

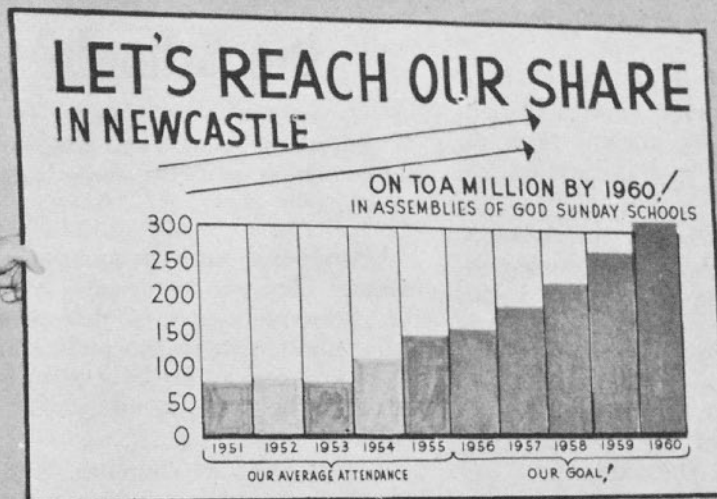
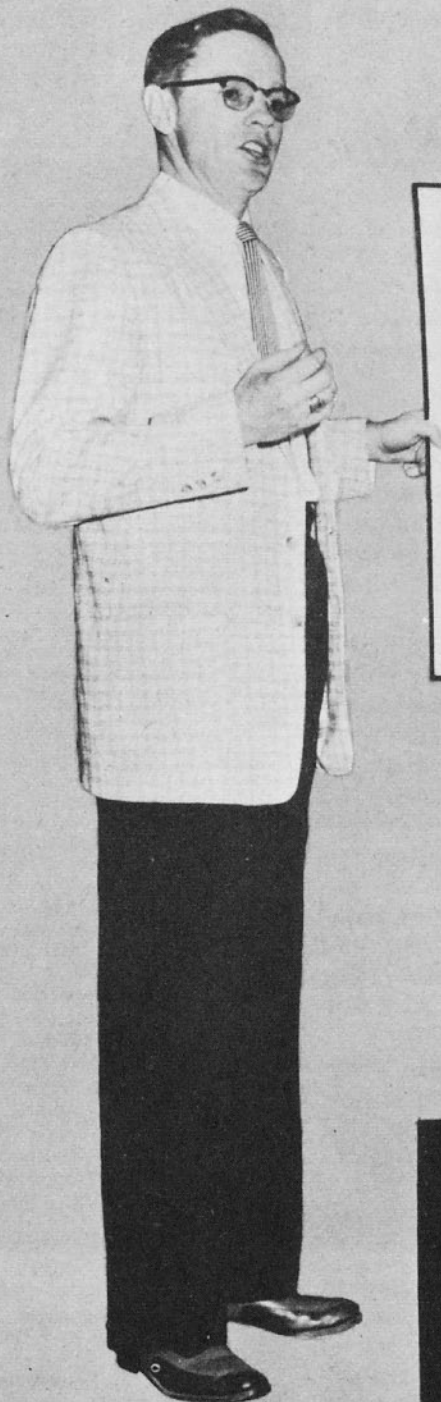
NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD OF HOSTS

The Pentecostal Evangel

Weekly Voice of the Assemblies of God

FIVE CENTS NUMBER 2152

AUGUST 7, 1955



The Sunday School in
Newcastle, Wyoming,
Sets Its Goal.

—See page four

ON TO A MILLION!
*Assemblies of God Sunday Schools
Prepare for Five-Year Advance!*



Pastor in Parliament

The Honorable Philip A. Gaglardi of British Columbia to speak at laymen's breakfast during General Council

A Pentecostal preacher is playing a strategic role in Canadian government affairs. When the Prime Minister of British Columbia chose his cabinet in 1952, he selected an active pastor as Minister of Highways. Today Phil Gaglardi is one of the busiest preachers in all of Canada.

Perhaps you read the story of how Brother Gaglardi serves God and his country, as told in the current issue of *TEAM Magazine*. It is a fascinating account.

From his office in the government buildings in Victoria, he directs the public works program of an area much larger than Texas and Oklahoma combined. Aside from administrative duties and the regular responsibilities as a member of Parliament, he travels 100,000 miles annually to inspect and oversee the work of the Public Works Department.

The amazing thing is that a man can do all this and still successfully pastor a church. He does it by carefully dividing his week: two days at his church and five days at his government post.

Ten years ago Brother Gaglardi came to the city of Kamloops in the mountainous area of British Columbia. At that time Calvary Temple had twenty-five in Sunday School and eight in the congregation. Today he has the largest congregation in that city of 12,000. During the past year the Sunday School averaged 417, with a peak attendance of 728. The church building has been enlarged five times in the past ten years.

He is a lover of boys. He spearheaded the construction of a hobby shop which is open to all the boys of the city. Here, in a building 50 by 23 feet in size, the boys of Kamloops can spend their evenings learning electric and acetylene welding, or working with band saws, steel and wood lathes, and other power tools, thanks to the generosity of local business firms and civic clubs.

He is a lover of music. He sings gospel solos on all his radio broadcasts which are heard each day over five stations in

British Columbia and one in the Yukon Territory.

This busy man plans to take time out of his full schedule of duties to attend the General Council of the Assemblies of God at Oklahoma City, and to give the main address at a laymen's breakfast being arranged by the Department of Men's Fellowship. The breakfast will be held in the Biltmore Hotel, Oklahoma City, on Saturday morning, September 3, at 7 o'clock. The seating capacity is limited to 735. Tickets are now on sale at \$1.75 each at the Department of Men's Fellowship, 434 West Pacific Street, Springfield 1, Missouri.

It is hoped that a record number of laymen will attend this General Council and make their contribution to the blessing and success of the entire convention.

What's Wrong With the Schools?

Houston Pastors Point Finger of
Condemnation at "Progressive Education"

A HUNDRED PASTORS COMPRISING THE Greater Houston Ministerial Alliance of the Assemblies of God declared all-out war against progressive education and other influences they believe to be jeopardizing the welfare of public school children.

Representing 85 churches with 10,000 members, the pastors unanimously passed a scathing resolution against "nationwide educational pressure groups" that "are misleading the citizenry by concealing the significance of 'progressive education' in the Greater Houston school systems."

"We have long been disturbed at the increasing turmoil and unrest in the schools," said Rev. A. L. Parker of Highlands Church, the Alliance president, "and at the darkening shadows ahead. They are more menacing than is generally realized."

"Now that the Houston Alliance has struck the first public blow," added Rev. W. E. Berry, the district secretary, "we hope to alert the entire South Texas district."

More than 250 churches and 550 pastors are on the district rolls.

After describing the pressure groups as "influences which teach disrespect for sacred institutions of America, the homes and the churches, or which continually contradict Bible teachings regarding discipline and authority, or which glorify doubt to such an extent that essential faith is discredited," the preamble to the resolution sets forth:



SOUNDING CALL FOR SOUND EDUCATION—These are three leaders in a drive against Progressive Education launched by the Assemblies of God ministers in Houston, Texas. From the left: E. G. Aldridge, South Texas District Director of Sunday Schools; Pastor A. L. Parker, representing the Assemblies Ministerial Alliance of Greater Houston; and W. E. Berry, District Secretary. (Photo by Houston Chronicle)

"The confusion is also apparent among our fine teachers, who are divided on the issue. We are confident that every adherent to the Christian faith would oppose the ultraliberal trends in American education if they were to analyze the essence of 'progressive education.'

"Protesting against the rigid discipline of the past and forgetting the valuable benefits of disciplined education, many American educators, led by a man named Dewey, launched a quest in 1921 for what they termed 'academic freedom.' The chief target of the revolt has consistently been the churches of the land. Revolting against the restrictions of traditions and religious influences, progressive education began with the fanatical chant: 'Don't say don't.'

"Experimental patterns of behaviorism were gradually woven into the fabric of learning in our public schools. The result: chaos, confusion, misunderstanding, desecration, and juvenile delinquency—even the sacred institutions of the home and the church have not been spared from the brazen and blasphemous march of an army of intellectual libertines. Behind it all is a sinister story, the picture of the real battle, not a battle of school board liberals vs. conservatives, wrangling over which teachers should be purged, but a battle of faith vs. doubt.

"Thirty-four years from its introduction by Dewey, the child of well-meaning progressives has grown completely out of control and is now the vicious tool of a monster called doubt, a monster even more disastrous than communism.

"Whereas multitudes of innocent parents, many of whom are active church members, have succumbed to the clever strategy of a subtle enemy which would ultimately destroy all freedoms, including academic freedom—

"Be it resolved that this body disapprove of progressive education and cite it to be an enemy of the Christian faith for the following reasons:

"1. Progressive education undermines the faith of innocent school children through overstressing skepticism and the element of doubt.

"2. Progressive education advocates attitudes on discipline and respect for authority which contradict America's greatest textbook, the Bible.

"3. Progressive education is now dominated by powerful pressure groups which are controlled by forces which hold no respect for America's sacred institutions.

"4. Progressive education breeds immorality, rebelliousness, and juvenile delinquency through stressing behavioristic patterns of learning.

"5. Progressive education, carried to its ridiculous extreme, leads to a defiance of God and the Christian faith."

Officers of the ministerial alliance, in addition to President Parker, are W. C. Hardy, pastor of Pasadena's Southmore Church, vice-president, and C. C. Swain, pastor of the South Houston Church, secretary-treasurer.

(The foregoing article, written by Dick Martinson, a newspaper reporter, appeared in "The Houston Chronicle," Houston, Texas, on May 19, 1955)

T. F. Zimmerman says—

We Can Reach a Million by 1960



THE 41 YEARS SINCE APRIL 1914 HAVE been years of glorious victory and achievement for the Assemblies of God. In 1914 some 300 persons responded to the call for a meeting in Hot Springs, Arkansas, including 120 pastors and evangelists. From that small beginning we have grown and developed under the blessing of God until today we have over 750,000 pupils enrolled in more than 7,000 Sunday Schools throughout the United States. Our goal is to achieve 1,000,000 in Sunday School enrollment by 1960.

Surely we have reason for rejoicing as we reflect upon the goodness of the Lord in granting us these significant gains. It is fitting that we humbly and sincerely express gratitude to God for His abundant blessings among us!

Glorious as the past has been, there comes an even greater challenge for the future. We have not arrived; we have merely laid the foundation for our present mission to this generation. No period of history has been beset with such grave problems on every hand. Ours is a distraught and frustrated world, one that is ill with a malady that well nigh escapes solution. We face a world of people who have a distorted sense of values and who have put the emphasis on the material and human to the near exclusion of God and the spiritual.

We have witnessed the ineffectiveness of the military man, the politician, the economist, the sociologist, and the educator in trying to cope with the complex problem of bringing about peace and security. It is well that we realize that the world's problem is a spiritual problem. International difficulties can be solved only when spiritual implications are recognized. That places a tremendous burden of responsibility upon all who name the name of Christ.

The Sunday School, as an agency of the church, must make its weighty contribution. No other department of the church appeals to persons of all ages as does the Sunday School. All are included in its ministry, from the youngest to the oldest. We Assemblies of God people, who embrace the Full Gospel testimony and who have shared experi-

mentally the wonderful baptism of the Holy Spirit, stand in a unique position of responsibility to mount an ever-increasing offensive against ignorance, error, and sin.

The primary purpose of the Pentecostal experience, as taught by the Master, is to endue us with power to witness for Him. With hearts set aflame with His love and zeal, we cannot do less than continue steadfastly in the work of reaching the lost, winning them to the Saviour, teaching them His precepts, enlisting them to become our fellow workers in this vital program of evangelism. This is the Sunday School in action!

As we survey the records of the last Sunday School year we note that more than 80,000 souls were saved in our Assemblies of God Sunday Schools. This represents a soul won for each 10 in Sunday School enrollment. As our enrollment grows, the number of souls won to Christ shows a corresponding increase. This emphasizes the importance of bending every effort to enroll a million in Sunday School.

The steady growth in the Sunday School enrollment of our Movement has

THE PENTECOSTAL EVANGEL

ROBERT C. CUNNINGHAM, Editor

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CHILDREN FOR CHRIST

Train the little ones for Jesus,
He has left us this command;
Train them early for His Kingdom,
Lead them with a gentle hand.
They are tender buds of promise
In the garden of our Lord;
Teach them plain and simple lessons
Borrowed from His Holy Word.

Train the little ones for Jesus,
Bring them with us to His throne;
And be careful that our teachings
In our daily lives are shown.
They will follow our example—
Ever watchful we must be,
That our lamps are always burning,
That the young their lights may see.

Train the little ones for Jesus,
Here we have not long to stay;
They must fill our vacant places
When from earth we pass away.
Train the little ones for Jesus,
He has left us this command;
Train them early for His Kingdom,
Lead them with a gentle hand.
—Author Unknown

been little short of phenomenal. We must guard, however, lest we drift into an attitude of smug complacency when we are everywhere surrounded with a world that is ill—a people who so desperately need the cure that only Christ can bring. We as Sunday School workers—ministers, officers, teachers, and pupils—are the messengers of “good news.” Our foremost task is to make Christ known.

Our goal to achieve a million in Sunday School enrollment by 1960 might seem to be a very ambitious undertaking, at first glance, but by united effort and prayerful persistence we can do it.

We can reach a million because we have the guarantee of Christ's presence. He has commanded us to go into all the world and make disciples of all nations. He prefaced this command with the bold assertion, “All power is given unto me in heaven and in earth.” He followed the command with the glorious promise, “Lo, I am with you always, even unto the end of the world.” We are not alone in this task, for He is with us. The first 120 Pentecostal believers, with the impact of the Holy Ghost anointing upon them, reached the whole known world with the gospel within one generation. The believers at Jerusalem filled the city with their doctrine. We must fill every city, every community with our message.

We can reach a million because we have the advantage of tools with which to work—materials and methods which have been prayerfully planned and which will implement a program of growth and expansion. We have proper organizational guidance and we have training programs

(Continued on page eleven)

This message was given at the Southeast Regional Sunday School Convention in Nashville, Tennessee.

NEWCASTLE, WYOMING AND THE FIVE-YEAR PLAN

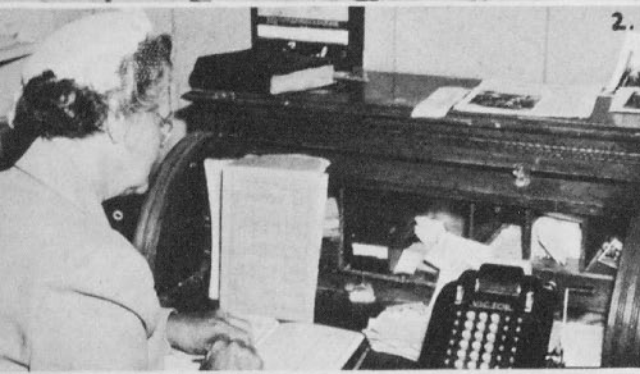
Written by Guy Davidson
Photos by Irv Greaves



1.

THE FIVE-YEAR PLAN! A plan with goals and objectives in the local church, in the district, in the nation, and around the world! It is a plan that will advance our Sunday Schools both in quality and in quantity.

This is the challenge that caused the leaders of the Assembly of God at Newcastle, Wyoming to set goals for the Five-Year Advance.



2.

"LET'S REACH OUR SHARE"

On June 26 Pastor W. Neil McDaniel gave a challenge to his congregation to "reach their share in Newcastle."

The national goal is an increase of 10% each year in enrollment, resulting in a million members by 1960. Newcastle's leaders set their goal for an increase of 20% each year! This was their increase last year, during a heavy building program. They feel that this is their share!

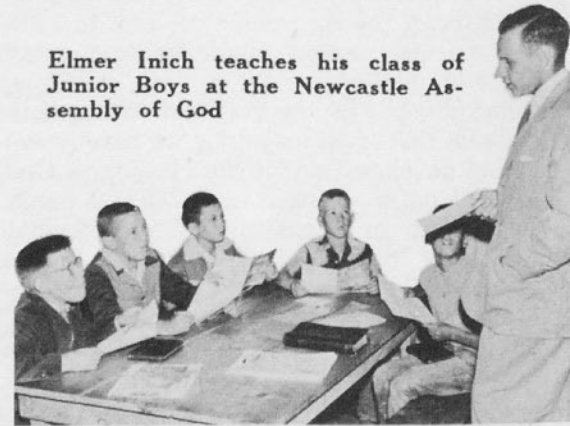
They have averaged 132 in Sunday School for 1954-55. An increase of 20% each year will give the Newcastle Assembly an attendance of 158 in 1956, 190 in 1957, 228 in 1958, 274 in 1959, and 329 in 1960. This means an increase in souls won for God in Newcastle.

COWBOYS, ROUGHNECKS, LUMBERJACKS, AND PROSPECTORS

Newcastle is a typical Western town. It is cold in winter, hot in summer. Its 5,000 people work in oil fields, on ranches, in lumber, and a number of the people take hunting in the hills with Geiger counters as a serious pastime.

Newcastle has its main street—the center of most activity. Until recent years this little Western town had more saloons than churches. It now has fifteen churches of various denominations to serve its people. These churches reach from 1,200 to 1,500 people each Sunday morning—

Elmer Inich teaches his class of Junior Boys at the Newcastle Assembly of God



in a town with a population of 5,000.

Cowboy, roughneck, lumberjack, prospector, truck driver, housewife—each must be reached. That is why the Newcastle Assembly must reach its share!

FACILITIES FOR "THEIR SHARE"

Brother McDaniel became pastor in Newcastle in 1949. One of the immediate problems was facilities. Where would they put the people? This called for a building program.

They began an expansion program in June 1952 and they have been building ever since! They have had financial difficulties. Much of the work had to be done by the congregation. Pastor McDaniel became an expert block layer. All did their part as they built for God!

When the present building is completed this church of forty members will have 17 classrooms and four Sunday School departments.

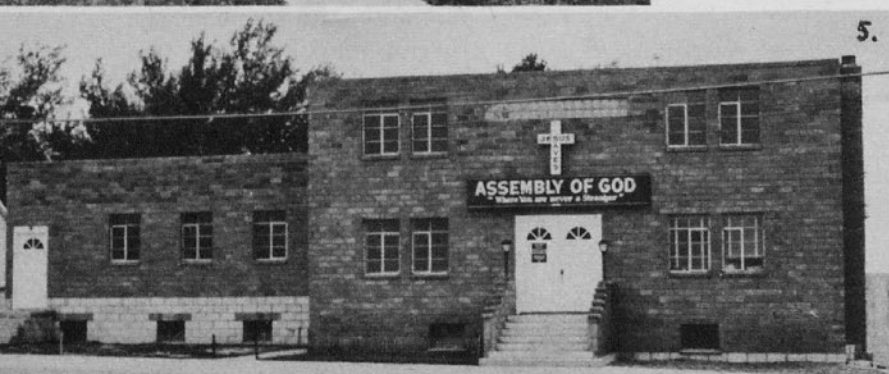
A board member asked Pastor McDaniel what they would do for room in 1960 when the goal of 329 is reached. The pastor's reply was, "We will make room for them!"



3.



4.



5.

(1) Former Sunday School Superintendent, M. Worden, Pastor McDaniel, and present Superintendent, Fletcher Cross, look at three of their four Gold Crowns.

(2) Mrs. McIntosh keeps good records for the Sunday School.

(3) Pastor McDaniel at the mike. He broadcasts five days each week, 6:45 to 7:00 a.m.

(4) The old building which was moved to Osage to start a new church.

(5) The beautiful new building of the Newcastle Assembly of God.

THIS IS YOUR

Five-Year Plan of **ADVANCE!**

LOCAL LEVEL

1. Every Sunday School adopting the Standard and report on the annual checkup form.
2. One conversion annually for every 10 in average attendance.
3. Indoctrinating new converts and tying in with church through use of Assemblies of God literature; by annual Vacation Bible School, etc. Emphasis on church attendance and membership.
4. Increasing Sunday School enrollment through visitation, adding classes and departments, and expanding facilities. An increase in enrollment of 10% each year.
5. Participating in Sunday School campaigns (Enlargement, Loyalty, etc.) and co-operating with District projects.

DISTRICT LEVEL

1. Organization: Every district to have a District Director and sectional representatives.
2. Goals: Each district to set numerical objectives in harmony with the national goals.
3. Each District Director to enlist the participation of all District schools in

Enlargement, Loyalty, and other national Campaigns.

4. Each District to sponsor an annual Sunday School convention or conference. Each District to participate in national and regional conventions.
5. Each district to have 100% checkup returns annually.

NATIONAL LEVEL

1. New converts annually to equal 10% of average attendance.
2. One million to be enrolled by 1960.
3. 75,000 Workers' Training certificates by 1960; 100,000 officers and teachers by 1960.
4. National Sunday School campaigns each year:
Training Month—January
BGMC Day—February
Loyalty Campaign—Easter to Pentecost
VBS Month—June
Checkup Month—September
Enlargement Month—October
Convention—National, Regional, or District
5. Goal of 365 new Sunday Schools annually.
6. Annual seminar of district Sunday

School directors; annual seminar for Sunday School leadership training (A.C.T.S.).

7. Prepare and distribute pamphlets and other helps for Sunday School workers.
8. Prepare helps for instructors in Bible Schools, and for Christian Education students.
9. Urge use of all Assemblies of God literature in Sunday Schools.
10. Guide Sunday Schools in organization, buildings, and equipment.
11. Work with all departments of the church for a greater outreach for souls.

INTERNATIONAL LEVEL

1. Every Sunday School to hold the genuine conversion of every member as its primary aim.
2. Promote and effect proper Sunday School organization throughout the world.
3. Pursue an active program of expansion of the use of Assemblies of God literature on a world-wide level.
4. Have a world-wide International Sunday School Convention in 1960 to climax the Five-Year Plan of Sunday School Advance.

For further information on the Five-Year Plan of Sunday School Advance, write to NATIONAL SUNDAY SCHOOL DEPARTMENT, 434 WEST PACIFIC ST., SPRINGFIELD 1, MO.

This church realizes that they must have facilities to hold their share!

THEY MUST TEACH THEIR SHARE

Newcastle has earned a Gold Crown on the National Sunday School Standard for the past four years. Last year it was a 100% School.

This means that Newcastle has grown

in both quality and quantity. Teachers and officers were present, records kept, teachers trained, souls won. This is the vital work of the Sunday School in Newcastle and everywhere.

The Sunday School must not only reach its share—it also must teach its share!

(Continued on page twelve)

Members of the Newcastle Assembly—ready to “reach their share” on and off the job . . .

Aona McIntosh, bank clerk

John Perino, rancher

Elmer Inich, oil worker

Esther Reasy, telephone operator



How We Can Reach a Million

Lead 250,000 to Christ

C. W. Denton
National Sunday School Secretary



We need the tonic of a big task, and we have it in the Five-Year Plan. We have a goal—250,000 souls to be won to Christ and enrolled in our Sunday Schools by 1960! To accomplish this great task, we must have the following:

1. *Leadership with vision.* The story is told of a farmer moving into a new location. While he was unloading some corn his new neighbors informed him that he was wise in bringing the corn, since it was not likely that he would have a good crop here on his newly acquired property. That fall Dan plowed his fields and fertilized them well. In the spring he purchased the very best of seed and planted it. Dan was delighted because of the fine crop that was forthcoming. When one of the neighbors stopped in to see him, Dan took him to a field near the house and proudly pointed out the wonderful stand of corn. His neighbor responded by stamping his foot and saying, "Dan! It's not in the land; it's in the man!" This can be said of our great task in the local church, "It's in the man who serves as a leader with vision!"

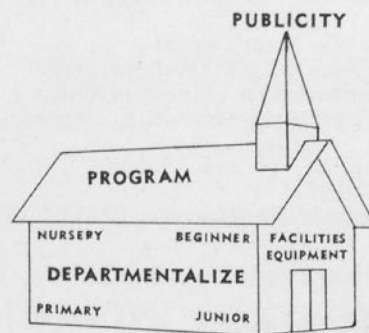
2. *Organization with technique.* Success is for those who plan well. It is necessary to have sufficient organization to guarantee growth and regular attendance. The organization will determine the reach of the local School. Proper grouping and departmentalizing as soon as growth permits, a training program for all staff members, and an air-tight follow-up visitation program all associate themselves with organization that produces growth.

3. *Evangelism with fervor.* It has been said that we must place a warm heart against a cold heart by personal visitation, and let the people know that Christ loves them and that they need Him. Bible words like these call us to action: "Go

ye," "all the world," "all men," "everywhere." God has invited us to work with Him in the divine transaction of the New Birth. To be present when a soul passes from death unto life is one of the most hallowed experiences a Christian can have. Let us give ourselves to the great task of evangelism and go ON TO A MILLION!

Provide for Growth

Robert W. Pirtle
National Sunday School Representative



To develop a Sunday School that faithfully reaches out to teach as many as possible, workers must give attention to physical provisions for growth.

Organizing into departments will promote growth. If we divide our age levels departmentally and provide more classes, we will reach and hold more people in our School. It is not usually possible to departmentalize all at once, but separate departments can begin with the youngest age group, and from that point progress can be made as rapidly as room and personnel will permit.

Facilities and equipment are growth factors. Buildings should be large enough and properly arranged to accommodate every department in comfort.

A program is needed to reach people for God. Definite thought and prayer should be given to a consistent pattern of programs that will enliven Sunday School interest. Each calendar campaign, such as Enlargement, Workers' Training, Loyalty, Vacation Bible School, and BGMC, as well as various special days, should be utilized.

Publicity will help to provide for growth. A program of activity means progress, and progress can always be given publicity. Oral announcements, newspaper notices, posters, and letters, are a few of the means which can be utilized.

We must occupy till Jesus comes. We must expect to keep growing until the trumpet sounds, and reach every individual we possibly can while time remains.

Take an Inventory

L. B. Keener
National Sunday School Representative

It is a part of good business to take an inventory. The word *inventory* means a listing of resources on hand at a given time and available for use.

The important business of the Sunday School calls for the perpetual or continuous method of inventory. Records are kept more accurately; errors and irregularities are discovered and adjusted more quickly. The results of the inventory should be revealed periodically in the workers' conferences. In this way, all will be kept aware of the resources and needs of the School.

This continuous inventory should determine the *spirituality* of the School. *Spirituality is the Sunday School's most important resource.* The atmosphere of a spiritual School will have a decided effect upon the pupils.

The inventory should reveal the aims of the School. Neither aimless plans nor planless aims have ever accomplished much for God. But a very definite aim, supported by very definite and well-formed plans, will be found behind every worth-while Sunday School.

Organization is another thing the inventory should determine. Organization is to the Sunday School what the nervous system is to the human body. To build the School, keep widening the organization. Challenge the School by moving up from a class school to a departmental school. There is power in organization; it distributes responsibility, increases efficiency, and multiplies influence.

This continuous inventory should con-

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sider the outreach of the School to see if it is meeting the challenge of those pupils who attend and also that of the community.

Good business has found that it is necessary not only to take an inventory but to control the inventory. This assures that the resources on hand will be balanced with the current need. To control the Sunday School's inventory one must establish goals, adhere to known principles, discover mistakes, and take steps to remedy them.

The initial steps in setting up inventory control involve: advance planning, organization, standardization, setting up records, and training personnel. Inventory is making sure that preparation is equal to the need.

Your Sunday School should be striving to reach its potential growth. Only by taking an inventory and striving to control it can that potentiality be known and a plan be made. This plan should indicate the method of "bridging the gap" between the School you now have and the one you hope to have—the one that will do its part to help the Assemblies of God Sunday Schools go ON TO A MILLION!

Enlist, Train, and Motivate Workers

D. V. Hurst

Assistant National S. S. Secretary

To reach our goal of one million by 1960 we will need additional officers, teachers, secretaries, and departmental workers.

As soon as Sunday School leaders reach out for additional workers they will immediately face three problems: (1) What is the best source of new workers? (2) How can these new workers be trained and qualified? (3) How can these workers be motivated to do their best? Growing out of these three problems are three imperatives:

1. *Administrators of the Sunday-School must see the need for more trained workers.*

The divine command to teach is an urgent command. Its claims should be presented to all followers of Christ. Both Old Testament and New Testament

point up the need emphatically. Moses told the Israelites the commandment of the Lord, "These words, which I command thee this day, shall be in thine heart: and thou shalt teach them diligently unto thy children." And Jesus said, "Go ye therefore and teach all nations."

Furthermore, the anticipated enrollment increase of 250,000 pinpoints the need for more workers. The ratio in the average School is one worker for every ten pupils. The Assemblies of God nationally now has approximately 75,000 workers for an enrollment of 750,000. *If we anticipate an increase of 250,000 in enrollment, we must have 25,000 new workers.* We cannot hope to reach our goal unless we do.

We will find most of these workers among our present pupils. We must take another look at our potential workers and challenge them under God to enroll in a training course and prepare to teach. In some cases we will have to interview them personally, and in all cases we will have to guide their progress if they are to develop into the workers we need.

2. *The administrators of the Sunday School must respond to the God-given challenge to train.*

This is a scriptural challenge. "Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth."

This is a practical challenge, for how else can we get the trained workers that are needed? Our past growth, both nationally and locally, has proved the necessity of the training method.

This is a present, personal challenge—each worker should be made to feel responsible to participate in every training opportunity.

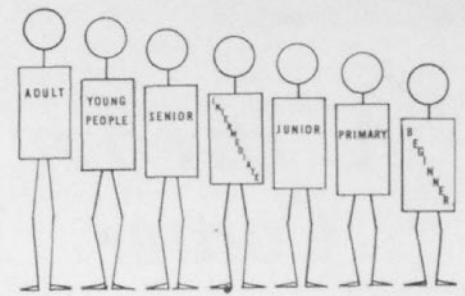
3. *The administrators of the Sunday School must feel deeply the urge to teach.*

It is a natural urge, for he who knows the truth immediately discovers a strong desire to make the truth known. Truth cries to be published!

It is a Christlike urge, for Jesus, who was addressed two out of every three times as a teacher, said, "Follow thou me." A desire to be like Christ will be accompanied by a desire to teach.

It is a spiritual urge, for it is the spontaneous expression of the indwelling Holy Spirit, who is Himself a teacher and who desires to teach through the believer.

Our Sunday School administrators themselves must see the need for more workers, respond to the God-given challenge to train, and feel deeply the urge to teach. As they do, they will in turn cause others to see that same need, respond to that same challenge, and feel deeply that same urge.



Know Your Materials

Ralph W. Harris

Editor, Church School Publications

I want you to meet the Literature Family. They want to be, and can be, your most helpful assistants in making your Sunday School as effective as possible. May I introduce them to you?

First of all, here are Mr. and Mrs. Albert Adult, usually known as the quarterlies for the older folk. They are familiar with the deeper teachings of the Word and will lead you into thrilling trails of truth.

Johnny Youth (the quarterly for the Senior and Young People's Departments) knows the problems young people face and has the Bible answers.

Each Sunday Imogene Intermediate comes into the class for those of Junior High age with thought-provoking questions in the teacher's quarterly and stimulating material for the students.

You'll certainly want to meet Jimmy Junior with his fine new suit of a completely new Junior course. It's a tailor-made suit, too, adapted to his physical, mental, and spiritual development.

Your Primary children need to become well acquainted with Priscilla Primary and travel with her on a three-year trip through the pages of the Bible.

Betty Beginner, our course for the four- and five-year-olds, is as bright-faced and interesting as the Beginner children in your Sunday School. She will help them learn about God.

Last but not least is Nancy Nursery, our brand-new course for the two- and three-year-olds. She knows how the other Nursery children feel, because she is young, too, and she can talk in language they understand.

Yes; meet the Literature Family, and not only them but also the tools they bring with them: the visual aids for the Intermediate and all Departments up to it; the workbooks for the Junior and Intermediates, the Sunday School papers for all ages. If you need help, the Literature Family can give it. Produced by anointed workers for anointed people, these materials will make your Sunday School not only bigger, but better, too!

For every ten new pupils anticipated one worker must be provided.



A Dream Comes TRUE!

by Howard C. Osgood
Field Secretary for the Far East

THE DENSITY OF THE POPULATION IN the Island Empire of Japan must be seen and felt in order to be appreciated. Tokyo, the capital, is the third metropolis of the world, with 8,000,000 people living within the city limits. In the majority of the homes there is a radio, and people love to listen—especially to good music.

Ray T. Pedigo for several years has had the vision of reaching Japan's millions by means of radio. The vision has been materializing, step by step. Under great handicaps, programs were put on tapes and broadcast over two important stations. Response has been good and already a thousand interested listeners are regularly taking the correspondence course offered in Bible Study.

But in order to make better tape-recordings and increase the over-all quality of the programs, much more equipment was needed. Support of the broadcasts was insufficient, also, and in late 1954 it was decided that Brother Pedigo should make a trip to the United States to solicit financial and prayer support for the important program. God richly blessed the trip and hundreds of our churches have become interested. And now the dream has come true!



A view of the new Radio Studio from the Administration Building

On June 25, 1955, the new Radio Studio was dedicated. It is beautifully situated on the lovely campus of Japan's Central Bible Institute. Where formerly the choir and speaker had to travel miles across Tokyo to cut tapes at the little Japanese house where Brother Pedigo lives, now the work can be done in a modern and well-equipped studio. Gone are the days when screaming jets over our heads spoiled the tapes; or when carpenters' hammers and barking dogs punctuated the sermon at awkward intervals. The new studio is scientifically designed, with correct proportions, and the sound quality is most gratifying.

God has given the studio splendid equipment. Milton Sondeno has designed and built a master-console, so that the magnecorders, turntables, etc., can all be used to blend a perfect reproduction of the program. The engineer's room is a thing of beauty and utility from which the entire studio can be clearly seen through a tilted, sound-proof, double-glass window.

The new magnecorder was given by Harold Spurgeon of Houston, Texas.

In the studio itself is a fine Hammond organ, the gift of the Oakcliff Assembly in Dallas, Texas, of which Roy H. Stewart was the pastor. This church continues to make possible the important Osaka broadcast which reaches millions in southern Honshu Island. The Milton Sondenos have loaned the studio their excellent piano.

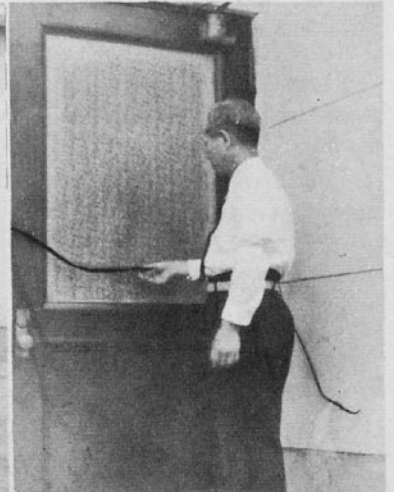
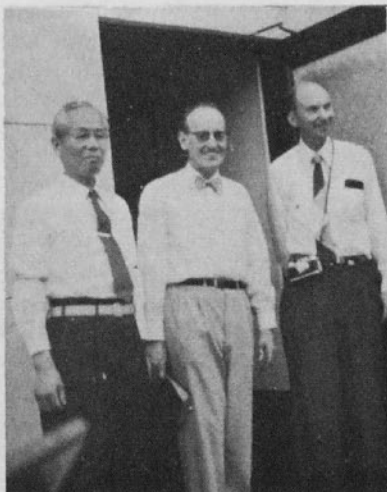
Pastor Herbert Eicher and the church at Warren, Ohio, have given largely in order that the beautiful new building might become a reality. Our Pentecostal contractor, Brother Tazake, has made these dollars stretch as far as possible, constructing the studio of cement and steel, even to the roof itself.

Hundreds of other churches and friends have given so generously. As a result, the studio is completely modern, including air conditioning. May God bless them all!

On Dedication Day, the radio choir

LEFT: Brothers Yumiyama Osgood, and Pedigo (left to right).
CENTER: The Radio Choir singing at dedication of New Radio Studio.

RIGHT: Brother Yumiyama, Superintendent of the Japan Assemblies of God, cutting the ribbon before the Radio Studio door.



sang impressively. Brother Pedigo told of the history of the raising of the funds. Brother Yumiyama, Superintendent of the Japan Assemblies of God, told of the progress of the building operations. The dedicatory message was given by the writer of this article. It was indeed a day of rejoicing and victory.

Programs are now broadcast over four excellent stations with a potential of 40,000,000 listeners. The cost is great, but when one thinks of the millions who are being reached, he realizes there

is no other way of reaching so many with so reasonable an outlay of God's money. On each program the radio choir sings two lovely hymns, often with special arrangements. Brother Yumiyama, who is acknowledged to be the finest gospel broadcaster in Japan, does the preaching.

The work is only beginning. With your continued prayerful support it can be enlarged until every radio in Japan can be tuned to the clear message of redemption, through the Assemblies of God broadcast, "Words of Grace."

Calcutta Revival Center

by D. C. Marocco, India

HERE IN THE WORLD'S MOST NEEDY city we have been praying and working so that today in Calcutta, by the grace of God, the gospel message has moved on to main street. On March 27 we moved out of the big tent into a lovely upstairs auditorium right in the heart of Calcutta's most popular business area.

Evangelist Mark Buntain has been preaching nightly under the mighty anointing of the Spirit of God. Surely we can testify that our wonderful Lord has confirmed His Word and proved His mighty power to save, to heal sick bodies, to baptize with the Holy Spirit, and to satisfy hungry hearts that have sought Him night after night.

A few nights ago a lonely Norwegian missionary, who had come to Calcutta on business, was walking down Park Street amid the blaze of lights of the entertain-

ment world when suddenly he heard the familiar strains of that old song, "There Is Power in the Blood." In his own words he told the congregation of the great thrill he received as he traced the sound to the upstairs hall. He said he received new strength and zeal from the message he heard, and he went out of the church with a new vision to work for God.

We were very happy when the Mark Buntains arrived last October to help in the work here in Calcutta. The large gospel tent was erected on the same grounds as the previous year, and night after night many found their way to the altar to accept Christ.

One old man we shall never forget came tapping his way with his cane into the tent services twice each day. His case was a sad one. For years and years he had known about Jesus but had never

really known Him. One morning he said, "I am an old man, I will soon die, I must know Jesus as my Saviour." Praise God, that very morning the glorious sunshine of Jesus' love shone into his dark heart and drove the clouds away. He was delivered from the cigarette habit which had held him for over thirty years. He loved to read his Bible. Soon afterward he passed away, and just before he died he sent word to tell us how happy he was in Jesus.

Only eternity will tell the whole story of what was accomplished as many sought the Lord for salvation and received His healing touch. One lady was wonderfully delivered from epilepsy, another from a terrible cataract condition. And a young man, who suffered spinal injuries in an automobile accident some years before, was gloriously healed.

Many of the converts have been young people, and it is encouraging to see them joining the choir, teaching in the Sunday School, and taking an active part in the new Revival Center.

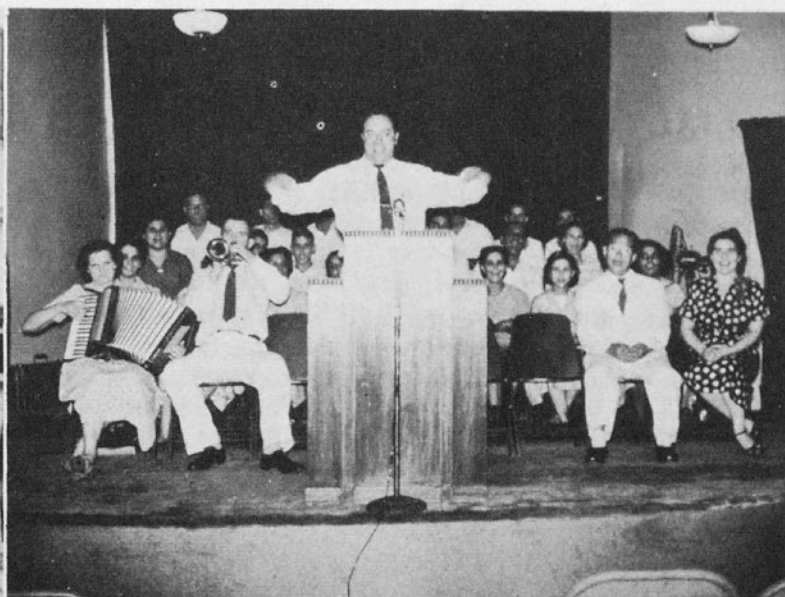
In this part of the world, one must remember that the people do not respond en masse to an altar call. One must be patient and allow the Holy Spirit to do His work, night after night, in these lost souls. Yet the preaching of the Word is not in vain. The people are coming; and if we will continue to work hard and pray much, many more from India's teeming millions are going to come inside the Ark of Safety.

Yes, for Calcutta, for India, and for all the world today, JESUS CHRIST IS THE ONLY ANSWER. We need larger quarters for our growing congregation. We are negotiating for a certain church building but there are legal difficulties in the way. Please pray earnestly that every obstacle may be overcome and that we may have adequate permanent facilities for the Calcutta Revival Center.

The front entrance to Calcutta Revival Center



Brother Marocco leading the crowd in singing





Daily DEVOTIONS

BIBLE READINGS BASED ON NEXT WEEK'S SUNDAY SCHOOL LESSON

...they searched the Scriptures daily

MONDAY, August 8

DAVID AND THE LAME PRINCE—2 Samuel 9:1-13

"And David said, Is there yet any that is left of the house of Saul, that I may shew him kindness for Jonathan's sake" (v. 1)?

David wanted to pay his debt of kindness. Who is he that can find no reason for ministering kindness? Never a man lived who did not have some providence of mercy to provoke his gratitude and solicit his kindness to others.

The law of indebtedness-to-kindness is inscribed in the moral conscience of man. Often even the wicked will show a degree of high, fine sentiment, an evidence of God's original planting. Perverted and distorted as human nature may be, there is yet a universal consciousness of being a debtor to kindness.

Certain hearts are more inclined to gratefulness than others. Such was the shepherdly heart of David. He was not a tyrant of selfish conquest, but a king who desired to share his wealth of divine favor with others.

When the press of war subsided, memory served notice on David's righteous heart of his debt of kindness to Jonathan. His Christlike spirit did not rest until Mephibosheth, Jonathan's son, was seated at the royal table. Kindness always finds a place for another chair.

—MARTIN LUTHER DAVIDSON

TUESDAY, August 9

THE PRAYER OF DAVID—Psalm 26

"Judge me, O Lord; for I have walked in mine integrity: I have trusted also in the Lord; therefore I shall not slide" (v. 1).

In this Psalm David asked the Lord to recognize the integrity of his walk before Him. But it was not vainglory. David had just cried out to God in the previous Psalm, "Shew me thy ways, O Lord; teach me thy paths. Lead me in thy truth, and teach me; for thou art the God of my salvation; on thee do I wait all the day." God had heard this cry; so David's declaration of integrity was not an assertion of human merit, but an acknowledgement of divine mercy.

David had become established on a principle as firm as solid rock: "I have trusted in the Lord; therefore I shall not slide." It is wonderful to have such confidence in the Lord that nothing can cause us to slide, no matter how slippery the way or how treacherous our enemies. Faith, not works, is the basis for true integrity. All our own righteousness is like filthy rags, but he who leans upon the Lord is sure to walk uprightly.

—ALMA WARE CROSBY

"INASMUCH"—Matthew 25:34-40

"Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom... Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me" (vv. 34, 40).

The beneficiary always bears a relationship to the testator—a blood relationship, purpose relationship, or both. Thank God for those consecrated stewards who have bequeathed much or all of their possessions to God's cause, because of purpose relationship of testator and beneficiary!

The relationship to Jesus of those hearing the words, "Come...inherit" is both by blood (He is their elder Brother) and by purpose (they continue the work He "began both to do and teach" before His ascension).

The reward, or inheritance, will not be for those displaying rare gifts or talents, such as lofty preaching or rare singing, but for those engaged in lowly acts of love (visiting, feeding, clothing) performed to the lowliest of persons ("unto one of the least" of believers, and thus unto HIM).

Hallelujah! The inheritance of eternal joys is available to all—rich or poor, gifted or not—yes, to all "lowly in heart" who have performed humble deeds as unto HIM.

—J. J. MUELLER

THURSDAY, August 11

DAVID'S KINGLY DESIRE—1 Chronicles 17:1-15

David had become comfortably settled. It was a time of peace. It occurred to him that while he lived in a good house, the ark of God continued in the curtained Tabernacle. Within his heart was born a noble intention. He would seek

THE DOOR IS ALWAYS OPEN



to build a house for the Lord. Wisely he sought the advice of Nathan the prophet.

No doubt there was disappointment for David when he learned that he would not be permitted to do this. This privilege was reserved for his son Solomon, for David was a man of war. However, God did grant him a far greater blessing—that of being the founder of the royal line, the progenitor of the Messiah.

We admire David for thinking of God's house when he had personally prospered. Can God be satisfied with us if we live in comfort while His house stands in disrepair or with heavy debt? Is God pleased if we take our ease when His work is undone? Think what it would mean to God if we were possessed with a passion for those interests which are dearest to Him!

—G. RAYMOND CARLSON

FRIDAY, August 12

BLESSING FOR OBEDIENCE—Deuteronomy 28:1-14

"And it shall come to pass, if thou shalt hearken diligently unto the voice of the Lord . . . , that the Lord thy God will set thee on high" (v. 1).

The Lord gives, and the Lord takes away. He exalts one and brings another low. Is God given to partiality? No! We sit at the control panel of our own lives, but the precision points may be corroded with our own reluctance to heed God's admonition to "hearken diligently."

A railroad switchman had long sought the infilling of the Holy Spirit. As he prayed he brought his life into subjection to God. At length, after tarrying into the small hours of the morning, he was gloriously filled to overflowing. He awakened each of his family and told them, "Glory to God! I've made a good contact!"

As the human engine roars down the track of life, obedience is the mechanism that throws the switch. We are shunted off the way of impoverishment and failure, and a new way of eternal blessing is opened up. "Behold," God says, "I set before you this day a blessing and a curse; a blessing, if ye obey the commandments of the Lord" (Deut. 11:26, 27). Those who are obedient to the Word can pray with confidence, "Lord, command the blessing, even life for evermore" (Psa. 133:3).

—MRS. MARJORIE LOOMIS

SATURDAY, August 13

A HEART OF KINDNESS—Colossians 3:12-23

"Forgiving one another . . . : even as Christ forgave you, so also do ye" (v. 13).

Paul echoes the truth which we find so prominent in all the teachings of Jesus and throughout the New Testament—



Results of Enlargement Campaign to Be Featured on ABC

ADVANCE: 1955

REVIVALTIME, the Assemblies of God radio crusade, will carry a report of Sunday School attendance across the nation on October 30, the last day of the 1955 Enlargement Campaign. WHAT WILL THE ATTENDANCE BE? Your Sunday School will want to participate in this thrilling report. For further information write your National Sunday School Department, Springfield, Mo.

Listen to C. M. Ward every Sunday at 10:30 p.m. over the ABC Network. His sermon subject for August 7 will be, "A Man With an Unclean Spirit" (Mark 5:2).

mercy and forgiveness. Jesus lived and taught forgiveness. His whole life was one of mercy and compassion. "Neither do I condemn thee: go, and sin no more," was the natural expression of His heart to the sinful woman.

When men spit in Jesus' face, slapped Him, blasphemed Him, had Him beaten and flogged, and finally nailed to a tree, He cried in earnest prayer, "Father, forgive them; for they know not what they do." That was the natural, overflowing expression of His compassionate heart.

Jesus taught us to abound in mercy and compassion, not toward the saints only, but toward all men, including our enemies. "Love your enemies," He said. "Bless them that curse you." If we are to forgive others, even as Christ forgave us, we must dwell in Christ constantly, that His spirit of mercy and compassion may possess us always. We must imbibe His compassion by constantly living and abiding in Him. If we do, we will practice forgiveness and compassion toward men every day.

—ATWOOD FOSTER

Sunday School lesson for August 14, 1955—
"David and the Lame Prince" (2 Samuel 9:1-13).

We Can Reach a Million by 1960

(Continued from page three)

to improve our workers. We have lesson quarterlies, visual aids, and other teaching helps that adapt themselves easily to the imparting of the Word of God.

We must reach a million if we are to keep pace with the increase in population. There are over 230,000 babies born into the world daily, contrasted with 170,000 souls dying every 24 hours. Thus we have an increase in world population of 60,000 every day. A hundred thousand or more of those who die each day pass into eternity without any knowledge of Christ. In the 43 districts of the United States, we have at present 7,000 Sunday Schools. There is a total population of

165,000,000 persons, so that we have one School for each 23,571 people. This is our challenge!

We must reach a million if we are to discharge our responsibility to reach the 30,000,000 youth in America under 25 years of age who are presently receiving no religious training.

We must reach a million if we realize the brevity of time remaining for our work. We must work while it is day, for the night cometh! What we do must be done by divine compulsion—we must needs go through our Samaria!

We must reach a million if we are to hear Christ's commendation, "Well done, thou good and faithful servant."

We will reach a million! Depending on the Lord, we assume this responsibility, not as a choice that is optional with us but as a solemn obligation in conformity with the heart-cry and passion of our great Leader. We assume this dedication of purpose not merely to boast in the growth of our Movement but to have precious sheaves to lay at His feet. We assume this dedication of purpose not alone in the strength of human effort, program, and technique, but in reliance upon the Lord and His anointing. Pentecostal power is a tool, not a luxury! A stewardship is committed to our trust.

In this task of reaching a million we have for our encouragement the law of the harvest as taught by the Master. The more we sow, the more we will reap! If we work diligently for Him we cannot fail!

ASSISTANCE FOR YOUR ADVANCE

The National Sunday School Department stands ready to assist the local church in its plan to ADVANCE.

Its many divisions offer assistance on all Sunday School problems—from proper grouping to problems on visitation and publicity.

Let this service department assist you in your plans for ADVANCE. Send your request for assistance to:

National Sunday School Department
434 West Pacific
Springfield 1, Missouri



For Johnny's sake—for Jesus' sake—we need

Branch Sunday Schools

—by Betty Ackerman, National Home Missions Department

When the Sunday School workers visited Johnny's home, his mother said: "We're sending Johnny to the _____ Sunday School now. It's just two blocks from here. Bethel Assembly is so far from our home."

So the visitors thanked the mother, and said they were glad Johnny was going to Sunday School SOMEWHERE. Then they went on to visit the next absentee on their list.

Bethel Assembly has a Sunday School bus to carry Johnny and the other children to and from Sunday School. But to Johnny's parents, the convenience of the neighborhood Sunday School is more important than that Johnny get the clear Bible teaching that is given in the Assemblies of God Sunday School. Besides, they like Johnny to be with his neighborhood friends.

Isn't it a pity that there is no Assemblies of God church in Johnny's neighborhood?

If there were, Johnny would not be lost to the Assemblies. Not only that, but Johnny's brothers and sisters, mom and dad might all be won to Christ. In addition, other people in their community would be influenced by their testimony. But all this is lost for lack of a neighborhood Assemblies of God Sunday School.

The Sunday School must reach Johnny and his family. They must find Christ. That is our mission. The highest purpose of our Sunday School advance, "On to a Million," is that men and women, boys and girls everywhere shall come to know Christ and live for Him.

Soul winning through the Sunday School is a channel of obedience to the Great Commission. Statistics show that 85% of all church members come from the Sunday School. Why? Perhaps it is because Sunday School workers GO with the Gospel. They obey the Great Commission by actively bringing folk into the church.

225,000 more souls need to be brought into Assemblies of God Sunday Schools in order to reach a million in enrollment by 1960. Each year there is a steady increase in the number attending Assemblies of God Sunday Schools. However, the average attendance of the schools remains comparatively even... 114 average enrollment in 1952; 113

average enrollment in 1953; 115 average enrollment in 1954.

How can the increase of 50,996 from 1953 to 1954 be accounted for if the average enrollment per school is remaining the same? Certainly the 386 new Assemblies and other branch Sunday Schools opened during 1954 are largely responsible for the increase in enrollment. One sure way for Assemblies of God Sunday Schools to reach the million enrollment goal by 1960, based on the 1954 Sunday School Checkups, would be to open 1,956 churches and branch Sunday Schools.

Naturally every pastor is expected to co-operate by striving to enlarge his Sunday School. But the facts remain that two-thirds of Assemblies of God Sunday Schools have an enrollment of less than 100, and only 58 of the churches reporting during 1954 had an enrollment of more than 500. Assemblies of God people cannot despise small beginnings. They must continue to open branch Sunday Schools, never forgetting their ultimate purpose of gathering people together to open new Assemblies.

You may ask, "When is a church strong enough to open a branch Sunday School?" Any school that can afford the price of the literature needed for the Sunday School pupils who will attend the new school is ready. (If the sponsoring school cannot afford to buy current literature, it may order free of charge from the Gospel Publishing House back-dated literature in any quantity needed. Or it may purchase current literature for half price for the first six months. If you wish to do this, write to the National Sunday School Department requesting "marked order blank.")

When you open your branch Sunday School, you may wish to conduct the classes in the home of a member of your church. Keep in mind that you are trying to reach out into new territory. If you use someone's home, choose a home that is farthest from the church. And be sure you do not move into an area where another Assemblies of God church is already thriving! Before you open the branch, make sure there are prospects in that community to attend the Sunday School.

It may be that you will decide to rent a hall or a building. A certain pastor

declared that he felt it more profitable to rent a hall for a branch Sunday School than to buy a bus to carry the children from a distant community to the "Mother" Church.

If your church is not located in a large metropolitan area, you may plan to open your branch in a rural neighborhood. Many times it is possible to secure the use of community school houses in which to conduct the Sunday School.

Perhaps part of the Sunday School staff from the "Mother" Church can teach in the branch school on Sunday afternoons. They can use the same visual aid and other lesson materials in both schools.

The branch Sunday School is a good place to train teen-agers and new converts. They can be put to work as teachers or helpers in the branch school and still get the instruction they need by attending a class in the "Mother" Church.

In order for the branch school to be a success, constant contact must be made with the parents of the Sunday School children. Extra effort must be made to draw the adults into the school. Just as soon as possible, adult classes must be conducted; care for babies and nursery children must be provided. Mothers' clubs can be fostered; a Men's Fellowship can be begun. Men and women from the "Mother" Church can take the leadership until the parents are won to the Lord.

Never forget that your branch Sunday School is touching eternal souls. Your mission may ultimately result in a strong church which, in turn, will go out to win others as the Assemblies of God advance "On to a Million."

Newcastle, Wyoming

(Continued from page five)

IT'S A BIG JOB

Pastor McDaniel and his congregation believe that their job is not confined to Newcastle. They gave over \$1,400 to Foreign Missions last year, topping all other churches in Wyoming District. Their young people give consistently to Speed-the-Light; they led the District in both total and per capita giving in 1954, giving over \$14 per member.

The church at Osage, Wyoming, is a symbol of their interest in Home Missions. They moved their old church building to this town of 300 which is fifteen miles away. They gave songbooks, library books, and a piano to the new church. They gave food showers for the pioneer pastor, and even loaned a pianist for a while! Osage had an attendance of 49 on June 19.

—Continued on page fourteen

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Your Sunday School will ADVANCE with trained workers!

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Add 5% for Handling and Postage. Order by Number and Title. No C.O.D. Orders.

We Wouldn't Expect Him to Walk to Sunday School in Daddy's Shoes

—and we don't *have* to put him in Daddy's class, or even in a class of Beginner or Primary children, when there are Sunday School materials especially for him.

The Department of Church School Publications has prepared a new set of Sunday School materials for the Nursery child (ages 2 and 3). This two-year course lays the foundation in the lives of these little ones that makes it easier for teaching in the years to come. During the two years, the following quarterly topics are covered: Telling Others, The Church, God's Care, God's Gift of Homes, Worship, Sharing, God's Gifts, Helping.

The Teacher's Quarterly contains many helps on teaching this special age group, in addition to giving the lesson materials for each Sunday in step-by-step form. A twenty-page set of Picture-Aids, to be used in telling the stories, is prepared to be made up into books, stand-up pictures, flashcards and flannelboard scenes. The pictures are large and simple, with heavy outlines.

Remembering Pictures, which the children will take home each Sunday, are die-cut reproductions, in a smaller size, of some of the teaching pictures. On the backs of these pictures are the songs and simple sentences the children have learned in Sunday School so the parents can review with the child.

Lay a strong foundation to hold a good superstructure in the days to come. Start using this new Nursery course the fourth quarter of this year—October, November and December. You will be thrilled with the "Happy Times in the Nursery Class" materials.

It's the "shoe" that fits the Nursery child.



Photo by Philip Gendreau, N. Y.

For additional information or assistance, write to
NATIONAL SUNDAY SCHOOL DEPT., 434 W. PACIFIC ST., SPRINGFIELD 1, MISSOURI

Continued from page twelve

Newcastle gives \$25 each month for the support of *Revivaltime*. Pastor McDaniel says this radio broadcast is one of the best means of winning new friends in the community.

Pastor McDaniel himself is heard each morning at 6:45 (Monday through Friday) on Newcastle's radio station. There is a broadcast for children every Saturday morning, in addition.

Visitation is scheduled for Tuesday nights. "This," says the Pastor, "will be an important part of our future growth." Newcastle is ready for the big job—to reach its share!

THE NATIONAL PROGRAM AND NEWCASTLE

"We have used the National Sunday School program and found it very workable on the local level. But it has to be worked," said Pastor McDaniel. Enlargement, Workers' Training, Boys and Girls Missionary Crusade, Loyalty, Conventions, Vacation Bible School, and Check-ups all have a place in their program.

IT'S EVERYBODY'S JOB

Newcastle's goal is 329 by 1960. This is an increase of nearly 200 in five years

—a goal that will demand the efforts of every member. And every member is ready to tackle the job—the bank clerk, the rancher, the oil worker, the telephone operator, the truck driver. They want to do their part to help the Assemblies of God "reach a million."

COMING MEETINGS

Notices should reach us three weeks in advance, due to the fact that the Evangel is made up 19 days before the date which appears upon it.

ALEXANDRIA, MINN.—Lake Geneva Youth Camp, Aug. 1—13; Evangelist and Mrs. Christian Hild.—by Kenneth Freiheit, Director.

JOPLIN, MO.—Second Assembly of God, July 26—Aug. 7; Evangelists Dee Huff and Connie Allen.—by T. S. Farris, Pastor.

ARLINGTON, TEX.—First Assembly of God, began July 31; Evangelist Opal Boswell. (Ervin H. Combs is Pastor.)

OSWEGO, N. Y.—Union tent meeting, Aug. 4—21; Evangelist and Mrs. William A. Caldwell, Conyngham, Pa. (R. L. Kleinstauber is Pastor.)

COMMERCE, TEX.—Assembly of God, Aug. 7—28; Evangelist and Mrs. Arthur Bristol, Attleboro, Mass. (B. L. Hood is Pastor.)

KANNAPOLIS, N. C.—Tent meeting, begins Aug. 7; Evangelist Jacob Filbert, Fort Worth, Tex. (William J. Timms is Pastor.)

NEVADA, MO.—Assembly of God, Aug. 14—28; Evangelist and Mrs. G. W. Hathcock, Portia, Ark.—by India Norwood, Pastor.

WICHITA, KANS.—Faith Assembly of God, begins Aug. 14; Evangelist Paul Glover and party, Ponca City, Okla.—by Roy H. Tregenza, Pastor.

HERMOSA BEACH, CALIF.—Hermosa Gospel Tabernacle, Aug. 7—21; Evangelist Paul Cook, Modesto, Calif.—by J. Van Oosbree, Pastor.

VIVIAN, LA.—First Assembly of God, begins Aug. 18; Evangelist W. Thurmon Fountain, Columbus, Ga.—by James Hood, Pastor.

YOKOHAMA, JAPAN—Assembly of God, begins Aug. 21; Evangelist Frank Lummer, Ocean-side, Calif. (H. J. Petersen is Pastor.)

HELENA, MONT.—Assembly of God, Aug. 7—28; Evangelist Wesley W. Fleming, Walla Walla, Wash.—by Edwin Jorstad, Pastor.

RED LODGE, MONT.—Tall Timber Youth Camp, Aug. 15—20; Evangelist and Mrs. Paul Hild, Minneapolis, Minn.—by Walter E. Daggett, Director.

CUERO, TEX.—Begins Aug. 14; Evangelist and Mrs. Robert J. Salter, Hillsboro, Tex. (William S. Agnew is Pastor.)

BILOXI, MISS.—Central Assembly of God, begins Aug. 14; Evangelist Q. D. Edwards and brother, Dwight, Garland, Tex. (Douglas Carroll is Pastor.)

KANKAKEE, ILL.—First Assembly of God, Alma Ave., north of Station St., Aug. 17—28; Evangelist and Mrs. A. F. DiMusto, Detroit, Mich.—by H. H. Brehm, Pastor.

TYLER, TEX.—First Assembly of God, Beckham at Ferguson Sts., Aug. 7—21; Evangelist A. L. Todd, Joplin, Mo.—by R. R. Odom, Church Secretary. (B. L. Greene is Pastor.)

FAYETTE, ALA.—Assembly of God, Pinion St. and Harding Ave., Aug. 15—28; Evangelist and Mrs. Joel Palmer. (O. M. Dykes is Pastor.)

ODESSA, TEX.—First Assembly of God, Aug. 14—28; Evangelist and Mrs. Bob Alsop, Oklahoma City, Okla. (J. W. Harper is Pastor.)

MISSOULA, MONT.—First Assembly of God, 337 Stephens Ave., Aug. 8—28; Evangelist and Mrs. Bill Lewis, Wilmington, Calif.—by Eugene A. Born, Pastor.

FORT WORTH, TEX.—Bethel Temple, Riverside Dr. and Vickery Blvd., begins Aug. 7; Evangelist and Mrs. Gene Martin. (Charles R. Jones is Pastor.)

ENGLEWOOD, COLO.—Assembly of God, 4101 S. Lincoln, begins Aug. 14; Evangelist Paul W. Harrington, Albuquerque, N. Mex.—by D. Paul Perry, Pastor.

WINSLOW, ARIZ.—Tent meeting, begins Aug. 14; Evangelist Gladys Pearson of California.—by Jewel Barnett and Rowena Chaves, Pastors, Indian Assembly.

NEW BROCKTON, ALA.—El Bethel Assembly of God, Aug. 7—21; Evangelist and Mrs. Nelson E. White, Fort Myers, Fla. (W. C. Buchanan is Pastor.)

SEDRO WOOLLEY, WASH.—First Assembly of God, Aug. 16—21; children's meeting with Evangelists Virgil and Edythe Warens. (W. V. Kononen is Pastor.)

EAST BRUNSWICK, N. J.—Tent meeting, Highway 18 near Milltown, South River Rd., Aug. 9—28; Evangelist Watson Argue Jr.—by Norman J. Kirk, Pastor.

CAIRO, ILL.—First Assembly of God, 37th and Elm St., July 31—Aug. 14; Evangelist and Mrs. G. L. McKinney and Juanece McKinney, Siloam Springs, Ark.—by W. G. McCluskey, Pastor.

WAYNESBORO, PA.—Tent meeting, located on East Main St. Ext. (Wayne Band Grounds), Aug. 7—Sept. 4; McColl-Gerard Trio, Evangelists.—by Fleming Van Meter, Pastor, Calvary Tabernacle.

IRONWOOD, MICH.—Assembly of God, McLeod and Curry St., Aug. 9—14; Evangelist Christian Hild, Fargo, N. Dak. Services every night except Saturdays at 8 p.m.—by W. A. Venske, Pastor.

CUMBERLAND, MD.—Annual camp meeting, Union Grove Camp Grounds, 5 miles north of city, Aug. 2—14; Evangelist Melvin Brewer. Meetings each night at 7:45 except Monday.—by Frank J. Fratto, Pastor, Central Assembly.

LYONS, KANS.—Lyons Assembly of God, Aug. 7—14, children's revival; Aug. 14—21, adult's revival with Evangelist Fred and Gladys Voight, Durant, Fla. (J. E. Tucker is Pastor.)

GREAT LAKES BIBLE INSTITUTE RE-UNION, Inwood Park, 1½ miles west of Joliet, Ill. Aug. 20; Rose Dayka, guest speaker. Reunion begins at 10 a.m. Bring lunch and musical instruments.—by V. C. Korte, Route 1, Box 156Z, Blue Island, Ill.

BARNESVILLE, MINN.—Assembly of God, Aug. 14—28; Evangelist and Mrs. Leroy Miller, Denver, Colo. First week, children's meetings, 9:30—11:30 a.m.; second week, combined children's and adult meetings at 7 and 8 p.m.—by Clifford Nichols, Pastor.

FRESNO, CALIF.—Union tent meeting, Fresno Fairgrounds, Aug. 19—Sept. 5. Sponsored by 44 full gospel churches of the Fresno Pentecostal Fellowship. Services at 10 a.m. and 7:30 p.m. Prayer for the sick.—by Claude Weaver, Chairman.

CORSICANA, TEX.—Annual Homecoming and rededication of newly enlarged and redecored church, Aug. 14. M. B. Netzel, District Superintendent, in charge. Evangelist Ivor Hugh of London, England, Aug. 14—28.—by Guy Phillips, Pastor, First Assembly of God.

COUNCIL BLUFFS, IOWA—Dedication of new church building, Sunday afternoon, Aug. 7; Ralph M. Riggs, General Superintendent, guest speaker. All former pastors and members invited. Meeting with Evangelist and Mrs. Kenneth Smith, Oklahoma City, Okla. will begin Sunday night, Aug. 7.—by C. E. Turner, Pastor, First Assembly of God, 7th Ave. and 7th St.

The REVIVALTIME Evangelist,
C. M. Ward, asks —



When the trumpet sounds, where will you be?

JESUS MAY COME THIS SUMMER. That is why I have written the book, "ONE TAKEN—THE OTHER LEFT." I want all my friends to read this book and I want as many others to get this message before vacation time is over.

If you're on a trip, give the book to someone you meet along the way. If you stay at home, loan it to a friend or acquaintance. Let's make an all-out effort to get this message out to others this summer.

The book answers such questions as these:

For whom is Christ coming?

How can we make ourselves ready?

What does it mean to be "sealed unto the day of His appearing"?

Can a Christian be sure he is ready?

Our radio mail from all over the world shows that this subject is right at the top in people's thinking. This book will furnish you with a wonderful opportunity to witness for the Lord. Your letters tell me that this is what you want to do above everything else. I want to help you be a witness. Just fill in the coupon below and mail it with your offering to REVIVALTIME. We, in turn, will send you "ONE TAKEN—THE OTHER LEFT" without delay. God bless you.

Your faithfulness is a real inspiration to our REVIVALTIME staff. You are helping us, under God, to minister to millions. God is crowning our united effort with a great harvest. Let us keep on working. The harvest may end at any moment. TODAY is our day.

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SPRINGFIELD, MISSOURI

Yes, I am anxious to witness for Christ this summer. Please send me "ONE TAKEN—THE OTHER LEFT." I not only will read it but will try to get at least one other person to read it before the summer ends. I enclose \$..... for the radio ministry.

Name

Address

Street City

WHY MUST WE REACH A MILLION

IN SUNDAY SCHOOL MEMBERSHIP BY 1960?

WE MUST REACH A MILLION to keep pace with the growing population. In the next five years eighteen million babies will be born in the U.S., and will be either gained or lost to the Sunday School Cradle Roll.



WE MUST REACH A MILLION because in five years many a Junior or Intermediate of today will have "flown the nest"—many carefree youngsters now within our reach will then be in military service.



All photos on this page by Paul R. Mignard



WE MUST REACH A MILLION because the flow of Sunday morning traffic is carrying youth to places of pleasure—it needs to be turned toward the house of God.

WE MUST REACH A MILLION because many new families are moving in; by 1960 they will have put down roots and will have been won or lost for the Church.



WE MUST REACH A MILLION because many dear ones now nearing the sunset will have passed into eternity by that time—the opportunity to reach them will be gone forever.



WE MUST REACH A MILLION because it is God's will that every man and woman, boy and girl shall be saved—and many do not know Him who is the Way, the Truth, and the Life.