

NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD OF HOSTS

# *The Pentecostal* **Evangel**

Weekly Voice of the Assemblies of God

FIVE CENTS NUMBER 2142

MAY 29, 1955



Shad fishing on Connecticut River (Photo by Scaylea-Devaney)

*“Follow Me,” said Jesus, “and I will make you fishers of men.”*

# PASSING and PERMANENT

NEWS BRIEFS FROM THE CHRISTIAN PERSPECTIVE

## Authorized Version Leading

In spite of the fact that the Revised Standard Version of the Bible is being widely advertised, only around three million copies of the "new Bible" have been sold in two years. The Authorized (King James) Version of the Bible is still far in the lead. Last year one commercial firm alone in the U.S.A. published and distributed 1,700,000 copies of the Bible in the King James Version, in addition to those published by the American Bible Society and other Bible publishers.

## Converts Counted by Youth for Christ

The executives of Youth for Christ International, at their annual business meeting, counted up the converts reported by hundreds of local youth groups and found that 22,800 persons professed to take Christ as their personal Saviour at the youth rallies during 1954.

A total of 9,920 official rallies were conducted by chartered Youth for Christ groups, with an average attendance of about 300.

## Wallpaper Forms Bible Map

A wallpaper manufacturer in New York (Wall Trends, Inc.) has introduced a map design in eight colors for use in Sunday Schools. It constitutes a pictorial map of Bible history. Five rolls of the wallpaper are required to complete the Old Testament section, and two rolls for the New Testament. When mounted on the classroom wall it provides the pupils with a scale mural of places and events in the whole Bible story, it is claimed.

## "To Make America Catholic"

Broadminded Protestants who have been dreaming of a World Council of Churches that would embrace the Roman Catholic Church within its long soft arms must have been awakened with a jar last month by the words of a Catholic leader.

Speaking at the Chair of Unity Octave observance in Washington, Auxiliary Bishop James J. Navagh said:

"Do we want America to be Catholic? The answer is, We want America to be Catholic just as we want the whole world to be Catholic, for such is the will of God. . . . It is our duty to make America Catholic."

God is looking for Spirit-filled Christians who will be just as outspoken as that concerning our Pentecostal evangelical faith.

## Censoring Radio Songs

Radio Station WDNC at Durham, N. C. has announced that it will broadcast no more "smutty songs." In a paid newspaper advertisement it announced:

"During the past few months, a disturbing trend has developed in the field of music. Bearing the tag of 'something new, something different,' undisguised smut has been creeping into the lyrics of the recorded tunes we are asked to introduce to you. . . .

"As little as a year ago, these would have been classed as 'party' records, unfit for mixed company—much less on the air! Today they are being released daily by 'name' recording companies as well as 'off brand' labels. . . . We do not think that you, our listeners, want the smutty lyrics heard daily in the home and family automobile. So, WDNC refuses to be a party to anything so poisonous to the mind and spiritual values of its listeners."

It is good to know that a number of other broadcasters across the country have also joined the crusade against the off-color songs with the double meaning.

## Transportation in Israel

The transportation industry in Israel is expanding all the time. Seven years ago there were only 62 miles of broad-gauge railroads. Today there are 220 miles; and in addition, the first stage of a 45-mile Negev railroad connecting Na'an and Beersheba is now being laid.

There are now 44,614 motor vehicles and approximately 1,250 miles of asphalt roads in Israel.

The nation has its own airline with eight large aircraft making regular flights between four continents: Asia, Europe, North America and Africa. The El-Al Israel Airlines have been in operation for nearly six years and have a perfect safety record. Last year they carried 32,639 passengers. In addition, a subsidiary airline operates within Israel, linking Tel Aviv, Haifa and Eilat.

As for her merchant fleet, Israel now has 34 vessels with a gross total of 137,000 tons, making her the leading maritime nation in the Near East.

## Israel's Seventh Anniversary

Israel celebrated the seventh anniversary of her Independence Day on April 27. Along with the speeches, religious ceremonies, military parades, and other festive events there was the opening of the Exhibition of Israel's Achievements at the Weizmann Memorial in Rehovot.

The nation has achieved a great deal since that day in 1948 when she declared her independence. At that time there were only 650,000 Jews in the land. At the end of 1954 there were over twice that many Jews (1,526,016) plus 191,818 non-Jews. Of the non-Jews (mainly Arabs) 131,500 are Moslems, 42,800 are Christians and 17,500 are Druzes.

Remarkable progress has been made in education, agriculture, industry, foreign trade, and every other line. Forty-eight new factories started production last year. Sixteen new countries became customers of Israel. Her exports finance 30% of her imports.

The Israelis now have 925,000 acres of land under cultivation and they are working constantly to reclaim more and more land by irrigation. A \$40,000,000 pipeline, sixty miles long, is nearly completed. It will carry water from the River Yarkon, north of Tel Aviv, southward to the parched wilderness of the Negev—100,000,000 cubic meters of it annually—to cause more of Israel's desert to blossom as the rose.

Some 38,661 tourists visited the country last year. An even greater number of sight-seers are expected in the "Land of the Bible" this year.

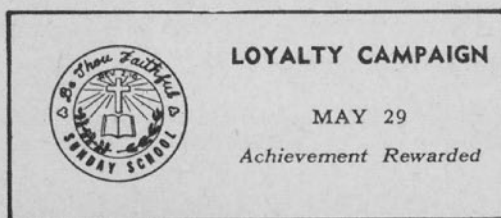
## Herod's Palace Discovered

The Department of Antiquities in the Government of Israel has announced the discovery of the ruins of the palace of King Herod the Great. The ruins of the 2,000-year-old palace are at Masada, near the Dead Sea.

The archaeologists found also the palace fortress, which has a mosaic flooring fronted by a large columned terrace. They found remains of pottery, pillars, inscriptions, food and trees in abundance; also four cisterns estimated to hold 40,000 cubic meters of water. The mosaics are believed to be the earliest yet found in Israel. A Roman soldier's vanity also came to light—his name was found inscribed in Greek on one of the columns on the palace terrace!

## Planting Trees in Arid Israel

"The first tree Abraham put in the soil of Beersheba was a tamarisk," said Israel's outstanding authority on reforestation, Dr. Joseph Weitz. "Following his lead, four years ago we put out two million in the same area. Abraham was right. The tamarisk is one of the few trees we have found that thrives in the south where yearly rainfall is less than six inches."





# THE PENTECOSTAL MOVEMENT

*Pentecostal Power Has Been Given  
To Keep Us Moving on With God.*

MELVIN B. HANSON

Webster defines a *movement* as, "A connected and long continued series of acts and events tending toward some more or less definite end; an agitation in favor of some principle, policy, etc."

This, broadly speaking, may cover the meaning of the term, "The Pentecostal Movement," but we would prefer to paraphrase and define it more specifically as follows: "A divinely inaugurated system of co-operative fellowship and endeavor for the definite purpose of revitalizing Christianity and evangelizing the world; a concerted activity toward restoring and extending Apostolic teaching and experience to all men everywhere."

Does this seem to border on the presumptuous, or infer an over-ambitious universality of objective? Nevertheless we are convinced that this world-circling outpouring of the Holy Spirit "upon all flesh" is none other than the work of God, and that the divine promise is indeed to "you, and to your children, and to all that are afar off!" In making this statement, we are not suggesting that the Pentecostal churches have any "corner" on the grace of God. Neither are we referring to any organizational structure as such, although it is our firm conviction that some vehicle of service is vitally essential on the human level. But these innumerable believers upon whom Christ has so graciously breathed forth His Holy Spirit in baptizing, permeating reality, constitute merely the human factors of a mighty heaven-born visitation.

## MOVED BY THE SPIRIT

There are other implications of this word *movement*, which may not come directly under the above definition, but which we feel beautifully suggest some very basic characteristics of this "spiritual wave" from the "infinite ocean."

The very Word of God upon which we build our faith and hope "came not in old time by the will of man: but holy

men of God spake as they were MOVED by the Holy Ghost" (2 Pet. 1:21).

Again we read in Judges 13:25, regarding Samson, "And the Spirit of the Lord began to MOVE him at times. . ."

It is the *moving of the Spirit* in Pentecostal meetings that makes them truly different from cold and formal ritualism. This *moving* is experienced by the preacher and is also sensed by individuals of the congregation. At times it takes the form of pungent conviction for sin, until there is fear and trembling and "strong crying" unto God for mercy. At other times it may manifest itself by weeping, in brokenness and humility—or, in "joy unspeakable and full of glory."

Pentecostal people have often been accused of being too emotional and "noisy." But the fact remains that the entire human race is equipped with an inherent capacity for experiencing and expressing emotions. Take note of the feelings that are so openly evidenced at sports events, political rallies, entertainments, etc. If such mundane things as a "touchdown" or a "candidate" can bring forth a pandemonium of excitement from "normal" people, what is to be expected in life's very greatest experiences when men and women come into the searching and stimulating presence of God!

To be sure, there may be a considerable margin between fleshly exhibitionism and spiritual manifestation. We subscribe to the scriptural injunction, "Let all things be done decently and in order" (1 Cor. 14:10). But who can honestly doubt that the "order" of the Spirit may often be far different from the stereotyped programming of men?

A congregation of spiritual people reminds us of a piano. Each key is "in tune" and ready for only the musician's touch to respond with its own particular quality of tone. And real music is a pleasing, harmonious *variation* of sounds. The repeated sounding of a single key, or even a set of chords, becomes monotonous and nerve-wracking. Are we, as individuals, always ready and in touch with the Spirit during each service, so that we are prepared to function and contribute something to the beauty and blessing of the hour? Even a fervent "Amen" may contribute a substantial ad-



## The Greatest Church

The greatest church in all the land,  
With wealth and power in its control,  
Holds naught but ashes in its hand  
Unless it guards the human soul.  
What means this stately granite pile  
To Christian worship set apart  
If crowded streets, mile upon mile,  
Feel not the throbbing of its heart?

Respond, O Church; these myriad calls,  
Appealing, come from street and mart.  
Where every man whom sin enthalls  
Expects a welcome to thy heart.  
Reach out, O Church! This is the hour  
To make thy ministry complete!  
God waits, to furnish thee with power,  
To lift the erring to His feet.  
—Author Unknown.

dition to the spirit of the meeting. A hearty nod of approval and assent will serve to stimulate the preacher in his earnest declaring of the truth. A wholesome eagerness to listen, coupled with a quiet inner prayer for the effectiveness of the "Sword of the Spirit," will help to create the "atmosphere" conducive to the salvation of sinners, the edification of believers, and the worship of God. Then there is a great variety of spiritual gifts and operations which may contribute much blessing as He directs.

Not that each Pentecostal service must be completely unplanned, and left to whatever winds of spontaneity may chance to blow. Does it seem reasonable that a God who planned the entire scheme of salvation "from the foundation of the world," would object to consulting together with His chosen lieutenants regarding the theme or objective of a particular service, ahead of time? With God-planned and Spirit-anointed services, freely entered into by all, what glorious and profitable times we may truly enjoy as we assemble ourselves together! May the Spirit continue to MOVE upon us and among us!

## MOVING TO THE ALTAR

One outstanding characteristic of Pentecostal services is the MOVING TO  
(Continued on page ten)

After four years of pastoral ministry at Black River Falls, Wisconsin, the author of this article has resigned from that post to give his full time to the promotion of World Missions in the Wisconsin and Northern Michigan District. He is District Missionary Secretary.

# “By My Spirit”

ETHEL L. TENNEY

THERE IS A MESSAGE ON MY HEART; and I feel the urge to write it, preach it, meditate upon it. It was revealed long ago to the prophet Zechariah in these well-known words, “Not by might, nor by power, but by my Spirit, saith the Lord.”

We have tremendous needs. We need food, clothing, healing, and shelter. God can supply all these things. There is also a need greater than our physical or our material needs. God can fill that need too.

Earthly things will pass away. This life is as a vapor which appeareth for just a little while. Time is so short, eternity so long, that we want to be sure we have an inheritance in the kingdom of God which shall never pass away. Therefore we want to be overcomers, yet we are often overcome. We strive and resolve, but often meet defeat. We want to see a revival with souls crying out, “What must I do to be saved?” Yet we talk and plan and work to no avail. Why? Because we do not claim the promise of Acts 1:8 as fully as we ought—“Ye shall receive power, after that the Holy Ghost is come upon you.”

Jesus taught His disciples, by word and example, how to live holy lives. He said, “Ye are my witnesses,” and in almost His last words He gave them a great work to do. But He knew they would not be able of themselves to accomplish it. So He said, “Behold, I send the promise of my Father upon you; but tarry ye in the city of Jerusalem, until ye be endued with power from on high.” It is this wonderful power from on high that is the supply for all our need.

In that very first chapter of Genesis, we read that the earth was without form, and void, and darkness was upon the face of the deep; but the Spirit of God moved upon the face of the waters, and God said, “Let there be light,” and there was light. He spoke and it was done. If today your life is dark and hopeless without a gleam anywhere, there is power in God to bring light out of darkness, and order out of chaos. We need the moving of the Spirit of God upon our lives, our circumstances, our churches, and upon our unsaved friends.

We read in 2 Chronicles 14 that King Asa went out against the adversary with a few mighty men equipped with spears,

The author, Mrs. Leslie D. Tenney, is a member of an Assemblies of God church in North Adams, Mass.

and bows, and arrows, while the great Ethiopian host came with chariots. But Asa prayed and enlisted the power of God on his side. God answered Asa's prayer and smote the Ethiopians before him. I fear that too often we go out against the enemy with our own plans, with our own prowess, with the bows and arrows of fleshly energy, when there is power in God to put to flight the armies of the aliens and give us victory.

So the Word of God tells us to pray without ceasing. The disciples obeyed and prayed until they received power from on high. Then one man preached and three thousand were converted in a single day! God has not changed. Spiritual battles are not won by carnal weapons. “Not by might, nor by power, but by my Spirit, saith the Lord of hosts.”

Is there any improvement on the “By my Spirit” method? I'm sure D. L. Moody would say, “No, a thousand times, NO!” In that Congregational church in the north of London, Mr. Moody preached on Sunday morning with great difficulty. Dr. Torrey says that Mr. Moody afterward confided in him, saying, “I had no power, no liberty; it seemed like pulling a heavy train up a steep grade; and as I preached I said to myself, ‘What a fool I was to consent to preach. I came here to hear others and here I am preaching.’”

## THE PENTECOSTAL EVANGEL

ROBERT C. CUNNINGHAM, Editor

OFFICERS OF THE GENERAL COUNCIL  
of the Assemblies of God in U.S.A.

RALPH M. RIGGS.....General Superintendent  
G. F. LEWIS..... J. O. SAVELL  
BERT WEBB..... T. F. ZIMMERMAN

Assistant General Superintendents

J. ROSWELL FLOWER.....General Secretary  
WILFRED A. BROWN.....General Treasurer  
NOEL PERKIN.....Foreign Missions Secretary

A. A. WILSON

D. H. McLAUGHLIN..... C. W. H. SCOTT  
Non-Resident Executive Presbyters

Published weekly by The Gospel Publishing House,  
434 West Pacific Street, Springfield 1, Mo., U.S.A.  
J. O. HARRELL, General Manager

SINGLE COPIES, 5 cents; 50 copies for \$1.50. In quarterly bundle orders, 4 or more copies to one address, 3 cents each in U.S.A., 4 cents outside.

By SUBSCRIPTION: In U.S.A., \$1.00 for 8 months, \$1.50 for a year, \$3.00 for 2 years, \$5.00 for 4 years. Outside U.S.A., \$2.00 per year.

Entered as second-class matter June 25, 1918, at the Post Office in Springfield, Mo., under Act of March 3, 1879. Accepted for mailing at special rate provided in Sec. 1103 of Oct. 3, 1917, authorized July 3, 1918.

PRINTED IN THE U.S.A.

Mr. Moody had consented to preach that evening, too. He tried to be released from the evening service, but could not.

Then something wonderful happened. That afternoon a bedridden saint of God, learning from her sister that Mr. Moody was preaching in London, gave herself to fasting and prayer. That night the Spirit of God moved upon hearts, and about five hundred confessed Christ. It was the beginning of a great revival. The difference was not in the man. Mr. Moody went to that service with a heavy heart, and could scarcely believe the response God gave as he invited those who wanted to accept Christ as their Saviour to rise to their feet. Ah, the eyes of the Lord had been watching, not so much for someone to preach as for someone to pray! There is power for our need; mighty, soul-saving, wonder-working power, but where are the men who will specialize in this one thing, and search and sacrifice and pray until the fire of God falls again? Is there not too much ease in Zion, and too little waiting upon God? Revivals come in one way: *by prayer!* Is God waiting for a man to stand in the gap before Him for the great need?

Let us look at the prayer of the prophet Habakkuk as he besought the Lord for a revival in the midst of the years. He seems to catch a vision of the trembling, smoking mountain when God came down on Sinai. He visualizes His glory as His brightness shines forth, and adds, “There was the hiding of his power.” Power that would drive the pestilence from before Him, as burning coals went forth at His feet; power to drive asunder the nations; power to scatter the everlasting mountains and to bow down the perpetual hills. Then he remembers that God's ways are everlasting; with Him is no variableness, neither shadow of turning. Can we see something of that vision, and yet know also that there is the “hiding of his power”? We've not discovered it all. Something of His great eternal majesty and might is still a secret—hidden—beyond us.

Again we ponder the words, “Not by might, nor by power,” and we think of earthly things: learning, eloquence, organizations, committees, ways and means, man's best plans and greatest strength; yet not in these things is our help, nor the solution to our deepest problems. Success comes “by my Spirit, saith the Lord”! Is this not the secret that is hidden from the wise and revealed to babes by means of the unseen channel of prayer? This power, appropriated by faith, is mighty through God to the pulling down of the strongholds of the enemy. Oh, that the eyes of our understanding may be enlightened to know what is the exceeding greatness of His power to us who believe; and that, having caught the vision, we might tarry in



prayer until the Spirit of the Lord moves. Then backsliders will return, and hearts that we could not touch will be melted, and wicked lives will be changed. By this divine power the impossible will be brought to pass, and revival fires kindled over all the land.

Every other means will fail to revive lukewarm Christians, and convict sinners, and build up our churches. For God has spoken; His method is revealed, and His power made known in this message: "Not by might, nor by power, but by my Spirit, saith the Lord of hosts."

## HEALED

If God has healed you recently, we invite you to write out your testimony for publication so that others who need healing will be encouraged to believe and receive the Lord's healing touch. Kindly make your testimony as brief as possible, and ask your pastor to sign it; then mail it to the Pentecostal Evangel, 434 W. Pacific St., Springfield 1, Mo.

### CONSTRICTED ESOPHAGUS

I want to thank the Lord for healing me of constriction of the esophagus at the 1954 Lakewood Park camp meeting in North Dakota.

At the age of 14 I was working in the garden and ate some raw vegetables. A piece of vegetable lodged in my esophagus and stayed there for hours.

As the years went by, this happened repeatedly, and the situation gradually grew worse. Sometimes the food would lodge in the food passage so that neither food nor water would go down. Once I fainted from the strain of trying to force the food down. On occasions I cried because I was so hungry.

Finally I got some relief by taking treatments from the doctor. But it still bothered me and I had to be cautious, especially when eating solids.

On Monday, July 5, 1954, I was gloriously filled with the Holy Spirit in the prayer room at the camp meeting, and I lived in ecstasy for days. While I was still full of the glory of God I went forward in the healing line on Wednesday and was prayed for. In faith, I ate the meat that was served on my supper plate. To my great joy, I swallowed it with ease! I have been able to eat anything from that time on. I am rejoicing in my two-fold blessing in receiving the gift of the Holy Spirit and in being delivered from life-long affliction.—Mrs. Rachel Sminevik, Harlow, N. Dak.

(Endorsed by Evangelist Marion Minogue, 3807 Palmer St., Pueblo, Colo. who states, "I was conducting services near Harlow at the time of this healing. I can



Mrs. Charles Gibbs, assistant dean and supervisor of the playground, helps a ball game get under way at the National Children's Home, Hot Springs, Arkansas.

## Whose side are YOU on?

Seeing these youngsters getting ready for a game made us think: *People are continually choosing sides in life.* In politics, in civic affairs—even on issues like a new color scheme for the living room. And when we're "playing the game" we like to be on the winning side. If we're watching, we like to cheer the "underdog."

That brings us back to the youngsters at our National Children's Home. These kiddies have lost before the game has even started. They've lost the love of Mother and Dad, the security of a home of their own. The National Children's Home is struggling desperately to provide the best possible substitute for these things—in Christian surroundings. But we must face facts. Standing on the sidelines and cheering won't get the job done. The Home needs you *on its side*. Ronnie and Billy and Nancy and Pat all want you to help them win.

On National Children's Day, June 12, churches and individuals everywhere are urged to respond to the Home's desperate need for funds. Payment must be made each month on recent necessary expansion. Day-to-day living expenses still go on. Yet *since Christmas, offerings have steadily declined.*

Let's make it a big day for the kiddies on June 12! Are you on their side? Offerings designated "for National Children's Home expansion payment" or "National Children's Home Expense" should be sent to THE DEPARTMENT OF BENEVOLENCES, 434 West Pacific Street, Springfield 1, Missouri.

*vduch for the accuracy of the testimony. All the community knew of her long-standing difficulty, and after she was healed we witnessed her freedom in breathing and in eating. Her speech came forth afterward with much more ease."*)

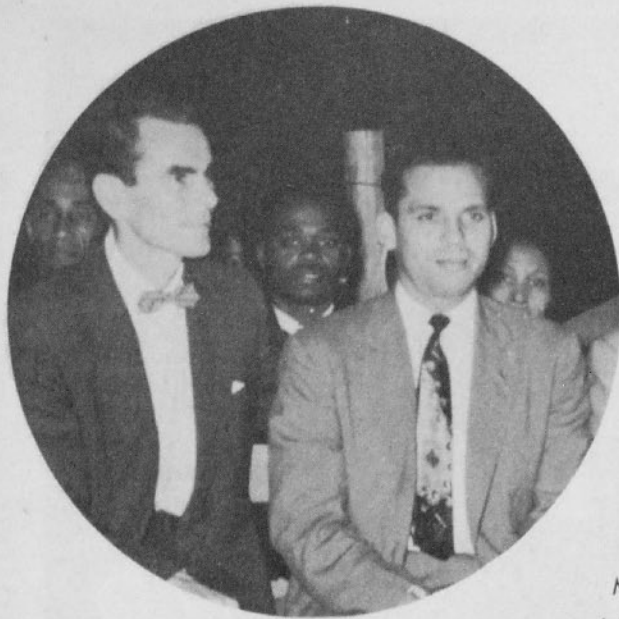
### GLAUCOMA

God healed me of an incurable disease in my eye, for which I praise His wonderful name. About sixteen years ago I was stricken with glaucoma in my left eye—the muscles had become fixed, the back of my eye was like ground glass, and I suffered intense pain. The doctors did everything possible to save the eye, but they finally had to remove it to save my other eye. But by this time I

was having to take strong drops in order that I might not lose that eye too.

When Oral Roberts was in Baltimore, Maryland (May 21-30, 1954) I went to his tent meetings. One night he was going to pray for a man with eye trouble when he said, "Everyone with eye trouble put your hands on your eyes as I pray, and God will heal you." I did, in simple faith, and I felt the healing touch of the Lord in my eye. The doctor checked me and he said he couldn't find any signs of glaucoma left. I can see clearly now, even to read. I praise God for His mighty healing power. Mrs. Richard McCauley, R. D. 2, Box 165, Gap, Pa.

(Endorsed by C. E. Strauser, Pastor, Pentecostal Full Gospel Church, Coatesville, Pa.)



*Robert Turnbull Tells of a*

# Remarkable Revival in the Dominican Republic!

Missionary Robert Turnbull  
and Evangelist David Garcia

THESE ARE DAYS OF AN OUTSTANDING visitation of God's power and fulfillment of His Word in the Dominican Republic. Evangelist David Garcia is the man God is using in this great open-air meeting. Nearly all of the Evangelical churches have united to insure the success of the campaign. Even one or two groups that are usually slow to co-operate with this type of open-air evangelism, have entered in wholeheartedly and are being greatly blessed as they witness the miracle-working power of God.

From the first night the crowds have numbered in the thousands and the people have been "drinking in" the Word of God. I was thrilled as I sat on the platform and saw people in the audience—strangers to the Gospel before—now weeping and responding to the invitation. Thus far in the ten night services well over three thousand raised their hands accepting Christ as Saviour.

We have seen many sick bodies healed. The first night Brother Garcia asked those who were deaf in one ear to come to the platform. Seven came. He prayed

for them individually and every one of them said he was healed. On succeeding nights many testified of tumors melting away and pains leaving their bodies. One man of 55, who had used crutches for thirty years due to paralysis, laid them down and walked. An elderly woman testified that God had removed cataracts from her eyes and restored her eyesight. A man in his sixties testified that 25 years ago he received a blow on his head leaving him deaf but that God has healed him instantly. These are just a few of the many remarkable healings that have taken place.

One of the most remarkable things about the meeting is the wide acceptance and approval by the majority of the people in the city. These people are not of the same religious background as we evangelicals and often have very strong prejudices. Yesterday I gave a young fellow a ride in my car and in the course of conversation I asked him what he thought of the revival meeting. He said, "I have been raised in a different religion than this but I think this meeting is the most wonderful thing that has

ever come to this city. I have been a very wicked young man, but at the meeting the other night I repented of my sins and Christ has changed my life." Praise God! Here is a miracle of a transformed life!

## MISSIONARY SADDENED AFTER TURNING AWAY CONVERTS FROM SCHOOL

Because of this revival and others that God has sent during the past two years, our Bible school student body has doubled. Our present facilities and buildings are sorely overtaxed. We have more applicants than we can accept. It breaks our hearts to have to turn away young men and women who want to prepare for Christian service and who are so desperately needed to bring the Word of Life to their fellow countrymen. We need a new dormitory and missionary home. Pray with us regarding this need. If you can help, kindly designate your offering for "Bible School Building Fund," Dominican Republic, % Foreign Missions Department, 434 West Pacific Street, Springfield 1, Missouri.

... One of the most remarkable things about the revival is the general response by the people of the city . . .







**GET READY FOR  
W-E DAY, 1955!**

*Calling all Pastors!*

Yes, there will be a national W-E Day offering reported at the 1955 General Council in Oklahoma City! Support it!

This nationwide W-E Day offering will be received by our churches on Sunday, August 28. It will be reported to the General Council in time to be counted with the World Missions offering traditionally received on Missionary Day.

This program follows, with slight variations, the procedure carried out at the General Council in Milwaukee. The only variation is that the offering will be received one week earlier on August 28, and reported by regular mail to Municipal Auditorium, Oklahoma City.

**ATTENTION, PASTORS AND  
SUNDAY SCHOOL WORKERS**

Merlin Lund of South Africa would like to obtain 400 Sunday School picture rolls for the third and fourth quarters of 1954. He has already received a similar number for the first and second quarters and is now in need of the third and fourth quarters in order to complete a missionary project he has begun. Please mail all rolls directly to Merlin Lund, P. O. Box 7, Nelspruit, East Transvaal, South Africa.

It was not an accident that seventeen of the thirty-six parables of our Lord had to do with property and stewardship.—William Dawson.



Mr. and Mrs. J. H. Boyce  
India



Mr. and Mrs. James Boyce sailed from San Francisco, Calif. on the S S Silver Beam for Bombay, India, April 15.

\* \* \*

Ellen Esler sailed from New York April 8 on the SS Hoegh Trader for South India.

\* \* \*

Florence Bassett returned from Liberia on April 8. Her address is: 3224 East Archer, Tulsa 4, Oklahoma.

\* \* \*

The C. F. Harrell family returned from Liberia on April 19. They can be reached at Attica, Kansas.

\* \* \*

Lyndon Allan arrived on April 27 at the home of Mr. and Mrs. Harold Kohl of Ceylon.

\* \* \*

L. Virginia Carpenter returned to Cuba on April 29 for another term of service.

\* \* \*

Leslie E. Bedell and family returned from American Samoa on furlough. His present address is: 1130 W. Second Street, Santa Ana, California.

\* \* \*

Mr and Mrs. L. E. Spencer of San Jose, Costa Rica, announce the arrival of Starlene Hope on Apr. 11.



Ellen Esler  
South India

Virginia Carpenter  
Cuba

**MONTHLY REPORT**

**Foreign Missions Department**

**March 1955  
CONTRIBUTIONS**

Alabama .....	\$ 1,634.42	Ohio .....	9,851.49
Appalachian .....	463.77	Oklahoma .....	12,751.02
Arizona .....	1,256.50	Oregon .....	10,246.64
Arkansas .....	2,613.04	Polish Branch .....	175.00
Eastern .....	11,680.48	Potomac .....	6,284.08
Georgia .....	1,904.20	Rocky Mtn. ....	5,210.23
German Br. ....	3,101.86	Russian Br. ....	221.56
Greek Br. ....	97.45	S. Calif. ....	32,546.77
Hungarian Br. ....	250.01	South Carolina ..	317.06
Illinois .....	9,733.56	South Dakota ..	1,472.41
Indiana .....	5,815.16	South Florida ..	5,435.51
Italian Br. ....	195.00	South Idaho .....	1,814.72
Kansas .....	7,248.05	S. Missouri .....	8,478.90
Kentucky .....	500.60	South Texas .....	7,693.55
Lat. Amer. Br. ....	612.50	Tennessee .....	1,887.07
Louisiana .....	1,440.75	Texas .....	10,702.42
Michigan .....	11,747.71	Ukrainian Br. ....	15.00
Minnesota .....	7,133.02	West Central .....	4,374.81
Mississippi .....	736.06	West Florida .....	1,589.31
Montana .....	3,039.35	West Texas .....	3,977.16
Nebraska .....	3,432.88	Wis.-N. Mich. ....	4,165.76
New England .....	2,442.69	Wyoming .....	396.05
New Jersey .....	11,227.12	Alaska .....	217.96
New Mexico .....	2,253.01	Canada .....	233.40
New York .....	9,191.35	Hawaii .....	117.15
N. Calif.-Nev. ....	16,292.04	Foreign .....	25.00
North Carolina .....	828.80	Miscellaneous .....	263.40
North Dakota .....	8,635.52	Legacies .....	9,196.60
Northwest .....	23,202.90		
Total Amount Reported .....			\$287,869.83
District Funds .....	\$15,516.62		
National Home Missions .....	3,456.47		
Office Expense .....	4,556.87		
Given Direct to Foreign Missions .....	49,357.59		72,887.55

Received for Council Foreign Missions .....	\$214,982.28
Received for Non-Council Foreign Missions .....	5,719.04
Missionary Offerings not Allocated to any State .....	33,146.82

Total Receipts for Foreign Missions \$253,848.14

**DISBURSEMENTS**

Basutoland .....	\$ 200.00	Brit. Guiana .....	133.50
Belgian Congo .....	3,619.83	Paraguay .....	1,018.26
Gold Coast .....	8,067.11	Peru .....	3,896.95
Kenya .....	9,386.55	Uruguay .....	1,117.50
Nigeria .....	9,308.15	Venezuela .....	6,902.81
Nyasaland .....	4,714.13	Egypt .....	9,876.53
Sierre Leone .....	717.00	Greece .....	535.85
Tanganyika .....	1,211.00	Hash. Jordan .....	
Togo Dahomey .....	4,429.79	Kingdom .....	366.35
U. of S. Africa .....	4,517.72	Iran .....	205.00
Upper Volta .....	4,317.01	Israel .....	683.92
Europe .....	10,019.80	Lebanon .....	130.00
China .....	1,269.50	Syria .....	40.00
Fiji .....	705.00	Turkey .....	5.00
Formosa .....	2,728.60	Burma .....	1,290.00
Hawaii .....	4,374.14	Ceylon .....	3,622.75
Hong Kong .....	2,882.79	India .....	41,286.71
Indonesia .....	2,523.87	West Indies .....	11,588.35
Japan .....	7,965.70	Children's Educ. in U.S. ....	2,259.10
Korea .....	3,236.38	Deputational Expenses .....	752.92
Malaya .....	2,341.50	Fld Secretaries .....	420.00
Philippines .....	10,800.60	Literature .....	51.85
Samoa, Amer. ....	887.38	N. Y. Office, Shipping .....	1,200.00
Can. Amer. ....	9,242.98	N. Y. Office, Public Re-lations .....	860.00
Lat. Amer. ....		Refunds & Trans. to Other Depts. ....	6,860.28
Work in U.S. ....	449.99		
Mexico .....	2,077.21		
Argentina .....	948.00		
Bolivia .....	2,394.18		
Brazil .....	3,398.70		
Chile .....	2,251.86		
Colombia .....	1,802.73		

Total Disbursements to Council Foreign Missions .....	\$217,892.83
Non-Council Missionaries .....	3,316.14
Total Disbursements .....	\$221,208.97
Hold Accounts .....	32,639.17
Total Receipts .....	\$253,848.14

Send Foreign Missionary offerings to  
**NOEL PERKIN, SECRETARY  
FOREIGN MISSIONS  
DEPARTMENT**  
434 W. Pacific St., Springfield 1, Mo.



# Daily DEVOTIONS

BIBLE READINGS BASED ON NEXT WEEK'S SUNDAY SCHOOL LESSON

...they searched the Scriptures daily

MONDAY, May 30

DAVID ANOINTED KING—1 Samuel 16:1-13

"And the Lord said, Arise, anoint him: for this is he" (v. 12).

Two wonderful truths are highlighted in the story of the anointing of the boy David by the aged prophet Samuel.

**God guides His servants.** From a child, Samuel was accustomed to hear the voice of God and to obey it. He served Israel during a difficult period, yet through all the troublous events of those days Samuel never lost his spiritual sense of direction. Now he received divine instructions to anoint a new king. Seven of Jesse's sons passed before him one by one, but the spiritual monitor in Samuel's heart instructed him to reject them all. Finally David the shepherd lad was brought before him, and the unfailing guidance of God let the old prophet know, "This is he."

**God finds His man.** David was with the sheep when God's messenger came to his father's house. His father and brothers did not consider that he was of sufficient importance to meet the prophet. Men overlooked him, and unfavorable circumstances hid him among the brush of the hills. Yet God knew where His chosen vessel was. Neither untoward circumstances nor indifferent humanity could keep God from finding His man. David was brought forward, and God said, "This is he." Let us not be discouraged, even though difficulties have apparently blocked the way for us to carry out God's will. God knows where we are, and at the right moment His door of service will be opened to us.

—MELVIN L. HODGES

TUESDAY, May 31

DAVID AT SAUL'S COURT—1 Samuel 16:14-23

David was called to Saul's court to provide music for the king. We too have been called to the court of our King, to "enter into his gates with thanksgiving, and into his courts with praise." "Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need."

As king of Israel, Saul had changed completely from the consecrated young man whom Samuel had anointed. Now, instead of the Spirit of the Lord resting upon his life, an evil spirit possessed him. On the other hand, in the youthful David we see a young man upon whom dwelt the Spirit of the Lord as he played and sang. David, full of the Spirit (a "well of water springing up" from the depth of his soul) could worship the Lord in spirit and in truth. If this is true of us, we too will have an influence that will count for God.

As David played his harp and sang praises to his God before the king of Israel, the evil spirit that rested upon King Saul was forced to release its hold. As children of Light, we must carry the light; we must sing our songs of praise wherever

we go. It is a long journey from the field of the shepherds to the court of the King, but that spirit of praise can bridge the gap.

—LOINE C. HONDERICK

WEDNESDAY, June 1

IMPORTANCE OF THE INNER LIFE—Mark 7:14-23

Jesus says that the contents of the *spirit* are more important than the contents of the *stomach*. "For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost" (Rom. 14:17). Jesus declares the kingdom of God to be within us.

There is more concern today about calories than about Christ. A bad piece of meat may injure the body, but an impure thought can destroy both soul and body. The digestive tracts in men's bodies carry on a redemptive work in our physical make-up, but only the blood of Jesus Christ can cleanse from sin. Ceremonies and rigid physical training cannot save the soul.

There is an outer man and there is an inner man. The one depends upon *food*, the other upon *faith*. It is surprising how many men are particular about wearing a clean shirt and yet are unconcerned about their filthy language. It is impossible to cover up bad manners by good clothes. "That which cometh out of the man, that defileth the man... All these evil things come from within, and defile the man" (vv. 21, 23).

—C. M. WARD

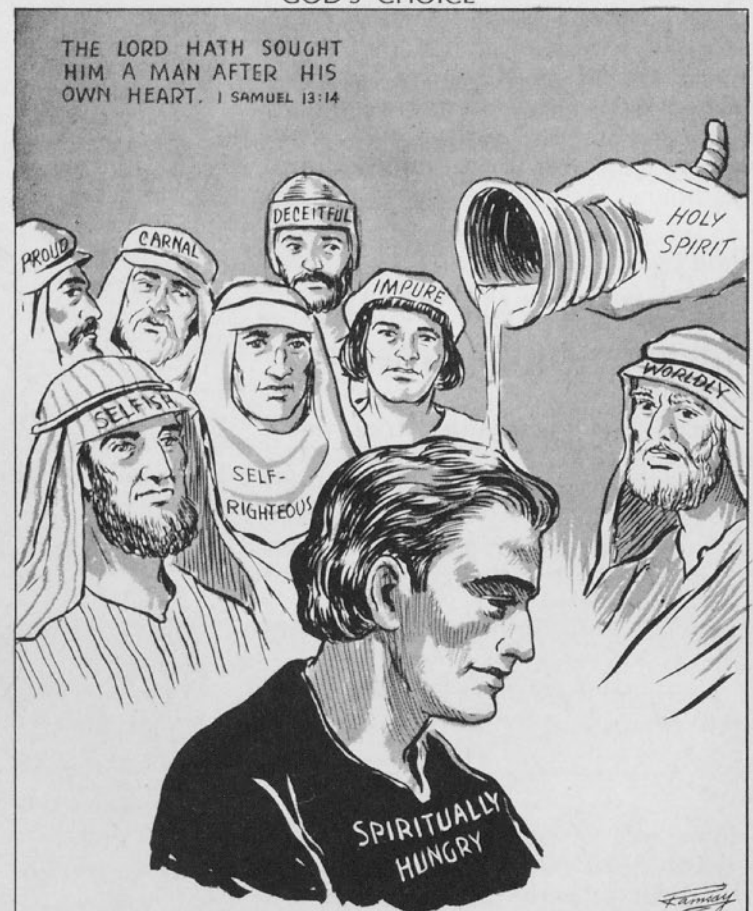
THURSDAY, June 2

KNOWN BY THE FRUITS—Matthew 7:15-23

"Not every one that saith unto me, Lord, Lord shall enter into the kingdom of heaven" (v. 21).

The recitation of a creed or the mental assent to a dogma is not sufficient for divine acceptance. There must be a change

## GOD'S CHOICE





of heart. There must be soul purification before the divine approval can be stamped upon the life.

Scientists have theorized that all acts and deeds originate in the mind, but the Bible negates this theory by declaring, "Keep thy heart with all diligence; for out of it are the issues of life." (The "heart" here includes the whole inner nature of a man.) If the heart is right, then the life is right. To use this beautiful analogy, "A good tree cannot bring forth evil fruit." We do not sit in judgment upon others, but we can ascertain the condition of one's heart by the fruits that he bears.

So much emphasis in religion today is put upon ritual and creed. Such things can never take the place of spiritual regeneration and holy living. James in his Epistle clearly states that the validity of one's belief can be tested by the godliness of his daily life. He said, "I will shew thee my faith by my works." With our life we show to the world the condition of our heart.

—JAMES W. VAN METER

FRIDAY, June 3

LIFE'S FOUNDATIONS—Matthew 7:24-29

In these verses the Lord shows us two ways of life. Both the wise man and the foolish man heard His Word. They had the same opportunity and the same testing. Both were tried by storms. Often we think that our portion in life is harder than that of others, but to every life comes the storm. Everyone at some time is tested by the winds and rains of life. The type of storm may vary, but all must face the tests.

The difference between the two was shown when the storms came. The wise man's house stood while the other's fell. One was ready for the storm, but the other was unprepared. To the passerby there may have been no visible difference in the houses. However, one had a good foundation, and the other did not.

It is not enough to know the way and the truth. We must act upon it. We must walk in the light of God's Word, and His commandments we must obey. Christ teaches not only what we should do, but also how we may obtain the power to do it. Appropriate the provision Christ has made for you. Let His divine grace be your strength and help. What you do with God's Word will make all the difference in your eternal future.

—VICTOR D. TRIMMER

SATURDAY, June 4

LIFE'S BUILDING—I Corinthians 3:9-23

The believer and his activities are described by various figures in the Word of God. One of these figures is the construction of a building. The Lord Jesus Christ is the foundation of all Christian

experience. To build on any other foundation is to build on sand.

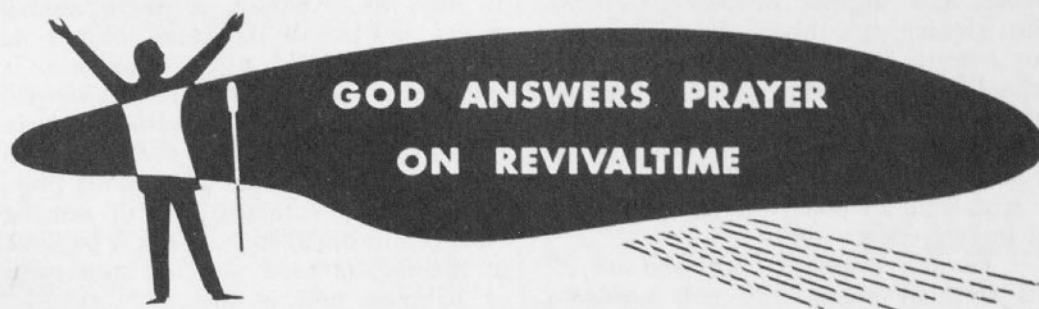
After the foundation, we must erect a superstructure, and the materials we use will be either enduring or perishable. The nature of the materials is determined by our motives. A man may pray, fast, give, and witness for Christ, but if he does it for his own glory these works are of the wood, hay and stubble variety. God's testing fire will reveal it in the day of judgment.

Our fervent prayer as builders should

be that the Lord Jesus Christ might have pre-eminence and glory in our every activity. If we desire to exalt Christ in every phase of life our works will be of the gold, silver, and precious stones caliber. Then in the day when our works shall be tried as by fire we will hear the words of commendation from the great Judge, "Well done, thou good and faithful servant."

—HARDY W. STEINBERG

Sunday School lesson for June 5, 1955—"David Anointed King" (1 Samuel 16:1-3, 6-13).



#### SAVED THROUGH REVIVALTIME

I had arthritis so bad I couldn't get my hands behind me. One Sunday night you said to raise the right hand. I did. The Lord saved and healed me also. Praise God!

Mrs. T. G. Barton  
Route 3  
Wadena, Minnesota

#### FAITH RESTORED

Your program is most inspiring. Two weeks ago I was most depressed with worry and doubt, and lay across my bed in tears. I turned on the radio thinking some music might quiet me, and your people were just finishing one of my favorite hymns. Then you delivered a sermon and it was as though you were speaking directly to me. It was as though a great weight had been lifted and my faith in God was renewed a hundred-fold. Please accept my heartfelt thanks.

Mrs. W. K. Noad  
50 Wilson Avenue  
Torrington, Connecticut

#### COMMENDATION FROM FUNDAMENTAL BAPTIST

My landlady, who is of the Fundamental Baptist faith, asked me to tell you how much she appreciated your prayers for her grandson who had a malignant tumor on his spine. Your prayers were answered when the doctor operated. The doctor said it was a miracle that he lived. He is gaining his health rapidly and we all thank God.

Mrs. Kenneth Haraldsen  
1609 Gambrell  
Fort Worth 15, Texas

#### BOY HEALED OF ASTHMA

Thank you for praying for our son who had asthma. He can now run and play like other children. It has been just wonderful. Since January he's been able to be out in the cold, damp, rain and

wind—something he couldn't do before. Formerly we had to keep him in the house most of the time; even then he would have severe attacks of asthma. We believe the Lord has completely delivered him of all his allergies.

Mr. and Mrs. Fred Pribbernow  
Box 328  
Deerfield, Wisconsin

#### HEALED OF HIGH BLOOD PRESSURE

Sometime ago I wrote and told you about my need of work. Well, praise God, so far I am working five days a week.

Also my wife wrote to you requesting prayer at the great Easter Prayer Meeting. When she wrote to you her blood pressure was 196. She did not want to answer until she had a check-up with her doctor on the 25th of April. Praise God, it was down to 144—normal. God surely does answer prayer.

James A. Frye  
1610 Lynn Avenue  
Turtle Creek, Pennsylvania

#### RECEIVES EMPLOYMENT

Received your prayergram telling me that you and your staff of workers have prayed for my request. Please forgive me for not answering sooner. I want you to know how God answered prayer.

The Monday before your letter came, my husband received a call to go to work, and that was sure a quick reply. It always is when we touch the throne of God. He has been working steadily for about three weeks now—not missing one single day, even when it rained. And this is a miracle. I surely praise God for answering this prayer, as my husband hadn't worked steadily for quite some time. God bless you all for praying about it.

Mrs. LeRoy S. Baldwin  
720 West California Terrace  
Chicago 14, Illinois

# Pentecostal Power

**When Troubled With a Spiritual "Power Failure,"  
It's Time to Start Looking for a "Short Circuit."**

THAT MAN OF GOD AND LOVER OF souls, James Caughey, tells, in one of his books, how he was invited out to tea one evening; and though there was nothing harmful in the talk of the hour, yet when he went into the meeting that night, his soul was like a loosely strung bow. He couldn't shoot the King's arrows into the heart of the King's enemies, for he had no power. It had been lost at the tea table.

I knew a preacher once who let all his spiritual power leak out, until he was as dry as an old bone when he got into the meeting. It was in this way. We had to ride three miles in a street car to get to the meeting, and all the way he was talking about things that had no bearing upon the coming meeting. There was nothing wrong or trifling said, but it was not to the point; it turned his mind from God and the souls he was soon to face and plead with to be reconciled to Him; and the result was that, instead of going before the people clothed with power, he went stripped of power.

I remember the meeting well. His prayer was good, but there was no power in it. It was words, words, words! The Bible-reading and sermon were good. He said many true and excellent things, but there was no power in them. The Christians looked indifferent, the sinners looked careless and sleepy, and altogether the meeting was a dull affair.

Now, the preacher was not backslidden; he had a good experience. Nor was he dull and stupid; on the contrary, he was one of the brightest, keenest ministers I knew. The trouble was that, instead of keeping quiet and communing with God in his own heart on that street car until his soul was ablaze with faith, and hope, and love, and holy expectation, he had wasted his power in useless talk.

There are many ways of letting power leak away. I knew a Christian who came to church very early every evening, and instead of praying and getting his soul keyed up to a high pitch of faith and love, he spent the time playing soft, dreamy music on his violin; and though faithfully, lovingly warned, he continued that practice till he openly backslid.

I have known men whose power leaked out through a joke. They believed in having things go with a swing and so they told funny stories and played the clown

to make things lively. And things were lively, but it was not with divine life. It was the liveliness of mere animal spirits, and not of the Holy Spirit. I do not mean by this that a man who is filled with the power of the Spirit will never make men laugh. He will. He may say very funny things. But he will not be doing it just to have a good time. It will come naturally; it will not be "dragged in on all fours." It will be done in the fear of God, and not in a spirit of lightness and jesting.



*If you have a*  
**SERVICEMAN**  
*stationed at . . .*

Wolters AF Base, Texas  
Brooke Army Hospital, Fort Sam Houston, Texas  
Kelly AF Base, San Antonio, Texas  
Marine Base, Quantico, Virginia  
Ethan-Allen AF Base, Burlington, Vermont  
Camp Hanford, Washington  
Elmendorf AF Base, Anchorage, Alaska  
Fort Richardson, Alaska  
Castle AF Base, California  
Fort Ord, California  
Davis-Monthan AF Base, Arizona  
MacDill AF Base, Tampa, Florida  
Bainbridge AF Base, Georgia  
Chanute AF Base, Illinois  
Camp-Breckinridge, Kentucky

... THEN YOU WILL BE HAPPY to learn that there is an Assemblies of God pastor or an Assemblies of God military chaplain at each of these locations (and dozens more) who has offered to make personal contact with young men stationed in his area.

SEND US the name and address of your serviceman. Not only will we inform the local pastor or chaplain about him, but we will place his name on our mailing list as well. There is no charge for this ministry; the Servicemen's Division is supported by free-will offerings.

WATCH THIS BOX for future listings of installations served by our pastors or chaplains. Or, better yet, mail in your serviceman's name and address without delay. Even if he cannot be reached personally by one of our pastors or chaplains he will be placed on the mailing list of the Servicemen's Division.

**SERVICEMEN'S DIVISION**  
C. A. Department  
434 West Pacific Street  
Springfield 1, Missouri

The man who wants power just when it is most needed, must walk with God. He must be a friend of God. He must keep the way always open between his heart and God. God will be the Friend of such a man, and will bless him and honor him. God will tell him His secrets; He will show him how to get at the hearts of men. God will make dark things light, and crooked places straight, and rough places smooth for that man. God will be on his side, and will help him.

Such a man must keep constant watch over his mouth and his heart. David prayed, "Set a watch, O Lord, before my mouth; keep the door of my lips"; and Solomon said, "Keep thy heart with all diligence; for out of it are the issues of life." He must walk in unbroken communion with God. He must not forget to cultivate a spirit of joyful recollection by which he will be always conscious that he is in the presence of God.

He who wants a meeting of life and power should remember that there is no substitute for the Holy Ghost, He is life. He is power. And if He is sought in earnest, faithful prayer, He will come; and when He comes, the little meeting will be mighty in its results.

Pentecostal power should be earnestly sought, in secret prayer. Jesus said: "When thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly." He will do it; bless His holy name!

I know of a man who, if possible, gets alone with God for an hour before every meeting; and when he speaks, it is with power and demonstration of the Spirit.

"Delight thyself in the Lord," said the Psalmist. Oh, how happy is that man who finds God to be his delight; who is never lonely, because he knows God, talks with God, delights in God; who feels how lovable God is, and gives himself up to loving, serving, trusting God with all his heart!

Brother, "Quench not the Spirit," and He will lead you to thus know and love God; and God will make you the instrument of His own power.

—S. L. BREngle

## The Pentecostal Movement

*(Continued from page three)*

THE ALTAR, or the prayer room, at the close of the preaching. Critics have remarked, "I enjoy the singing and the preaching, but, oh, those altar services!" But if there is any one thing that has done more than others to make the Pentecostal Movement an aggressive tide of spiritual fervor, evangelistic zeal, and missionary vision, we believe it is the



personal meeting with God which has taken place at these sacred altars of consecration. We admit that much good preaching is being done in other churches, but we fear that too often the good "sales talk" has not been followed with "taking the order." Many meetings that should end with the happy cries of newborn "babes in Christ" end instead with a "spiritual abortion" because the preacher pronounces the benediction and does not press for personal decisions.

Some preachers may say, "We discontinued our altar services because they had degenerated into a formal ritual." Perhaps the song service, special music, or preaching has degenerated, too, but those features of the meeting have not been discontinued. We seem to be quite well agreed that these are entirely acceptable forms of worship. Why discriminate against the altar services? While singing, preaching, and praying may all be done mechanically, it must be admitted that they may also become very effective steppingstones to true worship. So it becomes our sacred duty to preserve in our Pentecostal altar services the proven elements of sincerity, determination, consecration, victory and praise which they have had, and are intended to have. Brethren, let us KEEP MOVING TO THE ALTAR!

#### MOVED WITH COMPASSION

Genuinely Spirit-baptized people will manifest the spirit of Christ, of which they are made partakers. And we read of Him, that "when He saw the multitudes, He was MOVED WITH COMPASSION on them..."

The apostle Paul declared, "For whether we be beside ourselves, it is to God; or whether we be sober, it is for your cause. For the love of Christ CON-STRAINETH us (2 Cor. 5:13-14). Doctor Saunders interprets the full content of this rich expression thus: "The love of Christ overmasters me, lifts me up, CROWDS ME ON."

It is quite unthinkable that one could be truly moved unto worship to God, and moved upon by the Spirit, without being moved toward lost men in pity, love and concern.

Moreover, this compassion is far more than a cheap, outward sympathy. It is a love which compels us to unselfishly pour out our time, talent, life, service, and substance. It has been well said, "You may give without loving; but you cannot love without giving!"

#### MOVING OUT WITH THE MESSAGE

A remarkable characteristic of the Pentecostal Movement is to be found in the unprecedented numbers of young people who are offering their lives for full-time Christian service, at home and abroad. In an age when the world affords many lucrative opportunities, and other

denominations find difficulty in filling their pulpits, the Pentecostal churches abound with volunteers for gospel work. It is interesting to note, too, how the Pentecostal workers are out in the front lines of evangelistic fervor and missionary zeal. For they earnestly believe they must MOVE OUT from their Jerusalem unto "the uttermost part of the earth," as well as MOVE ABOUT "from house to house" and to the hospitals, jails, and street corners of their local communities.

There is plenty of action (or movement) in witnessing, winning, and working in the Master's vineyard.

#### MOVING ON WITH GOD

The grand old hymn declares, "Like a mighty army, MOVES the church of God!" To be sure, the Church of the Lord Jesus Christ is a throbbing, marching, mobile unit, "going forth to war!" And one sturdy segment of it is the oft-criticized legion of the Pentecostal Movement, shouldering over-average responsibilities and often setting the pace.

In these days of crisis and conflict, battling demon forces of atheism, communism, false religion and formality, what a challenge we face to KEEP MOVING ON until our final victory is won! This is no time to slacken our pace, relinquish our goals, or relax our consecration. We cannot rest on the shining laurels of the past; nor can we indulge the subtle temptations of the present; and we will not fear the awful possibilities of the atomic future. Continually "looking unto Jesus," the great "Captain of our Salvation," we must MOVE ONWARD to the completion of our God-given assignment, and our eternal reward!

One and all, let us remember that, as individuals, churches, or groups, we are a part of the great world program of the Infinite God! "His truth is marching on!" And let us conscientiously beware lest we be sidetracked to any petty plans or ambitions of our own. Whenever we MOVE in this bustling age, may we be sure that we are MOVING ALONG WITH GOD!

#### OUR MIGHTY WEAPONS

What is the ammunition provided by God for our warfare? This is best answered by studying the work and methods of the Lord Jesus Himself. Watch Him in the secret place of prayer. Watch His knowledge of the Scripture. Watch His superb "gunnery" using the Word of God as His ammunition. At the very outset of His ministry He was found with the Word in His hand, "as His custom was," and this lifts the veil from those years of obscurity, showing that He was filling His heart with the Scripture. "For the weapons of our warfare are not carnal, but mighty through God to the pulling down of strong holds" (2 Cor. 10:4).—Anonymous.



## HERE IT IS IN IRWIN'S BIBLE COMMENTARY

*The One Book that makes  
Bible Study Interesting!*

An invaluable guide in the interpretation and understanding of the Bible—helpful to the Minister, Sunday School Teacher, Bible student, and everyone interested in knowing the full beauty of the Scriptures. Contains 25,000 text references and an introduction to each of the Books of the Bible. References can be made verse for verse to both the Old and New Testaments. Makes clear the meaning of every verse, including historical references, related passages, ancient customs, obscure terms, etc.

*Order Now!*

ORDER BY NUMBER  
AND TITLE

**3 EV 889**

per copy

**\$3.50**



**Gospel PUBLISHING  
HOUSE**  
SPRINGFIELD 1, MISSOURI

Add 5% for Handling and Postage

# Pastors ... Evangelists ... Ministers in every field !...

These books  
were written for YOU

## STRANGE FIRE

by Kenneth Goff. A strange fire is burning in the world today. A material one which originated in the minds of evil men, like Karl Marx, Nicolai Lenin and Joseph Stalin. Mr. Goff resigned from the Communist Party and voluntarily appeared before the Dies Committee in Washington, D. C., with vital documents showing the conspiratorial aims, purposes and methods of the Party in this country. He is one of the best living authorities on this subject, and openly discusses the Red invasion of the Church, Perversion of the Bible, Communism supported in Sunday School literature and many other eye-opening subjects. He also exposes many men as being Communists who have held well-known religious offices. No material or names are used in this book without documentary evidence to back up the charge. Cloth bound.

3 EV 2604 \$3.50

## THE FALL AND RISE OF ISRAEL

by William L. Hull. A Christian's frank exposure of present-day persecution of the Jews. The author has spent twenty years in Jerusalem as a missionary and businessman. He traces the history of the nation of Israel from the time of Christ but dwells at great length upon the present-day conditions, trends and developments. Illustrated and indexed. Cloth bound.

3 EV 1424 \$3.95

## THE MINISTRY OF VISITATION

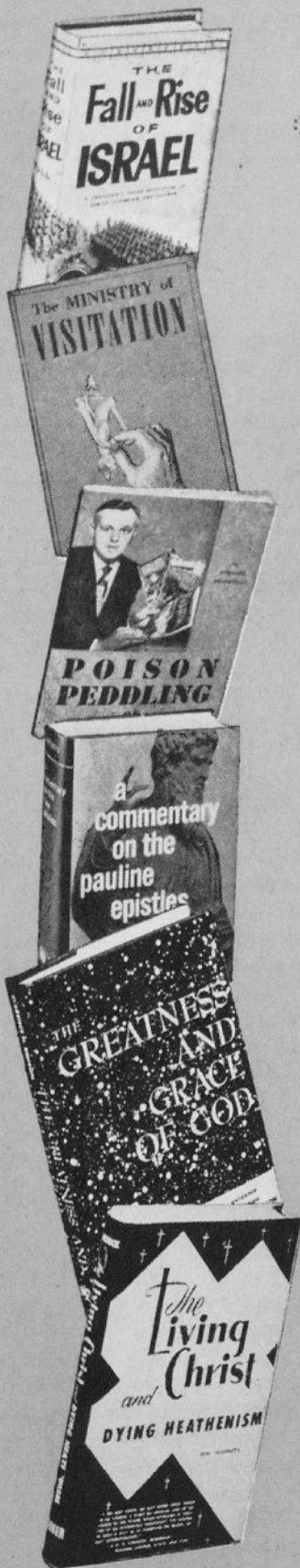
by John T. Sismore. A practical, helpful study of all phases of church visitation. Designed to help churches plan and promote an effective visitation program. Board cover.

3 EV 2030 60c

## POISON PEDDLING ON AMERICA'S BOULEVARDS

by Bernard Brunsting. The popularity of Dr. Brunsting's Sunday evening message on the subject of indecent literature brought the demand for its publication in booklet form for wider distribution. He warns that pornographic material contributes to immorality and degeneration among our young people. Paper bound.

3 EV 3567 35c



## A COMMENTARY ON THE PAULINE EPISTLES

by Charles B. Williams. This is a popularly written commentary, built on a keen exegesis of the original language. Bible scholars will be impressed with Dr. Williams' exposition of the Greek, and the Christian of limited educational advantages will be delighted with his ability to clarify the profound truths of the great apostle's doctrine. Cloth bound.

3 EV 2974 \$5.95

## ARCHEOLOGY AND THE OLD TESTAMENT

by Merrill F. Unger. No field of research has offered greater challenge and promise than that of Old Testament Archeology. To acquaint all those interested in Old Testament study with the archeological research and discoveries pertaining to the Old Testament, Dr. Unger has written this valuable and vital text. Cloth bound.

3 EV 1014 \$4.95

## THE GREATNESS AND GRACE OF GOD

by Clarence H. Benson. Here is scientific knowledge broken down into comprehensible pieces, so that the layman, knowing little of astronomy, may acquire some understanding of it and thus be led to revel in the fact that he worships a great God. To read this book is to acquire a new concept of God's vast creation. Especially helpful for pastors, Christian workers and students. Cloth bound.

3 EV 1617 \$3.00

## THE LIVING CHRIST AND DYING HEATHENISM

by John Warneck. This is not only a thorough and scholarly study of animistic heathenism. It is a dynamic picture of the impact of the Gospel on primitive religion, born from the first-hand experience of a Christian missionary who at the same time was a recognized anthropologist. It affords an unusual insight into the heathen mind and animistic society, and the power of the Gospel to penetrate this spiritual wasteland. Cloth bound.

3 EV 1946 \$3.95

ORDER BY NUMBER AND TITLE

ADD 5% FOR HANDLING AND POSTAGE ● NO C.O.D. ORDERS

**GOSPEL PUBLISHING HOUSE, SPRINGFIELD 1, MISSOURI**



# ... AND SILAS!



## *Apostolic Apprenticeship Leads to Apostolic Achievement*

—J. Robert Ashcroft

WHO WAS SILAS? HE WAS AN APOSTOLIC apprentice. Few scholars have given much attention to him, but his place in the pattern of church life is very significant.

He was a man of distinction; for his name has gone down in history alongside that of the greatest of preachers—the apostle Paul.

Churches, pastors, and parents have a stake in our present-day "Silas." He is the Bible school graduate, ready and anxious to do service for the Lord. In our Assemblies of God ranks there are about five hundred ready for service as this school year comes to a close.

Look at a few sidelights on Silas, the apostle Paul's right-hand man! He prays, he sings, he preaches, and he is a faithful servant of Christ.

### I

"...and Silas prayed" (Acts 16:25). To pray with Paul in the Philippian jail was a heroic privilege. Silas the apprentice learned to pray as he labored for the Lord. He discovered that prayer brings power to those who are persecuted for the gospel's sake. No story in all the drama of Missions is more fascinating than this. The beating, the prison, the stocks yielding gloriously! A jailer is saved, and a church established as a result of this apostolic ministry! What modern missionary would hesitate to take a beating and a night in jail to establish a new church like the one at Philippi?

Silas prayed. He learned to pray from his tutor and co-worker, the apostle Paul. Who could better teach the principles and power of prayer than Paul, the pioneer preacher? He knew the rigors of "preaching where Christ is not named."

### II

"...and Silas sang." He sang a duet with the apostle Paul. What song did they sing? No doubt it was a paean of praise for the privilege of serving the Lord. They rejoiced that they were counted worthy to suffer for His name.

A good song requires harmony. Pioneer workers above all others need the blessing of working together harmoniously. The apprentice and the apostle harmonized together and their song brought an earthquake! Jesus said, "If two...agree on earth as touching anything that they shall

ask...it shall be done." What power there is in unity!

In song there is faith. Most people gripe when in trouble, but this young man was learning to rejoice when the way seemed hard. He was learning the Christian way to meet difficulty. What a school! Silas was in the school of suffering—a school of higher learning in Christ—and he was making top grades!

Let the modern "Silas" take note of the behavior of this assistant to the apostle Paul. He prayed and sang in tune with his superior. He submitted to Paul's leadership. He had that spirit of humility which is a prerequisite to all courses in the advanced school of Christian ministry!

### III

"...and Silas preached" (2 Cor. 1:19). It is not far from Philippi to Corinth. At Philippi he sang—at Corinth he preached. When one has learned to pray, and to sing, it is but a step farther to the ministry of preaching. Silas may have wanted to preach earlier; but the record shows that he prayed, and sang—and then preached!

Apprenticeship implies temporary training. After the apprenticeship came an apostolic ministry. Silas preached the same gospel as his teacher, the apostle Paul. No doubt he used the same methods. It is only logical to conclude, therefore, that he had the same results. Paul never would have entrusted the care of the churches to a mere apprentice. The workers whom he took with him on his journeys had to prove themselves, by practical ministry under his training, before he entrusted them with such a noble task.

### IV

"...and Silas was faithful" (1 Peter 5:12). A good apprentice must be faithful. Silas was so devoted to the work of the Lord that his faithfulness was recorded in sacred history. Perhaps he was a young man endowed from the beginning with a faithful spirit; or his faithfulness may have been inspired by the training and example of his beloved mentor—the apostle Paul.

Paul was rewarded for taking companions on his missionary tours. He rarely traveled alone in gospel ministry. Some-

times it was Silas, or John Mark, who went with him. At other times it was Barnabas, Luke, or Timothy. All of these had the distinction of laboring with the great apostle. Several purposes were achieved by this arrangement. The younger learned from the older. The apostle's ministry was multiplied. Is there any better way to learn the business of gospel pioneering than for the second generation to join forces with the first? Timothy, for example, probably had much theory, as do graduate students of theology today, but to be an apprentice adds another dimension to learning. It is learning at its best. Jesus likewise trained apprentices. "He went throughout every city and village preaching...and the twelve were with Him."

Paul found it profitable to have an apprentice for a companion in his travels. Who knows what difficulty he may have been spared by having these young men to help him?

Furthermore, the churches derived benefit from this multiplying of preachers. Paul was able, after establishing a new church, to leave the apprentice behind to take charge of it while he himself went on to a new mission field. Thus the church enjoyed a continuation of the ministry and spirit of the apostle even after he had departed.

If the work of the church is to have all the growth the Lord intended, there must be a joining together of the hands of senior and junior Christian workers in evangelizing the unchurched masses of modern humanity.

\* \* \*

Each year at this time our consecrated Pentecostal youth leave our Bible schools to win souls for the Lord. What these young people are able to accomplish for God will depend upon your loyal support. Will you stand with them in their efforts in your district? Will you help them bear the load of a new field with all its problems, many of which would stagger an experienced veteran of the gospel? The difficulties which they face will become easier if they know that you, a fellow-laborer in the gospel, are ready and willing to help with your prayers and your gifts.

Your gift, large or small, may mean the success of a pioneer church this year. Will you respond? Will you give in order that Assemblies of God churches may be established in cities and towns in the United States where there is no full gospel witness? Your gift to the MISSION U.S.A. Share Plan will be used exclusively for our pioneer churches. For each gift of \$5.00 or more, you will receive a non-negotiable share certificate signed by Gayle F. Lewis, Home Missions Executive Director, and Victor Trimmer, Home Missions Secretary.

Twenty-five per cent of the money you

# Building HER HOUSE WELL



By Alice Reynolds Flower. How important it is to make a success of marriage and to build a home that will glorify God and bless the world! Much of the success of the home must depend upon the wife, and it was this thought that prompted Mrs. Flower to write this book. She directs the book to the wife of a minister, and the problems which are peculiar to a preacher's wife are dealt with especially. Throughout the whole helpful discussion, the frequent sprinkling of Alice Reynolds Flower's lovely poetry gives an added light and inspiration on the subject. Cloth bound.

2 EV 484 \$1.75

give to the Share Plan will be placed in a revolving fund in your district office. In this way, pioneer churches in your district can be helped and the National Home Missions Department's program of assisting the less-evangelized districts will be strengthened—because you gave.

National Home Missions Department  
434 West Pacific Street  
Springfield 1, Missouri

## NEWS

### OFFICIALS RE-ELECTED IN SOUTHERN IDAHO DISTRICT

The District Convention of the Southern Idaho District convened at Idaho Falls, Idaho on March 28—31. Lester W. Dickinson, Superintendent of the Nebraska District, spoke during the Convention. His messages were a real inspiration.

A marked spirit of unity prevailed throughout the sessions. The Superintendent, C. A. President, and Sunday School Director were elected for two-year terms last year, so they were not up for re-election. Officers re-elected were J. E. Shaw, Assistant Superintendent and Treasurer; H. B. Walkup, Secretary; and R. E. Cull, General Presbyter. The four Sectional Presbyters are E. J. Maisch, D. E. Snider, C. G. Shaklee, and M. Dormier, who replaced L. A. Steller. Mrs. Rachel F. Walkup was elected W.M.C. President.

We are placing an emphasis on Home Missions, and we are looking forward to several new works being started this year.—by Homer B. Walkup, District Secretary.

### REGIONAL PLANNING MEETINGS

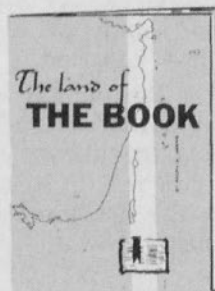
DENVER, COLO., June 2—Meeting to plan Rocky Mountain Regional World Missions Convention. Planning team: Gayle F. Lewis, Victor Trimmer, J. Philip Hogan. Noon luncheon at Bennett's Restaurant with officers of Rocky Mountain, New Mexico, Wyoming, Nebraska, and Kansas districts. Meeting with all area pastors from 2 to 5 p.m. at First Assembly of God, West 13th and Bennock (Verne J. Crews, Host Pastor).

DETROIT, MICH., June 6—Meeting to plan Central Regional World Missions Convention. Planning team: Gayle F. Lewis, Victor Trimmer, J. Philip Hogan. Noon luncheon at Tuller Hotel with officers of Illinois, Indiana, Michigan, Ohio, Kentucky, and Appalachian districts. Meeting with all area pastors from 2 to 5 p.m. at Gospel Tabernacle, 7041 Schaefer Road, Dearborne, Mich. (P. C. Lee, Host Pastor).

ASBURY PARK, N. J., June 8—Meeting to plan Northeast Regional World Missions Convention. Planning team: Gayle F. Lewis, Victor Trimmer, J. Philip Hogan. Noon luncheon at Homestead Restaurant in Ocean Grove, N. J. with officers of New York, Eastern, Potomac, New Jersey, and New England districts. Meeting with all area pastors from 2 to 5 p.m. at Full Gospel Church, 5th and Ridge Ave., Neptune, N. J. (Irving Meier, Host Pastor).

ATLANTA, GA., June 10—Meeting to plan Southeast Regional World Missions Convention. Planning team: Gayle F. Lewis, Victor Trimmer, J. Philip Hogan. Noon luncheon with officers of Mississippi, Tennessee, Alabama, Georgia, North Carolina, West Florida, and South Florida districts. Meeting with all area pastors from 2 to 5 p.m. at Washington Street Assembly (Jimmy Mayo, Host Pastor).

# The land of THE BOOK



By Ralph W. Harris. Many have wished for the privilege of visiting Bible lands, and what a thrill it would be! However, one can acquaint himself with the area of the Holy land and be able to travel by the use of imagination. For this purpose the author wrote this book to be used in conjunction with "ATLAS OF THE BIBLE LANDS." This may also be purchased from the Gospel Publishing House. Paper bound.

2 EV 734 75c

ATLAS OF THE BIBLE LANDS

3 EV 3700 50c

# E-Z PATTERNS



## A "Do-It-Yourself" Book for the Alert Sunday School Teacher

This book will help you increase the effectiveness of your teaching ministry. Use it to emphasize two important aspects of Sunday School work—faithfulness in attendance and memorization of the Word of God. Most of these patterns can be used for a purpose. Each will cover one quarter's work. A variety of patterns has been provided so you can use them with either boys or girls of Beginner, Primary, and Junior age.

2 EV 709 \$1.00

**GOSPEL PUBLISHING HOUSE, SPRINGFIELD 1, MO.**

Add 5% for Handling and Postage. Order by Number and Title. No C.O.D. Orders.



**HARTFORD CITY, IND.**—We had a three-week meeting with Evangelist Charles Crank. Forty-six came to the altar for salvation, and a number were filled with the Holy Spirit.—J. W. Jordan, Pastor.

**SALEM, OREG.**—On February 25, we closed a four-week meeting with Evangelist Fred Versolenko (converted Russian) of Walla Walla, Wash. Sinners came to the altar nearly every night. Over 35 were saved, seven were filled with the Holy Ghost, and ten were baptized in water. Entire families were won to God.—Chet H. Schaberg, Pastor, Lancaster Assembly of God.

**MERIDIAN, MISS.**—Evangelist Grady Adcock was with us for three weeks. Several were soundly converted, including some men who had attended the church for years. The Spirit of the Lord was present and the people worshiped the Lord at the altar with great liberty.—Florence Galle, Secretary, East End Assembly of God. (Aaron M. Wall is Pastor.)

**MER ROUGE, LA.**—For the past four years I have pastored the Bonnie Idee Assembly. God has blessed us and the Sunday School attendance has increased to an average of 65. We have finished the auditorium, put in new pews and butane heater which are all paid for. I have now resigned the Bonnie Idee Assembly to begin a new work.—Vashti Smith, Box 415, Sterlington, Louisiana.

**ALABASTER, ALA.**—Evangelist R. A. Sherrill of Farmington, Mo. was with us from March 1—13. Each night the church was packed and the Spirit of God moved in our midst in a wonderful way. Several cases of deafness were healed as well as other diseases and afflictions. Several were saved and filled with the Holy Spirit. The church was wonderfully blessed and edified.—George E. Walters, Pastor.

**LAKE CHARLES, LA.**—The power of God was manifested during the meeting with Evangelist Joe Mazzu of Houston, Tex. Ten were saved, eight filled with the Holy Spirit, 11 baptized in water, and 18 united with the church. Many testified to bodily healing. The Sunday School reached a record attendance of 140. We have invited Evangelist Mazzu to return for another meeting.—Nelson Woodcock, Pastor, First Assembly of God.

**BAUXITE, ARK.**—On April 3, we closed a successful two-week meeting with Evangelist and Mrs. Bob McCutchen of Austin, Tex. It resulted in a greater spiritual awakening than this church has experienced in many years. Thirty-seven were saved or reclaimed, and 14 were filled with the Holy Ghost. Many testified to healing of various ailments. Four were definitely delivered from the tobacco habit. The saints were revived and greatly encouraged.—William L. Lewis, Pastor.

**CERES, CALIF.**—We had an old-fashioned revival with Evangelist and Mrs. Bob Alsop of Oklahoma City, Okla. Our hearts were thrilled as they sang and played each evening, and our people were stirred by the anointed preaching. Around 17 were saved, four were filled with the Holy Spirit, and many were refilled. A number were healed by the power of God. The Sunday School climbed to 210 in attendance.—G. W. Alsop, Pastor, Glad Tidings Assembly of God.

**HOUSTON, TEX.**—We had a three-week meeting at the Magnolia Park Assembly of God with Dr. Otis Moore as the evangelist. Brother Moore's preaching was mightily anointed by the Holy Spirit. Several received outstanding healings. Brother Moore has been a Baptist minister for a number of years. He received the baptism of the Holy Ghost last New Year's Eve at our church and the Lord is blessing his ministry.—E. M. Yeats, Pastor.

**DAWSON, GA.**—We had a wonderful meeting with Evangelist Roy Wasdin of Tampa, Fla., a converted prize fighter. People came to the altar each night, and three received the baptism of the Holy Ghost. The Spirit of God moved mightily. The saints were refreshed and many sick were healed.

After 26 months of pastoring the church here, I have resigned to enter the evangelistic field.—Jack Fowler, Pastor.

**PURDON, TEX.**—On March 27, we closed a two-week meeting with Evangelist and Mrs. G. D. Zercher of San Antonio, Tex. Twenty came forward for salvation, and one received the baptism of the Holy Ghost. The attendance was good despite bad weather during part of the meeting.—O. H. Dockray, Pastor, Jester Assembly of God.

**SHREWSBURY, PA.**—The four-week meeting with Evangelist and Mrs. Andrew Basell was well attended. Around 25 found Christ as their Saviour, and one received the baptism of the Holy Ghost. Many new people attended and some of them were saved. We broke our Sunday School record of 167.—Alfred D. Boyd, Pastor.

**CLEVELAND, TEX.**—God gave us an old-fashioned Holy Ghost meeting with Evangelist Harlan T. Pate of Houston, Tex. Quite a few young people were saved and filled with the Holy Spirit. A number were refilled with the Spirit. Our people were greatly helped by Brother Pate's messages.—C. M. A. Cowey, Pastor, Hi-Way Tabernacle Assembly of God.

**FAIRVIEW, OKLA.**—The Lord was certainly good to us during the meeting with Evangelist and Mrs. James H. Black from New Mexico. Thirty-four came to the altar for salvation, and we broke the Sunday School record with 279 present. One of the converts was a young man hitch-hiking his way across the country. The people with whom he was riding let him out at our church corner (our church is in the country) and he was drawn to the church by the music. He was saved that night. A few nights later the Lord healed him of a stiff leg and other injuries. To God be all the glory.—Doyt C. Allen, Pastor, Midway Assembly of God.

**BLOOMSBURG, PA.**—We are praising God for His visitation upon us during a three-week meeting with Evangelist Robert Wallace of Portland, Me. Many new people attended our church for the first time, and a number of these were saved. Several testified to bodily healing, and 17 were baptized with the Holy Spirit. One lady received the Baptism as Brother Wallace and the pastor laid their hands on her for healing of a sinus condition. Many of the people who received the Baptism were converted in the Clifton Erickson meeting last summer. Because of overcrowded conditions, we are forced to enlarge our building.—George Butrin, Pastor, Glad Tidings Pentecostal Church.

**DODGEVILLE, WIS.**—On June 23, 1954, we opened a church in this town of 2,500 people. God has been with us in this pioneer effort. In March, we had a meeting with Evangelist W. F. Bastian, and God poured out His Spirit upon us. Even before the meeting, God began to fill believers with the Holy Spirit. During the meeting, 25 received the Baptism, eight were born into the kingdom of God, and many received remarkable healings. The town was stirred with the reality of the Pentecostal message.

The Sunday School is growing. We now have an enrollment of 75, and we have had as many as 84 in attendance. We have two departments and seven classes. We are making plans for two more classes. We are looking to God to guide us in a building program. The store building is too small, and we have four classes in the parsonage.—Bob Streblov, Pastor.

**POTTSVILLE, ARK.**—The blessing of God was poured out upon us during the meeting with Evangelist and Mrs. L. B. Findley. Six were saved and three received the baptism of the Holy Ghost.

On March 20, a road block was set up for a seventeen-year-old boy from Georgia who had broken out of jail. He was caught at Russellville, Ark. with a stolen car. C. G. Owen, pastor of the First Assembly of God in Russellville, and some of his young people went to the jail and obtained permission to talk and pray with this boy. As a result, he was gloriously saved. One of the young men got permission from the sheriff to bring him to our revival. The sheriff handcuffed the boy to the young man who was responsible for him and they came to church together and sang in the choir. Later they went to the altar and the Lord filled him with the Holy Spirit. An offering was taken to purchase a Bible for him. The next morning he was taken back to Georgia.—Virgil G. Price, Pastor.

**TRAIL, B. C., CANADA.**—The Trail Pentecostal church recently co-operated with other full gospel churches in this vicinity in a meeting with Evangelist and Mrs. John W. Higginbotham of Cleveland, Ohio. Nearly two months before the meetings began, union prayer meetings were begun. These weekly prayer meetings fostered a lovely spirit of fellowship and paved the way for the united effort. The meeting was held in a large hall. We appreciated Brother Higginbotham's sincere and Bible-filled preaching. Several sought the Lord for salvation and a number were reclaimed. Many testified to being healed of various afflictions.—C. D. Postal, Pastor.

**WICHITA, KANS.**—The Spirit of God was outpoured in abundance during our recent meeting with Evangelist Byron Lee Wright and Musician Paul Myers. Many received Christ as Saviour, others were gloriously filled with the Spirit, and a feeling of expectancy prevailed throughout the entire meeting. The move toward God among the young people was especially heart-warming.

A highlight of the meeting was an "all-night Jubilee Meeting" with featured singers and musicians coming from surrounding towns and cities. We also had a water baptismal service, preceded by a TV broadcast and a two-by-two coverage of various parts of the city by the "Soldier Squad" distributing literature and advertising the meeting.

God's power was present in every service as a result of much prayer. We prayed before the meeting began, and also had prayer meetings each morning during the meeting. We are indeed grateful to God for this mighty visitation of His Spirit upon our church.—J. Boyd Wolverton, Pastor, Central Assembly of God.

## COMING MEETINGS

Notices should reach us three weeks in advance, due to the fact that the Evangel is made up 19 days before the date which appears upon it.

**LENNOX, CALIF.**—Assembly of God, begins June 5; Evangelist Florence Boucher.—by O. D. Burkett, Pastor.

**NEWPORT, PA.**—Assembly of God, began May 17; Evangelist Naomi Rice, Chambersburg, Pa.—by Lloyd E. Kipp, Pastor.

**EL DORADO, ARK.**—Bethel Chapel, June 5—19; Evangelist Erling Saxelid, Ceres, Calif. (S. E. Wreyford is Pastor.)

**NORTH KANSAS CITY, MO.**—June 5—19; Evangelist Gilford Gibson, Marshall, Mo.—by Robert F. Cunningham, Pastor.

**HATTIESBURG, MISS.**—First Assembly of God, May 24—June 5; Evangelist and Mrs. Carl E. Perry. (David Pearce is Pastor.)

**BRISTOL, PA.**—Bristol Pentecostal Church, Wood and Walnut Sts., began May 10; Evangelist and Mrs. Stanley Cooke.—by A. A. Marinacci, Pastor.

**COBOURG, ONT., CANADA.**—Glad Tidings Tabernacle, 215 King St. W., May 22—June 5; Evangelist J. B. Woolums, Carlisle, Pa. (Clayton Warriner is Pastor.)

**TAMPA, FLA.**—Glad Tidings Assembly of God, 610 E. Floribaska Ave., began May 22; Evangelist Quentin D. Edwards, Garland, Tex. (H. M. Snow is Pastor.)

**PORTAGE, WIS.**—Portage Gospel Tabernacle, Cor. Cook and Adams Sts., May 31—June 12; Evangelist and Mrs. Joel R. Palmer. (O. J. Hanson is Pastor.)

**ROSEBURG, OREG.**—Assembly of God, June 7—12; children's revival with Evangelists Virgil and Edythe Warens. (Vernon Klemin is Pastor.)

**OKLAHOMA C. A. CONVENTION.**—District Tabernacle, Oklahoma City, Okla., June 13—15; T. F. Zimmerman, speaker.—by Thurman McDonough, District C. A. President.

**LIBERAL, KANS.**—South Town Assembly of God, W. Wilson St., May 29—June 12; Evangelists Moses and Ruth Copeland, Holton, Kans.—by H. T. Rule, Pastor.

**HOQUIAM, WASH.**—Bethel Temple Assembly of God, 716 M. St., begins May 24; Evangelist and Mrs. Johnny Hoskins, Prineville, Oreg. (B. B. Robeson is Pastor.)

OPELIKA, ALA.—First Assembly of God, May 29—June 12; Evangelist and Mrs. Forrest Whaley, Tampa, Fla.—by C. E. Simms, Pastor.

ORD, NEBR.—Assembly of God, May 8—22; Evangelist and Mrs. Philip Palser, Big Springs, Nebr.—by Paul Clark, Pastor.

ST. CHARLES, MO.—Assembly of God, May 22—June 5; Evangelist William L. Stephens, Sutherlin, Oreg. (Von Duke Kelly is Pastor.)

BLOOMINGTON, IND.—Assembly of God, May 25—June 5; Sunshine Evangelistic Party, Covington, Ky. (Paul Evans is Pastor.)

MAXWELL, NEBR.—May 24—June 5; Evangelist and Mrs. M. L. Woods, Long Beach, Calif.—by Jim D. Mayfield, Pastor.

BRAWLEY, CALIF.—Assembly of God, began May 17; Evangelist and Mrs. Oran Duncan.—by Vernon H. Ragsdale, Pastor.

GRAND RAPIDS, MICH.—Woodmere Gardens Tabernacle, 953 Spencer St., May 31—June 12; Evangelist J. F. Pepper. (Harvey A. Krist is Pastor.)

WINCHESTER, VA.—First Assembly of God, 455 N. Cameron St., begins June 1; Evangelist C. Stanley Cooke.—by Herman W. Fry, Pastor.

SAN BERNARDINO, CALIF.—Bethel Temple, begins June 5; Evangelist Velma Lackey, Modesto, Calif.—by Thomas Ming Sr., Pastor.

CALICO ROCK, ARK.—Assembly of God, begins June 5; Evangelist Jimmy Wischart, Phoenix, Ariz.—by S. A. Sublett, Pastor.

VANDALIA, ILL.—Assembly of God, May 29—June 12; Evangelist Norman Hays, Fort Dodge, Iowa.—by Jack Roe, Pastor.

MEMPHIS, TENN.—Tent meeting, located at Hollywood and Matthews Sts., begins May 27; Evangelists Bob Bryson and Kenny Foreman. (W. G. White is Pastor.)

BENTON HARBOR, MICH.—Bethel Assembly of God, Cherry and Cedar, May 26—June 12; Musical Vanderploegs, Toledo, Ohio. (Arnold Q. Hashman is Pastor.)

ASHLAND, KANS.—Dedication of Ashland Assembly of God, June 3; V. G. Greisen, District Superintendent, speaker. All former pastors invited.—by Everett Lee, Pastor.

DURHAM, N. C.—Tent meeting located at Lakewood Park, Chapel Hill, Rd., May 26—June 19; Evangelist A. A. Allen. Full gospel churches co-operating.—by H. M. Harrison, Chairman.

MOUNT EPHRAIM, N. J.—Union meeting at Community Auditorium Building, W. Kings Highway, June 3—12; Evangelist Morris Cerullo. Ten Assemblies of God churches co-operating.—by Ernest E. Edwards, Chairman.

MISSISSIPPI DISTRICT YOUTH CAMP—District Camp Ground, Hurley, Miss., June 6—10; Harold Tyus, camp evangelist. For further information write District C. A. President, R. H. Broadhead, Box 2103, Meridian, Miss.

Near SEARCY, ARK.—40th Anniversary Homecoming of Searcy Mission Assembly of God, Route 5, June 7. H. E. Shaw, District Secretary, speaking at 10 a.m. Afternoon service at 2 with former pastors participating; 6:30 p.m. service with young people in charge; and evening service at 7:30.—by Floyd Ashpole, Pastor.

BOYD, TEX.—Begins May 23; Evangelist E. E. Pendergrass. (Marvin M. Otwell is Pastor.)

WRAY, COLO.—Assembly of God, May 24—June 12; Evangelists Carl and Edna Goodwin, Pomona, Calif.—by D. Taylor Holden, Pastor.

EASTERN BIBLE INSTITUTE COMMENCEMENT ACTIVITIES—Maranatha Park, Green Lane, Pa., May 29—30. Baccalaureate on Sunday, May 29, at 2:30 p.m.; Andrew Stirling, Superintendent of North Carolina District, speaker. Commencement Musicale on Sunday, May 29, at 8 p.m. Commencement on Monday, May 30, at 2:30 p.m. Dorothy Johnson and Phillip Bongiorno, student speakers. Mixed choir and band directed by Valdeko Kangro, Music Director, will participate in all three services.—by Milton T. Wells, President.

### DISTRICT COUNCILS

TEXAS DISTRICT COUNCIL—First Baptist Church, Longview, Tex., June 6—9; Bert Webb, Springfield, Mo., guest speaker.—by E. B. Crump, District Secretary.

EASTERN DISTRICT COUNCIL—Simpson Methodist Church, 21st and Sassafras Sts., Erie, Pa., June 7—9; C. M. Ward, guest speaker. For reservations write host pastor, C. E. Bell, 1404 Patterson Ave., Erie, Pa.—by Adolphus T. Smith, District Secretary-Treasurer.

LATIN AMERICAN NORTH CENTRAL CONFERENCE—First Assembly of God, Joliet, Ill., May 27—28; D. Bazan, Superintendent, guest speaker. For accommodations write J. J. Martinez, 1209 W. 11th St., Gary, Ind.—by Neftali M. Solis, Presbyter.

### CAMP MEETINGS

YAKIMA VALLEY CAMP—Agricultural Bldg., Central Washington Fair Grounds, Yakima, Wash., June 13—26. Missionary Rally, June 19, 3 p.m. Clyde A. Henson, speaker. Carl O. Gunderson, Wapato, Wash., Camp Chairman.—by E. D. Greeley, Union Gap, Wash., Camp Secretary.

Near FAIRFIELD, TEX.—Annual Camp Meeting on grounds of Daniel Memorial Orphanage, midway between Fairfield and Palestine, Tex. on Hi-way 84, July 13—23; Talmage Butler, speaker. Old-fashioned "grove meetings" to precede the regular services in large tabernacle. Camping facilities and accommodation in nearby motels.—by Roy W. Ditto, Secretary.

### NEW ADDRESSES

Pastor J. Merrill Rayner, Box 381, Orange, Va. D. Fred Leader, Box 10353, Raleigh, N. C. "After five years on evangelistic field, am pioneering a new church here."

Jack C. Fowler, Box 201, Gardendale, Ala. "Resigned church at Dawson, Ga. to enter evangelistic work. Will travel in trailer."

Burton W. Pierce, 807 Cowlitz Way, Kelso, Wash. "Pastoring Kelso Assembly of God."

Don D. Duvall, 1213 N. Cleveland, Russellville, Ark. "Resigned church near Russellville, Ark.; re-entering evangelistic field June 1."

Pastor and Mrs. Gerald L. Logsdon, Assembly of God Tabernacle, Box 365, Cedar Falls, Iowa. G. E. Strickland, Box 1073, Anderson, S. C. "Pastoring Homeland Park Assembly."

C. A. Weaver, 2215 Madison St., Davenport, Iowa. "Pastoring West Side Assembly."

Stephen Bogdon, 2602 N. 6th St., Philadelphia 33, Pa. "Resigned church in Cambridge, Ohio to enter full-time evangelistic work."

L. O. Waldon, 3026 Derbigny St., New Orleans 20, La.

Evangelist and Mrs. Watson Argue Jr., % Calvary Temple, 6810—8th Ave. N. E., Seattle 5, Wash.

Arthur H. Graves, 1346 N. Main, Springfield, Mo. "Resigned as President of South-Eastern Bible Institute."

Beulah Bills, Box 608, Chambers, Ariz. "Missionary to the Indians."

Evangelist and Mrs. W. L. Stephens, Box 673, Sutherlin, Oreg.

Lester G. Searles, 2005 W. Keim Dr., Phoenix, Ariz. "Pastoring West Indian School Road Assembly."

Evangelist and Mrs. J. W. Jepson, 114 Third St., Ashland, Oreg.

B. F. Matthews, 3305 Fairview St., Fort Worth, Tex. "Pastoring First Assembly of God in Tioga, Tex."

Joe and Betty Hanna, 1022 N. Second St., Las Vegas, N. Mex. "Pastoring Assembly of God."

Mr. and Mrs. Kelso Allen, Box 121, Fort Smith, Ark. "Minister of Music and Religious Education at First Assembly of God in Fort Smith."

Frances E. Williams, 388 Boulevard Ave. N.E., Apt. 5, Atlanta, Ga.

Sherman D. Jones, Box 197, Lathrop, Mo. "Pastoring Assembly of God."

### OPEN FOR CALLS

#### PASTORAL

Beechley S. Bates, Box 293, Dierks, Ark.

N. B. Rayburn, 102 W. Dixie, Henryetta, Okla.

#### PASTORAL OR EVANGELISTIC

O. H. Brigran, Route 6, Box 665, Pensacola, Fla.

YOUTH AND CHILDREN'S MEETINGS  
Jesse Ray, 3032 Dekalb Dr., Decatur, Ga.

#### EVANGELISTIC

Al Crain, Route 1, Grandview, Mo. "Have tent and organ."

Mr. and Mrs. LeRoy Fleck, Route 12, Box 653-A, Houston, Tex.

W. R. Evans, Route 6, Box 360, Texarkana, Tex. "For calls in Arkansas, Oklahoma, Louisiana, and Texas."

Willard F. Latshaw, R.D. 1, New Kensington, Pa. Gene Jackson, Box 315, Hermitage, Ark.

Busse Evangelistic Team, 25 Knolls Crescent, New York, N. Y. "After September 1955."

Cyril R. Reynolds, % Ed Reynolds, 1211 Lincoln Blvd., Muscatine, Iowa.

Theodore A. and Mrs. Piper, 1504 Richmond Ave., Des Moines, Iowa. "We preach the Word, with signs following. Gospel music, singing, and piano specialties."

### MISCELLANEOUS

NEW CHURCH—We have opened a new church in Tupelo, Miss. known as Southside Assembly of God (Day-Brite Drive). If you have friends in this city, please send us their names and addresses.—Pastor and Mrs. J. C. Burks, 537 S. Church St., Tupelo, Miss.

NEW CHURCH—We are opening a new church in Sharon, Pa., located at 24 Chestnut St. If you have friends in the Farrell, Sharpsville, and Sharon area, please send us their names and addresses.—W. C. Harper, 726 Countyline St., New Castle, Pa.

### WITH CHRIST

RUSSELL S. MICHENER, 48, Fort Worth, Tex. went to be with the Lord April 17, 1955. Brother Michener was ordained in 1942. He was pastor at Bethel Tabernacle in Fort Worth for several years.

LEWIS A. HILL, 75, Punxsutawney, Pa. went to his heavenly reward March 20, 1955. Brother Hill had been in poor health for some time, and death was due to cerebral hemorrhage. Ordained in 1915, he enjoyed a long and fruitful ministry and pioneered a number of churches.

Hear C. M. Ward on REVIVALTIME . . .

HOLY TERROR (2 Cor. 5:11)

SERMON SUBJECT FOR MAY 29

SUNDAY 10:30 P.M. ABC NETWORK

