

NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD OF HOSTS

# *The Pentecostal* **Evangel**

Weekly Voice of the Assemblies of God

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*Municipal Auditorium in Oklahoma City, site of the Biennial  
General Council of the Assemblies of God, September 1 to 6*

# PASSING and PERMANENT

NEWS BRIEFS FROM THE CHRISTIAN PERSPECTIVE

## Airline Stewardesses Protest Serving of Liquor in Flight

The Association of Airline Stewardesses has requested that airlines discontinue the serving of alcoholic beverages while in flight. The stewardesses are disgusted with behavior of the passengers who have imbibed.

## Alcohol, an Accomplice in Crime

Nearly sixty per cent of the arrests reported to the F.B.I. in 1954 were associated with drinking, according to the latest Uniform Crime Report. A total of 1,389 cities reported a total of 1,688,555 arrests and 59.2% of these were for drunkenness, disorderly conduct, driving while intoxicated, and liquor law violations. Not included in this percentage are cases of assault, rape, and offenses against families and children in which alcohol had a part.

## Crime Outpacing Population

The crime rate in the United States has been increasing four times faster than the growth of the population, said FBI Director J. Edgar Hoover.

While the population has grown 7.0 per cent since 1950, he pointed out, the crime rate has increased 26.7 per cent.

There were 12,260 violent deaths in the U.S. during 1954. Of these, 6,850 were counted as murders; in the remainder the charge was reduced to manslaughter.

In the past 20 years, 146,869 have been wilfully and unlawfully slain.

Another alarming fact is that rural crime is increasing twice as fast as that in cities!

## Civic Losses Through Liquor

The city of Brockton, Massachusetts, was the scene of a recent survey in which it was revealed that problem drinkers are costing the taxpayers thousands of dollars each year.

The report reveals that there are 2,300 alcoholics in this city of 70,000 people, and that some 10,000 people in the immediate families of the problem drinkers are directly affected. The total bill in this city alone runs to \$2,080,000 per year, which includes cost of aid to dependents, police and court costs, imprisonments and probation, industrial losses, and treatment at public expense.

A 1954 survey in the State of Massachusetts revealed that it costs eight dollars, for every dollar of liquor tax money, to pay for all these expenses which are attributable to liquor.

## Presbyterians to Ordain Women

The General Assembly of the Presbyterian Church in the United States voted last month to approve the ordination of women as ministers. During the coming year the local presbyteries will vote on the issue.

## New Japanese Bible

After four years of hard work, the translators and printers of the new colloquial version of the Japanese Bible have completed their task. The New Testament was published last year; the Old Testament was published this spring; so the Japanese now have the entire Bible in the colloquial language that is commonly used by the people.

## Argentine Government Votes to Separate Church and State

The National Congress of Argentina has voted to end the status of Roman Catholicism as the State religion. The Congress approved a bill providing for the election of a constitutional convention to make "partial reform of the Constitution in all matters connected with relations be-

tween Church and State." This means that all references to Catholicism will be eliminated from the Constitution.\*

Roman Catholicism has been Argentina's official religion since 1810 when the country won her independence from Spain. One of the articles in the Constitution at the present time states that "the federal government supports the Roman Catholic Apostolic Faith." Other articles require that the President and Vice-President be Catholics. President Juan D. Peron and his followers wish to change these provisions and introduce a separation between Church and State such as we have in the U.S.A.

## Churches Charged With Neglecting the Servicemen

Churches are failing to serve their young men and women in military service, the Air Force Chief of Chaplains told the National Association of Evangelicals at its thirteenth annual convention in Chicago. Major-General Charles I. Carpenter said there was a shortage of 200 Air Force chaplains last year in its quota of 3,000 clergymen.

Local congregations have failed to "reach out a hand" to their young members overseas and to aid personnel of military installations in their home communities, he said.

Chaplain Carpenter said that home churches can serve young servicemen in these seven ways:

1. Counsel men before induction.
2. Send men off with a farewell in the church.
3. Send them congratulations, cookies and cakes on birthdays and when promoted.
4. Tell them "we haven't forgotten you, Son," in frequent letters.
5. Welcome them at church services when they are home on leave.
6. Pay them visits at home during leaves.
7. Reach out a hand to Christian churches overseas to help them help our youth.

## Catholics Multiply in Hawaii

Protestant Christianity was at one time the state religion of Hawaii. A report by the Congregational Board indicates that in 1860 there were 23,000 Protestants and an equal number of Catholics. Since then, the Protestants have increased to a little over 30,000 while the Catholics have grown to over 140,000.

## Mosques Mushroom in Turkey

Reports from Turkey indicate a resurgence of Mohammedanism. In the past three years more than a thousand new mosques have been erected, and yet there is not room enough to accommodate all the worshippers, it is reported.

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## THIS WEEK'S COVER

The auditorium pictured on the cover page will be the scene of a great Pentecostal convention, September 1 to 6, when the Assemblies of God will meet in the Biennial General Council.

Since Oklahoma City is centrally located, a record-breaking attendance is expected.

The convention will open with a great Youth Rally on Thursday night, September 1. Business sessions will begin on Friday morning and will last through Saturday, Monday, and Tuesday.

There will be special services on Sunday, including a morning worship service and an afternoon missionary rally in the Auditorium. At night there will be a mass evangelistic rally in the Fair Grounds with an anticipated attendance of some 15,000 people.

A number of new features will be added to this General Council, including workshops and seminars, to make it doubly profitable for ministers and delegates to attend. Watch the EVANGEL for further details.

Reservation requests should be addressed to Douglas Friesen, Co-Chairman of Housing Committee, Box 4, Bethany, Okla. Be sure to enclose a stamped self-addressed envelope for a reply.



# Are You a Secret Disciple?

—Joseph was a secret disciple . . . until he saw the Saviour dying for his sins—



by Alexander Tee

TO BE A DISCIPLE OF CHRIST IS THE greatest privilege on earth. No other honor, no other friendship, no other experience can compare with it. Are you one of His disciples?

If you are, I want to ask you a further question: "What kind of disciple are you?" Are you

staunch and fearless, witnessing openly for your Lord? Or are you "ashamed of the gospel"?

There are both kinds today, just as there were in Jesus' day. All types of people came into His congregations when He was on earth. Some of these accepted Him as the Son of God. Some came out of sheer curiosity, or merely to partake of

the "loaves and fishes." There were always the poor, who heard Him gladly. There were always the sick in His congregations, too, hoping for a touch of healing from His hand of power. And there were always critics in the crowd, ready to catch the Saviour in some word or act by which they might find fault with Him.

The Bible tells us about one sincere man who, like most people of his type, was not in a hurry to come into the open, nor did he like a lot of publicity. His name was Joseph. John describes him as "a disciple of Jesus . . ." (John 19:38). He was more than just an admirer; he was a definite believer.

There had come a time in this man's life when he had listened to the mighty ministry of the Master. Possibly after

hearing one of our Lord's dynamic sermons and seeing one or two of His glorious miracles he had gone home and had contemplated and brooded over his knowledge of the Old Testament. Perhaps he pulled out some valuable scroll of parchment on which were written the sacred words of Isaiah. Finally this man became convinced that Christ was the Messiah. The tragedy was that he remained a secret disciple.

I wish I could have had a talk with this rich and retiring gentleman. I would have said to him, "Joseph, I understand that you are fully persuaded that this miracle-working Nazarene is the very Messiah. Then why do you not blazen it forth to everyone and let the whole wide world know just where you stand on this matter? Why all this hush-hush atmosphere?" At such a question Joseph would no doubt have turned a bit white, for he would want to know how we happened to know about his discipleship, in view of his keeping it all so secret.

There are many answers he could have given to us, and I would like to suggest three which are often offered today by similarly splendid people whose character is as good as their background and upbringing.

Perhaps Joseph would have said, "Well, I am of a backward nature. I am more retiring than others. I am easily embarrassed, and I like to keep to myself. Thus, although I am a sincere and genuine disciple, I am a secret one."

To summarize this reasoning, we could say it was because of his disposition. But this is not a good excuse, even though all men are not alike. No one should be afraid to come right out into the open and show his colors. Who cares, in any case, what men think of us for taking an open stand for our Lord? It is a strong verse in Mark which reads, "Whosoever therefore shall be ashamed of me and of my words . . . ; of him also shall the Son of man be ashamed, when he cometh."

Again, Joseph might have answered by saying that it was because of his position.

No doubt he was well known in the community. He was a wealthy man, and probably an influential person. So he reasoned, "What would my business associates think and say if I told them that I was now a disciple of Jesus Christ? It might mean losing a lot of prestige and forfeiting many friends. My business might fall off."

The Scripture says that his secret discipleship was "for fear of the Jews." He feared that it would cause a big upheaval, and so he decided to keep it quiet lest he fall foul of the Jews. John 12:42, 43 tells about some others who had the same attitude: "Nevertheless among the chief rulers also many believed on him; but because of the Pharisees they did not confess him, lest they should be put out of the synagogue: for they loved the praise of men more than the praise of God." Surely this is a tragic situation, yet today there are still some who want to run with the hare as well as with the hounds. They hope to benefit from worldly society, even though they sincerely love the Lord Jesus Christ.

But no man can remain a "secret disciple" for long. Something will cause him to come out-and-out for Christ, or else he will cease to believe on Him entirely. To try to serve one's own interests and Christ's at the same time is like trying to mix oil and water. Like trying to keep a candle hidden under a bushel without smothering the flame. We cannot serve two masters. The Saviour firmly said that unless a man would deny himself and come and take up his cross and follow the Lord He could not be His disciple.

There came a time in Joseph's life when he had to choose whether to take a definite stand for Christ or to give up his faith in Him. One day, as usual, he was away in an unnoticed section of the crowd, yet eagerly watching every possible detail. He had seen the unfair trial of the Lord he loved. He had heard the schemings of these murder-making men. Only too well this clear-thinking Jew knew that the whole thing was far from right. Then he stood on the hill of Calvary and heard the hammer driving rugged nails through the hands which



Alex. Tee

The author is a Scottish evangelist who visited a number of our American Assemblies last winter. Three years ago he established a new church in Motherwell, Scotland, which is now a flourishing Assembly. At present he is pioneering a new church in Falkirk, Scotland.

dispensed healing, love, and miracles to rich and poor alike. He found it hard to stand there and watch his Lord agonize and die like a vile criminal.

*It took a clear vision of the Cross to change this secret disciple into a bold and fearless one.*

Friend, if you are only a secret disciple, then you have never had a correct vision of the Cross. Look again; see that crown of thorns with oozing blood. Catch again the look of pain upon the face of your Lord. See His arms now wrenched by the thud of the gibbet into the ground. Notice the love in the eye of your Lord as He slowly moves His sacred head round in your direction. Can you see Him looking right into the very deepest recess of your soul, as He hangs between earth and heaven for you?

Of what can that man be made who, seeing the crucified Christ, turns from that sordid scene to say, "I will be only a secret disciple"? No, it is impossible. No man can realize who Jesus Christ really is—can catch a full-orbed view of what He suffered for their sin-soaked soul—and yet come away from Calvary to be a mere secret follower. It was certainly too much for Joseph, for we read in Mark 15:43 that he went in *boldly* to Pilate to ask for the body of Jesus.

I like that word *boldly*. It shows us a new Joseph of Arimathaea. He had made his great decision. He cared not now for the taunts and sneers of any Jew. He had made his choice; his mind was fully and finally made up; he was determined to come out openly on the

side of Christ, no matter what the cost.

Can you see the final picture of this splendid man? Did he take a ladder up to the brow of Calvary? Did he tenderly take the body of the Saviour over His shoulder as he descended, step by step? This we do know—the honorable counselor walked straight up in the full gaze of the public and took the body of Jesus.

Joseph was never the same man again. The vision of the Cross had changed him completely. He was a fearless follower of the Lord Jesus from that time on.

Let me urge you with all the sincerity of my heart to come right into the open for Christ. Be a real disciple for Him. Go to the Cross and see what Jesus did for you, and you will never be a secret disciple again.

## "That's My Pop!"

"I am talking about someone who is kind, good, strong, and loving," said the Sunday School teacher. "He takes care of His children in their troubles and gives them everything they need. Now whom am I talking about?"

"That's my pop!" the six-year-old yelled excitedly.

The teacher smiled indulgently. "Your father is no doubt very fine, but I'm talking about your heavenly Father."

"He's a lot like God," the little boy insisted. His theology was perfectly scriptural. The Bible teaches that a good father is the best picture of God. Scripture compares God to a father, saying, "Like as a father pitieth his children, so the Lord pitieth them that fear him" (Psa. 103:13).

The Christian dad is far more than a breadwinner. In the Bible some splendid men are set forth as examples. A good father is first of all a good husband. Joseph was such. Even when he believed that Mary had been unfaithful to him, "not willing to make her a public example, [he] was minded to put her away privily" (Matt. 1:19).

There are so many ways a man can make a "public example" of his wife. Many a husband gets a twisted pleasure out of making fun of his wife's lack of mechanical ability, slurring her driving. These little digs hurt. They eat like acid. She is belittled by the one she wants to have the highest opinion of her. The relationship which should be her greatest satisfaction, instead makes her defensive.

Also, Scripture sets forth a father as one who knows his sons intimately. Jacob's blessing of his sons (see Genesis 49) shows that though he had twelve, he knew each one intimately. He knew their



character and what type of blessing would fit.

One of the most interesting things that research into juvenile delinquency has discovered is that the delinquent does not have a close relationship with his father. On the other hand, a good boy living in the same block, with the same unsatisfactory social conditions, has a close relationship with his father.

Research also proved that the discipline of the delinquent's father was usually erratic, either too lax or overstrict. In a test taken by the Gluecks it was shown that the discipline of the father was lax in 59.8% of delinquency cases. When the discipline of the father was firm and kindly, only 9.3% of the boys were delinquent. The obvious conclusion is that a better relationship between father and son will prevent delinquency.

The Christian father's first responsibility is to see that his son understands exactly what it means to be a Christian. Being a Christian is not like citizenship, which one receives automatically by natural birth. We can become Christians only through spiritual birth. We must

be born into God's family by believing in Christ as Saviour. After teaching his son this truth, the father has a continuous responsibility to live his Christian life before his son.

Faithful Christian parenthood pays great dividends. Andrew Murray was an outstanding Christian who lived in South Africa. He wrote such books as *With Christ in the School of Prayer*. Eleven of his children grew into adult life; of these, five of the sons became ministers and four of the daughters became ministers' wives. The next generation has a still more striking record, in that ten grandsons became ministers and thirteen became missionaries.

Would you have the best son in the world? Then be the best father!

—D. C. H.

## THE PENTECOSTAL EVANGEL

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# Our Sons in This Military Era

Douglas G. Scott

A DISTRAUGHT PARENT TOLD ME THE other day, "The army has ruined my boy." Perhaps you have heard like statements or have been inclined to think so yourself. It was not until I was in Mannheim, Germany that I was aware of the great effort the military is making to provide wholesome surroundings for our boys.

On a lovely night in March I was invited by the Provost Marshal, who is head of the Military Police at Coleman Barracks in Mannheim, to make a tour of the low dives, drinking places, streets of prostitution and places of ill-fame in that city. The purpose of the tour was to see that military enforcements were carried out. I saw where "off limits" signs posted by Military Police had been taken down. The Provost Marshal had to replace the signs by painting them on the sides of buildings so that they could not be removed. Together we patrolled the streets. Many times he stopped the scout car and warned a straggling serviceman here or there that he was getting dangerously close to trouble. I have known that there are Military Police but never realized the job they are endeavoring to do to help your boy and mine to hold his virtue and his character.

On other occasions both in the Far East and Europe, while ministering at the invitation of the United States Air Force, I have seen the extensive effort of the military to provide good clean recreation for the servicemen. I have visited the hobby shops, photo labs, woodwork shops, reading rooms and libraries; I have seen the high school and university extension courses; I have seen the elementary schools provided for the servicemen who had been unfortunate enough not to be able to finish grade school. There is everything to take the lad as far as he wants to go in training. Some of the work done by servicemen in these hobby shops is excellent: model airplanes, wallets, pocket books, etc.

In addition to those things I saw the planned tours provided by the Service Clubs which would take servicemen on various week-end tours in different parts of Europe. When the tour conflicts with Chapel service, special effort is made to have chapel attendance first.

I was indeed impressed with the program which is in operation to develop our young people from a natural and a material standpoint. With all of the foregoing fresh in my mind I felt com-

pelled to congratulate the commanding officer of Coleman Barracks in Mannheim, Colonel Inskip, for the effort that the military is putting forth to surround our boys with industry, training and those things which make for wholesome living. But I have been appalled when I have observed how poorly equipped spiritually the boys in the military, as a whole, are. After congratulating the Colonel I felt compelled further to say, "I am afraid the church will have to do something." He looked at me and this is what he said, "I am afraid the church is too interested in the heathen in Africa, India and China to be interested in their own American boys." What an indictment! The church should be interested

in the heathen. But is it logical for the church to forget her own boys?

Perhaps as you are reading this you are thinking, "We haven't forgotten our boys." That may be true in your case and in the case of your boy. But we are now looking at the picture as a whole. Each year one million boys are taken into the armed forces and one million boys are discharged. According to statistics on one base fifty per cent of all the boys who pass through the base have no church connection whatsoever. They are absolutely unchurched. Of the other fifty per cent one third are Catholic and Jewish, and the two thirds are Protestant. Out of this Protestant group about ten per cent have a practical Christian experience. What a mission field! About three things stand out in my mind in this connection. First, I have the words of one officer still ringing in my ears, "Will you do one thing for me? Will you tell the church to work among the young people of her community?" Second, now

*(Continued on page eleven)*



FIVE MINISTERS OF THE ASSEMBLIES OF GOD who are vitally concerned with the spiritual needs of our young men in the armed services. Left to right: Chaplain (Major) John A. Lindvall, Fort Bragg; Chaplain (1st Lt.) Jack Carmichael, Fort Bragg; Chaplain (Major) Dudley Boyd, Germany; Douglas G. Scott, Servicemen's Field Representative for the Assemblies of God. Seated: Thos. F. Zimmerman, Executive Director of the National C. A. Department and Servicemen's Division. The Servicemen's Division, working in co-operation with eighteen Assemblies of God chaplains, is doing an excellent work which is bringing salvation and blessing to many thousands of servicemen, but is faced with many opportunities which it is forced to pass by due to lack of funds. Your offering, addressed to the Servicemen's Division, 434 West Pacific St., Springfield 1, Missouri would enable the staff to publish more tons of gospel literature and reach more servicemen with the gospel.

# Salvation-Healing Revival In Baguio City, Philippines

Elva Vanderbout, Baguio

"The Lord hath done great things for us; whereof we are glad" (Psalm 126:3).

FOR SEVERAL YEARS WE HAD PRAYED for God to send us an evangelist from America. Through the efforts and prayers of Sister Mayme Williams and Sister Blanche Appleby, God sent Ralph Byrd and his wife to us from Atlanta, Georgia. We shall be forever grateful to God and to Faith Memorial Church in Atlanta for sending the Byrds to minister to us here in the Philippines!

When I went to see the Mayor, I requested a permit for the most prominent spot in beautiful Burnham Park for our revival meeting. At first he was somewhat reluctant, saying he thought that the date would conflict with the time that a carnival would be using that particular place. However, I was praying as I talked with him, and when he called his clerk to verify the dates, the clerk told him that the carnival was scheduled for a later date. So he immediately said we could have it. I almost shouted for joy right there in the Mayor's office, because it was the first time that this particular place had ever been given for a religious gathering.

From the very first service, on the night of March 1, God gave us glorious meetings. We were scheduled to have the night services in the park and the morning meetings in our little rented store building. However, our hall will seat only about 100 people, and when 1500 came to the morning meetings there was nothing to do but have all the meetings in the park.

It was a thrilling sight to see the people come forward when the altar calls were given. A thousand or more would move forward without any pleading, to accept Christ. Hundreds of decision cards were signed, and we did not give out cards in every service. On the last night of the revival when we asked the people how many would like to be a member of our church, in case we should build a church here, about a thousand people raised their hands, shouting as though they already were Pentecostal folk. We desperately need a lot for a church building here in the city of Baguio! Please pray with us concerning this great need, and if you can

help us I know God will bless you. We have already started a building fund by faith.

God performed miracles of healing from the very first night. Brother Byrd prayed a general prayer for the whole congregation the first night, and many testified of instant healing. One girl eighteen years of age, who had been a deaf-mute for twelve years, was instantly healed. Beginning the next day, we had healing lines every morning and every night.

I had been praying especially for the officials of the city, that God would speak to their hearts during this revival. How happy I was on Friday morning when I noticed a familiar figure approaching me at the close of the morning service. It was our Municipal Judge and he desired to be prayed for. We had dinner with him the next day. Brother Byrd and Brother Glenn Horst prayed for him and his wife.

On Sunday we were the guests of the Mayor in his home, when Brother Byrd and Brother Horst prayed for several members of his family. Both of these men (who are Roman Catholics) were so favorably impressed with the revival, as they heard and saw what God was doing for hundreds of others, that they too wanted prayer for themselves and their families.

God healed the deaf-mutes by the scores. The blind were made to see. Paralytics were healed. People suffering with tuberculosis and many other sicknesses were healed. One well-known woman in the city was healed of a very large goiter. It partially disappeared when she was prayed for on Saturday night, and when she came to the service Sunday morning it was entirely gone.

A man twenty-eight years of age, who had been a deaf-mute all his life, was healed instantly one morning. His brother who is an inspector for one of the large bus companies here was shouting and jumping for joy, and praising the Lord, when he saw his brother healed.

After the revival at Baguio we went to Bontoc for one night only. Thousands came to the meeting and many were healed. The people crowded in so close to the front that I could hardly operate



## Remember?

Remember the excitement on W-E Day at the 1953 General Council? Remember the thrill the great audience experienced when the huge offering meter reached \$100,000.00 for World Missions?

Well, this year at General Council in Oklahoma City, another great W-E Day offering will be recorded publicly for all to see. **WHAT WILL THAT AMOUNT BE?** If every church cooperates, there is every reason to expect the offering to go far beyond \$100,000.00

This year it has been decided to change the procedure so that every church may participate. The W-E Day offerings will be taken in the local churches on August 28, and will be reported publicly on September 4 in the great Missionary meeting at the General Council.

Let's all plan to take part in this great offering for the salvation of the lost of this world. Remember—the W-E Day offering will be taken in the churches on August 28 and reported to the General Council by September 4.

the amplifier and finally had to climb upon the table. The best part of the meeting in Bontoc is that it is still going on. Praise God! God is wonderfully using our young Pastor Tovera now in praying for the sick and afflicted in Bontoc. One Sunday several deaf-mutes there were instantly healed. One of them, a boy ten years of age, a deaf-mute since birth, is a relative of the wife of the Governor. Several of her sisters have attended services since then, and have seen God heal others instantly.

Since the revival in Baguio our little rented store building cannot hold our Sunday morning congregation. We have to send the children and young teenagers upstairs during the worship service. In Tuding our attendance is over 300 now. God is still working in our midst, and people are coming from far places to attend our services.

May God richly bless all who prayed for this revival. You too have a part in winning the souls who came to Christ and in setting the captives free.



IN PORT SAID, JUST NORTH OF THE Land of Goshen, we sat under a cloud of blessing for three days in early April.

The building in which we found such pronounced visitation of God now houses the Middle East Bible School (formerly owned by the well-known Filadelfia Church of Stockholm). This is known as the Salaam Mission (Peace Mission) and a legacy of peace remains there.

Much prayer and fasting preceded the conference and the resulting unity and harmony were remarkable factors in the entire gathering. Many problems were presented to the group, but everyone sensed the gracious blessing of the Lord in all the deliberations. Steps were taken for advancement and growth in every phase of the work. During the business session, on more than one occasion, the Egyptian chorus which resembles our English equivalent "Marching On" broke forth in strong spiritual significance. Tears of joy filled many eyes, for the Spirit Himself led in the singing of the ministers, missionaries and delegates. We saw real progress by faith! It was wonderful! Everyone said, "The best conference we've ever had!"

We were later honored to have as a visitor in this land of the Pharaohs Brother Fred Vogler, the former Assistant General Superintendent of the Assemblies of God, and his wife. Brother Vogler very ably ministered the Word to a capacity audience each evening. One never-to-be-forgotten sermon was from the text found in Song of Solomon, "I have compared thee to a company of horses in Pharaoh's chariots." As we listened we desired to be like a spiritual horse in Pharaoh's chariots, strong, sound, submissive, swift and successful!

In the business session which followed the message, one of our revered and



Brother Vogler and some of the missionaries and workers attending the Egyptian Council

## The Biennial Egyptian Assemblies of God Council

Florence Christie, Egypt

honored Egyptian brethren stood to give thanks on behalf of the Egyptian District. In a moving expression he said, in part, "We Egyptian brethren thank our brethren in America for sending us the Pentecostal message; for sending missionaries—the living and the dead, some buried in our land. They have taught us to love, serve and sacrifice for our great Saviour. . . ." It was indeed a stirring expression from the heart that caused every missionary present to want to be faithful unto death.

A plea was made by Brother Ayoub Rihany, a visitor from the neighboring country of Jordan. He spoke of the need of help in his land. This was a new thought: was Egypt soon to send out her own missionaries? It gladdened our hearts. The suggestion was a glorious challenge and is still being considered thoughtfully by the Committee.

At the convention, the Bible School faculty presented its first commencement service. Certificates of graduation were presented to ten students—nine from

Egypt and one from Jordan. These Spirit-filled young men would soon minister the Word of God to their people. Each graduating student at various times during the conference gave a short exposition of the Word. It was deeply satisfying to see our young men at the threshold of the ministry. At a later business session one of the students (having had several years in the ministry prior to his entry into the school) was approved for ordination. This too was a touching climax to the conference and its inspiring theme, "Marching On!"



Brother and Sister Vogler in Egypt



First graduating class, Middle East Bible School

Send Foreign Missionary offerings to  
**NOEL PERKIN, SECRETARY  
 FOREIGN MISSIONS  
 DEPARTMENT**  
 434 W. Pacific St., Springfield 1, Mo.

DAVID SPARES SAUL AGAIN—1 Samuel 26:1-12

"The Lord forbid that I should stretch forth mine hand against the Lord's anointed" (v. 11).

Lack of respect for both God and man is one of the greatest faults of this present generation. It is at the bottom of juvenile delinquency, which is rampant and getting worse each year. It manifests itself in careless speech, in criticism for the pastor of the church. It is time that all God-fearing people put forth a special effort to show greater respect and godly fear toward our Creator and His anointed!

Our text warns not to touch the Lord's anointed, whether with our physical hands or by using our tongues for malicious, harsh, and critical remarks. God has pronounced dire judgment against those who touch His anointed. "Vengeance is mine; I will repay, saith the Lord." When we don't see eye-to-eye with the pastor or we disapprove of some statement or action which he may make, let us leave it to God to correct the matter. Let us be extra careful how we express ourselves before our children, for malicious gossip colors their thinking, warps their opinion, and oftentimes makes them lose faith both in the pastor and in their God. Idle words leave indelible impressions that can't be erased from the memory. May God help us to place a guard over our tongues so that it can never be said that we have been guilty of "touching the Lord's anointed" by the words which we speak.

—HARRY M. MYERS

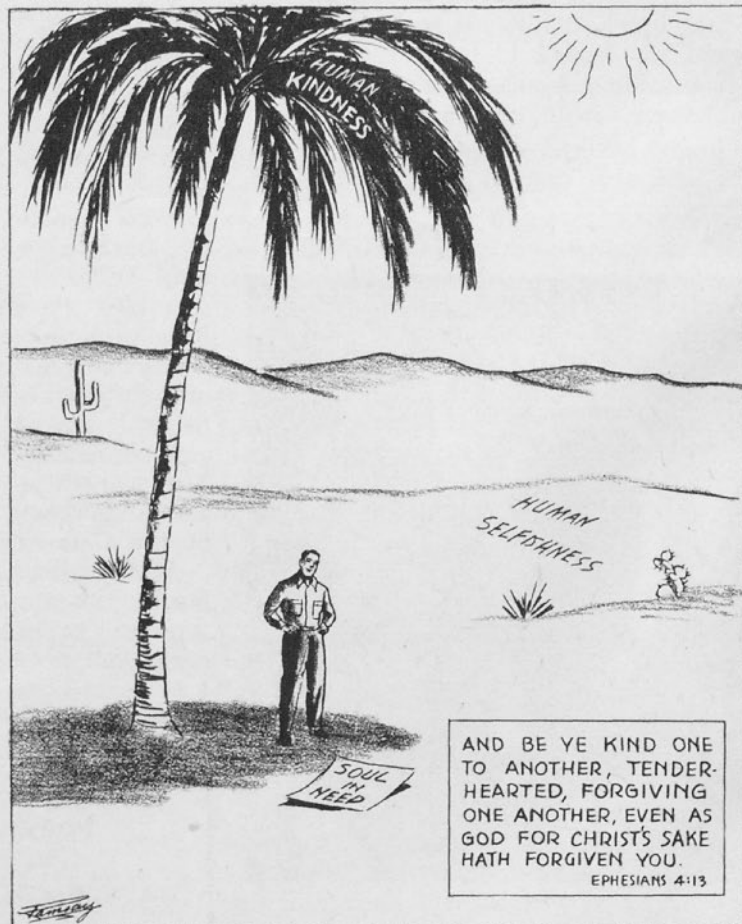
THURSDAY, June 23

DAVID'S LAST WORDS WITH SAUL—1 Samuel 26:13-25

"I would not stretch forth mine hand against the Lord's anointed" (v. 23).

God said that David was a man after His own heart. In no place is David's true spiritual and moral stature more

JUST WHAT HE NEEDS



# Daily DEVOTIONS

BIBLE READINGS BASED ON NEXT WEEK'S SUNDAY SCHOOL LESSON

...they searched the Scriptures daily

MONDAY, June 20

DAVID SPARES SAUL'S LIFE—1 Samuel 24:4-10, 15-17

"The Lord forbid that I should do this thing unto my master, ... seeing he is the anointed of the Lord" (v. 6).

David won many battles in his lifetime, but the greatest was at the cave of En-gedi. Without even a sling and stone, he defeated a greater giant than Goliath—it was the giant of revenge. Revenge is unquestionably one of the strongest passions of the human heart. It is usually allied, however, with guilt rather than with innocence. An ideal opportunity was given to David to get revenge and to claim that it was done in self-defense. By his refusal to take justice into his own hands, he proved that he was made of nobler stuff than assassins are. A desire for revenge is a sign of weakness and is the manufacturer of its own torment. By God's grace David overcame that great enemy.

Although it looked as if Saul had been delivered into his hands by the will of God, he would not smite him. He wouldn't even let others do so. God had promised him the kingdom, but David did not "help" God fulfill that promise. It would be done in God's own way and in His time. David's responsibility was to keep his life untainted by anything that would spoil his memory of attaining the throne of Israel. Like David, we know that God doesn't need our scheming to bring about His will.

—DON MALLOUGH

TUESDAY, June 21

SAUL'S EVIL PLANS—1 Samuel 23:19-29

"Now therefore, O king, come down according to all the desire of thy soul" (v. 20).

In the heart of Saul there was murder, the desire to circumvent God's will, and defiance of God's plans. The minions of passion, jealousy, evil intention, and hatred relentlessly drove Saul to seek the destruction of God's chosen one. With divine insight into the true condition of man's heart, Jeremiah mingled his tears with the words, "The heart is deceitful above all things, and desperately wicked." Jesus said, "An evil man out of the evil treasure of his heart bringeth forth that which is evil." "For out of the heart proceed evil: . . . these are the things which defile a man," declared the Son of God.

The world places utmost emphasis on the outward man, but God "looketh on the heart." A beautiful character can be dressed in rags, as was Lazarus; and a corrupt, evil heart may be adorned in regal splendor, as was Dives. However, one's eternal destiny and reward are bound up in the condition of the heart, not in the trappings of the earthly body. "Keep thy heart with all diligence; for out of it are the issues of life" (Prov. 4:23).

—M. K. MORRIS



evident than upon those occasions when he had opportunity to slay Saul, but refused to do so! He recognized that the Lord had delivered Saul into his hand, yet he also saw that God required him to refrain from taking advantage of the circumstances. He refused to take matters into his own hands and avenge himself. He would not plead self-defense, or smooth his way to the throne, although he might thus have thought to avoid the years of suffering and wandering yet ahead for him.

David had great respect for the Lord's anointing. He himself was an anointed one. Perhaps his spiritual insight revealed to him that if he stretched forth his hand against the Lord's anointed, later on some enemy would stretch forth his hand against David's own life. If he wanted others to respect God's anointing in his own case, he must respect it in the lives of others.

A great victory has been won when the Christian learns to leave matters of self-defense and personal advancement in the hands of the One who has anointed him. We must discipline ourselves and refuse to use carnal means even for good ends. Let us, like David, learn to solve our problems by spiritual means.

—MELVIN L. HODGES

FRIDAY, June 24

REFUSAL TO HONOR MOSES—Numbers 12:1-16

We often excuse ourselves for our criticism and murmuring, as perhaps did Miriam. After all, was not this Moses her younger brother, the one over whom she had watched in the bulrushes by the river's edge? But God gives His laws without exception: "Judge not, that ye be not judged"; "Touch not mine anointed, and do my prophets no harm."

No excuse can stand before the bar of God's justice. Miriam brought God's judgment upon herself for her refusal to honor God's man. She and her brother Aaron had seen God work in miracles, had seen His power manifested in their lives as well as in the life of Moses, whom God had chosen. God's judgment was harsh and severe—leprosy, a type of sin! And how they must have been humbled by the rebuke of the Lord!

Perhaps the obedience of Moses is the key to the situation—a great obedience enabled him to do a great task. Our assignments may appear insignificant to us, but unquestioning obedience and faithfulness will have great reward. May the Lord give us love to cover a multitude of sins, and set a guard at the door of our lips that neither with lip nor hand will we touch His anointed children. We ought to be not only faithful and obedient ourselves, but also thankful for the faithfulness of those other servants

whom He has chosen for great work or small.

—LOINE C. HONDERICK

SATURDAY, June 25

JESUS' LAW OF FORGIVENESS—Matthew 18:21-35

"And his Lord was wroth, and delivered him to the tormentors. . . . So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses" (vv. 34, 35).

"Forgive us our trespasses as we forgive those who trespass against us"! This must be a constant prayer upon our lips. There is no place in heaven for an unforgiving spirit. It should not be hard to forgive those who may wrong us when

we realize how much God has forgiven us who have wronged Him so badly.

To say, "I forgive, but I cannot forget," is not to forgive at all. Nor is it forgiveness to say, "I forgive, but things can never be the same between us again." One has to be bigger than that!

"Then came Peter to him, and said, Lord, how oft shall my brother sin against me, and I forgive him? till seven times?" That was a lot for hot-tempered Peter. Christianity's pattern is, "Love never faileth." "Jesus saith unto him, I say not unto thee, Until seven times: but, Until seventy times seven." God wants a Christian to be a big person. We are not to be overcome of evil, but to overcome evil with good.

—C. M. WARD

## HEALED

*If God has healed you recently, we invite you to write out your testimony for publication so that others who need healing will be encouraged to believe and receive the Lord's healing touch. Kindly make your testimony as brief as possible, and ask your pastor to sign it; then mail it to the Pentecostal Evangel, 434 W. Pacific St., Springfield 1, Mo.*

### CHRONIC HEADACHES

I want to praise God for complete healing. Since I was about nine years old I have suffered from headaches. About two years ago they became markedly worse, and I decided to seek medical help. I went to six local doctors, including a female specialist who said I would have to have an operation. Those doctors gave me no relief from my headaches, so I went through a clinic. The relief I received from treatments there was temporary, lasting about one month.

Then I went to a revival at the Assembly of God in Weaubleau, Missouri. As the evangelist, Sister Berry, and the pastor, Brother Howard, prayed for me the power of God went through me like electricity. I received complete healing for my headaches and female disorder. Even my sore and bleeding gums are well. I had worn glasses for 4½ years, but since the Lord healed me I can even sew without them. That was the latter part of October 1954. I also received the baptism of the Holy Spirit the same night. I will never be able to praise God enough for what He has done for me.—Mrs. Fern Kauffman, Collins, Mo.

(Endorsed by Evangelist Maude M. Berry, Vinita, Okla., and by Pastor L. H. Howard, Weaubleau, Mo.)

### CORONARY OCCLUSION

I was 68 years old, and had rejected Christ all my life. Although I had attended church I did not seek the Lord, for the devil had made me believe I had crossed the deadline.

On the night of April 17, 1954, I had an acute coronary occlusion. That is, the vessels were closed which normally supply blood to the heart muscles. I was rushed to the hospital, where I was given sedatives, but I received no relief from pain.

After about 2½ hours of misery I consented to let my wife call the pastor of the local Assembly of God, Brother Arthur Hyland. He prayed with us for about an hour. I was still suffering when he left the hospital, but in fifteen minutes I was sleeping and in no pain. That night the Lord saved my soul.

My condition was critical for several days, then I started improving. But during the third week I took a turn for the worse. I had infection in my kidneys, and my liver wasn't acting properly, due to impaired circulation. This resulted in a gas condition, from which there seemed to be no relief. I also had hiccoughs for over a week. Three doctors said I couldn't possibly live much longer.

But, thank the Lord, He is still answering prayer. Brother Hyland was in often to pray for me, and I was always better afterwards. The church and many Christian friends were also praying for me, and the Lord raised me up.

During the last severe attack I almost died. But God spared me. I left the hospital on the fifty-second day, and made a remarkable recovery. I am now living for my Lord and rejoicing in this wonderful salvation. I only wish I had known the Lord years ago.—John Wheeler, 1104 Portland Avenue, Bend, Oregon.

(Endorsed by Pastor Arthur Hyland, Bend, Oregon.)



This is the family at the Assemblies of God Children's Home in Valdez, Alaska. Five thousand dollars are needed to finish the Home so that this family will have proper shelter before the snow flies.

## This Family Needs a Home!

TUCKED AWAY IN THE FOLDS OF ALASKA's jagged southern coastline, at the foot of the rugged Chugach Mountains, lies the city of Valdez.

There stands in this city a symbol of Christian love and compassion, the Valdez Assemblies of God Children's Home. Between fifteen and twenty children are housed there. More would be admitted, but there is no more room.

This is not the only problem faced by the institution. The present facilities are not adequate for those now living there. Approximately one and a half years ago, disaster struck when fire destroyed two-thirds of the girls' dormitory. As a result, living conditions have become worse.

The foundations of the present build-

ing are insecure. Sick children cannot be isolated to prevent the spread of disease. One bathroom is used by twenty-three people. Four children have been living in the building which was gutted by fire. Present kitchen facilities are smaller than that of an average home. The boys are now living in a shed-type building with only one entrance.

The administrators of this project drained every drop of value out of every available dollar. By careful planning and skillful operation, they will have a building valued at thirty thousand dollars at a cost of less than twenty thousand dollars. This new dwelling must be completed by winter or the Home will not obtain government approval.

Whereas the institution formerly was

housed in several buildings, this new location will bring everything under one roof. More than half of the work is finished, but much remains to be done before the building will be livable.

The outside structure is complete. The roof has been put on, but the cement floor has not been poured. The building has not been wired for electricity. Lighting fixtures, heating panels, four sets of bathroom fixtures, sheetrock, flooring, tile, institution gas range, large kitchen sink, kitchen cabinets, dining-room tables and furniture of other types must all be provided before the building will be ready for occupancy.

The only building material on hand is the cement for the floor, and a few pieces of lumber.

This institution is a testimony to our concern for Alaska's homeless children. "I am only a child, but I have known hunger, cold and pain—it's different now!" This has been the experience of a number of the children now secure in the Valdez Children's Home.

Most people like to give their money where it will be used wisely and do the most good. The Valdez Children's Home is just such a place. Won't you give to this worthy cause where you know the funds will be handled with great care? With a little help from everyone, this project could soon be completed.

These homeless children are a great responsibility. We must see that they are given a chance to live in a Christian home and learn of Jesus. Give them this chance. Give to the Valdez Assemblies of God Children's Home.

Send all offerings to:

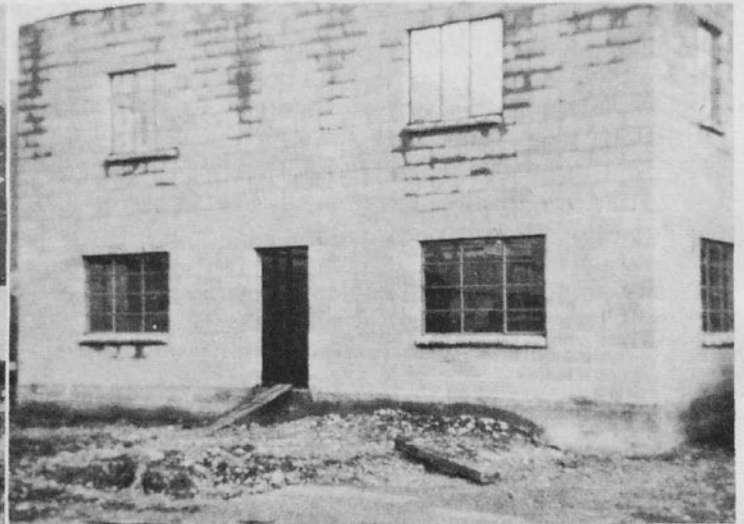
National Home Missions Dept.

434 West Pacific Street

Springfield 1, Missouri



LEFT: A street scene in Valdez. The building housing the Assemblies of God Children's Home at the present time is shown in the left foreground, adjoining the Assemblies of God Church. RIGHT: Front view of the future dormitory of the Children's Home. Funds are needed for sheetrock, flooring, tile, kitchen appliances, plumbing, etc.






# Our Sons in This Military Era

(Continued from page five)

is the time to indoctrinate those young people and boys and girls we still have in our church, and prepare their hearts for that time when they too will be in the service. Yes, they will have to go for we are in a permanent crisis which will demand our youth for years to come, if Jesus tarries. Third, I know of many, many boys in Europe and the Far East who have been forgotten by home, church and pastor. According to one officer the boys with whom they have the most trouble are the ones who never hear from home. Amazing, isn't it? But it is true.


He was just a lad. He did not leave home because he wanted to. He went because Uncle Sam said he must. He was homesick and lonesome. Those letters from home were the one bright spot in his life. They kept him in touch with the things which were most dear to him. When they ceased to come his interests were adjusted and centered in other things. The drinking places, the streets of legalized prostitution, the places of ill-fame beckon him. It would have been only a little work to write letters consistently, to send church bulletins, Sunday School papers and weekly church publications to him. They would have meant so much to him. An occasional letter from the young people as a group might have been just the thing that would have filled the vacancy in his life some night. But he is now in a strange land if he has left the shores of the USA. He may be in a land that is either pagan or Roman Catholic. Moral standards are low. There is no restraint. May God help us to think seriously and pray for this lad and thousands like him.

Remember, the military is trying to hold the interest of the servicemen by providing wholesome recreation. But this is not enough; for, unless the home and church provide spiritual aid too, many a boy will be lost forever to the church, and to God and heaven. He may not realize that "Whatsoever a man soweth, that shall he also reap." The time is ripe for the church to teach that God will punish sin. The Bible says, "The wicked shall be turned into hell." God says, "I am Jehovah, I change not." The same God who hurled oceans over the Alps, burned Sodom to cinders, filled the streets of Jericho with dead bodies; the same God who punished Cain, and plagued Esau with remorse, and swallowed Korah by an earthquake, and brought Belshazzar to judgment at his own banqueting table, still lives to punish wrong-doers.



# Say, Fellows!

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There is still another side to the picture. We have been sending missionaries into heathen lands for years. They have held up the banner of the Cross, salvation and holy living. They have been known as Americans. The life which our American servicemen live abroad is extremely important, for they are interpreters of our civilization and our religion. The question comes back to us as a boomerang, "How is the church and the home equipping these boys on whose behavior so much depends?" It is extremely necessary that the church maintain a place of moral and spiritual leadership among our servicemen.

There are 2,500,000 young people in our educational institutions of higher learning above high school today. There are 3,500,000 young people in the military. These young people serve from two to three years in a foreign land learning the ways of the nations in which they serve. Will they be lost to the home and church through indifference, or shall the church arise to the condition and prepare them, go with them and bring them back to the church which they left? We must decide now. Next year may be too late!

I am compelled to speak of the work of the chaplains provided by the military

for the spiritual welfare of the boys. The role of the chaplain in the Armed Services is to challenge the servicemen to personal religious conviction and clean living. He is there to serve their spiritual and personal interests. In the working out of this role the chaplain is responsible to provide a general worship service on each base, a Sunday School, and a Character Guidance Program. It is also his duty to give an orientation lecture to the men in his charge, as they enter upon their military career. In this lecture, in general, the chaplain is expected to touch on the purpose of his being there, to make the men acquainted with the role of the chaplain in the armed services, and to invite them to the chapel services. I have worked closely with chaplains during the past seven years and again I must compliment the military for this most important and greatly needed ministry that is provided for our boys through the Chaplains Program. May we never neglect to encourage our young people to attend chapel service while in the military.

But the great burden upon my heart is that the local churches keep in close touch with their own boys and the boys of their communities in the Armed Services. Such contact may well save their souls for eternity.

—Frank M. Boyd

## GEORGIA OFFICIALS RE-ELECTED

TIFTON, GA.—The twenty-second annual District Council of Georgia was held here May 3—5. E. P. Pruett was re-elected to the office of District Superintendent. Jesse Smith and Ralph Byrd were re-elected to serve as General Presbyters.—by George Klarman, District Secretary.

## KENNETH SHORT TO PROMOTE SPEED-THE-LIGHT CAMPAIGN

Kenneth G. Short, well-known missionary and youth speaker, will join the National C. A. Department July 1 to serve as field representative for Speed-the-Light, the campaign in which youth raises money for the purchase of missionary transportation equipment, printing presses, etc.

At present Brother Short is pastoring the Nassau Assembly of God in the Bahama Islands. Formerly he was a missionary in Borneo and the Philippines. He also served at the national headquarters of the Foreign Missions Department as the first editor of "The Missionary Challenge."

## INDIANA DISTRICT SHOWS CONTINUED GROWTH

MUNCIE, IND.—The Indiana District just concluded its tenth annual Council which marks the completion of nine years as a District. Reports given show a continued growth and development in every department. Twenty-one new churches were established last year, and growth of some of the older ones was spectacular, as evidenced by at least three of Indiana's Sunday Schools having an average of more than 1,000 in attendance for April.

Foreign Missionary giving through the National Headquarters exceeded any previous year by more than \$7,000. A new tabernacle was erected on the camp grounds during the year, and a new five-room District office was recently purchased.

The state was re-divided into thirteen sections. The work of the District is directed by Superintendent Roy H. Wead and three full-time office helpers—Vic Samuelson, bookkeeper; Freda Sherrill, Secretary; and Mary Wilcox, stenographer—together with other District officials and committee chairmen who come to the office part time, and the thirteen Presbyters who head the work in their sections.

Officers for the coming year are: Roy H. Wead, District Superintendent; Paul Paino, Assistant Superintendent; L. B. Richardson, Secretary; David Hogan, Treasurer; Zella Anthony, W.M.C. President and Sunday School Director; and Harold Duncan, C. A. President. The Presbyters are: D. Baker, W. Shabaz, Wm. Van Winkle, P. Paino, V. Stoops, G. Perkins, N. Lee, T. Paino Sr., C. Enochs, R. Warner, P. Evans, and H. Vibbert.



This residence in Indianapolis was purchased recently to serve as the Indiana District Office.

## UNIQUE DRIVE-IN CHURCH DEDICATES NEW AUDITORIUM

MIAMI, FLA.—On Monday, April 25, the auditorium of Calvary Bible Church was officially dedicated to the glory of God and the salvation of souls. The block-and-stucco structure is the first section of what is planned to be a \$150,000 building.

The church is situated in a new area where homes are being erected by the hundreds. For a period, it operated strictly as a "Drive-in" Church, with just a platform and loud-speaker equipment on our 2½ acre tract.

The present building was begun two years ago and was constructed entirely by volunteer labor. Individual drive-in speakers have been installed on two sides of the building to accommodate a drive-in congregation, which is able to watch the service through glass. The facilities will accommodate forty cars in addition to the indoor congregation.

A number of evangelists have labored among us at personal sacrifice. Evangelist Hiram Brooks Jr. of Tampa, Fla. was with us for two weeks in April. Souls were saved and young people were filled with the Holy Spirit during these meetings. Curtis W. Ringness, Home Missions Director of the South Florida District, brought the dedicatory

sermon and offered the prayer of dedication.

On May 8 the Sunday School attendance reached 122. We trust the Lord will enable us to reach multitudes in this fast-growing community who are strangers to God's saving grace.—by Loine C. Honderick, Pastor, Calvary Bible Church, 4250 S.W. 89th Avenue, Miami, Fla.

## AMONG THE ASSEMBLIES

CASSVILLE, MO.—We are praising God for the recent meeting we had with Evangelist Jimmy Brown of Mobile, Ala. Fourteen were saved and many were healed. The whole town was stirred by the Spirit of God. Our people are greatly encouraged.—by R. Clifford Bright, Pastor.

SANTA MARIA, CALIF.—We had a successful meeting with Evangelist Kenneth Berry and the Musical Berrys of Houston, Tex. Several were filled with the Holy Spirit, and a number were converted. Our new auditorium was filled each evening, and extra chairs were brought in when Brother Berry told of his experience in Korea. Two nights were set aside for prayer for the sick, and many were healed as Brother Berry and the congregation prayed for them.—J. W. Dollins, Pastor, First Assembly of God.



## Construction Begins on New C.B.I. Building

Construction of the new \$400,000 W. I. Evans Hall on the campus of Central Bible Institute at Springfield, Mo., began on May 12, and is continuing with rapid progress. Excavation is completed, the footings have been poured, and foundation walls are going up.

According to President Bartlett Peterson, the new three-story fireproof building will be of contemporary design. The building, which will house nineteen modern classrooms and a number of offices, will also provide for the Myer Pearlman

Memorial Library with a capacity of 30,000 volumes.

Authorized by the General Council in its 1953 session, the building will furnish needed facilities for the enlarged student body. Financing will be by donations, pledges, and a \$250,000 bond issue bearing interest at 4½ per cent. This bond issue was recently authorized by the Executive Presbytery which constitutes the Board of Directors.

According to present plans, the new building will be ready for occupancy by Christmas of this year.



## Special Offer in Effect Until June 30

The bargain offer announced for new short-term subscriptions to THE PENTECOSTAL EVANGEL will remain in effect for eleven more days.

For one dollar you can order the magazine for two different friends. The Gospel Publishing House will mail the EVANGEL to these friends every week for eighteen weeks and the good it will do may be incalculable.

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2. It applies only to addresses in the U.S.A. No Canadian or foreign addresses can be entered except those of American servicemen.

3. All subscriptions will begin with the July 3 issue and terminate with the October 30 issue.

4. Your order must be postmarked not later than June 30, 1955.

To take advantage of the offer, send a list of names and addresses to The Gospel Publishing House, 434 West Pacific, Springfield 1, Missouri. Print or write clearly, and be sure to give your own name and address too. Enclose a check or money order to cover the cost of the subscriptions at the rate of fifty cents each.

(If you are not already receiving the EVANGEL at your home or office each week, you may place your own subscription at this low rate while the offer lasts.)

MIDLAND, MICH.—We enjoyed a two-week meeting with Evangelist Dolores Huff of Saginaw, Mich. Her soul-stirring messages greatly encouraged our young people. Eternity alone will reveal the full results of this meeting.—Rufus Richendfer, Pastor, Assembly of God.

BAY MINETTE, ALA.—We had a fruitful meeting with Evangelist Marvin L. Smith of Coral Gables, Fla. Several confessed their need of salvation and stepped forward to seek the Lord. Our church was greatly benefited by Brother Smith's ministry, and there is evidence of lasting results.—Gordon Earls, Pastor.

GREEN COVE SPRINGS, FLA.—We enjoyed a two-week meeting with Evangelist Benny Walden of Blytheville, Ark. Some were saved, backsliders reclaimed, and several were healed.

Following this meeting Evangelist J. H. Cain from Palatka, Fla. was with us. Some were healed, others were delivered from sinful habits, and backsliders were restored.—H. H. Sapp, Pastor.

SOLEDAD, CALIF.—We had a profitable meeting with Pauline McClure and Glenora McMillan. Over 20 came forward for salvation, including one entire family of seven. Two were filled with the Holy Spirit. We started a daily prayer service last October, and we attribute the moving of God's Spirit to these prayer meetings. Twelve were saved in our regular services prior to the meeting with our evangelists.—Glen Hannan, Pastor, Calvary Tabernacle.

DETROIT, MICH.—We praise God for the marvelous outpouring of the Holy Spirit we received during the meeting with Evangelists Laurie Price and Hope Smith of Belleville, Ont., Canada. Over 25 received the wonderful baptism of the Holy Spirit, many were saved, and a real spiritual work was done in the hearts of the believers. Christ was magnified as our evangelists preached the Word.—Theodore E. Ness, Pastor, Berea Tabernacle.

COLUMBUS, GA.—We enjoyed a profitable three-week meeting with the Eskelin Family of Royal Oak, Mich. A 30-year Sunday School attendance record was broken. More than 300 persons, who had never visited our church before, attended this meeting. The straight-forward preaching and good music brought men and women face to face with their sins, and then to an altar of repentance.

God opened the way for a real ministry in music and witnessing on one of the local TV channels. This proved to be most advantageous since we moved to our beautiful, new church, which seats 1700, at the close of the meeting.—Edgar W. Bethany, Pastor, North Highland Assembly of God.

EASTLAND, TEX.—We would like to report a good meeting with Evangelist and Mrs. Sam O'Toole of Fort Worth, Tex. The anointed, soul-stirring messages were a great blessing to our church. We are still seeing results of this meeting.—Maurine Short, Pastor, Eastland Assembly of God.

LIGONIER, IND.—We enjoyed a two-week meeting with Brother and Sister R. T. Havener of Sullivan, Mo. There was a real moving of the Spirit, and the church was edified.

The last night of the meeting, I resigned as pastor of the church to enter the evangelistic field. We preach to adults and also conduct children's meetings.—Frank Fortier, 810 Blaine Ave., Elkhart, Ind.

EMPIRE, CALIF.—On February 6, we began a three-week meeting with Evangelist J. B. Hosier from Des Moines, Iowa. Twelve were saved, eight received the baptism of the Holy Ghost, and the entire church was blessed and helped by the good singing and preaching. From February 27 to March 28, eleven more were saved in our regular services.

On March 28, we began a meeting with Evangelist Velma Lackey from Modesto, Calif. Twenty-four were saved and 18 were baptized with the Holy Spirit. Several testified to bodily healing.—Roy Pennington, Pastor, Glad Tidings Assembly of God.

MISSOULA, MONT.—The Lord blessed us this past winter and spring. Without any special impetus a new Sunday School attendance record was set at 400. We had a meeting with Earl W. Goodman, Assistant District Superintendent. His ministry was most helpful to our church.

On April 13, Evangelist and Mrs. John McDuff of Texas City, Tex. began a 3½-week meeting. We are grateful for the moving of God among the young people. Five or six young people were saved, and at least 15 backsliders were reclaimed. A total of 21 received the baptism of the Holy Spirit. Thirty-six were baptized in water.—Eugene A. Born, Pastor, First Assembly of God.

OLEAN, N. Y.—The Lord gave us a wonderful meeting with Evangelist Al Reid and his son Tommy. Souls were saved, believers were baptized with the Holy Spirit, and sick bodies were healed. After a few nights the church was filled, and on the last three nights all attendance records were broken.

Miracles happened from night to night; it was like a chapter out of the Book of Acts. My wife's uncle was healed of deaf ear. A man with a large growth on his chest was instantly healed; and a young boy with a blind eye was made whole. A man was delivered from back trouble. These are just a few of the many gracious healings which were wrought by the power of God.

A Men's Fellowship was formed while the Reid Evangelistic Party was with us. Our people have been stirred anew to continue with our building plans.—E. G. Wellman, Pastor.

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**McKINNEY, TEX.**—We had a successful meeting with Evangelist Quentin D. Edwards of Garland, Tex. Sixteen were saved or reclaimed, and two were filled with the Holy Spirit. The church was blessed and encouraged through the ministry of Brother Edwards.—Earl J. Rogers, Pastor.

**HUDSON FALLS, N. Y.**—A two-week meeting with Evangelist and Mrs. Paul Graban of Vine-land, N. J. has just ended and we are rejoicing in God's faithfulness. Five persons were baptized with the Holy Spirit, and several surrendered their lives to Christ. Some testified to definite healing.—R. A. Canterbury, Pastor.

**WAYCROSS, GA.**—Capacity crowds attended the meeting with the Musical Petersens from Texas. Several were saved, and some were filled with the Holy Ghost. The last Sunday of the meeting, 319 were present for Sunday School which is the largest attendance we have ever had. The revival fire continues to burn.—E. L. Gilliland, Pastor.

**ELLENDALE, MINN.**—David Burris from Hot Springs, Ark. was with us for a short time, teaching Bible prophecy. We enjoyed the wonderful presence of the Lord. Our people received a greater desire to be ready for the Lord's coming and to enjoy the things that God has prepared for His people.—M. E. Culbertson, Pastor.

**MT. VERNON, OHIO**—We had a good meeting with Evangelist and Mrs. Don Tanner of Willmar, Minn. The Lord met us in a gracious way. Seven came to the altar for salvation, and two received the baptism of the Holy Spirit. The attendance was excellent every night. The Sunday School record was broken during the meeting, and twice since.—Lindon Ford, Pastor, Trinity Assembly of God.

**ARROYO GRANDE, CALIF.**—We have just concluded a three-week meeting with Evangelist B. D. Bennett and party of Rosemead, Calif. Attendance was very good and many nights we brought in extra chairs. New people attended the church each night. There were 30 definite conversions and several outstanding healings.

Friday was a day of fasting and prayer for the healing service that night. The first Friday night an elderly Lutheran man was wheeled into the auditorium in a wheel chair. He had not walked in four months as a result of a stroke which had left his right arm and leg useless. After prayer he arose and walked before the whole congregation. He was so happy he continued to walk while the evangelist prayed for others in the healing line. At the close of the service he pushed his wheel chair out of the building. It is now stored in the garage at his home. He missed very few nights of the three-week meeting. He was an inspiration to everyone who saw his radiant face.

A lady in our church, whose head had been drawn to the right and whose neck had become stiff on that side, was delivered immediately after prayer. Now, for the first time in ten years, she can turn her head without moving her whole body.

On the last night of the meeting, a lady received her hearing. She was so overjoyed she kept repeating, "Jesus healed me! Jesus healed me!"

We also had a good three-week youth meeting last February with Evangelist James R. Tucker of Oklahoma City, Okla. Several received the baptism of the Holy Spirit, some were reclaimed and refilled, and several young people saved.—E. L. Shaffer, Pastor.

## COMING MEETINGS

Notices should reach us three weeks in advance, due to the fact that the Evangel is made up 19 days before the date which appears upon it.

**RACELAND, KY.**—Assembly of God, June 19—July 10; Evangelist and Mrs. Russell Herndon, Tulsa, Okla.—by Vernon D. Wright, Pastor.

**LANDISBURG, PA.**—Tent meeting, June 12—July 3; Evangelist and Mrs. William A. Caldwell. (Anthony Sorbo is Pastor.)

**SAULT STE. MARIE, MICH.**—Assembly of God, June 28—July 10; Evangelists Joel and Esther Palmer. (Carl B. Johnson is Pastor.)

**FARMERSVILLE, CALIF.**—Area-wide tent meeting, June 25—July 17; Evangelist Wilbur Ogilvie. (B. I. Wilkerson is Chairman.)

**OSHKOSH, WIS.**—Oshkosh Gospel Tabernacle, began May 31; Evangelists Percy and Dorothy King.—by Elmer G. Bilton, Pastor.

**HONESDALE, PA.**—Tent meeting, located on U.S. 6 between Honesdale and Indian Orchard, June 12—July 3; Evangelist and Mrs. J. B. Woolums, Carlisle, Pa.—David A. Blattner, Pastor.

**DALLAS, TEX.**—Mount Auburn Assembly, 703 S. Beacon St., June 12—26; Evangelist and Mrs. William L. Stephens, Sutherlin, Ore. (Lonnie R. Mullen is Pastor.)

**CLARINDA, IOWA**—Assembly of God, 14th and Stewart, began June 12; Evangelist and Mrs. K. H. Lawson, Springfield, Mo.—by G. R. McGhgy, Pastor.

**COVINA, CALIF.**—Assembly of God, begins June 26; Evangelist Paul Harrington, Albuquerque, N. Mex.—by Oliver Swaim, Minister of Youth and Music. (J. B. Lindsey is Pastor.)

**CARLSBAD, N. MEX.**—First Assembly of God, begins June 26; Youth Evangelist Ken and Patsy George, Hobbs, N. Mex. (C. R. Love is Pastor.)

**LEXINGTON, NEBR.**—Nebraska Children's Camps; Mr. and Mrs. E. G. Aldridge, speakers. Southeast, Southwest, and North Sections, June 20—24. West, Southcentral, Northeast, and Central Sections, June 27—July 1. For further information write Loretta Lebsack or Bonnibel Roll, Lexington, Nebr.

**RATON, N. MEX.**—Assembly of God, June 12—26; Evangelist and Mrs. Bobby Ray, Denver, Colo.—by Dave E. Laughlin, Pastor.

**PRINEVILLE, OREG.**—Crestview Assembly of God, began June 14; Evangelist and Mrs. Johnny Hoskins. (W. E. Morris is Pastor.)

**BEAUMONT, TEX.**—June 19—July 3; Evangelist Roy Wasdin and Singing Hayes of Tampa, Fla. (H. G. Klepper is Pastor.)

**WACO, TEX.**—East Waco Assembly of God, began June 12; Evangelist Kenneth Berry and party, Houston, Tex.—by Horace Rawls, Pastor.

**SPRINGFIELD, MO.**—Tent meeting, began June 12; Sunshine Evangelistic Party, Covington, Ky. (Jack West, Pastor, South Side Assembly.)

**TRUSSVILLE, ALA.**—Vann Valley Assembly of God, began June 5; Evangelist Myrtie Cosby.—by Bobby R. Smith, Pastor.

**HETTINGER, N. DAK.**—Assembly of God, June 12—26; Evangelist Oliver Johnson and Party.—by Edward D. Kidroske, Pastor.

**BOONEVILLE, ARK.**—First Assembly of God, June 19—July 3; Evangelist and Mrs. Donald Walker, West Fork, Ark.—by Earl Teeter, Pastor.

**WALTHILL, NEBR.**—Assembly of God, June 15—July 3; Evangelist F. L. Sobotka, Springfield, Mo.—by J. Robert Birdwell, Pastor.

**WASHINGTON, IND.**—Assembly of God, June 21—July 3; Evangelist and Mrs. William Moor- man, Bedford, Ohio. (M. C. Johnson is Pastor.)

**LEWISTON, IDAHO**—First Assembly of God, June; Eskelin Family, Detroit, Mich. (Norman Gardner is Pastor.)

**CAMAGUEY, CUBA**—Begins June 19; Evangelist L. Wayne Pitts of Florida. (Waldo Nicodemus is Pastor.)

**LENNOX, CALIF.**—Assembly of God, begins June 19 (not June 5 as previously announced); Evangelist Florence Boucher.—by O. D. Burkett, Pastor.

**IRON RIVER, MICH.**—Assembly of God, 3rd and Maple, begins June 19; Evangelist and Mrs. Morris E. Hayes, Kenova, W. Va.—by Carl O. Swanson, Pastor.

**OKLAHOMA CITY, OKLA.**—Southwest Assembly of God, 3301 S.W. 28th St., June 16—July 3; Evangelist Bud Chambers and the Victory Crusaders.—by H. H. Palmer, Pastor.

**NATIONAL CITY, CALIF.**—Assembly of God, 1130 Hoover Ave., June 12—26; Evangelist Ray Hargis, El Monte, Calif.—by J. R. Daily, Pastor.

**WHITE PLAINS, N. Y.**—Assembly of God, 186 Maple Ave., June 19—July 3; Evangelist and Mrs. Paul J. Graban, Vineland, N. J.—by Stephen Wale- gir, Pastor.

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**HOLLAND, MICH.**—Assembly of God, 104 Clover St., began June 15; Evangelist and Mrs. A. R. Vander Ploeg, Toledo, Ohio.—by George Krish, Pastor.

**GLENDIVE, MONT.**—Assembly of God, June 19—July 3; Evangelist and Mrs. Andrew Kirpatrick, Moose Jaw, Sask., Canada.—by Dean A. Rohner, Pastor.

**ROCKFORD, ILL.**—West Side Assembly of God, 2011 W. State St., began June 14; Evangelist Walter D. Lascelle, Seattle, Wash. (Oda Jones is Pastor.)

**McALESTER, OKLA.**—Union tent meeting, began June 12; Hilton Sutton Evangelistic Team. For information write L. H. Arnold, Pastor, First Assembly of God, 400 E. Comanche, McAlester, Okla.

## MISCELLANEOUS NOTICES


**NAME CHANGED**—The name of the First Pentecostal Church in York, Pa. has been changed to First Assembly of God.—E. O. Leeper, Pastor.

**NAME CHANGED**—The name of the West End Assembly of God has been changed to First Assembly of God. The address is 512 Simmons, Opelika, Ala.—C. E. Simms, Pastor.

**CONTACTS WANTED**—We are beginning a new Assembly in Atchison, Kans. If you have friends in this vicinity, please send us their names and addresses.—Mr. and Mrs. Lloyd A. Clements, 412 Parallel St., Atchison, Kans.

**ON WORLD TOUR**—Leaving New York City June 8 for round-the-world evangelistic tour. Will be holding meetings in some 35 countries. Will attend the World Conference in Stockholm and will visit the Holy Land. Mail should be addressed to us at 3869 Rockingham Drive, Davenport, Iowa.—by F. R. Lummer.

C. M. Ward  
Revivaltime Speaker  
asks you to  
share his problem



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## ***MY PROBLEM:***

Half of the cost of Revivaltime is being met by individual contributors (and of these, 60% are non-Assembly friends). The other half is being carried by our churches. But while all our churches benefit, only 1,243 out of 7,512 churches are carrying this entire half!

Obviously, OUR PROBLEM RESTS WITH OUR CHURCHES.

Our individual contributors never write as often in the summer as at other seasons. Yet broadcast costs remain the same. *We need your help now if we are to operate in the black.*

**The Broadcast is on a "PAY-AS-YOU-GO" basis.**

The Executive Presbytery has authorized the continuance of Revivaltime only as long as offerings are received to cover its cost. Personal offerings have more than maintained their percentage of the total—BUT UNLESS WE RECEIVE ADDITIONAL HELP FROM OUR ASSEMBLIES THIS SUMMER, IT WILL BE IMPOSSIBLE TO OPERATE FREE FROM DEBT. *We have not "broken even" this month.*

**325 stations now carry this Stream of Blessing to the Nation**

The radio audience increases each week. Miracles of victory are recorded with every broadcast. God uses Revivaltime to bring in unsaved husbands, in particular, who have held out long years. And children, for whom many prayers have been offered, are kneeling at the foot of the Cross every week. We have had the satisfaction of seeing many a broken home mended. And God has been pleased to give Revivaltime *letters of triumph from every point of the compass.*

**Revivaltime is a Home Missionary at work for the Assemblies of God.**

In Charleston, West Virginia, this past month I held a Revivaltime Rally. This is a brand new field. The meeting place was packed. I held a little poll to determine who were in attendance. I found that *over one-half* of that audience was made up of denominational people who were being reached by the broadcast.

**Summer is a fruitful season.**

Many churches close their Sunday night services. People turn to the radio for a source of spiritual food. We found last summer that people were saved right in the resorts and vacation spots where they were holidaying. Millions take their radios to the out-of-the-way summer resorts and vacationlands. *The Devil will be busy. So should we!*

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THIS SERIOUS PROBLEM WHICH WE FACE**

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