

FILE COPY

NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD OF HOSTS

The Pentecostal **Evangel**

Weekly Voice of the Assemblies of God

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SEPTEMBER 11, 1955



Navajo "Old Mother" in Monument Valley, Arizona; said to be 100 years old when photographed—and still unsaved!

*Christ died for the INDIANS, too—
How many of them have we reached with the Good News?*

Hitherto Hath the Lord Helped Us!

General Superintendent's Report to the
General Council at Oklahoma City



year liberal arts division in southern California, a junior college in Texas, a new junior college division in Seattle, and a senior college (now in its first year) at Springfield are conveniently located for our young people who are not yet called into Christian service. The Education Department also maintains a Correspondence School with an enrollment of 4,500 students for those unable to attend Bible School, and conducts or assists in ministers' seminars in the various districts.

An important holding function in our local church units is performed by the men's and women's auxiliaries. Corresponding departments at headquarters (Men's Fellowship and Women's Missionary Council) are organized to assist these phases of local activity. These departments have forged ahead in their respective assignments. This is the first full term for the Men's Fellowship Department but it has made perceptible gains. A total of 734 groups have been organized locally and are now assisted by "Team," a periodical just for men, and other helpful literature. The WMC Department is co-ordinating the work of the 3,976 units throughout the country and inspiring them in their valuable contribution to our forces at home and abroad.

The General Council at Milwaukee issued a few special instructions to your headquarter brethren. One of these concerned the Home Missions Department. A full-time national secretary was authorized and a distinct advance on the home front was ordered. These instructions have been implemented with remarkable results. A total of 920 additional churches have been registered these two years of which approximately 700 are brand new. Gayle F. Lewis has displayed unusual organizing and leadership ability in the remarkable advance which the Home Missions Department has made in this biennium.

Another of the specific instructions of the historic Milwaukee Council was the authorization to attempt a live network broadcast of Revivaltime. This probably was the most daring of all the forward moves which the faith of the last General Council embraced. In the spirit and faith of that action, the contract with ABC was signed by your Executive Presbytery and we were "on the air" coast-to-coast and around the world. The Radio Department almost sank financially in this venture. A desperate SOS to our constituency, however, has pulled us out of the red and we are now breaking even. A steady, effectual evangelistic appeal is being made every week over 335 stations by our forceful radio preacher, C. M. Ward. The Executive Director of this powerful department is our capable General Treasurer, W. A. Brown.

Another almost impossible task which

—Continued on page twelve

THE CHILDREN OF ISRAEL GATHERED together to Mizpeh to worship the Lord and to receive the prayer of Samuel. The Philistines heard of their gathering and came up against them. Samuel and the Israelites cried to the Lord and the Lord heard them. He sent a great thunder and discomfited the Philistines and they were smitten before Israel. Then Samuel took a stone and called the name of it Ebenezer, saying, "Hitherto hath the Lord helped us."

The Assemblies of God are gathered together to worship the Lord at Oklahoma City and to hear what He will say unto them. We now rejoice in victory over our Philistines and raise our Ebenezer, saying, "Hitherto hath the Lord helped us."

Two years ago we gathered at Milwaukee and girded ourselves for a conflict over specific enemies. We adjusted the lineup of our leadership team slightly, received new encouragement from our Lord and Captain and a fresh anointing from the blessed Holy Spirit. Then back to our respective battle stations to see God work. "There is no restraint to the Lord to save, by many or by few," said Jonathan to his armorbearer, and we have found it so.

Possibly the area in which we advanced most in 1951-53 was the salient of the Sunday School. We rearranged our organization at Milwaukee, making our Sunday School division a full-fledged army department co-ordinate with the veterans. Under the capable leadership of Bert Webb, it moved forward to its greatest victory, the world's largest Sunday School convention in St. Louis in April, 1954. With its budget for 1954-55 considerably restricted, it has again scored a signal success in the Regional Conventions of 1955. With high courage and daring the department now announces the ambitious goal, "On to a Million." We have every confidence the goal will be reached.

The old line shock troops of the For-

This article is an abridgement of the General Superintendent's report which appears in the printed report covering all Departments, a copy of which was provided for each minister and delegate attending the General Council, September 1 to 6, 1955.

eign Missions Department have maintained their reputation for steady pressure on the enemy and firm advance all along the line. Pushing their missionary ranks up to 739 and rallying an increased number of churches to their support, they have advanced world missionary giving to an all-time high of over \$6,000,000 in this two-year period. The advance on the mission field has also been noteworthy. They now hold outposts in 67 countries and have established and now maintain fifty-two Bible Schools for training nationals. They have built and now operate seven publishing plants overseas, and broadcast the gospel in the native languages of twenty-one countries. A well-knit home organization of forty-four workers at headquarters, and representatives in every home district, under the capable and inspiring leadership of Noel Perkin, are doing a magnificent job in administering this oldest and strongest of our departments.

The young people's organization, under the able leadership of our newest and youngest Executive Presbyter, Thomas F. Zimmerman, has also achieved notable success. Through the One-Eight Crusade five million tracts have been printed and placed in the hands of this many people in an effort to win them for Christ. The constant stream of appropriate literature into the hands of our 82,000 young people has enriched and steadied their spiritual lives. Their ministry to thousands of our men and women in the armed forces and to the eighteen Assemblies of God chaplains who serve them is a valuable contribution to the moral and spiritual strength of these front line troops. And their "Speed-the-Light" brigade is still performing valiantly for the Foreign Missions cause. Under God, our hope and our joy are the hosts of Christ's Ambassadors.

Just behind the firing line is our string of Bible Schools and colleges which are busy training volunteer recruits for the front ranks. A total of 2440 students are studying and training in our nine theological schools. The spiritual life of our lay young people is also being protected by the Pentecostal academic schools which our church has provided. A four-

Good people sometimes suffer from mental trouble. This article tells how you may avoid disagreeable thoughts.

Are Your Thoughts Troubling You?

WALLACE S. BRAGG, Spokane, Wash.

NEVER WAS THERE GREATER CONTRAST between two men than between the prophet Daniel and the monarch Belshazzar. Daniel was noted for his honesty and integrity, while Belshazzar was an infamous character. Yet in the Book of Daniel it is said of each of these men, "And his thoughts troubled him" (4:19 and 5:6).

Troubled thoughts are not always an indication that one's life is out of touch with God—and yet they may be. It is our duty to know what gives rise to these unpleasant experiences. Many and varied are the factors which contribute to a distressed state of mind.

Daniel was called before King Nebuchadnezzar to interpret his dream, wherein he had seen a tree cut down, and the stump bound around with a band of iron and brass. When Daniel heard the dream, his thoughts troubled him for one hour (Dan. 4:19). This was the same king who once before had threatened to kill all of the wise men, including Daniel and his three friends, if they did not both recall and interpret his dream of the great image.

Was it fear that caused Daniel to be alarmed for a time? Was he afraid lest the king threaten again to do violence if the dream were not interpreted? Or could it have been merely a natural reaction for one who was suddenly faced with an emergency? Whatever it was, Daniel was soon at ease again, and by the grace and enlightenment of the Spirit of God he proceeded to explain the meaning of Nebuchadnezzar's dream.

It is an entirely different picture with Belshazzar, for he had nothing of the supernatural to encourage him when the hand began writing slowly but steadily on the plaster of the palace wall (Dan. 5:5, 6). The terror of Belshazzar is suggestive of a guilty man who sees himself being swept onward towards his ruin. It is amazing that one's thoughts could produce the effect described in chapter five: "The joints of his loins were loosed, and his knees smote one against another."

The greatness of a person's thought life is well expressed in these words,

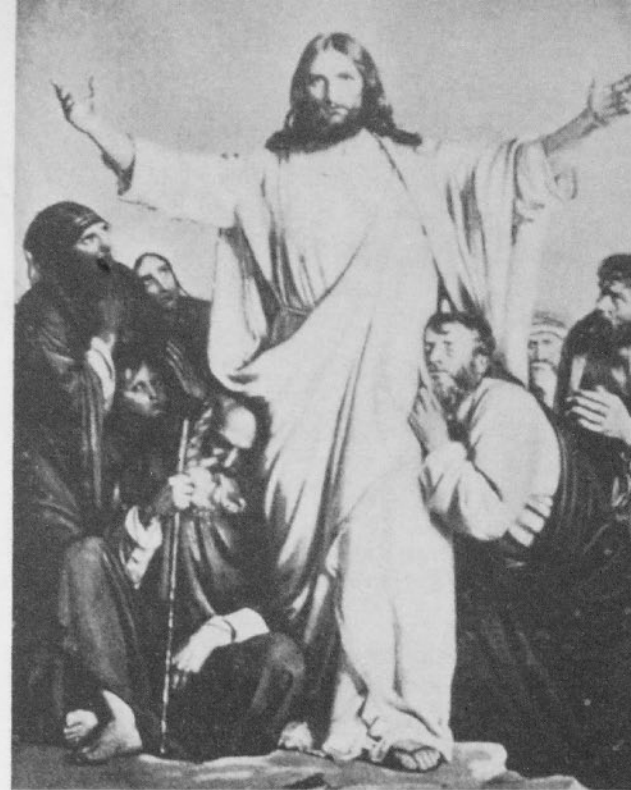
"For as he thinketh in his heart, so is he" (Prov. 23:7). Our thoughts greatly influence our actions, even our entire lives, either for good or for evil.

No person sins suddenly, but meditates first upon the suggestion which Satan has dropped into his mind. There, if it is not cast out immediately, it is nourished and allowed to grow until it masters the mind, the character, the life. Evil thoughts will crowd out virtue, honesty, and all of the God-given graces that characterize a true Christian.

Our Saviour had much to say about man's thought life; He taught that it is that which comes out of the heart of man that defiles him. "Adulteries, fornications, murders, thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness"—all of these come from a wicked heart and are the offspring of "evil thoughts." Like the chickens of a mother hen, they are all one brood. Kill the hen, and the eggs will not hatch. Take care of evil thoughts, and evil actions will not enslave you. It is of utmost importance that the heart and the mind be kept clean. "Wherewithal shall a young man cleanse his way? by taking heed thereto according to thy word" (Psa. 119:9).

The Psalmist wrote, "Keep thy heart with all diligence, for out of it are the issues of life." A heart whose thoughts are not carefully guarded is like a runaway horse or a fire out of control. "He that hath no rule over his own spirit is like a city that is broken down, and without walls" (Prov. 25:28). We must master our thoughts or be enslaved by them.

Isaiah urged the wicked man to forsake his way, and the unrighteous man to forsake his thoughts (ch. 55:7), implying that it is impossible for him to return to God until he has done so. As though to add persuasion to exhortation, the prophet then compared the thoughts of God and those of mankind: "For my thoughts are not your thoughts . . . , saith the Lord. For as the heavens are higher than the earth, so are my ways higher than your ways, and my



"Come unto me, all ye that labour and are heavy laden, and I will give you rest"

(Matthew 11:28)

thoughts than your thoughts." Can it be that the reason human beings cannot draw near to God in practice and principle is that we are so far removed from Him in the realm of thought? The prophet gives us a strange illustration of man's unworthiness by stating that God's thoughts are as far removed from ours as the heavens are higher than the earth.

Why this awful, tremendous gulf between the Creator and His creatures, in the realm of thinking? One answer, and one alone, is logical: we have not made the Scriptures our textbook. Too many other interests have claimed our time, so that the drift from God, while slow, has been definite. A careful, prayerful, and persistent reading and studying of the Scriptures will place us once again in direct line with the will of God and His thoughts toward us. "How precious also are thy thoughts unto me, O God! how great is the sum of them! If I should count them, they are more in number than the sand" (Psa. 139:17, 18).

There are certain factors which contribute largely to a troubled state of mind, and to evil thoughts. To be forewarned is to be forearmed, so let us give serious consideration to them.

I

The tendency to worry will bring about a troubled state of mind. In many churches I have found mottoes which read like this, "Why worry when you can pray?" One cannot worry and trust also. It is a law of the spiritual realm that these two, which are exact opposites, never dwell at the same time in the same

—Continued on page eleven

Gleanings

FROM THE BIENNIAL REPORTS

FOR THE BENEFIT OF THOSE WHO WERE unable to go to Oklahoma City for the twenty-sixth General Council of the Assemblies of God, we present some gleanings from the biennial reports that were printed for presentation at that time.

* * *

There are now 400,047 people age sixteen and older enrolled as members of Assemblies of God churches in the U. S. "If we should think in terms of adherents we would judge there are approximately three-quarter of a million persons in the Assemblies of God," the General Secretary said. "This deduction is based on the fact that at the present time it is known definitely there are 775,100 persons (adults and children) enrolled in Assemblies of God Sunday Schools."

There was a good gain in the two-year period, as shown by the following comparison:

	1953	1955
Church membership	370,118	400,047
Number of churches	6,400	7,320
Ordained ministers	7,641	8,650

* * *

There are now 6,740 Sunday Schools in the U. S. with a total enrollment of 775,100. This includes 80,880 officers and teachers, and represents an increase of 64,880 in two years. If all the Assemblies of God Sunday Schools could meet together on a given Sunday morning, there would be 559,420 present—for that is the total average attendance of all our Sunday Schools. What a crowd that would be!

Even more impressive than the total attendance is the total number of conversions. The Sunday Schools reported there were 151,369 won to Christ in the past two years.

* * *

Not only are the Sunday Schools gaining in numbers; they are also gaining in efficiency. There were 1,251 "Gold Crown" Sunday Schools last year—the most to win top honors to date. During the past two years the teachers and prospective teachers have earned 102,636 Workers Training Certificates.

* * *

A new book is being printed for use in the 1956 Training Month. Its title is "Into All Truth" and the author is Stanley Horton.

There were 1,622 Vacation Bible

Schools conducted in 1954 with a total enrollment of 145,838. There were 27 summer camps in 1954 with 6,081 boys and girls enrolled. Camp leaders reported 890 children saved and 750 filled with the Holy Spirit at these camps.

* * *

The boys and girls have raised \$106,390 since 1953 to provide gospel literature in foreign lands. There are now 2,659 Sunday Schools taking part in this Boys and Girls Missionary Crusade.

* * *

The latest figures on the Christ's Ambassadors work reveal that there are 82,352 young people enrolled in 4,646 C. A. groups, but these totals are incomplete.

* * *

The young people raised \$217,840 in the C. A. Speed-the-Light Campaign in the calendar year of 1954.

* * *

In the past two years the Assemblies of God "pioneers" have been establishing new churches at the rate of over one a day. What this means in relation to the growth of God's kingdom is shown by a survey made among the pastors of these new churches. The 165 pastors who participated in the survey had been conducting services in their pioneer fields for less than eight months each, on an

THE PENTECOSTAL EVANGEL

ROBERT C. CUNNINGHAM, Editor

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average, and in that short time 1,542 souls had been saved and 407 had been baptized with the Holy Spirit.

* * *

The second National Evangelism Convention will be held in Ellis Auditorium, Memphis, Tennessee, December 13 to 15, 1955.

* * *

Over 250 retired ministers and missionaries are receiving a check each month from the Department of Benevolences. The checks are not large, and yet the total remitted to these aged warriors of the Cross in the past two years amounted to \$154,350.

* * *

The revolving fund for Church Extension Loans now amounts to more than half a million dollars. Many hundreds of struggling churches have benefited from this fund and there is always a waiting list of loan applications on file.

* * *

Several valuable new machines have been purchased by the Gospel Publishing House during the past two years. These include a new Miehle 29 offset press, a Sheridan automatic stitcher and trimmer, a gathering and envelope-stuffing machine, a Lawson three-way trimmer, and new Speedamat addressing equipment. This new machinery enables the Publishing House to produce more and better literature for all our Assemblies without increasing net costs.

* * *

The volume of printed literature being produced is mounting steadily. For example, the Gospel Publishing House printed 7,870,421 tracts and 795,778 books in the past two years, in addition to all of our periodicals. A comparison of circulation shows a good increase in the periodicals during the biennium, as follows:

	1953	1955
Pentecostal Evangel	158,000	170,000
Sunday School Counsellor	29,500	31,000
C. A. Herald	16,600	18,500
C. A. Guide	4,900	6,500
World Challenge	9,000	15,000
Gospel Gleaners	190,000	202,000
HiCall	102,000	121,000
Junior Trails	123,000	133,000
My Picture Paper	112,000	128,000
Little Folk's Friend	118,000	138,334
Adult Teacher	87,000	99,000
Adult Student	297,000	292,500
Youth Teacher		13,700
Youth Student		88,500
Intermediate Teacher	19,000	15,600
Intermediate Student	135,000	90,000
Search	23,000	25,500
Junior Teacher	19,200	23,500
Junior Pupil	138,200	144,500
Bible Explorer	62,200	67,500
Primary Teacher	16,900	23,500
Primary Pupil	98,000	111,500
Pri. Picture Cards	55,435	45,000
Pri. Picture Rolls	5,600	5,800
Beginner Teacher	15,500	17,000
Beg. Lesson Pictures	4,600	5,000
Visual Aid Sets	34,450	36,850
Lesson Leaves	111,000	119,000

Superintendent's Assistant	8,500	17,000
Family Altar Guide	11,500	13,000
La Guia Dominical (Adult Quarterly)	45,000	50,100
El Companero (Children's Quarterly)	10,000	14,600
El Maestro (Adult Teacher Quarterly)	5,000	5,800
El Sendero Evangelico (Children's Teacher Quarterly)	4,000	4,600
Joyas Escogidas (Children's Paper)	21,000	22,500
Ramsay's Cartoons	800	600
Church Bulletins		10,000
TOTAL	2,090,885	2,325,484
(Total circulation increase of	234,599)	

Several additions will be made to our line of Sunday School literature in the near future. The new Nursery Course, "Happy Times in the Nursery Class," will make its appearance in many Sunday Schools next month. A course for Nursery Age children will be added to our Vacation Bible School materials for use in the summer of 1956.

Beginning in January 1956, the Superintendent's Assistant will be enlarged and improved.



Compassion for "The Colonel"

A True Story by Elizabeth Gates



SAMUEL H. HADLEY, SUCCESSOR TO Jerry McAuley of far-famed Water Street Mission in New York, contacted many ministers and mission workers in his day who, sad to say, did not meet with much success when it came to winning souls. Sermons, services, and various means and methods were used in plenty, but they did not have the effect of drawing men and women into the Kingdom. Hadley realized what was wrong, and remarked to a friend that if more Christians would experience the love of Christ as portrayed in the thirteenth chapter of First Corinthians, a revival would follow such as the world had never known.

Hadley himself had known the disappointment and failure of trying to win the lost without this love for the ones he sought to win. His success lasted only as long as his patience held out. His biographer tells of the time when he became sadly aware of his lack.

The revelation came one Monday evening. The night before (Sunday) a character known as "The Colonel" in the Bowery district had come to the penitent-form and claimed conversion. He had belonged to one of the most wealthy families in Ohio and was actually a colonel in the U.S. Army, but drink proved his ruin, and for twenty-five years now he had been a confirmed drunkard and common beggar. His condition was repulsive. He was bleary-eyed. He wore a ragged old overcoat, probably picked out of some ashbin, and fastened with a nail at the front. He had neither shirt nor undershirt. His trousers were a puzzle of holes tied together with string and some pieces of cloth. His feet were tied with pieces of carpet.

After saying he was saved, "The Colonel" gave Hadley no peace until he secured sufficient money to get a bed and a meal. However, he turned up at the penitent-form again the next night,

Monday, with a show of contrition. He got down, prayed very unctuously, jumped up and assured Mr. Hadley that he was "saved for sure this time!" The mission worker had had a tiring day and the meanness of the man's motives proved the last straw to his patience. Repelling with disgust the old tramp's attempted embrace, he pointed to the door. Seeing by Hadley's mood that appeal was useless, the old man obeyed; but as the poor, friendless, miserable figure passed out into the night the Spirit of God smote Hadley. He saw himself—a professed soul winner but a stranger to that love of Christ which would have wept and struggled for the salvation of just such a soul as he had sent so coldly and impatiently away.

That night was a sleepless one for Sam Hadley. One thing only possessed his thoughts—the poor old colonel. The burden weighed upon his heart until two weeks later when he had to attend the monthly meeting of mission workers. The speaker for the afternoon failed to appear and someone suggested asking Mr. Hadley. The latter replied, "Yes, I have something to say."

Walking up to the platform with shame and tears, he confessed his treatment of the old beggar. There in the presence of his fellow workers, he who had so often called others to the penitent-form became the penitent himself. The effect was powerful. No one suggested prayer, but one and all fell to their knees and commenced to pray for "The Colonel"—and for Hadley. And as prayer arose on his behalf, Hadley, melted in self-abasement, met the Saviour.

He immediately hastened to Water Street Mission where he found "The Colonel" sitting in his rags and misery on the back seat. Throwing his arms around the derelict's neck he wept. The bewildered old man was then taken for

a good meal, after which hot water, soap, towels and clean clothes were produced. With his own hands Hadley washed and dressed the poor outcast. The old colonel stayed for the meeting. By this time he was shaking with emotion and his tears fell on the floor as he cried, "O Lord, if it ain't too late, save this poor sinner!" This continued for six nights, and Hadley wisely left him to the Holy Spirit. On the Saturday night, "The Colonel" rose with heaven in his face, and said, "Mr. Hadley, I am saved." "And I believe you," said Hadley, throwing his arms around his friend.

The Colonel was transformed from that moment into a true child of God. God restored to him his intellect; his youth appeared to return and the tall, dignified Christian gentleman testified in the most convincing manner to how Christ had reached down and saved him. Hadley said of his later life that the Colonel was one of the most noble specimens of humanity he had ever known.

A wonderful conversion, yes! But why did it happen? It happened because someone was willing to humble himself before God; willing to appear as nothing in the eyes of his fellow workers; willing to die to his reputation as a successful rescue worker if he could only get the love of Christ to possess his heart and flow out through him to the poor men and women in the Bowery. Yes, Sam Hadley knew what it meant for the Holy Ghost to shed Divine Love abroad in his heart, and God used him to win hundreds of men like the Colonel during his ministry.

The price of success, the price of winning souls, is the same in every case: "Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit."



Foreign Missions Secretary's Report to the 1955 General Council Meeting

NOEL PERKIN

WHEN WE VIEW OUR FAR-FLUNG MISSION fields and the factors involved in our present-day service for God, two words stand out: *speed* and *power*.

It seems that everything is being accelerated. Economically, production must be greater to feed earth's multiplying millions. Travel must be faster for man to make the necessary contacts with distant points in time. Individuals, corporations, cities, and nations vie one with another, always seeking to set new records. Everyone is seeking to get ahead of the other.

Such speed has become possible through the unleashing of new media of power—power for production, power for fast travel, power to fulfill national aspirations. *And we are not satisfied without power in religion also.* Power and speed must be recognized and utilized in God's work as in every other channel of service and life.

Our missionaries travel faster than ever and therefore reach more places. Their mail arrives in days now instead of weeks.

In emergency they can return home in a few hours. In the matter of time saved our C. A. Department has been a tremendous factor in helping to "Speed-the-Light."

It seems, however, that the power element is the one subject deserving our most careful thought and prayer. We face challenging powers, such as Communism, extreme nationalism, and intolerant Roman Catholicism. We need to keep in contact with God so that His *divine power* may be released against these forces. Against His power even the gates of hell shall not prevail.

NUMERICAL GROWTH

Numbers do not mean everything, but they are of interest. Our foreign missionary staff, including ordained Assemblies of God ministers serving abroad but not under regular appointment, totals 739. This is forty more than we had in 1953. Of this number, 656 are missionaries under regular appointment. The Assem-

blies of God national ministers in other lands total approximately 5,000, and there are a similar number of churches or regular preaching points of Assemblies of God representatives outside the continental United States.

The countries or separate political areas in which our missionaries are located, or which we are helping with missionary forces, funds, or literature, total 67. These are as follows: Basutoland, Belgian Congo, Dahomey, Gold Coast, Liberia, Nigeria, Nyasaland, Sierra Leone, Southern Rhodesia, Tanganyika, Togoland, Union of South Africa, Upper Volta, China, Fiji, Formosa, Hong Kong, Indonesia, Japan, Korea, Malaya, Philippines, Samoa, Burma, Ceylon, North India, Pakistan, South India, Egypt, Israel, Lebanon, Iran, Hashimite Jordan Kingdom, Syria, Belgium, Bulgaria, France, Germany, Greece, Hungary, Italy, Yugoslavia, Poland, Spain, British Honduras, Costa Rica, El Salvador, Guatemala, Honduras, Mexico, Nicaragua, Argentina, Bolivia, Brazil, Chile, Colombia, British Guiana, Paraguay, Peru, Uruguay, Venezuela, Bahamas, Cuba, Dominican Republic, Jamaica, Puerto Rico, and Hawaii.

In addition there are Pentecostal groups and churches of like precious faith in Australia, Denmark, Finland, Great Britain, Holland, Norway, Sweden, New Zealand, and South Africa, with whom we maintain a very cordial relationship.

It is very difficult to obtain an absolutely accurate count of our church constituency in other lands, but we are making a more complete and extensive check with our field representatives. It would seem, however, that this might readily approximate 280,000.

Send Foreign Missionary offerings to
**NOEL PERKIN, SECRETARY
FOREIGN MISSIONS
DEPARTMENT**
434 W. Pacific St., Springfield 1, Mo.

FINANCIAL GROWTH

During the two-year period ending June 30, 1955, offerings received for foreign missions plus offerings reported by our Assemblies as given direct to Assemblies of God missionaries amounted to \$5,674,253.87. During this same period \$297,679.62 was returned to the districts, and \$64,281.62 was transferred to the National Home Missions Department under the world missions plan, making a TOTAL OF \$6,036,241.84 IN WORLD MISSIONS OFFERINGS. This figure, compared to \$5,567,753.60 reported for the previous biennium, shows a gain of \$468,461.24.

While this is an encouraging increase, it has been largely offset by rising costs due to inflationary trends and a lower valuation on the dollar in many areas. It is also worthy of note that the total increase was in designated offerings, which account for 82% of the total. Offerings for the general undesignated foreign missions funds were \$7,790 less than in the previous biennium. These facts have made it necessary for the Foreign Missions Department to use considerable caution in regard to any matters which would increase its financial obligation.

The maintenance and future expansion of our missionary work depends entirely upon the faithful co-operation of our Assemblies in sending in their missionary offerings regularly month by month. The Foreign Missions Department receives offerings from between 4,500 and 5,000 Assemblies each month out of more than 7,000 Assemblies on our list. Our goal is "A World Missions Offering From Each Assembly Each Month."

The ten leading churches in both per capita and total missionary giving are listed below. These figures are for the calendar years of 1953 and 1954, since we do not keep a record of church giving on the basis of the fiscal year.

HIGHEST PER CAPITA

\$430.50	..... Assembly of God	Hartline, Wash.
195.95	..... Assembly of God	Davenport, Wash.

161.71	..... Riggins Chapel	Riggins, Idaho
153.24	..... Assembly of God	Union Gap, Wash.
126.58	..... Assembly of God	Dove Creek, Colo.
120.72	..... Neighborhood Church	Sunnyside, Wash.
113.94	..... Full Gospel Assembly	Colfax, Wash.
109.52	..... Stone Church	Chicago, Illinois
107.63	..... Gospel Tabernacle	Granite Falls, Minn.
105.70	..... Assembly of God	Electric City, Wash.

HIGHEST TOTAL

\$95,016.77	..... Glad Tidings Taber.	New York City
60,720.90	..... N. Hollywood	Assembly of God N. Hollywood, Calif.
55,414.52	..... First Assembly	Cleveland, Ohio
52,037.01	..... Full Gospel Taber.	Bakersfield, Calif.
41,942.66	..... Stone Church	Chicago, Illinois
38,088.62	..... Highway Taber.	Philadelphia, Pa.
37,648.77	..... Full Gospel Taber.	Fresno, Calif.
37,161.81	..... Full Gospel Taber.	Minneapolis, Minn.
33,279.17	..... Bethel Temple	Turlock, Calif.
33,076.75	..... First Assembly	San Diego, Calif.

* * *

Our Promotions Division assumes most of the responsibility for strengthening the home base for missionary advance. Since the local church is the basic unit in the organization of world evangelism, most of the services of this division are directed toward the churches. From the churches reported, about 7,000 in number, the highest number giving in any one month is 4,660. This statement proves that we in Promotions must continue our three-fold program as follows:

(1) *Conventions and deputation visits.* All great missionary churches are built around a yearly missionary convention. The Promotions Division furnishes colorful material, audio-visual supplies, and the all-important missionary team to present the challenge in these conventions.

(2) *Literature and publications.* Since all missionary vision starts with knowledge, we feel that the publication of missionary literature offers one of the best opportunities for presenting the facts of the missionary advance. To know is to CARE, and to care is to PRAY and to GIVE. Therefore, this department contributes its part in the publishing of *The World Challenge*, and *KEY*. We also furnish aids in the form of brochures and leaflets for teaching missions to children. We shall soon have a new mission study book ready for the public.

(3) *Statistics.* Statistics are furnished to the districts on their church participation, and to the churches on their local and per capita giving. Thus each one can compare what is being done with what needs to be done.

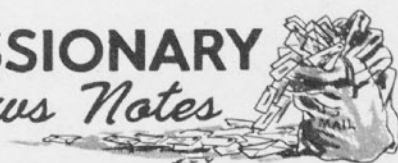
A look into the future reveals the coming World Missions conventions for

1956 where every resource will be mobilized to further strengthen home base missionary activities. We stand dedicated to prayerful planning and the consecrated use of every resource in order to help evangelize our generation!

* * *

The Foreign Missions Department has faced some difficult problems during the past two years because of the constantly rising costs of living. However, through the consistent giving of so many of our churches, the help of the District Missionary Secretaries, the prayers and support of the vast host of friends who have stood with us, and the fine co-operation of our missionary body in being willing to prolong terms of service in order to cut the heavy cost of furlough travel, we have continued to advance. We foresee still greater victories ahead. "If God be for us, who can be against us?"

MISSIONARY News Notes



The J. J. Chaney's cabled word of their safe arrival in French West Africa.

* * *

Delmar C. Kingsriter and family sailed for Tanganyika, East Africa on August 17.

* * *

Arline L. Crompton and Mary E. Wagoner sailed for North India on August 18.

* * *

Mr. and Mrs. Robert McClay returned to North India on August 19 for another term of service.

* * *

Palma Ramsborg of Ceylon arrived in the United States during July. Her address is Lakefield, Minnesota.

* * *

Mr. and Mrs. R. L. Zents returned from French West Africa on August 8. They can be reached at 92 Edgewater Drive, Youngstown 12, Ohio.

Announcing 1956 World Missions Regional Conventions

In late January 1956 a mighty caravan of missionaries, heads of our missions departments, and specialists in every field of missionary endeavor, both home and foreign will leave for Fresno, California. They will be headed for the first of a series of tremendous World Missions Conventions. From there the team will proceed to Portland, Oregon, taking along all the exhibits, literature, curios, and other essentials for another great Missions Convention. On across the nation they will go to Denver, St. Paul, Detroit, Asbury Park, Atlanta, and Fort Worth.

Many great prayerful planning sessions have gone into these meetings, for we realize that *world evangelization* is God's global program. Missionary vision can turn our churches from stagnant pools of privilege into mighty channels of blessing.

Take a look at the calendar for 1956 and mark the Regional nearest you. Then plan, by God's grace, to attend a World Missions Regional next year. The dates and cities are as follows:

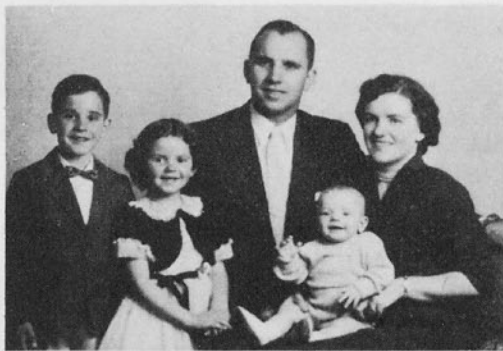
- Fresno, California, January 24-26**
- Portland, Oregon, Jan. 31-Feb. 2**
- Denver, Colorado, February 7-9**
- St. Paul, Minnesota, Feb. 21-23**
- Detroit, Michigan, Feb. 28-March 1**
- Asbury Park, New Jersey, March 6-8**
- Atlanta, Georgia, March 13-15**
- Fort Worth, Texas, March 20-22**

Watch these pages for further announcements concerning registration, programs, speakers, and convention arrangements.

—J. Philip Hogan



Arline Crompton and Mary E. Wagoner
North India



Delmar C. Kingsriter and family
East Africa



Mr. and Mrs. Robert McClay
North India



Daily DEVOTIONS

BIBLE READINGS BASED ON NEXT WEEK'S SUNDAY SCHOOL LESSON

...they searched the Scriptures daily

MONDAY, September 12

DAVID'S MISPLACED CONFIDENCE—2 Samuel 24:10-25

"Nay; but I will surely buy it of thee at a price: neither will I offer burnt-offerings unto the Lord my God of that which doth cost me nothing" (v. 24).

Yes, David now was determined to pay the full price. And how far-reaching was this transaction—on the site, as some think, where once Abraham had paid the full price, in being willing to offer up Isaac to the Lord. In Solomon's reign there was to be erected on this same spot the glorious and magnificent temple, the wonder of the whole earth.

Chastened of the Lord, David repented of the sin of numbering the people as though dependent on human strength. Back to him now comes that valiant spirit that had stirred his youthful heart when he approached the ominous Goliath, proclaiming, "Thou comest to me with a sword, and with a spear, and with a shield: but I come to thee in the name of the Lord of hosts."

Before any great work for God can be realized, someone must pay the full price. Charles G. Finney prayed through in a corn field. D. L. Moody and Paul Rader would point out the spot where they prayed through. Eternity alone will reveal the purpose of some of our chastenings, and show how far-reaching is the outflow from our spiritual battlefields where we settled things with God and determined to pay the full price.

—ZELMA ARGUE

TUESDAY, September 13

PRIDE VS. HUMILITY—Proverbs 15:22-33

"And a word spoken in due season, how good is it" (v. 23)!

Words, words—how powerful they are. The Psalmist prayed, "Let the words of my mouth... be acceptable in thy sight, O Lord." Someone has said that it takes approximately two years to learn to talk and a whole lifetime to learn to listen. There are times when God expects His people to speak out and not to hold their peace; and there are other times when they should remain silent.

How often, when sorrow or discouragement has come our way, a friend has put his hand in ours and has spoken "a word in due season"—perhaps a phrase of an old hymn, or a verse of Scripture, which healed the wounded soul like the Balm of Gilead. One of the blessings of the Baptism is that it teaches us to yield our tongues to God. The Spirit gives us words to speak—then He freights them with power and anointing. The blessed Holy Spirit prompts and checks, stirs us to activity and life, and empowers our witnessing so that it is "a word spoken in due season."

—T. E. HOLLINGSWORTH

WEDNESDAY, September 14

DAVID'S SINFUL PRIDE—1 Chronicles 21:1-8

"And God was displeased with this thing" (v. 7).

In the sight of God pride is one of the most intolerable sins, as evidenced by the original fall of Satan. Since David was not the helpless victim of Satan, God held him accountable and chastised him for it.

In the final analysis pride is the deification of self. It brings self into conflict with the sovereignty of God and into competition with the honor of God inherent in that sovereignty. Therefore pride arouses God's emotional nature to holy jealousy and compels Him to assert Himself as God and to deal accordingly with all challengers.

Isaiah saw the Lord "high and lifted up, and his train filled the temple." In other words, Isaiah saw God in the supremacy and exclusiveness of His sovereignty. Since His train fills the temple there is no room for any competitor. And since pride challenges God, He has no choice, if pride persist in that challenge, but to vindicate Himself as God by casting down the pride of man through whatever means may be necessary.

—WALTER H. BEUTTLER

THURSDAY, September 15

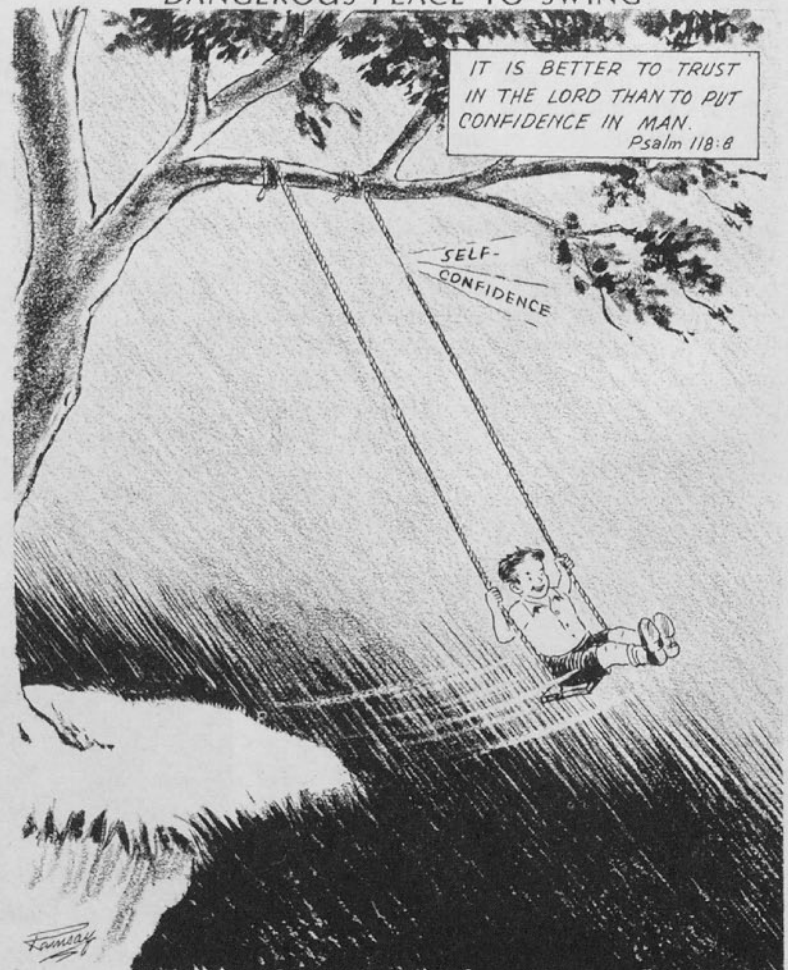
DAVID'S THREE CHOICES—1 Chronicles 21:9-17

"And David said... Let me fall now into the hand of the Lord; for very great are his mercies: but let me not fall into the hand of man" (v. 13).

In the Bible the "hand of the Lord" is usually symbolic of God's protection, preservation, and energizing power. Here it is mentioned in connection with God's chastisement.

David had committed proud and willful sin in numbering

DANGEROUS PLACE TO SWING



Israel, and was offered his choice of three types of chastisement. Wisely, he chose to "fall into the hand of the Lord." There are good reasons for this choice at such times!

God is merciful. There is forgiveness with Him. His Son shed His blood to cleanse us from all our sin. Therefore, He is the logical One to whom we ought to flee and submit ourselves when we have sinned.

God is faithful. Though we have sinned, yet He will not desert us, but along with forgiveness will provide grace to keep us from falling again!

God is benevolent in His methods of dealing with us. Though we must sometimes reap the consequences of our sin, yet it is also gloriously true that there is kindness and love in the method by which God chastens. "For I know the thoughts that I think toward you, saith the Lord, thoughts of peace, and not of evil, to give you an expected end."

When we are chastened, let us lay aside rebellion and fear and be content to fall into the hand of the Lord, knowing that He does all things well and for our eternal profit!

—J. BASHFORD BISHOP

FRIDAY, September 16

CONFESSION OF SIN—Psalm 25

"For thy name's sake, O Lord, pardon mine iniquity; for it is great" (v. 11).

David was not a perfect man, and the Bible does not spare him. But in spite of his failures, there is comfort in the knowledge that he was quick to confess His sins to the Lord and ask forgiveness. Spiritual victories followed as he confessed and threw himself upon the mercy of God.

God is grieved deeply at our failures. But it must be music in His ears to hear honest assumption of responsibility and unselfish willingness to receive the consequences of sin without involving innocent persons.

It is necessary also for us to understand the difference between *punishment* for sin and *consequences* of sin. Even though God's forgiveness is complete and our sins are remembered against us no more, so far as receiving punishment from God is concerned, yet a wise and mature Christian will be ready to accept with intelligent patience the consequences of his errors.

A child may receive a spanking as punishment for playing with matches. But even if the parent relents and does not punish, yet the child may suffer the consequences of his act—burned fingers!

Indeed, it is to guide away from future consequences that punishment is instituted. David did not question God's right to punish. Furthermore, he was prepared to accept the consequences of

A Message From the Stockholm Conference

World-wide Week of Prayer—September 19 to 26

To our friends in the Pentecostal revival in all the world—greetings.

God has permitted us to gather here from thirty-four different countries, representing many different sections of the one Pentecostal revival with a probable aggregate of five million participants. We thank God for the previous three world conferences and are conscious that in this fourth conference the Spirit of Christ has drawn us closer together in heart than ever before. The unity of the Spirit has been felt as a divine reality, and we believe that on this basis we can press forward to a greater realization of the unity of the faith and a healing of those divisions that are a source of weakness before others.

We believe that the distinctive testimony of the Pentecostal revival to the Baptism in the Holy Spirit with signs following according to the Word of God has a special value for the whole Body of Christ. It is not enough that Christians should possess the message that the world needs at this time; it also is necessary that the message should be proclaimed and lived with the power of the Holy Ghost sent down from heaven. The Church needs the reviving and energizing breath of a renewed outpouring of the Spirit such as we have tasted.

As a movement we humbly confess our shortcomings and our failures, even while we boast in Christ of what His grace has done among us during the last fifty years. We now dedicate ourselves to seek God's face for grace to hold fast that truth that He has already made so precious to us, and to seek yet mightier manifestations of the Holy Spirit's power. The theme we have specially considered has caused us to value more highly than ever the testimony God has entrusted to us. We believe that the words of wisdom and knowledge spoken in love by our leaders in this great conference will bear good fruit in days to come throughout the Pentecostal Movement.

The conference views with gratitude to God the closer fellowship which the Pentecostal churches are now experiencing with other bodies of believers who love the Lord Jesus in sincerity and in truth, and we desire to foster such fellowship. We are confident that we shall contribute something of real value to the whole Body of Christ if we keep true to the distinctive testimony the Holy Spirit has produced among us. We must keep the Fire always burning on the altar of our hearts, and this we will do by the help of God.

To that end we are inviting all Pentecostal believers throughout the world to unite in a week of Prayer and Fasting from September 19 to 26, 1955, when we shall pray specially that God will cure the lukewarmness that pervades so much of Christianity at the present hour, and also that the Lord will succour all those who are persecuted for righteousness' sake. The peace of God be with you all. Philippians 3:16.

The World Conference of Pentecostal Churches in Stockholm (June 13 to 20, 1955) adopted the above message at its closing session.

his wrong without faltering in his faith and without blaming God or the people.

—BILLIE C. DAVIS

SATURDAY, September 17

AN ALTAR UNTO THE LORD—I Chronicles 21:18-30

"That I may build an altar" (v. 22).

God's command to erect an altar is universal. None may escape it. All must make an altar before God—if not an altar of repentance in the day of grace, then an altar of lament in the day of wrath. God has decreed "that at the name of Jesus every knee should bow . . . and that every tongue should confess that Jesus Christ is Lord" (Phil. 2:10, 11). Wherever sin has gone, an altar is needed for justification with God.

On the occasion of the text, God's command to David to erect an altar is

traceable to a sin of David's personal doing. The magnitude of that sin can be discerned by the severity of God's judgment. It was a sin of no little consequence. Else why the national calamity? This judgment of God was some fearful disease which took seventy thousand lives in nine hours. God will not allow His moral creatures to regard sin lightly.

The time and place of a holy altar is determined by God and man. When man sins, holy justice is provoked and an altar is demanded. At the act of sin man becomes conscious of fearful guilt. Then and there an altar becomes a necessity. No one need wait for an angel to instruct him as David was instructed, for we already know that "all have sinned" and that an altar of consuming fire is a universal necessity.

—MARTIN LUTHER DAVIDSON



Camp Meeting Is Host to "Revivaltime"

REVIVALTIME was guest of the Rocky Mountain District Camp Meeting at Littleton, Colorado, on Sunday, August 7. The broadcast of that Sunday went out over the radio network of the American Broadcasting Company, direct from the great camp tabernacle, which is located just south of Denver.

District officials reported that the crowd attending the service for the broadcast broke all records. Hundreds of people were outside the tabernacle unable to get in.

C. M. Ward and E. M. Clark were the Camp speakers. They were joined by Cyril McLellan, director of the radio choir, and by Lillian Sundberg, soloist, and Ginger McLaughlin, organist, for the broadcast.

The choir was made up of members

of various churches in the Denver area.

REVIVALTIME continues to move forward with greater momentum than ever before. This is evidenced by the tremendous response at the localized productions of the broadcast.

The Denver camp meeting was the second this year in which REVIVALTIME was guest. On July 3 the broadcast was produced at the camp meeting at Alexandria, Minnesota.

As in Colorado, the Minnesota District Camp witnessed the largest crowd it had ever seen at the camp meeting.

REVIVALTIME is YOUR program. Only by your faithful prayers and financial support can it continue to expand its ministry of reaching needy souls for Christ. Write today, pledging your support to this effective radio ministry.

TOP LEFT—Group of Rocky Mountain ministers sitting on the platform.

TOP RIGHT—Lil Sundberg, soloist, being introduced by REVIVALTIME Speaker, C. M. Ward.

BELOW—R. G. Fulford, District Supt.

BOTTOM LEFT—Choir, directed by Cyril McLellan, made up of members from Denver area churches.

BOTTOM RIGHT—Camp tabernacle filled to capacity for special broadcast of REVIVALTIME.



REVIVALTIME—P. O. Box 70—Springfield, Missouri



The Cry for "Co-existence"

William Farrand, Missionary to Ceylon,
Compares World Conditions with Bible Prophecy

"CO-EXIST OR PERISH," WAS THE RECENT cry of a world-famous diplomat." The possibility of rival world powers agreeing to disagree would have been ridiculed a few short years ago. Today it is hailed as the only way to escape mass destruction.

That two powerful political forces, adverse in ideology, should co-exist in a Gentile world empire was an enigma to the students of Bible prophecy prior to the present atomic stalemate; but it is clearly predicted in God's wonderful Word.

Daniel said, when he interpreted Nebuchadnezzar's dream of the great image: "And, whereas, thou sawest iron mixed with miry clay, they shall mingle themselves with the seed of men: but they shall not cleave one to another, even as iron is not mixed with clay" (Daniel 2:43).

Hideous modern weapons, though certainly inspired by Satan, have not been developed without divine permission. God has permitted men to delve into some of the secrets of His universe and to make discoveries that remained hidden throughout all their puny probings since creation. The reason is obvious: God is allowing these discoveries to be made today in order that His Word might be fulfilled which was spoken by the prophet Daniel so long ago.

The enigmatic iron and clay empire is progressively developing before our very eyes. And, if the prophecy of God's infallible Word ended there, we also would struggle as does this diplomat to induce men to compromise their ideologies and live in peaceful co-existence; for it is clear that another all-out war with modern weapons would destroy our present civilization. But there is more to the prophecy.

In the following verse (Daniel 2:44) the prophet said that in the days of this iron-and-clay empire the God of heaven should set up a kingdom that shall never be destroyed. God's kingdom is likened to a great stone which falls upon the last Gentile world empire to break it in pieces and block the final attempt of Satan-inspired men to set up their empire on earth.

There is another event, peculiar to New Testament revelation, that must take place before the full development of the last Gentile world empire. It is

the removal of the Church. The Gentile kingdom, being under Satan, is destined to receive the full measure of the wrath of God. Those who have already undergone the wrath of God at Calvary (by being crucified with Christ) are not appointed to further wrath but are appointed to obtain salvation through Him (First Thessalonians 5:9). Christ Himself has promised that they shall escape the hour of trial (Revelation 3:10).

The means of escape is given in detail in Paul's Epistle to the Thessalonians, where he describes the rapture of the saints. "For the Lord Himself shall descend from heaven with a shout," he says, "with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord."

The cry for co-existence that is ringing through the council chambers of the world today is certainly a solemn warning of imminent doom to those who persist in living in rebellion against God. When they shall say, "Peace and safety," then sudden destruction shall come upon them, the Bible says. But the cry should quicken the pulse of the bride of Christ; for she knows that in the days of the empire that is today hastening toward consummation her union with the Bridegroom is foreordained to take place.

Surely the rapture of the Church, the bride of Christ, is nearer than we realize! Let us be sure we are washed in the Blood, and filled with the Spirit, and ready momentarily for that blessed event.

—Continued from page three

Are Your Thoughts Troubling You?

life. "When we trust we do not worry. When we worry we do not trust." Worry is a lack of faith, and whatsoever is not of faith is sin.

Worry leaves the impression that the victim is trying to handle his troublesome affairs without the help of God. This, of course, is a great mistake. The apostle John had some very sound and

practical things to say along this line. He must have met a lot of dear, troubled souls in his time, for he writes as though his ministry were largely to those in deep distress. Said he, "There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love" (1 John 4:18). If we believe with John that Christ came to destroy the works of the devil (1 John 3:8), then let us trust Him to destroy fear and worry from our lives, for these things are of the devil.

II

Idleness contributes largely towards evil thinking. An old proverb says that an idle mind is the devil's workshop. It is written in Ezek. 16:29 that the sin of Sodom was "pride, fulness of bread, and abundance of idleness." Paul wrote to the Thessalonians, "that if any would not work, neither should he eat." But what is this cry we hear over the land today that the nation owes us a living? What new concept or ideology is this? It does not stem from the Bible. The present trend is a demand for fewer hours, greater pay, and more time off for pleasure. It is not written to the credit of Israel that, while they were in the wilderness, "The people sat down to eat and drink, and rose up to play" (1 Cor. 10:7).

Idleness is a vacuum which Satan will quickly fill if we do not. When I was a boy, my father found me one day destroying property; he quickly put me to work. I learned a lesson in those days which I have never forgotten.

III

Bad companions will lead one into evil thinking. A bad companion is worse than no companion at all, because of improper example. Many lives have been ruined through the influence of bad companions. Let us heed the exhortation of Prov. 1:10-15, "My son, if sinners entice thee, consent thou not. If they say, Come thou with us . . . , cast in thy lot among us . . . , my son, walk not thou in the way with them."

When we consider that choosing a companion means a life-long influence either for good or for evil, we cannot choose too carefully. I have shopped in the markets, and I have observed how carefully many people choose their foods. Brands, methods of processing, and coloring mean much to them. We will do well to show even greater care in choosing our companions. The street corner is not the place to find them. The church is usually the best place to look for desirable companions.

IV

Indecent literature is most potent in sowing the seeds of evil thoughts. Daniel

Leave Something With a MESSAGE!



The Campaign Issue of THE PENTECOSTAL EVANGEL contains a message of hope and spiritual help for those you visit.

Take a glance at the headlines. . . .

- Return of the Prodigal
- The Divine Imperative
- Lost in a Pasture
- A Dedicated Home
- The Promise Is Unto You
- Civilization's Most Crucial Hour

Notice the other features. . . .

- Healing Testimonies
- Passing and Permanent
- Daily Devotions

Examine these special features. . . .

- Who Are the Assemblies of God?
- There's a Place for You in Sunday School

Here is just the message you want to leave with people who have not yet tasted the blessedness of spiritual realities. Here is the story of Christ's saving, healing, baptizing power all combined in one sixteen-page issue—the special Campaign Issue of THE PENTECOSTAL EVANGEL. And the price is only \$2.00 per hundred copies.

Soon many Assemblies of God churches will be engaged in Enlargement Month activities. Workers will go from door to door, contacting new prospects for the Sunday School—telling them that Sunday School is for THEM: that Sunday School is a place to learn God's Word, a place to worship, a place to fellowship, a place to serve the Lord.

As the workers for your Sunday School go from door to door they need to be equipped with materials that will leave a message with those they visit. Give them the special Campaign Issue of THE PENTECOSTAL EVANGEL. Who knows the searching questions and the deep spiritual hunger of the many they will meet! That initial contact will open the way, and then as the full gospel message of the EVANGEL is left in their homes, they will turn to its pages for further help. They will realize that they need God. They will desire the help of the Sunday School and church in their lives. Order a large quantity of this special Campaign Issue of the EVANGEL for distribution during October, Enlargement Month.

wrote that in the last days knowledge would be increased, and we have found that much of it is in a class quite undesirable to Christian people. This generation is reading avidly everything it can lay its eyes upon, much of which should never have been rolled off the presses, and the effect is an eternal blight which calls for the judgments of a righteous God. Let us be careful what we read. "Books, like friends, should be few and wisely chosen." A good book is like a good companion. You may separate for a time, but when you meet again he is the same. It pays to choose only high-class reading material, the sort that will tend to make you a better Christian.

The Bible is full of advice on thoughts, and tells us how to control them to the glory of God. In Prov. 16:3 we are taught that if we commit our works to the Lord, our thoughts will be established. When troubled with our thoughts, it is wise and scriptural for us to examine our works, and in so doing we may find that our trouble lies right there. Are we doing our own works, or the works of the Lord? Jesus said that He must work the works of Him that sent Him (John 9:4). Our duty, then, is to do that which God has appointed for us. If we do, peace and contentment of mind will follow.

The teaching of Phil. 4:8 is clear and plain. Here we are taught to think on things that are true, honest, just, pure, lovely, and of good report. By the power of the Holy Spirit and the authority of the Scriptures, we can bring "into captivity every thought to the obedience of Christ" (2 Cor. 10:5). Our minds are not to be scrap baskets, collecting a little of everything, regardless of its quality and character, but rather receptacles trained to receive and retain the truth of "the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus."

—Continued from page two

Hitherto Hath the Lord Helped Us!

was assigned us was the establishment of a Senior College program for our lay young people. One unacquainted with such an undertaking can hardly realize all that is involved. How gracious and miraculous have been the leading and the provision of the Captain of the Lord's hosts. Suffice it to say, we now have a warranty deed for 58.5 acres of city property, with 70 well-adapted buildings thereon, valued at \$1,000,000—without having to pay one cent. The goodness of our God and the beneficence of our federal government have combined to make us this magnificent gift. A qualified and spiritual faculty is now ready for the

Gospel Publishing House Springfield, Missouri

Please send _____ copies of the special Campaign Issue of the Evangel to:

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I am enclosing a check or money order for \$ _____ to pay for these.

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\$2.00 per hundred copies, post-paid anywhere in the U.S.A. Minimum order, 100 copies. Kindly send cash with order.

opening of the school on September 5.

We have not yet been able fully to implement the authorization of the last Council concerning an Evangelism Department. This is an exceedingly important and greatly needed project. We deeply regret we must report it is unfinished business. A combination of circumstances has proved immovable as yet. But we are not discouraged.

The undergirding of all the operations and ventures for God has of course involved considerable expense. The Gospel Publishing House, under the conservative directorship of J. O. Savell, has been "right in there" performing as usual. These two years have seen an increase in net sales. The Department of Publications also includes our Church School Literature and The Pentecostal Evangel. These most valuable functions are being maintained at a high level and are constantly increasing in their effectiveness.

The eight resident Executive Presby-

ters have met each month, except through the summer. The other Executive Presbyters (A. A. Wilson, D. H. McLaughlin, C. W. H. Scott, and D. P. Holloway, the latter now deceased) have joined us every other month, and we thank them for their valued advice and assistance. We pay respectful tribute to our departed Brother Holloway who served as Executive Presbyterian for a number of years. Our whole Executive Presbytery has served as the Board of Directors of all departments at headquarters as instructed by the last General Council. We have been assisted in our various specific departmental assignments (as instructed by our bylaws) by capable department secretaries.

It has been a joy to serve you these last two years. We thank you sincerely for your hearty and loyal co-operation and support.

—R. M. RIGGS

ENLARGEMENT MEANS EFFORT

L. B. KEENER, National S. S. Representative

GROWTH IN THE SUNDAY SCHOOL is desirable, necessary and possible.

It is desirable because we must reach people before we can teach and win them. The Bible points out in Romans 10:14 that people cannot be saved except they hear.

Growth is necessary if we are to obey the Great Commission, "Go ye therefore, and teach all nations. . . ." This is a command to enlarge. The church must heed it.

Today, over 1900 years later, the forces of evil are more militant and aggressive than ever before. Materialism, modernism and communism—all of which spell ATHEISM—are rampant. Their propaganda program is operating at a stepped-up rate; their number is increasing by the thousands. In the face of this distressing situation, many church members add nothing to the reaching, evangelizing force of the church. "Say not ye, there are yet four months, and then cometh harvest? Behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest" (John 4:35). It is necessary that we go after men, women, boys and girls now while there is time. "The night cometh when no man can work!"

Growth is possible in our Schools because there are thousands untouched in any manner by our Sunday School. Sta-

tistics show that there are thirty-six million youth in America who are not receiving religious instruction.

But ENLARGEMENT in the Sunday School is not an accident. It does not come merely by wishing and hoping that the Sunday School will grow. It means effort. There is a cause behind every effect. If we are to achieve the same results as the early disciples achieved, our lives must be controlled by the same ruling passion and gripped by the same driving force.

Every church can increase its Sunday School attendance by means of a positive, organized effort during the month of October. A well-planned and well-presented ENLARGEMENT CAMPAIGN can help your School to catch a new vision of the opportunities at its door and lay out such a program as will expand its borders. This campaign is an organized program to locate many unchurched people and help them to find their place in Sunday School.

William Carey, the well-known missionary to India, once said, "Expect great things from God, attempt great things for God." Certainly the Sunday School must do both if it is to grow and serve the purpose for which it exists—soul winning.

Begin now by participating in the 1955 ENLARGEMENT CAMPAIGN.

MANY SAVED AND BAPTIZED AT ILLINOIS YOUTH CAMP

PETERSBURG, ILL.—The Illinois District Youth Camp was held at the District camp grounds, July 4—15. The enrollment was 471 which is the largest we have had. E. L. Phillips, Springfield, Mo., was the Bible teacher and D. C. Ogden, Memphis, Tenn., was the evangelist. The young people enjoyed the anointed preaching, and also the beautiful chalk drawings of Brother Ogden's each evening.

There were 152 saved or reclaimed, 197 filled or refilled with the Holy Spirit, and 12 said they received calls into the work of the Lord. We give God the glory for all that was accomplished during these few days.—G. E. Mandel, Director.

UTAH STATE CAMP WELL ATTENDED

SALT LAKE CITY, UTAH—The Lord gave us a victorious time during the annual Utah State Camp. It was held in the eastern part of the city known as the Sugar House section. For the third year Wesley David and family gave us the use of their nylon tent for the meeting.

Kenneth Schmidt from Grand Junction, Colo. was the camp speaker. God richly anointed his ministry. Saint and sinner alike were stirred as Brother Schmidt preached the old-fashioned gospel. The tent was filled time and again with people who had never heard the story of the gospel which is able to deliver from sin and evil habits.

Around 40 knelt at the altar seeking God, and many found the Lord real to their hearts. God also manifested His power by baptizing the believers with the Holy Spirit and healing the sick.

Evangelist Gladys Pearson continued the meeting in the tent for two weeks.—M. W. Roll, Presbyter, Utah Section of the Rocky Mountain District.

UKRAINIAN BRANCH ELECTS NEW OFFICERS

LANESVILLE, N. Y.—The Ukrainian Branch had its Council July 21—23 at the camp grounds in the Catskill Mountains. The following were elected to office: Joseph J. Matolina, Superintendent; Fred Smolchuck, Assistant Superintendent; Joseph P. Lukowski, Secretary; John Kizenik, Treasurer. Samuel P. Maruszczak, Stephen A. Mostowy, and Andrew Dawidiuk were elected as Presbyters.

We are grateful to the Lord for His presence and divine guidance in the business sessions. Our confidence is in the Lord, and we believe that God will give us a prosperous year in His harvest field.—Joseph J. Matolina, Superintendent.

AMONG THE ASSEMBLIES

ARBUCKLE, CALIF.—Evangelist Silas Jones was with us for a meeting, and his ministry was a blessing to our people. Souls were saved and many new converts were strengthened in the Lord.—Martin Engebretsen, Pastor.

FORT WORTH, TEX.—In 1953 we accepted the pastorate of the Glad Tidings Assembly. Through much prayer and teaching of the Word, the people have become established in the faith. Many have been saved, filled with the Holy Spirit, and miraculously delivered in mind, soul, and body.

Evangelist Floyd Garrett of Missouri was with us for a meeting. His soul-stirring messages brought much blessing to the church. Our people went from door to door telling the story of Christ, and inviting people to Sunday School. Within one week there was an 80% increase. One family, about to be wrecked by Satan, was divinely restored at the altar. We praise God for the continued revival spirit.—Charles Holland, Pastor.

COMING MEETINGS

DANVILLE, ILL.—First Assembly of God, 428 N. Walnut, Sept. 11—25; Evangelist Kenneth Marshall and party.—by James E. Hyllberg, Pastor.

JASONVILLE, IND.—First Assembly of God, begins Sept. 11; Evangelist Charles Crank, Orlando, Fla.—by H. J. Keener, Pastor.

GENEVA, ALA.—First Assembly of God, Sept. 11—25; Evangelist Forrest Whaley, Tampa, Fla. (Shelburn Roberts is Pastor.)

ROCK FALLS, ILL.—Assembly of God, W. 12th St. and 10th Ave., Sept. 4—18; Evangelist D. C. Ogden, Memphis, Tenn.—by Harry W. Lutz, Pastor.

CODY, WYO.—Begins Sept. 11; Evangelist Park Reed, Fruita, Colo.—by Wendell Reed, Pastor.

MADISON, FLA.—Sept. 11—25; Skondeen Family.—by M. M. Dudley, Pastor.

HARRAH, WASH.—Sept. 4—18; Musical Bibles, Fresno, Calif. (Cornelius Rientjes is Pastor.)

ITHACA, N. Y.—Assembly of God, 520 W. Seneca St., Sept. 4—18; Evangelists John and Olive M. Kellner.—by Peter Kozak, Pastor.

MARINETTE, WIS.—Assembly of God, begins Sept. 11; Evangelist Lonnie L. Osburn, Sapulpa, Okla.—by J. T. Hamann, Pastor.

ST. PETERSBURG, FLA.—First Assembly of God, 1220—16th St. N., Sept. 4—18; Evangelist Dee Huff.—by Fred H. Neubauer, Pastor.

YOAKUM, TEX.—Sectional Workers' Training Course, Sept. 17—24; Phil Wannemacher, Supervisor Workers' Training, Springfield, Mo.

TECUMSEH, OKLA.—Begins Sept. 11; Evangelist Dalton E. Webber, Blythe, Calif. (Robert Rider is Pastor.)

PEORIA, ILL.—First Assembly of God, begins Sept. 18; Evangelist Lolita Thompson, Springfield, Mo. (H. C. McKinney is Pastor.)

OSKALOOSA, IOWA.—Assembly of God, Sept. 11—Oct. 2; Evangelists Lyman and Helen Jollay.—by Max Johnson, Pastor.

ANACONDA, MONT.—Assembly of God, begins Sept. 11; Evangelist and Mrs. Ralph Love, Elsinore, Calif.—by R. R. Nichols, Pastor.

OKLAHOMA CITY, OKLA.—Faith Tabernacle, begins Sept. 11; Evangelist and Mrs. Carl W. Barnes, Tullahoma, Tenn.—by S. J. Scott, Pastor.

STAYTON, OREG.—Area-wide meeting, begins Sept. 20; Tom B. Myers Party, Antelope, Calif. (Harold E. Beaty is Chairman.)

CUT BANK, MONT.—Assembly of God, Sept. 13—25; Evangelist H. L. Moody, Minneapolis, Minn. (Eugene Malvaney is Pastor.)

GRANDVIEW, MO.—Assembly of God, Sept. 7—18; Evangelist and Mrs. Carl E. Perry, Winter Haven, Fla. (Charles L. Quinn is Pastor.)

VAN, TEX.—Sept. 11—25; Evangelist and Mrs. Charles C. Robinson, Waxahachie, Tex.—by Frank M. Jones, Pastor.

ALBION, IDAHO.—Pentecostal Assembly, begins Sept. 11; Evangelist Ray Murphy, Boise, Idaho.—by Carlton Kellogg, Pastor.

ROCK ISLAND, ILL.—Bethesda Assembly of God, begins Sept. 20; Evangelist Dan Flaming, Tulare, Calif.—by Lloyd Shoemaker, Pastor.

HOUSTON, TEX.—Park Place Assembly of God, 7805 Kimble Ave., Sept. 18—Oct. 9; Kricorian Evangelistic Party, Minneapolis, Minn.—by Paul W. Klinger, Pastor.

OTTUMWA, IOWA.—First Assembly of God, begins Sept. 14; Evangelist David Godwin, Dallas, Tex.—by Ernest Illum, Pastor.

WILLARD, N. C.—Penderlea Assemblies of God Church, Route 1, begins Sept. 11; Mrs. Willis Terry, Orange, Tex., evangelist.—by Allen W. Dean, Pastor.

ANNUAL CONVENTION, Pentecostal Fellowship of North America, to be held in Cooke's Presbyterian Church, Toronto, Canada, Nov. 1—3. Opening service Tuesday night; Thos. F. Zimmerman, speaking. For further information write W. E. McAlister, 50 Euston Ave., Toronto 6, Ontario.

WAPATO, WASH.—First Assembly of God, Sept. 13—18; children's revival with Evangelists Virgil and Edythe Warens. (Carl Gunderson is Pastor.)

GRANGER, WASH.—Assembly of God, Sept. 20—25; children's revival with Evangelists Virgil and Edythe Warens. (Wayne Phinney is Pastor.)

DALLAS, TEX.—Grace Assembly of God, 2421 Exeter St., Sept. 11—25; Evangelist Paul R. McGeachie.—by Fred Davis, Pastor.

SOCORRO, N. MEX.—Sept. 11—25; Evangelist and Mrs. Bob Laughlin, Breckenridge, Tex. (D. N. Knox is Pastor.)

LITTLEFIELD, TEX.—Assembly of God, Sept. 11—25; Evangelists Joe and Betty Calabrese, Kansas City, Mo. (J. W. Newton is Pastor.)

CARMAN, MAN., CANADA—Bethel Pentecostal Church, Sept. 6—18; the Tanner Team, Willmar, Minn.—by W. G. Fowke, Pastor.

COLUMBUS, GA.—Area Sunday School Conference, Sept. 18—25; L. B. Keener, National S. S. Representative.

FOND DU LAC, WIS.—Assembly of God, 3rd and Marr Sts. Sept. 20—25; Evangelist Niels P. Thomsen.—by O. W. Apple, Pastor.

WORTHINGTON, MINN.—Assembly of God, Sept. 11—25; Mathan Musical Evangelists, Kansas City, Mo.—by Herman H. Rohde, Pastor.

STOTTS CITY, MO.—Sept. 11—18; children's revival with Evangelists Fred and Gladys Voight, Durant, Fla. (Lavirta Horstman is Pastor.)

ALLENTOWN, PA.—First Assembly of God, Sept. 13—25; Evangelist Robert Wallace, Old Orchard, Maine.—by David A. Berquist, Pastor.

TULIA, TEX.—Assembly of God, begins Sept. 11; Evangelists Leslie C. and Oleta Eldridge, Bakersfield, Calif. (Elmer Mason is Pastor.)

SWEDESBORO, N. J.—Tent meeting, Sept. 11—25; Evangelist Allan Johnson of New York.—by Harrison Tilley, Pastor.

ST. LOUIS, MO.—Central Assembly, begins Sept. 11; Evangelist Edna Koonce and Ellen Blackwell. (R. M. Crenshaw is Pastor.)

CHICAGO, ILL.—The Stone Church, 70th St. and Stewart Ave., Sept. 11—25; Evangelist Arthur H. Graves.—by Ernest C. Sumrall, Pastor.

NEWTON, KANS.—Sept. 11—25; Evangelist Okra and Hallie Gaddis, Arkansas City, Kans. (Clare Rose is Pastor.)

HANNIBAL, MO.—Sept. 20—Oct. 2; Evangelist and Mrs. Carl W. Oney, Pleasant Hill, Mo. (Glenn A. Renick is Pastor.)

FLAT RIVER, MO.—Sept. 6—18; Evangelist and Mrs. Carl W. Oney, Pleasant Hill, Mo. (Emerson Jones is Pastor.)

ROCHESTER, IND.—First Assembly of God, Sept. 11—24; Evangelist Milton R. Searles, Mattoon, Ill.—by J. E. Friend, Pastor.

ROSEDALE, MISS.—Assembly of God, Sept. 1—14; Evangelist and Mrs. Loyd Henson, Malvern, Ark. (O. B. Roy is Pastor.)

BLACKWELL, OKLA.—Assembly of God, Sept. 11—25; Evangelist and Mrs. Stephen Vandermerwe.—by J. B. and Mrs. Essary, Pastors.

ROHNERVILLE, CALIF.—Begins Sept. 11; Evangelist and Mrs. Thomas Ming Sr. of Costa Mesa, Calif. (Joseph C. Murray is Pastor.)

FRESNO, CALIF.—Evangelist Tabernacle, 4445 E. Hedges, Sept. 20—Oct. 2; Evangelist B. L. Wofford, Long Beach, Calif.—by R. I. Caddy, Pastor.

COVINA, CALIF.—Assembly of God, 25th Anniversary Revival, begins Sept. 11; Evangelist Bill Lewis, Pomona, Calif.—by Oliver L. Swain, Minister of Youth and Music. (J. B. Lindsey is Pastor.)

STAMFORD, TEX.—Assembly of God, E. Moran and N. Hobart Sts., begins Sept. 11; Evangelist Clarence G. Mitchell, Fort Worth, Tex.—by Hoyt E. Barnard, Pastor.

BATON ROUGE, LA.—Calvary Assembly of God, 3688 Clayton Dr., Sept. 11—25; Evangelist and Mrs. Rodney Duron, Freeport, Tex.—by Ira M. Bryce, Pastor.

TULSA, OKLA.—North Harvard Assembly of God, 1443 N. Harvard St., begins Sept. 21; Evangelist and Mrs. Bob McCutchen, Austin, Tex. (Aaron W. Walker is Pastor.)

MT. VERNON, OHIO—Trinity Assembly of God, 801 W. High St., Sept. 6—18; Evangelist and Mrs. William Moorman, Dallas, Tex.—by Lindon Ford, Pastor.

COLUSA, CALIF.—Assembly of God, Sept. 6—18; Youth Emphasis meeting with Evangelist Phil Lindvall, Sunnyvale, Calif.—by R. A. Wilson Jr., Pastor.

UNION CITY, IND.—Assembly of God, Sept. 11—25; Evangelist and Mrs. John C. Poteet, Anaheim, Calif. Neighboring Assemblies co-operating. (D. E. Dean is Pastor.)

CHARLESTON, S. C.—Charleston-Georgetown Sectional Fellowship Meeting, First Assembly of God, Sept. 16. Services at 3 and 7:45 p.m.—by A. T. Hickman, Sectional Presbyterian.

BRANDON, MAN., CANADA—Bethel Temple, Lorne Ave. and 9th St., Sept. 20—Oct. 2; Tanner Team, Willmar, Minn.—by E. C. Williams, Pastor.

DALLAS, TEX.—Trinity Heights Assembly of God, Cor. SeEVERS and Brownlee, begins Sept. 11; homecoming revival with Evangelist Harlen J. Pate, Houston, Tex. Dinner on the grounds, Sunday Sept. 18. All former pastors and members invited.—by F. R. Gibbs, Pastor.

ARKANSAS DISTRICT COUNCIL—Ozark-Lithia Camp Ground, 9 miles from Hot Springs on Highway 7, Sept. 26—29. Kermit Reneau, Superintendent of South Texas District, guest speaker. State-wide W.M.C. Rally, Monday afternoon and District C.A. Rally Monday night. Business sessions begin Tuesday morning.—by H. E. Shaw, District Secretary.

SAN ANTONIO, TEX.—First Assembly of God, 215 Pleasanton Rd., Anniversary and Homecoming, Sept. 11; Kermit Reneau, District Superintendent, speaker. All day services; burning of note on property and dedication of Hammond organ in afternoon service. "Back Home" Revival, Sept. 18—Oct. 9 with Evangelist Paul W. Harrington, Albuquerque, N. Mex.—by F. D. Davis, Pastor.

MONTANA DISTRICT S. S. TOUR—Sept. 18—Oct. 3; C. W. Denton, National S. S. Secretary. Conrad, Sept. 18; Shelby, Sept. 19; Chinook, Sept. 20; Saco, Sept. 21; Culbertson, Sept. 22; Miles City, Sept. 23; Billings, Sept. 25; Roundup, Sept. 26; Livingston, Sept. 27; Butte, Sept. 28; Missoula, Sept. 29; Polson, Sept. 30; Hungry Horse, Oct. 3.

NEW ADDRESSES

T. H. Griffin, Box 34, Strasburg, Colo. "Pastoring Assembly of God."

Pastor R. W. Miller, 107 N. Park, Fairmont, Minn. Pastor Frank L. Sobotka, 528 Ober St., Russell, Kans.

David L. Howe, Box 85, Westernport, Md. "Re-signed pastorate at Trenton, N. J. to re-enter evangelistic work."

Pastor Harry Lee, 624 E. North, Geneseo, Ill. Cecil R. Liddle, 711—5th St., Two Harbors, Minn. "Pastoring Two Harbors Gospel Tabernacle."

Clyde N. Lee, Melrose Ave., Danville, Va. Mr. and Mrs. Cecil R. Bacon, Box 812, Terra Bella, Calif. "Pastoring Terra Bella Assembly of God."

Mr. and Mrs. William F. Hageman, 3928 Montana St., El Paso, Tex.

Pastor and Mrs. Jimmie Justus, Box 35—1, Hawthorne, Nev.

Don Compton, 126 Mobile St., Mobile, Ala. "Assistant Pastor at Crichton Assembly."

Pastor Dale K. Eden, Box 231, Bayard, Nebr. Paul A. and Doris Lewis, 814 Pennsylvania St., Holton, Kans. "Pastoring Glad Tidings Assembly."

Pastor T. Charles Gameson, 508 N. 2nd., King City, Calif.

Joseph P. Lack, 1415 S. 18th St., New Castle, Ind. "Pastoring First Assembly of God."

Pastor W. W. Smith, Box 475, Raven, Va. "Re-signed pastorate of First Assembly of God in Big Stone Gap, Va."

W. H. Robertson, 177 W. Monterey St., Pomona, Calif. "Pastoring First Assembly of God."
 H. A. Tarkington, Box 1261, Sweetwater, Tex. "Started new Central Assembly of God."
 Don D. Miller, 5505 Hodiament, St. Louis, Mo. "Resigned as Co-pastor of Assemblies of God Church in Buffalo Lake, Minn. to enter evangelistic field."
 G. C. Woods, 714 S. 11th St., Arkadelphia, Ark. "Pastoring First Assembly of God."
 Freddie Shorter, 1107½ N. Cincinnati, Tulsa, Okla. "Because of ill health have resigned as Indian missionary in Chama, N. Mex."
 Peter Jepsen, Box 423, North Bend, Oreg. "Resigned pastorate of Assembly of God in North Bend, Oreg. to re-enter evangelistic work."
 Beechley S. Bates, Box 221, Clifton, Ariz. "Pastoring Assembly of God."
 C. W. Clinton, 613 Glenn St., Newberry, S. C. "Pastoring Assembly of God."
 Irvin G. Steiding, Box 244, Oakland, Md. "Pastoring Sand Flat Assembly of God."
 Lonnie G. Jordan, 943 Pinehill Rd., Shreveport, La. "Moved into church parsonage."
 Pastor W. C. (Bill) Hudson, Box 5, Byers, Tex.
 Dale and Marie Holmes, 21 Millard St., Bristol, Va. "Pastoring First Assembly of God."
 S. E. Wreyford, Box 233, Summerfield, La.
 Thomas Ming Sr., 2090 Federal Ave., Costa Mesa, Calif. "Resigned Bethel Temple in San Bernardino, Calif. to re-enter evangelistic field."
 Pastor Woodrow Clay, Box 615, Buhl, Idaho.
 Vernon E. Wilson, Box 308, Farmersville, Tex. "Pastoring First Assembly of God."
 Pastor Joe Combs, Box 336, Houston, Mo.
 Ira M. Bryce, 3951 Oswego, Baton Rouge, La.
 O. A. Blue, Woodward, Iowa. "Pastoring Assembly of God."

OPEN FOR CALLS

PASTORAL OR EVANGELISTIC

C. A. McDaniel, Route 4, Box 470, Richmond, Virginia.
 O. D. Burkett, Route 2, Box 20, Wilson, Okla. or 10909 Doty Ave., Lennox, Calif.

EVANGELISTIC OR SUPPLY PASTOR

Oscar McWhirt, 820 E. Charles St., Route 2, Marion, Ind. "Resigned church in Napoleon, Ohio."

PASTORAL

Mr. and Mrs. R. D. Zook, 211 Almond St., Waxahachie, Tex.

EVANGELISTIC

G. L. and Lela McKinney, % Mrs. Mary E. Smith, Siloam Springs, Ark. "Open for calls in California after January 1, 1956."
 James B. Holland, 755 Stetzer Rd., Box 163, Columbus 19, Ohio. "Have house trailer."
 Catherine Calvin, General Delivery, Santa Ana, Calif.
 Mr. and Mrs. Louie E. Ward, Box 91, Frisco City, Ala. "Sister Ward conducts children's services."
 Otha D. Frazier, 19 E. Washington St., Fleetwood, Pa.
 Jimmie Hearn, 803 23rd St., Columbus, Ga. "Particularly interested in evangelizing pioneer churches or small Assemblies."

MISCELLANEOUS

NEW CHURCH—We have started a new church in Lynbrook, Long Island, N. Y. known as the Bethlehem Assembly of God. We are meeting in the Old Church, 180 Denton Ave. Services Sunday at 4 p.m. and Thursday at 8 p.m. If you have friends in this area, please send me their names and addresses.—G. D. Morriello, 22—47—97 Street, East Elmhurst, N. Y.

WITH CHRIST

MATTHEW P. DAVIS, 64, Victoria, Texas went to be with the Lord August 7, 1955. Brother Davis was ordained in 1917.

IDA LOUISE (MRS. D. M.) JOHNSON, 59, Galena Park, Texas, went home to be with Jesus August 2, 1955. Sister Johnson was ordained in 1947 as an evangelist.

LIONEL H. (JACK) WHITE, 73, Stockton, Calif. went to his heavenly reward August 13, 1955. He was ill only a short time and death was due to a cerebral hemorrhage. Brother White was ordained in 1930. He has been active in the Northern California and Nevada District for many years both in pastoral and evangelistic work.



WE HAVE SEEN HIS STAR

A very special Christmas service featuring eleven beautiful musical selections, a scripture reading, and an exercise entitled "Shepherds of Bethlehem!" It also includes readings for Primary and Junior children.

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New booklet of sparkling program helps for the entire Sunday school. Features three original songs, five playlets, and a candlelight service, plus 73 recitations, 16 exercises, and suggested Scripture readings. Just the help needed to produce a better-than-ever Christmas program in '55.

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CHRISTMAS PROGRAM HANDBOOK No. 2

Includes original skits, readings, poems, playlets for every age group including adults. The dramas and playlets are timed for production and include complete easy-to-follow instructions for staging and costuming.

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CHRISTMAS PROGRAM HANDBOOK No. 1

All completely new and original material including playlets, poems and Spirit-inspired pieces for every age group in the Sunday school, including the adults.

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Compiled by Grace Ramquist. This booklet of Christmas program material for the church school is in a class of its own, and program directors say it is unsurpassed. Contains an excellent assortment of recitations, exercises, drills, readings, and short dramatizations arranged according to age groups for the convenience of departmental supervisors; also a substantial selection of original songs for solos and various vocal combinations. For all grades from the Beginners through Junior High.

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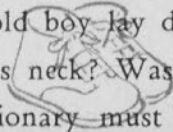
He had to **DIE**
to get a pair of new shoes!



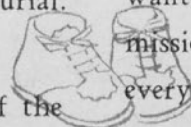
This was the cry torn from a missionary's heart as she tried to get the lifeless foot of a little Indian child into a new shoe. The missionary prepared the little body for burial and wondered, "Does anyone care what happens to the Indians, to the little Indian boys and girls?"



Let us go with the missionary to attend the funeral of a little Indian baby. Many Indian babies die, but how this baby died no one seemed to know. You see, there had been a brawl in the camp on Saturday night. Sunday morning a little seven-month-old boy lay dead. Did someone fall on him and break his neck? Was he dropped? No one knows, but the missionary must prepare a crude little wooden coffin. The women with tender hands line it with a soft material and prepare the little body for burial.

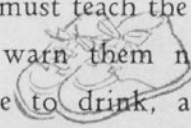


The missionary must tell the Indians the story of the old wooden Cross, and of the Man with a wound in His side and with nail prints in His hands. The missionary must go right into the Indian camps and into the little



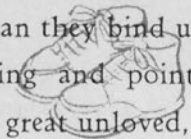
one-room houses and wickiups and wigwams and tepees.

The missionary must love and kiss the little dark-eyed Indian babies. She must teach the mothers how to care for the babies—must warn them never to give the babies strong black coffee to drink, and never to give them tulapi to make them go to sleep.



The missionary must put a loving arm around some of them, and cheer their broken hearts, and share their many sorrows and burdens.

How can the missionaries do this? Only as you help with your gifts and offerings can they bind up the broken-hearted, comfort the sorrowing and point the lost to the Saviour. There among the great unloved, the great unwanted, though nobody else seems to care very much, the missionaries are needed to point to the Christ who loves everybody—even a poor Indian.



Won't you share in this task? Won't you show the missionaries and the Indians that you care, by designating a gift today to INDIAN MISSIONS?

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