

The Pentecostal
Evangel
Weekly Voice of the Assemblies of God

Number 2110
October 17, 1954
Five cents

NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD



Dana Meadows in Yosemite National Park

H. Armstrong Roberts Photo

PASSING and PERMANENT

NEWS BRIEFS FROM THE CHRISTIAN PERSPECTIVE

He Quit the Devil's Business

Did you read about the beer vendor in Fort Worth, Texas, who was converted recently?

Harry M. Blankenship, a cafe owner, piled his stock of beer on the sidewalk last month and told the distributors to come and get it. He said that, after selling beer for nearly forty years, he had decided to "stop working for the devil and go to work for the Lord."

Reds Cannot Defeat God

A recent article in *Time* declared: "A census taken in Yugoslavia early this year showed that 84% of the people still believe in God after nine years of life under Communism. So reported a U. S. newsman from Belgrade. At a time of grave political and military defeats for the West, this figure marks a significant spiritual victory. Westerners who complain that they lack an 'ideology' to oppose Communism overlook Christianity."

Bibles for Mississippi Negroes

One of the most extensive Bible placement campaigns ever planned in Mississippi, if not in the entire Southland, began this month. Sponsored jointly by the Southern Baptists and the World Home Bible League, the campaign will endeavor to place a Bible in every Bibleless home among the Negroes of the state, provided each recipient will promise to read it. It is estimated that half a million Negroes will be reached.

The Judge's Good Suggestion

An embezzler was recently told by the judge that she ought to go to church.

The woman appeared before Federal Judge Albert A. Ridge at Kansas City and pleaded guilty to embezzling \$6,000 from her employer, whom she had served for seventeen years. She told the judge she could give no reason for the theft. He told her there was a clue in an investigator's report which said that she scoffed at religion.

"You have no sense of moral values about this," he told her. "You might give thought to the idea of joining some church. It certainly cannot hurt you and I am sure it will benefit you." He placed her on probation.

The judge failed to point out that before she joined a church the woman would need to be "born again"; she would need to be cleansed from sin and made a new creature in Christ (2 Cor. 5:17). But he was right in saying that she needed the very thing she scoffed at.

"At the Doorstep of Armageddon"

Dr. Luther Gable, prominent nuclear physicist, says: "This is the Year 11, Atomic Age, the dawn of a new scientific era which will provide unlimited conveniences for mankind. But I must warn you that we are at the doorstep of the Battle of Armageddon if we do not succumb to a spiritual awakening." The scientist made this remark while addressing the Executive Club in Stockton, Calif.

Lutherans and "Birth Control"

The Augustana Lutheran Church at its annual Synod went on record as approving birth control "when practiced in the spirit of love, of freedom, and of stewardship accountable to God." The church of half a million members is the first of the eighteen Lutheran bodies in America ever to adopt a statement favoring birth control.

Robbery Averted, Robbers Converted

At Pembroke, Ontario, a robbery was averted recently when the two would-be robbers were led to Christ.

The two men came to town looking for work. Hungry and desperate, they finally decided to rob a jewelry store. They "cased" the place, then waited for darkness to settle. But while walking the streets they noticed a sign which said that Jim Vaus, a former gangster, was in town and was speaking that night on the subject, "Why I Quit Syndicated Crime." Out of curiosity the two men went and listened as the evangelist gave his testimony. They were so impressed with what they heard that they accepted the Lord Jesus Christ as their personal Saviour.

The next day the local newspaper had a front-page story, not of a jewelry store robbery but of two ringing conversions. The picture of the two smiling men shaking hands with big Jim Vaus gave witness to the reality of their new joy in Christ.

TWO SUBSCRIPTIONS FOR A DOLLAR

Special offer on new subscriptions only. Send us a dollar and the addresses of two friends. We will send the EVANGEL to both of them for five months each. (November to March, inclusive). Offer will expire Oct. 31, 1954. (This rate does not apply to addresses outside U.S.A., except American servicemen.)

GOSPEL PUBLISHING HOUSE
SPRINGFIELD, MO.

Growth of the Churches

During the past year, while the population of the United States increased 1.7 per cent, church membership increased 2.8 per cent. Six out of ten Americans now claim membership in some Protestant, Catholic, or Jewish body. According to the latest Yearbook of American Churches, issued last month, there are around 56 million Protestants, 31 million Roman Catholics, 5 million Jews, and almost 3 million members of other faiths, making a total of nearly 95 million church members in the nation.

The Methodist Church, with over 9 million members, is the largest Protestant body. The Southern Baptists, with nearly 8 million, come second; but if both churches continue to grow during the next five years at the rate they have grown in the past five years, the Southern Baptists will be the larger in 1959.

No doubt many are surprised at the rapid growth of the Assemblies of God. This denomination, though only forty years old, is now 25th in size among all Protestant churches in the U.S., both white and colored.

A comparison of Sunday School enrollment is even more surprising. While the Sunday School enrollment in all of the larger bodies is less than the church membership, the opposite is the case in the Assemblies of God. This fast-growing body has twice as many enrolled in its Sunday School as it has on its church membership rolls. As a result, it is now 9th in total Sunday School enrollment, a fact that gives promise of greater growth in adult membership in days to come.

"For Sinners Only"

The United Church of Canada, the largest Protestant body in that country, recently had its national conference at Sackville, New Brunswick.

Some of the visitors raised their eyebrows when they saw delegates entering a room which was marked, "For Sinners Only." Hometown folk explained that this room, located in the basement of the church which was host to the conference, was the smoking room. For many years smoking was not permitted in any part of this church. When the rule was relaxed it was decided to set aside a special room for smokers, which someone dubbed the "sinners' room."

An official of the church said this room was patronized by both clergymen and laymen during the conference.

Christian Underground

Police in Communist Czechoslovakia are having a hard time suppressing the Christian religion. According to *Newsweek*, they are unsuccessful in tracking down a youth group which used indelible ink to write on walls such slogans as "Christ will save us all."

"AFIRE IN THE SKY"

The story of a remarkable escape from death in mid-air, told by one of the chaplains who parachuted to safety.

CAN YOU IMAGINE THE SENSATION YOU would have were you placed in a large metal barrel with a gasoline fire blazing beneath you and close on one side? Fifteen Civil Air Patrol Chaplains and three crew members on an Air Force C-46 transport plane recently experienced just such a sensation on a sunny Monday afternoon high in the sky above the rolling hills of Southern California.

I was one of those fifteen Chaplains, and after our deliverance from that fiery furnace in the sky I think I know how grateful those three young Hebrews must have felt "upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them" (Daniel 3:27).

It was 3:15 o'clock on the afternoon of September 20, 1954, when we departed from the Burbank Air Terminal. Twelve minutes later my wrist watch stopped at 3:27 as I jolted to a stop in mid-air under an orange-and-white parachute. Never in the sixteen years since I entered the ministry have I had to trust God as completely as during those twelve fateful minutes.

I was the only Assemblies of God Chaplain aboard. We were en route to a Chaplains' Conference at Mather Air Force Base, Sacramento, when suddenly without any warning there was a very loud explosion. It came from the right engine—and the plane shuddered like a leaf. The first explosion was followed by two more explosions not quite so loud.

A battle between fear and faith raged within me as I saw flames, mingled with awful black smoke, shoot out the entire length of the plane. All the inside of the plane was lit up with an eerie orange glow from the fire.

Our pilot (Capt. T. E. Wilson of Wichita, Kansas) told me later that we were at about 5,000 feet when the trouble began. Fumes of raw gas began to seep into the cabin. A little smoke entered the cabin through the heater vents. I watched as the metal on the wing-top began to wrinkle from the intense heat of the fire that had enveloped the motor and was raging along the underside of the plane, then come loose from the framework of the wing and fly off. I saw the fire burn through the motor mounts causing the flaming motor to fall off the plane.

About this time the Captain signaled for us to prepare to jump—and gave the "Mayday" signal to the tower in Burbank ("Mayday" is the word used over the radio to give notice of an impending crash).

While watching, we Chaplains were also praying. You may be sure we were crying to the Lord with all our hearts. In answer to our prayer, a calmness came over us that could only come from God, the giver of inner peace. None of us, Chaplains and crew members alike, had ever parachuted before.

Clad in our shirt sleeves, we plunged through the open door and out into space. I was the third man out. As I leaped toward the ground 3,000 to 4,000 feet beneath, I can assure you there was no animosity, no false pride, no jealousy, no hypocrisy left in my heart. Intruders such as that suddenly disappear when one looks into the jaws of death as we did in that awful fire in the sky.

A short time after jumping I pulled the rip-cord. Seconds seemed like hours until I heard the welcome sound of the "pop" of the chute above me and found myself being tossed about in a swaying motion. As I floated down so helplessly I thought of the scripture, "For he remembered that they were but flesh" (Psalm 78:39).

Dangling in mid-air I watched the plane and saw another portion fall away (the landing gear). A few seconds later that flaming, smoking object that once was a silvery sky liner of the Air Force slammed into the ground with a blinding flash, to be engulfed immediately in billows of black smoke.

I had a sense of nausea as I thought, "Did all the men get out?"

As I floated to the ground I missed a high voltage power line by only a few feet. I knew that only God had brought me through.

Helicopters and planes gathered to assist in the rescue operations. It was not long until we were being processed at the Newhall Hospital. All men were accounted for, with wounds no worse than mine. I had only a pulled leg muscle and a gash on my head which had to be sewed up.

We began to count our blessings but decided they would fill a book. We were told it was most unusual for a plane in this torn burning condition to stay aloft



Neville E. Carlson, Pastor of the Assembly of God in Fillmore, Calif., standing beside the charred wreckage of the big plane from which he and fourteen other CAP Chaplains and three crewmen miraculously escaped last month.

long enough for so many men to jump out. Another token of God's mercy was the fact that it was the right motor that was burning, while the escape door was on the left. Had it been the left motor we would have had to leap through fire!

We received an Air Force commendation citing all the Chaplains for reacting like heroes and jumping like veterans. The credit belongs to Him who is Faithful and True and who has promised never to leave nor forsake His servants.

With the Psalmist I will say to the Lord, "So we thy people and sheep of thy pasture will give thee thanks for ever: we will show forth thy praise to all generations" (Psalm 79:13).

—Neville E. Carlson.

SCOTT CITED FOR CAP WORK

Sam J. Scott, an Assemblies of God pastor in Oklahoma City, has received commendations from Washington and from the Oklahoma headquarters of the Civil Air Patrol for his accomplishments as Wing Chaplain.



S. J. Scott

Oklahoma was the first of CAP'S 52 wings to exceed its quota of chaplains. Under the enthusiastic guidance of Wing Chaplain S. J. Scott, Oklahoma rose from the bottom to the top and now has 30 CAP chaplains. Brother Scott has been in the CAP for about four years.

There are now 675 part-time chaplains in the Civil Air Patrol. The national goal is to have 2,000 clergymen serving their country in this manner.

"Let Us Not Lose Heart"

Thomas F. Zimmerman

Assistant General Superintendent, Assemblies of God

HAS THE STRESS AND STRAIN OF LIFE preyed so heavily upon you that you seem almost overwhelmed? Have perplexities and problems so haunted you that you hardly know which way to turn? To be sure, if yours has been a normal life you have felt such emotions on more than one occasion. Everyone, regardless of rank or station in life, has at some time been faced with conditions altogether too much for him.

There are two possible reactions to the difficult problems which come to try each of us. These hard places in themselves are neutral entities. We must make the decision as to whether they will bring us profit or loss. The manner in which we personally react to these experiences will determine their ultimate results in our lives. By weak surrender we can allow ourselves to become a servant of our circumstances, or else by God-given grace and strength we can master these experiences and make of them stepping stones to planes of higher Christian victory.

God has but two ends in view in all His dealings with us. First, He longs that our lives should bring glory to His worthy name. He desires that through our faithful obedience to His will and our trust in His grace we shall become a living testimony of His ability to save and keep. Second, God also intends that His dealings in our lives shall be always for our good. Nothing injurious will be permitted to come into our lives. God intends only that we might be refined, and that all life's circumstances might contribute toward our spiritual growth.

How timely is the reminder and exhortation of the apostle Paul in Galatians 6:9: "Let us not be weary in well doing: for in due season we shall reap, if we faint not." How appropriate it is that we should be encouraged to persistence and steadfastness in these days when so many of us feel the pressures of life. We who believe dare not become lax in our Christian experience.

It is more than laxness, however, that is warned against in this verse. The Greek carries a stronger meaning than is implied in the words, "Be not weary." Weymouth translates it this way: "Let us not lose heart in doing what is right." We need to guard carefully lest at any time we "lose heart" in the matter of carrying on victoriously in our personal lives. The devil has sought to utilize every approach at his disposal to impede and hinder the

progress of those who would wholeheartedly follow the Saviour. He fully realizes that he cannot successfully cause a true believer to doubt the veracity of the Word of God. He knows further that once we have experimentally learned the realities of serving God, he cannot get us to doubt these realities. He has been all too successful, however, in getting God's people to surrender to discouragements, thereby throttling their zeal and enthusiasm for God.

Uncle Sam has found that in order for our armed forces to be effective and victorious there must be a high morale among the men. Our armed forces can be supplied with the best of equipment and given the best of leadership; yet if the morale should lag, the whole program would be stymied. So it is in our service to God. We can have the unfaltering promises of God as our eternal provision and the blessed Holy Spirit as our leader and guide; yet if we allow discouragement to overtake us, we will find ourselves in a hopeless maze of confusion and defeat. Alas, the attitude of discouragement is taking its toll among many who had set out to follow the Lord.

Surely the exhortation of Paul is a practical message for these times: "Be not weary"—"Let us not lose heart!"

Paul further writes in 2 Corinthians 4:15-18: "For all things are for your sakes, that the abundant grace might through the thanksgiving of many rebound to the glory of God. For which cause we faint not; but though our outward man perish, yet the inward man is renewed day by day. For our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory; while we look not at the things which are seen, but at the things which are not seen: for the things which are seen are temporal; but the things which are not seen are eternal." Thus we are reminded that all that transpires in our life in the way of affliction and persecution is permitted of God that we might thereby prove the adequacy of His grace. We see our difficult experiences as merely the background of human circumstances against which God is pleased to display His power to help and keep. As compared with the sufferings and discouragements of the apostle Paul, whatever we are called upon to bear is relatively light. We know little of the sort of suffering he endured. He reminds us that God will give us a daily renewing

of our spiritual strength. For each succeeding day with its testings and trials God will give us power. There is not a day nor hour that He is not with us. He is the source of our help. As long as we rely upon Him and trust His grace, there will be a way through every difficulty.

There is a further danger of growing faint-hearted in our prayer life. Jesus instructed His disciples in prayer and reminded them that "Men ought always to pray, and not to faint." Here in the eighteenth chapter of Luke we find a glorious promise in connection with this exhortation. It is the assurance that our prayers will be answered. The Lord gives us a parable of the unjust judge as contrasted with the faithfulness of our loving Heavenly Father. If the unjust judge hears and acts for the defenseless, whatever be the motive, will not our all-loving God do more? Another assurance of answered prayer is the realization that these afflictions of God are toward His own elect. In the seventh verse Jesus says, "And shall not God avenge his own elect, which cry day and night unto him, though he bear long with them?" In other words, "What will God withhold from those who are His own, who will continue in steadfastness of prayer and faith?" With such a guarantee, how can we lose heart

The Pentecostal Evangel

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in our ministry of intercession?

We are assured that if we remain immovable in our faith and trust, we shall certainly reap in due time. Let us not grow faint. Oh, the tragedy and loss that has resulted from simply giving up too soon! Think what might have been the loss of Daniel, had he given up his praying in the first days of his struggle in prayer, or if he had given up even on the twentieth day. It was not until after he had prayed for twenty-one days that he received the answer. After his persistent prayer God sent His angel to encourage him with the commendation that he was a man greatly beloved of God. He assured Daniel that God heard him the first time he had prayed; yet there had been a war in the heavens. Persistent prayer brought its reward.

There are three steps in our obtaining the thing God has promised to us. In the first place, there is time: "For ye have need of patience, that, after ye have done the will of God, ye might receive the promise" (Heb. 10:36). In the second place, there are trials: "That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ" (1 Peter 1:7). In the third place, there must be a period of trusting: "Commit thy way unto the Lord; trust also in him, and he shall bring it to pass" (Psa. 37:5).

Let us not grow weary or lose heart. Victory is assured if we but press on in the battle for right. They who put their trust in the Lord shall not be confounded.

HOW JESUS PRAYED

VOLUMES HAVE BEEN WRITTEN ON THE subject of prayer. Its power and importance cannot be overemphasized. But no argument for prayer can be so potent as the prayer life of the Saviour Himself. He was a Man of prayer and He has left us an example that we should follow in His steps.

I

Prayer provided the backbone for Christ's ministry; it was so important to Him that He let nothing interfere with His communion with His Father. Even rest and sleep were put aside, when "in the morning, rising up a great while before day, he went out, and departed into a solitary place, and there prayed" (Mark 1:35). Some professing Christians complain if a prayer meeting lasts an extra five minutes. Christ often communed with His Father all night in prayer, giving up His sleep entirely (Luke 6:12).

Jesus knew that His healing and teaching ministries would be ineffective without the support of prayer; so on several occasions when the great multitudes came together He withdrew Himself into a desert to pray (Luke 5:15, 16).

Miracles were not so important to Him as prayer. Instead of working a miracle to deliver Peter, He said, "I have prayed for thee, that thy faith fail not" (Luke 22:32).

In securing workers He regarded prayer as more important than either money or machinery. He said, "Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest" (Matt. 9:38). Hearts and wills are reached through prayer; only the emotions are aroused by other means.

Christ prayed for workers, and once

these laborers had been chosen, He regarded prayer as a more necessary part of their equipment than the ability to preach. We have no record that He ever taught men to preach, but He often taught men to pray (Matt. 6:5-15). Lord, teach us to pray!

The earthly ministry of our Lord was begun in prayer (Luke 3:21), continued in prayer, and ended in prayer (Luke 23:34). Likewise, His heavenly ministry (John 14:16). "He ever liveth to make intercession" for us (Heb. 7:25). To our Lord, prayer was more important than any other ministry.

II

Our spiritual vision is sometimes so faulty that we cannot see the value of prayer—we complain if God does not answer speedily. But the life of Christ shows that there are other benefits to be derived from prayer besides the immediate granting of our requests.

When Jesus was baptized He evidently was the last one in the long line of candidates (Luke 3:21). When His turn came, He was praying. In answer to His prayer, God sent the Holy Spirit to rest in fullness upon Jesus and His ministry. Believers who will spend much time alone with God in these days will likewise have the Spirit's power resting upon their life and ministry. It pays to pray.

Divine guidance is another reward for those who are diligent in prayer. Christ prayed before making any important decision. Before He chose His disciples He spent a whole night in prayer. He needed fortitude and courage to choose Judas, when He knew Judas would betray Him—and He needed wisdom to choose

(Continued on page eleven)



CHRISTIAN MAGAZINES!

Why, you can hardly afford to be without these four! *The Pentecostal Evangel*, the *Missionary Challenge*, the *C. A. Herald*, and *Our Sunday School Counsellor*—a quartet of fine Christian publications to suit the reading tastes of the whole family. Not only is the cost for *all four* lower than *single* subscriptions to many leading secular magazines—this **BIG FOUR FOR \$4.50** price is almost twenty per cent lower than the regular price of the four purchased separately. Just figure it out:

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Students and teachers of the annual short-term Bible school at Lavras, Brazil

SHORT-TERM BIBLE SCHOOL PROVES SUCCESSFUL

N. Lawrence Olson and Julius O. Olson

IN AUGUST WE HELD OUR ANNUAL short-term Bible school in Lavras, Brazil. Seventy-seven students attended from this and nearby states.

God's presence was mightily felt in the classes from day to day as both missionaries and national teachers ministered the Word to hungry hearts. Our school activities were not limited to classroom work alone. We had our students conduct a daily half-hour radio program over the local stations. The evenings were given to evangelistic efforts both in church and in the open air, with the result that some twenty people came for prayer. The attendance was very good. Crowds numbering to 400 heard the gospel.

One night we had a baptismal service and nine happy converts were immersed. One of these converts has been a believer for many years but never could be baptized because, as is so often the case in this country, she was not legally married. Recently, however, the Lord arranged circumstances so that her companion agreed to a legal marriage.

Our students and teachers paid regular visits to the outstations also. At Cana Verde, for instance, we held a baptismal

service one Sunday afternoon when seven more believers were baptized.

The work is growing; and God is raising up fine young men to carry His Word to their own people. During a consecration service in the school one brother was ordained as pastor, two were set apart as elders, and another as a deacon of our local church. To God be all the glory! Pray with us as we endeavor to train yet more Brazilian youth for the task of evangelizing their own people in this vast land of 55,000,000 souls.

MEETING OPPOSITION IN MEXICO

Russell Christopher

DURING A SERVICE IN ONE OF OUR churches recently, a long distance call came in requesting prayer for the Christians in the province of Hidalgo whose lives were being threatened because of their faith in Christ.

Our service was interrupted long enough to pray for this request. There were approximately 500 people present, and everyone prayed earnestly. We believe our supplications will bring the needed answer soon. It is in this region of central Mexico that persecution is active at present.

This past week I visited two of our mission stations in this region and was encouraged at the progress made. I have also had the opportunity to take the gospel into one of the newer regions. This latter place is called Orizaba in the province of Vera Cruz. About one year ago I was there and I remembered the

condition the work was in when it was first opened. An ex-convent building had been changed into living quarters and one of the native ministers had seen the opportunity to begin a pioneer work in one of the convent rooms. That was its humble beginning.

When I returned to Orizaba this time I saw that in just one year the work had progressed wonderfully. A fine group of earnest believers now worship there and most of them are desirous of studying the Word of God. It was a pleasure to minister to these believers even though it was the rainy season and the weather hindered the attendance a little.

The pastor of this work is a comparatively young convert with a burning zeal for helping the unsaved come to a knowledge of salvation.

Remember to pray for these local areas where the Christians are meeting with opposition. The Bible says, "Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession" (Psalm 2:8).



Anthony Piraino and family recently returned from Italy. Brother Piraino desires to visit as many churches as possible while home. He can be reached in care of P. De'Angelo, 10 Stanley Street, Clifton, New Jersey.

* * *

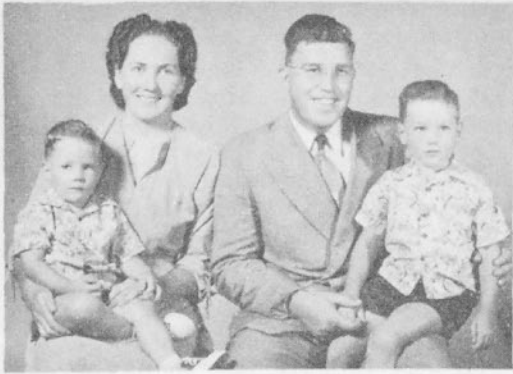
Marlin Petersen and family sailed from New York on September 17 to take up their work at Cape Palmas, Liberia. These new missionaries would appreciate an interest in your prayers.

Mr. and Mrs. Marlin Petersen and family
Liberia



Students participate in outdoor meetings





Mr. and Mrs. Waldo Nicodemus and family
Cuba

Waldo Nicodemus and family returned to Cuba in August for another term of service.

* * *

Virginia Carpenter returned recently from Cuba. Her present address is 321 South Lincoln Ave., Glendale 5, Calif.

* * *

Mr. and Mrs. Heath Lowry and family arrived in New York on September 14 from India. They visited Springfield, Mo. on their way to Oregon.

* * *

Raymond A. Busby wishes to inform his friends of his new address: Kotak Pos 2156, Djakarta, Raja, Java, Indonesia.

* * *

Mr. and Mrs. Carl Graves and Mollie Baird wish to inform their friends of their new address. They are now located at 75 Watarappola Road, Mt. Lavinia, Ceylon.

* * *

During the month of August, Adele Flower spent some time in Sunday School conventions and C. A. rallies in Puerto Rico and the Dominican Republic. She has now gone to Venezuela, South America, where she will spend this term teaching in the Bible School.

A. Adele Flower
Venezuela



THE COLOMBIA CHURCH UNDER PRESSURE

Melvin L. Hodges

Field Secretary for Latin America

BECAUSE OF NEWS REPORTS CONCERNING persecution during recent years the attention of the Christian world has been focused on Colombia, South America. Recently I spent a few days in Colombia and took note of the present conditions relative to our missionaries and Christians there.

Widespread persecution of evangelical churches has decreased under the present regime. However, there are still reports of outbreaks against Protestants in isolated places. The present government policy appears to place legal restrictions on evangelicals to the extent that they are unable to progress or advance. The Roman Catholic clergy is bringing pressure to bear upon the legislative assembly which at present is revising the constitution of the Republic. Their hope is that restrictive measures shall be included so that ultimately the evangelical churches shall be forced out of existence. At the present writing, however, this national assembly has adjourned and does not meet again until next July so that the Protestants have at least that much time to prepare for any future threat. One bright spot is that some of the evangelicals have influence with government men. We are requested to pray that their efforts to secure greater religious liberty shall be successful.

You may recall that persecution against the evangelicals reached its full height of violence about two years ago. Mobs entered churches and in some incidents harm was suffered by worshiping believers. Recently I saw one of the chapels which was left in ruins as a result of this persecution. Doors had been burned, and one section of the roof was destroyed. Small bombs had been placed inside the church causing considerable damage to the massive walls. However, the place is not beyond repair and permission is now being asked from the authorities to reopen Christian services in that building. In Sogamoso, one of our own workers volunteered to endeavor to build up the work again in that place.

One day we visited a community by a lake about fifteen miles from Sogamoso. Just a few months ago, some of the believers had been maltreated by a mob there. Some had been beaten; and many articles in their houses were destroyed. Our missionaries escaped harm only be-

cause they were able to make a safe getaway in their car. Even then they did not leave the scene without being fired upon several times by an unseen assailant. At present the believers are unable to have services in that section for fear of the unfriendly neighbors. Instead, the group walks to Sogamoso every Sunday to worship, a distance of fifteen miles.

From my observation it would appear that present conditions do give opportunity for some expansion of the work. Of course, future advance may be hindered to some extent by restrictions placed upon the churches by the authorities. Some of our Christians say that today offers a better opportunity for the gospel than they have had in recent years. They believe that the clergy in supporting the persecution of the political opposition party has produced a reaction favorable to the Protestants in the minds of many. Because of this, people are more ready to listen to the gospel than previously.

At this writing, our Assembly of God in Sogamoso is enjoying a revival. Although the church door is never open directly to the street, yet the services are well attended. One cannot help but notice the strain under which the Christians have to live when they tell their stories of the sufferings they endured for Christ in years past.

At present we have only one established church but there are several other groups who desire to form churches. It would appear that this is an opportune time to train workers for the expansion of the work in Colombia. I learned that fifteen young people have requested Bible School training for Christian service. One great difficulty is the fact that there are no adequate facilities for housing the Bible school. If ever people were worthy of a Bible School building our brothers and sisters in Colombia are worthy. They have gone through much for their faith in Christ Jesus; yet in the face of persecution and the threat of the future they still desire to train their youth for the ministry and press forward with the gospel message.

The need for a Bible School is urgent! Please designate your offerings marked "For Colombia Bible Institute Building" and send them % Foreign Missions Department, 434 West Pacific Street, Springfield 1, Missouri.

SUNDAY'S LESSON

A PREVIEW OF NEXT WEEK'S LESSON BY E. S. WILLIAMS

THE BOOKS OF THE LAW

Lesson for October 24

Deuteronomy 31:9-13; Nehemiah 9:13, 14

The Bible is the most precious piece of literature in existence, for it is God's Word to us. Some people cannot appreciate its contents, but that is because they are not acquainted with its Author. Even the judgments of God are precious to those who are in harmony with Him. Then how much we should love the Word, with its wonderful promises of life and blessing!

There are those Christians who would discard "the law" as being obsolete in this Christian era. But we need the law, as expressed in the first five books of the Bible. This portion of the Word is inspired, as much as any other; it shows God's holiness and His hatred for sin. Only by realizing the awfulness of sin can we appreciate the atonement of Christ. Jesus took the penalty of the law for our disobedience.

1. THE WRITING OF THE LAW

a. *The Writer of the Law.* Modern critics, eager to cast doubt over the genuineness of the Scriptures, claim that the Books were not written by the one by whom they purport to have been written. But the Word is emphatic in declaring, "And Moses wrote this law" (Deut. 31:9). During the forty years which intervened between the giving of the law and the death of Moses, no one ever questioned this statement. And none of the Old Testament writers ever doubted that Moses was the writer of the law (Mal. 4:4). Jesus and the New Testament writers also affirmed that "the law was given by Moses" (John 1:17; 7:19).

Moses was about eighty years old when the law was given through him. He received the ten commandments on Mount Sinai about three months after the people left Egypt (Ex. 19:1). These were written in stone. The Lord also gave Moses many statutes for the guidance of Israel in their relation with one another (Ex. 21 to 23); these were given orally, and then Moses wrote them down. "And Moses wrote all the words of the Lord" (Ex. 24:4). He was also given instruction concerning the building of the tabernacle, and the provision of a priesthood and sacrificial service (chapters 25 to 40).

b. *Preparation of the Writer.* Since Moses was author of more Scripture than any other man who ever lived, we should expect to find that God prepared him well for this task. Yes, "Moses was learned

in all the wisdom of the Egyptians" (Acts 7:22). One might think this a strange preparation for the leaders of a theocracy, yet it was necessary in the plan of God if He would emancipate Israel by human agency, and if He would use Moses as His mouthpiece.

Lest Moses depend upon his own resources, the Lord required him to spend forty years in the vicinity of Sinai, caring for his father-in-law's sheep. Again this was a strange task for a prince; but no doubt he learned to know God better there. At the end of that time the Lord called to him out of the burning bush and commissioned him to become the deliverer of His people.

2. THE READING OF THE LAW

a. *Importance of Reading the Law.* The Lord attached great importance to the gathering of the people for the public reading of His Word. According to Deuteronomy 31, "all Israel"—men, women, children, and strangers—were to assemble to hear the law read. God's purpose for this was that everyone might be brought into direct personal contact with His revealed will and learn to fear the Lord. This was to be repeated "at the end of every seven years," at the time when all Hebrew slaves were set free.

b. *Neglect of Reading the Law.* It is a sad but certain fact that most people are not attracted to the church for the simple reading of the Word. There is an unhealthy craving for many other things—oratory, music, and various kinds of programs—in preference to the precious Word of God. Some would argue that public reading is no longer necessary, because everyone has the Bible at home. But if the Word were more diligently studied in private devotions and family life, it would have a greater place in public worship. "The Word of God is not loved and studied, either privately or publicly. Trashy literature is devoured in private; and music, ritualistic services, and imposing ceremonies are eagerly sought after in public." May the Lord increase the number of those who delight in the Word of God and study its precious truths.

3. THE SOURCE OF THE LAW

a. *A Gift from God.* We often speak of the Pentateuch as "the law of Moses," because he was the vehicle through whom it came. Nevertheless, the law is a gift from God. "Thou camest down also upon mount Sinai, and spakest with them from

heaven, and gavest them right judgments, and true laws" (Neh. 9:13).

b. *A Revelation of God.* It is amazing that there should be any atheists, for all creation testifies to God's existence. "The heavens declare the glory of God; and the firmament sheweth his handywork," the Psalmist declared (19:1). Nature reveals many truths about God for the one who studies her carefully. Through nature we can ascertain the harmony and order, the power and wisdom of God.

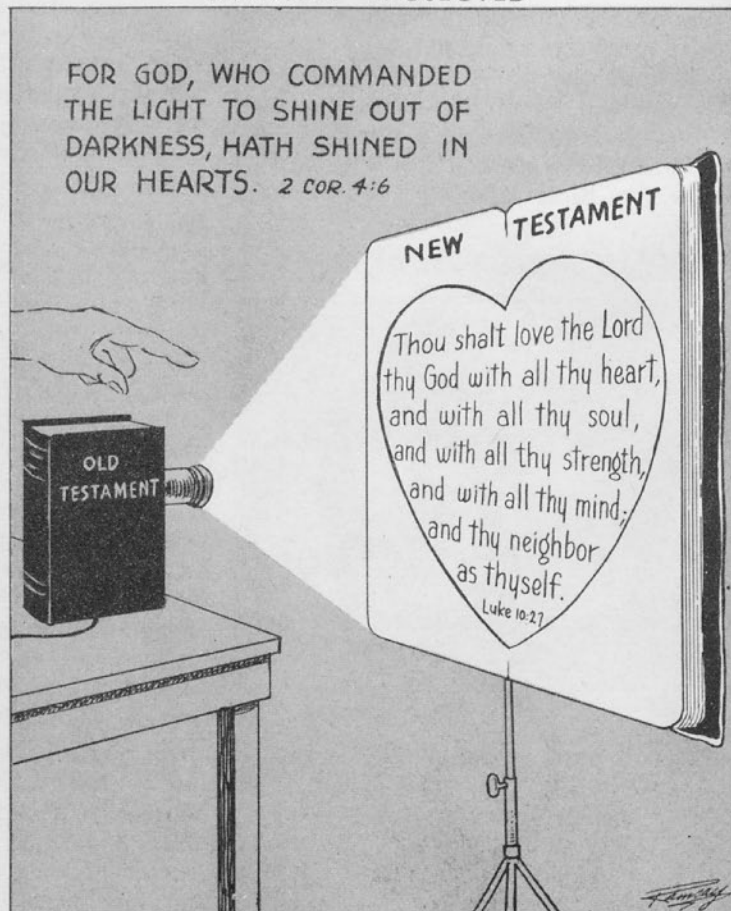
But the Word is the only means whereby we can learn the holiness of God and His love for us. Here we are told about man and his fall, and the provision of Christ for the restoration of men to fellowship with God. In the Scriptures are shown the nature of God, the exceeding sinfulness of sin, the gift of a Redeemer, warnings to the ungodly, and the promise of an eternal home of blessing for the righteous. Instructions in holy living are given for those who wish divine favor. Only the Word provides a complete revelation of the character, purpose, and will of our Heavenly Father. If we love Him we will read His Word to us.

THIS WEEK'S LESSON

The Whole Bible as God's Word (lesson for Sunday, October 17). Lesson text: 2 Timothy 3:14-17; 4:1-5.

Knowledge of the Bible never comes by intuition; it can be gotten only by hard, regular, daily, attentive, wakeful reading. Do we grudge the time and trouble this will cost us? If we do, we are not yet fit for the Kingdom of God. —J. C. Ryle.

DIVINELY PROJECTED



Will "Revivaltime" Remain On the ABC Network?

A Solemn
Message
From the
Heart
of



C. M. Ward

JOB IN ANTIQUITY ASKED, "CANST THOU send *lightnings*, that they may go, and say unto thee, Here we are?" No better description of radio is found anywhere. In our day we have "given the winds a mighty voice."

God gave to the Assemblies of God REVIVALTIME, a network and international broadcast. Are we going to retain what God has placed in our hands? That is the question that you and I and every member of our Fellowship must decide at once by our prayers and by our gifts. WE MUST HAVE \$200,000 AT ONCE IF WE ARE TO CONTINUE REVIVALTIME ON THE ABC NETWORK.

Our hearts have been gladdened week by week by the mail response which has testified of scores of souls saved, many homes restored, and countless Christians strengthened in their faith. The financial backing of this great force of evangelism has also increased each week, until, at the present time, 60% of the cost is being met. It is urgent, however, that we have an immediate expression of giving from you so that our obligations can be met and REVIVALTIME can be continued, not cancelled, on the Network.

It is a well-known fact that the first year of a new radio venture is the most difficult to finance. We must NOW meet the challenge of this crucial year. Your co-operation now will be the decisive action that will enable us to clear this financial hurdle.

Now is the time for full gospel businessmen and many of our churches whom

God has greatly blessed and prospered financially to arise and lead the way in paying for this broadcast time! The New Testament word is, "BE STRONG!"

What about radio? Here are the facts. Radio has built more stations in the first five years of TV than in the previous quarter century. Radio net time sales, which amounted to 314 million dollars in 1946, were pushing a half-billion dollars in 1953. Sets in use were double the number of those in use in 1946, and there were 40,000,000 in radio's daily audience listening for a total of 115,000,000 hours a day.

Radio is still the nation's biggest communication medium. Four million new radio sets were sold in the first six months of 1954. The great advantage of radio is mobility. You can listen in many places and situations where it would be impossible to sit and view or sit and read.

Here, then, is the opportunity that is facing REVIVALTIME. What do you want us to do with this opportunity? We are dependent upon your answer.

What about the Sunday night hour of 10:30 to 11:00 when REVIVALTIME is released on the ABC Network? Why do we broadcast at night? Let me answer that question first by quoting from the *Kansas City Star*, September 12, 1954:

"In recent months there also has been an increase in radio listening in the late evening hours."

Most important is the fact that in the

few months REVIVALTIME has been on the Network, God has made it one of the most forceful and fruitful soul-saving ministries in America. It is gospel from start to finish. The broadcast is put together to make the way of salvation as plain and urgent as possible.

THIS IS THE PRIME REASON THAT THE DEVIL WANTS THIS MINISTRY TO CEASE AND THIS IS THE MOST IMPORTANT REASON WHY GOD'S PEOPLE SHOULD SEE THAT IT CONTINUES. No one will dispute the fact that more people get saved during the evening hours than at any other time. It is human nature to choose, like Nicodemus, to come to Jesus "by night."

One further reason that REVIVALTIME is released at this hour is the fact that thousands of clergymen across the nation stay up to listen after their own ministry for the day has been concluded. This plain, straightforward, uncompromising preaching of the gospel inspires the ministers.

How would you answer a letter like this one which we received September 18th?

Dear Brother Ward:

I was greatly disturbed last Sunday evening as I listened to your financial appeal in order that we may stay on the Network. I am disturbed due to the fact that so many of our own Assemblies are still not backing up the broadcast faithfully.

REVIVALTIME MUST STAY ON THE NETWORK! We are just a new church in Brookville, yet we are sponsoring a tape release of REVIVALTIME each week over the local station and, in addition, sending offerings as we are able to Springfield for the Network release.

IS OUR SACRIFICIAL GIVING TO REVIVALTIME BRINGING RESULTS? At the present time I have in my files the names of thirteen families in our immediate area who have written to REVIVALTIME headquarters. The names were sent on to us by the Radio Department. Two of these REVIVALTIME contacts are now attending our Assembly regularly, and we are continually contacting the others.

I personally believe that the broadcast is the greatest means of world-wide evangelism that we have employed in the closing days of this dispensation. MAY WE NOT LET THIS SPLENDID SOUL-SAVING

BALLOT

BALLOT

BALLOT



I CAST MY VOTE FOR REVIVALTIME
TO CONTINUE ON THE ABC NETWORK!

Here is my offering of \$_____ to help make up the \$200,000 for this year's broadcast.

I wish personally to make a FAITH PROMISE to invest \$_____ per month, the Lord helping me, to keep REVIVALTIME going into 10,000,000 homes each week.

NAME _____ STREET _____

CITY _____ STATE _____

CHURCH _____

BALLOT

BALLOT

BALLOT

INSTRUMENT SLIP THROUGH OUR FINGERS!

You may count on us to continue to advertise, pray for, and give to REVIVAL-TIME.

Sincerely in Christ,
VERNON BOYER, Pastor
First Assembly of God
Brookville, Pa.

What are we Full Gospel stewards of God going to say to a young worker like that, out there pioneering another Assembly of God? Are we going to help open the way for him by this broadcast? **OUR PRAYERS AND GIFTS WILL BE THE ANSWER TO THIS QUESTION.** It would just take 200 prosperous Assemblies of God businessmen or women giving \$1,000 each of God's money to make it possible for us to finish paying the Network for our 1954 broadcasting bill. It would take only 400 of our believers giving \$500 apiece.

The United States Government is allowing each of us to use 30% of our income this year for such gospel purposes and deduct it on our income tax report. **GOD IS WAITING FOR OUR SPIRIT-FILLED PEOPLE TO RELEASE THAT MONEY FOR SUCH EVANGELISM AS THE MINISTRY OF REVIVAL-TIME.** Our own General Superintendent, Brother R. M. Riggs, is leading the way with a substantial gift.

God has laid this on my heart and burdened me about it in the very same way that He burdens me about the soul-saving message to be preached on each broadcast. I have read again the words written so plainly by James: "... ye have not, because ye ask not."

I believe this is the hour in which to ask. First we must ask Him. Our Father has unlimited resources. Thus I ask you to join me in prayer that REVIVAL-TIME may continue on the Network.

Then we must ask His Church, for this is His body. We are His hands and feet by which the gospel must be carried to the lost and perishing.

God has laid it upon my heart, as your fellow-servant, to ask you to join with me in meeting this need and placing before our coming Lord another victory, a triumph of working together and giving together.

"Do not pray for easy lives. Pray to be stronger men. Do not pray for tasks equal to your powers, but for powers equal to your tasks! Then every day you will wonder at the richness of the life that has come to you by the grace of God."—Phillips Brooks.

Offerings for the general promotion of Home Missions should be sent to HOME MISSIONS DEPARTMENT 434 W. Pacific St., Springfield 1, Mo.

"The Church Has Established a Bank Account"

—Bob and Joanne Wallace, Millersburg, Pa.



During a time of revival while we were attending Bible school, Bob felt led of the Lord to go to Pennsylvania to pioneer a church. After graduating last spring, we received a call to Millersburg.

Millersburg is an industrial city, situated along the Susquehanna River and surrounded by mountains. The leading industries are the tool works, shoe factories, and broom factories. The population of Millersburg and surrounding area is about 4,000.

About sixteen people from Millersburg had become Christians during evangelistic meetings in a nearby city. These Pentecostal Christians had been driving twenty miles to attend an Assemblies of God church. Why not open a new assembly in their own community?

The congregation rented a corner house and began using the downstairs for church

services. We live on the second floor. Bob got permission from the landlord to take out a partition between two rooms, so we have a lovely little chapel with a seating capacity of about 60. When we came to Millersburg we had no furniture. The congregation purchased a water heater, a refrigerator, and paid for the gas to be connected. All of the other needed furniture was given to us by our families and people from our home church.

The congregation has been able to purchase fifty folding chairs. The Home Missions Committee of our section is giving our church some financial support. Bob is working. And, the church has established a bank account.

From July 27 through August 15 we conducted tent meetings, using the District tent. Lumber for seats was loaned to us and permission given to use a lot.

TOP: The Eastern District tent pitched at Millersburg, Pa. during July and August.

INSET: Bob and Joanne Wallace, pioneer pastors at Millersburg.

LOWER LEFT: The Assemblies of God services are held in the downstairs of this building at present. Pastor Wallace writes, "We will soon have to get larger quarters for our meetings."

LOWER RIGHT: The interior of the chapel at Millersburg. Recently the congregation purchased fifty folding chairs.



Paul Pugh and Earl Reppert were the evangelists for the first week. Evangelist William R. Duckworth was here from August 2 through the 15th. Prior to the meetings our Sunday School averaged 22. At the end of those services the Sunday School increased to 40.

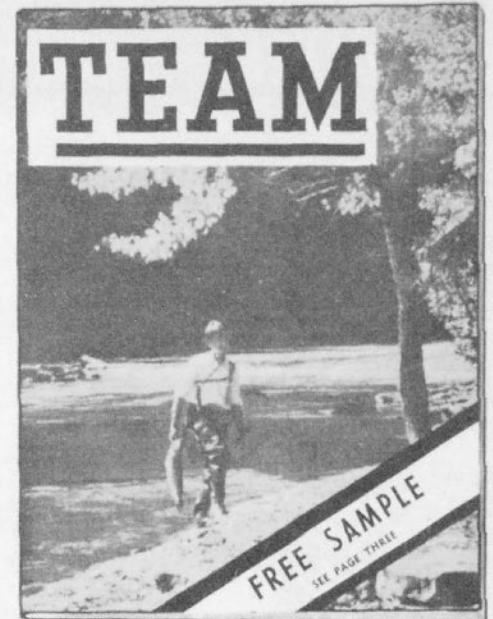
During the tent meeting one lady became a Christian and was healed of epilepsy. Because of her condition she had not been allowed to operate a machine at the factory in which she worked. She has not had an attack since the evangelist prayed for her. Hers is a wonderful testimony in this small city where many people knew of her illness. Four people were saved or reclaimed, three received the Baptism of the Holy Spirit according to Acts 2:4, and a number were healed during the meetings. Praise the Lord for the ones who are being added to the fold here at Millersburg.

A New Magazine For Christian Men

TEAM—To Enlist All Men—is the new magazine created to meet the upsurge of interest in Men's Fellowship in our churches. Pocket size, thirty-two pages, it contains both articles of general interest and information and suggestions on Men's Fellowship activities.

So that all our men may have an opportunity to see a copy of this new quarterly publication, a large quantity of the first issue has been printed. The Department of Men's Fellowship has free samples available upon request. Pastors may request up to twenty-five copies for distribution to men's groups.

Send your request today to the Department of Men's Fellowship, 434 West Pacific St., Springfield 1, Missouri.



How Jesus Prayed

(Continued from page five)

the other eleven: so He prayed. Are you in need of wisdom, guidance, help of any kind? Pray! Your Heavenly Father will surely help you. He will not fail you!

Do not let a busy schedule keep you from prayer. Duties never hindered the prayer life of our Lord. He was busy all day long, and at His busiest times He prayed more at night. The busier we are, the less we pray; but the opposite ought to be the case. We can do more effective work for Christ in the remaining hours if we take time to pray first. Martin Luther said, "If I fail to spend two hours in prayer each morning, the devil gets the victory through the day." One day he said, "I have so much business I cannot get on without spending three hours in prayer."

But for prayer to accomplish anything it must be directed properly. Those who "ask amiss" do not see their prayers answered. We must be unselfish in praying. Do you want to be a blessing to others? Then pray! You will surely hear from heaven. While Christ prayed on the Mount of Transfiguration, there streamed on Him the glory of God from heaven. No wonder He was able to do many wonderful works! Certainly our lives will help to lighten burdens, relieve cares, and minister to needy folk when we have become charged with the glory of God through prayer.

III

Jesus is our pattern, our example. If we would learn how to pray we should notice how He prayed.

1. He prayed often. Speaking of the Garden of Gethsemane, John said, "And

Judas also which betrayed him knew the place: for Jesus oftentimes resorted thither with his disciples." No doubt, on many occasions when the burdens grew heavy and the enemies were oppressing, Jesus led His disciples there for prayer. Especially did Jesus pray when facing the momentous events of His earthly ministry—before choosing the twelve; at the graveside of Lazarus, in the presence of the weeping, grief-stricken, and bereaved loved ones; on that last memorable night before the crucifixion when He offered the high priestly prayer; across Brook Cedron in the Garden of Gethsemane.

2. He prayed in seclusion. On that last night Jesus led His disciples to the entrance of the Garden. Then He said to eight of them, "Sit ye here, while I go and pray yonder." Going farther with Peter, James, and John, He said, "Tarry ye here, and watch with me." And then "he went a little farther, and fell on his face, and prayed." The occasion was so sacred and so solemn that no human form, however near or dear, was allowed to intrude.

And on many other occasions Jesus sought retirement in prayer. Immediately following His baptism He was led by the Spirit into the wilderness, where He prayed and fasted for forty days. After feeding the five thousand, He sent the multitudes away and "went up into a mountain apart to pray: and when the evening was come, he was there alone" (Matt. 14:23). Then, if we would follow in the footsteps of our Master we must spend many hours alone with God in the sacred and hallowed retreat of prayer. We must enter our "closet," shut ourselves in with the Lord, and pray to Him in secret (Matt. 6:6).

3. He prayed in earnest. "And being in an agony he prayed more earnestly:

and his sweat was as it were great drops of blood falling down to the ground" (Luke 22:44). The Father, seeing His agony, sent an angel down from heaven to strengthen Him. What a sublime example of earnestness in prayer! He wasted no time and used no idle words, but out of the anguish of His spirit He cried out to God in great earnest.

4. He prayed with submission. His prayer in the Garden was both prefaced and concluded with a reference to His Father's will (Luke 22:42)—even though He was facing the arrest by the blood-thirsty mob, the unfair trial at the hands of His enemies, the crown of thorns, and the Roman cross on which He must bear the sins of the world. None ever prayed with greater submission than did Jesus! He was always concerned that the Father's name be glorified, not that He might find a way of ease and pleasure.

* * *

"The disciple is not above his master." If the Son of God in human flesh found prayer so necessary, so indispensable, surely we too need to pray. If the Almighty One could profit from communion with His Heavenly Father, surely we can too.

Christ could not afford to let anything interfere with His prayer life, and neither can we. Let us heed His example. Let us go to Him in private and say, "Lord, teach us to pray!"

*I do not ask to walk smooth paths
Nor bear an easy load.
I pray for strength and fortitude
To climb the rock-strewn road.*

*Give me such courage I can scale
The hardest peaks alone
And transform every stumbling block
Into a stepping-stone.*

—Gail Brook Burket

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Send today for AGENT'S CONFIDENTIAL PRICE LIST.

AMONG THE ASSEMBLIES

WELLSVILLE, KANS.—We had a wonderful revival with Evangelists Dave and Gloria Laughlin. Three came forward for salvation. Many new boys and girls attended the children's rallies. The saints were blessed by the preaching and music.—Harry Lee, Pastor.

NORWALK, OHIO—We had a four-week meeting with Evangelist and Mrs. Leon Frank of Eaton, Ohio. Night after night the Holy Spirit and moved in a precious way in answer to our earnest prayer for revival. Several were saved or reclaimed, and 12 received the baptism of the Holy Spirit. A number testified to bodily healing.—D. Boyd McClellan, Pastor.

WYLIE, TEX.—We had a three-week meeting with Evangelist Quentin D. Edwards of Garland, Tex. Brother Edwards' father, pastor of Bethany Assembly in Garland, came over some nights during the week and helped out. Around 20 were saved, and 10 filled with the Holy Ghost. The Sunday School averaged 145, which was a good increase. Many nights our new brick church was packed out. We enjoyed the anointed singing and instrumental music.—R. D. Nance, Pastor.

SAN BERNARDINO, CALIF.—We had special children's meetings for one week with Evangelist and Mrs. Jack Thompson of Riverside, Calif. Brother Thompson has a unique ministry with the children, using puppets and a ventriloquist's dummy. Many new families attended the church as a result of this meeting and many boys and girls were saved. The Sunday School attendance increased 147 over the preceding Sunday.—L. H. Hauff, Pastor, First Assembly of God.

DALLAS, TEX.—Bob Willis, Texas District C. A. President, was with us for one week. He inspired our hearts and renewed our vision to work for our Master.

The following week J. R. Richardson, a local minister, preached the old-time gospel message. Souls were saved and the church was edified by the ministry of these two men.—Nina Rowland, Church Editor, Boulevard Assembly of God. (Harvey L. Rose is Pastor.)

CHARLOTTE, MICH.—Dr. and Mrs. Jonas E. Miller of Sarasota, Fla. and Lavan Miller, song director, of Dover, Pa. were with us in a three-week Gospel Crusade at the 4-H County Fairground. The campaign was sponsored by five nearby Assemblies. God blessed the rich ministry of Dr. Miller, and souls were saved. A goodly number were filled with the Holy Spirit and many testified to healing of various diseases. We believe that fruit from the meeting will be reaped for some time to come.—L. T. Stewart, Chairman.

WEST MONROE, LA.—We just closed a two-week meeting with Evangelist E. D. Roach of Beaumont, Tex. Souls came to the altar and wept their way through to an old-time experience of salvation. Several were filled with the Holy Ghost. The church was built up and encouraged.—Troy S. Tisdale, Pastor, Siegle Assembly of God.

LEXINGTON, MO.—God has been blessing our church the last few months. Last May we had a meeting with Evangelist A. L. Todd of Joplin, Mo. There were a number saved, for which we praise the Lord. Then in August the Wetzel Trio of Jefferson City, Mo. was with us. God is using these teen-age evangelists in a wonderful way. Their ministry was an inspiration to the young people and also the adults. We enjoyed their music and singing.—Darrell Massey, Pastor.

FILLMORE, CALIF.—We closed a successful children's meeting with Evangelist Jack Thompson of Riverside, Calif. There were 336 registered and we had a daily average of 200. An average of 60 each day came forward for salvation. It was evident by the weeping and praying that many received a real experience with God. On Labor Day week-end, with many of our regular members out of town, we had 316 in Sunday School. A spirit of revival prevails among our children and young people.—Neville E. Carlson, Pastor.

WAYCROSS, GA.—Evangelist Earla McKinley of Denver, Colo. and co-worker Lolita Thompson of Springfield, Mo. were with us at the First Assembly of God for a nine-day meeting. God moved in a gracious way. More than 30 came forward for salvation, and 12 received the infilling of the Holy Spirit. Capacity crowds filled the church night after night. The Sunday School record was broken and we have the highest monthly average in the history of the church. The revival spirit continues and the people of the city are still talking of the meeting. We look forward to the time when Miss McKinley and Miss Thompson will return for another meeting.—Eugene Gustafson, Pastor.

POULSBO, WASH.—On August 29, we concluded a meeting with Evangelist Howard May. From the opening service the blessing of the Lord was richly poured out upon us. The faith-building, soul-stirring messages of Brother May were instrumental in bringing several to Christ.

Many from other denominations were enlightened to the truth of the baptism of the Holy Spirit. It was a blessed occasion when Pastor Benson of the Free Lutheran Church received the Baptism according to Acts 2:4 and spoke fluently in other tongues. The organist of this same church and another young lady also were filled with the Holy Spirit.

All of the saints were encouraged and blessed. We are grateful to the Lord for all that was accomplished in this meeting.—Martin Haack, Pastor, Full Gospel Tabernacle.

EMPIRE, CALIF.—God has been blessing here the past two years. When we first came we held services in a small building with only seven in Sunday School. We now have a new building, 32 x 60, with two class rooms, nursery, and pastor's study. The church is on a corner lot in a good location. We moved into the new building on May 30, and the attendance in Sunday School is now around 70.

We had a successful meeting with Evangelist and Mrs. C. J. Brown. Several were saved. On September 6, we had the dedication of our new church with Daniel Robinson, presbyter, bringing the dedicatory message. Thirty members are now enrolled in the church.—Roy Pennington, Pastor, Glad Tidings Assembly.

YOUNGSTOWN, OHIO—On August 6, we commenced a two-week meeting with the Gardner Evangelistic Party. Strong emphasis was placed on salvation, and many came to make their peace with God. Prayer was offered for the sick in each service, and many were encouraged to take new faith in Christ as their great Physician. Testimonies are still coming in, telling what wonders the Lord did for them during the meeting. All the Assemblies of God churches in this area co-operated. Large crowds attended each night. Paul Sturgeon of Waxahachie, Tex. gave his thrilling testimony of deliverance.—T. E. Hollingsworth, Chairman.

"There's a song in the air!
There's a star in the sky..."

Christmas Carols

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CAMDEN, ARK.—We had a glorious two-week meeting with Evangelist Charles Reed of Monroe, La. The church was revived, 30 came to the altar for salvation, and 12 received the baptism of the Holy Spirit. We baptized 15 in water, and 16 joined the church. We are praising God for His wonderful goodness to us.—Thomas Genung, Pastor.

MILAN, MO.—Evangelist William J. Wind was with us recently in a tent meeting. Some came to the altar for salvation, and one backslider was reclaimed. Several testified to bodily healing. We made many new contacts, and since the meeting closed we have exceeded our previous Sunday School record attendance on two Sundays.—Jeremiah Wilcox, Pastor.

SIOUX FALLS, S. DAK.—We were greatly strengthened in August during the meeting with the Sunshine Party of Kentucky. The anointed gospel messages by Indian Evangelist Bruce Thum were blessed of the Lord. A large number responded for salvation and consecration. The attendance was very good, and the Sunday School record was broken.—Arthur F. Berg, Pastor.

CARLSBAD, N. MEX.—The Riverside Assembly of God has just concluded a meeting with Evangelist and Mrs. Bob McCutchen of Austin, Tex. The church was greatly blessed by the old-time Pentecostal preaching. We feel that the revival has just begun and that we will reap results in the months to come.—Jack Fellers, Pastor, Riverside Assembly of God.

DERBY, COLO.—Evangelist and Mrs. Harold Parrish were with us for three weeks. Our church was lifted to a high spiritual plane by the Scripture-filled messages, and we thank God for the wonderful foundation of the Word which we received. The outside interest was the best we have had in a number of years. We are confident that the blessings which we have received will continue.—Dwight F. Chaffin, Pastor.

LANGDALE, ALA.—We recently closed a meeting with Evangelist and Mrs. Joel Palmer of Lake Wales, Fla. Five souls were saved. Interest was very good and scores of new people attended our church for the first time. A Baldwin organ was lent to the church for the revival. The evangelist raised enough cash and pledges to enable the church to buy it.

This work was begun in a small tent just three years ago. By God's help we are now worshipping in a new building valued at approximately \$25,000, with an indebtedness of only \$4,000. We do thank the Lord for graciously helping us.—Joe Scott, Pastor.

BATTLE CREEK, MICH.—The annual business meeting of the Church of the Four Fold Gospel was held Thursday night, September 16. E. A. Manley was re-elected to serve as pastor for another two-year term by a unanimous vote of the congregation.

The Sunday School reported an average attendance of 415 for the year. The financial report showed an income of \$44,099.25 for the year as follows: general offerings, \$27,570.63; missionary offerings, \$14,897.66; and building fund, \$1,630.96. Tentative plans are being made for another enlargement of the Sunday School facilities, and architect's drawings are being considered.—E. A. Manley, Pastor.

BOTWOOD, NEWFOUNDLAND—We recently conducted a 15-day meeting in the Pentecostal church here. The crowds were very encouraging with a goodly number of unsaved present. Twenty-one came to the altar for salvation or reclamation, and five received the baptism of the Holy Spirit. There was a genuine moving of the Spirit, especially among the children and young people. On many occasions people stayed to pray until after midnight.

The Pentecostal Assemblies of Newfoundland are a separate group in co-operation with the American and Canadian Assemblies. They have some 12,000 adherents and 80 Assemblies, which is very good for a population of only 400,000. The work is still growing, and offers a real challenge to any evangelist with a simple, anointed ministry who is willing to spend a few months there.—T. R. Hoover, Pastor in Egeland, N. Dak.

SENATH, MO.—We praise God for the wonderful meeting we had with Evangelists Billie and Jack Campbell of Gideon, Mo. Twenty-five were saved, seven received the baptism of the Holy Spirit, and nine followed the Lord in water baptism. The church was blessed in many ways.—C. R. Hampton, Pastor.

CLARKSBURG, W. VA.—Last May, Evangelist John W. Sullivan of Raven, Va. was with us, and the presence of the Lord was wonderful. Thirty-two came forward for salvation, backsliders were reclaimed, and a goodly number received the baptism of the Holy Spirit.

The latter part of July, Evangelist and Mrs. H. M. Harrison of Norfolk, Va. were with us in a tent meeting. Many were saved and baptized with the Holy Spirit. Near the end of the meeting we baptized 38 in water.—Russell W. Harvey, Pastor.

WAPELLO, IOWA.—We had a four-week meeting with Evangelist and Mrs. Billy Wolfe, assisted by Harry Grapengetter of Davenport, Iowa. Several were saved, and many were refilled with the Holy Spirit. The Sunday School attendance doubled. The last Sunday afternoon we baptized several of the converts in water.—W. W. Whitcomb, Pastor.

WILLMAR, MINN.—We are rejoicing in the blessing of the Lord. Evangelist and Mrs. A. R. Vanderploeg of Toledo, Ohio, were with us. "The Musical Vans" were a great inspiration to the church by their music and preaching of the Word. The attendance was very good, and the church was filled to capacity on the closing night. A goodly number were saved. The Sunday School reached a new record of 334. On the closing Sunday ten were baptized in water.—Ralph W. Hillegas, Pastor, Willmar Gospel Tabernacle.

SEVENTH ANNUAL CONVENTION OCTOBER 26-28, 1954

PENTECOSTAL FELLOWSHIP OF NORTH AMERICA

SPRINGFIELD, MISSOURI

Monday, October 25

- 2:00 p.m. Board of Administration Meeting (Central Assembly).
- 6:15 p.m. Youth Seminar Banquet Session (Bethany Room, Central Bible Institute)

Tuesday, October 26

- 9:15 a.m. Youth Seminar (Central Assembly)
- 9:30 a.m. Missions Forum
- 2:00 p.m. Convention Business Session (Central Assembly)
- 7:30 p.m. Youth Rally (Shrine Mosque)
SPEAKER: Allan Hamilton (Foursquare)

Wednesday, October 27

- 9:00 a.m. Devotional service, followed by business session (Central Assembly).
SPEAKER: Howard P. Courtney, Chairman.
- 2:30 p.m. Devotional service, followed by communion (Central Assembly).
SPEAKER: Robert Lichty (International Pentecostal Assemblies)
- 7:30 p.m. Mass meeting (Shrine Mosque)
SPEAKER: Joseph A. Synan (Pentecostal Holiness)

Thursday, October 28

- 9:00 a.m. Devotional service, followed by business session (Central Assembly)
- 2:30 p.m. Devotional service (Central Assembly)
SPEAKER: Harry M. Strachan (Open Bible Standard)
- 7:30 p.m. Mass meeting (Shrine Mosque)
SPEAKER: C. M. Ward (Assemblies of God)

For accommodations, write to John Paproski, 1313 Prospect, Springfield, Missouri. State what accommodations are desired, and enclose a stamped self-addressed envelope for reply.

Convention Theme: "The Purpose of Pentecost"

MT. VERNON, ALA.—We had a wonderful meeting with Evangelist and Mrs. Wallace Haynes of Ohatchee, Ala. The presence of God was very real in every service. A goodly number were saved and the church was greatly blessed. The last Sunday of the revival we broke all previous Sunday School records.—J. E. Gilmore, Pastor.

BIG LAKE, TEX.—We praise the Lord for a wonderful meeting with Evangelist and Mrs. Billy Jackson of Fort Worth, Tex. The church was blessed by the Spirit-anointed messages and by the singing. Souls were saved. The children enjoyed the old-fashioned booster band.—Lesslie Thompson Jr., Pastor.

MANNFORD, OKLA.—We enjoyed the good, anointed ministries of the Ted Stephens Evangelistic Party. During the six-week meeting, we rejoiced to see 33 come to the Lord for salvation in the old-fashioned way. Seven were filled with the Spirit, and 17 baptized in water. The revival is still prevalent among our people.—George E. Smith, Pastor.

WINONA, TEX.—The Starville Assembly just closed a two-week meeting with Evangelist L. S. Pilkenton of Houston, Tex. God's Spirit was present each night. Five were saved and the Christians have a greater determination to serve the Lord. There were several instantaneous healings. A little boy's right eye was straightened in answer to prayer, and another was healed of a strained leg muscle. We thank God for this meeting.—B. J. Starnes, Pastor.

READING, MICH.—We have just closed a wonderful meeting with Norman Pearsall, chalk artist and child evangelist. The first night about 20 were present and the attendance increased to over 100 in one week. There were a number of definite conversions. On children's night, the altar was lined from one end to the other with boys and girls seeking God for salvation. We are still reaping results from the meeting.—Alton C. Smith, Bethany Chapel Assembly of God.

CAMDEN, ARK., Aug. 16—We are engaged in a meeting with the pastor as the evangelist, and interest is increasing each night. We have been in our new church for six Sundays now, and it is gratifying to observe the interest the people are taking in the work. Our record attendance in Sunday School is 71.—H. Jewel Murry, Pastor.

GREENWOOD, S. C.—We have just closed a successful two-week meeting with Evangelist D. C. Ogden of Memphis, Tenn. A number were saved and baptized with the Holy Spirit. The entire church was greatly helped and the increase in Sunday School attendance was outstanding. About 150 visitors attended the services. Brother Ogden's beautiful chalk drawings, music, and singing were an attraction to the outsiders.—Ruby Hazel Duck, Pastor, First Assembly of God.

HOUSTON, TEX.—We are happy to report a wonderful outpouring of the Spirit at the Sunnyland Assembly the past few months. We enjoyed the ministry of Evangelist Jim Johnson for two weeks. Some were saved and the church was blessed. Then Evangelist W. M. Dunn was with us for one week. He preached the Word in the old-fashioned way. Our people were encouraged to go deeper with the Lord. A few weeks later Evangelist Paul Emerson came to us for a two-week meeting. A number were saved and filled with the Holy Spirit.—O. L. Davidson, Pastor.

ALTON, ILL.—A tremendous impact for God was made on this metropolitan area during the meeting with Evangelist W. V. Grant. This was the seventh area-wide union meeting for the full gospel churches of the Alton-Woodriver area. Signs and wonders were done in the name of Jesus. Deaf-mutes were healed instantly. The tongue of the dumb was made to sing God's praises. Each night scores of people were filled or refilled with the Holy Spirit. Many were converted. A joint water baptismal service was held the last Sunday afternoon in the Mississippi River.—J. C. Kofahl, Pastor, Edwards Street Assembly of God.

GIDDINGS, TEX.—We had a successful meeting with Evangelist and Mrs. C. B. Taylor of Houston, Tex. Four came forward for salvation and one received the baptism of the Holy Spirit. Several received outstanding healings. A lady, who had been deaf in one ear for 17 years, was instantly healed. Another lady was healed of a nervous condition.—G. D. Zercher, Pastor.

BRISTOL, VA.—We had a successful two-week meeting with Evangelist D. C. Ogden of Memphis, Tenn. Some were saved and baptized with the Holy Spirit. The entire church was greatly helped, and the increase in Sunday School was very good. A number of visitors attended the church for the first time. Brother Ogden's Pentecostal messages were stirring, and the beautiful chalk drawings and music were an attraction to the outsiders.—Donald Walker, Pastor, First Assembly of God.

LANDISBURG, PA.—During August this area was visited with a heaven-sent revival under the ministry of Evangelist Walter Kronberg of Lake Ariel, Pa.

Last April we came to this section to open an Assemblies of God church. We secured a District tent and asked Brother Kronberg to come for a meeting. Forty-two came forward for salvation and many were healed by the power of God.

Several men with arthritis, who could not lift their arms, were healed instantly and were able to raise their arms over their heads. A man with a back injury was completely delivered and three doctors could not find a trace of the injury. Several with eye and heart troubles were healed. A goiter on a woman's neck completely disappeared after prayer. After three weeks, reports are still coming in about the transformation that has taken place in people's lives. Many were attracted to the full gospel message during this meeting.—Anthony Sorbo, Pastor.

MILAN, TENN.—On August 1 we began our third year as pastor of the First Assembly. We have witnessed the blessing of the Lord in many ways. We have spent \$16,500 in improvements and building. We enlarged the auditorium, installed new pews and a baptistry, and completed a 28 x 48 two-story Sunday School annex.

The Sunday School average has grown from 280 in 1952 to 390 for the past eleven months. The average for August was 450.

Recently Evangelists Bob Bryson and Kenny Foreman were with us for five weeks in a tent meeting. Over 50 received the baptism of the Holy Ghost, and around 125 came forward for salvation. Fifty-eight were baptized in water and 23 became members of the church.—Gerald A. Pletcher, Pastor.

JASONVILLE, IND.—We are praising God for the wonderful outpouring of the Spirit during the four-week meeting with Evangelists Warren Litzman of Waco, Tex. and James Carey of Monroe, Mich. Many were saved and healed. Approximately 70 people received the baptism of the Holy Spirit. Many nights the glory of the Lord came down in such a wonderful way that Brother Litzman was unable to preach. When the altar call was made, hungry-hearted people poured into the prayer room seeking God. We praise the Lord that the revival is continuing.—Mrs. Mary Hawkins, Secretary. (C. L. Gruver is Pastor.)

SPRINGFIELD, MO.—We have just concluded a glorious 12-night meeting with the Cantelon Evangelistic Party. Night after night splendid crowds met in the tent on the big lot at Campbell and Grand. Willard Cantelon's able exposition of the Word was anointed of God to the salvation of the lost and the building and stirring up of believers. Many new consecrations were made. Bob McAlister, recently returned from the Orient, made a fine contribution to the meetings with his singing and speaking.

One of the highlights of the meeting was Brother Cantelon's presentation of the challenge of India. Over \$1,300 was received for missionary evangelism in that needy land.

The closing service was held in the church, and nearly 100 people were present for the first time in our church. The effects of this meeting will be felt for a long time. We thank God for sending these consecrated workers among us.—Jack West, Pastor, South Side Assembly of God.



***art-o-graf**

Christmas

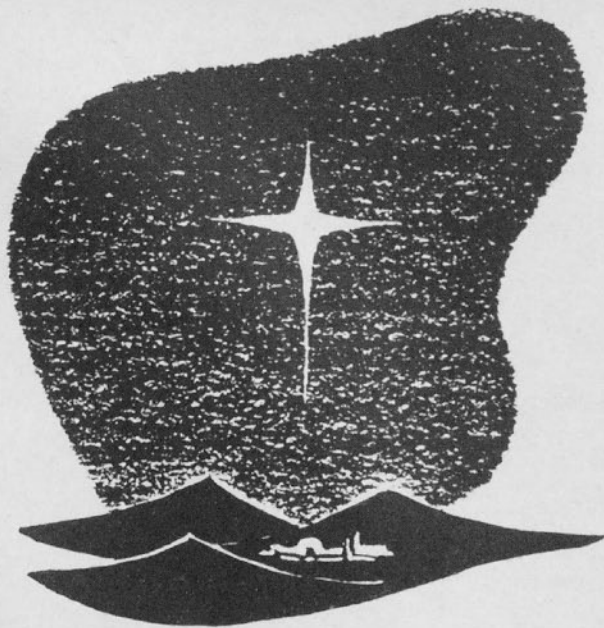
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Christmas

Plays and Pageants

LIGHT OF THE AGES

A very special Christmas service featuring eleven beautiful musical selections, a scripture reading, and an exercise entitled "Jesus, the Light of the World" which may be used in the preparation of a Candle Light Program. It also includes readings and exercises for Primary and Junior children and a feature service, "Thy Light Has Come," for the entire Sunday School emphasizing the Light of Christ and its effect on Daily Living. Words by Elsie Duncan Yale, Music by Clyde Willard.

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Dora Boiteau Franc

A brief simple Christmas pageant—giving something of the atmosphere of the time in which Jesus was born and something, too, of the mystery, the beauty, and the miracle of Christ's birth as told by Luke and Matthew. About 29 characters and a choir are required. The first two scenes take place in front of the inn, and Scene III in the stable. Suggestions included for simple costumes.

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The complete story of Christ's coming into the world, from the first utterance of prophecy until His return into glory. Practically the entire text is taken from Scripture verbatim, with a few fitting remarks by the narrator at the close. Various Christmas carols are employed throughout.

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THE FAITHFUL PIONEER

by Rega Kramer McCarty

A modern drama in three acts. Cast of 10 characters, 3 adults, 1 young girl, 2 teen-age boys, and 4 Primary and Junior children. Simple state setting. Time: One hour.

This is the story of a pioneer family's Christmas and the storm which kept them snowbound. But it is more than that. It is the story of a woman's deep faith in God, and through her example, how she instilled this faith in her children. You will need ten copies of this play to produce it.

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THE CHRISTMAS MIRACLE

by Iva Fern Luther

A modern human-interest drama in three acts. 8 characters—2 teen-age girls, 2 young women, 1 primary girl, 3 young men. Additional characters for the Nativity pantomime and carolers. One simple stage setting. Time: One hour.

Melody, a polio victim, has had to postpone her wedding plans because her fiance is serving overseas in the armed forces. However, her deep faith in God leads her to believe that she will walk again and Jim will be kept safe. Jim arrives home, and Melody walks again without assistance. The play ends with Melody planning a Christmas wedding. You will need nine copies of this play to produce it.

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15 characters—6 adult women, 4 adult men, 3 teen-age girls, 1 teen-age boy, 1 intermediate girl. Playtime: One hour and 15 minutes.

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Carol Davidson's missionary parents have been slain by the Communists while on the field in China, and her guardian has sent her back to the United States. Two families are anxious to give Carol a home, and it is up to heads of the Children Home to help Carol decide which she will choose. You will need fifteen copies of this play to produce it.

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This play will hold your attention from start to finish. It is full of dramatic situations and contains a great spiritual truth that will please and inspire. It is the outgrowth of an experience of one of our soldier boys just returned from Korea and brings a vital message for these troubled times. Three acts—cast of 9 characters—simple stage settings, modern costumes. You will need 9 copies of this play to produce it.

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COMING MEETINGS

Notices should reach us three weeks in advance, due to the fact that the *Evangel* is made up 19 days before the date which appears upon it.

HASKELL, TEX.—Assembly of God, Oct. 19—28; Evangelist W. M. Stevens, Colorado Springs, Colo.—by A. W. Waller, Pastor.

PORTSMOUTH, OHIO—Assembly of God, 1702 6th St., Oct. 10—24; Evangelist and Mrs. Harry V. Hampel, Denver, Colo.—by D. A. Ross, Pastor.

SPRINGFIELD, ILL.—Glad Tidings Assembly of God, Oct. 10—; Evangelist D. C. Ogden, Memphis, Tenn.—by E. F. Weber, Pastor.

MONTREAL, QUE., CANADA—Bethel Tabernacle, Rosemount, Oct. 19—24; Evangelist Evelyn M. Olsen. (I. M. Presley is Pastor.)

PRINGLE, S. DAK.—Assembly of God, Oct. 24—Nov. 7; Evangelist and Mrs. Don R. Tanner, Minneapolis, Minn.—by Mildred E. Horton and Ada Blick, Co-pastors.

TULSA, OKLA.—Faith Tabernacle, 13th and Trenton, 30th Anniversary with a Watchnight—Homecoming Service New Year's Eve, Dec. 31. W. F. Garvin, founder and pastor emeritus, principal speaker.—by C. J. Hazelton. (Lowell J. Underwood is Pastor.)

WISCONSIN AND NORTHERN MICHIGAN DISTRICT S. S. Tour, Oct. 25—Nov. 5; D. V. Hurst, National S. S. Representative, speaker. Milwaukee, Oct. 25—26; Richland Center, Oct. 27; Cataract, Oct. 28; Oshkosh, Oct. 29; Nekoosa, Nov. 1; Marinette, Nov. 2; Trout Creek, Nov. 3; Park Falls, Nov. 4; and Menomonie, Nov. 5.

ANNUAL CONVENTION, Pentecostal Fellowship of North America, Oct. 26—28, at Springfield, Mo., beginning with youth rally Tuesday night. Night meetings at Shrine Mosque; morning and afternoon meetings at Central Assembly. For reservations write John Paproski, 1313 Prospect, Springfield, Mo. Please state accommodations desired, and enclose a self-addressed, stamped envelope.

DENTON, TEX.—First Assembly of God, Maple and Myrtle Sts., Oct. 4—; Evangelists Leslie C. and Oleta Eldridge, Santa Barbara, Calif. (J. Curtis Carlin is Pastor.)

LE CLAIRE, IOWA—Full Gospel Tabernacle, Oct. 19—Nov. 7; Evangelist Walter D. Lascelle, Seattle, Wash. (K. E. Matschulat is Pastor.)

CHATTANOOGA, TENN.—Calvary Temple, 2207 Ocoee St., Oct. 10—; Evangelists Bessie Fisher and Nell Gaines Check.—by Howard H. Jones, Pastor.

SOUTHERN IDAHO DISTRICT S. S. TOUR, Oct. 24—29; L. B. Keener, National S. S. Representative, speaker.

LINCOLN, ILL.—First Assembly of God, 1228 N. Kickapoo, Oct. 19—31; Evangelist and Mrs. Dan Kricorian, Boston, Mass. (Lennis Blackburn is Pastor.)

GALT, ONT., CANADA—Galt's Revival Centre, 71 Ainslie St. N., Oct. 19—31 or longer; Evangelist J. B. Woolums, Carlisle, Pa. (S. E. Fredericksen is Pastor.)

CRESTON, IOWA—Oct. 12—24; The Musical Bibles of Fresno, Calif. (Boyd Coday is Pastor.)

CALDWELL, KANS.—Assembly of God, Oct. 20—; Evangelist Jimmy Nicholson. (John Morar is Pastor.)

FRANKFORT, KY.—Oct. 19—31; Evangelist and Mrs. Jesse Ray, Atlanta, Ga. (J. C. Ellis is Pastor.)

HOLT, FLA.—Assembly of God, Oct. 16—31; Evangelist Marvin L. Smith.—by Houston Miles, Pastor.

AKRON, PA.—Oct. 12—31; Evangelist and Mrs. A. R. Kennedy, Austin, Tex.—by Gordon F. Preiser, Pastor.

FORT WORTH, TEX.—Fostepco Heights Assembly of God, Oct. 17—; Evangelist and Mrs. Hollis E. Petersen.—by P. C. Loftin, Pastor.

WISCONSIN RAPIDS, WIS.—Assembly of God, Oct. 17—31; Evangelists Joel and Esther Palmer, Lake Wales, Fla. (Lyle E. Curtis is Pastor.)

LYONS, NEBR.—Assembly of God, Oct. 17—; Evangelist and Mrs. T. E. Dyer, Catawba, Va. (S. P. Wiksell is Pastor.)

NUCLA, COLO.—Assembly of God, Sept. 26—; Evangelist and Mrs. H. R. Parish, Ft. Lupton, Colo. (E. E. Weiszbrod is Pastor.)

LINCOLN, MO.—Assembly of God, Oct. 17—31; Evangelist and Mrs. R. L. Casselman, Brooks, Oreg.—by Charles Fuller, Pastor.

WICHITA, KANS.—Glad Tidings Assembly of God, Oct. 24—Nov. 7; Evangelist and Mrs. O. E. Gaddis, Arkansas City, Kans.—by Floyd L. Dennis, Pastor.

TULSA, OKLA.—North Harvard Assembly of God, Oct. 19—31; Evangelist and Mrs. Carl W. Oney, Pleasant Hill, Mo. (Aaron W. Walker is Pastor.)

SACRAMENTO, CALIF.—Bethel Temple, Oct. 24—Nov. 7; Evangelist L. B. Lewis.—by Clyde A. Henson, Pastor.

AUGUSTA, GA.—First Assembly of God, Oct. 13—31; Evangelist Don Carroll, Columbus, Ga. (Joseph Westbury is Pastor.)

WACO, TEX.—Assembly of God, 18th and Pine, Oct. 13—; Marlin Maddoux Evangelistic Party, Beaumont, Tex. (Hardie G. Weathers is Pastor.)

SCHENECTADY, N. Y.—First Assembly of God, 1545 Union, Oct. 17—; Evangelist Carl Walker Jr., Nashville, Tenn. (Francis Cantel is Pastor.)

MIAMI, FLA.—Evangel Temple, 3516 N.W. 7th Ave., Oct. 17—Nov. 7; Evangelists Robert and Lillian Watters.—by J. Billy McIntosh, Pastor.

HETTINGER, N. DAK.—Assembly of God, Oct. 17—31 or longer; Evangelist Peggy Bolam, Seattle, Wash.—by Edward D. Kidroske, Pastor.

PONTIAC, MICH.—First Assembly of God, 210 N. Perry St., Oct. 20—Nov. 7; Evangelist and Mrs. Watson Argue Jr., Seattle, Wash.—by Wesley Wibley, Pastor.

LAMONT, CALIF.—Homecoming at First Assembly of God, Oct. 31. Full day of fellowship. Accommodations for out-of-town visitors.—by Johnnie Smith, Pastor.

GARDEN CITY, KANS.—Faith Tabernacle, 8th and Kansas Ave., Oct. 11—22; Evangelist Hershel Barnett, Kansas City, Kans.—by F. Rudolph McAdams, Pastor.

MODESTO, CALIF.—Airport Assembly of God, Oct. 17—31 or longer; Evangelist Florence Boucher, Avenal, Calif.—by Ernest M. Adams, Pastor.

PHILADELPHIA, PA.—Highway Mission Tabernacle, 19th and Green Sts., Oct. 21—28; Evangelists Willard and Verna Cantelon. Highway's 60th Anniversary, Nov. 21—28. Speakers: C. M. Ward, Nov. 22, 23; Wilfred A. Brown, Nov. 24—28. Three services Thanksgiving Day.—by Wallace S. Bragg, Pastor.

WHERE SHALL WE STOP?



Several years ago, our Speed-the-Light Dollar Day slogan was, "Dollars mean souls—through Speed-the-Light." Countless testimonies from our missionaries affirm this. To deny a missionary the equipment he needs is like drawing a line around his ministry. It is like saying, "You may take the gospel this far, and no farther!"

This year our slogan is, "Extra" . . . extra dollars mean extra souls. But not extra in the sense of "surplus." We mean it in the sense of "additional." Give above and beyond what you have given before, that additional souls may be reached.

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