

NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD OF HOSTS

The Pentecostal Evangel

Weekly Voice of the Assemblies of God

FIVE CENTS NUMBER 2151

JULY 31, 1955



New Church Dedicated at Shawano, Wisconsin

Attend General Council in Oklahoma City — September 1 to 6



D. L. SANDERS

**GREAT EVANGELISTIC RALLY ON SUNDAY NIGHT
AT FAIR GROUNDS STADIUM — 14,000 SEATS**

Principal Sermon by D. L. Sanders
Preliminary Address by Senator Robt. S. Kerr

"Pray for your part in the harvest"



ROBT. S. KERR

Where Are You on Sunday Nights?

ZELMA ARGUE

A SEARCHING QUESTION: WHERE ARE you on Sunday nights, when the needy seeker mourns, "I have no man to put me into the pool" (John 5:7)?

Picture the scene that is described in the Scriptures. The pool of Bethesda, surrounded by five porches in which there lay a "great multitude of impotent folk, of blind, halt, withered, waiting for the moving of the water." They believed that at a certain time an angel would trouble the water, and the first one to step in or be carried into the water would be healed.

So it is today. Many are listless, heavy-hearted, afflicted. But suddenly, at the time of greatest need, heaven comes down and the waters move. Then there must be some man to help these into the troubled waters while the full tide is flowing.

The waiting of the multitude at this pool is a beautiful picture of the Sunday night evangelistic service, just as we see the morning worship service pictured in the feeding of the five thousand (John 6). On Sunday morning the hungry are fed the "bread of life." On Sunday night an altar call is given for the needy. There should not be two services to feed the same people, for then these would grow heavy, inactive, overfed, critical. There must be one service in which the Christians use the strength they have already received, to help someone else into the living waters. Let those already fed put on the whole armor for the battle and enter into the fight of faith. Multitudes are everywhere in need of help.

Who are these? The blind—those needing their eyes opened to see Jesus as their Saviour. The halt, those who have started walking with God and then have stopped and now need the infilling of the Spirit. The withered—the backslider, once alive for the Lord, but now shrunken, inactive, dry.

Are there seasons of refreshing? Of spiritual victory? The Bible teaches there are. When the formidable walls of Jericho were encompassed as God prescribed, down fell the walls, and the city was taken. When the one hundred and twenty tarried as Christ had told them to, unity came and the endowment of the Spirit fell. Yes, if the price is paid and the conditions met, special seasons of power will come.

When Moody went to England many years ago, nothing spectacular happened

in his opening service on Sunday morning. But a little crippled, shut-in woman had heard that he was there, and she spent Sunday afternoon in prayer. She had long prayed that God would send this evangelist to her country. Now she prevailed with God to move in power. That night almost the entire congregation arose when the salvation call was given, and the great revival had begun.

When Charles Finney went to a city to take it for God, he did not depend alone upon the preaching of the Word. Two prayer warriors particularly assumed the burden (Brother Nash and Brother Clarey). One of them would go in advance to fast and pray. The other would stay behind to pray for the meeting in progress; frequently he would be prostrate behind or beneath the platform interceding as the Word went forth. As a result, cities were moved for God. There is a price to pay.

Recently an evangelist, who served many years in the Salvation Army before coming into our ranks, told me this: "When I began to seek the Baptism of the Holy Spirit," he said, "I went to one church after another, but in fifteen or twenty minutes all the people left the altar or prayer room. Finally when I was mightily filled with the Holy Spirit according to Acts 2:4, it was in a

tarrying meeting in a private home where the Christians stayed with me until I was through. That is why in my meetings I will tarry with the last seeker, even until the midnight hour." The result is, in his meetings they are coming through.

How about attendance at the Sunday night service? The opening verse of this story tells us that Jesus made it His business to be in Jerusalem when a feast was spread. Then the account further reveals that the Lord came on the scene and healed the afflicted man who was waiting in vain for some man to put him into the healing waters. Dare we evade our responsibility? What will the Judgment reveal concerning the saint of God who is bountifully fed on heaven's manna on Sunday morning and then, with no sense of debt towards needy souls, makes plans for Sunday night to suit his own convenience? Who is to face powers of darkness, to release the captives and set them free? Where is a soldier's place? Absent from the battle, doing as he pleases? No, he should be at the battle's front when the fight is on. May God open our eyes to our responsibility.

The moment awaited came. Heaven came down, and the waters were troubled. What is of value now? Promptness is the key. Action is rewarded. The one who moves out for God receives the reward. Hesitancy loses. A courageous pressing in seizes the prize.

Yes, the seasons of blessing will come. The waters will be moved, for as David said, "There is a river, the streams whereof shall make glad the city of God." Ezekiel says of this river, "Every thing shall live whither the river cometh." John tells us the leaves of the tree on its banks are for the healing of the nations. What a prospect!

Someone will act. Someone will grasp the opportunity. Someone will help the afflicted into the waters. Angels will attend. Heaven still rejoices over one sinner who repents more than over ninety-nine righteous persons who need no repentance (Luke 15:7, 10). "There is joy in the presence of the angels of God over one sinner that repenteth."

Where are you, Christian soldier, on Sunday night? Our place is still at the battle's front, engaging in the heat of the battle. Then the waters will be moving, the needy will hear of it, and they will be there waiting to be helped into the living waters.

THE PENTECOSTAL EVANGEL

ROBERT C. CUNNINGHAM, Editor

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Two Tabernacles

FORREST E. SMITH

IN SCRIPTURE WE READ OF THE TABERNACLE of the First Covenant, the Law, and understand that it was composed of one room, which was divided by a heavy curtain which was called the "veil." Later this Tabernacle was replaced by the more substantial Temple, but the veil remained, separating two rooms of the Temple, the outer room being used daily by the priests performing their various services, and containing furnishings peculiar to those services. The inner room, called the Holiest of All (because God met the High Priest there), contained the Ark of the Covenant with its mercy seat; and the High Priest alone entered once each year to offer sacrifices for his own and the people's sins.

One day the priests were proceeding with their regular routine of ceremonies in the Holy Place, when the floor began to tremble. Lightning flashed outside, and thunder rumbled and crashed across a prematurely darkened sky. As the priests stood transfixed in terror, the veil parted at the top and was ripped from top to bottom as though a giant hand had clutched and torn it apart, so that the sacred furnishings of the Inner Sanctuary stood revealed. The priests trembled and a censer, slipping from shaking fingers, clattered to the floor unnoticed. Suddenly one turned and bolted out the door; and the others, finding strength to move, fled after him, stumbling through the throng outside the Temple.

These priests had witnessed the greatest event in history, and were ignorant of its significance. On a hill outside the city God's Sacrifice hung from a cross, and the ripped veil signified the ripped flesh of that Sacrifice. Through the rending the way had been made for these priests, and all believers, to enter the Holiest of All. The way was opened whereby all may go into God's presence for forgiveness of sins. The incense, the coals, the censer—all these had lost their significance. They had become dead works. They had been superseded. One moment they were the way to favor with God; the next moment they were worthless mementos of a dead covenant.

Without awareness of it, the priests had witnessed the death of the Old Covenant and the birth of the New. They had witnessed the taking away of

one Tabernacle and the establishing of another, all in the twinkling of an eye. For the Holy Spirit said through Paul, "He taketh away the first, that he may establish the second." And again, "The Holy Ghost this signifying, that the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing." The second could not be established while the first stood. The first had to be taken away.

Thus the two Tabernacles become symbolic of the two Covenants. The New Covenant of Grace could not be established until the Old Covenant of Law was taken away. The one must die, the other live.

The same parallel is found in the sphere of human experience. Many young Christians make spiritual shipwreck because of failure to recognize this simple factor of the Christian experience: the old life must die before we can live a new life. The "old man" must die before the "new man" is born. For "he taketh away the first, that he may establish the second."

Looking back to that day when the priests stood agape after the veil had been rent, we see a pathetic picture. We find priests without comprehension, running out of the Temple, reporting to the High Priest the strange happenings. Looking further, we might discover the tailors called in and a new veil ordered. A new veil, yes—but strangely like the old. Same color, same size and texture. God's work was set aside in favor of the fixed pattern of man's ideas!

We are crying at the altar, and Jesus rends our heart as the veil was torn, and enters. We look at that torn heart and run out to have it repaired. A month later no one can tell that the heart was torn. We are back with the same crowd, doing the same old works. The new man has been patterned after the old. God's work of rending the veil has been set aside.

The Holy Spirit said, "If any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new." This applies to acquaintances, habits, outlook, and tastes—"all things." Many of the Jewish converts desired to continue the old pattern of sacrifice and circumcision. They tried to bring the furnishings of the Old Tabernacle into the New Tabernacle. This is



always wrong. Of what use are they? Where is there room for a censer, an altar of incense, a bowl of blood, in this experience? They just don't fit. There is no place for them in the Tabernacle of Grace. The furnishings of the old never fit the new.

Likewise, the old habits of the flesh have no place in this new structure. It is not the same building. The design is different. The floor plan is different. The architect is different. And the One who takes up His abode there is different. "Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you?"

Those who insist on moving in the old furnishings—the old thoughts and ideas, codes and fixed habits, old literature and entertainment—will soon discover that their so-called new man looks amazingly like the old. There is but slight difference. We might paraphrase 2 Cor. 5:17 for them thus: "If any man be not in Christ, he is an old creature; new things have passed away; behold, all things are become old again." As a certain poet wrote: "The burnt fool's bandaged finger goes wobbling back to the fire."

Sad to say, there is a mixed multitude among us who persist in patterning the new man after the old. They still suppose that the old and the new can enjoy peaceful coexistence! They demand: "Where does the Bible say I can't do this? Why can't I do that?" Some shout around

(Continued on page nine)

Brother Smith is pastor of the First Assembly of God in Dell City, Texas.

The General Superintendent SPEAKS



World Pentecost Today

A visitor at the World Conference of Pentecostal Churches (Stockholm) received certain definite impressions concerning the Pentecostal Movement. Mine can be cited as strength, unity, moderation and determination.

STRENGTH

There were national representatives from thirty-four countries in North and South America, Europe, Africa, Asia and Australia. The attendance ranged from 8,000 to 20,000, with an average of about 12,000. This includes three services daily, the day meetings also being fully attended. The presidium for the business services embraced representatives from North America, Europe, Africa, Asia and Indonesia.

A report was released during the Conference giving an estimate of the world-wide constituency, country after country. The total reached approximately three and one-half million. These are people that have experienced the Pentecostal Baptism in the Spirit according to Acts 2:4. These facts contributed to the impression that the Movement has attained considerable strength over a world-wide area.

UNITY

One of the miracles of the Bible is that there is perfect unity in its wide diversity of authorship, language, form and place and time of writing. This same miracle of unity was apparent in this World Conference. Messages were given in Portuguese, English, Icelandic, Norwegian, Swedish, French, Finnish, Swaheli and German, translations being made simultaneously into five languages. Additional languages were spoken on the grounds. From extreme north and south, east and west, black people, brown and white, old civilizations and primitive, we heard them all speak in their own tongues and magnify God.

Unity, courtesy and love prevailed through the entire conference. There were no clashes or rebukes; no contention or strong differences of opinion. Various sides of truth were presented but all were considered as complementary to each other. Warm greetings and acts of kindness were heard and seen on every hand, our gracious hosts setting us an outstanding example. It was very apparent that these Pentecostal people loved each other.

MODERATION

It is well known that many and strong extremes have appeared among Pentecostal people in these last days. The enemy of God and of His people has succeeded in beguiling many simple and in most cases honest souls into extravagances of doctrine, practice and claims. The exponents of these extreme positions were conspicuous for their absence. No voice was raised in their defense and a number of speakers warned against fanaticism and extremes. This high balance and sense of moderation was appreciated by the great host of God-fearing, Bible-believing, Spirit-filled people who were representative of our ranks throughout the world.

DETERMINATION

It has been said that some lowering of our doctrinal position concerning Tongues as the initial physical evidence of the Baptism in the Spirit had taken place in certain areas. If this is true, it certainly did not appear in this conference.

And there was abundant opportunity, for a whole morning was given to discussing the theme of Tongues and Prophecy in relation to the Pentecostal Movement. The leading speaker declared positively that one of the purposes of Tongues is to make the Baptism in the Spirit a definite experience. He said there is no need to be in doubt as to whether or not one has received the Baptism. As at Cornelius' house, we too may know the Spirit has been given for we hear them speak with tongues and glorify God. Not one after-speaker raised the question or threw any doubt upon this fundamental Pentecostal position. There was a settled fixed determination to con-

tinue internationally in our conviction concerning the relation of Speaking with Tongues to the wonderful Pentecostal Movement. This determination also included a vision of world-wide Pentecostal evangelism, and faith and courage in pressing forward to its accomplishment.

The over all impression of the World Conference was most gratifying. By God's grace, through His blessing upon all His people throughout the world, we are strong, united, balanced and determined to carry on in our respective places to let God fulfill His full purpose in and through this Pentecostal Movement in these last days—up to and up into His glorious return.

R. H. Riggs

The Meat That STRENGTHENS

F. HELEN JARVIS

HAVE YOU EVER LANGUISHED, LIKE ELIJAH, under some "juniper tree" of exhaustion, discouragement, and despair? Take courage. The God who sent an angel to the prophet to feed him and encourage him still lives, still loves, still cares. He sees your despondency and He desires to give you exactly the help you need.

The account in 1 Kings 19:4-8 reveals that Elijah was physically exhausted and spiritually depressed. His spirits had sunk so low that he wanted to die then and there. But our heavenly Father looked on him in pity. He did not berate His servant. He remembered that the prophet had been tested to the limit of human endurance, and so He sent an angel with food and drink. After eating and drinking, Elijah had a good sleep. Then the angel wakened him and gave him a second meal. And Elijah, after the second repast, journeyed forty days and forty nights "in the strength of that meat."

Is there not a lesson here for all of us? Who has not become faint in the battle against sin, at some time or other? Who has not become weary in well-doing and been made to cry, like Elijah, "What's the use?" Exhausted mentally, emotionally, spiritually, and often physically, we have cast about for something that would refresh us. Food alone is not the answer. Nervousness and emotional imbalance have been known to cause overeating, which has not provided a cure but has only led to overweight.



Pentecostal people from many nations gathered at Stockholm, Sweden, for the World Conference. The meetings were held in the three large tents which were joined together to make one great canvas auditorium.

It has been established that hunger does not originate entirely in stomach contractions, but rather is influenced by an illusive something in the blood stream. This leads us to the Bible truth that "The life of the flesh is in the blood" (Leviticus 17:11), and we are reminded that, "Man doth not live by bread only, but by every word that proceedeth out of the mouth of the Lord doth man live" (Deuteronomy 8:3). Again, we recall the words of Jesus, "My flesh is meat indeed" (John 6:55), and, "The words that I speak unto you, they are spirit and they are life" (John 6:63).

It is clear, therefore, that there is a nourishment greater than any we can obtain from earthly food. Could ordinary food and ordinary drink have given Elijah enough strength to make that forty-day trip to Mount Horeb? No, it was a supernatural provision that came to him in a divine manifestation of mercy that day. Natural laws cannot account for what happened. It was a miracle of God's grace, and we need just such miracles today in our personal conflict with the powers of darkness.

We can learn a lesson from John 4 that will help us to appropriate these truths in a practical and positive way. We read that when the disciples brought food to Jesus, He refused it, saying, "I have meat to eat that ye know not of." This puzzled the disciples, so He explained, "My meat is to do the will of Him that sent me, and to finish His work." In ministering to a needy soul and becoming a channel of blessing, Jesus had found a nourishment that sustained Him in a fashion that earthly food would never do. Have we learned this secret?

The anointing for Christian service gives a power and a purpose to life that makes life worth living.

Purely natural things cannot refresh the spirit of the child of God in a satisfying measure. Earthly sources cannot replenish the strength that has been exhausted in spiritual labors. Neither food, amusement, relaxing interests, nor even rest is sufficient. We must go to Christ for the meat that satisfies. Only in Him, and in His Spirit, and in His Word, do we find needed strength and sustenance.

Many Christians will testify that the "uplift" that fully refreshed their spirit and met their need came in some spiritual touch from God—a new revelation of Christ, or a new understanding of the Book, or a special quickening through meditating on the goodness of the Lord, or perhaps it was a direct anointing of the Spirit in answer to prayer.

What joy is equal to the thrill of victory that comes after one has given a word of testimony for Jesus? What exhilaration can be compared with that which comes through winning a soul for Christ? Soul-winning feeds our souls today as surely as it fed Christ's soul that day by Jacob's well.

Sometimes we receive that inner nourishment by doing a kind deed. Often

a cup of water given in His name can be most refreshing to the giver, as well as to the recipient.

There is no need to shrink at the demands of Christian service for fear one's strength might not be sufficient. Actually there is an acquisition of strength and well-being that comes through consecration and surrender to God's will. There have been people afflicted with ill health and mental depression who, by yielding some point to the Divine command, have found new health and vigor in so doing.

Oh, thank God for the meat that strengthens. To the cry of the discouraged, to the call of the oppressed, to the sob of the worn-out soul, there is a Divine answer. Elijah received it. Jesus demonstrated it. Thousands of Christians have experienced it. Notice the literal meaning of Romans 8:6—"The minding of the flesh brings death; but the minding of the Spirit brings life and peace." By yielding to God we receive an uplift for the soul, refreshing for the body, quickening for the mind, and exhilaration for the spirit. For the journey ahead we need the meat that comes from heaven. Let us partake of it and make full use of it in God's service until Christ, who is our life, shall appear.

Hear C. M. Ward on REVIVALTIME . . .

"HOLD ON" (Job 17:9)

SERMON SUBJECT FOR JULY 31

SUNDAY 10:30 P.M. ABC NETWORK

I Saw Revival in the Philippines

Glenn M. Horst

Secretary of Overseas Evangelism

I HAVE JUST RETURNED TO THE UNITED States after nine months of ministry in the Philippines. During that time I saw more people saved, filled with the Holy Spirit and healed than in all the preceding years of my ministry put together. I am grateful to the Lord that I was privileged to witness God's visitation in the Philippines.

The revival began in the city of Manila in the early part of 1954. Evangelist Clifton Erickson had led a great revival campaign for Lester Sumrall, pastor of the Manila Evangelistic Center. Many thousands attended those meetings, and God alone knows how many were healed and how many were saved. As a result of those meetings the most remote areas of the islands were to hear of the revival. Months later I found while visiting some remote sections, that the fact that I had pastored the Evangelistic Center—where "Christ Is the Answer"—was sufficient to bring huge crowds. Soon this revival became known as "Where Christ Is the Answer."

God used Brother Sumrall to consolidate a fine congregation after this

revival. A large building was erected in the city of Manila in a strategic location, the great Manila Evangelistic Center came into being.

After Brother Sumrall returned to South Bend, Indiana, it was my privilege to follow him as pastor of the Manila Evangelistic Center. It was a thrill to see many people born into the Kingdom of God; to see them healed and filled with the Holy Spirit. Following my ministry there, Ernest Reb came to take over the work, and at present he is successfully pastoring the Center.

In January of 1955, Ralph Byrd from Atlanta, Georgia, came out to the Philippines to help us. God used Brother Byrd in a mighty way in praying for the sick and in leading hundreds of believers into the Baptism of the Holy Spirit. In three months of ministry he visited ten cities, and in every city God moved in a miraculous way. It was not unusual to see scores receiving the Baptism of the Holy Spirit in one service. Often when Brother Byrd prayed for the sick, we would see them miraculously healed before our eyes. On one occasion many crippled people

who had been waiting directly in front of the platform were healed. While Brother Byrd would pray for the sick one by one, the conscious presence of the Lord could be felt throughout the service. Without anyone saying a word, some of the lame would rise and throw aside their crutches. Quite a number of deaf and dumb were instantly healed without a human hand being laid upon them. Several blind people who had been led to the meetings walked to the platform without any assistance.

An outstanding miracle took place one particular Sunday morning when an old woman 102 years of age walked to the platform and joyfully testified that she was healed of her blindness. Another woman, who the night before had stood on the platform to be prayed for, was now completely healed of a huge goiter. Of course, with God working in such a miraculous way thousands attended the services, not only in Manila but in all the other cities where Brother Byrd visited.

The revival continues to spread in glorious fashion, and several features are



Typical of the Philippine campaign was the meeting at Baguia, Mt. Province. Pictured above (right to left) are: Brother Soriono, Brother Esperanza, Brother and Sister Byrd, Brother and Sister Horst, Sister Williams, Sister Vanderbout, and two pastors.



The meeting at San Fernanda, La Union, were exceptionally blessed of God, the revival reaching the lost and suffering as in the other cities and towns throughout the islands. Brother Byrd is seen ministering here.

outstanding. One is that personalities are not important in this great revival in the Philippines. After Brother Byrd returned home, national workers, missionaries, Bible School graduates and others who were in Bible School only one year became the instruments of God in this wonderful outpouring of His Spirit. A recent letter from Principal Glenn Dunn informs us that the students of Bethel Bible Institute in Manila built several new churches during their summer vacation. These churches have been erected in cities where three months ago there was neither a Protestant church nor a Pentecostal believer.

There is a New Testament aspect to the revival in the Philippines. You recall that Stephen of Bible times was only a deacon, yet God used him to bring healing and revivals to new areas. Today God is using laymen in the Philippines. One brother, a contractor and architect by trade, is spending nearly every night of the week preaching and praying for the sick. This man is seeing marvelous results. Others of the Manila Evangelistic Center have caught the same vision. Since the first of the year about eighteen outstations and preaching places have been opened under the supervision of laymen.

The revival in the Philippines is gaining momentum and is spreading over a widening area. Not only has the island of Luzon been reached, but Negros as well has experienced this thrilling, miraculous move of God. Furthermore, the power of this Pentecostal outpouring has crossed denominational lines. One of the largest churches of another denomination recently experienced an outpouring of the Holy Spirit, and today some two hundred of its members testify to receiving the Baptism of the Holy Spirit with the evidence of speaking in other tongues as the Spirit gave utterance.

I am convinced that if our God can move in the Philippines with a New Testament revival, He can move in the U.S.A. today in similar fashion. I believe that if we Christians will pay the price, God will use us to bring revival to this war-weary, sin-burdened world.

The revival that God is waiting to pour out will be of such tremendous proportions that no one individual leader shall be equal to the task of governing. Remember, God uses human instruments. We can be God's men for this hour; we can believe Him for the greatest revival our Movement has ever seen.

Send Foreign Missionary offerings to
NOEL PERKIN, SECRETARY
FOREIGN MISSIONS
DEPARTMENT
434 W. Pacific St., Springfield 1, Mo.



Pastor Chas. R. Jones receives 1953 W-E Day offering at Bethel Temple, Fort Worth, Texas. The church gave \$100.00 in this offering.

Every Church Give, W-E Day!

IMPORTANT W-E DAY FACTS:

1. The actual offering will be received on Sunday August, 28, in your local church services.
2. One week later the great Foreign Missions Rally will be held at the General Council, so reports of the offerings will be sent by mail direct to the W-E Day office in the Municipal Auditorium, Oklahoma City, in the meantime.
3. Self-addressed cards will be furnished all of the churches. In some cases the report will go to the district office for relay to the General Council. Watch for local announcements!
4. Reports at the General Council will be given on a district basis.
5. The W-E Day offering will be divided on the World Mission plan (20% to District Home Missions; 5% to National Home Missions; 5% to Foreign Missions office expense; 70% to Foreign Field) except that 50% of the total offering will be set aside for Bible Training Schools in Foreign Fields.

RECEIVE W-E DAY OFFERING SUNDAY, AUGUST 28

MISSIONARY *News Notes*



Pauline Smith and Adeline Wichman sailed on July 7 for the Gold Coast, West Africa, for another term of service.

* * *

A cable was received from Cape Palmas, Liberia, announcing the birth of Anita Louise to Mr. and Mrs. Lee Roy Ward on June 26.

* * *

William Laggar wishes to inform his friends that his new address is 424 Light-house Road, Fynnland, Durban, South Africa. Please send all back-dated Evangelicals to this address.



Pauline Smith and Adeline Wichman
Gold Coast, Africa

SOLOMON GETS HIS ORDERS—1 Chronicles 22:6-16

“Arise therefore, and be doing, and the Lord be with thee” (v. 16).

David, the aged king, was about to make his son Solomon king over Israel. He himself had not been privileged to build the temple, because he had been a man of war. In this passage he instructs and encourages Solomon in the promises of God, and charges him with the duty of building the temple.

Preparations had been made. Materials had been gathered. Workmen had been secured. There was the assurance of God's will and the promise that He would give wisdom, understanding, and blessing. It was now God's time for action.

To every Christian there comes the challenge of building a life in the will of God. That pattern is woven by the threads of little acts and daily decisions. Find God's will. Seek His promised wisdom and understanding. “Be strong and of a good courage.” Then “arise and be doing.” Apply yourself to the task, for it is God's work. There is no place for indolence. We must say with Jesus, “I must work the works of him that sent me, while it is day: the night cometh, when no man can work.”

—G. RAYMOND CARLSON

THURSDAY, August 4

GOD ENTHRONED AMONG THE NATIONS—Jeremiah 3:11-18

Nothing rends the heart more than a broken home, a split church, or a divided kingdom. Whichever it be, there are the children to be considered—children made insecure, confused, divided in allegiance!

THE HOUSE HE FORGOT



Daily DEVOTIONS

BIBLE READINGS BASED ON NEXT WEEK'S SUNDAY SCHOOL LESSON

...they searched the Scriptures daily

MONDAY, August 1

DAVID AND GOD'S HOUSE—Psalm 84

“How amiable are thy tabernacles, O Lord of hosts” (v. 1)!

Here we see the picture of a man after God's own heart. David, like the hart that pants after the water brook, longed to be in the sweet presence of the living God.

How can we have God's presence? God told His people that if they would build a Tabernacle according to His pattern He would come down and meet with them. So when our worship is “according to His pattern” we cry as David did, “How amiable are thy tabernacles, O Lord!”

Here in God's presence we hear again the words of Jesus, “The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised” (Luke 4:18). As we dwell in the presence of the Lord we go from strength to strength (v. 7). Then, with a love in our hearts for God and His house of worship, we go out into the highways and hedges and compel them (draw them through God's love) to come in, that God's house may be filled.

—ALMA WARE CROSBY

TUESDAY, August 2

DAVID'S PREPARATIONS—1 Chronicles 22:1-5

“So David prepared abundantly before his death” (v. 5).

This passage shows us that David's act of devotion went beyond what God had asked or expected of him. His reasoning was that since he, as king of a few people, was honored to dwell in a house befitting his rank, it was altogether improper for the King of all nations to dwell in a tent. To David this seemed a jarring incongruity.

God and David became cobuilders. We too are collaborators with Him. God, the Designer, showed David the pattern to follow (ch. 28:12, 19). How we need to follow the plans of the Master-BUILDER in our work on the spiritual temples of God!

David left no excuse for his successor to fail in carrying out his God-pleasing intentions and the God-designed building program. “David prepared abundantly” the materials which another would be honored to use.

The abundance of materials David prepared for the temple reflected the abundance of his love and devotion to God. An abundance of love in the heart finds abundance of expression. What is the extent of our love to God? It is the extent to which we express our love in deeds.

—J. J. MUELLER

The Kingdom of Israel was rent in two. Israel retained the name of the union while Judah took her tribal name. Israel flaunted her backslidden condition. Judah refused to turn to God with a whole heart.

"Return," cried God (v. 12). "Only acknowledge thine iniquity!" He implored (v. 13). "I am married unto you!" (v. 14). How great His concern for His people, His kingdom!

"I could die in peace," said a mother, "if I knew that my family would quarrel no more." So God seeks to replace schism with unity. "The house of Judah shall walk with the house of Israel, and they shall come together" (v. 18). And all the children of God shall sit together at His feet, when He is enthroned among the nations!

—MRS. MARJORIE LOOMIS

FRIDAY, August 5

WORSHIP IN GOD'S HOUSE—Psalm 84

"A day in thy courts is better than a thousand" (v. 10).

When men are anointed with the Holy Spirit they worship God in spirit and in truth. Life assumes true values. Earthly pleasures and monetary gain become insignificant. Spiritual values become all-important in the light of true worship.

I knew a young man who tarried before the altar until the Spirit of the Lord came upon him. He took his plans for his life and laid them before the Lord. He gathered up his ambitions and laid them upon the altar—his job, his education, his home, his parents, his brothers and sisters, his friends, and finally his very life also. God's refining fire came down from heaven and melted his heart, burned the dross, purified those gifts. It seemed that all was consumed in the flame, but he laughed and wept for joy. He worshiped God, and he cried, "Father, I'll go." His rapture knew no bounds. He was as rich as mortal could be.

As he walked home that night his spirit was light and free. It seemed that his feet barely touched the sidewalk. The old street car, as it passed, was actually clanging praises to God. All nature and all creation seemed to be praising their Maker.

Surely such a day in the courts of the Lord is better than a billion years elsewhere!

—ATWOOD FOSTER

SATURDAY, August 6

THE TEMPLE OF GOD—1 Corinthians 3: 10-17

"Know ye not that ye are the temple of God" (v. 16)?

Of what does the temple of God consist? Jesus said, "Where two or three are gathered together in my name, there

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am I in the midst of them" (Matt. 18:20). In verse 9 Paul says, "Ye are God's building." In verse 16 he resumes: "Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you?" "The temple of God is holy, which temple ye are" (v. 17).

Just as Israel, the wilderness church, was considered the temple and habitation of God because God dwelt among them, so the New Testament church is called the temple of God. Where true worshipers come together, there is God's temple.

Christ is the foundation of the temple, and we are builders together. The true teachings of the gospel, together with our conduct, form acceptable building materials. Every man's work will be made manifest, be revealed by fire. If it abides he will be rewarded: if it burns he will suffer loss. Let us look to the Master Builder for help in building, and choose our materials with care, so that when our works are tried we may not suffer loss but have an abundant entrance into His Kingdom.

—U. S. GRANT

Two Tabernacles

(Continued from page three)

the altar for years without ever showing up for visitation night or work day at the church. They will not soil their hands with work for God, but they're on the shouting committee.

Some still use God's tithe, stealing from the church treasures, to buy Christmas presents for their children, and then when the Board desires a new organ they cry, "We just can't afford that!" The truth of the matter is that God's program could afford a lot of things if the tithe were faithfully brought in.

Some dance during consecration service and then go out to throw jealous tantrums. Some clap their hands joyfully and shed copious tears of gladness at the church, and then pout for a week because the pastor neglected to ask their permission before leaving town for two days! Some miss church at the slightest excuse, often making their own excuse, and then when they do attend they pray publicly: "Oh, God, show us why our services are so dry!" Like the Pharisee on the street corner! Some plead sickness and stay at home on Sunday, and then blame the elders when the prayer of faith doesn't raise them up after they do become afflicted as a result of their sin! And then they pray loudly: "Where is the Lord God of Elijah?"

We must learn this fact: the old man and the new man are two different people. They cannot coexist at all, on any premise. Their habits, ways, thoughts, and objects of worship are different. There is no such product as a new man with old habits. If he is a new man, his habits will reflect that newness.

A union official once said concerning recognition of Communists in union ranks: "When one waddles like a duck, quacks like a duck, swims with other ducks, and lays duck eggs, I conclude that it is a duck." That principle works in the Christian realm, too. If we waddle like the world, look like the world, talk the language of the world, and pattern our lives after the standards of the world, folk may safely conclude that we are, indeed, of the world. There is no contradicting the fact.

God said, "He taketh away the first, that he may establish the second." Again, "If any man be in Christ, he is a new creature." And again, "The way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing." The old tabernacle must be taken away, that the new may be established!



8,000 Intercessors— God's "Secret Service"

Pioneer pastors, home missionaries and leaders who are actively carrying out the MISSION U.S.A. program are encouraged by the fact that several thousand people have pledged themselves to pray for the cause of Home Missions.

Recently E. W. Kaufman, working among the Indians in Parker, Arizona, told what it means to him:

"It was one of those days when the battle went hard," he wrote. "The alkaline sand annoyed us and the blossoming mesquite and purple-plumed salt cedars seemed to have lost their beauty. We felt that no one cared for us. Less than a year ago we received the Baptism in the Holy Spirit and left our pastorate in another denomination. It seemed we were alone because we were new in the ranks of the Assemblies of God.

"Sister Kaufman came in to tell me that the Lord had just given her the assurance we were not alone. When the

mail came we found a letter signed by Victor Trimmer, National Home Missions Secretary. It read, 'I am thrilled—nearly 8,000 lay people signed pledge cards saying that they would pray for MISSION U.S.A.!'

"We read the letter and wept. Alone? No, we were not alone! I was blinded with tears of joy as I stumbled to my favorite place of prayer among the salt cedars, and there poured out my praises to Him who promised, 'I will never leave thee nor forsake thee.' For hours my soul sang before the Lord in thanksgiving, 'O Lord, if only 4,000 prayed, how wonderful it would be! I am sure 1,000 will keep that pledge to pray for us. Oh, glory to God!'

"The bright flame of hope and new courage burned again in our hearts. The Spirit of the Lord is moving among the Indians here and the hand of the Lord is showing itself in our behalf because

some of God's people have answered the call to prayer.

"To 8,000 fellow-laborers we say from the depths of our hearts, 'Thank you in Jesus' name!'"

We who have tasted of the blessings of the full gospel realize the power of prayer. Prayer lifts us into the presence of God. It helps us to maintain the anointing of the Holy Spirit. Yes, we know how the power of prayer enriches our own lives, but what about praying for the enriching of the lives of others? Do we sometimes forget our promises to pray for those who ask to be remembered?

Those who have dedicated their lives to the spreading of Christ's gospel need power—staying power! When the road is lonely and rugged, there comes the temptation to turn aside. That's when they need the encouragement and strength our prayers afford.

Let's not fail these consecrated workers. Let us, who have promised to pray, do so with deepest fervor and let those who have not yet promised join us in earnest prayer.

The most important thing you can do for Home Missions is to pray. In order to pray intelligently, you must know the needs. To know the needs is to care. Therefore, acquaint yourself with Home Missions activities in your district. If you will pray wholeheartedly, you will want to give of your time, abilities and substance. Don't hold back! The blessing you will receive is too great to forfeit! Pour yourself into the great task of winning lost souls for Christ.

Your gifts are tangible proof that you have prayed, and that you care. Kindly send all offerings to:

NATIONAL HOME MISSIONS
DEPARTMENT
434 WEST PACIFIC STREET
SPRINGFIELD 1, MISSOURI

PRICES VS. WORK

Recently we read of a man complaining about the price of a pair of shoes. But only a few minutes earlier he had boasted about being able to get away with less than four hours of actual work on an eight-hour shift. Could it be that the men and women who make shoes get away with the same thing? We have always felt that there is danger of even Christians being influenced by the present-day trend of "trying to do the leastest for the mostest money." Inconsistency, if not dishonesty, is involved.

Count the letters in the word "promotion" and you find that two-thirds of "promotion" is "motion," which is just another word for "work."—Herbert W. Hartman in *Gospel Herald*.

DIVINE HEALING

J. NELSON PARR



Reverend J. Nelson Parr is one of the "elder statesmen" among our British Pentecostal brethren, an able expositor of the Word and their present Revival-time speaker. This book on divine healing is a clear unfolding of the themes of the origin of sickness, the causes of sickness, the scriptural ground for healing, some of the difficulties encountered, the way healing may be appropriated, the Christian attitude toward physicians, and why some are not healed. The book closes with a fine summary of divine healing in history. Paper bound.

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This Week's Cover

The Assembly of God in Shawano, Wisconsin, has proved once again that God does supply the need of His people, as promised in Philippians 4:19, when they exercise faith. The Assembly needed a larger place of worship, and God has met the need.

The building program got its start in 1951 when N. L. Shotwell, who was pastor at that time, opened a building fund. Two years later, after Paul Hoff had assumed the pastorate, the church purchased three large lots on which to build.

By the spring of 1954 the need of a larger building was more urgent than ever, but there was not much money in the building fund. Sunday School classes were put in every part of the church and parsonage. A children's church was created and met in the basement while the worship service was in progress, to relieve congestion.

Faced with these overcrowded conditions the congregation decided it was time to take a step of faith. They began construction in June with less than \$7,000 cash on hand. Their funds were low but

their faith was high, and the individual members pledged their support. Even the grade-school children contributed with enthusiasm. The contractor allowed the men of the church to donate a substantial part of the labor and the work went forward. By May 15 the new building was ready for use. On Monday, May 23, it was dedicated by the District Superintendent, Robert Spencer.

The new building follows a modified Gothic design. It is constructed with laminated arches and solite blocks. The exterior consists of blond norman brick which contrasts beautifully with the rich red roofing. The interior walls consist of painted masonry, and the floors are made of flexicore concrete slabs overlaid with marblelike terrazzo.

The seating capacity, including balcony space, is over 450. The building measures 89 by 48½ feet, with a full basement. There is room for over 23 classes. The estimated value of the building is \$120,000 but the actual cost (including equipment) was approximately \$86,000.

Already a number of souls have found Christ in the new church building. The place was packed for the dedication with a crowd of over 550. The average attendance at Sunday School is about 150, and is steadily rising.

HEALED

If God has healed you recently, we invite you to write out your testimony for publication so that others who need healing will be encouraged to believe and receive the Lord's healing touch. Kindly make your testimony as brief as possible, and ask your pastor to sign it; then mail it to the Pentecostal Evangel, 434 W. Pacific St., Springfield 1, Mo.

KIDNEY AND BLADDER INFECTION

I had kidney infection for several years. I really suffered with it. Then when I was in the hospital with my last baby, one of the nurses told me I had bladder infection also.

A few months later (in 1952) I asked my pastor, Fred Inman, to pray for me one Sunday morning. For about three days after that I suffered even worse than I had before. But I kept claiming the Lord's promise, knowing that through His stripes I was healed at Calvary. The devil had to take his flight.

Sometimes when I testify to my healing the devil tries to bring my sickness back on me; but when I begin to feel the symptoms I talk to Jesus and tell Him I know He healed me, and the devil has to go. It has been over 2½ years since I was prayed for, and I am

still well today. Praise the wonderful name of Jesus!—Mrs. Doris Claxton, R.F.D. 1, Seymour, Mo.

(Endorsed by Fred Inman, Midway Trailer Court, North Kansas City, Mo., pastor at Seymour, Mo. at the time of this healing.)

CANCER

Last October I was feeling so bad I had to quit work. When I went to the hospital for a check-up, the doctors found a large lump in my breast which they thought to be cancer. They wanted me to come in right away for an operation. I was so worried and afraid that I went home and cried and asked the Lord to help me and to save me. I had once known the Lord, but I had drifted away from Him and wasn't going to church or living as a Christian should. But I had always been a believer in divine healing, for the Lord had healed me previously.

On the following Sunday Evangelists Robert and Lillian Watters came to our church, Evangel Temple. I went forward for prayer. The Lord restored me and healed me. Praise His name!

The lump in my breast had not yet disappeared, but I went back to the hospital and told the doctors of my healing. They acted as though they didn't understand what I was talking about, but told me they would wait a few weeks before operating. I knew they wanted to

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see if the lump would go away as I told them it would. I was to go back in three weeks. In the meantime I just held on to my faith in God. The enemy tried to make me doubt, but I held on and prayed through.

When I went back to the hospital the doctor who had my case examined me; then he called in other doctors, one of them a cancer specialist. They examined me again, couldn't find anything wrong, and said they could dismiss my case. I felt like shouting. I praise the Lord for His wonderful saving and healing power. I was so glad I could tell them what God had done for me. I know He is the same yesterday, today, and forever. I have gone back to work and am feeling well.

I hope my testimony will inspire others to take the Lord as their Saviour and Healer.—Mrs. Eva Little, 1250 S.W. Sixth St., Miami, Fla.

(Endorsed by J. Billy McIntosh, Pastor, Evangel Temple, Miami, Fla.)

EPILEPSY

Several years ago I began to have epileptic attacks, and I went to doctors in various clinics every few months for seventeen years. In November 1945 my home doctor told me it would be a waste of time and money for me to go to any more clinics, because they would tell me they could not help me anyway.

A few days after that I had a very

hard spell which left my very weak. I wanted to get well or die—it didn't matter which.

Brother C. A. Weaver was our pastor at Brimson, Missouri at this time. He brought Evangelist P. D. Bates to our home and asked me if I could trust God for healing. I said, "All things are possible with God, and man has already told me that he can not help me."

The two preachers and my wife and I got down on our knees in my bedroom and prayed earnestly to God to heal me. That was over nine years ago, and I have not had an attack since. I am now 71 years old and am still working. My health is fine, for which I praise God and give Him all the glory.—Graham Witten, Hemet, Calif.

(Endorsed by Pastor Chadwick A. Weaver, 1410 Park St., Hamburg, Iowa.)

Miracles Follow Revivaltime's THIRD PRAYER MEETING



On June 5, REVIVALTIME sponsored its third prayer meeting in the broadcasting studio. Over two thousand requests for prayer were received. Every request was taken personally to God in earnest petition and God graciously answered prayer. Many listeners have written to express gratitude for what God has done. Here are a few of the miracles that took place as a result of that prayer meeting.

JEFFERSON CITY, MO. (state prison)

"Sunday night, June 5th, I joined you and the REVIVALTIME staff in the hour of intercessory prayer. Brother Ward, I had prayed about ten minutes when God filled me with the Holy Spirit (Acts 2:4). My cell mate was also filled with the Holy Spirit and we want to thank the prayer band."

FITCHBURG, MASS. (housewife)

"I wrote asking prayer for my very painful legs. I have had this trouble since January when I got very ill. I have been six weeks in bed. Through constant prayer, I got better and could get up, but my legs never stopped hurting me. I could not go up or down the steps. On Monday evening, June 6, I felt the Holy Spirit very strongly and on

Tuesday morning I woke up perfectly healed. I had no pain at all. I cried out to my husband and told him I was healed. We praised the Lord together. I can do all my house work, and go up and down the steps without any difficulty."

HARLINGEN, TEXAS (a housewife)

"I am much better. I sleep well and my nerves are better. My lungs don't hurt any more. I am up and around. Praise God for you and your prayer band."

MEMPHIS, TENN. (a housewife)

"A burden that has depressed me for almost two years has been lifted from my heart by God. I feel definitely it was brought about by your prayers last Sunday night, June 5th."

PULLMAN, MICHIGAN (a grandmother)

"I do want to thank you for the prayer meeting and for all who took part in it. I can say that prayer has been answered. My little granddaughter is better and doesn't have to have any more treatments. She is a happy and lively baby now. My own daughter doesn't have to have any more shots for anemia. I do praise God that we have such a wonderful Saviour."

HEART TROUBLE

About two and a half years ago I began to suffer intensely with heart trouble. I had two heart attacks. On September 27, 1954, I became so ill that I decided to consult a physician. I was examined by a doctor in Perryton, Texas; then a few days later I decided to go to a clinic in Amarillo, Texas. Three doctors there said I had a serious heart condition. They started giving me heart medicine, which I took until I entered the hospital on October 14. But every day it seemed harder for me to breathe, and I was spitting up a fluid that came up into my throat and threatened to choke me.

Eight days after I entered the hospital the doctor told me, "Mrs. Bentley, the main valve to your heart is closing and causing a back pressure. We can't do anything for you here, but we will make arrangements to send you to the heart clinic in Dallas, where you can have heart surgery."

Just before I left for Dallas, Brother E. R. Foster came to the hospital to see me. He prayed for me, and I felt the Lord touch me. My faith began to take hold, and I said, "Thank you, Jesus, for healing my heart."

I entered a hospital in Dallas on October 23. I had a bad night and had to have oxygen.

The next day (Sunday) I became very conscious of the presence of the Lord. He made Himself so real to me. I rested all day and night without medicine or oxygen. I was shut in with God, and I knew that the power of the Lord was present to heal.

The doctors took X rays and made tests on Monday, and all of them showed my heart to be normal. They insisted that I remain in the hospital one more day to make sure I would be all right, but the next day the doctor said, "X rays and tests all show that there is nothing

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wrong with you. We can't explain what happened, but you may go home tomorrow."

I returned home on Tuesday, October 26, healed in answer to prayer. I have not had any heart trouble since. I am thankful for what doctors can do, but it is wonderful to know that when they shake their heads we have a God who does what they cannot do.—Mrs. Aloha Bentley, Box 798, Spearman, Tex.

(Endorsed by E. R. Foster, Pastor, First Assembly of God, Amarillo, Tex.)

SWOLLEN ARM

I had been a Christian for many years, but had very little teaching. Until an Assembly of God came to our city I knew little of personal faithfulness to God or church. I rebelled at any obligation that took from me my personal freedom to spend my time as I chose.

One Sunday I went on an outing when I knew God wanted me in His house. I resolved that a little pleasure would be good for me. But I had no enjoyment that day. When we stopped at a motel that night my shoulder and arm were

throbbing with pain. I spent a sleepless night, and when I arose I found the arm and fingers distending with swelling.

Returning home, I was ashamed to call for prayer. Finally, however, I could bear the pain no longer and called to request my pastor to pray for me. God touched me but did not heal me completely. On Wednesday evening I went to the prayer meeting determined to make things right. I confessed my sin of unfaithfulness to God. Our pastor, Sister Loomis, anointed me with oil and prayed for me. The pain left immediately, but not the swelling.

The pianist was absent that night, and Sister Loomis requested me to play in her stead. I lifted my swollen arm in protest and she said, "As you prepare by faith to play, the Lord will heal you." That is exactly what happened. In the opening measures of the song the swelling visibly departed. We had great rejoicing that night because of God's forgiveness and healing.—Mrs. Victor Scalf, 1606 S. Main St., Corbin, Ky.

(Endorsed by Mrs. Marjorie Loomis, Pastor, Assembly of God, Corbin, Ky.)



CLASSIFYING BOOKS FOR LIBRARY AT NEW COLLEGE. The Librarian, Everett L. Moore, is seen directing the classification of books at Evangel College. His assistants are Fern Moore (left) and Ruth Wiegand. An adequately stocked and well arranged library will be one of the many desirable features at the new Assemblies of God liberal arts college in Springfield, Missouri, which will open its doors to its first class in September of this year. Plans call for 3,000 carefully selected volumes to be in the library by the opening date, and for a like number to be added each year. Almost two thirds of the initial number have been secured already. Several hundred of these have been donated by friends of the college. If you, too, have books which you wish to donate, kindly send them postpaid to the Librarian, Evangel College, Springfield, Missouri. Or, if you will first send a list of the books you have, the librarian will tell you which titles he can use, and Evangel College will pay the postage on the specified books.

IT'S TIME.
TO AWAKE

MAKE PLANS FOR
ENLARGEMENT NOW

IT'S TIME TO AWAKEN OURSELVES to the lateness of the hour!

"Knowing the time . . . it is high time to awake out of sleep . . . the night is far spent, the day is at hand." What we do for the Lord we must do quickly!

IT'S TIME TO AWAKEN OUR SUNDAY SCHOOLS to the many opportunities for growth.

We need growth, both in spirituality and numbers.

IT'S TIME TO AWAKEN OUR NEIGHBORS who are unconcerned about their future life—who let Sunday after Sunday pass without attending God's house.

In the fall of the year, when they are returning from vacations and are settling down to routine, let us reach them for the Sunday School through visitation.

IT'S TIME TO MAKE PLANS FOR ENLARGEMENT!

October, Enlargement Month, isn't far away! Let us lay the groundwork for our visitation evangelism now—recruiting workers, mapping out the area of town to be canvassed, planning for growth in the Sunday School and church as a result of October activities.

Write the address below for further information about conducting a Sunday School Enlargement Campaign.

NATIONAL SUNDAY SCHOOL
DEPARTMENT

434 W. PACIFIC ST., SPRINGFIELD, Mo.

450 SAVED IN YOUTH REVIVAL

100 FILLED WITH THE SPIRIT

Some folk may have missed the significance of what has happened, for although all 450 were saved in one day, they were not all in one place. If they had been, the new converts alone could have filled a large church.

There have been no headlines, because the results have just recently been tabulated. The figures were hidden in a list of other statistics typed on an Office Memorandum in the Christ's Ambassadors Department, titled "C.A. Day Tabulation."



Even far-away Barrow, Alaska, got in on the C. A. Day revival. Three were saved, and three reclaimed. 118 took the One-Eight Books of Acts to read. Shown above are believers and workers in the Barrow Community Hall.

AMONG THE ASSEMBLIES

SHINNSTON, W. VA.—We closed a 12-day meeting with Evangelist Lillian Roush from Mt. Morris, Pa. on June 2. Four were saved, one filled with the Holy Spirit, and some were healed. God is moving in our mission work here among the miners.—Mr. and Mrs. C. F. Sawyer, Pastors.

NOWATA, OKLA.—Evangelist and Mrs. L. L. Ammons of Dallas, Tex. were with us for seven weeks. Souls were saved and hungry hearts were filled with the Holy Spirit. Sister Ammon's singing added much to the services. The attendance was good throughout all seven weeks.—J. W. Henegar, Pastor.

FREDERICKTOWN, MO.—We have just closed a three-week meeting with Evangelist and Mrs. R. L. Hamm of McKinney, Tex. The Lord blessed in every service. Eleven were saved, three received the baptism of the Holy Spirit, and many were healed by the power of God. The entire church was drawn closer to the Lord.—Gene Young, Pastor.

DUGGER, IND.—We had an eight-night tent meeting in the city park with the Slavens-Snow Evangelistic Team. Two were saved and one filled with the Holy Spirit. Brother William Slavens' messages stirred the Christians and gave them a greater determination to serve the Lord. Brother Snow, the song leader, and Patty Snow, the pianist, used their talents for the glory of God. Brother and Sister Howe also assisted in the music. In spite of the damp, rainy weather, we broke the Sunday School record on June 12.—William W. Bedwell, Pastor, Calvary Assembly of God.

There is no question about it, though. When 63,527 young people in over 2000 churches read the Book of Acts, and 450 are saved, and 100 are filled with the Spirit—there has been a revival. Perhaps to say "There is a revival" would be nearer the truth, for in some churches the spiritual tide among the C.A.'s is still rising.

The prosaic-appearing memo reveals other interesting facts. It shows that 2,178 churches participated in National C.A. Day activities. (This figure is impressive until it is compared with the total of 7,500 churches which make up the Assemblies of God. Even so, it is an increase over last year.) The average offering given by participating churches was \$9.12. However, 650 churches pledged, and their offerings have yet to come in. Even without the pledges, the offerings received amount to more than last year's total.

The C.A. Day offerings constitute the sole support of the National C.A. Department. Its many services to our young people depend upon every one of our Assemblies of God churches helping—not just 2,000, or even 5,000. All 7,500 churches profit from this investment in youth. If your church has overlooked its obligation, it is not too late to send your offering to the Christ's Ambassador's Department, 434 West Pacific Street, Springfield 1, Missouri.

COATESVILLE, PA.—Evangelist L. C. Robie of Union Springs, N. Y. was with us for three weeks. We thank God for the number who were saved, healed, and filled with the Holy Spirit. The ministry of Brother Robie was enjoyed by all. Many people attended from various churches and they testified that they felt the presence of God in the services.—C. E. Strauser, Pastor, Pentecostal Full Gospel Church.

LEWES, DEL.—The Lord gave us a wonderful meeting with Evangelist Clyde F. DeArmitt of Huntingdon, Pa. Twenty-four were converted and one was baptized with the Holy Ghost. A man was healed of cancer of the throat.

A child, who had been run over by a tractor and had not walked for weeks, walked immediately after prayer. He has returned to normal life and school.—Horace J. Carter, Pastor.

WARSAW, N. Y.—We had a three-week meeting with Evangelist and Mrs. Paul Graban. God met us in a precious way. Ten souls were saved and one was reclaimed. All were young people except one adult. At least 100 new visitors attended the meeting and heard the full gospel message. We had a record attendance in Sunday School.—Daniel B. Spina, Pastor, Assembly of God.

BAKERSFIELD, CALIF.—The Lord gave us a wonderful meeting with Evangelist Tom B. Myers of Antelope, Calif. The church was filled every night with people who were hungry for God. Some nights the evangelist did not have opportunity to speak as waves of glory swept over the congregation hour after hour. This meeting will be remembered by a multitude of people.—Mr. and Mrs. L. M. Vaughn, Pastors, Riverside Assembly of God.

BELLEVILLE, ONT., CANADA—Evangelist and Mrs. Watson Argue Jr. of Seattle, Wash. recently concluded a series of special services here. The results were very gratifying. Several were saved, and a number filled with the Holy Spirit. New people came into the church and have remained.—L. H. Price and H. M. Smith, Pastors, Calvary Temple.

HOUSTON, TEX.—We have just closed a good meeting at the Magnolia Park Assembly of God. The ministry of Evangelist Willa Short was made a special blessing to the entire church. The power of the Holy Ghost was mightily manifested in every service. Souls were saved and filled with the Holy Spirit. Several were healed.—E. M. Yeats, Pastor.

HIGHWAY CITY, CALIF.—The people rejoiced in the Lord as the Holy Spirit moved in our midst during the meeting with Evangelist James Foster. Around 20 received the baptism of the Holy Spirit and a goodly number were saved or reclaimed. We baptized 24 in water during the meeting and 7 more since.—A. M. Redding, Pastor.

CLEARWATER, FLA.—During the three weeks that Evangelist Don Carroll of Columbus, Ga. was with us, more than 50 came to the altar for salvation. Many were genuinely saved, and 19 received the baptism of the Holy Spirit. There was only one night during the meeting that no one was saved or filled with the Holy Spirit. The last night, there were six saved and one filled with the Spirit. The Sunday School reached an all-time high in average attendance. For the first three Sundays of June we averaged 299. Fourteen were baptized in water the last Sunday of the meeting, and eight were received into church membership.—A. L. Shell Jr., Pastor.

GRANITE CITY, ILL., June 16—We are in a meeting with the Marshall Evangelistic Party of Hartford, Ill. Night after night our people are thrilled with the powerful messages of Kenneth Marshall. He has a compassion for sinners and an old-time evangelistic message with a Pentecostal emphasis.

The Marshalls have held meetings throughout this area and have stirred this section of our District with their ministry of preaching and singing. It would be hard to estimate all that has been accomplished in this meeting. Among those saved was a backslider who used to teach in our Sunday School. He came back to God and brought his family with him.—W. Roscoe Russell, Pastor, First Assembly of God.

DURANT, FLA.—We had a two-week meeting with Evangelist Quentin Edwards and his brother, Dwight, of Garland, Texas. Several were saved and the entire church was edified. A number testified to being healed in answer to prayer.

A lady came to the altar under deep conviction of sin, and was saved. She had suffered severe pain in her spine constantly, due to an accident which occurred years ago, but when God saved her He healed her body as well. She was instantly made whole.

The Sunday School hit a record attendance of 309 the last Sunday of the meeting. Many new people are now attending the church.—W. H. Magee, Pastor, Pleasant Grove Assembly of God.

YORK, PA.—In May we were privileged to have Evangelist William A. Caldwell with us. The attendance was exceptionally good. People from a number of other denominations attended and entered into the evangelistic spirit of the meetings.

God used Brother Caldwell night after night in prayer for the sick. Many times God revealed to him the physical condition of the sick. Later the people testified that the description was exact and that they were healed by the power of God. People were healed of fever, itch, nose trouble, deafness, arthritis, neuritis, a broken rib, and throat, lung, and stomach trouble. A person whose spine was one inch longer than normal was healed. A number of devils were cast out of an elderly woman and she was set free by the power of God.

All these statements have been tested and checked and found to be true.—A. J. DeMarco, Pastor, Taxville Full Gospel Church.

HURLEY, MISS.—The Mississippi Youth Camp enjoyed the rich blessing of God. The ministries of C. A. Arnold, instructor, and Harold Tyus, evangelist, were greatly enjoyed by all. A number were saved and several received the baptism of the Holy Spirit. There were 145 registered campers and some visitors.—Mrs. R. H. Broadhead, District C. A. Secretary-Treasurer.

COUNCIL BLUFFS, IOWA—Dedication of new church building, Aug. 7; Ralph M. Riggs, General Superintendent, guest speaker. Dedication and cornerstone ceremony, Sunday afternoon. All former pastors and members invited. Meeting with Evangelist and Mrs. Kenneth Smith, Oklahoma City, Okla. will begin Sunday night, Aug. 7.—by C. E. Turner, Pastor, First Assembly of God, 7th Ave. and 7th St.

FLORISSANT, MO.—We are thankful for the three-week meeting with Evangelists Inez Smith and Phyllis Whitcomb of Miami, Fla. There were 26 definite decisions for Christ. Several were refilled with the Spirit, and the whole church was set on fire for God. The people were so moved in this meeting that we have requested the evangelists to return for a tent meeting in August.—Lester E. Shockley, Pastor, Florissant Assembly of God.

BENTON HARBOR, MICH.—We had a successful meeting with the Musical Vanderploegs of Toledo, Ohio. Their ministry in the Word and in music was inspiring and uplifting to all who attended the meeting. We were thrilled to have new folk in the audience each night. A total of 95 people attended the meeting who had never visited our church before. Souls were saved, and others were stirred to seek God anew.—Arnold Q. Hashman, Pastor, Bethel Assembly of God.

EUNICE, N. MEX.—We are rejoicing in the Lord. Evangelist Donald Birge of Duncan, Okla. was with us for two weeks and the results of this meeting are felt all over the city. One entire family accepted Christ as their Saviour. Their lives have been transformed and they attend church regularly. One Sunday after the meeting closed, an elderly man, almost an alcoholic, came to our church for the first time. On Wednesday night he came back and testified that for 15 years he had been rejecting the Spirit's call, but finally he yielded. God saved him and delivered him from the drink habit. He never misses a service and he testifies that he is the happiest man on earth.

The attendance was the largest we have seen here. Many were healed instantly. God is doing great and mighty things for us.—J. D. and Mrs. Birge, Pastors.

COMING MEETINGS

Notices should reach us three weeks in advance, due to the fact that the Evangel is made up 19 days before the date which appears upon it.

NEW YORK DISTRICT INDIAN RALLIES—Cauaragus Indian Reserve, near Buffalo, N. Y., Aug. 14; St. Regis Reserve, Aug. 15; Hogansburg, N. Y., Aug. 17 and 18. Herbert Bruhn, National Home Missions Representative, will speak. Andrew Maracle, home missionary, is in charge of rallies.

BLUE ROCK, OHIO—Stone Station Assembly, Aug. 2—14; Evangelist Lyle R. Phillips Jr., Port Huron, Mich.—by J. M. Bryan, Pastor.

ALTUS, OKLA.—First Assembly of God, July 31—Aug. 14; Evangelist D. C. Ogden, Memphis, Tenn.—by M. Carl McCoy, Pastor.

ASHLAND, OREG.—Assembly of God, 485 Siskiyou Blvd., July 31—Aug. 14; Evangelist and Mrs. David Godwin, Dallas, Tex.—by M. Homer Thompson, Pastor.

SALLISAW, OKLA.—First Assembly of God, Aug. 7—21; Evangelist Forrest Whaley, Tampa, Fla. (Frank Thomas is Pastor.)

INDIANA DISTRICT CAMP MEETING—Lake Placid, Hartford City, Ind., Aug. 9—19. Richard Vinyard, evening speaker; D. L. Sanders, Dale Zink, Roscoe Russell, Glenn Horst. and others ministering in morning and afternoon. Children's services conducted daily by the Fortiers.—by Roy H. Wead, District Superintendent.

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KANSAS CITY, MO.—Fairmount Assembly of God, 10537 E. 6th, begins Aug. 7; Olson Evangelistic Party of Canada.—by Robert L. Oney, Pastor.

MCCOMB, MISS.—McComb Assembly of God, begins Aug. 14; Evangelist and Mrs. Hollis Ables, Hampton, Ark.—by R. W. Wimberly, Pastor.

CALCUTTA, INDIA—Assemblies of God Evangelistic Center, July 31—Aug. 7; Evangelist Frank Lummer, Oceanside, Calif. (Dan Marocco is Pastor.)

SAN BERNARDINO, CALIF.—First Assembly of God, begins Aug. 2; Eskelin Family, Detroit, Mich. (Louis Hauff is Pastor.)

SILVER CITY, N. MEX.—First Assembly of God, begins Aug. 1; Evangelist H. E. Heidt.—by Nick Kovac, Pastor.

GALION, OHIO—Trinity Assembly of God, begins July 31; Evangelist Irvin Steiding, Piedmont, W. Va.—by Ronald D. Loy, Pastor.

COSHOCTON, OHIO—Assembly of God, began July 24; children's meeting with Evangelists Fred and Gladys Voight, Durant, Fla. (E. B. and Mary Johnson are Pastors.)

CHANNELVIEW, TEX.—First Assembly of God, Cor. Sheldon Rd. and 1st St., July 31—Aug. 14; Evangelist Otis Moore, Houston, Tex.—by S. D. Salyer, Pastor.

RIVERSIDE, CALIF.—Tent meeting, west Riverside on Highway 60, began July 24; Evangelist Bud Chambers and the Victory Crusaders.—by Carl A. Goad, Pastor, First Assembly of God.

CHARLOTTE, N. C.—Central Assembly, 1917 Central Ave., Aug. 3—14; Evangelist George Hayes. Services 10:30 a.m. and 7:45 p.m. except Saturdays.—by B. H. Conant, Pastor.

WARRENTON, OREG.—Sunset Beach Assembly of God, tent meeting off Highway 101 between Astoria and Seaside, Oreg., July 23—Aug. 7; Evangelist Arnold J. Bush. Music by Redd Harper.—by David R. Bush, Pastor.

SACRAMENTO-ROSEVILLE, CALIF.—Area-wide tent meeting, Highway 40 between Sacramento and Roseville, July 22—Aug. 7; Evangelist Wilbur Ogilvie. Services each night at 7:30 p.m. except Sunday. Services on Sunday at 2:30 p.m. (E. L. Snyder is Chairman.)

FREER, TEX.—Aug. 7—21; Evangelist Eldon Bryce, Baton Rouge, La. (H. L. Hudgens is Pastor.)

RUSTON, LA.—Begins July 31; Evangelist George E. Elrod, Tracy, Calif. (Roy Baker is Pastor.)

DRAKESBURG, OHIO—Assembly of God, Aug. 7—21; Evangelist and Mrs. Frank Mays, Charlottesville, Va. (C. E. Grable is Pastor.)

EASLEY, S. C.—First Assembly of God, W. 4th Ave., begins Aug. 7; Evangelists Esther Howze and Lenora Lovett.—by G. Earl Wilson, Pastor.

CALHOUN, LA.—Assembly of God, begins Aug. 7; Evangelist Erling Saxelid, Ceres, Calif. (Kenneth Piker is Pastor.)

MANHATTAN, KANS.—Children's revival, July 25—29; Evangelist and Mrs. Allen Musbach, Ness City, Kans.—by Ernie Camery, Pastor.

NEW ROCKFORD, N. DAK.—Assembly of God, meeting in progress until Aug. 7; Evangelist and Mrs. Henry Rose, Harrison, Mich.—by Peter Podruchny, Pastor.

BRYAN, TEX.—Tent meeting, July 31—Aug. 21; Evangelist Kenneth Berry and the Musical Berrys, Houston, Tex. (R. L. Tumlinson is Chairman.)

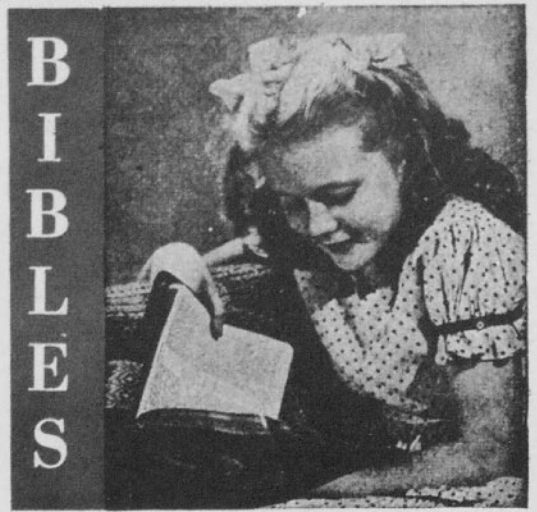
LITTLETON, COLO.—Workers' Training Course and Boys' and Girls' Church, at Rocky Mountain District Camp Aug. 1—11; conducted by Robert Pirtle, National S. S. Representative.

KANSAS CITY, MO.—Calvary Assembly of God, 2745 Campbell St., begins July 26; Evangelist and Mrs. Carl W. Oney, Pleasant Hill, Mo. (Leonard Carpenter is Pastor.)

BELLEVUE, MICH.—Bellevue Assembly of God, all-day services on Aug. 7 with Herbert Bruhn, National Home Missions Representative. (Carl Ausbury is Pastor.)

BEDFORD, PA.—Tent meeting, Bedford Fair Grounds, July 17—31; Jimmy Adams Evangelistic Party. Sponsored by The Village Church. (W. C. Burr is Pastor.)

OHIO DISTRICT YOUTH CAMP—Big Prairie, Ohio. July 30—Aug. 5. Evangelist and Mrs. William Moorman, night speakers; Mr. and Mrs. Alfred Cawston, and Ivar Frick, Bible instructors; T. E. Hollingsworth, music director.—by E. C. Damiani, Camp Director.

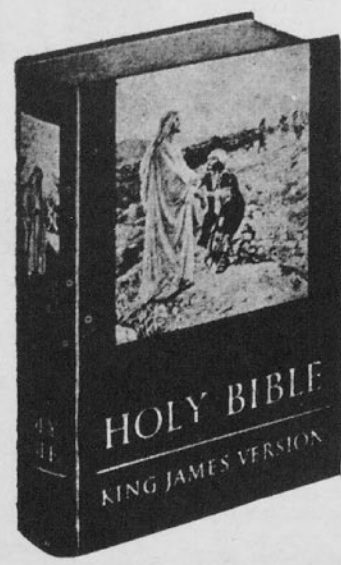


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and two chains of pure gold at
ends; of wreathen work shalt
make them, and fasten the
golden chains to the ouches.
And thou shalt make the
plate of judgment with cunning
work; after the work of the
gold thou shalt make it; of gold,
sapphire, and of purple, and of scar-

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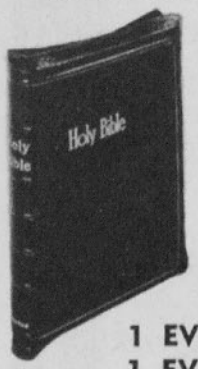
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7 ¶ And Mō'sēs wā
ty years old when he
dim, nor his natural
8 ¶ And the childr
Mō'sēs in the plains

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And Mō'sēs said unto Kō'rah, thou, and all thy company before LORD, thou, and they, and Aār'on,	had made an end of speaking all these words, that the ground clave asunder that was under them:	
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8 And when he numbered them in Bezek, the children of Israel were three hundred thousand, and the men of Judah thirty thousand.	5 And is witness ought in He is witness 6 ¶ An It is the Aaron, a	1 EV 296 \$2.00
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