

NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD OF HOSTS

# The Pentecostal Evangel

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Quiet, Lord, my froward heart:  
Make me teachable and mild,  
Upright, simple, free from art;  
Make me as a weaned child:  
From distrust and envy free,  
Pleased with all that pleases Thee.

What Thou shalt today provide,  
Let me as a child receive;  
What tomorrow may betide,  
Calmly to Thy wisdom leave.  
'Tis enough that Thou wilt care:  
Why should I the burden bear?

—J. NEWTON

# When Yoshiko Heard From Heaven

The Story of a Young Japanese Mother to Whom  
God Spoke Through "Another Tongue"

AS FAR AS THE SPEAKER WAS CONCERNED, the message she was giving in the power of the Spirit was in an "unknown tongue." But to Mrs. Alan Thomas, Japanese wife of an ex-G. I., it was a message from God in her own native language, and it was directed to her personally. In fact, it called her by name!

"Inomata, Inomata—Yoshiko," the speaker began. And Mrs. Thomas grasped her husband's arm as she listened. That was her name: her maiden family name, called twice, and then her given name. Neither name was known to the lady speaking under the power of the Holy Spirit, however, who simply knew her as Mrs. Thomas.

And then came this message, spoken in language used by the Japanese when speaking of sacred things: "I have brought you across the waters and over here so you can find Jesus, and happiness is yours if you will believe."

Less than a year before, Mr. and Mrs. J. Clifford Murray had come to pastor the Assembly of God in Garibaldi, Oregon, a town of about 1500 population. Pastor Murray, out to build the Sunday School, knocked on the door of a strange home and was greeted by a little Japanese housewife.

Yes, there were children in the family, he learned. The little mother would be willing for the Cradle Roll Superintendent to call. So the pastor asked my mother to visit the home and enroll the babies in the Cradle Roll.

After eighteen-month-old Wayne and



Mr. and Mrs. Alan Thomas with their children, Nancy and Wayne

three-year-old Nancy were enrolled, they were allowed to attend Sunday School when the Nursery Teacher called for them. One Sunday she was going to be out of town, and asked Mother to see that they were taken to Sunday School. So Mrs. Porter called again. This time she found the father home, and when invited to visit the church he consented to attend. His wife also seemed interested. The following Sunday found the entire family in church. Before the service ended, Alan Thomas had been reclaimed and his little Japanese wife had found the Saviour she had heard about when attending mission services in her homeland.

Alan kept busy working at a garage and enjoying the church services, but his young wife found it difficult to make the necessary adjustment. The new way of life was so different. The new religion was so strange. She was tempted to be

discontented and discouraged. It was then that God sent this message directed to her personally.

It happened in an after-meeting, when the Christian people were kneeling in prayer at the altar. "Inomata, Inomata—Yoshiko. I have brought you across the waters and over here so you can find Jesus, and happiness is yours if you will believe." The lady had been praying in "other tongues" when the Spirit directed this personal message straight from God to the heart of a young Japanese mother far from home and family. The message brought the assurance she needed. It brought a promise of happiness. God had led her. He had brought her to America that she might know the Saviour. She grasped her husband's arm and listened intently. Then she tried to explain what she had heard. She took the exhortation to heart and received the Baptism of the Holy Spirit.

While visiting in Garibaldi it was our privilege to meet this fine little family. We heard of this miracle of Divine Grace and attended the church service. Alan Thomas' testimony carried a depth of sincerity. He and his wife were the last to leave the altar that night. (The pastor, J. Clifford Murray, verified the account as given above.)

—BY HARRIET P. WILSON

## THIS IS GRACE

by Robert W. Cummings

WE ARE IN THE HABIT OF USING TERMS with only a vague or general idea of their meaning. "Grace" is one of these terms. Those of us who have heard the word defined have probably accepted the usual definition, "Grace is unmerited favor." But when I think of the grace of my Lord, which He has bestowed abundantly upon me, that definition fails by far to do justice to all His graciousness. Yes, "grace" is unmerited favor, but it is much, much more. Grace is God's best, given freely to those who deserve His worst. Grace is His highest blessings given to hell-deserving rebels who are children of wrath and of the devil.

Many times He who is our God, "full of grace and truth," came to us, His own; and just as often, we received Him not. Finally when we turned and came to Him whom we had spurned repeatedly, He lovingly received us. Weary we were and "worn and sad." We found in Him a resting place and "He hath made us glad" with joy unspeakable and full of glory. That is grace.

He sought us through the years, many a long and weary mile, following us into dark and dangerous valleys, up countless barren and stony steeps, calling to us to turn from our wanderings, back to our Father and our home. We shut our ears and stumbled on, spending the last of our strength to walk the way we had chosen. When He had come within our hearing He told us of His thirst and longing for our faith and love and worship, but we gave Him sour and poisoned vinegar to drink, even upon His cross. Then when we ourselves were in desperation, dying of thirst, we "heard the voice of Jesus say, Behold, I freely give the Living Water; thirsty one, stoop down and drink and live!" We came to Jesus and "we drank of that life-giving stream. Our thirst was quenched, our souls revived, and now we live in Him." We raised our eyes to see the source of those blessed life-giving waters and we looked upon Him whom we had pierced. The streams of life were flowing from the wounds our hands had made. That is grace.

We had chosen our own way, planned our own lives, resented the upsetting of our schemes, and turned all the energies of our beings to the achieving of our own goals. We had closed our ears and minds to His gentle warnings that "there is a way that seemeth right unto man but the end of it is the way of death." So often His voice had come to us in song. We heard the voice of Jesus say, "I am this dark world's light." "Dark?" had been our heart's reply; "that might have applied to the 'ignorant' age when Jesus lived, but the brilliance and the scientific knowledge and the remarkable learning of our world could hardly be called darkness." Thus had we dismissed His call, choosing the false light and glitter and splendor of our own proud society instead of the "Light of Life." Eager and sure we all had turned to our own way. Then our ways had led to blind alleys of disillusionment. One by one the lights that we had thought so brilliant and attractive failed. Our sun went down, and darkness and fear pressed in upon us, till we knew not where to turn. Again His sweet voice sounded, "I am the Light which your soul is seeking, the Light of Life." We "came to Jesus and we found in Him our Star our sun; and in that Light of Life we'll walk till traveling days are done." That is grace.

We gave Him a crown of thorns. He crowned us with the pure gold of loving kindness and tender mercy. That is grace.

He came to us, but we denied Him, betrayed Him, had Him arrested and bound and unjustly tried and condemned. We mocked Him, blindfolded Him, buffeted Him, spat upon His face, scourged Him, clothed Him with mock royal robes dyed a deep scarlet by our sins, put a sceptre in His hand, saluted Him as King with empty words, and then crowned Him with cruel thorns. But when we came in our extremity to Him whom thus we had shamed, He did not retaliate. He acknowledged us, lifted us from our sick despair, put us upon His shoulder rejoicing, brought us into His Father's clean and holy Home, wiped the tears from our faces, poured the balm of Gilead and the oil of heaven into our wounds, washed us with His own blood, brought for us the best robe, and clothed our nakedness to cover our shame. Then He set us down to a feast of fat things, fed us with the finest of the wheat and with honey from the rock, gave us the best of His wine—wine on the lees well refined—put a banner of love over our heads, and while we feasted, He plied the "fan that was in His hand" to kiss our brows with the fresh and gentle breath of His Holy Spirit. Thus He satisfied us with the goodness of His House. That is grace.

When He was breaking the bread our



### THE EXECUTIVE PRESBYTERS

This excellent picture of the Executive Presbyters of the Assemblies of God was taken at the General Council in Oklahoma City shortly before the biennial election of officers.

Left to right: Bert Webb, T. F. Zimmerman, D. H. McLaughlin, G. F. Lewis, A. A. Wilson, R. M. Riggs, C. W. H. Scott, J. R. Flower, Noel Perkin, J. O. Savell.

All of these executives were re-elected to serve the General Council for another two years; and Howard S. Bush, Superintendent of the South Florida District, was elected to serve as an Executive Presbyter also (representing all of the southeastern districts).

The twelfth member of the Executive Presbytery was Wilfred A. Brown, who passed away soon after the General Council had re-elected him to serve as General Treasurer for another two years. His position will be filled by appointment in the near future. In the meantime the General Secretary, J. R. Flower, is serving temporarily as the General Treasurer.



HOWARD S. BUSH

eyes were opened. We saw the nail prints and we knew that our gracious Host was the One we had sorely wounded and shamed and crucified between two thieves. And behold, He had used the nails with which we had impaled Him to write our names upon the palms of His hands. Then we began to understand a little of what grace is.

Yes, the King came unto His own! We—His own—did not receive Him. "We will not have this Man to reign over us," we shouted. Our transgressions wounded Him, our iniquities bruised Him. We marred His visage more than any man, and His form more than the sons of men. We let Him die in nakedness and darkness and shame—alone, alone. Then in our own bondage, sorrow, and night we came to the King. Wounded by sin—bruised by our selfishness and pride—with the image of God, in which we had been made, so marred that we had become more repulsive than the lowest beast, and more abominable in the sight of God than devils—we turned to Christ and found Him near. From the crowns of our heads to the soles of our feet no soundness could be found in us, but only "wounds and bruises and putrifying sores, which had not been closed, neither bound up, neither mollified with ointment." We came to Him deserving His judgment and wrath; He took us in His arms, washed us in His blood, healed the grievous sin wounds, adopted us into His family, and now is working on us to conform us to His own

perfect image—an image even more wonderful than the image in which we were created. This is abounding grace. Who can be satisfied to call this grace "unmerited favor" after he has been taken to Gethsemane and Calvary?

*"He maketh the rebel a son, priest, and king;*

*He hath sought us and taught us this new song to sing:*

*Unto Him who hath bought us and washed us from sin—*

*Unto Him be the glory forever! Amen."*

"And we beheld His glory, the glory as of the only begotten of the Father, full of grace and truth." Have we received of His fullness—grace upon grace?

### ONE FAITH—ONE LORD

Only one Cross! And to the Cross He leadeth all His own. They gather round it, and its healing falls upon each sinful one.

Only one Flock! And to that flock the Shepherd brings His sheep, on the green pasture there to feed them all, and with His staff to keep.

Only one Way! One way for all the many wanderers returning from a thousand various parts through earth's long, stormy years.

Only one City! And to that city His beloved come; brought by Himself to find in it, forever, their safe and blessed home.

Only one Christ! And to that Christ the Father draws each eye, bidding them look, and in that looking live, that they no more may die.

Only one Heaven! Into whose glory He His own doth call; where all is sinless, sorrowless and bright—where Christ is all in all.—*Horatius Bonar.*

# IS LIFE WORTH LIVING?

ABOUT 20,000 PEOPLE A YEAR COMMIT suicide in the United States, according to a summary of recent data in *The New York Herald Tribune*. The rate is 16 to 100,000.

The high point for suicides in the United States was in the 1930's when it reached about 17 per 100,000.

The rate is higher among divorced than married persons; among professionals than nonprofessionals; among white-collar workers than among laborers; among officers than enlisted men in the armed forces; among whites than Negroes; among urbanites than country people.

Evidently 20,000 people a year come to the conclusion that life is no longer worth living. Some take poison; others jump from bridges or high windows; while others resort to firearms.

\* \* \*

Are these people right? Is life worth living, after all? Well, life is not worth living if you live only for

FORTUNE: Jay Gould, the multi-millionaire, said, "I am the most miserable man on this earth."

Ivar Krueger, wealthy head of the world's largest monopoly, committed suicide.

FAME: "I walk up and down thinking I am happy and knowing I am not," said the famous essayist, Charles Lamb.

Samuel Johnson, world-famous English writer, remarked: "I am afraid I will some day go crazy."

Stephen Foster, composer of "Old Black Joe," "Swanee River," and other plantation songs, died a drunkard's death at the age of 38.

Edgar Allen Poe, famous poet, drank himself to death.

POWER: Napoleon died a lonely, horrible death on the isle where he was exiled.

Hannibal took poison.

Julius Caesar was assassinated.

Mussolini was executed.

PLEASURE: After years of pleasure, Robert Burns wrote:

*"Pleasures are as poppies spread;  
You seize the flower, the bloom is shed."*

Lord Byron, who lived in sinful pleasure, lived and died an unhappy man.

\* \* \*

But life is worth living if you live for CHRIST: The educated apostle Paul said, "For me to live is Christ, and to die is gain" (Phil. 1:21).

The uneducated Jerry McAuley, the "river thief," found such joy after he started to live for Christ that he established rescue missions to tell the good news that life is worth living when it's lived for Jesus.

Yes, people of all walks of life have found that a life for Christ is a life of joy.

\* \* \*

How does Christ make life worth living?

1. He forgives all your sinful past. So long as you have past sins bothering you, a joyous life is impossible.

2. He gives hope and help for the present. "My God shall supply all your need according to his riches in glory by Christ Jesus" (Phil. 4:19).

3. Christ promises everlasting life and an eternal home for you. "As many as received him [Christ], to them gave he power to become the sons of God, even to them that believe on his name" (John 1:12). "In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also" (14:2, 3).

This Christ, who can save you from eternal death and make your life worth living, asks only one thing of you—obedience to Him. Long ago, in the school of Socrates, it was customary at the beginning of the term for each student to bring him a present. After all the others had given their gifts, a very poor lad flung himself at the feet of the great teacher and said, "O Socrates, I give thee myself." What that boy did, you can do now as a poor, lost, and needy

sinner. Throw yourself at Christ's feet and say, "God be merciful to me a sinner. O Christ, I give myself to Thee."

If you will do this in simple faith and in sincerity, Christ will make your life worth living.

—NATHANAEL OLSON

## Why Go So Close to the Wall?

DURING THE SIEGE OF RABBAH, SOME of David's soldiers were slain, including Uriah the Hittite, and General Joab had to send a battle report back to King David. In his instructions to the messenger we see an important strategy of war revealed: *when you fight against an enemy, don't go too close to the wall!*

The passage goes like this: "Wherefore approached ye so nigh unto the city when ye did fight? Knew ye not that they would shoot from the wall? Who smote Abimelech the son of Jerubesheth? Did not a woman cast a piece of a millstone upon him from the wall, that he died in Thebez? Why went ye nigh the wall?" (2 Samuel 11:20-21).

Good soldiers knew it was not safe to go very close to the wall. They all remembered the story of Abimelech, who reigned over Israel following the death of his father Gideon. Abimelech had been successful in his battles (see Judges 9) until he came against the city of Thebez. As he fought against this city, many took refuge in a tower. Upon learning that the enemies were in the tower, Abimelech organized his soldiers to take flaming fagots of wood with which to set the tower on fire.

Brimming with confidence born of past victories, Abimelech came to the very door of the tower. A certain woman cast a millstone from the tower and fatally wounded him. When he realized what had happened, he called hastily to his armor bearer and said, "Draw thy sword, and slay me, that men say not of me, A woman slew him."

That is exactly the event for which Abimelech became famous—for going too close to the wall. Historians did not forget that he was slain by a woman, either!

To think that the head of an army would expose himself to such a death! He permitted a woman to push a stone from the wall and break his skull! It is poor military strategy to go too close to the wall when attacking the enemy.

Here is a "cue" for youth today who

### THE PENTECOSTAL EVANGEL

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fight against Satan! They often ask about commercial amusements, popular evils, and various fads. "What's wrong with this?" Ah! remember Israel's "mistake." Don't go too close to the wall. It may mean foolish hazard—you may become a casualty of indiscretion!

If you go "too close to the wall," you can no longer hear your Commander's voice. Your communication line has been cut, and you are no longer a part of the Army—only an individual fighting alone. So if your mind is filled with the suggestions of the world, the "still small voice" of the Holy Spirit can no longer be heard. You have lost His guidance.

There are other reasons than the right and the wrong for doing or not doing! There is the good and bad; the beautiful and the ugly. Here are discriminations requiring a finer sense of judgment than merely a decision as to what is right or wrong! A given fad or amusement may

not be wrong, but is it good? It may not be evil, but is it the beautiful? Who is capable of such refined judgments? Only he or she who is sensitive to the Holy Spirit. For the Spirit is the source of true wisdom which discerns between right and wrong, good and bad, beautiful and ugly. "The wisdom that is from above is first pure, then peaceable, gentle, and easy to be intreated, full of mercy and good fruits, without partiality, and without hypocrisy."

Some say, "It's such a minor thing—this can't be wrong." But tragedy results from neglect of caution as often as from daring to play with temptation.

Wisdom is better than valor—don't go too close to the wall! Unless you heed this warning the enemy may make a casualty of you—and you will be merely a victim of a "woman" pushing a millstone from the wall.

—J. ROBERT ASHCROFT

## The Strategy of the Initial Attack



—by DON MALLOWH

IN MILITARY OPERATIONS IT IS NECESSARY not only to attack, but also to choose the right place of attack. Those in planning councils first decide where the invasion shall be launched, and then the multiplicity of other details follows.

Our Lord thrust a heavy responsibility upon His disciples when He gave them the Great Commission. To preach the gospel to every creature is no easy task. Not only must those scattered abroad hear the truth, but the unborn generations as well. He commissioned them for the work, empowered them with the Holy Spirit, told them what to teach, and then specifically instructed them where to start preaching. He said, "Among all nations, beginning at Jerusalem" (Luke 24:47).

Jerusalem was not the largest city in the world. It was not the most needy. It was not a center of world travel nor a great seat of culture. Circumstances and attitudes there were not conducive

to preaching. Its citizens had been hostile to Jesus and His message. If the world were going to be evangelized, why not start in Rome, the mistress of the nations, or in Athens, the seat of Greek learning? If the Christian message was going to all the world, wouldn't it be better to start outside the provincial boundaries of Judaism?

Human reasoning would have dictated otherwise; but the decision of Heaven's councils reverberates in the command, "Beginning at Jerusalem."

There are at least four plausible reasons why the spearhead of the gospel attack was launched at Jerusalem. They far outweigh any superficial reasoning to make the preached word first heard in other areas.

1. THE CHOICE OF JERUSALEM HAD BEEN FORETOLD BY THE PROPHETS.

Long before the coming of Christ, men of God had declared that Jerusalem would be the focal point in bringing the glad news of the Messiah. Isaiah and Micah spoke almost identical words, "For out of Zion shall go forth the law, and the Word of the Lord from Jerusalem." Joel said, "In Jerusalem shall be deliverance." Others of the prophets sounded forth similar truths (Zechariah 14:8; Obadiah 21).

In later years, writers of the New Testament alluded to the necessity of

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the message going first to the Jews. Previously Christ had sent them to the lost sheep of Israel (Matthew 10:5-6). He definitely expressed His feelings toward Jerusalem (Luke 13:34). Peter, in speaking to the Jews, said: "Unto you first, God having raised up His Son Jesus, sent Him to bless you, in turning away every one of you from his iniquities" (Acts 3:26). Paul said to the Jews, "It was necessary that the word of God should first have been spoken to you" (Acts 13:46).

2. THE CORNERSTONE OF THE GOSPEL STRUCTURE HAD BEEN LAID IN JERUSALEM.

It was before the populace of Jerusalem that Jesus had been put to death. It was there that He was resurrected and seen by at least 500 people. This city had experienced darkness at midday, the earthquake, the rent rocks, the riven vail, and the unusual sight of open graves and once-dead individuals again alive and walking its streets. The disciples went back to Jerusalem while these events were yet vivid in their minds. If anyone could deny these things it would have been the citizens of Jerusalem. No such denials are recorded. Even the enemies of Christ could not refute these events.

The clarion voice of Peter and others on the streets of Jerusalem did more to substantiate gospel truth than anything else. He said, "Ye men of Israel, hear these words: Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by Him in the midst of you, as ye yourselves also know: Him being delivered by the determinate counsel and foreknowledge of God, ye have taken and by wicked hands have crucified and slain; whom God hath raised up, having loosed the pains of death. . . . This Jesus hath God raised up, whereof we all are witnesses."

By preaching the gospel first in Jerusalem, the disciples bearded the lion in his den and exhibited the truth with no fear of the facts being denied.

3. THEY EXEMPLIFIED THE FORGIVENESS OF CHRIST BY STARTING AT JERUSALEM.

A main tenet of the teaching of Jesus is that a man ought to forgive those who mistreat him (Mark 11:28). The Saviour not only taught forgiveness itself but that it should be unlimited (Matthew 18:22). He exemplified that spirit by asking forgiveness for those who crucified Him (Luke 23:34). Now the final example of that teaching came when the disciples were instructed to offer forgiveness to the very ones who had crucified the Son of God. The first ones to hear the gospel message would be those who deserved it the least. Their hands were dripping with the blood of the Saviour;

and their cry, "Crucify Him," had hardly died away. Now they were being offered eternal life through repentance and faith in Jesus Christ. How marvelous the grace of God!

4. CHRIST KNEW JERUSALEM'S DAY WAS LIMITED.

Perhaps no city on the globe has suffered more from wars and sieges than Jerusalem. One of the warnings of Jesus was that one great blow would come shortly (Matthew 24:2). He saw the record of sin traced in human misery, tears, and blood. Because of the rebellion of the hearts, the restraining influence of God's hand would lift and world powers would sweep over them. This happened in less than forty years, and the greatest destruction of all came with the plunder-

ing of Titus' army. In His foreknowledge, Jesus saw this calamity. It was as if He said, "Hurry to Jerusalem before it is too late. Give them one more chance to repent."

\* \* \*

Even in our generation there is meaning to God's command, "Beginning at Jerusalem." There are lessons from such an edict that will benefit our lives. As those of the apostolic church obeyed that command and were blessed, so may we.

START AT HOME

A prophet may be without honor in his home, but that shouldn't manacle his hands nor tie his tongue. Jerusalem and its environs was home to most of the disciples. That is where they started their work. You cannot work at a distant point until you have worked at home.



A special morning fellowship breakfast for military chaplains and Civil Air Patrol chaplains at General Council in Oklahoma City.

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Instead of dreaming of a great ministry afar off at some future time, start witnessing and working for the Lord at home in anticipation of and in preparation for that day.

### START WHERE YOU ARE

If you are looking for an easy place to labor, it will always appear to be elsewhere. Distance lends enchantment and has a way of hiding the blemishes. Novelty of voice and mannerism may be an initial help in a new sphere; but it will soon fade, while the cold, hard problems will remain. There is no better place of beginning than in the Jerusalem where you are.

### NO PLACE IS HOPELESS

What a glorious truth! Oh, to realize its fullest import! Souls can be won anywhere! If calloused, ritualistic, sneering, religious Jerusalem can experience revival, then any city can. They had been notorious for praising dead prophets and stoning live ones. Through the generations they had veritably exhausted the patience of God. Less than two months ago they had crucified the Son of God and boldly said, "His blood be upon us and upon our children." Then God's grace made them the first recipients of the gospel. Three thousand were saved in one day and thousands more the next. If the inhabitants of that city could repent and be saved, anyone can do the same. If those men could know pardoning mercy, then no one this side of hell need despair for want of salvation. If the disciples could have success in their Jerusalem, we can do so in ours, by the grace of God.

The message of God is not limited to any one generation. Happy are those in any era that hear and heed the word of the Lord. In this vast relay race, we are teamed up with the illustrious soul winners of the past. With Peter, James, John, and others, we have heard the commission, "Among all nations, BEGINNING AT JERUSALEM."

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### Grading Instructions

Jack Keeley, the City Building Inspector in Owensboro, Ky., had to go to the Bible to interpret some instructions that he found written on a specification plan. The plan was turned in by a firm working on a new General Electric plant.

Written on a section of the specifications that had to do with grading a hilly area was the notation, "Isaiah 40:4." Mr. Keeley looked up the verse in the Bible and this is what he read:

"Every valley shall be exalted, and every mountain and hill shall be made low, and the crooked shall be made straight, and the rough places plain."

# PASSING and PERMANENT

NEWS BRIEFS FROM THE CHRISTIAN PERSPECTIVE

### World-wide Bible Reading—1955

"Take—Read," is the theme of the 1955 World-wide Bible Reading program. This program, sponsored annually by the American Bible Society, encourages people of all faiths to read a daily portion from the Bible beginning at Thanksgiving and continuing through December 31.

### Missionaries Study Printing

Clyde H. Dennis, director of the Good News Publishing Company, announced a capacity enrollment for his new Missionary Printing School in Chicago long before September 19, the opening date, with many more desiring to enter. The classes (tuition free) are offered in the afternoons.

### Sweepstakes Bill Vetoed

Governor Lane Dwinell of New Hampshire vetoed a bill that would have created a State-operated sweepstakes providing an estimated revenue of two million dollars per year. He acted after receiving more than 500 telegrams and letters of protest from various religious leaders who insisted that gambling of any type always creates evils of some sort.

### A Thousand German Children Spend Summer in Sweden

More than a thousand children from West Berlin had a three-month vacation in Sweden this past summer, under a program sponsored by Swedish Pentecostals. West Berlin social welfare agencies selected the children on the basis of need, and sent them to Sweden. The Swedish families took them individually or in pairs and kept them for three months. Their hosts also paid the transportation costs and provided each child with a complete outfit of summer clothing.

### Is the "Closed Door" Opening?

Special permission for a Roman Catholic priest to locate permanently in Saudi Arabia and carry on a Christian ministry there, has been granted by King Saud. He will serve as Catholic chaplain for the large foreign population in and around the oil port of Dhahran on the Persian Gulf.

Christian communities in Arabia previously had not been allowed to have their own places of worship, nor had they been permitted to maintain a priest or minister. Some observers suggested the action might foreshadow the granting of similar permits to representatives of other Christian religious groups.

### Printing Bibles in Russia

It is reported that the Soviet government printing house in Moscow has begun printing 25,000 copies of the Bible. An official of the American Bible Society said he was gratified by the report, and expressed the hope that this might be the first step toward providing the millions of Scriptures that are needed to adequately supply Russia with copies of God's Word. Many millions of people in Russia would like to buy a Bible but none are within their reach.

### Harvesting "Without God"

It is reported that East German Communists have been using an anti-religious slogan to promote the harvesting of crops throughout the Soviet Zone this year. Displayed prominently on the main streets of East German villages, at State-operated tractor-lending stations, and at farmers' co-operatives is this bold slogan—"Without God and Sunshine We Are Bringing in the Harvest." What an empty boast! Without God-made seed and God-given sunshine there would be no harvest to bring in.

### Daybreak Prayer Meetings

A number of churches in the eastern part of the U.S. are experiencing fresh blessing as a result of daybreak prayer meetings. Evangelist Bob Finley has been visiting the churches, telling of the tremendous blessing of God that he saw in Korea where the Christians gather each morning at daybreak for prayer. Those churches which respond to his challenge and start 6 a.m. prayer meetings invariably report a new breath of spiritual life and power. Revivals have broken out among old and young as a result.

### Unearthing Peter's Bones

Rumors persist that archaeologists have unearthed the bones of the apostle Peter at Rome, under the great basilica which bears his name. Five years ago the Pope announced that Peter's tomb had been discovered in the same spot.

The latest reports are not confirmed as yet. However, the Pope has hinted that important new discoveries have been made, and when the time is ripe no doubt the announcement will go forth. Probably the bones will be displayed and multitudes of credulous pilgrims will flock to worship them. If Peter were present he would not let anyone worship him. They tried to do that after the lame man was healed, and he rebuked them (Acts 3:12) telling them to repent, be converted, and glorify Jesus.

# Oriental and World Relief

by WALTER H. CLIFFORD

Assemblies of God Oriental Relief Agency



A load of relief ready for the docks in Seattle—36 drums of clothing, shoes, and soap for Korea and 17 drums of clothing and gospel literature for the Philippines.

time, had to borrow dresses, shirts and shoes every time they came to church. They were so happy with the two boxes of clothing which we were able to give them! Another member always came in mourning clothing (a Catholic custom out here) and we were quite surprised to learn that that was all he had left to wear. You and all the friends at home, who made it possible to send the relief clothing, would feel very gratified for your charitable labors if you could see how happy it has made our people here."

The people in the Philippines have suffered greatly from floods and earthquakes so there is much poverty. We have been clothing the men students and pastors there with relief clothing, as well as hundreds of others.

\* \* \*

From India, Beirut (Lebanon), and Central America come appeals for clothing for the needy children in our schools and homes. But our funds are exhausted and we are unable to send any more goods overseas until these funds are replenished. Shipping costs alone, apart from cost of containers and other expenses for July and August, came to over \$860.00. If you would like to have a part in clothing and feeding these orphans and needy babies, clothing our Bible students, our children in our schools and homes overseas, and the destitute and needy in Korea who are facing another hard winter, send an offering marked "Oriental Relief Agency." Address it to Noel Perkin, 434 W. Pacific Street, Springfield 1, Missouri. God will bless you for doing so.



The Green Meadows Baby Home in Seoul, Korea

## REDEEMED . . .

from every tribe, tongue, people and nation

NEWS OF GOD'S BLESSING IN VARIOUS parts of the world thrills the heart of the believer. It is refreshing to hear of numbers being snatched from the powers of darkness and translated into the Kingdom of God's dear Son. What a glorious day it will be when we gather at the feet of Jesus and those of every tribe, tongue, people and nation sing redemption's song, "Thou hast redeemed us to God by Thy blood!"

It is interesting to note the different words used to describe the cries of the saved and unsaved in the beyond. There are two Greek words describing the agonizing wail of the lost, *Klauthmos* and *Kopto*. These signify despair, hopelessness, remorse—"weeping and wailing." On the other hand, the word used to describe the singing of the saints in glory is *Ado* which has the thought of harmonious, rhythmic, triumphant singing.

Reports come to us of those joining the ranks of the redeemed from all over the globe. We have been thrilled to hear of the blessing of the Lord upon the work of some of our evangelists who have won many while traveling abroad.

From Ernest Reb, pastor of Bethel Temple, Manila, Philippines, comes word of revival blessings during the visit of Evangelist Frank Lummer. In one week of glorious services, when the largest attendance ever recorded in the church thrilled the hearts of the believers, over 200 came to the altar to accept Christ.

Special services were held by the same evangelist in Calcutta, India, at the Revival Center where Daniel and Esther Marocco are laboring. These faithful servants of the Lord had carefully and prayerfully planned for the services. The believers were revived and ready to work. A lively salvation and conservation program was being carried on when the meetings commenced. The singing attracted many to the Revival Center where the neon sign "Jesus Heals" marks the entrance. There they found the One who heals both sin-sick souls and bodies.

Evangelistic meetings in Italy conducted by Brother Lummer were marked by the stirrings of the Holy Spirit. In Rome, where Brother Bracco is pastor, the auditorium seating over 600 was packed and overflowing night after night. In Bari, Torre, Annunziata, Bosco, Reale and Pompei, it was the same story. Our missionary of Pompei, Joseph Geno, acted as interpreter and used the Fiat Speed-the-Light car provided for him by the Southern Missouri District C.A.'s to transport the evangelist in this itinerary.



# PRAY FOR THESE MISSIONARIES WHO HAVE RETURNED TO THEIR FIELDS

## MISSIONARY News Notes



### ON FURLOUGH

The following missionaries have recently returned home on furlough, and their present addresses are as follows:

Mr. and Mrs. Leroy Ward (Liberia), Route 1, Corsicana, Texas.

Mr. Pedro B. Torres and family (Cuba), Box 4, Gill, Colorado.

Mr. V. H. Metz and family (Togo Dahomey), New Sharon, Iowa.

Rachel Maser (Cuba), Route 2, Box 593, Marysville, Washington.

Mr. and Mrs. C. S. Butler (South India), 24 Lexington Ave., Auburn, New York.

Mr. and Mrs. Floyd Thomas and family (Gold Coast), Mission Village, Route 5, Box 720, Springfield, Missouri.

Mr. and Mrs. L. M. McNutt and family (Togo Dahomey), % R. O. Julian, 1107 Kay Street, Compton, California.

Mr. and Mrs. Raymond Brock (Nigeria), 1427 E. Sixth Street, Tulsa, Oklahoma.

\* \* \*

### QUARTERLIES WANTED

There is a great need for Sunday School quarterlies starting from the last quarter of 1954 up to date—for Adults, Young People, and Juniors (teacher's and students' quarterlies). Picture papers, picture cards and visual aid materials for Primaries and Beginners could also be used to great advantage among our Sunday Schools in the Panay section of the Philippines. All materials should be sent to W. B. Denton, San Jose, Antique, Philippines.

\* \* \*

### SAFE IN AFRICA

A cable has been received, telling of the safe arrival of the Kingsriter family in Tanganyika, East Africa.

\* \* \*

### NEW ADDRESS

Kenneth D. Robison wishes to announce a change of address, viz.: 98/4 Havelock Road, Colombo 5, Ceylon.

### Refugees From Red China

Thirty thousand people of Hong Kong are living in the streets and sleeping on the pavements. In all, there are 670,000 refugees in Hong Kong.

Send Foreign Missionary offerings to  
**NOEL PERKIN, SECRETARY**  
**FOREIGN MISSIONS**  
**DEPARTMENT**  
434 W. Pacific St., Springfield 1, Mo.



Mr. and Mrs. C. J. Crabaugh, Liberia



Mr. and Mrs. J. J. Clement, Japan



Mr. and Mrs. P. Dymond and family, Honduras, C. A.



Mrs. J. L. Franklin, C. A.



Lillian Trasher, Egypt



E. W. Mincey, Japan



Mr. and Mrs. H. A. Sims and family, Venezuela



Mr. and Mrs. H. L. Griffin, Belgian Congo



Mr. and Mrs. R. J. Bolton and family, Formosa



# Daily DEVOTIONS

BIBLE READINGS BASED ON NEXT WEEK'S SUNDAY SCHOOL LESSON

...they searched the Scriptures daily

MONDAY, October 17

PAUL PREACHES WITH POWER—Acts 13:1-13

This bit of Church history presents a composite picture that is worthy of a prominent place in the memory of the modern Christian. The church at Antioch was blessed with a goodly number of Spirit-filled ministers, and not one of them was unemployed. When not ministering to the people, they ministered to the Lord; and there is still no crowding in this most important sphere of the Christian ministry.

These unhurried and unregimented stalwarts from the dewy morning of the Christian era have left us a worthy pattern for all time—for the prophets and teachers, in particular. The place they gave to prayer, their sensitivity to the blessed Spirit, and their ready response to the call to contribute their very best to world evangelism, reflect a quality and depth of spiritual vision and dedication that is all too rare in sacred history.

With this missionary itinerary arranged and directed by God's Spirit, and with the whole Church brought into prayer fellowship and active partnership, it would seem almost a matter of course that Paul and his yokefellow, Barnabas, should preach with great power and authority.

—W. T. GASTON

TUESDAY, October 18

PAUL'S URGE TO PREACH—Romans 1:14-18; 1 Corinthians 2:1-4

"I am debtor" (Rom. 1:14). Here is a grim word which, in the hands of the apostle Paul, has taken on a wonderful meaning. The very thought of a debt makes us shudder. It speaks of obligation, responsibility, and often inability to meet its demands. Sometimes it carries with it overtones of hopeless despair.

But when Paul speaks the word, it rings as a challenge, sparkles with adventure, outlines a course of life which will make every moment meaningful until at last he has finished his course. The love of God had done so much for him and had operated with such compelling force within him that it must express itself through him. And how? Love, by its very nature, flows to a place where there is a need, just as payment is channeled to cancel a debt.

But more than that, Paul sees that he has something that other people need. He has the message of God's saving grace. He realizes that he has an obligation to share with others the blessing which God has given to him. The same obligation rests upon us. We, too, are debtors to all who have not yet tasted the wonderful grace of God.

—WILLIAM E. PICKTHORN

WEDNESDAY, October 19

THE RECORD OF PAUL'S PREACHING—Acts 13:26-41

"And we declare unto you glad tidings" (v. 32). "Glad

tidings," "good news," "the gospel"—each of these terms is used in describing the message of God's salvation to a lost world. The gospel does not consist of pious (?) muckraking, denunciatory harangue, nor speculative discussion. The gospel is "good news"; it is "glad tidings."

Someone has said, "In the word *gospel* is the music of the river of the water of life, washing its shores on high and pouring in cascades upon the earth." The gospel, the glad tidings, is an anthem from the harps of heaven pouring forth the notes of joy, peace, comfort, and salvation for man.

Paul said that the "glad tidings" which he declared concern the fact that God has fulfilled the promise "which was made unto the fathers, . . . in that he hath raised up Jesus again." "Through this man is preached unto you the forgiveness of sins: and by him all that believe are justified from all things, from which ye could not be justified by the law of Moses" (vv. 38, 39).

Surely the preaching of the resurrection of Jesus is "glad tidings" for all who believe on Him. It means the successful completion of God's plan of salvation for man. It gives us the assurance that a living Christ intercedes on our behalf before the Father. Through it we have the hope of His second coming, when He shall resurrect and translate His people and take us to be forever with Him.

—LELAND R. KEYS

THURSDAY, October 20

RESPONSE TO PAUL'S PREACHING—Acts 13:42-52

"Lo, we turn to the Gentiles" (v. 46). The experience of Paul in Antioch of Pisidia is a striking example of the meaning of Jesus' words, "I came not to send peace, but a sword." As it concerns the sinner, His gospel is not meant to soothe, but to stir; not to comfort, but to convict; not to bless the sinner in his sins, but to separate him from them. The gospel is indeed "the savour of death unto death" to the

## BEWARE OF MISPLACED EMPHASIS

SOME MEN SPEND ALL THEIR TIME PREACHING FROM A SINGLE PAGE—



unsaved and "the savour of life unto life" to the children of God. Thus in Antioch the Jews and Gentiles heard the same gospel preached by the same man, but the Jews rejected it and the Gentiles accepted it.

The violent reaction of those Jews to Paul's message can be traced in large measure to simple envy. It is stated in verse 45, "When the Jews saw the multitudes, they were filled with envy." Out of this hostile attitude there followed "contradicting and blaspheming." Finally they resorted to violence, inciting the civic leaders to expel Paul and Barnabas "out of their coasts." Thus we see how far-reaching can be the repercussions set in motion by such a common carnal quality as envy.

Their envy was awakened by Paul's success. Today the sight of another's success remains the chief provoker of envy. Blessed is the Christian whose heart and spirit have been divinely purged of this attitude, who can sincerely "rejoice with them that do rejoice, and weep with them that weep."

—ARNE VICK

FRIDAY, October 21

PERSECUTED FOR PREACHING—Acts 14:1-7, 19, 20

"Certain Jews from Antioch and Iconium . . . stoned Paul" (v. 19).

Paul, who had once persecuted the Christians, was now being persecuted by his own people. But the stones hurt his heart more than his body. For this gospel preacher possessed such a love for his people that he could have wished himself accursed from Christ if only it would mean their salvation!

Even though Paul's own countrymen had stoned him and dragged him out of the city, supposing him to be dead, they were not forgotten by him. He arose to continue preaching in other cities, and "as his manner was" (Acts 17:2) went into the synagogues of the Jews to reason with them out of the Scriptures.

Paul was walking in the steps of a greater Preacher and Lover of souls, Christ Himself. Jesus came to His own and they as a nation rejected Him, despised Him, persecuted Him, betrayed Him, and sent Him to His death. Yet

## STUDY THE BIBLE AT HOME

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<i>Life of Christ</i>	<i>Prophetic Light</i>
<i>Book of Acts</i>	<i>Divine Healing</i>
<i>Book of Revelation</i>	<i>Pentecostal Truth</i>
<i>Pauline Epistles</i>	<i>Pastoral Theology</i>
<i>Hebrews and the General Epistles</i>	

For information write to  
CORRESPONDENCE SCHOOL  
434 W. Pacific St., Springfield 1, Mo.

## Hear C. M. Ward on REVIVALTIME . . .

THE TRIUMPH OF AN OUTCAST (Judges 11:7)

SERMON SUBJECT FOR OCTOBER 16

SUNDAY 10:30 P.M. ABC NETWORK



after the Jews delivered their own Messiah to be crucified He did not condemn them nor destroy them, but with His heart full of grace and mercy He prayed, "Father, forgive them; for they know not what they do." And He still remembers them and loves them with an everlasting love.

—RUTH RACHEL SPECTER

SATURDAY, October 22

CHURCHES ESTABLISHED BECAUSE OF PREACHING—Acts 14:21-28

"And when they had preached the gospel . . ." (v. 21).

Few phrases are more significant than this one. The cataclysmic changes following the preaching of the gospel are more effective, startling, and beneficial than those caused by any other force known in the world today. Through the preaching of the gospel individuals, homes, communities, and even nations have been transformed.

Paul and the early disciples saw the preaching of the gospel confirmed by the Almighty, through signs, wonders, and miracles. Thank God, so do we. Multitudes were arrested, converted, and turned to God.

We today who are anxious to see God's work furthered cannot do better than to stay on the old paths and proclaim the gospel by every available means. This is God's plan, and He will honor it. Every encouragement should be given to world missions. We ought to obey the commands of Jesus—"Pray ye," "Give ye," "Go ye." Every effort should be made to preach the gospel by every means at every opportunity. Then new churches will come into existence and lost multitudes will be born into the Kingdom.

—ANDREW STIRLING

Sunday School lesson for October 23, 1955—  
"Paul Preaches With Power" (Acts 13:1-13).

## NAE DAY—OCTOBER 30

One of the first denominations to affiliate with the National Association of Evangelicals was the Assemblies of God. Now, as one of 42 member denominations co-operating without compromise, the Assemblies will testify to their appreciation of the NAE by commemorating its thirteenth year of service on October 30.

Since its organization in 1942, NAE has developed 17 commissions to serve evangelical churches around the world. A few samples of its accomplishments are given below.

In India recently three evangelical missionaries were ordered to leave the country. At the insistent request of NAE's Washington office, the U. S. State Department inquired of the India government the "whys" of this unusual ousting. Although no

explanation resulted, the missionaries were granted non-limited permission to remain at their posts in India.

The Colombian embassy gave an official nod of recognition to NAE recently by requesting the Washington office to develop a criterion for missionaries to this South American country. The Colombian embassy thus suggested that, if NAE judged missionary candidates acceptable, it would recommend that visas be granted. For the first time since 1946 a missionary candidate has now been approved.

Now available through NAE for locally sponsored advertising are a number of newspapers ads which proclaim the fundamental beliefs of evangelical churches. Patterned after the Knights of Columbus' series which boost Catholicism, this new collection (which will eventually include 30 advertisements) provides evangelicals with another medium of spreading the gospel.

The National Religious Broadcasters, affiliate of NAE, has developed standards for its programs which have resulted in the warmest of relations with the National Association of Radio and Television Broadcasters, an organization which threatened not long ago to discontinue broadcast of religious radio and television programs. At its thirteenth annual convention at Chicago in April the NAE was honored with an address and discussion led by Mr. Harold Fellows, president of the NARTB.

The above furnishes a sampling of how the NAE provides a voice for united evangelical action. Your support October 30 in this national observance for the continuation of the work of NAE is another method whereby you pledge your allegiance to the cause of Christ.

(For further information, write to George L. Ford, Associate Executive Director of NAE, 108 North Main St., Wheaton, Illinois.)

## H. P. COURTNEY TO PREACH AT NORTH AMERICAN CONVENTION

TORONTO, ONT.—Plans are going forward to make the 8th Annual Convention of the North American Pentecostal Fellowship, which will meet here from November 1 to 3, the best to date in the history of the Fellowship. The main sessions will be held in Toronto's historic Cooke's Presbyterian Church.

The opening service of the convention proper (Tuesday night, Nov. 1) will be devoted to youth when the preacher will be T. F. Zimmerman, Assistant General Superintendent of The Assemblies of God, Springfield, Missouri.

Preceding the convention proper, a Youth Seminar will be held with sessions Monday night, Oct. 31 and Tuesday morning, Nov. 1. A Missionary Seminar will be held with sessions Tuesday morning and afternoon.

The Convention will close with a grand climax on Thursday evening (Nov. 3) when the preacher will be Howard P. Courtney,



H. P. Courtney

A veteran of 27 years in the ministry, Brother Courtney has served his own denomination in a variety of offices including eight years as a faculty member of the L.I.F.E. Bible College, Los Angeles, five years as District Super-

# get C. M. Ward's new book



## ATTENTION: PASTOR

The new book by C. M. Ward, "Marriage Insurance," will be the means of helping many in your community find their way from heartbreak to a life of true happiness in Christ. This book deals with the problem of divorce in a straightforward, dynamic way.

You may have this book at *less than cost* to distribute to those who attend your Sunday School on October 30, the last day of the Enlargement Campaign. On October 30 we are asking all Sunday Schools of the Assemblies of God to participate in a report of enrollment and attendance. The totals will be announced over "Revivaltime" on Sunday night, October 30.

Churches that promise to report their enrollment and attendance will receive the book "Marriage Insurance" at *less than cost*—only Five Cents a copy, plus 5% for handling, or \$5.25 per hundred postpaid.

Order your supply of these books now so you will have them on hand for the last Sunday of October. Fill out the coupon below and send it to the Sunday School Department today! As we all take part in this unique means of moving forward in our progress of Sunday School evangelism, we will see glorious victory in **ADVANCE: 1955!**

**NOTE: To insure delivery your order must be received IMMEDIATELY!**

Nat. S. S. Dept., 434 W. Pacific St.  
Springfield 1, Missouri

We pledge to send in our report of S. S. enrollment and attendance Oct. 30. Please send us ..... copies of "Marriage Insurance" at 5c per copy plus 5% handling charges.

Name .....

Street .....

City ..... State .....

Church .....

Enclosed is \$..... to cover the cost of the books.

visor and Vice-President of the International Church of the Foursquare Gospel, three years as co-pastor with Rolf McPherson of the famed Angelus Temple in Los Angeles, and six and one-half years as Director of Foreign missions. The latter post took him to 45 countries.

Brother Courtney served the North American Pentecostal Fellowship (consisting of 10 Pentecostal denominations with an aggregate of more than 10,000 local congregations) as Vice-President for four years and as President for two years. In the latter capacity he ministered at 27 conventions, youth meets, camp meetings and official gatherings of member denominations, while carrying on his regular duties in his own church.

E. J. Fulton, of the Open Bible Standard Church, Dayton, Ohio, will preside over the Toronto convention. Walter E. McAlister, General Superintendent of The Pentecostal Assemblies of Canada, is the secretary of the North American Pentecostal Fellowship, and is chairman of the committee in charge of local arrangements. All communications should be addressed to him at 50 Euston Ave., Toronto 6, Ontario, Canada.

## AMONG THE ASSEMBLIES

**ALBANY, GA.**—We had a wonderful two-week meeting with Evangelist Don Carroll of Columbus, Ga. Twenty came forward for salvation, sixteen were filled with the Holy Ghost, and twelve joined the church. Backsliders were reclaimed.—Mrs. J. S. LaGrone, Pastor.

**CHILDERSBURG, ALA.**—Evangelist Allen Calhoun of Ohatchee, Ala. was with us for 14 nights. Twenty-five were saved, three filled with the Holy Spirit, and many were healed. Our pioneer church was greatly strengthened.—Emmett Jones, Pastor, First Assembly of God.

**ARDMORE, OKLA.**—Evangelist H. J. Baker of Wetumka, Okla. was with us in a tent meeting. His soul-stirring messages brought much blessing to the church. Several were saved and a number were filled with the Holy Ghost. Several received bodily healing. People are still getting saved in our regular services.—A. R. Hambrick, Pastor, Glad Tidings Assembly of God.

**BOURBON, MO.**—We had a successful meeting with Evangelist and Mrs. George Hammett of St. Louis, Mo. Seventeen came forward for salvation, three were filled with the Holy Spirit, and some were healed. The Sunday School record was broken two successive Sundays. The church as a whole was built up in God.—O. E. Garner, Pastor.

**EAST GADSDEN, ALA.**—In August we had a meeting with Evangelist Dee Huff of Saginaw, Mich. and her co-worker, Connie Allen. These young ladies were a great blessing to our church. Sister Huff preaches a convincing salvation message, and we enjoyed Sister Allen's anointed singing.—Daniel Mosier, Pastor, East Gadsden Assembly of God.

**PUENTE, CALIF.**—We have just concluded a wonderful meeting with Evangelist Paul J. McKeel. Our people were stirred by the anointed preaching, and liberated from the bondage of fear. Some were saved and others healed by the power of God.—E. J. Kumpe, Pastor, Glen-Grove Assembly of God.

**DECATUR, TEX.**—The Lord blessed during the two-week meeting with Evangelist Paul S. Brndjar of Pittsburgh, Pa. Several were saved and two received the baptism of the Holy Ghost. Many new people attended the meeting. We enjoyed the powerful preaching of Brother Brndjar.—Morgan W. Thompson, Pastor.

**SHAFTER, CALIF.**—We recently had another good meeting with Evangelist Viola Duncan from Quartz Hill, Calif. Sister Duncan was with us over two years ago for a meeting, at which time over 58 came to the altar for salvation and 28 were filled with the Holy Ghost. This time 14 came to the Saviour and 13 received the Baptism of the Holy Ghost. We baptized 11 in water. God was good to us.—Mildred Mara, Pastor.

**JACKSONVILLE, TEX.**—We had a successful meeting with Evangelist and Mrs. Jim Anderson of Livingston, Tex. Brother Anderson's uncom-

promising messages stirred the entire church. Several were saved and eleven were baptized with the Holy Spirit.—Comer Baker, Pastor, Pierce's Chapel Assembly of God.

**BLACKWELL, OKLA.**—Brother and Sister Clarence Lambert were with us for a three-week meeting. Nine came to the Lord for salvation and two were refilled with the Holy Spirit. Many others reconsecrated their lives to the Lord.—Pastor and Mrs. J. B. Essary.

**DECATUR, IOWA**—God blessed abundantly during the two-week meeting with Evangelist Zelma Shaw. Two were saved, two reclaimed, and one refilled with the Holy Spirit. The Sunday School increased, and the last Sunday there were 55 present.—Kenneth McKee, Pastor.

**FRISCO, TEX.**—We have just closed a two-week meeting with Evangelist Clarence G. Mitchell of Fort Worth, Tex. The church was blessed and helped. A number were refilled with the Spirit, and some were healed and set free by the power of God.—M. L. Milton, Pastor, Frisco Assembly of God.

**LARAMIE, WYO.**—We had a soul-stirring meeting with Evangelist Lolita Thompson and Mildred Wiley. Approximately 15 were saved, a number were filled with the Holy Spirit, and many received definite healings. Record crowds attended this meeting.—R. L. Kay Jr., Pastor.

**DEER PARK, TEX.**—On July 17, we closed a week's meeting with Evangelist and Mrs. Rodney Duron of Beaumont, Tex. God mightily anointed the preaching and singing. Five were saved, 11 filled with the Holy Spirit, and many testified to bodily healing. The entire church was stirred and revived.—R. E. Leatherwood, Pastor.

**ROYSE CITY, TEX.**—We enjoyed an 11-night meeting with Brother and Sister Edwin W. Hancock of Greenville, Texas. Some prayed through to salvation and some were reclaimed. One received the baptism of the Holy Spirit, and the saints were stirred to make a deeper consecration.—D. R. Pratt, Pastor.

**LAYTONVILLE, CALIF.**—God has been graciously blessing us here in Laytonville. We came here in July. Four prayed through to old-time salvation and one was filled with the Holy Ghost the first two weeks of our ministry in this place. With the Lord's help we broke the Sunday School record with 96 present.—Olen C. Vest, Pastor.

**DALLAS, TEX.**—We had a two-week meeting at Farmers Branch (a Dallas suburb) with Evangelist J. R. Richardson of Dallas, Tex. The church was stirred under the anointed preaching. Three were saved and several added to the congregation. We are grateful to God for His manifold blessing on this new work. We have only been established seven months and the church is growing.—E. E. Hendrick, Pastor.

**VALLEJO, CALIF.**—Evangelist Bill Lewis of Long Beach, Calif. was with us for two weeks. Twenty-two received the baptism of the Holy Spirit, and 12 were saved. The special efforts toward increasing the Sunday School were rewarded with an attendance of 575 on the closing Sunday. The Sunday School has averaged 424 for the past five months (March through July). Every department of the church is increasing in attendance and interest.—Keetah Jones, Pastor, First Assembly of God.

**SPRINGFIELD, MO.**—Sunday, Sept. 11, was a glorious day at South Side Assembly. J. Paul Bruton was with us for two thrilling missionary services, showing his missionary film, "From the Fetish to the Cross." Almost \$1,000 was received for missions. During the morning service, a young man came forward for salvation. We rejoice in God's goodness to us.

Recently we took steps to purchase a large lot (400 by 196) on which we have held tent meetings for the past three years. It is in the heart of Springfield's fastest growing area. We plan to erect a new church on this lot in the near future.—Jack West, Pastor.

# "REVIVALTIME" WILL ORIGINATE FROM NATION'S CAPITAL ON SUNDAY NIGHT, OCTOBER 30



C. M. Ward

C. M. Ward to Join in City-Wide Revival Campaign at  
WASHINGTON, D. C.

October 25 to November 6



Warren Litzman

C. M. Ward, REVIVALTIME speaker, will join Warren Litzman and Hardie Weathers in a city-wide revival in the nation's capital from October 25 to November 6. This all-out evangelistic effort to reach the lost in Washington, D. C., will take place at the Full Gospel Tabernacle (Lloyd Christiansen, Pastor) at 915 Massachusetts Ave., N. W. Services are scheduled to begin at 10 a.m. and 7:30 p.m. daily.

The Sunday night services will be

held in the famous Constitution Hall, located at 19th and "C" Streets. The various Assemblies of God churches in the area will participate in the meetings.

Brother Ward is the speaker on REVIVALTIME, the Assemblies of God radio broadcast that is heard each week over 342 stations including the coast-to-coast ABC network. Evangelists Warren Litzman and Hardie Weathers are well-known ministers of the Assemblies of God who have been greatly used in

united evangelism rallies across the country.

The REVIVALTIME broadcast will originate direct from Constitution Hall on Sunday, October 30, with Cyril McLellan directing the Radio Choir. Other regular members of the REVIVALTIME staff will be present including Lil Sundberg, soloist; Bartlett Peterson, announcer; and E. M. Clark, producer of the broadcast. Pray earnestly for this soul-winning effort.

MARSHFIELD, MO.—Evangelist and Mrs. George O. Flora of Springfield, Mo. were with us for two weeks. The Melodyettes (Naomi Hayes and Vivian Vance of Oswego, Kans.) helped by singing and playing. The Lord was with us in a precious way. Ten came to the altar for salvation and one received the baptism of the Holy Spirit.

God has been good to us in the two years we have pastored here. We have had an increase in attendance, and a number of souls have been saved. I have resigned the pastorate of the church and would appreciate prayer for future guidance.—Mary Frances Trivett.

SAN BERNARDINO, CALIF.—We had three meetings the past year at Bethel Temple. The evangelists were C. J. Brown of Keyes, Calif.; Lloyd Wise of Cherryvale, Kans.; and Velma Lackey of Modesto, Calif. Souls were saved and some were filled with the Spirit.

The Lord has helped us to build a beautiful church here, valued at approximately \$40,000. There is less than \$12,000 indebtedness.

Sister Ming and I are re-entering the evangelistic field. Our new address is 2090 Federal Avenue, Costa Mesa, Calif.—Thomas Ming, Sr.

SAN ANTONIO, TEX.—We thank God for the good meeting we had with Evangelist James Nicholson of Springfield, Mo. Many of our people had gone away to work, but almost a new congregation came in as a result of this meeting. Brother Nicholson has an intense desire to cooperate with the pastor. He prayed with the people who came to the altar, and he was a great help to them in quickening their faith and getting them to God.—Manuel de la Cruz, Pastor, Sinai Assembly of God (Spanish).

ALTON, ILL.—The Alton-Wood River area witnessed a visitation of the Holy Spirit under the ministry of Evangelist David Nunn and party. The three-week tent meeting was our seventh area-wide campaign. Around 200 came to the altar to be saved or reclaimed.

People were healed of all manner of diseases. Perhaps the most outstanding healing was that of Mrs. Laura Pulley, an evangelist from Granite City, Ill. She had to have a bone graft in her spinal column. Her suffering was acute and never let up, but God instantly healed her of this spinal injury of five years' standing.

The last week of the meeting \$2,700 was raised for foreign missions and \$1,500 was raised to begin a new work at Hillsboro, Ill.—James C. Kofahl, Pastor, Edwards Street Assembly, Alton, Illinois.

CANYON, TEX.—We had a three-week tent meeting with Evangelist and Mrs. B. C. Wesley. The tent was destroyed by a storm, and the meeting was continued in the church. Bible study classes were held each morning by C. H. Miller. The church was greatly blessed by the ministry of the Word.—Mrs. J. G. Crowley, Secretary, Assembly of God. (A. J. Pettit is Pastor.)

DECATUR, IOWA.—We thank God for the good meeting we had with Evangelists Arnold and Anita Segesman of Berlin Center, Ohio. Souls were saved and interest was very good. Over 150 new people attended the church for the first time. The songs and instrumental numbers were a blessing to the people. We enjoyed the chalk drawings by Mrs. Segesman.—Kenneth and Gayle McKee, Pastors.

ALBANY, GA.—The church was filled every night during the two-week meeting with Evangelist Don Carroll of Columbus, Ga. Many new people attended the meeting. Twenty or more came to the altar for salvation. Sixteen received the baptism of the Holy Ghost. A number of new people are regularly attending the church services.—Mrs. J. S. LaGrone, Pastor, Faith Temple Assembly of God.

QUINCY, ILL.—On July 25, we closed a five-week tent meeting with Evangelists Bob Bryson and Kenny Foreman of Beaumont, Tex. The tent was filled almost every night, and several nights there was an overflow. Around 150 were saved, 50 were filled with the Holy Spirit, and many were healed. The meeting closed with a water baptismal service. Two received the baptism of the Holy Spirit as they came up out of the water. Ten have received the Baptism in the regular services since the meeting closed.—Merwin Price, Pastor, Bethel Assembly of God.

ABILENE, TEX.—We have had a visitation of God's Spirit during the union tent meeting with Evangelist W. V. Grant and Dean Underwood. People from many surrounding cities and communities attended the meeting. Each night a large number came to the prayer tent seeking the Lord for salvation. Hundreds of them were saved, and a large number were filled with the Holy Spirit. Many were delivered from bad habits.

People were healed of many diseases and afflictions. People told how blind eyes, deaf ears, cancer, tumor, arthritis, stiff joints, and broken bones were healed. They said their hearing aids, crutches, and braces were no longer needed.—Wilson Estes, Chairman.

VENICE, LA.—We praise God for His wonderful blessings during the two-week meeting with Evangelist and Mrs. Gordon D. Zercher of San Antonio, Texas. The preaching of the Word brought conviction, and 10 were saved. Five were filled with the Holy Spirit, and many were healed by the power of God. The Sunday School greatly increased in number.—Ira. A. Burns, Pastor.

DUNCAN, OKLA.—Six Assemblies of God churches and several other full gospel churches in this area united for a meeting with Evangelist W. V. Grant and party. The large tent, erected on the rodeo grounds, was filled night after night, and sometimes hundreds stood outside.

A great number sought the Lord for salvation and many were filled with the Holy Spirit. A large number were refilled with the Spirit. Several received outstanding healings. A little girl, who was born deaf, received perfect hearing. An elderly man, who was going blind and had to be led around, said that after Brother Grant prayed for him his sight was as good as when he was ten years of age. This meeting has been a real blessing to the community.—Haskell Rogers, Chairman (Pastor of First Assembly of God).

WEBB CITY, MO.—This tri-state area was blessed by the tent meeting conducted by the Sunshine Party (Bruce Thum, evangelist). From the very first service there was every indication that God would send a spiritual awakening. Our hearts were thrilled night after night as people responded to the altar calls which were clearly made for the sinner. Each night the prayer room was filled as young and old gave their lives to God. New faces are seen in our C. A., Sunday School, and worship services as a direct result of this meeting.

Mighty miracles were in evidence from the beginning. Several arthritic victims were definitely healed. A mother related how God had healed her two little boys. One was healed of a loathsome running ear, and the other of kidney disease.

The writer personally experienced God's healing touch. On July 4, my daughter threw a firecracker into the air, which exploded near my ear and burned my neck. I was in great pain and went to the doctor. He told me the ear drum had burst. But God undertook a week later and definitely healed my ear drum. The doctor's examination verified this healing.

Brother Thum's ministry was both convincing and convicting. Many nights the tent overflowed with people. The local congregation benefited greatly from this meeting, and we are looking forward to building a new edifice in the near future.—Albert D. Pyle, Pastor, First Assembly of God.

# HEALED

If God has healed you recently, we invite you to write out your testimony for publication so that others who need healing will be encouraged to believe and receive the Lord's healing touch. Kindly make your testimony as brief as possible, and ask your pastor to sign it; then mail it to the Pentecostal Evangel, 434 W. Pacific St., Springfield 1, Mo.

## CRIPPLED CONDITION

On January 27, 1954, I was suddenly stricken with an affliction. I suffered severe pain, and I couldn't move any of my limbs or my head. My folks called an ambulance to take me to the hospital.

The hospital attendant took me to the X-ray room and made several X rays. That night and all the next day blood clots rolled from my mouth so large it seemed they would choke me. For eight days my temperature was between 105 and 107. They made about twenty X rays but could not find what was wrong. I stayed in the hospital nineteen days. Five doctors said I could not live.

For two months after I returned home I had to stay in bed, for I was helpless. My folk even had to feed me. The Christians would come and pray for me, but it seemed all in vain.

One day some Christians came with a young Assemblies of God preacher named Lawrence Lewis, who had real faith in God. They prayed and the Lord touched my body so that I could walk, but I did not get completely well until June 6 when I went to church and our pastor announced he was going to pray for the sick. I went forward. There the Lord came to my rescue and instantly healed me. I went home that night and threw my crutches away. Now I do all my housework.—Mrs. Lewis Baker, Howe, Okla.

(Endorsed by Claude C. Boze, Pastor, Assembly of God, Howe, Okla.)

## APPENDICITIS

On March 1, 1954, I was taken to the hospital for an appendectomy. The appendix had burst, but instead of using a draining tube the doctors depended on so-called "miracle drugs" and they closed the incision. Eight days later, after I had been dismissed from the hospital, the incision began to drain.

On March 12 I became very ill. My temperature went up above 103 degrees. My mother called for the pastors, Brother and Sister Glendening, to come and pray for me. While Brother Glendening's hand was upon my head, the fever broke and I began to perspire. I began to weep and praise the Lord. Not only did the

Lord heal me, but He also saved my soul that day.

The next day another crisis came. The incision burst and horrid green pus drained from my side. I was rushed back to the hospital in an ambulance. They gave no hope for my life.

Brother and Sister Glendening came to the hospital. Both they and my mother refused to accept defeat. They, together with the folk at Glad Tidings Assembly, prayed and held to the promises of God in earnest faith.

The next day the doctor said I had a fifty-fifty chance to live. However, he told my mother that if I lived I could not go to school any more that term. He said I would have to lounge around most of the time for six months, since the tissues in my side were decayed and would need time to grow again.

To the doctor's surprise, I was able to go home from the hospital two days later—not in an ambulance, but in a car. Three days after that I was up and dressed. In four weeks I was back in school. During the summer vacation I held down a job. In September God filled me with the Holy Spirit. I am very thankful for all He has done for me, and only ask for a closer walk with Him.—Ruth Bruce, Fort Collins, Colo.

(Endorsed by V. H. Glendening, Pastor, Glad Tidings Assembly, Fort Collins, Colo.)

PLAINVIEW, TEX.—The First Assembly of God enjoyed a good revival during July under the ministry of Evangelist Fred Ball of Oklahoma. Twelve were converted and around 15 were baptized with the Holy Spirit. Several young men were saved and then united with the church. We defeated "ole summer slump" in Sunday School attendance. In August we had the best average attendance for any month in the church's history.—Louie Shultz, Pastor.

GALLUP, N. MEX.—The first two weeks of January, we had a meeting with Evangelist Jack D. Brock of Albuquerque, N. Mex. The building was filled, and about 38 gave their hearts to Christ. Twelve received the baptism of the Holy Ghost and some testified to bodily healing.

Then in June, Brother Brock came back for a 3½-week meeting. Fifty were saved, and 20 were filled with the Holy Spirit. Many were wonderfully healed. Prayer was offered for a little five-year-old girl, who had never been able to talk. Before the meeting was over, she was talking. We received many new members into the church. On the last Sunday, Brother Brock preached on the need of a new church. At the conclusion of his message, several thousand dollars were offered for a new church building in about 15 minutes.—David Uttz, Pastor.

BRISTOL, TENN.—We are praising the Lord for the way His Spirit is moving in our Assembly, especially among the young people. Our regular services, including the Wednesday evening prayer meeting, are attended by more C. A.'s than older folk.

Our young men have gone out and done a day's work, and then have brought the entire amount of their day's wages into the Sunday School treasury.

One young couple entered South-Eastern Bible Institute at Lakeland, Fla. this semester. The older folk are inspired by the faith of the young people, as well as by their talent and their willingness to use it for the glory of the Lord.

This church is only four years old, yet our

Sunday School average attendance at present is 135. The attendance has gone as high as 210. The Lord has given us a comfortable block building in which to meet. The interior is finished with pine from floor to ceiling, oak floors, lovely pews, modern light fixtures, good heating and air conditioning facilities. We have a pastor's study, a nursery, Sunday School rooms in the basement—and a Sunday School bus to bring the people in.

Donald N. Cooke labored faithfully among us for some time. In addition to his pastoral services he did manual labor in order to bring our building program out on top. Now L. F. Sprinkle is our pastor and he is leading us forward in spiritual victory. We thank the Lord for the spirit of revival that is in our midst. The revival is especially prevalent among our young people. A large number have been added to our C. A. class recently.—by Mrs. E. Garland Gobble, charter member of Glad Tidings Assembly of God, 50—24th St., Bristol, Tenn.

TEXANNA, OKLA.—In May, 1951, we began holding services in a schoolhouse. The first Sunday we had 18 in Sunday School. After a few months we began to talk to the people about building a church. This is only a small community made up of farm people, and they had not been taught to give. Sometimes the building fund offering would scarcely be \$2.00. We felt God wanted us to build, and yet it seemed impossible.

By January, 1952, we had saved a few dollars and with the help of Home Missions we bought a building and moved it on a lot which was given to us by a Baptist man. We borrowed money to move the building, and it took us a year of sacrificing to pay off the note.

The building needed repair badly. Some of the windows were broken out, and the roof was so bad that when it rained we could hardly find a dry place. The foundation was only temporary pillars made from rocks. But we never missed a service. Many have been saved, and God has given us some wonderful workers in the church.

We have put a new roof on the church, painted the church inside and out, and put a concrete foundation under it. We made new seats, bought a piano, and built on four new Sunday School rooms. The church was set in order with 27 members. The Sunday School has increased to a record attendance of 138. The average attendance for April, May, and June was 85. The church is known as one of the most co-operative churches in the section.—J. B. Newman, Pastor.

ELMER, MO.—The Lord blessed us this last year and gave us several good meetings. Last November, Evangelist Lloyd Huffey was with us, and a number were saved, filled with the Spirit, and healed. In January we began a 4½-week meeting with Evangelist and Mrs. R. C. Hanson of Minneapolis, Minn. The church experienced a rich outpouring of the Holy Spirit. Ten were saved, 14 received the baptism of the Holy Spirit, some were refilled, and some were healed.

In June, Evangelist and Mrs. Gene Nicely ministered to us. We enjoyed the rich ministry of this Bible teacher and soloist.

Several missionaries have been a blessing to the church: William Stepp of Venezuela, Russell Schirman of West Africa, and Doyle Smith of Alaska.—Abraham Solomon, Pastor.



**FIND YOUR PLACE  
IN SUNDAY SCHOOL**  
OCTOBER 16

*There's a Place for You  
—a Place to Worship—*

ARNPRIOR, ONT., CANADA—On September 4, we concluded a profitable meeting with Evangelist and Mrs. Percy King. The attendance was unusually good, and on Sundays the church was packed to the doors. A large number of strangers attended almost every service. The blessing of the Lord fell in real "campmeeting" style. A number came to the altar for salvation, and some received definite healings. The musical numbers were greatly appreciated from night to night. The ministry of God's Word was rich in spiritual blessing.—G. F. Atter, Pastor, Glad Tidings Pentecostal Church.

ONEONTA, N. Y.—On August 21, we concluded a month-long tent meeting with Evangelist Ed Menaldino. Thirteen came forward to receive Christ as their Saviour, and others received assurance and spiritual help. Some testified to bodily healing. Over 100 people who had never attended our church before came to the tent. Eleven different denominations were represented. A Baptist pastor attended the meeting twice and encouraged his folk to come. The people came back night after night to hear the anointed preaching of the Word.—Morris S. Williams, Pastor, Assembly of God Revival Center.

MONTREAL, QUE., CANADA—We enjoyed a ten-day campaign in August with Fred Squire and the Revival Crusade Party from England. The singing and testimonies (in French) of the International Quartet were especially enjoyed by the large and responsive audience which filled the auditorium each night. The French churches of Montreal area banded together for this meeting.

Despite the Roman Catholic influence which makes it impossible to advertise any evangelical service in the French daily papers, quite a number of unconverted were drawn to the services. A number responded to Brother Squire's straightforward messages by coming forward to accept Christ. The Lord's healing power was made especially evident when sight was restored to the blind eye of a ten-year-old lad.—E. L. Lassegues, Pastor, Central French Pentecostal Church.

## WITH CHRIST

EDNA MAY BAIRD (Mrs. Harry A.), 68, Seminole, Okla. went to her heavenly reward June 24, 1955. Sister Baird was ordained in 1936. She and her husband, who survives her, have built churches in Oklahoma, Texas, California, and Illinois. She had a love for souls, and just a few days before she died she pointed two nurses to Christ.

GERALD A. PLETCHER, 42, Milan, Tenn. went to be with the Lord recently. He was ordained in 1944. Brother Pletcher pastored churches in New Mexico, Arizona, and Tennessee.

J. C. HAM, 60, Collinsville, Ill. went home to be with the Lord recently. Brother Ham was ordained in 1950. He pastored the State Park Assembly in Collinsville.

CLAYTON, A. LAKE, 36, Kinwood, Tex. was called to his heavenly reward September 21, 1955. He was ordained in 1943. He recently pioneered the Faith Assembly of God in the suburbs of Houston. He was pastor of this church at the time of his death.

TOLBERT S. FARRIS, 57, Joplin, Mo. died of a heart attack September 22, 1955. Brother Farris was ordained in 1937. He started the Second Assembly of God at Joplin in 1936, and pastored the church until the time of his homegoing.

## COMING MEETINGS

Notices should reach us three weeks in advance, due to the fact that the Evangel is made up 19 days before the date which appears upon it.

ROME, GA.—Begins Oct. 11 with Evangelist A. L. Todd. (Verma Flanders is Pastor.)

GOODING, IDAHO—Began Oct. 4 at Assembly of God; The Musical Silvatones. (M. J. Morehouse is Pastor.)

ZION, ILL.—Annual Missionary Convention at Christian Assembly, Oct. 9—16. Speakers: Anthony Giordano, Paul Davidson, Robert Cummings, Bronnie Stroud, Palma Ramsborg, and Lillian Hogan.—by Thomas R. Brubaker, Pastor.

COLUMBUS, GA.—Oct. 11—23 at North Highland Assembly; Evangelist John Bostrom.—by Edgar Bethany, Pastor.

HURON, S. DAK.—Oct. 18—30 at Assembly of God; Evangelist and Mrs. Henry Rose, Harrison, Mich. (D. J. Geist is Pastor.)

WEOTT, CALIF.—Begins Oct. 18 with Evangelist George E. Elrod, Tracy, Calif. (V. T. Eldridge is Pastor.)

HOUSTON, MO.—Oct. 23—Nov. 6 at Assembly of God; Mrs. Ward Popejoy, Dodge City, Kans., evangelist.—by Joe Combs, Pastor.

SILETZ, OREG.—Begins Oct. 11 at Gospel Tabernacle; Evangelist Johnny Hoskins, Prineville, Oreg. (Donald J. Smith is Pastor.)

HOUSTON, TEX.—Begins Oct. 19 at Heights Assembly of God, 18th and Ashland; Evangelist and Mrs. E. T. Quanabush.—by John C. Miner, Pastor.

MUSKEGON, MICH.—Begins Oct. 18 at Central Assembly of God, Irwin and Terrace Sts.; Evangelist Stanley MacPherson. (R. A. Rieben is Pastor.)

ROCKVILLE, MD.—Begins Oct. 24 at High Way Tabernacle, 915 Viers Mill Rd.; Evangelist Charlotte Rodgers, Portland, Oreg.—by B. M. Slye, Pastor.

TEXARKANA, ARK.—Began Oct. 4 at Central Assembly; Evangelist and Mrs. Carl E. Perry, Winter Haven, Fla. (A. C. McGaugh is Pastor.)

CORNING, N. Y.—Oct. 18—30 at Assembly of God Tabernacle; Evangelist Ron Ripley, Trenton, N. J.—by Norman Love, Pastor.

DETROIT, MICH.—Oct. 16—30 at Revival Tabernacle, 17617 Plymouth Rd.; Evangelists Percy and Dorothy King. (Orie L. Robinson is Pastor.)

PHILIPSBURG, PA.—Oct. 11—23 at First Assembly of God; Mathan Musical Evangelists, Kansas City, Mo. (David Wilkerson is Pastor.)

ENID, OKLA.—Began Oct. 9 at First Assembly of God; Evangelists Smith and Rogers, Granite City, Ill.—by Earl W. Kelley, Pastor.

VALLEY CITY, N. DAK.—Oct. 18—30 at Assembly of God; Evangelist H. L. Moody, Minneapolis, Minn. (Marion Smith is Pastor.)

ALLEGAN, MICH.—Oct. 11—23 at Assembly of God; Evangelist Robert Salter, Hillsboro, Tex.—by A. E. Vold, Pastor.

BURL, IDAHO—Oct. 23—Nov. 6 at First Assembly of God; Evangelist and Mrs. Gene Jackson, Huttig, Ark.—by Woodrow Clay, Pastor.

TACOMA, WASH.—Oct. 9—23 at First Assembly of God, S. 12th and G. Sts.; Evangelist Bobby Hoskins.—by Everette Ewing, Pastor.

DUNN, N. C.—Oct. 9—23 at Glad Tidings Assembly of God, Evangelist Don Carroll, Columbus, Ga.—by Robert E. Palmer, Pastor.

GOLDEN VALLEY, N. DAK.—Begins Oct. 16 at Assembly of God; Evangelist Arthur Klaus, Glen Ullin, N. Dak.—by Erich Frank, Pastor.

HOUSTON, ARK.—Oct. 9—23 at Assembly of God; Evangelist and Mrs. Loyd Henson, Malvern, Ark.—by J. R. Adams, Pastor.

KNOXVILLE, IOWA—Oct. 5—23 at Assembly of God; Evangelist Lyman and Helen Jollay, Flint, Mich.—by Johnnie O. Howard, Pastor.

ATLANTA, GA.—Oct. 18—Nov. 6 at Revival Center, 562 Boulevard N. E.; Evangelist Lee and Bonnie Jean Krupnick, Tulsa, Okla.—by Bill Lee, Pastor.

WASHINGTON, D. C.—United evangelism revival at Full Gospel Tabernacle, 915 Massachusetts Ave. N. W., Oct. 25—Nov. 6. C. M. Ward, Warren Litzman, and Hardie Weathers, speakers. Sunday night services in Constitution Hall.—by Lloyd Christiansen, Pastor.

ANNUAL CONVENTION, Pentecostal Fellowship of North America, to be held in Cooke's Presbyterian Church, Toronto, Canada, Nov. 1—3. Opening service Tuesday night; Thos. F. Zimmerman, speaking. For further information write W. E. McAlister, 50 Euston Ave., Toronto 6, Ontario.

MT. MORRIS, PA.—Oct. 9—23 at Assembly of God; Evangelist and Mrs. J. Earl Douglass, Tampa, Fla.—by Walter Long, Pastor.

INDIANAPOLIS, IND.—Oct. 5—23 at Central Assembly; Evangelist G. L. Johnson, Fort Worth, Tex.—by T. L. Vibbert, Pastor.

ASH GROVE, MO.—Oct. 23—Nov. 6, at Glad Tidings Assembly of God; Evangelist David Sandall and family, Augusta, Kans.—by Victor Maurice, Pastor.

HAMLIN, PA.—Oct. 23—Nov. 6, at First Pentecostal Church; Evangelist William A. Caldwell, Conyngham, Pa. (George Clement is Pastor.)

OKLAHOMA CITY, OKLA.—Oct. 9—23 at Putnam City Assembly; Evangelist and Mrs. A. D. Sturm, Fairmont, Minn.—by Douglas J. Friesen, Pastor.

FOND DU LAC, WIS.—Oct. 18—23 at Assembly of God, Third and Marr Sts.; Fred Paalanen, evangelist and chalk artist.—by O. W. Apple, Pastor.

NEW ROCHELLE, N. Y.—Oct. 25—Nov. 6 at Assembly of God, Union and Webster Aves.; Evangelist J. B. Woolums, Carlisle, Pa.—by C. Leuzze, Pastor.

ROME, N. Y.—Oct. 16—30 at First Assembly of God, 234 Spring St.; Evangelists A. Scirmont and O. Obymzko, New York City.—by Ernest W. Darling, Pastor.

LINCOLN, NEBR.—Oct. 18—30 at Glad Tidings Assembly, 12th and "D" Sts.; Evangelist and Mrs. Carl W. Oney, Pleasant Hill, Mo. (John W. Smith is Pastor.)

ELIZABETH, N. J.—Oct. 13—30 at Trinity Pentecostal Church, 417-419 Pennington St.; Evangelists Gladys Buchwalter and Dorothy Brosey.—by Allan A. Swift, Pastor.

CLEVELAND, OHIO—Missionary Convention at First Assembly of God, Cor. E. 55th and Lexington Ave., Oct. 23—30. Paul Bruton and other missionaries will speak.—by M. M. Brewer Jr., Pastor.

TAMA, IOWA—Begins Oct. 16 at Assembly of God, 605 McClellan St.; Evangelists Joyce Stovall and Ruth Knouse, Des Moines, Iowa.—by Sylvia Schoonover and Iris Weekley, Co-pastors.

MONTECELLO, IND.—City-wide revival at High School Auditorium, Oct. 9—23; Evangelist and Mrs. Bill Sharp, Dallas, Tex. Sponsored by First Assembly of God.—by William Ilnisky, Pastor.

GEORGETOWN, S. C.—Fellowship Meeting for Charleston-Georgetown Section, Oct. 21. C. F. Norton and Carl Walker, speakers. Services at 3 and 7:30 p.m.—by A. T. Hickman, Sectional Presbyter.

## MISCELLANEOUS

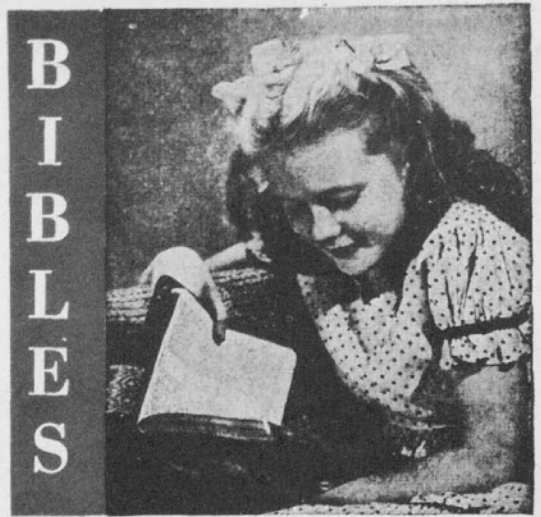
NEW CHURCH—We are opening a new church in Clifton, N. J. If you have friends in this area, please send us their names and addresses.—Pastor and Mrs. Daniel Dugan, 187 Passaic Ave., Nutley, N. J.

CORRECTION—The EVANGEL of Sept. 4 carried a photograph of the crowd attending a California tent meeting to hear Evangelist Wilbur Ogilvie. By mistake we stated the picture was taken in North Sacramento. Actually it was taken at Brother Ogilvie's meeting in Live Oak. We regret the error.—Department of Evangelism.

CONTACTS WANTED—We have recently organized a new Assembly in New Bern, N. C., located on Oaks Road Extension past Glenburnie Gardens (near point where the extension turns toward Neuse River). If you have friends in this area, please send us their names and addresses.—C. C. McAfee, 924 Simmons St., New Bern, N. C.

NAME CHANGED—The name of Everybody's Tabernacle, 234 Spring St., Rome, N. Y. has been changed to First Assembly of God. No change of address.—Ernest W. Darling, Pastor.

TRACTS WANTED—If you have a surplus supply of "Hi Neighbor" tracts I will distribute them even though they may have your church address stamped on the back. Please send them to me postpaid.—Everett R. Smith, 905½ Pennsylvania Ave., Colton, Calif.

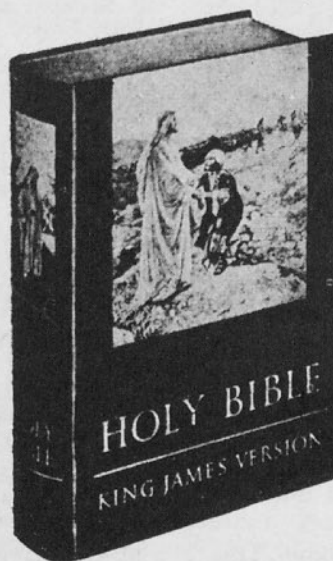


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plate thou shalt make it; of gold,  
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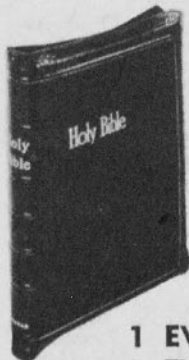
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And Mō'sēs said unto Kō'rah, thou and all thy company before LORD, thou, and they, and Aār'on,	had made an end of speaking all these words, that the ground clave asunder that was under them:
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8 And when he numbered them in Bezek, the children of Israel were three hundred thousand, and the men of Judah thirty thousand.	5 And is witness is witness ought in He is witness
9 And they said unto the messengers that came, Thus shall ye say unto the men of Jabesh-gilead, To morrow, by that time the sun be hot, ye shall have	6 ¶ An It is the Aaron, a

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