

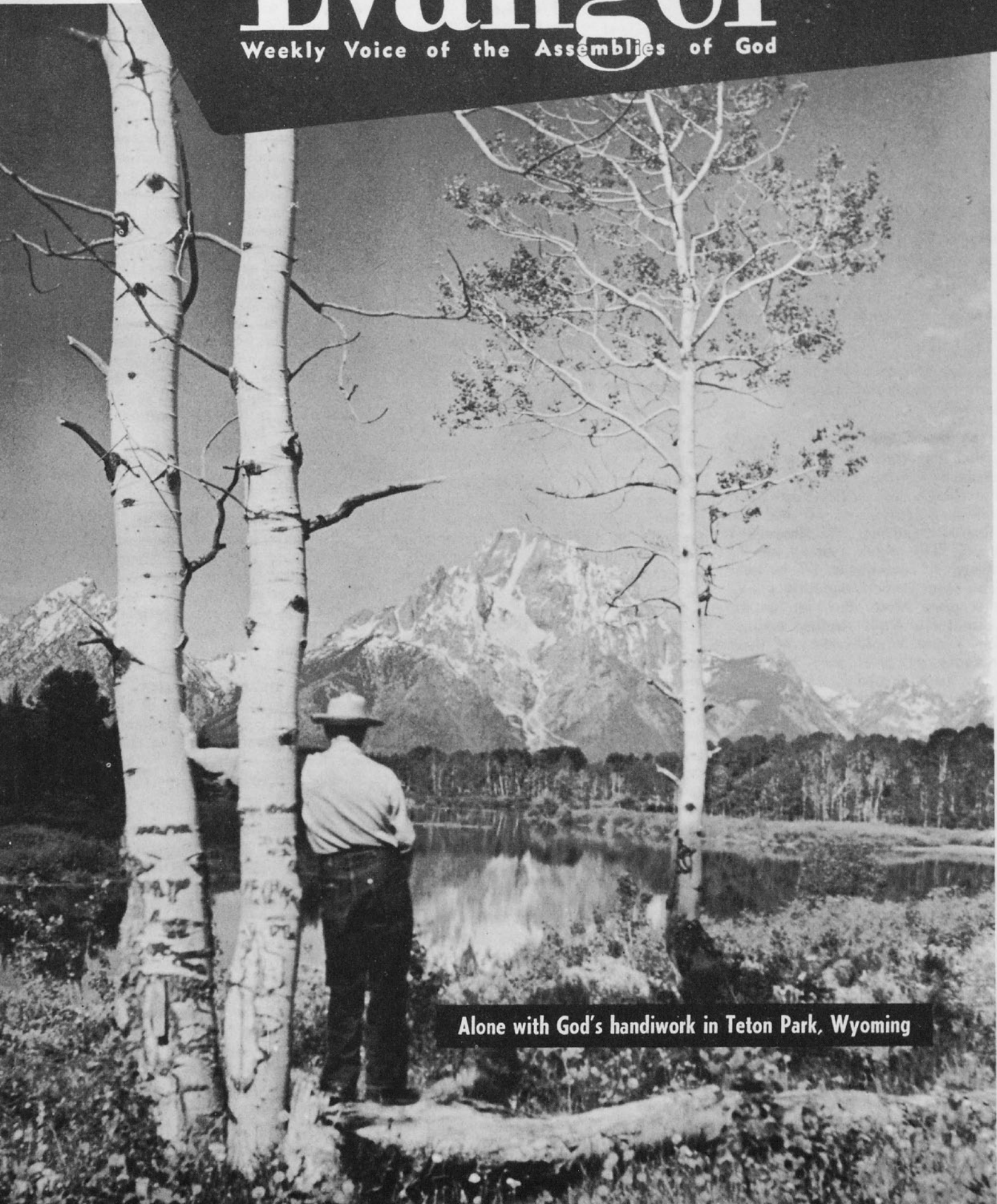
NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD OF HOSTS

The Pentecostal Evangel

Weekly Voice of the Assemblies of God

FIVE CENTS NUMBER 2137

APRIL 24, 1955



Alone with God's handiwork in Teton Park, Wyoming

PASSING and PERMANENT

NEWS BRIEFS FROM THE CHRISTIAN PERSPECTIVE

Prevention Cheaper Than Cure

The average criminal in the United States costs in taxes during his criminal career enough money to run a Sunday School of 100 pupils for ten years.

Bible-Reading Bill Defeated

Legislation to permit Bible reading in California public schools has gone down to defeat again. The measure was killed on a voice vote by the Senate committee on education, after a jam-packed hearing with spectators standing in the aisles.

No Law to Protect Gamblers!

There are plenty of Nevada laws to keep the gamblers from cheating the public, but the gamblers complain that they need a law to keep the public from cheating them. Two men were caught using Mexican coins in Nevada's legal slot machines, and no law could be found on which to prosecute them! Pity the poor gamblers!

Prayer at the Capitol

For the first time in 167 years of Congressional history, there is now a chapel at the Capitol. It is a small room about 17 feet square, just off the Rotunda, half way between the House and the Senate. The public cannot use it. No meetings or conferences will be held in it. The room is for Congressmen only—a quiet place where they can go for a few minutes of Bible reading, meditation, and prayer, in the midst of their busy schedule. Let us pray that the chapel may be well used.

It is good to know that many leaders in our national government are recognizing their need of divine help. Probably President Eisenhower set the trend when, on the day of his inauguration, he asked the great assemblage to bow their heads while he offered his own personal impromptu prayer. It is reported that all cabinet meetings at the White House are opened with silent prayer. Henry J. Dubester, chief of the General Reference and Bibliography Division of the Library of Congress, says that "if the materials were available to examine the cabinet meetings of the different administrations it is very doubtful whether any record of the use of prayer would be found previous to this administration."

When national leaders pray and sincerely endeavor to do God's will, the ship of state will sail the roughest seas in safety and America will be a blessing in the earth. For it is written, "Blessed is the nation whose God is the Lord."

Swedish Bishop Asks Revival of "High Church" Practices

Revival of "High Church" practices such as making the sign of the cross and more widespread practice of confession in the State (Lutheran) Church of Sweden was urged by the new Bishop of Stockholm, the Rev. Helge Ljungberg, in his first pastoral letter.

Streets Paved With Gold

Christians in the rest of the world will have to wait until they get to heaven to walk on streets paved with gold, but people in Quito, Ecuador, are already having that privilege. Jaime Serrano reports that he struck gold six years ago on his land in the suburbs of the city. To help finance his exploration of the mine, he sold gold-bearing sand to the city for paving purposes.

Praying for Prosperity

Laymen of Sanford, Maine, recently conducted a one-hour prayer period in all churches of the city for a return of prosperity.

Hard hit by the sale of the Goodall-Sanford textile company, the men of this industrial city decided to "make a move toward God" and pray for divine assistance. All church bells were rung for five minutes at noon and the men came to the churches for an hour of prayer.

Planes Safer Than Trains

W. K. Andrews, director of the Civil Aeronautics Board's Bureau of Safety Investigations, has stated that the nation's scheduled air carriers achieved a "remarkable" record in 1954 with a passenger fatality rate of .08 per 100 million passenger miles. The airlines carried an estimated thirty-five million passengers for twenty-one billion miles with only sixteen deaths, which was "lower than the rate achieved by the railroads in a number of years."

Will the "Iron Curtain" Rise?

The U. S. State Department has told the Soviet Union that if Russian churchmen are to be permitted to visit the United States, American churchmen should be allowed to visit Russia. At present visa applications are pending for three Russian prelates who would like to reside in this country to serve certain Russian Orthodox Churches in America. The applications are not likely to be granted unless Soviet authorities permit American preachers to visit their fellow-Christians behind the "Iron Curtain."

"Ever Learning . . ."

Since World War II, the American people have spent about twice as much for research as in all the previous years of our history, according to James R. Killian, President of the Massachusetts Institute of Technology. "It is a startling fact that our national level of research expenditure—approximately three billion dollars—is as much as our total budget a little more than a quarter of a century ago."

We are making remarkable discoveries in science, but how much are we learning about the more vital issues of love and hate, good and evil, life and death, heaven and hell? We are reminded of a statement made by the late Charles Steinmetz, one of the world's great scientists. He was asked along what lines of research, in his opinion, would the greatest ultimate development be seen. He replied: "The greatest discoveries will be made along spiritual lines. Some day people will learn that material things do not bring happiness and are of little use in making men and women creative and powerful. Then the scientists of the world will turn their laboratories to the study of God and prayer. When that day comes, the world will see more advancement in one generation than it has in the last four."

Until then, we shall be "ever learning, and never able to come to the knowledge of the truth" (2 Timothy 3:7).

Modern Views on Stealing

The seriousness of transgressing the laws of God and of man seems lost to many of the younger generation. Senator Hendrickson of New Jersey recently reported that many young people consider it "antisocial" to steal and rob, but no great crime.

Hendrickson's disclosures were the result of a questionnaire study made by Farleigh Dickinson College of 2,500 high school and 1,000 college students in New Jersey. He reported some of the students said stealing is all right "if no serious damage is done" or "if you can get away with it."

Baptists Invited to Moscow

Three U. S. Baptist leaders have been invited to preach in Moscow. If they accept, it will mark the first time since before World War I that U. S. Baptist clergymen have filled Russian pulpits. The invitation came from the All-Soviet Council of Evangelical Christians, a body that is predominantly Baptist.

To Print Bibles in Russia

It is reported that the Seventh-Day Adventists in the Soviet Union (now numbering about 100,000) have obtained permission to publish Bibles and religious literature in Russia for the first time in twenty-eight years.

Sanctifying Ourselves

ONE MORNING NEARLY TWENTY-FIVE years ago I stood with a group of young men at the Glad Tidings Bible Institute in San Francisco waiting for the doors to open for breakfast. While we waited we sang a chorus popular at that time, "I know the Lord laid His hand on me." It's grand to feel like that, and especially if one is a student in a Bible school. But we do not always sufficiently realize the stern necessity of keeping our own hands upon ourselves. The Bible calls it "sanctifying ourselves." The priests failed in this in the revival under Hezekiah, and were temporarily excluded from their privileges (2 Chron. 29:34).

As I recall that morning in 1930, I wonder where all that fine group of brethren are today. Many, I am sure, are filling a useful place in the ministry. (They may even read these lines and remember the occasion.) Some, perhaps, may have failed—not because the Lord had not called them, but because somehow they lost out in personal consecration. They failed to sanctify themselves.

Timothy was a young preacher with an exceptionally helpful family background of Christian training in the home. Besides that, he possessed a gift for the work of the gospel, divinely bestowed through the laying on of hands. Nevertheless Paul deemed it necessary to urge Timothy to "purge himself" and to "flee also youthful lusts" if he wished to be sanctified enough to be fit for the Master's use (2 Tim. 2:21, 22).

In my experience I have sometimes found that exhortation to self-discipline is regarded as an indication of lacking Pentecostal "fire." I have been told that what is needed is zeal for soul-winning, and fervent preaching and praying. I am all for plenty of zeal and fervency—I wish we might have more of it—but I have lived long enough to remember tragic moral and spiritual shipwreck among numerous Christians who possessed abundance of gifts but little stability of character. The moderately gifted man will accomplish more in a lifetime if he has learned to sanctify himself than will his brilliant, but unsanctified, brother.

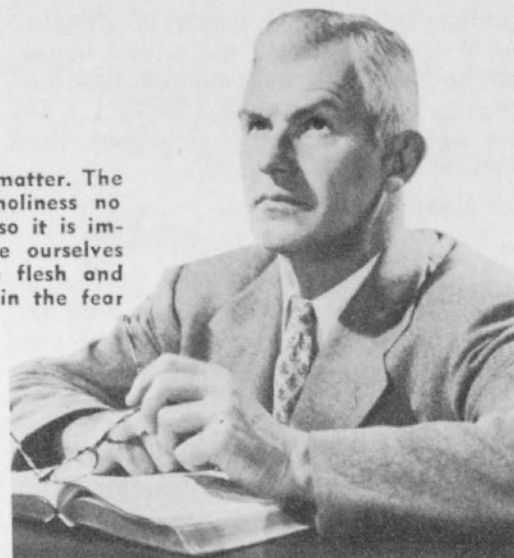
Timothy's father in the faith, Paul,

is very outspoken about how he sanctified himself lest, after preaching to others, he should become a castaway and be rejected by the Lord. "I run the race then with determination. I am no shadow-boxer, I really fight! I am my body's sternest master, for fear that when I have preached to others I should myself be disqualified" (1 Cor. 9:26, 27, Phillips). The words indicate strenuous personal effort and care. They remind us of our Lord's words about sometimes having figuratively to cut off a hand or pluck out an eye (Mark 9:43-48)—so stern is this business. In Paul's case it was not enough to feel a deep conviction that God had called him from his mother's womb. He recognized the possibility of failure to achieve that for which Christ had so remarkably laid hold upon him, unless he gave a personal response by "reaching forth" and "pressing towards" (Phil. 3:12-14). *In all our sanctification we have to co-operate with God.*

Even Christ sanctified Himself (John 17:19). It is to be carefully understood that for Him the word means literally and exclusively that He consecrated Himself. With our Saviour there was no thought of self-cleansing. He was without sin. But there was the sublime act of His perfect response to His Father's good pleasure. The Father had sanctified and sent Him into the world (John 10:36), but the fulfillment of the Divine plan came to pass through the willing co-operation of the Son. In that sense our Lord deliberately sanctified Himself for our sake.

For us, too, the sanctifying of ourselves means complete consecration. It is the presenting of ourselves as a "living sacrifice" (Rom. 12:1). But in our case more is necessary than consecration as an act of devotion, however intense. We are

Sanctification is a serious matter. The Bible says that without holiness no man shall see the Lord—so it is imperative that we "cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God."




called to separate ourselves from all known sin and all recognized hindrances. We have to "lay aside every weight," and by an act of our own wills we have to "cleanse ourselves" from all filthiness of the flesh and spirit, perfecting holiness in the fear of God (2 Cor. 7:1).

The Blessed Hope of our Lord's coming, and the fact that one day we shall be like Him (1 John 3:2, 3), is not ground for an easy complacency that lulls us into the idea that although we fail to sanctify ourselves now it will be all right somehow in that day. Rather, this Blessed Hope of believers is the very reason for us to purify ourselves, even as He is pure. Our Master certainly taught the same sanctifying truth in His parables (Matt. 25:1-30).

Long experience in teaching holiness among Pentecostal people all over the world has convinced me that this side of the doctrine is the most neglected and misunderstood. Far be it from me to minimize the glorious truth of sanctification by faith, the truth that Christ Jesus is made sanctification unto us (1 Cor. 1:30). We know the tremendous spiritual exhilaration, to say nothing of the mental and emotional relief, when we first grasp by faith the possibility of a victorious life through an indwelling Saviour and see something better than the long, weary struggle in our own strength. This, truly, is our sanctification through the Spirit. Great and fruitful religious movements have embodied this testimony as a vital part of the gospel, and the power that so often has accompanied it has even been confused with the baptism in the Holy Spirit. We know better. We understand that the baptism in the Spirit is not a sanctifying crisis but rather an endowment with power for service. But for that very reason we need a continuous and ever-deepening sanctification to accompany our Pentecostal gifts. And perhaps, most of all, we need to sanctify ourselves.

I have said that this is misunderstood in the first enthusiasm of grasping sancti-



LOYALTY CAMPAIGN

APRIL 24

*Bible—Source of
Unfailing Strength*

fication by faith. It seems to me that some of our sweetest and richest hymns on holiness have perpetuated the doctrinal confusion. Before me as I write are exquisite lines by none less than Frances Ridley Havergal—

*“Holiness by faith in Jesus;
Not by efforts of thine own.”*

If that means that we are dependent upon Divine grace to provoke our efforts, I agree. But if it means that our own willing effort has no part in our holiness then I am compelled to disagree entirely. We so easily confuse “faith” with inaction on our part, and talk about “leaving it with the Lord” when He most certainly waits for us to co-operate with Him. I am inclined to believe that with all of us the weakest part in really entering into true holiness is what the old Puritans called the “practick part.” It lies in this essential effort of sanctifying ourselves. The scriptures quoted above are sufficient evidence that it is an important aspect of the truth. No doctrine of our salvation is complete that fails to do justice to the will of God and the will of man working together to fulfill the eternal purpose through Christ Jesus our Lord.

Fanny Crosby's Secret

Allen Bowman

WHEN FRANCES JANE CROSBY WAS SIX weeks old, a blundering doctor used the wrong poultices to reduce inflammation in her eyes, and ruined her eyesight. The vague sense of light and color that remained, faded away in the course of years. Through most of the nineteenth century and on into the twentieth, she spent her years in total darkness until she died in 1915 at the age of 95.

And yet, far from blaming the doctor, she used to insist with the utmost sincerity, “If perfect earthly sight were offered me tomorrow, I would not accept it!” She was noted for her unflinching cheerfulness.

How did Fanny Crosby achieve such inner triumph?

Certainly not by avoiding trouble, for loss of vision was only one of many grievous disappointments that came to her. A girl of boundless ambition, she grew up feeling stranded and helpless because her widowed mother so long delayed sending her to a school for the blind. She became so blue at times that she would go off by herself to ask God if He had no place for her in the world. In her small New York village there was little understanding of her problem. For years her intense thirst for knowledge

went unslaked. Night after night she cried herself to sleep.

Physical and emotional upsets continued for some time, even after she entered the Institution for the Blind in New York City at the age of fifteen. The first poems from her pen were of little worth. At first the school authorities suppressed her urge to write. Although she became a teacher and had some success with secular songs, still she hadn't found herself. Her marriage to Alexander Van Alstyne, a blind musician, didn't help. “He had his faults,” she explained with characteristic mildness after his death. She was saddened, too, by the death of her only child.

Beset by a variety of frustrations, Fanny didn't begin her career as a hymn writer until she was 44.

As a matter of fact, it was the very difficulties in her life that opened the door to Fanny's victory over herself. A remark she made at the age of 90 gives us the key: “Many sorrows which have been heart-rending have crossed my path, but out of my Gethsemane I have reached Olivet. . . .”

How did her Olivet become a reality? Through her simple, unwavering faith in God. She learned to take every experience in life as a gift from a loving Hand. She came to accept even her blindness as a mercy. It gave her imagination free rein. It brought friends to her by the score—famed musicians like Ira D. Sankey and P. P. Bliss, evangelists like D. L. Moody, political leaders like Cleveland and Polk. Above all, it sheltered her from the distractions that would have interfered with her writing.

Her faith manifested itself in a remarkable prayer life. Even as a little girl fleeing to her Lord for comfort, she would rise from her knees with the assurance that He would not disappoint her. Intense, continuous supplication for intellectual light seemed long unanswered—but presently she found herself in the Institution for the Blind. Then came the years of seeking for wider usefulness. On into middle life she prayed. Then, one memorable day, she met W. B. Bradbury. He said he had long wanted to see her. Would she write a hymn that he might set to music?

The question fanned her waiting talent into flame. In three days she returned with the song that begins:

*“We are going, we are going,
To a home beyond the skies,
Where the fields are robed in beauty,
And the sunlight never dies.”*

Mr. Bradbury supplied the music and had the composition published. It was her first real hymn. Her prayers were answered. “I had found my mission,” she later exulted, “and was the happiest creature in all the land.”

Thus she learned the secret of patient waiting on the Lord. When the urge to write came over her, she would sit quietly and pray. The result was an outpouring of hymns that have been sung around the world. The first to win acclaim on both sides of the Atlantic was “Pass Me Not, O Gentle Saviour.” There followed such simple but heart-warming gems as “Rescue the Perishing,” “Blessed Assurance,” “Close to Thee,” and “Saviour, More Than Life to Me.” They seem destined to live on and on.

Her trustful spirit found its anchorage in the Word of God. At this point her grandmother played an essential part. When Fanny was a child, that good woman would take the little girl on her knee and read long passages of Scripture aloud. “It was Grandma who brought the Bible to me, and me to the Bible,” she remarked in after years. She learned by heart several Old Testament Books and most of the New Testament. Down through the years God spoke to her as friend to friend through those sacred Scriptures.

Such is the secret of Fanny Crosby's radiant life. Her unquestioning faith, perfected by suffering, turned her night into day. Of her well-known song, “Never Give Up,” she once said: “There is a great and wonderful truth embodied in these words. The whole victory of life is in them—‘Trust in the Lord and take heart.’ That means the exercise of courage, the consciousness of being linked to One mightier than ourselves. . . .”

THE PENTECOSTAL EVANGEL

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"Sunshine Saints"

We may be small when we emerge from the furnace of God, but we shall be as pure gold.

W. E. Emanuel, Durant, Florida

"That ye may approve things that are excellent; that ye may be sincere and without offence till the day of Christ" (Phil. 1:10).

THE TERM "SINCERE" IN THIS PASSAGE is compounded of two Greek words, *heile*, meaning sunlight, and *krino*, to judge, try, distinguish. So this verse means "that ye may be found pure when unfolded and examined by the sun's light." Certainly every believer should be pure in heart; he should have no hidden motives, no impure lusts, no selfish purposes. He should be free from all taint of envy, pride, and self-seeking. We may not all be brilliant and possess a scintillating personality—in fact, we may have but few gifts, either natural or imparted. But we can and must be pure, for only the pure in heart shall see God.

The rays of the earthly sun will reveal blemishes and impurities in a great many things which, in an indoor light, appear to be flawless. I passed a place where the manufacturers of a nationally known brand of paint were testing their product. Out under the open sky were a number of long racks, upon which were hung hundreds of thin, wooden slats that had been painted every hue in the color scheme. They were hung there to be tested by the elements for durability and fastness of color. We Christians are like those pieces of painted wood. We, too, are exposed to the rays of the Sun of Righteousness, whose eyes are a flame of fire.

Many believers are content with the *status quo*, spiritually speaking—they want things to remain just as they are. They fear that more light would require them to deepen their consecration. They would have to assume more responsibility for the light given, and this they do not want. But there simply is no way to be a saint without paying the price; the furnace and the cross are a part of that price. God's people shall be "purified, and made white, and tried."

The fires of God are exceedingly hot, but they purify; there is no dross left in the overcomer. No artificial product ever comes out of His furnace. *We may be small when we emerge, but we shall be as pure gold.*

Christians who live in the shadows of the world and shun the revealing rays of the celestial Sun have not submitted to the Lord's refining process. They

"compare themselves among themselves" and the Bible says that in so doing they are not wise. Don't be satisfied with having the approval of men. God's standard for you may be higher. Let your daily prayer be: "Search me, O God, and know my heart: try me, and know my thoughts: and see if there be any wicked way in me, and lead me in the way everlasting" (Psa. 139:23).

A minister, calling on one of his members, found her hanging out the family wash. He remarked how white and clean the garments looked. During his visit, however, it began snowing, covering everything with a blanket of white. When the pastor was leaving, the woman said, "My wash does not seem so white now, with the snow all around."

"Ah, no white can stand against God Almighty's white!" the minister replied.

Job did not know how unclean he really was until he saw the Lord. Then he abhorred himself, and repented in dust and ashes. Isaiah had an awe-inspiring vision of Jehovah on His throne, high and lifted up. Immediately he fell on his face and cried, "I am a man of unclean lips: for mine eyes have seen the King, the Lord of hosts." Oh, to come into the light of His glorious presence! There is nothing like a vision of Christ's purity and love to bring us to our knees and lay our hearts bare. There is no substitute for the Great Refiner's fire, or the Heavenly Father's chastening, to make us pure enough to reflect the Sun of Righteousness.

The saint whose life is pure will not live in the shadows. His soul will love the light and welcome its revealing rays. Gladly he will bare his bosom to the divine X ray. "For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved. But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God" (John 3:20, 21).

Every day I see a palm tree that is overshadowed by a large oak. That palm has grown, tired of its shadowy existence, and has curved upward and outward to the light. Its trunk is bent, but its branches are in the sunshine. So it is with the consecrated saint. He is no spiritual cave-dweller, who must be

(Continued on page eleven)

DAD, LET'S TALK ABOUT

When you
and
Mom
were
young



Let's talk about those old days when young people kept out of trouble because they were so busy. When there was wood to chop, kindling to bring in. When even lacing one's shoes was twice the chore it is today! There were lamps to clean, and young daughter served her apprenticeship with the sad-irons, heated alternately on the kitchen range.

Parents may speak warmly of the good old days, but the same parents are the ones who have worked and saved to bring about the world modern young people are growing up in. If your Freddy doesn't have to chop wood, it's because you prefer the automatic gas furnace to "Burwood's Beauty Patented Draft Heater." If you're honest, you'll admit a secret wish that you could have had in your youth some of the things young people enjoy today.

Take the wide-awake-and-doing youth program in our churches. You'd have been thrilled, wouldn't you, if you could have had today's colorful *C. A. Herald*, or a leadership manual like the *C. A. Guide*. If you managed to get to college, wouldn't you have appreciated your church remembering you by putting you on its mailing list for a publication like the *Campus Ambassador*—free? And whether you served in the Spanish-American War, or World War I, you may well regret that there was no bright servicemen's paper in servicemen's language to direct you to Christ, as *Reveille* does today.

All these services and many others the National Christ's Ambassadors Department carries on as a matter of course—for *your* young people. Every parent and friend of youth has said, "I want my youngster to have opportunities I *didn't* have." The National C. A. Department is providing privileges in the realm of Christian activity and service you certainly want them to have. Support this vast ministry generously in the annual fund drive on C.A. Day, April 24. The C.A. Day offering is the financial backbone of our national youth program.

EVANGELIZING IN FRENCH WEST AFRICA

DAVID AND CLAUDIA WAKEFIELD

THE LORD HAS DONE SO MANY WONDERFUL things for us at Bassari, French Togo, that our hearts are overflowing with joy. Recently several of our Bible School students were sent to the surrounding villages to preach the gospel. (Each student is responsible for three or four villages in his particular area.) All of them came back with wonderful reports of God's blessing. In all we are reaching thirty-seven villages currently with a group of twelve workers.

Nassam, one of the young men who was saved at the church some time ago, visited his home village to spread the good news to the people there. Some time later, it was our privilege to visit that village. To our surprise, as soon as we arrived the people began bringing their fetishes and jujus for us to burn. There in a village where white men had never been, several of the people already had been saved through the testimony of young Nassam! The chief of the village was very interested in the gospel and begged that we hold regular services there.

* * *

Recently we had two baptismal services in which twenty-six believers were immersed, among whom was a chief from a nearby village. Before he was saved, this man had been a witch doctor—a great fetish man, as the people called him.

Now, through the power and grace of God, he is a loyal Christian and has nothing to do with jujus and fetishes. His village church is always packed, making it necessary to build a larger building soon.

Recently we had a harvest festival here in Bassari. The people brought a tithe of their harvest. Those who were not farmers brought other things: fowls, dresses, money, or whatever they had. These goods were sold in the market so that the money could be used to help start new churches in the neighboring towns. Thank God for the vision of these new Christians.

* * *

Three months ago we started a Sunday School here; the enthusiasm has been wonderful. The attendance has grown from about 130 to 233. All the people are enjoying the Bible study classes; it gives them opportunity to ask questions and discuss the lessons. On Saturdays we have special classes for the teachers to review the lessons.

A few Sundays ago a heathen man was saved in the morning service. That same night he burned a large bag of jujus; the next evening he brought his wives to prayer meeting that they might be saved also.

We know you will rejoice with us over what God is doing in Bassari. Please con-

tinue to pray with us; we believe greater results are ahead. Pray for the Christians here who by faith are beginning the erection of a larger building. The present church building is packed at practically every service, especially on Sundays.

New Evangelistic Center Planned

Harold Kohl, Colombo, Ceylon

The Colombo Gospel Tabernacle celebrated its twenty-ninth anniversary recently with some wonderful services.

The Tabernacle now has a thriving membership. The Sunday School enrollment is 240, not counting four other branch Sunday Schools located in Colombo and environs. These total an additional 175 in attendance.

The first pastor of the work was Brother Clifford, now in charge of the Oriental Relief Agency in Tacoma, Washington. Through the years, a succession of missionaries pastored the work; the writer assumed the pastorate in 1952 after having been co-pastor with Derrick Hillary for the previous year.

In that same year (1952) David Smith was installed as assistant pastor, the church taking on his full support. We believe that was its first major step toward functioning indigenously.

We are now planning to build an Evangelistic Center in Colombo. The work is in need of a much larger building to draw in the outsiders. The local members have raised nearly \$5,000 (U.S. currency) among themselves, but they need a larger amount before building.

We are praying that God will open hearts at home to send the funds we need. Our present building is too small to accommodate the crowds; and we have had to give up our newspaper advertising because we cannot accommodate the crowds that come to the church. Pray that God will meet this need right away. We could reach far more with the gospel in a larger building.

Send your contributions marked "Colombo Gospel Tabernacle building," % Noel Perkin, Foreign Missions Department, 434 West Pacific, Springfield 1, Missouri.



PHOTO BY PAUL BRUTON

Six native chiefs in Togo-Dahomey show a friendly attitude toward the gospel.

Word From Behind the Bamboo Curtain

JAMES VIGNA, FORMOSA

JUST BEFORE OUR TRANSFER TO FORMOSA, while we were still in Hong Kong, we received two letters by ordinary mail from a worker in China. They were written in the fall of 1954. Needless to say, it rejoiced our hearts to hear from these dear people; it was one year since we had last heard from them.

The letters state that after prayer and fasting, an appointed group of nine Christians went before the authorities and received back their church building for public worship on Christmas week of 1953. Since then they have had no trouble with the authorities. This truly was a miracle of the Lord! The church building had been in the hands of government officials ever since we left that city in February of 1952.

Fortunately the believers had accumulated a small amount of money from their weekly offerings, sufficient to make the necessary repairs on the building. Now they are rejoicing because again they are permitted to worship on Sundays as well as weekdays.

The letters tell of revivals in the assemblies of that District. God has been using some of the elderly women to bring revival to the churches. To quote from the letter, "There are always some who turn to the Lord, and no one can stop them."

The writer of these letters, besides the elders and pastors in that area, are not free to travel; therefore, they sent out letters of exhortation and comfort to the various churches. These circular letters proved to be such a great blessing to the believers that the sending of such letters to the churches became a regular custom.

The letter further states that many Tibetan priests have been attending our preaching place to hear the gospel.

Although this worker's report is for the most part very good, he tells of some believers who have become lukewarm toward the Lord and he asks prayer for them. Generally speaking, compul-

sory labor leaves little time for many of the people to attend church throughout China; and confiscation of church buildings makes the situation all the more difficult. Then there is the government policy of amalgamating and supervising all churches, Bible Institutes and religious gatherings. This tends to curtail the free preaching of the gospel of Jesus Christ.

In the area where we ourselves labored the Christians have not been able to gather together for their Annual District Conference since 1951. The reason for this is the difficulty in getting permission from the government and Church Control Committee for such a gathering. There is also the problem of obtaining food for such a large gathering. In the large cities like Peking, Shanghai, Tientsin and Hankow, the religious situation is somewhat better; there the churches have more liberty than in the smaller areas where controls are tighter.

The same source reports concerning W. M. Thank God the church in China still has such faithful men preaching the Word and having a certain amount of liberty to do so. But the battle between right and wrong continues; living to please God rather than men always brings tribulation. However, in all the tests God gives more grace, and He will surely perfect His plan for the church in China.

We share the contents of these letters with you in the hope that you will continue to pray for the Christians and the church in Red China. Pray that they may fulfill God's purpose while living under that strained economy. These faithful friends write that they are able to make a living but not as easily as before the change. They acknowledge now that before the change they did not witness for the Lord as well as they might have. They were greatly discouraged when the missionaries left them. But now they are determined to use every opportunity to preach the gospel faithfully. May God grant our faithful Chinese Christians a double portion of His Spirit to this end, and may salvation come to many precious souls behind the bamboo curtain.

We have all eternity to celebrate the victories but only a few hours before sunset to win them.—Amy Carmichael.

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MOSES' APPEAL FOR GODLINESS—Deuteronomy 28:1-14

"And all people of the earth shall see that thou art called by the name of the Lord" (v. 10).

From this portion of scripture it is quite evident that God would much rather bless His children than curse them. There are two reasons. First, He loves us with an everlasting love, and He does not want any harm to come to us. To do good to a loved one is the most natural way to satisfy that love. That is the way God feels about it.

Then, God also desires to attract others to His love. What more enticing way can this be done than through the eye gate—by showing sinners how well He treats His children? We get most of our knowledge through what we see. Of Christ it is said that He "began both to do and teach." He was His own object lesson. We also read concerning His disciples that the people "took knowledge of them, that they had been with Jesus."

If we would win others to Christ, let us remember that they will believe what they see more readily than what they hear. Let us, therefore, pray for grace to live what we believe.

—ALLAN A. SWIFT

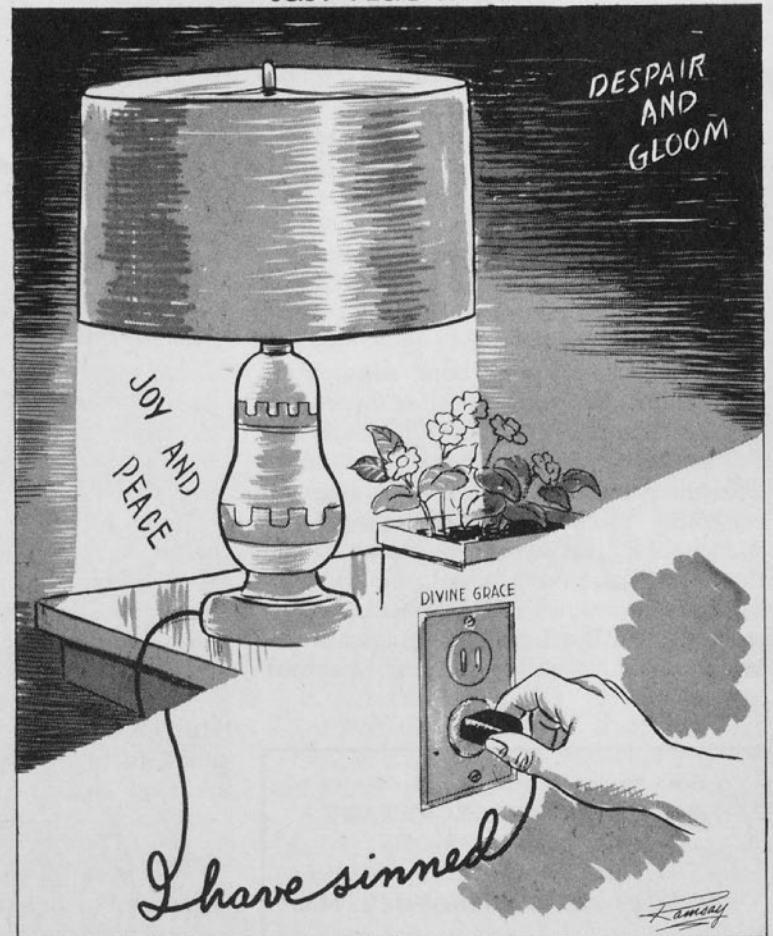
THURSDAY, April 28

JOSHUA'S APPEAL TO ISRAEL—Joshua 24:14-25

"Choose you this day whom ye will serve . . . : but as for me and my house, we will serve the Lord" (v. 15).

Joshua, the assistant and successor of Moses, had been the military leader of Israel ever since they left Egypt. By training the young men he had changed them from a mob of unruly slaves into a well-disciplined and efficient army. After Moses' death, Joshua had led the nation into Canaan and enabled

JUST PLUG IT IN!



Daily DEVOTIONS

BIBLE READINGS BASED ON NEXT WEEK'S SUNDAY SCHOOL LESSON

...they searched the Scriptures daily

MONDAY, April 25

SAMUEL THE JUDGE—1 Samuel 7:5-15

When, after many years of spiritual drifting, Israel once again lamented after the Lord, He did not cast them aside. In infinite grace He sent Samuel to direct them in their restoration. Men may be unfaithful, but not God.

The steps which Israel took to obtain revival are the steps needed for revival today. The Israelites were instructed to put away all strange gods and serve God only. They were gathered together at Mizpeh to give expression to their united desire for restoration. The sins which had caused the people to forsake God were confessed and judged before the Lord.

Just as the enemy came against the people of God after their revival, so the enemy today opposes true spiritual restoration. But when the people gathered about the altar of burnt offering in unreserved consecration, the Lord fought against the enemies of Israel and gave His people a great victory.

The result of the revival was twofold: Israel did not suffer at the hand of their enemy, all the days of Samuel, and the people recognized that divine help had come to them. God had intervened, not because of their worthiness, but because of His grace. "Hitherto hath the Lord helped us," was the significance of their memorial stone.

—HARDY W. STEINBERG

TUESDAY, April 26

SAMUEL'S CALL TO ISRAEL—1 Samuel 7:1-4, 15-17

Here was a people who longed for revival. They wanted God's presence again in their midst, but there was a price to pay. Samuel told them what it would cost them.

It was not God's will for the Ark to remain for twenty years in the house of Abinadab. The glory of God belonged in the Holy of Holies; and God wanted to be there. The trouble was that the people were worshiping the idols of the nations around about them at the same time they were crying to God. Such duplicity in devotion brings not only frustration, but damnation. The principle of pure worship remains, "Ye cannot serve God and mammon." God demands that His people worship Him in truth as well as in spirit.

The Ark of God did return to Israel, but not until the people obeyed the voice of Samuel and repented of their sins. The revival came to Israel when the idols were put away.

"Return unto the Lord with all your hearts," exhorted the prophet. Half-hearted consecration, double-mindedness, lip service, and other shortcomings must be put away before the "ark" of revival will enter the heart of a man, a church, or a nation. God's rule remains the same to this day.

—LESLIE W. SMITH



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Great Pittsburgh Airport, Coraopolis, Pennsylvania
Shaw AF Base, Sumter, South Carolina
Fort Bliss, Texas
Biggs AF Base, El Paso, Texas
Carswell AF Base, Texas
Wm. Beaumont Army Hospital, El Paso, Texas
White Sands Proving Ground, Las Cruces, New Mexico
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SERVICEMEN'S DIVISION
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them to conquer the main part of it.

Now in his old age (v. 29) he called the leaders of the nation to Shechem to make a solemn covenant with Jehovah. He recognized that hidden idolatry was still among them; and he urged them to put away their idols and serve the Lord.

When the people repeatedly promised to serve Jehovah alone, Joshua recorded their words in the book of the law of the Lord, and he took a pillar of stone and set it up under an oak by the sanctuary as a witness against them in days to come. It was as if every word spoken around that pillar was stored up within it; and God need only to speak to it or any other material substance, and the exact words it heard would be brought forth from it (v. 27; Hab. 2:11). Will you and your house make the decision today to serve the Lord?

—ALICE E. LUCE

FRIDAY, April 29

SOLOMON'S DESIRE FOR WISDOM—2
Chronicles 1:7-13

"Give me now wisdom and knowledge" (v. 10).

Solomon wisely recognized that his greatest hopes were linked to God, and he asked for wisdom and knowledge that he might be his best. His motto might have been, "My utmost for His highest."

The Chinese tell a fable about a potter who was ordered by the emperor to make a set of porcelain vases. He tried again and again, but in vain. At last in complete despair he threw himself into the furnace, in the hope that his self-sacrifice might give the vases the lustre he desired. The fable says that his self-sacrifice succeeded, and that from the furnace there came vases of such marvelous beauty as to excite the admiration of all!

It is only a fable but the point is clear. When the interests of self are lost in the high desire to please God and to be of the greatest service to others, it is then and there that God's glory and wisdom shine most brightly. To do the will of God and to live for the glory of God—this is life's greatest goal.

—EMIL A. BALLIET

SATURDAY, April 30

WISE WORDS FROM A KING—Proverbs 4:1-14

"I have taught thee in the ways of wisdom; I have led thee in right paths" (v. 11).

Instruction and example are the twin requisites for directing a child in the paths of righteousness. Teaching and doing go hand-in-hand in the process of developing Christian character. They should never be separated. It is often much easier to teach than to do, but the practical demonstration drives home the truth better than the most eloquently framed words.

Some parents consider only the physical needs of their family: a comfortable home, enough to eat, and clothes to keep them warm. Others think primarily of intellectual development. The limit of some is in securing moral fitness in their offspring. All of these are important but are insignificant as compared to the wisdom that acknowledges God and the righteousness that is His.

The successful parent is the one who walks in the way while he is pointing his child to it. He not only gives sound advice, but also leaves footprints in which to step. He says, "do not only what I say, but also what I do." Happy is that father who has left a heritage of knowledge and practice to those who bear his name.

—DON MALLOWH

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for Greater
Service



May 30 to
June 3
1955

**ADVANCED CHRISTIAN
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In a little over a month the Advanced Christian Training School will convene on the campus of Central Bible Institute in Springfield, Missouri. A.C.T.S. is a time of training such as many workers have desired, to help prepare for greater Christian service in the Sunday School field. There will be special courses offered for the following groups:

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- Christian Education Directors
- V.B.S. Workers
- Workers' Training Instructors
- Sunday School Evangelists
- Child Evangelism Specialists
- Sunday School Superintendents
- Pastors

If you wish to attend but do not come under one of these classifications, you may choose the course which you feel will be of greatest benefit to you. There will be six classes each day, as well as a special lecture and time of fellowship in the evening. You will be able to stay on the campus and receive both room and board for just \$21.00 per person. This includes the evening meal on Monday, three meals each day after, and room for five nights. For those who will not be staying on the campus of CBI the tuition will be \$6.75.

Make your plans now to attend A.C.T.S. Send \$5.00 application fee today with your name, address, and the title of the course in which you are interested. If you have a preference, indicate the name of the person with whom you would like to share a room. Write to the address below, and a catalog will be mailed to you.

National Sunday School Department
434 West Pacific St., Springfield 1, Missouri

How "Pentecost" Came to Us

A Personal Testimony by Marianne Paden Brown

On the evening of January 22, 1955, I received the Baptism of the Holy Spirit. I had heard of this experience, but I had never seen anyone whom I knew receive it. All through the past year there had been an ever-deepening realization that I needed more of the Holy Spirit Himself to make my teaching in two Bible classes effective. I saw that no matter with how much prayer preparation or authority I taught the Word of God, something was lacking to move my hearers. The more of the Spirit I received in preparation for my teaching, the more I sensed a need for the fullness of the Spirit.

Then one Wednesday night a stranger visited one of our prayer groups and invited us to some large meetings in Philadelphia sponsored by the Assemblies of God. Several of us attended one of them, but we felt more like spectators than participants. I liked the singing, though, and felt drawn to go again. Each time I went I felt an inner happiness and uplift for several days, and after four visits I found that I learned to praise God for the first time. It made me feel very free and joyous. I wished that others of our own prayer groups could experience this feeling!

Soon after this a couple whom we had not seen for years returned home and visited our Saturday evening prayer group. About seven of us met regularly in a home to pray for the Sunday services of our rural Presbyterian Church. With the advent of these friends in our prayer group, there came a note of praise, in which I joined heartily.

On the second Saturday evening that these folk met with us, they suggested that the meeting could easily become a "tarrying meeting" if anyone were hungry for the fullness of the Spirit. None of us had ever been in such a meeting. My husband took the suggestion lightly, remarking that there would probably be many future meetings in which we could "tarry" if we so desired.

At that moment I felt an overwhelming urge to get to prayer. Immediately we got to our knees, and I began to cry out to God in praise and thanksgiving for blessings of the past week. I was so overcome by a rush of joy and praise that I stretched out full length on the rug of the friend's home where we met, not minding what anyone might think.

Mrs. Brown is a minister's wife. Her husband is pastor of the church mentioned in this testimony, as well as an assistant professor of theology at Lincoln University, Pa.

Floods and waves of unutterable joy and laughter swept over me, and bolts of Divine electricity shook me from head to foot. I never dreamed there could be such bliss and ecstasy this side of heaven.

The two Pentecostal friends were at my side instantly, praying and exhorting me to let go my tongue and praise the Lord in whatever sounds came. At first it seemed difficult to let the Lord have my tongue, but before long I was rejoicing and uttering praises in another language. I was amazed upon reaching home to discover that it was already one o'clock in the morning. I had no sense of the passing of time, though I was fully conscious through the whole wonderful experience.

Summer School to Be Offered at Central Bible Institute

There will be summer sessions at Central Bible Institute this year, beginning June 7. The new program has been planned to meet the needs of:

- (1) Regular students who are working toward a degree;
- (2) Students who are training or working to meet the educational requirements in some special area of study;
- (3) Christian workers, missionaries on furlough, and pastors who want refresher courses;
- (4) Students who desire to overcome deficiencies or shortages in their school credits; and
- (5) All adults interested in Bible study and personal spiritual development.

Regular Bible Institute instructors will teach the classes, which will meet four mornings a week, Tuesday through Friday. The summer school will be divided into two sessions of five weeks each. The first session will be June 7 to July 8. The second session, July 11 to August 12.

Theodore Kessel, Dean and Director of Adult Education, states that all courses taken may be applied for credit toward either an Institute diploma or the Bachelor of Arts degree. It will be possible for a person to take up to ten hours of class work in the ten-week period. The following courses will be offered:

Introduction to Prophecy
Pentecostal Truths
Personal Evangelism
Pastoral Evangelism

The other friends in the prayer group had heard of the Baptism, but I'm sure they never expected to see someone receive the experience. They rejoiced at my happiness and liberty in the Lord, but had no notion that such an experience might be for them. However, before another Saturday evening meeting arrived, two of them, including my husband, had received the Baptism in a similar manner. By the next week-end two more had received. Now we know that the Holy Spirit may be received by every sincere believer, as in apostolic days, and we expect that many more will receive as we wait upon God. Only two of us have been filled with the Spirit in church meetings. The others have been filled in homes where three or four had gathered to pray for them.

We do not know what God has in store for us in these last days, but we know that there must be a tremendous moving of the Holy Spirit since we, who had not more than heard of the Baptism, have been so blessed.

Pastoral Theology
Missionary Evangelism
U. S. History
Homiletics
Romans and Galatians
Corinthians and Thessalonians
General Psychology
Isaiah
Systematic Theology
Religions of Mission Fields
Other subjects on sufficient demand

There will be a registration fee of \$7.50 whether the student enrolls for one session or both. The charge for tuition will be \$10.00 per semester hour. Meals will be available in the Student Center and dormitory rooms will be provided at regular rates.

All who are interested in attending Summer School should write to the Dean of Admissions, Central Bible Institute, Springfield, Missouri.

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"We will take as many qualified American doctors as you give us, and will pay their salaries. . . . For eight hours a day we will expect them to function on the staff of a hospital, but what they do with their spare time is up to them. They can be flaming evangelists then if they want to be."

This amazing statement, according to the *Christian Medical Society Journal*, was made by Raj-Kamari Amrit Kaur, a Christian woman who is a cabinet member in Prime Minister Nehru's government in India.

"Sunshine Saints"

(Continued from page five)

dragged out into the light of truth. He comes out voluntarily; he reaches out for God's light.

The Church that Christ will take to Himself is a glorious church, radiant in her bridal robes—no spots, no blemishes, no wrinkles. What a picture of chastity, purity, and holiness! Spots, wrinkles, and blemishes are evidences of worldliness, lukewarmness, and spiritual adultery. Wherever you find dirty garments, you will find the devil close by, laying claim to the wearer. In Zechariah 3:1, when Joshua the high priest stood before the angel of the Lord, Satan stood there too, to resist or accuse him, because his priestly robes were filthy. So must the bride of Christ be spotless. "Thou art all fair, my love; there is no spot in thee."

As we submit to the Lord's refining process, our lives shall become so pure that His image shall be seen in us. Moses went up into the mount to receive the commandments. He was there in the presence of Jehovah so long that his face shone with the light of God's glory. So too, when we linger in communion and fellowship with Jesus, feasting on His word, we begin to manifest His character—His gentleness, His compassion, His humility and purity.

The rendering of Psalm 34:5 in the Revised Version expresses the thought so well: "They looked unto Him, and were radiant; and their faces shall never be confounded." No defeat here; no discouragement; no despondency. Their faces were radiant—and the same can be said of all who will look steadfastly to Jehovah and trust in Him with all their heart. Oh, may our lives reflect the sunshine and the glory of His presence. Then the world will recognize that we, like the disciples of old, have been with Jesus (Acts 4:13).

AMONG THE ASSEMBLIES

RUSSELLVILLE, ARK.—We have enjoyed a gracious outpouring of the Holy Spirit since moving into our new church. Seven were saved in our regular services. Then we began a meeting (Jan. 22) with Evangelists Jean Lucy and Vera Riley of Russellville, Ark. The anointed preaching and the prayers of our people brought conviction on the sinners. Over 30 were saved and many of them were baptized with the Holy Ghost. Our young people were especially blessed.—Luther W. Hankins, Pastor, South New Hope Assembly of God, Route 1.

OVERLAND, MO. (St. Louis County)—We had a successful meeting with Evangelist and Mrs. George Hammett who have recently returned from Jamaica. Seven were saved, four received the baptism of the Holy Spirit, and several received outstanding healings. The church was greatly helped and the Sunday School broke all previous records with 188 present. This was our first meeting since moving into our new building which has a seating capacity of 400.—Glenn Gilder, Pastor, Faith Assembly of God.

MYSTIC, IOWA—We have just closed a two-week meeting with Evangelists Arnold and Anita Segesman of Berlin Center, Ohio. God blessed in a special way. Seven were saved and four received the baptism of the Holy Spirit.—Sylvan R. Turner, Pastor.

TERRELL, TEX.—We had a meeting with Evangelist Betty Lewis of Dallas, Tex. God met with us nightly and 12 were saved or reclaimed. Ten received the baptism of the Holy Ghost, and some were healed by the power of God.—Gene Young, Pastor, First Assembly of God.

DOROTHY, W. VA.—We enjoyed a two-week meeting with Evangelist Atlee West from La Porte, Ind. Thirty-eight came forward for salvation and 15 received the baptism of the Holy Ghost. Some testified to definite healing. We thank God for sending Brother West our way.—Ernest T. Edmonds, Pastor.

BALTIMORE, MD.—We have just concluded one of the greatest meetings in the history of our church. Several were saved and 29 received the baptism of the Holy Ghost. Many were wonderfully healed in answer to prayer. T. J. Kerfoot of the Potomac District was the evangelist.—Claude R. Qualls, Pastor.

POTTSVILLE, ARK.—Evangelist and Mrs. Bob McCutchen of Austin, Tex. were with us for a Sunday night service while they were on their vacation. The power of God was poured out in such a great measure that night, that they stayed for a week. Nine were saved and two received the baptism of the Holy Ghost. Several received healing. The McCutchens had to go on to their other meetings, but they promised to come back for a longer meeting.—Virgil G. Price, Pastor.

RICHMOND, IND.—The Sunshine Evangelistic Party of Covington, Ky. were with us for a meeting at the First Assembly of God. Capacity crowds attended the services each night. Ninety-one accepted Christ as their personal Saviour. One lady, who had been away from God for 18 years, was reclaimed. Nearly 400 people attended the church for the first time. The Sunday School record was broken two Sundays in succession with attendances of 321 and 346.—Harold Duncan, Pastor.

NEW ALBANY, IND.—We recently had Evangelist J. Haskell Wooldridge with us for two weeks. About 12 were saved and around the same number received the baptism of the Holy Spirit. The anointed ministry of Brother Wooldridge was a great blessing to our church. On the last Sunday we had 271 in Sunday School, and we have been averaging over 200 ever since. At the close of the meeting we dedicated the new Sunday School annex. We are sincerely grateful to God for the continued growth of our Assembly and the Pentecostal atmosphere in our services.—Gordon H. Matheny, Pastor, First Assembly of God.

FRESNO, CALIF.—The R. W. Culpepper Evangelistic Party conducted a three-week campaign at the Calvary Tabernacle, which proved to be a great blessing to the church. Souls were saved, believers were baptized with the Holy Spirit, and many outstanding healings were wrought as prayer was offered for the sick at each service. Brother Culpepper's preaching was mightily anointed by the Lord. Brother R. C. Aderholt's faith-building messages in the Faith Clinic conducted every night just before the regular service contributed a great deal to the meeting.—Claude Weaver, Pastor.

WOODVILLE, TEX.—On January 24, a large Sunday School rally was conducted at the First Assembly of God, and the new Sunday School banner for this section was presented. This was the first night of the Workers' Training Course. After this rally we divided into two schools—one at the Little Rock Assembly in Kountze, Tex. and the other at the First Assembly in Jasper, Tex. Brother and Sister E. G. Aldridge, District S. S. Directors, taught D. V. Hurst's book, "And He Gave Teachers," at the Jasper Assembly. Brother and Sister David Johnson, Sunday School evangelists and teachers, taught the same book at the Little Rock Assembly. Twelve churches co-operated and more than 150 certificates were issued.—Joe DuBose, Neches Valley Sectional S. S. Representative (South Texas District).

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For information write to

CORRESPONDENCE SCHOOL

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CLOVERDALE, CALIF.—Evangelist Velma Lackey of Modesto, Calif. was with us for two weeks. The attendance was good. One night 15 young people made their way to the altar for salvation. Many were healed by the power of God.—J. L. Jeffrey, Pastor.

LEBANON, IND.—We had a profitable meeting with Evangelist and Mrs. R. T. Havener of Laurel, Miss. Several were saved, a number were filled with the Holy Ghost, and some were re-filled. Brother and Sister Havener's ministry in sermon and song was a blessing and inspiration to all.—John M. Washler, Pastor.

DENVER, COLO.—We have just closed a wonderful three-week meeting with Evangelist E. K. Ramsey of Springfield, Mo. The church was stirred to move forward for God. Four were saved and eight filled with the Holy Spirit.—L. A. Duke, Pastor, Full Gospel Tabernacle.

CLEARFIELD, PA.—The blessing of the Lord was manifested during the two-week meeting with Evangelist H. E. Roberson of Roaring Spring, Pa. A number sought the Lord for salvation and 23 were gloriously filled with the Holy Spirit. We thank God for Brother Roberson's ministry.—Joseph G. Hamilton, Church Secretary, Glad Tidings Tabernacle. (R. W. Rainbow is Pastor.)

PORTLAND, OREG.—Recently it was our joy to have Evangelist and Mrs. Merle Edwards of Denver, Colo. with us at Evangel Temple. It was refreshing to have these former Presbyterian pastors pray an old-fashioned revival down. Precious souls were saved, believers filled with the Holy Spirit, and sick bodies were healed.—Joseph and Helen Dunets, Pastors.

FRIONA, TEX.—Evangelist Glen Lester of Waxahachie, Tex. was with us for 2½ weeks. The power of God was manifested in a mighty way. Twenty were saved and six filled with the Holy Ghost. The Christians were stirred to make a deeper consecration with God. We broke the Sunday School attendance record with 69 present.—W. C. Wade, Pastor.

GEE, KY.—We had an encouraging revival with Evangelist Ed Hollen from Minnesota. A number were saved, including an elderly grandmother who had been in delusion all her life. The old and young alike knelt and accepted the Lord Jesus as their Saviour.—Howard O. Barrick, Pastor, Pleasant Valley Assembly of God.

MCPHERSON, KANS.—We were privileged to have the Sandall Family of Augusta, Kans. with us in January. Approximately 15 were re-filled with the Holy Ghost and many were restored to God. One was baptized with the Holy Spirit, and new people were gained for the church. We were blessed by the singing of the Sandall Family.—Raymond R. Chappell, Pastor.

ADAMS, WIS.—We praise God for the recent outpouring of the Holy Spirit during the meeting with Evangelist Orie Hosmer of Eagle Bend, Minn. Several sought the Lord for salvation. We reached an all-time high of 105 in Sunday School attendance. Brother Hosmer just recently returned from the Holy Land and his messages created a good deal of community interest. We were made more conscious of the soon coming of Christ.—A. R. Portinga, Pastor.

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CONCORDIA, KANS.—We are praising God for the recent meeting with Evangelist and Mrs. Moses Copeland of Holton, Kans. Some were saved, and others were filled with the Spirit. Brother Copeland's ministry to the saints was of special blessing. The unique, illustrated sermons with beautiful colored slides given by Sister Copeland thrilled our hearts.—Donald E. McDaniel, Pastor.

HOLLY, COLO.—Evangelist and Mrs. J. L. Huff of Golden, Colo. were with us for six weeks. The Lord gave us a wonderful revival. Eighteen were saved, 17 filled with the Holy Spirit, and several were refilled. One was healed of heart trouble, another of curvature of the spine, and still another was delivered from the tobacco habit. The Sunday School average increased from 38 to 73.—W. G. Koontz, Pastor.

BEACON, N. Y.—On January 25, the Men's Bible Class of the Beacon Assembly of God met to form a Men's Fellowship. Thirteen attended this first gathering. Officers were elected and committees appointed. Each man was given a job to do, and we pledged ourselves to the winning of precious souls to the Lord and to the extension of much needed Christian fellowship. Already word of our organization has spread in the community and the men are asking if they will be invited. Pray for us that we will accomplish the great task that the Lord has given us to do.—James L. Tate, Pastor.

PERRYTON, TEX.—Evangelist N. A. Golusin of Cincinnati, Ohio was with us for two weeks in January. The Lord blessed in a wonderful way. New people attended the church each night. Fifteen or more were saved, and six were baptized with the Holy Ghost. Several testified to definite healing by the mighty power of God. We also had a two-week meeting in February. Evangelist and Mrs. Jesse Berry of Waka, Tex. preached the first week, and Evangelist and Mrs. William R. Eccles of Mansfield, Ohio preached the second week. Much good was accomplished during this time.—R. F. Jones, Pastor.

WATERTOWN, N. Y.—The "Mission U.S.A." Rally at the First Assembly of God was a great success. Attendance was good both afternoon and evening. We were stirred by the messages of Hope Smith and Laurie Price of Belleville, Ont., Canada. We could not have secured men better qualified to speak on the subject of home missions. The response in the offering was most gratifying.

Nearly all of the ministers in our section attended the rally even though it meant considerable travel for some. Seven of our ten home missions workers were there. "Mission U.S.A." certainly had a good send-off in the North Central Section of New York. Let us pray that the enthusiasm will continue to grow until Jesus comes.—William H. Douglas, Sectional Home Missions Director.

WHEATFIELD, IND.—God gave us a glorious time of refreshing during the three-week meeting with Evangelist and Mrs. A. F. DiMusto of Detroit, Mich. Two were saved and many Christians were drawn closer to the Lord. A number received bodily healing. Two men in the church received the baptism of the Holy Spirit. One had been saved for 22 years and the other for 17 years. The morning prayer meetings were a blessing. Brother DiMusto encouraged our people to seek God and many were refilled. The children enjoyed the singing of the evangelists' two little girls, Sharon and Rachel. We are planning to have the DiMustos for another meeting.—Eugene Dayka, Pastor.

DALLAS, TEX.—The Pleasant Grove First Assembly just concluded a three-week meeting with Evangelist Quentin D. Edwards of Garland, Tex. God met us night after night and souls were saved. The Sunday School broke all previous attendance records. Brother Edwards' consecrated singing and anointed ministry encouraged and helped our people.

In the past 2½ years the Sunday School has doubled in size. We are now preparing to build a new auditorium and Sunday School unit which will accommodate 500. The building will be 60 x 132, constructed of white brick. The Sunday School has received a Gold Crown award for the past two years. We give all the glory to God.—Paul Spinden, Pastor.

Asleep in the Boat

Years ago a young man was employed as a guide at Niagara Falls. Having nothing to do one day, he moored his boat well above the cataract and lay down in it to rest. Rocked by the ever-moving waters, he fell asleep.

He thought he had tied the boat securely, but with its constant swaying it was finally loosed and began to drift.

Spectators on the shore, seeing the young man's danger, shouted loudly to awaken him, in hopes that he might save himself before he drifted into the swift current. But all their cries were in vain.

At one point in the boat's progress it was grounded upon a rock that protruded in mid-stream. The bystanders noticed this and shouted, "Get on the rock! Get on the rock!" But the poor fellow slumbered on, oblivious to his extreme danger!

With the movement of the waters, the boat was soon cleared from the rock and headed for the Falls. The young man slept on. Not until he reached the great cataract did he awaken. The thundering roar suddenly brought him to his senses,

but it was too late. He plunged over the Falls to his death.

How appalling! Asleep in the boat! Calmly and unconsciously drifting into the very jaws of death! One shudders to think of it. How could a person be so drowsy—or so careless—as to let himself get in such a predicament! Yet there are many today who are just as drowsy—and just as careless—in spiritual matters. Unconcerned or unconscious as to their fatal course, they are fast asleep in their sins, perhaps lulled on the tide by earthly pleasures or soothed into false confidence by an empty religious profession. The god of this world (Satan) has blinded their minds, and they do not realize that the way which seems right to them will certainly end in spiritual death. They are asleep in the boat, drifting toward eternal destruction.

"Awake thou that sleepest!" the Bible says. "Believe on the Lord Jesus Christ and thou shalt be saved." If you are not saved, you need to be saved today. Tomorrow may be too late. You may be nearer the great plunge into eternity than you think!

PITTSBURG, TEX. (Mar. 19)—God is giving us a precious revival. J. C. Hilburn, pastor at Emory, Tex., was with us for 17 nights. Seven were saved, and several healed. New people attended the meeting nearly every night. Sister McClure is continuing the meeting.—W. Leo McClure, Pastor.

RAISIN CITY, CALIF.—In February, we had a meeting with Evangelist James White and family just before their return to Ireland. God moved in a marvelous way in our midst. Quite a number were saved, healed, or filled with the Holy Spirit. We are especially thankful for the men who were saved. Some of the men's wives had prayed for their salvation for several years.—Herbert W. Lilly, Pastor.

ALEXANDRIA, LA.—In February we had a successful Workers' Training Course with Wayland Woodall of Bastrop, Tex. as instructor. Brother Woodall is Sunday School Director of the Austin Section of the South Texas District. We used the book, "And He Gave Teachers." Fifteen received certificates for completing the course. We can see results from this training course. There is more enthusiasm in Sunday School work, and the teachers are striving to become better.—A. F. Hanks, Pastor, First Assembly of God.

EAST CHICAGO, IND.—The people of the First Assembly of God have dedicated their new church which is valued at \$50,000. There is only a \$20,000 mortgage on the church because of the many gifts from members and friends, and the volunteer labor. The new edifice is of brickcrete construction and seats over 300. It has a full basement, and a lot at the rear for further expansion.

We have enjoyed evangelistic meetings with I. E. Ade of Ohio; Bill Moorman of Indianapolis, Ind.; and Homer Peterson of Virginia. The Sunday School received the "Gold Crown" award, and on numerous occasions we received the C. A. attendance banner for our Section.

I have resigned this pastorate and am temporarily devoting full time to a District home mission project in northern Indiana.—Harold Brumback, 6145 Alexander Ave., Hammond, Ind.

MANCHESTER, TENN.—We have just concluded a ten-day meeting with Evangelist and Mrs. R. G. Hancock from Springhill, La. The attendance increased until it was necessary to bring in extra chairs. The ministry of the Word and the singing was a great inspiration to all who attended. Many new contacts were made during this meeting.

We were invited to the high school, and the young people listened very attentively to the message and the singing. We feel that much good was accomplished through this meeting.—Robert Webb, Pastor, First Assembly of God.

BURLINGTON, IOWA—In February 1953, we came to this industrial center to open a new church for God. We rented the Municipal Auditorium for our first services. A Sunday School was started with 41 in attendance. The Pentecostal Church in Ottumwa, Iowa (Wm. Friend, Pastor) bought our Sunday School supplies for the first quarter. We built a 26 x 60 church with a full basement with the money our people raised and with offerings from the District and Section. We are grateful for the co-operation of the many pastors and people of the surrounding churches in making this work a success. On March 14, 1955, we dedicated our new church to the Lord.—L. V. Coons, Pastor, Glad Tidings Assembly of God.

SHELBYVILLE, KY.—The first service of the Calvary Assembly of God, located in Highlands on the east side of Shelbyville (U. S. Highway 60) was held on Christmas Eve. We had 30 in Sunday School the first Sunday in January, and the attendance increased to 73 by the fifth Sunday.

On January 18, we began a meeting with Howard Roberson, District Secretary and pastor of Calvary Assembly in Louisville, Ky. W. G. Hinecker, District Superintendent, was also with us for two morning services. Brother Roberson's messages from the Word helped our people. He preached on what we believe and why we believe it. A number of people from various denominations attended the revival and are continuing to come to our regular services. Eight have been saved since we opened the church.—Howard O. Barrick, Pastor.

FINDLAY, OHIO—We thank God for sending W. S. Barham our way. A number of people in our church had been saved for many years, but had not received the baptism of the Holy Spirit. During Brother Barham's meeting about 48 were gloriously filled with the Holy Spirit according to Acts 2:4. A number of others were saved or reclaimed. Twenty-two new members have come into the church.—Glenn Babcock, Pastor, First Assembly of God.

MABANK, TEX.—On January 28, a Workers' Training Course was completed at the Mabank Assembly where G. L. Greer is pastor. S. A. Hodge, pastor of the Payne Springs Assembly, and H. L. McCarty, pastor of the Assembly in Kemp, united in this Training Course. According to the testimonies, much good was derived from this course. Enrollment reach 68 and 42 certificates were issued. The workers of these three churches are looking forward to greater achievement in Sunday School work.—Wayland Woodall, Austin Sectional Sunday School Representative.

MONTREAL, QUE., CANADA—The Evangelical Pentecostal Church has just completed a successful meeting with the Vanderploeg Party of Toledo, Ohio. The meeting, which began on November 9, was scheduled for two weeks, but so many people were being saved that we continued another two weeks. Approximately 60 came to the Lord for salvation. Over 130 people attended who had never been in our church before. The testimonies of the new converts was a real inspiration to the church. The Sunday School record was broken, with 395 in attendance.—William H. Kautz, Pastor.

AMERICAN FALLS, IDAHO—The Lord gave us a victorious meeting with Evangelist George E. Duncan of Twin Falls, Idaho. The fire of God fell the second night, and the message of deliverance was preached with power and authority. People were healed by the power of God. Four received the baptism of the Holy Spirit, and many were refilled. Six were saved. The services usually continued until after midnight. Some who were under the power of God were taken home while they were still shouting the praises of God and speaking in other tongues.

Every department of our church has been stirred and benefited. This meeting was the answer to our prayer.—Martin Dormier, Pastor.

SMACKOVER, ARK.—On December 20, 1952, I accepted the pastorate of the Assembly here. We found a wonderful group of Christians who were ambitious to build a new church. The congregation, my wife, and I knelt on the lot and asked the Lord to supply the material and money needed to build the church. By faith we began to build immediately. On May 23, 1954, G. W. Hardcastle, the District Superintendent, dedicated our lovely tile building which is 80 x 50. We have three Sunday School rooms and a nursery. The total cost was \$8,900. C. E. Klippert, a brother who knew how to build, saved the congregation hundreds of dollars by overseeing the building as long as he lived. The Lord called him Home Dec. 27, 1954.—E. B. Jones, Pastor.

COATESVILLE, PA. (Mar. 15)—God is pouring out His Spirit here, and we are experiencing a real revival. The evangelist is the Holy Spirit. Many are being healed and delivered from sin. A young man was instantly healed of the crippling disease of polio. Another man was instantly delivered of an attack of appendicitis. A registered nurse was healed of a ruptured disc in her back. We were called to pray for another local nurse who was attacked by a demon of insanity. God instantly set her free. Others were healed of low blood pressure, tumors, kidney trouble, broken vertebrae, and fractured skull. This has all been taking place in the past few weeks and has come about as a definite result of prayer. The Lord laid it upon our hearts to have an all-night prayer meeting once a week, and God has been answering prayer ever since. Three have been baptized with the Holy Ghost in the past two weeks.

One of the outstanding testimonies in our area is that of a Presbyterian pastor, who is also an Assistant Professor of Theology at Lincoln University, Pa. He and his wife, and three members of their church, have received the baptism of the Holy Ghost.

We have been praying for a real Holy Ghost revival in our area, and this is God's answer.—C. E. Strauser, Pastor.

SEATTLE, WASH.—We had a two-week meeting with Evangelist L. B. (Bill) Lewis of Southern California. At least 15 received the baptism of the Holy Spirit. Included in this number was a non-Pentecostal minister, his wife and two daughters. Between 30 and 40 were refilled, some were saved, and several received bodily healing. The Sunday School reached an all-time high in attendance of 1026.—Watson Argue, Pastor, Calvary Temple.

LANIKAI, HAWAII—Our church here at Kailua-Lanikai is enjoying a real-old-time Pentecostal revival. God sent us an evangelist from Montana, Charlie Ferron, whose straightforward preaching stirred our people to prayer, and they have been seeking God with all their hearts. As a result, we have seen people slain under God's power all along the altar and in the prayer room. Some have received the Baptism of the Holy Ghost and are being made a great blessing as the gifts of the Spirit operate in the meetings.

One lovely young Chinese couple were saved here some months ago and were baptized in water early in March along with six others. Since that time the young wife has received a beautiful baptism in the Holy Spirit. She would laugh in the Spirit, then speak in the Spirit, then laugh and speak again; it was delightful. Her husband saw her receive the Baptism and he is earnestly waiting on God for the same experience.

We thank God for this moving of His Spirit. We have been here at Kailua for six years and this is the greatest stir we have seen yet. We know that He will continue to lead these dear people onward and upward.

The Lord seems to be "releasing" us from this work and we hope to return to San Francisco about June 6th. We will be open for evangelistic calls in California and Western States during the summer. Our present address is 201 Kainalu Drive, Lanikai, Hawaii. After June 1 our mail should be addressed % First Assembly of God, Box 404, Vallejo, Calif.—Alfred J. Morrison.

COMING MEETINGS

Notices should reach us three weeks in advance, due to the fact that the Evangel is made up 19 days before the date which appears upon it.

OZARK, ALA.—Apr. 17—May 1; Evangelist Forrest Whaley, Tampa, Fla. (Theo Williams is Pastor.)

TOWANDA, PA.—Assembly of God, Apr. 19—May 1; Evangelist J. B. Woolums, Carlisle, Pa.—by Charles M. Dale, Pastor.

BELLINGHAM, WASH.—Revival Tabernacle, 1800 James St., begins May 10; Quanabush Evangelistic Party.—by M. Ralph Hutchinson, Pastor.

FREMONT, MICH.—Assembly of God, E. Sheridan at Merchant St., May 1—15; Evangelist J. H. Meppelink, Muskegon, Mich.—by V. F. Miller, Pastor.

HOUSTON, TEX.—Park Place Assembly of God, Apr. 24—May 8; Evangelist and Mrs. James Colburn, Houston, Tex. (Paul Klingler is Pastor.)

STOCKTON, KANS.—Assembly of God, began Apr. 13; Evangelists Moses and Ruth Copeland, Holton, Kans.—by Ivan R. Christoffersen, Pastor.

PACIFIC GROVE, CALIF.—First Assembly of God, Apr. 3—May 8; Evangelists Ross and Iverna Lamb.—by Leonard Weston, Pastor.

BLUE ROCK, OHIO—Stone Station Assembly of God, began Apr. 12; Evangelist Alma Bryant, Tampa, Fla.—by James M. Bryan, Pastor.

CENTER HILL, FLA.—Apr. 24—May 8; Evangelist Roy Wasdin, Tampa, Fla.—by Robert O. Moffett, Pastor.

FLUSHING, N. Y.—Free Gospel Church, Sanford Ave. at 157th St., May 8—22; Evangelist Ronald Ripley.—by Charles R. Shuss, Pastor.

CHARLESTON, W. VA.—First Assembly of God, 7th and Iowa Sts., May 6; REVIVAL-TIME Rally with C. M. Ward. Service begins at 7:30 p.m.—by W. Glenn West, District Superintendent.

SOUTH CAROLINA DISTRICT COUNCIL—First Assembly of God, Spartanburg, S. C., May 2—4; T. F. Zimmerman, main speaker. For reservations write K. L. Claycomb, 1140 Maryland Ave., Spartanburg, S. C.—by G. E. Gould, District Secretary-Treasurer.

KILGORE, TEX.—Tent revival at Henderson Blvd. and Woodlawn in Highland Park, May 1—22; Evangelist T. T. Ward, Cherokee, Okla.—by H. E. Darnell, Pastor, Highland Park Assembly.

ELIZABETH, N. J.—Ebenezer Church, Apr. 27—May 8; Musical Vanderploegs.—by Frederick H. Huber, Pastor.

POLAND MINES, PA.—Assembly of God, Apr. 17—May 1; Evangelist and Mrs. Pete Saleskey, Keyser, W. Va.—by Charles S. Morris, Pastor.

ATHENS, OHIO—Assembly of God, May 3—15; Evangelist and Mrs. Steve Bogdan, Philadelphia, Pa.—by Edward Richardson, Pastor.

PIQUA, OHIO—Assembly of God, 331 S. Wayne St., Apr. 12—24; Evangelist Vernon L. Wells, Lima, Ohio.—by Leroy Whiteman, Pastor.

APPALACHIAN DISTRICT COUNCIL—Big Stone Gap, Va., May 2—5; C. M. Ward, guest speaker. For reservations write host pastor, W. W. Smith, Big Stone Gap, Va.—by W. Glenn West, District Superintendent.

DOS PALOS, CALIF.—Begins May 1; Evangelist Dewey L. Heath, Pampa, Tex. (Earl Hubbard is Pastor.)

WEST TERRE HAUTE, IND.—Assembly of God, May 5—22; Evangelist William F. Voodre, Durant, Fla.—by Archie Brown, Pastor.

HATFIELD, ARK.—Assembly of God, begins Apr. 18; Evangelist Jason and Joyce Smith, Horatio, Ark.—by Lowel Snitker, Pastor.

SALINA, KANS.—Assembly of God, 118 S. 8th St., Apr. 27—May 8; Evangelist and Mrs. Christian Hild, Fargo, N. Dak.—by Fred W. Prather, Pastor.

WASHBURN, WIS.—Washburn Gospel Tabernacle, Apr. 19—May 1; Evangelist A. F. Hart, Calgary, Alta., Canada.—by George S. Erickson, Pastor.

BETTENDORF, IOWA—Gospel Tabernacle, 1504 Grant, begins May 5; Evangelist and Mrs. Bob McCutchen, Austin, Tex. (George H. Davis is Pastor.)

ARDMORE, OKLA.—Lighthouse Tabernacle, begins Apr. 27; Evangelist and Mrs. Bobby Ray, Denver, Colo. (Leslie Moore is Pastor.)

TWO HARBORS, MINN.—Gospel Tabernacle, cor. 7th Ave. and 5th St., begins May 3; Evangelist and Mrs. Joel Palmer. (Claude Bratvold is Pastor.)

CORNING, N. Y.—Assembly of God Tabernacle, 129 Cutler Ave., Apr. 19—May 8; Evangelist and Mrs. Stanley Cooke.—by Norman Love, Pastor.

THIEF RIVER FALLS, MINN.—Assembly of God Tabernacle, May 4—15; Johnson-Duncan Evangelistic Party.—by Robert Abbott, Pastor.

STANFIELD, ARIZ.—Apr. 24—May 8; Evangelist and Mrs. Leo Walker, Fort Worth, Tex. (E. E. Dannheim is Pastor.)

NATIONAL MINE, MICH.—Assembly of God, May 3—15; Evangelist David A. Lewis, Watertown, S. Dak.—by A. E. Peterson, Pastor.

PORTLAND, IND.—Assembly of God, May 4—15; Evangelist and Mrs. Don R. Tanner, Willmar, Minn.—by A. F. McWilliams, Pastor.

OLEAN, N. Y.—Assembly of God, 404 Front St., begins Apr. 19; Reid Party.—by Edward G. Wellman, Pastor.

LIVINGSTON, TEX.—Beech Creek Assembly of God, Workers' Training Course, Apr. 25—May 1; Mr. and Mrs. David L. Johnson, Olney, Tex., instructors.—by J. C. Carter, Pastor.

BATTLE CREEK, MICH.—Church of the Four Fold Gospel, 303 Capital Ave. N. E., May 1—15; Youth Crusade with Evangelist Byron Lee Wright and Musician Paul Myers.—by E. A. Manley, Pastor.

YPSILANTI, MICH.—Assembly of God, 420 E. Michigan, begins May 2; Evangelist J. F. Pepper, San Pedro, Calif. Prayer for the sick each night.—by Arthur F. Thornton, Pastor.

BATTLE CREEK, MICH.—Church of the Four Fold Gospel, 303 Capital Ave., Apr. 24; The Harmonaires sextette from Detroit, Mich ministering in music throughout the day.—by E. A. Manley, Pastor.

WASHINGTON, D. C.—Bethel Pentecostal Tabernacle, 12th and "C" Sts. S.W., May 1—22; Douglas J. Friesen, Oklahoma City, Okla. Climaxing with union baptismal service; several churches co-operating.—by Harry V. Schaeffer, Pastor.

JAMAICA, BRITISH WEST INDIES—Apr. 15 through June, Evangelists Harold and Esther Burger and Verlin Skore, pastor of Assemblies of God church in Livingston, Calif. Will be working in co-operation with Cyril Huckerby, Superintendent of Jamaica Assemblies of God.

LEWISTON, IDAHO—Dedication of the new First Assembly of God, May 1; Ralph M. Riggs, General Superintendent, and Dwight McLaughlin, District Superintendent, guest speakers. Dedication at 2:30 p.m.; homecoming at 6 p.m. Other services at 9:45 and 11 a.m. and 7:45 p.m. Neighboring churches invited.—by Norman L. Gardner, Pastor.

EUGENE, OREG.—First Assembly of God, Apr. 24; dedication of new church at 3 p.m. with Ralph M. Riggs, General Superintendent, speaking. Brother Riggs will also speak at 7:30 p.m. Atwood Foster, District Superintendent, will speak at 11 a.m. and preside at the dedicatory service.—by E. Elsworth Krogstad, Pastor.

OHIO DISTRICT COUNCIL—First Church of Christ, 620 N. Main St., Findlay, Ohio, May 2—5; James D. Menzie, speaker. For reservations write host pastor, Glenn M. Babcock, 340 Cherry St., Findlay, Ohio.—by T. E. Hartshorn, District Secretary.

INDIANA DISTRICT COUNCIL—Glad Tidings Church 909 E. Memorial Dr., Muncie, Ind., May 2—4; Bracy Greer, Presbyter and Pastor from Dallas, Tex., guest speaker. Limited number of free rooms for Home Missions workers and other ministers. For reservations write host pastor, David H. Hogan, 909 E. Memorial Dr., Muncie, Ind.—by Roy H. Wead, District Superintendent.

ILLINOIS DISTRICT COUNCIL—First Assembly of God, 725 N. Raynor Ave., Joliet, Ill., May 3—5; C. C. Burnett, Vice-President of Central Bible Institute, guest speaker. Mrs. Unruh, Milwaukee, Wis., will speak at W.M.C. meeting Tuesday May 3. Glenn R. Kelly, C. A. President of Southern Missouri, speaker for C. A. Rally Monday night May 2. E. L. Phillips and George Clark, missionary speakers. Credentials Committee will meet May 2 at 3 p.m. Accommodations provided as far as possible; write host pastor, Allan C. Snider, 806 Black Rd., Joliet, Ill.—by W. R. Williamson, District Superintendent.

GENERAL COUNCIL

OKLAHOMA CITY, OKLA.—Biennial General Council of the Assemblies of God, Sept. 1—6, in the Municipal Auditorium, Oklahoma City, Okla., beginning with Thursday night rally. For reservations write Douglas Friesen, Housing Committee Co-chairman, Box 4, Bethany, Okla.

NEW ADDRESSES

Pauline E. Nelson, General Delivery, Shurz, Nev. Roy L. Baker, 303 S. Line Ave., Ruston, La. "Pastoring First Assembly of God."

Carl L. Tillery, 1207 W. Church St., Carlsbad, N. Mex. "Pastoring Riverside Assembly of God." Charles C. Robinson, 108 University Ave., Waxahachie, Tex. "Re-entering evangelistic field." Evangelist Harry E. Call, 3100 East 31st St., Kansas City, Mo.

Evangelist Tom B. Myers, Box 29, Antelope, Calif. Pastor Arthur F. Thornton, 209 N. Wallace Blvd., Ypsilanti, Mich.

Mr. and Mrs. Dave E. Laughlin, 444 N. Third St., Raton, N. Mex. "Pastoring First Assembly of God."

Paul B. Reagan, Box 12, Swisshome, Oreg. "Open for calls in Washington and Oregon as supply pastor."

Mr. and Mrs. W. A. Hawkins, Bison, S. Dak. "Beginning a new church here."

Arthur M. Anderson, Lake Nebagamon, Wis. "Pastoring Gospel Tabernacle."

Evangelist E. J. Klaus, 310½ East St., Corry, Pa. F. J. Papiernik, 612 Main St., Latrobe, Pa.

Pastor Richard D. Guffey, Waverly, Mo. James M. Reb, 490 W. Eugene, Lander, Wyo.

"Pastoring the Indian work on the Wind River Reservation; also beginning a new church in Lander."

Evangelist Floyd A. Reb, 490 W. Eugene, Lander, Wyoming.

Wallace S. Bragg, W. 1433 Shannon Ave., Spokane, Wash. "Pastoring First Assembly of God."

Donald L. Walker, 1854 Prairie Place, Springfield, Mo. "Resigned First Assembly in Bristol, Va. to re-enter evangelistic work."

Evangelist Noble L. Ballew, Box 125, Lincoln, Calif. "Have been evangelizing in foreign countries for 13 months."

Pastor W. R. Wainscott, 223 Glenview Ave., La Porte, Ind.

Wayne Fagerstrom, Box 625, Florence, Oreg. "After four years as Director of Public Relations for Central Bible Institute, I am resigning June 1 to return to full-time evangelistic work."

Benjamin Mack, 133 W. 24th St., Bayonne, N. J. "Pastoring Pentecostal Church."

Norman McCutchen, 1120 Second St. N. W., Albuquerque, N. Mex. "Pastoring First Assembly of God."

Paul W. Harrington, 816 San Andres Dr. N. W., Albuquerque, N. Mex. "Re-entering evangelistic field."

OPEN FOR CALLS

PASTORAL OR EVANGELISTIC
Harold F. Richardson, 1406 W. Church St., Champaign, Ill.

EVANGELISTIC
R. D. Atkinson, 313 S. Marshall, Boone, Iowa
Mr. and Mrs. Ted Albritton, 2710 N. W. 27th St., Fort Worth, Tex.

Roy E. Wasdin, 512 E. Columbus Dr., Tampa, Florida.

Mr. and Mrs. R. S. Bowie, 2016 Bataan Rd., Redondo Beach, Calif. "Have house trailer."
James A. West, 904 "G" St., South Charleston, W. Va. "Resigned pastorate in La Porte, Ind. to enter evangelistic work."

R. O. Jeffries, Lacona, Iowa. "Resigned new church in Washington, Mo."

Mr. and Mrs. Billy Jones, 1017 N.W. 25th St., Fort Worth, Tex. "Resigned church at Mansfield, Tex. to re-enter evangelistic work. Mrs. Jones will conduct children's church."

Floyd and Dorothy (sister) Harrison, P. O. Box 312, Fredonia, Kans. "Open for calls when school is out in May."

MISCELLANEOUS NOTICES

NEW CHURCH—We are beginning an Assembly here.—G. R. Miller, North Bonneville, Wash.

NEW NAME—The name of the Parkside Gospel Tabernacle in Detroit, Mich. has been changed to Evangel Temple. The address is E. Canfield and Gray.—Joseph and Helen Floreck, Pastors.

GUEST HOME—Missionaries are invited to stay at the Missionary Guest Home while in Southern California. Rates for rooms, with or without kitchen, are exceedingly low. For information write Miss Agnes Jacobson, 585 E. Washington, Pasadena, Calif.

NEW CHURCH—We have opened a new Assemblies of God church in Live Oak, Fla. If you have friends living here, we would be glad to visit them.—Nebie George, pastor, Box 341, Lake City, Fla.

NEW CHURCH—We have started a new Assembly in Rochester, Wash. If you have friends in this area, please send us their names and addresses.—Classie McKinney, Route 2, Box 101, Rochester, Wash.

CONTACTS WANTED—We have left the evangelistic field and are now pastoring a Pentecostal church in Bayonne, N. J. located at 133 W. 24th St. If you have friends here, please send us their names and addresses.—Benjamin Mack, 133 W. 24th St., Bayonne, N. J.

NEW CHURCH—The First Assembly of God in Joliet, Ill. is opening a new church in Wilmington, Ill., located at 805 River St. (Lion's Club building). Services at 2 and 3 p.m. Sundays.—Allan G. Snider, Pastor, First Assembly, Joliet.

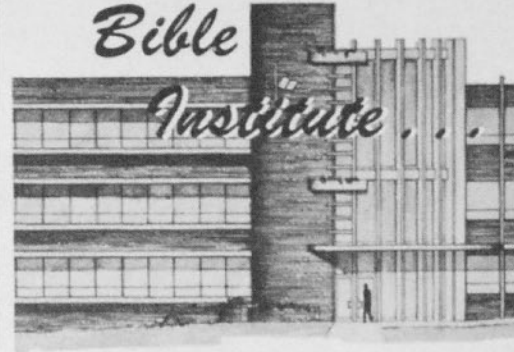
BOOKS WANTED—Good books of various types are urgently needed for the library at our new Assemblies of God Senior College. If you can donate books, kindly send them postpaid to Evangel College Librarian, 434 W. Pacific Street, Springfield 1, Missouri. Or if you will first send a list of the books you have, the Librarian will tell you which books he can use and Evangel College will pay the postage on the specified books.

WITH CHRIST

GEORGE E. BLAISDELL, 83, Gresham, Oreg. went to be with the Lord March 18, 1955. Brother Blaisdell was ordained in 1922. He worked for a number of years as a missionary in Mexico in the 1920's. When he returned to the United States, he labored as a pastor and evangelist among the Mexican people in Douglas, Ariz. and El Paso, Tex.

A. R. HORST, 69, Penney Farms, Fla. went to his heavenly reward March 25, 1955. Brother Horst was ordained in 1938, and he pastored churches in Ohio and Pennsylvania. He was the father of two ministers—Glenn, now in the Philippines, and Floyd, who will soon be returning to the Philippines.

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IN THREE WAYS**

1. Gifts to W. I. Evans Hall

This modern administration building commemorating the life and ministry of the late dean of CBI will soon be under construction. Many thousands of dollars are needed to speed the day of completion. Brother Evans' book, "This River Must Flow," will be sent to all donors contributing \$5.00 or more.

2. Membership in Living Endowment Fellowship

A beautiful certificate of membership in the LEF of Central Bible Institute will be issued to every person who promises an annual donation, regardless of size, to assist in the great work of training ministers, missionaries and Christian workers.

3. Inclusion in Your Will

Making CBI a beneficiary in your will assures you that your money will continue to work for the Lord even after you have departed this life. All information concerning advantages of this plan will be sent to you (without obligation) on request.

Remember, all gifts to Central Bible Institute may be deducted on your 1955 income tax return. Gifts and inquiries should be sent to

**Office of the Treasurer
Central Bible Institute
Springfield, Missouri**



Cleveland's First Assembly

Receives New "Revivaltime" Sign

In 1905 when the Spirit was outpoured in Cleveland, Ohio, a group of men and women belonging to the Christian and Missionary Alliance left that church and formed the Cedar Avenue Mission.

Under the direction of such men as D. W. Kerr, J. Narver Gortner, George Bowie, Harry J. Steil, D. P. Holloway, Thomas F. Zimmerman, and Melvin M. Brewer, Jr. (the present pastor) this church, now known as the First Assembly of God, became one of the leading missionary churches in our movement.

In the years 1944, '45, and '46 it ranked first in the country for its missionary giving. At present the church is

second in the nation for missionary support.

While under the ministry of D. W. Kerr, the church published the "Cleveland Evangel," a six- to eight-page magazine. It discontinued this publication when THE PENTECOSTAL EVANGEL came into existence.

The Cleveland First Assembly was one of the first to pledge support to REVIVALTIME when the broadcast went on the ABC network. Since December, 1953, it has faithfully aided the radio ministry by contributing \$50.00 per month. It regards REVIVALTIME as an important part of the missionary program.

The REVIVALTIME Sign:

- lets the church members know that the pastor and the board accept REVIVALTIME as the national radio voice of the Assemblies of God.
- lets the people of the city know that the church is connected with the nation-wide REVIVALTIME broadcast.
- lets the Radio Department know that the church is vitally concerned about the success of the radio ministry and is working and praying for it.

Your church may obtain the new Scotchlite sign free of charge, simply by promising to send a monthly offering of any amount for the support of the broadcast. Write to REVIVALTIME, P. O. Box 70, Springfield, Missouri, and ask for your free sign TODAY.

Hear C. M. Ward on REVIVALTIME . . .

HOW TALL IS GOD? (Job 22:12)

SERMON SUBJECT FOR APRIL 24

SUNDAY 10:30 P.M. ABC NETWORK



Pastor Brewer receives a package . . .



"Good! It's our new Revivaltime sign!"



So the 1954 sign comes down . . .



And the 1955 sign takes its place.