

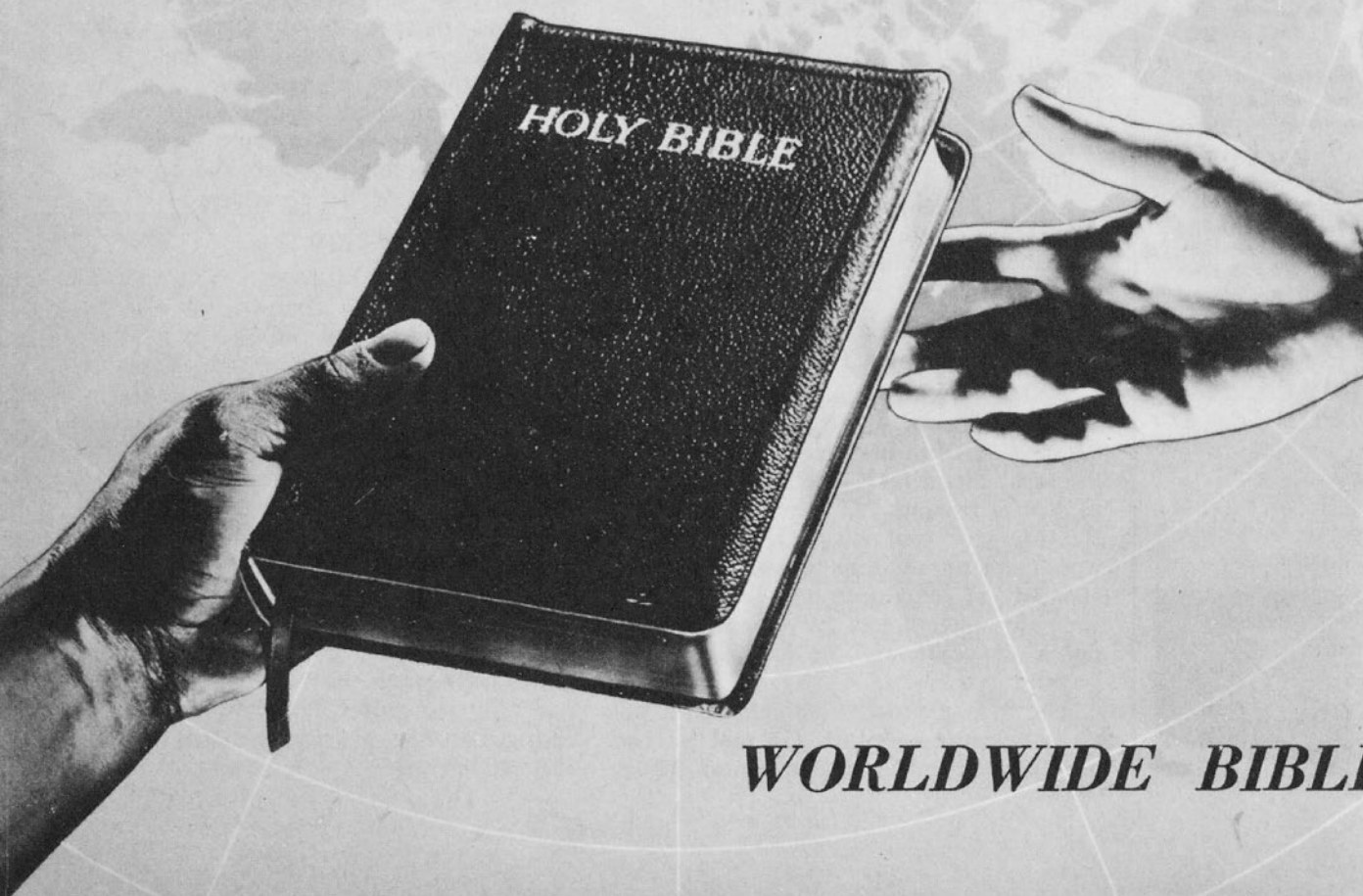
The Pentecostal
Evangel
Weekly Voice of the Assemblies of God

FILE COPY

Number 2114
November 14, 1954
Five cents

NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD

**FAITH
FOR
OUR DAY**



WORLDWIDE BIBLE READING

WORLDWIDE
Bible Reading



**THANKSGIVING TO CHRISTMAS
1954**

NOVEMBER

25 Thanksgiving	.....	Psalms 1
26	.....	Psalms 23
27	.....	Psalms 27
28 Sunday	.....	John 1:1-34
29	.....	Psalms 37
30	.....	Psalms 46

DECEMBER

1	.....	Psalms 51
2	.....	Psalms 91
3	.....	Psalms 103
4	.....	Psalms 121
5 Sunday	.....	Isaiah 40
6	.....	Isaiah 53
7	.....	Isaiah 55
8	.....	Matthew 5
9	.....	Matthew 6
10	.....	Matthew 7
11	.....	Luke 15
12 Universal Bible Sunday	.....	John 3
13	.....	John 10
14	.....	John 14
15	.....	John 15
16	.....	John 17
17	.....	Romans 8
18	.....	Romans 12
19 Sunday	.....	I Corinthians 13
20	.....	I Corinthians 15
21	.....	Ephesians 6
22	.....	Philippians 4
23	.....	Hebrews 11
24	.....	Revelation 21
25 Christmas	.....	Luke 2:1-20

For those who want to continue reading the Bible the last six days of the year, these passages are recommended:

26 Sunday	.....	Luke 2:21-52
27	.....	John 1:35-51
28	.....	Psalms 119:1-40
29	.....	Psalms 119:41-80
30	.....	Psalms 119:81-128
31	.....	Psalms 119:129-176

**"Read the Bible
Every Day"**



*Additional copies of this bookmark
are available free from the*

AMERICAN BIBLE SOCIETY, DEPT. U
450 Park Avenue, New York 22, N. Y.

PASSING and PERMANENT

NEWS BRIEFS FROM THE CHRISTIAN PERSPECTIVE

World-wide Bible Reading

People in forty countries will be reading the same passages of Scripture on Thanksgiving Day, November 25, thanks to the worldwide Bible reading program that is being promoted by the American Bible Society.

The theme for the program this year is "Faith For Our Day." As a part of the campaign the American Bible Society publishes and provides, free of charge, a bookmark listing Scripture passages for the daily readings (see column 1). Last year some 26,000,000 copies of the bookmarks were distributed throughout the world.

The purpose of the campaign is to encourage people to read their Bibles regularly. It is hoped that millions will read a passage each day, either in private or in family devotions, and will get so much blessing from the daily portion of God's Word that they will continue the habit into 1955 and throughout all the new year. Spirit-filled Christians cannot afford to neglect this daily exercise which is so vital to spiritual health and Christian growth.

Names of Romans 16 Unearthed

When digging in a garden at the entrance to the Appian Way at Rome, Italy, a market-gardener recently discovered slabs of stone covering a large vault. This bore the inscription: "Vault for the members of Caesar's household." It dates from the beginning of the Christian era to about A. D. 66.

Among the names recorded are the following, all of which are found in the Epistle to the Romans, chapter 16: Urbane and Stachys (v. 9), Tryphena and Tryphosa (v. 12), Hermas and Patrobas (v. 14), Philologus and Julia (v. 15).

Says the Antiquarian: "The value of this discovery can scarcely be overestimated."

**Public School Instructor Fired
For Refusing to Teach Dancing**

Walter A. Kirk Jr., a physical education instructor in a junior high school at Alexandria, Va. has been dismissed by the local Board of Education for refusing to teach dancing. Mr. Kirk, a Southern Baptist, said that his religious scruples would not permit him to teach the "evil element" of dancing to teen-agers. "Much sin and ungodliness is committed on public dance floors," he told the school board.

The gym instructor said he would not take the issue to court. He said he had been offered another teaching post. Mean-

while the school board has promised to hold an open meeting on the dancing issue so that parents can make their views known.

Universal Week of Prayer

The Universal Week of Prayer will be observed in churches of all evangelical denominations in many lands during the first full week of 1955 (January 2-8). It is being promoted by the World Evangelical Fellowship and particularly by the British organization known as The Evangelical Alliance.

Converts Make Restitution

"Conscience money" continues to come to Evangelist Billy Graham from converts who wish to make restitution for wrongs committed before they gave their hearts to Christ. Many confess that they cheated on income tax returns. Recently two converts sent \$552 asking that it be divided between two insurance companies whom they defrauded.

Atomic Age "Guinea Pigs"

The eyes of an anxious world and the pinpoint attention of scientists everywhere will turn to Fitzsimmons Army Hospital in Denver during 1955, when ten young men—religious objectors to military service—will become atomic age "guinea pigs." Beginning in February, the ten volunteer civilians who could not bring themselves to take a life will put up their own if necessary so that future generations may live and prosper in an atomic world. *The Alliance Weekly* notes that they will be the first human beings in the world to eat foods contaminated with cobalt radiation over a long period of time. But doctors are sure the supreme sacrifice will not be necessary.

Fasting and Health

Recently some 600 doctors from various parts of the world met in London to study the question of old age in relation to mental and physical health, diet and other influences. According to *Covenanter Witness*, a doctor from Oxford stated that intermittent fasting increased the life span without affecting the growing rate of youth.

"We are told in the Bible to fast and pray, and our Lord no doubt knew that this, rather than being harmful to the body, was conducive to prolonging life. Carlyle said that most men dig their graves with their teeth. Medical science not only recognizes the danger of over-eating but the physical benefits of occasional fasting."

"Now ye are the body of Christ, and members in particular" (1 Cor. 12:27).

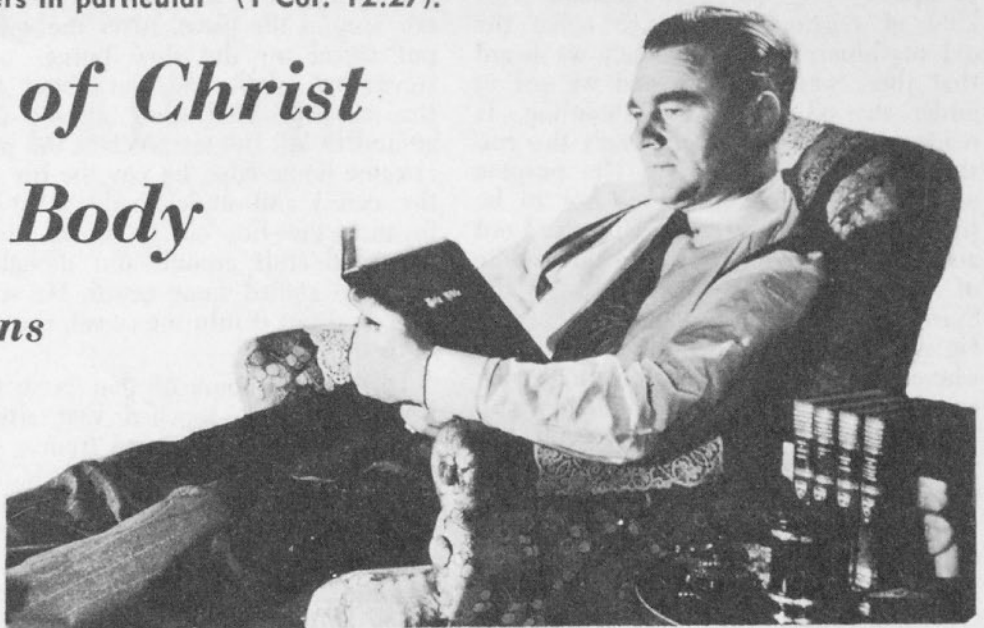
The Ministry of Christ Through His Body

W. I. Evans

CHRIST PROMISED HIS FOLLOWERS THAT where two or three were gathered together in His name, there He would be in the midst. What makes Him present? It is the Holy Spirit functioning in the Church, which is His body. Every time we come together, the Holy Spirit constitutes us the body of Christ. The Scripture warns us against forsaking the assembling of ourselves together. There are some things that He can do through us individually, but the Word reminds us that there are certain things that are accomplished by the Spirit in the body that cannot be realized in any other way.

How it should humble us to think that God stoops to use us, ignoring angel hosts in heaven. He condescends to our low level and waits for us to yield ourselves to Him. As soon as we have responded fully to the Holy Spirit, He causes us to function as the body of Christ, and Christ is revealed through us. Part of that revelation of Christ is in priestly ministry. He is our Prophet, Priest and we partake of that threefold ministry of Christ because we are the instrumentality through which God reveals Himself.

We are the body of Christ, and the ministry that employs us is nothing less than the ministry of Christ. Therefore, "let us wait on our ministering" (Rom. 12:7). In the realm of the Spirit I am sure that God has no concern in *method*, but only in *ministry*. There are many



"Great peace have they which love thy law: and nothing shall offend them"
(Psalm 119:165).

people in the religious world today who think that everything depends upon method. Results accrue under their activities, but it is my opinion that the results come in spite of the methods rather than by them. No human intelligence can learn methods for the operation of divine power. When men wait on their ministry, divine power is released and results accrue. Man's intelligence may be so faulty that he thinks his methods produced that fruit, but it isn't the *method*—it's the *ministry*.

"As every man hath received the gift, even so minister" (1 Peter 4:10). You see, a gift is the divine qualification for the ministering. God is gracious to lay hold upon a poor human instrumentality and pour such divine streams through it that it seems like God, looks like God, and brings God's results. Did any man ever figure out the method to do that? "If any man minister let him do it as of the ability that God giveth"—not the theory humans have devised or the methods man has concocted.

We are talking about Christ's priestly ministry through His body. We have all the rich and elaborate background of the Old Testament to show us the ramifications of the priestly system. And while all that was under the law had to do with earthly performance, yet it is full of meaning when we recognize Pentecostal truth in it.

Note the vision that Zechariah received, as recorded in the fourth chapter of his prophecy. It was a wonderful vision of the candlesticks, with the bowls that supplied the oil constantly to keep the

candlelabra alight. Behind the two bowls were two olive trees from which the branch and the pipe conveyed the oil to the bowls and thence to the lights. Now the point of chief interest to the prophet in that vision is apparent from the question he asked: "What are these two olive trees upon the right side of the candlestick and upon the left side thereof? . . . What be these two olive branches which through the two golden pipes empty the golden oil out of themselves?" The answer he received was this: "These are the two anointed ones, that stand by the Lord of the whole earth." So then all this work, this rebuilding of the temple, this restoration, this re-establishing of the worship of Jehovah in the earth, was accomplished "not by might, nor by power, but by my spirit, saith the Lord of hosts." There is no mistaking the meaning of the divine procedure. God anoints people to be conductors, not reservoirs. And a conductor is no good when it is disconnected. So these olive trees are maintaining connected relationships; and as long as they do, the oil continues to flow out and keeps the light burning.

These two are anointed for one thing: to stand by the Lord of the whole earth. Our priestly ministry, Christ's priestly ministry, is being carried on wherever we as anointed ones stand by the Lord. Did it ever occur to you that you were anointed to stand? In priestly ministry, people have to stand. The Old Testament priests went through all their preparations and cleansings and made offerings for themselves; and then they went in to their appointed place in the temple as priests. And in this age, as we stand, maintaining the anointing of the Holy Ghost upon our lives, the oil flows.

Our old religious machinery was full



Blind girls of the Middle East eagerly learning to read the Braille Bible. The American Bible Society, which provides the Scriptures in Braille, has also prepared Braille lists of the daily passages, so that the sightless may join their sighted friends in the World-wide Bible Reading program from Thanksgiving to Christmas.

Brother Evans preached this message at the Southern Missouri District Camp Meeting in June 1950 and it was stenographically reported. He corrected the manuscript before his decease in May 1954 but it was never published until now.

of squeaky cogs; we went through every kind of religious process to make the old machinery function. Then we heard that there was a gusher, and we got in under the oil, under the anointing. It made us happy, but that wasn't the end that the oil was to serve. The purpose of receiving the anointing is not to be filled with joy, but to stand by the Lord and let the oil flow. Maybe in the middle of the night you are awakened by the Spirit saying to you, "There is a need." He may not tell you who is in need, nor where the need is, but you will become conscious that you are anointed to stand by the Lord. And because you are in the priestly ministry of the Lord Jesus Christ, you respond.

One of our pastors lived on the West Coast with his wife and three children. His wife's sister lived in New Jersey. One night this pastor came back from service to the place where his family

was living. They had been troubled with rats around the place. After the wife had put cereal on the slow burner of the stove that night and was about to retire, she sprinkled some arsenic poison around to kill the rats. When the preacher came home later, he saw the fire under the cereal and understood that he was to turn the fire out. But he saw this powdered stuff around and thought his wife had spilled some cereal. He scraped it up and put it into the cereal, then went to bed.

During the hours of that same night, the Holy Spirit touched that sister in New Jersey. She awakened from a vision of five caskets in a row. She said, "Five people dying all at once? Something is wrong somewhere!" She responded under that anointing to stand by the Lord of the whole earth, and spiritual contact was effected instantly. She was in Christ's
(Continued on page eleven)

When Gifts Shall Cease

W. B. Shows, Rosenberg, Texas

"CHARITY NEVER FAILETH: BUT WHETHER there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away. For now we know in part, and we prophesy in part. But when that which is perfect is come, then that which is in part shall be done away" (1 Cor. 13:8-10).

These verses have been made a theological football for years. They have especially figured in the age-long controversy on the *charismata*, or "gifts of the Spirit." The whole controversy revolves around the meaning of the phrase, "that which is perfect" (v. 10), and around the time to which it refers. Some believe that the phrase refers to the completion of the canon of the Scriptures, and that the time is the writing of the last Book of the New Testament. Others say that it refers to the *parousia*, or the second coming of Christ, and that the time therefore is the end of this age.

First of all, let us remember the subject to which these verses are related—"spirituals," or "gifts of the Spirit." Whatever these verses may say, their words and phrases must be considered in the light of the subject with which they deal. Always remember this.

Second, notice that the "knowledge" of these verses cannot be abstract knowledge; it can refer only to the spiritual gift, "the word of knowledge." This is the subject and context made unmistakably clear.

Third, note that there is a contrast made between "that which is in part" and "that which is perfect." Parallelism would demand that these terms be rendered either "imperfect" and "perfect" or "incomplete" and "complete." The latter would make the best sense and would more correctly express the meaning of the original Greek.

Fourth, these "gifts of the Spirit" (all of them—these three being representative of the whole) are transient, and therefore in due time will cease to exist. Verses 9-12 plainly show that they will be superseded by a superior, mature factor.

Now we are ready to ask, "When will the *charismata* (gifts) cease?" Paul's answer is, "When that which is perfect [complete] is come." In the light of the context, this refers to complete knowledge of God and the things that pertain to Him. For this reason it could not refer to the completion of the New Testament. The Holy Scriptures do not give us a complete knowledge of God. It is true that all we know of Him, at present, comes from the Bible; but a man would be biased and blind to assert that we have from that source a complete knowledge of Him. The Bible reveals only as much of God as is necessary for us at this present time.

Remember that the cessation of prophecy is to mark the coming of this "complete knowledge" (vv. 8-10). When is this "gift of prophecy" to cease? Certainly not before the millennial reign of

Christ, for at that time the Holy Spirit will be poured out upon Israel and the sons and daughters "shall prophesy" (Joel 2:28; Acts 2:17, 18). This prophecy could not have been completely and exhaustively fulfilled on the Day of Pentecost. There is no evidence that the predicted accompanying "wonders in heaven above, and signs in the earth beneath" were fulfilled. There was no "blood, fire, and pillars of smoke." At Pentecost the sun was not turned to darkness, nor the moon into blood. It follows, therefore, that there remains a future fulfillment of this great prophecy. It was fulfilled on Pentecost only in part and in type.

When will the *charismata* cease? Only when complete knowledge of God has been gained, when elementary things are forever past (1 Cor. 13:11), when we no longer shall need to learn of God through a medium such as the Bible, and only when we have our glorified bodies and our knowledge shall come as a result of "face to face" discourse with Him. Only in eternity, after the millennium, will these conditions be fulfilled. Then the curse will be lifted forever, and God's servants "shall see his face" (Rev. 22:3-5).

The only logical conclusion from these verses is that the gifts will continue until the close of the millennium. In no other way can all the factors of these passages be harmonized.



ROBERT C. CUNNINGHAM, Editor

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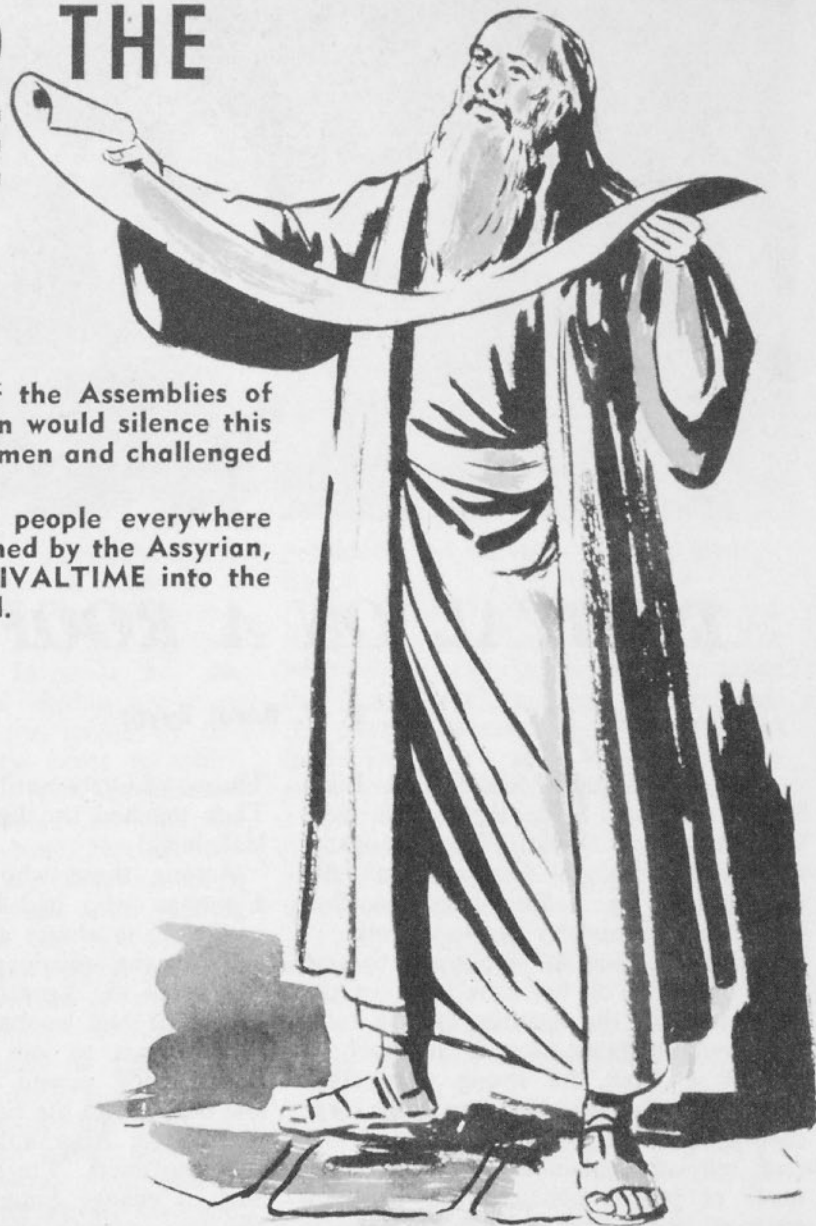
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When the forces of evil sent a message of defeat . . .

HEZEKIAH SPREAD THE WRITINGS BEFORE THE LORD



The great radio evangelistic crusade of the Assemblies of God has been threatened with defeat. Satan would silence this voice which has pricked the consciences of men and challenged sin with the sword of the Word.

But we are asking Assemblies of God people everywhere to do as Hezekiah did when he was threatened by the Assyrian, Sennacherib. Let us take the need of REVIVALTIME into the house of God and spread it before the Lord.

The threat is posed by a financial lack. Unless this lack is made up and a sound program of future support pledged immediately, REVIVALTIME will be forced to leave the network.

Next Sunday, November 21, is the Day of Decision. The hour from 9:30 to 10:30 p.m. has been set aside as a special hour of intercession for the broadcast.

Assemblies of God churches all over the nation will be observing this special hour of prayer.

God has given us REVIVALTIME. We must now decide whether to keep it. As members of the Assemblies of God, we cannot afford to let next Sunday slip by. We must seek the Lord's face on this issue.

Assemblies of God pastors will be asking the members of their congregations to vote at the conclusion of the hour of prayer and will be furnishing them with special REVIVALTIME pledge envelopes.

It is what YOU give that will determine whether this ministry on the ABC network is to continue. You will decide whether or not the gospel will be shut off in 5,000,000 homes.

You must take a definite stand. The "undecideds" will be counted with the "nos." Don't let your vote be declared a "no" because you failed to reach a decision.

If EVERYONE does something, this need can be met.

If you will not be able to be in church on this day, you can still vote by sending your contribution or pledge directly to REVIVALTIME. In fact, thousands of people are already expressing themselves by letter and telegram.

From Denver, Colo.—"Please, please don't take REVIVALTIME off the air here. It's life to me. . . ." From Jamestown, N. Y.—"Nothing could replace REVIVALTIME. My unsaved husband listens. . . ." From a Shut-in in Wilmington, Delaware—"I depend on REVIVALTIME for my spiritual food. . . ." From a Baptist in Oklahoma City—"I don't want to see REVIVALTIME go off the air. . . ."

Many of these people are unable to give. They are depending on you.

TIME IS GETTING SHORT! On Wednesday, November 24, the General Council Executives must give their decision to the network officials. They must know what you have decided, for their decision will be based on yours.

Be sure YOU cast your vote *on* or *before* the twenty-first. To say "Yes," send your contribution or pledge to REVIVALTIME, P. O. Box 70, Springfield, Missouri.

Remember, "A Vote Uncast is a Vote Against!" Make a definite decision and make your decision known. The Executives will only tally the votes. The decision will be yours.

YOU
WILL MAKE THE DECISION . . .



REVIVAL ON A ROOFTOP

Mrs. B. T. Bard, Egypt

We opened the Middle East Bible School in Port Said, Egypt this year with a revival service. Our evangelist was Brother Samuel Doctorian, an Armenian, who is a Spirit-filled preacher with a gifted ministry to young folk.

Our chapel was far too small to seat even one-third of the crowd so we decided to hold the meeting on the roof. We fixed curtains around the roof to protect us from the strong winds that come from the sea. Lest you think that such a heavy load would be hard on the roof, may we explain that roofs here are made of poured concrete just like any ordinary floor. Then, of course, there is a rail about four feet high to protect anyone from falling to the ground.

We discovered that the preacher's voice did not carry very well, so we installed loud-speakers on the platform; then everything was fine.

God's blessing was upon the meetings from the very beginning. A number of people gave their hearts to the Master, and others were reclaimed. It was a wonderful time of refreshing for the believers as well as for the outsiders. Brother Doctorian's message reached the saved as well as the unsaved. Our students declared they were in need of this refreshing. One of them said, "I thought I was saved when I came to school but I am afraid I am not." This student, the only one in the Bible school who had not yet been saved, became a new creature in Christ Jesus. He came through to a glorious experience. It was wonderful to see the students gather together for prayer after the meeting was dismissed. They stayed on their knees before the

Throne of Grace until the morning hours. They touched the hem of His garment. Hallelujah!

Among those who were blessed was a woman who had been attending our services. She always appeared to be very odd to the missionaries. She revealed to one of the Egyptian ladies the exact nature of her trouble, who then asked the students to join in prayer for her. I personally prayed with the students and believers in the fight for this woman's deliverance. After a long spiritual battle a demon cried, "I'm going!" and he left. Such a change came over this woman. She was perfectly delivered. Praise God!

We ask you to remember the Middle East Bible School in prayer. The need of this field is great and the harvest is ready to be gathered in, but there are so few laborers who are willing and ready to



Middle East Bible School
Port Said, Egypt

CHRISTMAS GIFTS

Now is the time to get your Christmas gift offering in the mail so that our missionaries will receive it by Christmas.

DON'T FAIL THEM!

Please send your offering
marked

"Christmas gift" to
**FOREIGN MISSIONS
DEPARTMENT**

**434 W. Pacific St.,
Springfield 1, Mo.**

serve. Pray ye therefore to the Lord of the harvest, that He will thrust forth more laborers into this part of His harvest field.

MISSIONARY News Notes



Mr. and Mrs. E. A. Reb and family, who recently set out for the Philippines, have safely arrived in Manila.

* * *

The Floyd Horsts have welcomed into their home a little son, Arvid Rae, born on October 1. Congratulations!

* * *

Ada M. Gollan, one of our superannuated missionaries who for years served the Lord in Liberia, West Africa, passed on to her reward on October 9, 1954.

* * *

Brother and Sister Edgar Pettenger arrived in the U.S. on October 6. They are making their home at Butler, New Jersey, for the present.



Mr. and Mrs. E. A. Reb
Manila, Philippines

EAST PAKISTAN DEVASTATED BY FLOODS

M. L. Ketcham

Field Secretary for Southern Asia

The month of September 1954 brought one of the worst floods in recorded history. Torrential late monsoon rains swept across the whole northern portion of the Indian peninsula, melting the accumulated snow on both sides of the mighty Himalayas. A half dozen countries saw as high as forty inches of rainfall a day in some of the mountain foothills. In the stricken area the swirling muddy waters rose higher and higher, inundating a country the size of the State of Missouri and leaving millions of people homeless and destitute.

The fact that East Pakistan is a country built against the floods only caused the devastation to be all the worse, for the torrents of water broke the dikes and swept away the frail stilts upon which the houses are built. Lying astride the combined deltas of the Ganges and Brahmaputra rivers, East Pakistan has had to build itself up on stilts. Every house is erected on a raised hummock of earth or is precariously perched atop bamboo poles. High dikes barricade the fields. The populace go to sleep at night with boats by their bedside. Even the cows swim like fish.

The Assemblies of God has a widespread mission work in East Pakistan. We have nine missionaries, a flourishing Bible school, some secular schools, and many churches. Preliminary reports indicate that all missionaries, pastors and workers are safe, but the destruction, suf-



Flood over an area of 60,000 square miles destroys homes, churches, crops.

fering and death in the widespread Christian communities cannot be estimated at the present time. Churches and homes have been swept out to sea like so much chaff in the wind. Livestock has disappeared. Snakes and vermin are competing with people for refuge in tree tops and in the little boats in which people are crowded. The government stated that 6000 people died of snake bites in a few days' time. Deaths from cholera and dysentery are numerous. Dead bodies float with the debris in the swirling water which must be used for drinking purposes. Millions have only a few rags for clothing, a few wisps of straw for shelter, a few grains of rice for food.

What of the future? As the waters recede, fields which only a short time before were lush with rice are being left sodden and dank with refuse, mud and debris. Homes are gone, farm implements are destroyed, draft animals are no more. Today destitution—tomorrow famine and death! A person in authority recently stated, "Unless immediate and liberal aid is forthcoming, ten million people will die from the concomitants of famine—

pestilence and starvation—in six months' time."

The Foreign Missions Department realizing its responsibility has already sent what relief it can. It has also approached the American Government and received the promise of many carloads of surplus food. THIS WILL BE GIVEN ABSOLUTELY FREE BY THE GOVERNMENT, BUT MUST BE DISTRIBUTED BY US, AT OUR COST! Here is a golden opportunity for us!

Here is what it will cost to distribute this food, and help in various other ways:

To cover the cost of handling one ton of free American Government food—\$50.00.

To rehabilitate one small farm—supplying seed grain, livestock, implements—\$150.00

To rebuild a church building—\$100.00.

To feed the average family till it can become self-sustaining again—\$10.00 per month.

THIS IS A DIRE EMERGENCY! Please send your offerings immediately to Noel Perkin, Foreign Missions Department, 434 W. Pacific Street, Springfield 1, Mo., marked for "East Pakistan Relief."



Waters start rising in village street.



Mother and son improvise tree-top shelter.



Old man and woman perch on small platform.



51 New Churches in Three Years



The South Florida District reports that 51 new churches have been started there in the past three years. Twenty-two have been started this year.

Three main plans of church extension have been followed in South Florida. Most of the new churches were established under the Pioneer Worker Plan. According to this plan, a worker goes into a community with the approval of the District but with no promised support. He uses his own ingenuity to support himself, secure a church building, and finance the work.

Other new churches have been opened through a combination of different methods. Some were supported by the Section and by the District. For example, a new effort is supported by offerings that are received at the sectional fellowship meeting. Young people from various churches in the section attend evangelistic services and help with the meetings in any way possible. The District often helps with the purchase of property and supervision of legal matters.

One pioneer pastor, George S. Patterson, writes from Lake City, Florida: "The

work here at Victory Tabernacle has been a miracle of God from the beginning. It is evidence of God's faithfulness to those who will step out on God's promises."

Before going to Lake City to open the church, Brother Patterson conducted a radio broadcast in that city while he was working in another church. Then last February he rented a building and began to hold services. Later he conducted a tent meeting. On September 26 the Sectional Presbyter, James A. Cain, dedicated a new block building for the church. The congregation expects to convert the building into Sunday School rooms eventually and to erect a larger tabernacle next to it.

John P. Bauldree, pioneer pastor at Winter Haven, reports "material blessings received" for their church building amounting to \$6,700 in addition to the building itself! The Southland Evangelistic Center, as it is called, is a brick building seating between 400 and 600 people. It stands on two acres of ground. The congregation plans to build a departmentalized Sunday School plant in the near future. Says Brother Bauldree:





"If God can give us 73 people in Sunday School on our second Sunday, two-thirds of whom attended no other church regularly, what can He do here in one or two years!"

After three souls were saved in Clearwater, his home town, Otis C. Green rented a cottage and began holding services. "This being our home town where we spent all of our youth, we were told that we would never be able to build a church here," writes Pastor Green. But the first Sunday in October this new church, called Everybody's Tabernacle, had 88 in Sunday School. They are planning to purchase or build a church as soon as possible.

C. R. Shirley, pastor at Lockhart, already has had a water baptizing. On going to Lockhart he needed a building in which to conduct services and he secured the use of the Chamber of Commerce building at no cost. Now that the Sunday School is averaging around 40, the congregation plans to build an Assemblies of God church.

Pioneer workers are constantly amazed not only at the way God supplies their material needs but at the manner in which He gives them spiritual results. Mary and Mabel Turroney, two workers who began holding services in Marietta on October 3, report that although they had only thirteen present the first Sunday, one young man twenty years old was saved that day.



At Belle Glade (not shown here), R. A. Smith started services the same day as the Turroneys. Seven people were saved during the first week's meetings.

Nearly every pioneer worker in South Florida reports many souls saved, many believers filled with the Holy Spirit, and numbers healed in their bodies by the power of God.

The Home Missions Committee of South Florida District consists of all the District Presbyters. They are shown in the photograph, as follows:

First row, left to right—J. A. Cain, E. T. Corbin, Curtis W. Ringness (Assistant District Superintendent and District Home Missions Director), J. W. Collins (District Secretary-Treasurer), and E. W. Williams.

Second row, left to right—J. D. Courtney, Howard S. Bush (District Superintendent), P. J. Brauchler, J. Bashford Bishop, and R. C. Francis.

In each Section of the District there is a Home Missions Committee of three members, consisting of the Sectional Presbyter and two other ministers chosen in the annual Sectional conventions.

Young people from Eagle Lake initiated the work at Dundee (not shown here) last February. Leon J. Boswell is the pastor. Services are held in a rented building. Sunday School attendance on October 3 was 76 so the congregation at Dundee will be forced to build to accommodate their growing Sunday School.

Last spring J. H. Cain of Jacksonville held a six-week tent meeting in Starke. The Section and District became interested in the work at Starke and asked Harold and Amelia Bullock to take it over in June. Immediately the Bullocks sought a suitable property on which to build a church. On August 8 they broke ground for the new building. Brother Bullock writes: "We poured the footings on Labor Day. At the present writing we have two walls up and are hoping to install the beams to support the roof soon. God does bless when we go forth in faith . . . no money, no means, but God."

It is good to know that these new churches in South Florida are missionary minded. One of the first moves they make toward participating in the national Assemblies of God program is to begin taking monthly missionary offerings. Carl Bergen of Oneco sent his church's first missionary offering along with a report of their work. The most surprising fact is that the Oneco church had just begun having regular services on October 3! At present the congregation meets in a converted poultry house. They are looking forward to the day when they will have their own church building.

Won't you pray that God's special blessing will be upon all our Districts as they plan the work of Assemblies of God church extension.

HAS HE SAVED YOU?

Above Niagara Falls there used to be a small wooden bridge, and one day a man fell off it. He had been standing there, looking around in admiration of the beautiful scenery, when suddenly he lost his balance and slipped from the narrow bridge into the treacherous waters.

Immediately he was caught in the swift current and was swept rapidly down toward the Falls.

Some people standing on the shore gasped with horror. To their relief they saw the man catch hold of a small black rock and cling frantically to it as the angry waters swirled around him.

Every effort was made to throw the man a rope before his weary fingers would lose their hold upon the slippery rock, but all efforts failed.

When the situation appeared hopeless, a man stepped forward and volunteered a rescue plan. Quickly he tied the rope securely around his own body. He tied the other end to the bridge from which the drowning man had fallen. Then he jumped into the water at the same spot, and let the current carry him to the small black rock to which the perishing man was still feebly clinging. He caught the poor fellow in his arms, and together they were drawn to safety by the rope that was attached to his waist.

What a clear picture of the salvation offered to us by Christ Jesus the Lord. We were being carried away by the undercurrents of sin toward our eternal doom, but Christ came down into the swirling waters of sin in order to rescue us. In His own body He bore our sins in order that He might save us. But we must call to Him for help, and we must yield ourselves to Him, or we shall be lost. Has He saved you?

PERSONAL GIFTS OR CHURCH OFFERINGS

for the general fund of
The National Home Missions
Department

should be sent to
434 W. Pacific, Springfield 1, Mo.

If you wish, you may designate your gift for certain missionaries or for a particular cause, such as the Deaf, Indians, Alaska, Prisoners, Jews, or National Office Expense. Your church will receive missionary credit. All gifts are deductible for income tax purposes.

SUNDAY'S LESSON

A PREVIEW OF NEXT WEEK'S LESSON BY E. S. WILLIAMS

THE POETRY OF THE BIBLE

Lesson for November 21

Psalm 23

Hebrew poetry is characterized by its abundance of parallelism, a quality which is not lost in the English translations. The poetic books of the Bible are Job, Psalms, Proverbs, Ecclesiastes, Song of Solomon, and Lamentations. Of all these scriptures, Psalm 23 (the Shepherd Psalm) is probably the best known and best loved.

There are differing opinions as to the writing of this Psalm. A few even doubt that David wrote it. Some say that David wrote it when he was sought after by Saul. Others believe that he wrote it after the death of Saul, as an expression of appreciation for God's care during his exile. There have been those who claimed that the Psalm was written to celebrate the goodness of God while the Israelites were wandering in the wilderness. Another opinion is that it was composed to express appreciation when Israel had returned from their captivity in Babylon.

We present these various opinions because the Psalm is of such character as to provide comfort and sustain faith in all circumstances of life. The Psalm fits our need as fully today as it met the need of the Hebrews when it was written. It is called "The Shepherd Psalm" because it provides these two beautiful lessons: (1) The Lord is our Shepherd. He knows our need and will supply it. (2) There is rest for those who put their trust in God. Although surrounded by enemies, we may lie down in green pastures with our souls satisfied. This Psalm is not only the most beautiful piece of literature in existence, but it also tells a wonderful story of our relationship with Christ.

1. JESUS IS OUR SHEPHERD TODAY

a. *Our Shepherd.* It is the duty of the shepherd to lead his flock in and out so that they may have pasture. That is what Jesus does for us. "And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice" (John 10:4). The Good Shepherd watches over His sheep—"He calleth his own sheep by name, and leadeth them out" (John 10:3). If any have strayed, He seeks them and brings them back. "Doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray?" (Matt. 18:12).

Too often we act as if our Shepherd were far from us, unconcerned about our need. We rejoice in Him when things go well; we doubt Him the rest of the time. But He is our Shepherd when testings come as fully as when encouragement abounds. He is the Good Shepherd (John 10:11) and the "chief Shepherd" (1 Peter 5:4)—that makes Him our Perfect Shepherd.

b. *Spiritual Rest.* With utmost confidence in his Shepherd, the Psalmist could say, "I shall not want." He knew that God would supply his every need. But the Lord will also meet the spiritual needs of those who trust in Him. "There remaineth therefore a rest to the people of God" (Heb. 4:9). This is a rest that comes through faith, by ceasing to build up our own good works and rejoicing solely in the redemption which Christ has wrought. The one who has entered into this rest has "ceased from his own works, as God did from his." When God finished His work He said that it was very good. When Jesus completed His work of redemption the Father knew that it was very good. We rest in Christ as our Saviour, our Keeper, our Shepherd who gave Himself for us. When we have done our best, we are still "unprofitable servants" (Luke 17:10). Therefore, we must rest our souls in what Christ is and what He has done.

It is the Lord, the faithful Shepherd, who revives the soul and who leads in the paths of righteousness "for his name's sake." Living for the glory of God, the Christian finds rest for his soul and the supply of all his spiritual needs. The Lord is his Shepherd.

2. JESUS IS OUR SHEPHERD TOMORROW

a. *Concern for Tomorrow.* People live in "tomorrow" by worrying and doubting. Many look with misgiving into the future, but he who believes does not live in "tomorrow." When the Psalmist looked ahead, he declared, "Yea, though I walk through the valley of the shadow of death, I will fear no evil." He saw that when tomorrow came it would be today; he said, "For thou art with me; thy rod and thy staff they comfort me." It is our duty to walk with the Lord one day at a time. Jesus assures us concerning our tomorrow—"Take therefore no thought for the morrow. . . . Sufficient unto the day is the evil thereof" (Matt. 6:34). "Evil" here means the unpleasant things, the sufferings, the tempta-

tions, the trials. We must not borrow anxiety from the unknown future.

b. *Provision for Tomorrow.* As he viewed the future, the Psalmist declared confidently, "Surely goodness and mercy shall follow me all the days of my life." And with joy the Psalmist meditated on the provision of his Shepherd for tomorrow: "Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil." As the good shepherd examined his sheep at night, pouring on healing oil if there were wounds, so the Lord pours the healing balm of the Holy Spirit upon the members of His flock. "Fear not, little flock" (Luke 12:32).

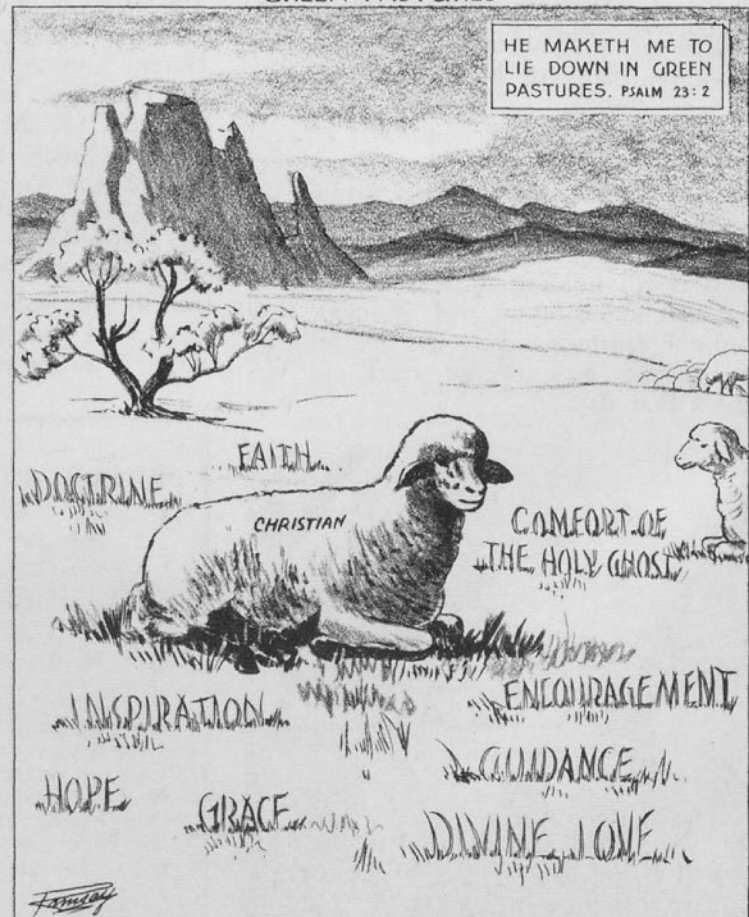
3. JESUS IS OUR SHEPHERD FOREVER

The Lord does not forsake His people, not even at death. Lazarus died, but he was escorted by the angels into Abraham's bosom, the blissful place of the redeemed before the death of Christ (Luke 16:22). Our Shepherd, who proves His faithfulness in our present life, will not forsake us when this pilgrimage is over. His assuring promise is, "I will never leave thee, nor forsake thee." The Psalmist was confident that he would "dwell in the house of the Lord forever." Jesus said, "In my Father's house are many mansions. . . . I will come again, and receive you unto myself." Thank God for the faithfulness of our Shepherd.

THIS WEEK'S LESSON

The Bible Story of a Wise Man (Lesson for Sunday, November 14). Lesson text: Job 1:1, 5-12.

GREEN PASTURES



THE MINISTRY OF CHRIST THROUGH HIS BODY

(Continued from page four)

priestly ministry. She prayed through until she prevailed and knew that everything was righted.

The next morning that family in the Northwest got up and ate the cereal. Within a short time, every one of them was in agonizing pain, in the grips of death by poison. But right in the midst of it the oil of God flowed and a miracle of heaven was performed. Every one of them was instantly healed.

I want to call your attention to another passage that has to do directly with the ministry of Christ in His body. You will find it in Acts 13: "Now there were in the church that was at Antioch certain prophets and teachers; as Barnabas, and Simeon that was called Niger, and Lucius of Cyrene, and Manaen, which had been brought up with Herod the tetrarch, and Saul." The next verse says that as these of the church at Antioch "ministered to the Lord, and fasted," the Holy Ghost spoke. They were occupied not with fasting, but with ministering to the Lord.

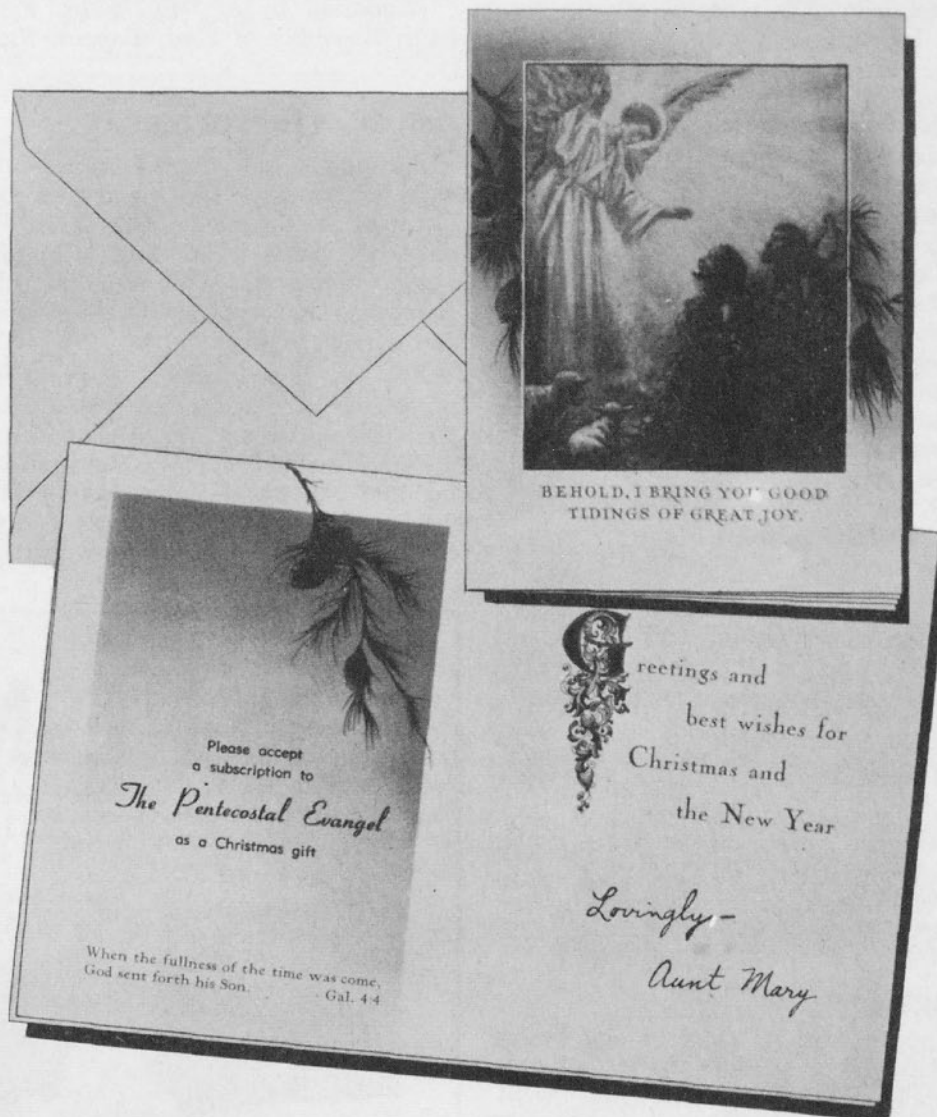
Ministering to the Lord is the highest type of priestly ministry. Go back to the Old Testament and see how those priests emphasized the yearly entree into the Holy of Holies, when one representative man stood for the whole nation in the presence of God. Instead of the whole nation crowding in there to worship God, he was there on behalf of all. He was saying, "Lord, I represent this people. See here all the names on my breastplate. I'm pouring out devotion. I'm burning sweet incense. I'm putting the blood here. I'm doing it all for them, Lord." And here at Antioch we see the leadership of the church in priestly ministry that requires so much time that they have to skip some meals to get it all in. They weren't thinking about how long they were going to fast. They were worshipping and ministering to the Lord. When the Holy Ghost had brought them in, they said, "Oh, this is heaven. God is so real. Jesus is so overwhelmingly lovely. We're loathe to leave." They didn't have a committee meeting to decide how long they should stay. They were simply preoccupied with prayer. Real fasting is an incidental accompaniment. People get so absorbed in loving Jesus and waiting in His presence that fasting is added simply because they would rather commune with Him than eat.

The priestly ministry of Jesus is being perpetuated in His body! We are the body of Christ, and there is no other place on earth where the high priestly ministry of Jesus is functioning but in His Church, His body, His fullness, the only instrumentality for His divine expression. I am sure that if we will allow this priestly

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ministry of the Lord Jesus Christ to be exercised through us, some lonely missionary is going to get a touch from God. Some discouraged worker who is under physical pressure will have the life of Jesus made manifest in his mortal body. Some unsaved husband or wife or relative will get a tug at his or her heart because we are in this priestly ministry.

One of the greatest needs in our Pentecostal fellowship today is priestly ministry. I believe that God wants to open doors, release forces, set into action the heavenly machinery, and He is waiting for the response of His people. He will not do it alone. He could brush us all aside with a gesture of His mighty hand and turn loose myriads of angels to do things that aren't being done. But God does not do things that way. He will do them when you and I come under the anointing to stand by the Lord of the whole earth, so that through human "olive trees" that stand anointed, God will convey streams of Holy Ghost oil to cause the light of His presence to be known everywhere. For it is "not by might, nor by power, but by my spirit, saith the Lord of hosts."

HEALED

If God has healed you recently, we invite you to write out your testimony for publication so that others who need healing will be encouraged to believe and receive the Lord's healing touch. Kindly make your testimony as brief as possible, and ask your pastor to sign it; then mail it to the Pentecostal Evangel, 434 W. Pacific St., Springfield 1, Mo.

SHORT LEG

When I was 16 years of age I was wounded by a shotgun which was accidentally discharged. The shot went through the upper portion of my left leg, exposing the bone, and shattered the bone in my right leg. I was operated on several times, and through surgery my right leg became about 3 inches shorter than my other leg. Several doctors examined my legs and told me that nothing could be done. One doctor predicted that by the time I was thirty years old I would be confined to a wheel chair.

On March 18, 1954, I attended a revival meeting at Lawrence, Kans., where J. J. Krimmer is pastor. Paul E. Glover was the evangelist.

While Brother Glover was preaching, he felt led of the Lord to call me from the audience. He was in the middle of his message, but he stopped and asked me to come forward. As he prayed for me the Lord miraculously healed my body! Praise His wonderful name.

Not until I started back to my seat did

I realize that I was healed. For nine years I had walked with a limp. But now, when I tried to walk, I almost stumbled because my legs were normal!

I can never thank my Jesus enough for what He has done. Now I can walk or run or do anything else a normal person can do. Thanks be to our wonderful Lord.—Mrs. Blanche Smith, 124 Terra Dr., Topeka, Kans.

(Endorsed by O. W. Hollis, Pastor, Faith Assembly of God, Topeka, Kans.)

DISLOCATED VERTEBRAE

For about ten years I was troubled with my vertebrae slipping out of place. Osteopathic treatments would give me only temporary relief. And although I was a Pentecostal Christian, the devil tormented me continually with doubts and nervous tension.

But on September 2, 1954, special prayer was offered for me, and the Lord gloriously delivered me. As I fell to my knees I could feel my spine straightening and the awful oppression of Satan leaving. Now I am free! My heart is filled with praise to Jesus, my matchless

Redeemer!—Mrs. Howard Marshall, 2159½ Maple St., Costa Mesa, Calif.

(Endorsed by C. E. Thurmond, Pastor, Harbor Assembly of God, Costa Mesa, Calif.)

EPILEPSY

About two years ago the Lord wonderfully healed my little granddaughter June of epilepsy. At that time she was three years old and had been afflicted for a year. The last attack before her healing lasted an hour and forty-five minutes. The doctor had said that she would never outgrow this condition and that she would have to take medicine the rest of her life. She was also extremely restless at night.

In January 1953 Brother and Sister W. H. Magee came to the City Hall in Wauchula, Florida, to hold salvation-healing meetings. My son and daughter-in-law were not there that night, but I took June up for prayer and the Lord healed her. She slept peacefully that night and has never had an attack since. She has gained weight and is entirely normal today. We wish to give God all

FRIENDSHIP



"One friend in a lifetime is much; two are many; three are hardly possible," said historian Henry Brooks Adams.

The "hardly possible" is made a thousand times possible in the fellowship of the Christian! Brothers and sisters in Christ, their souls knit together in Christian love, can know over and over the joys of true friendship.

A happy atmosphere for this kind of friendship will be provided at the first national Evangelism Convention to be conducted in December. Prayer, seeking God, and methods of evangelism will headline the agenda, but this matter of Christian fellowship will be right near the top, too.

You will want to come to this convention to seek the Lord, and to discuss evangelism and its methods—but come to meet your friends, too! And come to make new friends, lasting friends who also are in the ministry of evangelism.

FIRST EVANGELISM CONVENTION

December 15, 16, 17, 1954



Kansas City, Missouri

the praise for doing what was impossible with man.—Mrs. Albert English, Box 762, Wauchula, Florida.

(Endorsed by E. M. Ready, who was Pastor of the Wauchula Assembly of God at the time of this healing. His present address is Route 1, Slocumb, Alabama).

STIES

For many years I suffered much pain and discomfort with terrible sties. They would appear on my left eye, and then on the right. At first they were not too frequent, but later I was hardly ever free from them. The discomfort created by this condition made me very nervous. My vision, too, was greatly blurred.

After I had attended the Assembly of God in Nanticoke a short while (about February, 1953), I asked the pastor to pray for me. The pastor anointed my eyes and prayed. I was healed of the sty I had at the time, but in one week I had another that was larger and more painful. This I knew was but a testing of my faith, and I claimed deliverance through Jesus' name. I have not had any sties since. Praise His holy name!—Florence M. Bronson, 299 North Mill St., N. Nanticoke, Pa.

(Endorsed by Thayza T. Young, pastor, Glad Tidings Assembly of God, Nanticoke, Pa.)

AMONG THE ASSEMBLIES

CAROLINA, W. VA.—We closed a meeting with Evangelist Hanford Bradstreet of Exeter, Maine. God gave us a wonderful meeting. Many were saved and filled with the Holy Spirit. A number were baptized in water. The Sunday School also benefited by this meeting.—Olan Knotts, Pastor.

GRANITE, OKLA.—We recently had a wonderful two-week meeting with Evangelist Marshall Williams of Sentinel, Okla. At least 20 were saved and five received the baptism of the Holy Ghost. Many rededicated their lives to God.—J. W. Newton, Pastor.

SALEM, ARK.—We had a glorious revival with Evangel R. Von Kemp. The presence of the Lord was very precious. One of our members, who had been tarrying nearly 36 years for the Baptism, was gloriously filled.—Mrs. Glenna Byard, Pastor.

YAKIMA, WASH.—From Aug. 29 to Sept. 12, Evangelist and Mrs. Watson Argue Jr. were with us. Their ministry in song and in the Word was greatly enjoyed by our folk. Some were saved, others filled with the Holy Spirit, and a number healed. The Sunday School record was broken twice. The last Sunday, Brother Argue raised money for the completion of our church.—H. M. Barfoot, Pastor, West Side Assembly of God.

BECKLEY, W. VA.—We have just concluded a meeting with Evangelist Byron Lee Wright and Musician Paul Myers from Dayton, Ky. We had excellent crowds and outstanding results. Eighty came to the altar for salvation, and several were filled with the Spirit. The majority of those saved were teen-agers. The special nights for youth meetings were a great asset to the C. A. group. The Sunday School broke all attendance records with 515 present. Every department of our church benefited by this meeting. We have extended an invitation for these Youth Crusaders to return for another meeting next year.—T. M. Waldron, Pastor, First Assembly of God.

INDIANAPOLIS, IND.—On September 8, the Musical Eskelin Family came to us for a two-week meeting. At the end of the two weeks, the Lord was blessing in such a wonderful way that we decided to continue the meeting. The church was packed out night after night. To accommodate the crowds we rented chairs, placed them on the lawn, and put loud-speakers in the windows. We lost count of the number who were saved during the meeting.

On the closing Sunday we reached an all-time high of 475 in Sunday School. Sixteen months ago we had only 46 in Sunday School. On the last day of the meeting \$5,700 was raised for the new Central Assembly, which will be built where the church and parsonage now stand. We have invited the Eskelins to return for a dedicatory revival after the new church is completed.—Ted Vibbert, Pastor.

WAVERLY, OHIO.—We recently concluded a four-week tent meeting with Evangelist Nickolas Golusin of Cincinnati, Ohio. This is a new work located in the heart of the Ohio Atomic Energy Area in Pike County. Thousands of workers have come into this area from all over the country. Among them are many Pentecostal believers who have left their home churches and are working together to build a church in this needy field.

God blessed the people during the meeting. Many made new consecrations and many were refilled with the Spirit. We will begin our new building within a few weeks. If you have friends in this area, please send us their names and addresses, and we will be glad to visit them.—Robert Garrison, Pastor, Victory Dr., Green Acres, Waverly, Ohio.

HARDINSBURG, KY.—Last February God led us to start a Full Gospel work here. As soon as weather permitted, we began to hold street meetings on Saturdays. There is no full gospel work for miles around, and the people are gradually opening the Pentecostal message.

Evangelist Troy Boggs of London, Ky. was with us for two weeks in a tent meeting the last of August. Brother Boggs preached heart-searching messages under the anointing of the Spirit. As a result of our combined efforts we now have a place to conduct Sunday School and church. The first Sunday we had four in attendance, the next Sunday nine. We believe the attendance will continue to increase. We believe God wants us to take Hardinsburg as Caleb took Hebron.—Ira Joseph Weatherford, Pastor.

TULSA, OKLA.—We have just closed a great soul-saving and healing meeting with Evangelist W. V. Grant. Every night a large group came to be saved, healed, or filled with the Spirit. People from other denominations attended the meeting and were healed and baptized with the Holy Spirit.

People left their wheel chairs, crutches, and hearing aids. Blind eyes were opened, and deaf ears unstopped; some spoke for the first time. We felt as though were standing by the pool of Bethesda and hearing the Master say, "Wilt thou be made whole?"

On the closing night we had a water baptismal service. We enjoyed the way Brother Dean Underwood, a member of the evangelistic party, conducted this service. Thirty-eight were baptized in water. We appreciated the sweet spirit manifested by Brother Grant and the way he cooperated with us.—J. M. Stubblefield, Pastor, Glad Tidings Tabernacle.

BENTLEY, LA.—On July 23, we began a tent meeting which continued for 3½ weeks with Evangelist Hilton Sutton and party. God gave us a wonderful Pentecostal revival. It was like living in the days of the apostles as God confirmed the Word in a gracious way. Many were saved and filled with the Holy Spirit, and a large number were refilled. The people were stirred as Brother Sutton preached the Word and ministered to the sick. God wrought miracles, as faith mounted each night. A colored deaf-mute was gloriously healed and spoke his first words. Blind eyes were opened, deaf ears unstopped, and ulcers removed by the power of God. One man with a torn back muscle was instantly healed. On several nights many were healed while sitting in the audience.

The revival spirit continues in all of our services, and many new folk are coming to the church who were saved during special meetings.—Don Sparks, Pastor, Bentley Assembly of God.

Getting Older?



More lines in your face? Less hair on top? The body a bit weaker, the step a little slower? These are unmistakable signs of advancing age. But if these were the only problems in growing old a person could adjust more easily. The blow that hurts the most is the loss of independence that old age often brings.

When your life's work is done, you may have to depend upon family, or friends, or the State for food, shelter and care. And as if the fact of being a burden to others were not enough, you may be shuttled from son to daughter, to sister, to nursing home—or county farm.

Yes, modern society has created such problems for oldsters. And unless the church cares for her own, how shall their lot be different from that of others? No longer, as in Bible days, does the aged rule as the grand old patriarch in the family until death. Declining years are not often golden ones, even for our aged ministers, in this day of scattered families and busy lives. Excerpts from a few letters will help you to understand:

"It seems we old folk have no continuing city here. When we think we are settled, something turns up to make us keep moving... But we look for a city..."

"We do not have any property and have a room with one unmarried daughter..."

"I'm living alone—just have a room."

Or sometimes it is a relative who writes:

"... she is confined to bed now. We plan to find a Christian nursing home..."

It is a joy to hear from aged friends who have maintained a measure of independence:

"I was able to buy a small house when houses were cheap. I keep a small flock of hens, and raise a garden... Am living from hand to mouth, but happy in the Lord."

Give in the annual Thanksgiving offering for Old Age Assistance on November 21, to make growing old a little easier!

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By Louise H. McCraw. This is a beautiful story which has succeeded in diagnosing the relations between Jews and Gentiles. Shall a Jew marry a Christian? What are the consequences? What are the obstacles? These are the soul-stirring problems that Miss McCraw has undertaken to explain and solve.

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By E. R. Blackburn. This series of stories is well written, the style is pleasing, and the plots well conceived. They portray human life in a wide variety of environments and manifestations of stark reality. The lessons all point to Christ as the only Saviour.

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By Brenda Cannon. This is a historical novel of North Carolina, and follows the history of the Mark Murray family from about 1850 to the present day. Professor Murray moved his family from a comfortable life in Richmond to a pioneer life. The Murrays cheerfully adapted themselves to their new surroundings, and learned to build their own home and to make a living from the soil.

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THE TRAVELS AND ADVENTURES OF ST. PAUL

By Howard P. Young. The purpose of this volume is to help the young person to become intimately acquainted with the life of Saul, the tentmaker of Tarsus, whom we call St. Paul. His life was one of the memorable dramas of history. 246 pages. Cloth bound.

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DR. DARWOOD

By Dr. John D. Frame. Feeling the Lord's call, Dr. Darwood sinks out of sight in the slums of a large city where his experiences and spiritual problems and longings for his loved ones make a story that will not soon be forgotten. Cloth bound.

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GIVE ME THY VINEYARD

By Guy Howard. A gripping story of amazing Christian fortitude displayed by a young girl in love. You'll enjoy reading of fearless Hiram; a shot sent him to a cave in the mountains and a company man into eternity. Then another young man came to the mountains with the story of Jesus, and finally Hiram is freed. Cloth binding.

3 EV 1525 \$1.50

SPLENDOR OF GOD

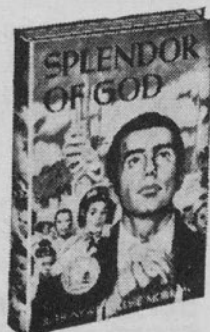
By Honore Willsie Morrow. Adoniram Judson, accompanied by his good and beautiful young wife, Ann, landed in the "sad, silly town" of Rangoon in 1813. Here is the faithful account of a dauntless man's wrestlings with strange customs, political hostility, sorrow and his own soul, for the greater glory of God.

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WASHINGTON, IND.—Evangelist D. C. Ogden of Memphis, Tenn., was with us, and the Lord blessed in each service. Souls were saved. We enjoyed Brother Ogden's singing and chalk drawings.—M. C. Johnson, Pastor.

MADRAS, OREG.—We enjoyed the two-week meeting with Evangelist and Mrs. Johnnie Hoskins. His dynamic, soul-stirring messages brought conviction on the sinners. A number were saved, and several were healed of bodily afflictions. The church was blessed and helped.—F. J. Pappin, Pastor.

SUMTER, S. C.—We had a successful meeting with Evangelists Joe and Betty Calabrese of Kansas City, Mo. In spite of the extreme hot weather, the attendance was the largest we have had in our church. We had a record attendance of 118 in Sunday School. Souls were blessed and many new people became interested in the Full Gospel.—Cameron S. Stanton, Pastor, First Assembly of God.

ALAMOGORDO, N. MEX.—On October 3, we closed a two-week meeting with Evangelist and Mrs. Lee Krupnick of Tulsa, Okla. They both preached the gospel of the Lord's saving grace with the anointing and power of the Holy Spirit. Crowds filled the building almost every night. Several were saved or reclaimed, and one was filled with the Holy Spirit.—Floyd Grant, Pastor.

ORANGE, TEX.—On September 26, we closed a wonderful 3½-week meeting with Evangelist R. R. Fairchild from Memphis, Tenn. We are rejoicing over those who were saved and filled with the Holy Ghost. A number received bodily healing. The Sunday School attendance record was broken for the third time during the one year we have pastored this church.—S. W. Williams, Pastor.

GRAHAM, WASH.—We recently had a two-week meeting with Evangelist Cornelius Eylander of Everett, Wash. The presence of the Lord was manifested in a glorious way. A number received the baptism of the Holy Spirit, and some were refilled. Several testified to definite healing from the Lord. We praise God for the mighty moving of His Spirit in our midst.—Leo Lovin, Pastor, Benston Assembly of God.

BARTLESVILLE, OKLA.—The Lord gave us a wonderful meeting with Youth Evangelists Bud Chambers and Otho Allen. Souls were saved the very first night. Four received the baptism of the Holy Ghost. One night a lady testified that Jesus had baptized her with the Holy Spirit the night before. There had been so many praying at the altar that night that we did not know she had received the Baptism! Several testified to bodily healing.—Tommy C. Anderson, Pastor, Tuxedo Assembly of God.

FAIRMONT, W. VA.—We had a wonderful tent meeting with Evangelist and Mrs. H. M. Harrison the last part of August and the first part of September. The Lord blessed from the very beginning, and the attendance increased nightly as people from all over the city came to hear the gospel preached and sung in the old-fashioned way. Brother Harrison preached with a compassion for souls that brought results. Numbers were saved and healed, and some received the baptism of the Holy Ghost. We were glad to see a good response from members of other churches in our city. All the nearby Assemblies co-operated by bringing in bus loads of people from time to time. There have been new people in most of our services since the meeting closed.—L. A. Hubbard, Pastor, Trinity Tabernacle.

COMING MEETINGS

Notices should reach us three weeks in advance, due to the fact that the Evangel is made up 19 days before the date which appears upon it.

BAKER, OREG.—Assembly of God, 3rd and Court Sts., Nov. 23—; Evangelist J. F. Pepper. (Arnold C. Abrahamson is Pastor.)

BARRY, ILL.—Nov. 9—; Evangelist Robert C. Sellers, Little Rock, Ark. (Earl S. Henning is Pastor.)

LANCASTER, PA.—Glad Tidings Tabernacle, Nov. 16—28; Evangelist C. Stanley Cooke, Burwell, Nebr.—by Herbert L. Jones, Pastor.

ATLANTA, GA.—Assembly of God, 301 Capital Ave., Nov. 7—21; Evangelist Don Carroll, Columbus, Ga. (George Klarman is Pastor.)

DALLAS, TEX.—Maplewood Assembly, 4502 Lake Ave., Nov. 14—28; Velmer Gardner and Party, Springfield, Mo. (Ray R. Soper is Pastor.)

FORT MADISON, IOWA—Assembly of God, Nov. 16—; Evangelists Carl and Edna Goodwin.—by Fred R. Gottwald, Pastor.

MALIN, OREG.—Assembly of God, Nov. 28—Dec. 12; Evangelist Erling Saxelid, Ceres, Calif. (Richard Deal is Pastor.)

LUFKIN, TEX.—First Assembly of God, Oct. 27—; Evangelists Leslie C. and Oleta Eldridge of California. (M. L. Calloway is Pastor.)

MILWAUKEE, WIS.—Lake Shore Assembly of God, Nov. 9—; Evangelist Bartley E. Lasater, Whittier, Calif. (David M. Carlson is Pastor.)

PRATT, KANS.—Assembly of God, Nov. 14—28; Evangelist Charles Senechal, Kansas City, Mo. (David Richards is Pastor.)

WEST COLUMBIA, TEX.—Assembly of God, Nov. 7—; Evangelist R. Q. Hankins, Corsicana, Tex.—by B. B. Hankins, Pastor.

COLFAX, WASH.—Full Gospel Assembly, Nov. 16—; Evangelist Ted Silva and the Musical Silvatones. (H. W. Crowder is Pastor.)

WALTERS, OKLA.—Nov. 28—Dec. 12; Evangelist N. B. Rayburn, Henryetta, Okla. (Gordon Speed is Pastor.)

APOLLO, PA.—Assembly of God, 412 N. 4th St., Nov. 15—; Evangelist Charles M. Shaffer.—by Paul Baughman, Pastor.

FLAGSTAFF, ARIZ.—Assembly of God, Nov. 14—28; Evangelist and Mrs. Leland R. Evans, Breckenridge, Tex. (Charles E. Davies is Pastor.)

COLUMBUS, GA.—Buena Vista Road Assembly, Nov. 14—; Evangelist and Mrs. Jimmy White.—by H. J. Hughey, Pastor.

YREKA, CALIF.—Full Gospel Assembly, Nov. 23—Dec. 5; Evangelist and Mrs. Silas H. Jones, Berkeley, Calif.—by J. W. Jepson, Pastor.

McGEHEE, ARK.—Nov. 14—; Evangelist and Mrs. R. G. Hancock and Carol, Springhill, La. (C. B. Anderson is Pastor.)

MILAN, MO.—Assembly of God, Nov. 16—21; Musical Biblers, Fresno, Calif. (Jeremiah Wilcox is Pastor.)

SIOUX FALLS, S. DAK.—Gospel Tabernacle, Nov. 14—28; Evangelist Earla McKinley.—by Arthur F. Berg, Pastor.

SEATTLE, WASH.—Fremont Tabernacle, 753 N. 35th St., Nov. 7—21; Evangelist and Mrs. Joe Johnson.—by Milton Barfoot, Pastor.

EAST ST. LOUIS, ILL.—Assembly of God, Nov. 16—28 or longer; Evangelist and Mrs. Dan Kricorian, Boston, Mass. (E. R. Bucher is Pastor.)

SPENCER, IND.—Assembly of God, East Clay St., Nov. 14—28; Evangelist D. C. Ogden, Memphis, Tenn.—by J. D. Bartlett, Pastor.

HATTIESBURG, MISS.—First Assembly of God, Edwards St. and Bernice Ave., Nov. 7—21; Evangelist Stanley P. MacPherson. (David Pearce is Pastor.)

VERSAILLES, KY.—First Assembly of God, Nov. 2—14 or longer; Evangelist Edwin Hollen, Minneapolis, Minn.—by LaVern Snyder, Pastor.

CALDWELL, KANS.—Nov. 17—, for three weeks or longer; Evangelist James Nicholson, Springfield, Mo. (John Morar is Pastor.)

KANSAS CITY, MO.—Paseo Assembly of God, Nov. 21—Dec. 5; Evangelist and Mrs. Carl W. Oney, Pleasant Hill, Mo. (L. R. Sturgis is Pastor.)

ROCK SPRINGS, WYO.—Assembly of God, 511 Ridge Ave., Nov. 23—; Evangelists Frank and Gladys Lummer, Davenport, Iowa. (Clarence Brotzman is Pastor.)

SHENANDOAH, VA.—Assembly of God, Nov. 16—, for two weeks or longer; Evangelists Merrill and Ruby Rayner, Lonaconing, Md. (Wallace P. Odum is Pastor.)

FARIBAULT, MINN.—Faribault Assemblies of God Church, 9 Ave. and 10 St. S.W., Nov. 7—21; Evangelist Albert H. Gilbert.—by Gilbert Mort, Pastor.

CHICAGO, ILL.—The Stone Church, Cor. 70th St. and Stewart Ave., Nov. 14—28; Evangelist Fred Numrick.—by Ernest C. Sumrall, Pastor.

BEAUMONT, TEX.—Glad Tidings Assembly of God, Nov. 7—; Evangelist Kenneth Berry and the Musical Berrys, Houston, Tex. (A. G. Wilburn is Pastor.)

TORONTO, ONT., CANADA—Danforth Gospel Temple, 1050 Danforth Ave., Nov. 9—21; Evangelist Watson Argue Jr., Seattle, Wash.—by J. Harry Faught, Pastor.

GREELEY, COLO.—First Assembly of God, Nov. 7—21 or longer; Evangelist and Mrs. Earl W. Kelly, Corydon, Iowa.—by Oral J. Burns, Pastor.

MANSFIELD, OHIO—Glad Tidings Tabernacle, 259 Glessner Ave., Nov. 28—Dec. 12; Evangelist H. E. Hardt, York, Pa. Prayer for the sick. (Alfred J. Jensen is Pastor.)

STEELTON, PA.—Full Gospel Assembly, 215 Pine St., Nov. 14—28; Evangelist and Mrs. J. Earl Douglass, Fallen Timber, Pa.—by Joseph D. Doviak, Pastor.

SCOTTSBLUFF, NEBR.—Assembly of God, Nov. 3—; (not Oct. 17 as previously announced.) Evangelists Frank and Gladys Lummer.—by M. F. Brandt, Pastor.

PARIS, ILL.—Assembly of God Stone Church, 809 Alexander St., Nov. 3—21; Evangelist and Mrs. A. F. DiMusto, Detroit, Mich.—by R. L. Farquhar, Pastor.

CAMAGUEY, CUBA—Templo Aleluya Church, Nov. 10—31; Evangelists Robert and Lillian Watters, U.S.A. Roberto Dominguez, interpreter.—by Ezequiel Alvarez, Superintendent Cuban Assemblies of God.

JEANNETTE, PA.—40th anniversary revival and homecoming, Nov. 7—21; Evangelist G. L. Johnson, Fort Worth, Tex. Followed by Homecoming Week with former pastors and special speakers.—by A. A. Amerine, Pastor.

TRILBY, FLA.—Trilcoochee Assembly of God, Nov. 28—Dec. 12; Evangelist D. N. Asbury Jr., preaching from 16-foot chart, "Plan of the Ages." Prayer for the sick each night.—by Roy Wasdin, Pastor.

COLUMBUS, OHIO—Little Theater, Hudson and High Sts., Nov. 25—Dec. 12; Morris Cerullo Evangelistic Party. Prayer for the sick each night. (L. E. Loretz is Pastor of Calvary Assembly of God.)

MOOSIC, PA.—Full Gospel Tabernacle, Missionary Convention, Nov. 24—28; Herbert Bruhn (former missionary to Alaska), National Home Missions Field Representative; Andrew Maracle, missionary to Iroquois Indians. Chester P. Jenkins is Pastor.)

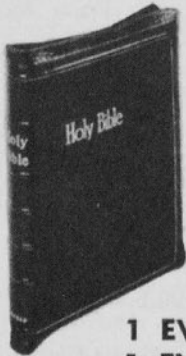
NEW YORK, N. Y.—Glad Tidings Tabernacle, 47th Annual Missionary Convention, Oct. 31—Nov. 21. Speakers: Willard Cantelon (Oct. 31—Nov. 9), James Van Meter (Nov. 10—14), C. M. Ward (Nov. 15—18). Missionary Day, Sunday Nov. 14. Young People's Rally, Saturday, Nov. 20 at 7:30 p.m.—by M. E. Brown, Pastor.

SOUTH FLORIDA DISTRICT C. A. and S. S. CONVENTION—Lake Bonnie Bible Camp, Lakeland, Fla., Nov. 23—25. Jimmie Mayo, guest speaker for Sunday School Day, Nov. 24. Ernie Eskelin, guest speaker for C. A. Day on Thanksgiving. John Wilkerson is C. A. President; Goldie Runyon is Sunday School Director.

WEST TEXAS DISTRICT C. A. CONVENTION—Plainview, Tex., Nov. 24—25; Jay B. Oaks, speaker. Opening service, Nov. 24, 7:30 p.m. at First Assembly of God, 12th and El Paso Sts. Services Nov. 25 at 10 a.m., 2:30 and 7:30 p.m. at College Heights Baptist Church, 8th and Quincy Sts.—by Kenneth D. Barney, District C. A. President.

SAN DIEGO, CALIF.—Ocean Beach Assembly of God, Cape May and Ebers St., dedication of new church, Nov. 14—15. Pastor speaking Nov. 14 at 11 a.m. and Dean Duncan, District C. A. President, at 7:30 p.m. Floyd McWhinney, Presbyter, speaking Nov. 15 at 2:30 p.m. and F. C. Woodworth, District Superintendent, at 7:30 p.m. Revival campaign beginning Nov. 17 with Evangelist and Mrs. Ray Wilkerson, Houston, Tex.—by Fred Cottriel, Pastor.

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7 ¶ And Mō'-sēs w
ty years old when he
dim, nor his natural
8 ¶ And the childr
Mō'-sēs in the plains

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And Mō'ses said unto Kō'rah, thou and all thy company before LORD, thou, and they, and Aār'on,	had made an end of speaking all these words, that the ground clave asunder that was under them:
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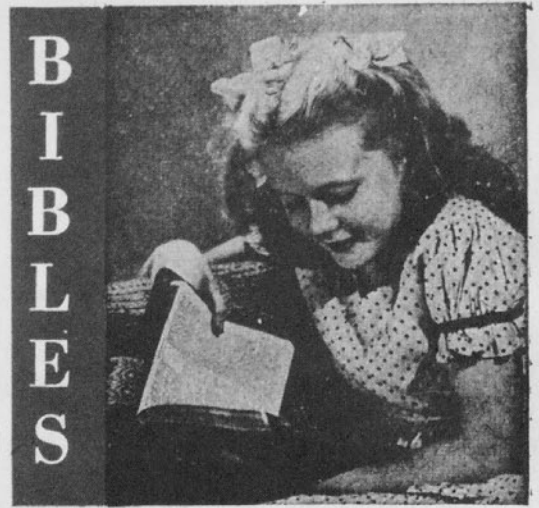
8 And when he numbered them in Bezek, the children of Israel were three hundred thousand, and the men of Judah thirty thousand.	5 And is witness is witness ought in He is witness
9 And they said unto the messengers that came, Thus shall ye say unto the men of Jabesh-gilead, To morrow, by that time the sun be hot, ye shall have	6 ¶ An It is the Aaron, e

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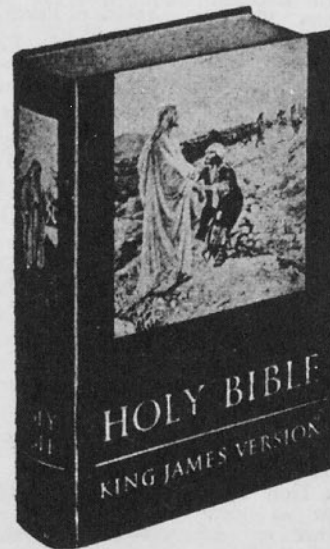


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