crime and immorality. (That was before the time of radio and television.) The "protocols" have been discredited; but we know that the enemy of men's souls has come in "like a flood," and we must be awake to this.

This is a spiritual battle, and with one heart and one mind we must stand together to defend our children. This is an "evil day," in which we must take upon us the whole armor of God and withstand these forces of evil. Let us stand together for the Bible to be put back into our public schools. You who are parents should join the P.T.A. and make your voices heard.

When God sees us contending with the powers of evil, He will contend for us. Isaiah 49:25 has been a mighty sword in my hands in contending for my children. The "mighty" may make them his captives, and the "terrible" may make them his prey for a while; but God says they shall be "taken away" and "delivered." God says in this verse, "I will contend with him that contendeth with thee, and I will save thy children." Beloved, believe it! God won't fail you. He is contending right now for that wayward boy or girl of yours.

God has given another promise in Isaiah, a verse which has been a mighty bulwark to me and into which I have continually resorted for my children.

It is Isaiah 54:13—"And all thy children shall be taught of the Lord; and great shall be the peace of thy children." This promise includes *all* of our children. They shall *all* be taught of Him, and they shall *all* have great peace. It may not be today, but perhaps tomorrow. Do not worry! "Cast thy burden upon the Lord, and he shall sustain thee." Let us stand fast together, not only for our own children, but for every boy and girl in our Christian homes! God help us! Has He not said, "When the enemy shall come in like a flood, the Spirit of the Lord shall lift up a standard against him"? Trust, and be not afraid!

## ... 77 A Minute

(Continued from page fifteen)

a book telling of all its adventures and duties. We are truly thankful to our C. A.'s and we proudly tell other missionaries about our grand Speed-the-Light program."

From El Salvador: "The Gestetner duplicating machine has been more than busy since we received it. To give you an idea of what it did last week, it ran two stencils for our Sunday School Convention which begins tomorrow, and took on another three stencils for some studies to be used in the convention. Then there were three more stencils for the monthly Conference Bulletin. On top of that there were 16 stencils for our teacher's training course for the individual churches. Oh, yes, and there were three form letters—and the translation of the local 'reglamento' into English for the work in British Honduras which took several more. Next week it will be getting busy on the courses for the Bible School—29 of them! So we thank the Lord for our Gestetner!"

All of this is a thrilling tribute to what has been done in the past. But there is still much to be done in the future. There are many missionaries who are still waiting for their *first* piece of Speed-the-Light equipment. There are others whose old equipment is wearing out and must be replaced. What can we do about it?

Speed-the-Light Dollar Day will be observed in Assemblies of God churches across the nation on Sunday, October 20. Every dollar given will be used for World Speed-the-Light. Check with your pastor to be sure a special Dollar Day service is to be held in your church

## Classified Ads

RATES: 35c a word; minimum charge \$5.00. Before submitting an ad, write for complete information and copy blank. Address: Advertising Manager, THE PENTECOSTAL EVANGEL, 434 W. Pacific St., Springfield 1, Missouri.

### CHURCH FURNITURE

PEWS, PULPIT AND CHANCEL FURNITURE. Low direct prices. Early delivery. Free catalogues. Redington Company, Dept. A., Scranton 2, Pennsylvania.

### MISCELLANEOUS

SELL JESUS SAVES PINS. Excellent profits. Easily sold. Rolled gold. Write: Gospel Pins, McMinnville, Oregon.

THOSE WHO SUPPORT EDUCATION CONTROL ITS STANDARDS. You can have a share in the future of Assemblies of God educational institutions. Write today for free information. Christian Fidelity Life Insurance Company, Box 492, Waxahachie, Texas.

next Sunday. If for any reason you are unable to attend, give your Speed-the-Light offering to your local C. A. president, or send it directly to the National Christ's Ambassadors Department, 434 West Pacific Street, Springfield 1, Missouri. If you mention your church it will be given credit for your offering.

### WITH CHRIST

RUSSELL J. THOMPSON, 55, El Dorado Springs, Mo., went home to be with Jesus September 12, 1957. Brother Thompson pastored several churches in Oklahoma and Texas, and the past few years was engaged in evangelistic work. He was ordained in 1928.

HATTIE LEONARD BEATTY, widow of Charles C. Beatty, passed away on August 20 at the age of 89. Sister Beatty was affiliated with the General Council of the Assemblies of God as an ordained minister for many years. Her husband, who was dean of Northwest Bible College for many years, preceded her in death some time ago. She is survived by a daughter, Genevieve Beatty, of Seattle, Wash.

### ANNOUNCEMENTS

FELLOWSHIP MEETING AND DEDICATION of educational building on November 5 at Assembly of God, Eminence, Mo. Morning speaker, N. Cleo Tapp, District Secretary-Treasurer; afternoon speaker, D. A. Hastie, District Superintendent. All former pastors and members invited. R. G. Batson is pastor.—by Pauline Graham, Church Secretary.

MISSIONARY CONVENTION—Oct. 14-20 at Trinity Tabernacle Assembly of God, Baytown, Tex. Missionaries participating are Mr. and Mrs. Franklin McCorkle (from Trinity Tabernacle), Mr. and Mrs. Kenneth Robison, Elvis Davis, Mr. and Mrs. Ernie Reb, Mr. and Mrs. Paul Cunningham. Sunday afternoon, Oct. 20, the Christ's Ambassadors will sponsor a Speed-the-Light Rally.—by W. S. Graham, pastor.

CAMP MEETING—Fiftieth Anniversary of Pleasant Grove Assemblies of God Camp Meeting, Durant, Florida, October 10-20. James C. Kofahl, evening evangelistic speaker; M. M. Brewer, Sr., morning Bible teacher; Gladys Voight, children's worker; Karl Strader, C. A. Speaker. Dormitories and meals on the grounds. For further information write M. L. Blount, Durant, Florida.



Now Ready For Mailing—

# What Are They Saying About Divine Healing?

*A Book of Interest to all Pentecostal People!*

## *Dear Evangel Reader—*

I have taken many months to collect the information contained in this book. THE NEWS IS STARTLING! This Bible message of healing is revitalizing the church, and I want every Pentecostal believer to read this book. It will give you new and inspired faith.

This book contains the opinions of Doctors, the Press, Ministers of other denominations, and what they are saying on the subject of Divine Healing. God is moving in a great way in these days, and people everywhere are returning to the Bible teaching that God is still able to heal and is healing the sick today.

The Commission on Religion and Health of the National Council of Churches of Christ in the U.S.A. was authorized to report on "healing wrought directly through religious faith in some sense." Questionnaires were sent to 1,000 clergymen. Twenty-one per cent of these replied that they had either used spiritual healing themselves, or had witnessed or heard of cases in which it had been used. Sixty-four different kinds of diseases were reported cured.

Dr. Charles Braden, Professor of History and Literature of Religions at Northwestern University, reported of cancer cases cured: "One case of cancer of the lungs had persisted two years, and had been properly diagnosed and treated by a physician. After the healing . . . X-ray tests disclosed that the condition had cleared; and in a period of six months prior to the time of reporting the case there had been no recurrence. **The minister was an Episcopalian in an Eastern city.**"

I have also included statements relative to Divine Healing made by such noted men as Dr. Christopher Woodard, a British physician and widely

known specialist in the treatment of soft-tissue injuries in sports; Robert E. Kekeisen, Catholic priest; Dr. Gotthard Booth, medical expert and an associate of the Seminar on Religion and Health at Columbia University; Dr. Arthur Pool, former Physician Superintendent of the Retreat in York, England; Graham Lesser, Rector of the Anglican Church of the Apostle, in Toronto, Canada; and many others.

Most of us live within our own particular denominational boundary. We have grown accustomed to what our own preachers have said or have left unsaid about healing. In this book I try to tell WHAT OTHERS ARE SAYING ABOUT DIVINE HEALING. I feel that this message will bring rich spiritual blessing to you and your friends. You can have a copy of this message postpaid by sending a free-will offering for the support of the REVIVAL-TIME BROADCAST this month. Get YOUR copy right away while the supply lasts—send in the coupon below as soon as possible. YOUR OFFERING will help reach souls yet in darkness and keep REVIVALTIME WORLD-WIDE.

Yours in Calvary,



Believing Radio can be effective in reaching thousands for Christ, I want to have a part in REVIVAL-TIME'S WORLD-WIDE MINISTRY. Enclosed is my offering for the support of the broadcast this month, \$..... Please send my copy of WHAT ARE THEY SAYING ABOUT DIVINE HEALING by return mail.

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