

The Pentecostal
Evangel
Weekly Voice of the Assemblies of God

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NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD



ASSEMBLY OF GOD
Sayre, Oklahoma

PASSING and PERMANENT

NEWS BRIEFS FROM THE CHRISTIAN PERSPECTIVE

Israelis Vote Against Strike

On the strength of a government decision to hold a public investigation of doctors' salaries in Israel, the physicians in the Jewish State abandoned their plan for an all-out strike in June.

A New Road in Israel

There is now, for the first time, a modern road between Capernaum and Tiberias. It runs along by the Lake of Gennesaret (Sea of Galilee) for about six miles. Capernaum is a place of great interest to Christians, for it was there Christ did many of His mighty works. The new road will make it easier for tourists to visit the place.

Bible Conference Held in Israel

The Israel Society for Biblical Research had its second national conference in Jerusalem. Seven hundred researchers and teachers participated. The First Return to Zion in ancient times (538 B.C.E.), the Scriptures, and ancient Biblical scrolls discovered in Judea since 1947 were among the special topics of study.

It is heartening to know that the leaders of Israel are encouraging the Jews to study their Bibles. We remember how Christ said, "Search the scriptures... they testify of Me" (John 5:39). Our prayer is that the Jews may see Jesus Christ foreshadowed in the Old Testament and may accept Him as their Redeemer and Lord.

Protection for "Children's Hour"

A bill has been introduced in Congress to protect children from liquor advertising on radio and television between the hours of 5 and 7 p.m. each day. Rep. Thomas M. Pelly (R-Wash.), sponsor of the bill, says: "My measure would set aside a time when parents can allow their children to watch television or listen to the radio without fear of their being subjected to harmful or objectionable advertising."

Under the bill, station operators could not obtain radio or TV licenses without agreeing to permit no liquor advertising over their stations during these hours.

Judges Blame "Comic" Books

The National Council of Juvenile Court Judges, at its annual convention in Colorado Springs, Colo., denounced "horror" magazines and "so-called comic books" as the root of much of America's juvenile delinquency.

"Comic books and horror magazines depicting crime, sadism, vulgar sex and horror scenes," the judges said in an adopted resolution, "contribute toward the moral breakdown of our children today (and are) causing an increase in delinquency (and are) often responsible for the criminal in adult life.

"The character of juvenile delinquency is no longer the thoughtless acts of children, but in all too many instances is the consequence of stimulation by these publications."

The judges called for action on federal, state and local levels to "outlaw, curtail and prohibit the publication, dissemination and distribution" of such publications.

New Bible Society Secretary

Ivan L. Bennett, retired Army Chief of Chaplains, will serve as one of the secretaries of the American Bible Society. He will be the Society's liaison man with the armed forces in distributing Scripture to men and women in service, and with the diplomatic corps in Washington for the Bible Society's world-wide work.

Communists Receive Bibles

Officials of Bible Action, the Swiss Bible society, got a pleasant shock. It happened after they had sent free copies of the Bible to all delegations attending the Far Eastern peace conference at Geneva a few weeks ago.

Back came letters of appreciation from top level Communists thanking the society in glowing terms for what the Reds described as "a very interesting gift." The Swiss were undecided as to whether the letters of thanks were merely pieces of propaganda written by men who are past masters at the art of double-talk, or whether the Communist officials really welcomed the Bibles.

Bible Distribution in Argentina

A new eight-story Bible House is under construction in Buenos Aires. Local support of Bible Society work is reported to show rapid signs of advance.

In 1806, six hundred volumes of the Spanish New Testament were sent to Buenos Aires and Montevideo—the first time that New Testaments in Spanish ever reached South America. In 1825 an agency was instituted, from which the Scriptures were circulated over a large part of the country. In December 1947 the operations of the British and Foreign Bible Society and those of the American Bible Society were consolidated into one organization known as "Sociedades Biblicas Unidas," and since that time the increase of Scripture distribution has been greater than ever.

During a recent revival, the people were so eager to buy Scriptures that the supply was completely exhausted. It was reported that 80,000 people professed conversion in the revival meetings, which were conducted by a Pentecostal evangelist named Tommy Hicks. Churches of a number of denominations co-operated in the meetings which were the largest ever held in Argentina. The largest sta-

dium in the city was used for some of the services. Miraculous healings and demonstrations of the power of God drew the crowds. The supply of 20,000 Bibles and 20,000 New Testaments was exhausted, and an additional plane load was requested in order to meet the great demand.

A new Revision of the Spanish Bible which has been in progress for four or five years will soon be published in London.

"The Piltdown Man" Again

British geologists learned last month that the Piltdown skull was faked. Atomic tests applied to the famous relic, which scientists had presumed to be 100,000 years old, showed that it has no connection with pre-historic man after all.

Thus the picture of the Piltdown hoax is complete. Someone made a monkey out of the evolutionists back in 1911 and it took them forty-three years to discover their mistake! First it was discovered that the jaw and tooth belonged to a modern ape; that the jaw bone had been stained and the tooth filed down to simulate the fossil specimens of early man. That was last November. A few weeks later it was found that a piece of flint discovered at Piltdown was not a "pre-historic tool" stained by the passing of many thousands of years but simply a piece that had been treated with a solution of chromate to make it appear ancient. Now comes the verdict regarding the skull itself.

"What fools [some] mortals be" to accept the assertions of presumptuous men in preference to "the Word of Truth."

No Communism in Dominican Republic

Santo Domingo is one place in Latin America where Communism and Communists are unknown. A bulletin of the Dominican Embassy at Washington boasted that Communism is outlawed in this Caribbean Republic.

"No person is permitted to preach or practice Communism anywhere in the country. If he does so, he is arrested and prosecuted by orderly court procedure. If he is a foreigner and found guilty, he is expelled from the country.

"No known Communist can enter the Republic. Borders and seacoasts are constantly patrolled by troops to keep him out."

A Very Poor Substitute

Some brewers put out a circular which says: "Beer may be substituted for bread." An editor in Wichita, Kansas, added the comment that "frequently it is also substituted for shoes, school-books, clothes, meat, house rent, and furniture."

Canada's Largest Tabernacle

What is claimed to be the largest religious auditorium in Canada was dedicated recently at Three Hills, Alberta. It is the new tabernacle at the Prairie Bible Institute which seats more than 4,300 people.

Was it mental illness or demon possession?

The Healing of MRS. FENG

NELLIE HOLMAN, M.D.



MY FRIEND JESSIE AND I WERE TALKING about mental cases one morning at breakfast not long ago. I lamented the fact that so little is done for such cases, when much can be done both to prevent and cure.

"Oh?" said Jessie with emphasis on the question mark.

"To illustrate what I mean," I said, "let me tell you about one of my patients in China. . . ."

Then I proceeded to tell her the following case history:

Mrs. Feng was a middle-aged peasant woman who came to our hospital in central China. She handed me a letter of introduction from a missionary; it said, "This woman has been possessed by an evil spirit for twelve years. . . ."

I smiled to myself at the diagnosis and stuffed the letter into my pocket to read later on. The patient had traveled three days by wheelbarrow, so I just handed her over to a nurse and said, "You must be very tired; get a good night's rest and I will see you in the morning."

My next contact with Mrs. Feng made me realize that I had met only her "better half" the night before. I was in the room next to hers when a fiendish shriek pierced our ear drums. Immediately her door opened and out came a Chinese nurse as suddenly as though she had been shot from a cannon. She ran right into me and slumped in my arms. To my, "What happened?" she gasped, "I just tried to take her pulse. She's *feng-liao* (crazy)."

We found Mrs. Feng sitting at the foot of her bed going through all sorts of contortions. It looked as though all the muscles of her body were having a tug of war. Her grimaces were enough to frighten anyone; and her weird wails and screams, at intervals, sounded like someone in torment.

I just stood still and watched and wondered, *What is it? If I do make the right diagnosis—then what?* There were no mental hospitals to send her to. Psychiatry I had considered the most unsatisfactory course at medical school—which then paid off with nothing but question marks. So I switched my thoughts over to *materia medica* to see if it had something that would help this patient. But my only thought was that a sedative might calm her, but not cure.

The more I thought, the more helpless I felt, until it dawned on me that I had

not called the Great Physician in on the case—so up went an SOS. Immediately the letter of introduction came to mind. The missionary had diagnosed this case as demon possession—why not work along that line? The Bible gave the sure cure for that. I need not hesitate for lack of knowledge, even though I lacked experience.

In spite of that encouragement, I did not know how to begin. Consulting the Great Physician again, I was impressed to make a surprise attack on the patient.

I grabbed her shoulders and shook her good and hard, but she paid no attention whatsoever—just continued to shake herself from top to toe.

Still gripping her shoulders, I shouted at her loud enough to be heard above her own noise: "Why are you acting like this? What makes you carry on this way? What's the idea?"

The combination of shaking her and firing questions finally got her attention, and when I knew that she was listening, I said, "From the missionary's letter I learned that you had joined the church. That means that you are supposed to be a Christian. And Christians should be filled with the Holy Spirit, not evil spirits. What have you done to give the evil spirit this grip on you?"

Gradually, Mrs. Feng's spasms subsided, and when she was able to talk she gasped in a hoarse whisper, "I told that girl not to touch my hands!"

"Ah-ya, what have your hands done?" I asked, grateful for that clue. "What sins have they committed that give the evil spirit this control over you?"

"I am helpless," she answered. "There is nothing I can do. Whenever anyone touches my hands, intentionally or accidentally, this is what happens. This has gone on for twelve long years. That is why I told that girl not to touch my hands—but she did. Ah-ya, pity me!"

"All right; now we know what to do," I said. "Confess the sins your hands have committed and ask forgiveness. Then say, 'Yesu gan gwei.' (Jesus, cast out the evil spirit.)"

"But I cannot say that name," she answered promptly.

That made the way plain for the next step. "No, of course you cannot say that name, because the evil spirit does not want you to. He knows that if you call

on Jesus for help, Jesus will drive him out of you. So hurry and confess your sins—then you can say that name."

Mrs. Feng shifted her eyes around the room for a few seconds. When her gaze settled on me she stared, without blinking, deep into my eyes; and then, as she bowed her head and looked at her hands, she began her confession.

She had suffocated one of her newly born daughters. "We were too poor to raise her," she commented.

Then she grew excited and went into detail about trouble at home with a daughter-in-law who "would not obey her." The "stubborn wife" of her son exasperated her so much that she had tried to strangle her, but did not get by with murder because the young woman was too strong. That battle had brought all the household into the struggle, and resentments and hatred had raged ever since.

Suddenly Mrs. Feng squared her shoulders, gave me a hard look, and said, "That ought to be enough!"

"It is, if that is all," I persisted. "But make sure, yourself, that you confess all the sins you can recall that those hands have committed, so there won't be anything left for that evil spirit to hold onto."

The last item was forgery. She had signed a legal document whereby she obtained some property to which she had no right. "That is all," she finished with a deep sigh.

"Now," I urged, "ask Jesus to cast out that evil spirit." And without any hesitancy, she said, "Ch'iu Chu Yesu gan gwei!"

"There is one more thing you must do," I told her, and related the story Jesus told of the evil spirit that had been cast out of a man. "That evil spirit wandered about, hunting for another place to occupy, but did not find any. So he returned to his old abode and found the place all cleaned up and empty. He hurried off and found seven other evil spirits, more wicked than himself, and they all moved into that empty man. So the last state of that man was worse than it had ever been. You do not want that to happen to you, Mrs. Feng, do you?"

"No," she sobbed. Then she humbly prayed, "Lord Jesus, please cleanse my heart and fill it with your Holy Spirit."

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WEEKLY VOICE OF THE
ASSEMBLIES OF GOD

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From that moment she was well.

The favorite pastime for everyone in the next few days was to touch Mrs. Feng's hands. She actually enjoyed it, like a game, and responded with a gay laugh or a calm smile. . . .

When she went on her way home rejoicing, she had clean hands and a heart filled with love, sufficient for even her daughter-in-law. The missionary who sent this patient to us reported that her little flock of immature Christians were deeply blessed by the evidence of the work of the Holy Spirit in a new Mrs. Feng.

* * *

That was the story I told my friend Jessie that morning, not long ago. In the afternoon she asked me to tell the story again. A few days later she asked for the story once more "to be sure I get all the details straight." When I finished telling Mrs. Feng's story for the third time, my friend came over, wrapped her arms about me, put her head on my shoulder, and sobbed, "I have been just like that Chinese woman—I've had hatred and resentments in me all my life."

The next step, of course, was to ask this well-educated, religious, and cultured American friend, "Then, are you willing to seek the same cure that Mrs. Feng did?"

The Great Physician was called in, and Jessie agreed to let go of her old "blocks"

and invited God's Holy Spirit to fill her for the rest of her life, too.

(Ed. Note: The author of this article, now retired, once served in China as a missionary of the Evangelical Lutheran Church. This remarkable story comes from her new book, "My Most Unforgettable Patients," published by Pageant Press, New York. It is reprinted here by kind permission of the publisher.)

How to Win Souls and Influence Sinners

A REDISCOVERY OF EVERY CHRISTIAN'S responsibility in soul winning is in the air, and rightly so. No believer is exempt from the obligation of attempting some method of personal contact with the unsaved that they might be won to the Lord. After having said that I hesitate to seem to weaken it by any qualifying "buts" or "on-the-other-hands." Nevertheless, there is an undergirding truth which must be kept in mind, or our personal evangelism will drift into gay recruiting of church members.

A drunk once staggered up to Dwight L. Moody and said: "Don't you know me? I'm one of your converts." The great evangelist replied: "I'm sure you're one of mine—you certainly can't be the Lord's." It is dangerously possible to win converts without saving souls. People are lonely and hungry for friendship. They appreciate interest and the personal touch. A high-powered personal workers' organization, staffed by friendly, warm-hearted personalities who work persistently, tactfully, and efficiently, can reach people for the Sunday School and church; but it takes more than organized tact and skill to reach people for God.

I was jolted into a new realization of the basic requirements in soul winning

HAVE WE GONE?

*"Go into all the world"—and have we gone?
Are we unruffled, knowing that the dawn
In heathen lands means but another day begun,
Another day without the blessed Sun
Of Righteousness and Peace; another day
When souls who have forever lost the way
Sink deeper in the dark morass of sin,
Hopeless and lost, at last to enter in
To an eternal night?*

—Martha Snell Nicholson

by a recent prayer meeting in which I asked for testimonies describing the manner of one's conversion. The factors in each case seemed to be a combination of public preaching and personal dealing; but the examples of personal dealing broke every rule in the book.

One mother said before her family, "I wonder where I have failed, that my boys are not saved," then broke into tears. The boys stumbled from the room, smitten with conviction, and soon were converted to God.

One preacher strode to the back room to talk earnestly to a strange young woman who just slipped into a rear seat at the close of the service to wait for relatives. The preacher's untimely interview angered and embarrassed her, but likewise awakened and convicted her; and the result was her sound, lasting conversion.

None of the examples related hinted at organization, system, or training. Probably none of the "workers" ever had seen a book on soul winning; but their timid, awkward efforts were the artless, spontaneous outpouring of deeply burdened, loving hearts. *They had to do something.*

The details were as varied and contrasting as the number of testimonies, but all of them were exactly alike at three points: (1) There had been much praying and as a result the Holy Spirit was working mightily. (2) There was deep feeling and burden among the Christians. (3) There was confidence born of holy living. The sinner intuitively felt the earnestness and sincerity. He realized that here was a holy child of God intensely interested in his soul, and he was gripped with mingled awe and fear.

No matter how carefully trained and organized the workers, there never will be lasting spiritual results without these three factors. There is nothing happy-go-lucky or easy about true soul-winning; it is the costliest business of which the human soul is capable. "If we would bless, we must bleed!"

As important as friendship visitation is, and as desperate as the need is for more of it, the blunt truth is that sin is too deeply entrenched, even in the hungriest, loneliest heart, to be dislodged by that alone. There comes a time when the supernatural must step in and take over, and the sinner be brought face to face with God. The task is too spiritual, the battle is too personal, the barriers are too secret, for the glad hand of social friendliness ever to be more than an opening wedge.

For soul winning is not mere salesmanship. There are many similarities, but the dissimilarities are more profound; and the man or the church which relies on the training and the methods of the salesman is doomed to failure.

—Richard S. Taylor, in *The Convert*.

The Importance of the Baptism

A. G. Ward

THE COMING OF THE COMFORTER IS not just another experience; it does not mean merely being clothed upon by a spiritual influence or feeling. The Baptism of the Holy Spirit cannot be divorced from the person of the Holy Spirit, who wants to live in us and take over the management of our lives. We cannot receive the power of Pentecost unless we ask the Power-Person, the Spirit Himself, to come inside and walk alongside; He will walk with us if we are willing that He should do so.

What took place at Pentecost stands as a challenge to the Church today. Now, to understand what took place in the upper room on the Day of Pentecost we must consider the life of the Baptizer, the Lord Jesus Christ. In Phil. 2:5-8 we have perhaps the most amazing of all Scripture: "Let this mind be in you, which was also in Christ Jesus: who, being in the form [essence, nature] of God, thought it not robbery [something to be grasped at] to be equal with God, but made himself of no reputation [emptied, stripped Himself], and took upon him the form [that is, the visible form] of a servant, and was made in the likeness of men; and being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross."

This scripture gives us, in brief, a word picture of the eternal Son of God, disrobing or dispossessing Himself as a voluntary act of that which made Him no less the eternal Son of the eternal Father, but of things which He must lay aside temporarily to order to work out our redemption and thus make it possible for man to find his way back to God.

Of what did He strip Himself? It is important for us to know. Jesus stripped or dispossessed Himself of His heavenly glory (John 17:5), His equality with God (Phil. 2:6, 7), His personal will (John 6:38), His independence (Matt. 4:1), His right to know (Matt. 24:36), His right to speak (John 12:49, 50), His right to act (John 5:19), and His right to live (Matt. 26:38, 39).

Having thus voluntarily stripped Himself, Jesus took upon Himself the form of a servant; He was made in the likeness of man. But what a man! There never was His like before, and there never

will be again: Son of God and Son of man, glorious God-man, Redeemer of the whole human race and Saviour of all who will believe.

What long, lonely years He spent in this dark, sinful world—misunderstood, misrepresented and mistreated, away from His Father's house, bent on doing the will of God, determined to follow man's sin to its ultimate issue. Finally, at a place called Calvary He died, the just for the unjust; and thus He created a value which He did not need for Himself and which was placed to man's credit.

Oh, the love that drew salvation's plan,
Oh, the grace that brought it down to man.
Oh, the mighty gulf that God did span
At Calvary.

The days following the Crucifixion were sad, lonely days for the disciples. All their hopes seemed to have fled. Their Master and Lord had been cruelly slain. What were they to do? He had said something about rising from the dead on the third day. Could it be that they would see Him again? Would they have Him back in their midst?

The third day finally arrived. It seemed like an age since He left them. The disciples gathered and waited. Mary went to the tomb to look and to weep. It was empty! Then a strange touch on her shoulder, and a voice saying, "Mary." Oh, the joy that filled her heart. It was the Lord! He was alive! The seemingly impossible had actually occurred. He had broken the bands of death and defeated the forces of evil. The grave had been forced to give up its occupant. Jesus, the hero of Calvary, was alive again. He was, indeed, the mighty Victor who had triumphed gloriously over death, hell, and the grave.

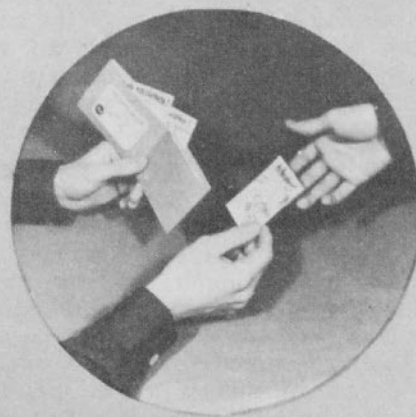
How swiftly the next forty days passed. Jesus, the risen One, appeared again and again to His faithful disciples, to as many as five hundred at one time. Would He remain with them or would He be leaving them again? Previous to His death on the Cross, He had spoken to them about going back to His Father. On one occasion He had said, "Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and

(Continued on page nine)

DID YOU FORGET?

A pastor in Kansas recently stopped in the National C. A. Office to apologize for not sending in a C. A. Day offering. His young people were so excited about the One-Eight Crusade that they completely forgot about taking an offering for the support of the National C. A. Office. He promised to take care of the oversight immediately. We wonder if this could have happened to you?

In your enthusiasm to begin the One-Eight Crusade



did you forget to take a
C. A. Day offering?



If so, why not respond now and send an offering from your church to support the Assemblies of God youth organization! There is an urgent need. Send your offering to the Christ Ambassador's Department, 434 West Pacific Street, Springfield 1, Missouri.

Hong Kong Tabernacle Breaks Ground

Harland A. Park

SEVERAL HUNDRED MEMBERS CONGREGATED recently at the site of the new Hong Kong church to witness the ground-breaking ceremony. As Brother A. H. Ahlberg officiated, shouts of praise ascended to God for His help and guidance. Missionaries and congregation alike realized that what was happening was the climax of many long years of prayer, labor and sacrificial giving. And they also knew that this was only the beginning.

Preceding the sod-turning, Mrs. Hannah Mackenzie was called upon to pray God's blessing on every phase of the construction work. The choir sang an appropriate selection to conclude a most blessed service wherein one more blow was dealt against the powers of darkness.

The history of the Hong Kong building project is a long one. Some years before the Japanese war, the Christians had begun to raise funds towards the building of a new church. The war intervened and for some time the project had to be laid aside. However, when peace came the plans were revived, and finally in 1952 enough money was raised, together with help from the Foreign Missions Department, to purchase a very desirable piece of land in one of the better neighborhoods of Kowloon. The lot is located not very far from our present church on Nathan Road. The price was very reasonable but it drained our building fund completely. The people rallied again, giving of their means towards a new church building.

To crystallize matters recently we received a letter from our Chinese landlord giving us notice to vacate our present premises. One is not surprised at anything in the Orient; it left only one course of action open to us: we would have to step out in faith and begin to build immediately believing God to supply our needs.

So we have had our ground-breaking ceremony and we are trusting God to supply the means to finish the building. His name is still Jehovah-Jireh! Our Chinese Christians and the missionaries are looking forward in faith to holding their Christmas services in the new building. I am sure the new church will ring with the Lord's praises on that happy occasion. We are praying that God will lay it upon your hearts to help us in this faith venture.

* * *

For those EVANGEL readers who are interested in helping with the Hong Kong church building, may we say that the sum of \$7,500.00 is urgently needed. The facts are placed before you: already this loyal, faithful congregation has received its eviction notice to leave the present building. They must build immediately because they have to go somewhere to worship. Will you help them by contributing toward the \$7,500.00?

Kindly send your contribution marked "Hong Kong Church Building" in care of the Foreign Missions Department, 434 West Pacific Street, Springfield 1, Missouri.



South Park Assembly, Waxahachie, Texas.

SOUTH PARK ASSEMBLY GETS PER CAPITA AWARD

The South Park Assembly of God church, Waxahachie, Texas, received the Texas District award plaque for per capita missionary giving.

The eighteen (18) members of the Assembly contributed the sum of \$1,107.36 in 1953 which amounted to \$61.52 per member.

Pastor J. H. Shipman writes as follows: "In the summer of 1950 four students from Southwestern Bible Institute felt led by God to start a church in the Bullard Heights section on the south side of the city of Waxahachie, Texas. They borrowed a district tent, rented a lot and began a meeting. Although only one person was won to Christ these young people were not discouraged. They replaced the tent with a larger one and continued their meetings.

"Services continued in the tent throughout the winter and the following summer. Three lots were bought, and in September 1951 the foundation was poured for a 30' by 30' church building. On the second Sunday in December the growing congregation met for the first service in the new church.

"From its beginning, South Park Assembly has been intensely interested in missions. Their very first offering was for missions. It amounted to \$5.27, and was sent directly to the Foreign Missions Department at Springfield. By unanimous vote it was decided that all tithes and offerings received on the first Sunday of each month would go directly to missions. This policy was followed until January 1952 when the church decided to designate 20% of all church income for missionary purposes.

"God has blessed the congregation in an unusual way, and they believe it is because of their missionary policy.

"The Lord not only has blessed the members but has added to the membership.

"Recently four additional Sunday School rooms were built. The church building is now free from debt; and God has made possible the purchasing of a seven-room parsonage as well as a section of land 195' by 195' to be used eventually as a new and larger church site."

* * *

Praise God for the faith and vision of South Park Assembly! And congratulations for earning the per capita award for foreign missions giving in the Texas District.



Harland A. Park and A. H. Ahlberg officiate in sod-turning ceremony.

THE HAYDUSES ARE SAFE IN GUATEMALA

HERE IN GUATEMALA THE WAR IS OVER and we have survived! For this we are thankful. We understand the mail trains are running today so we will rush this letter off to you immediately. God has been good to us!

We almost did not get out of Jutiapa alive. The authorities refused to sell gas and we needed a permit from the *comandante*. We finally managed to buy some white gas and with that and a smile we crossed the border. On Tuesday morning, June 22, a plane flew over our colony and bombed the Shell Oil deposits just two blocks away from us. The bombardier was a poor shot. The bombs hit only the smaller gas drums, and although the smoke columns were a good fifty feet in the air, the larger deposits did not explode. Thank God for that!

We had been right under fire in Jutiapa. The native women screamed like we hope never to hear again. But no one was hurt! Just scared to death. Then on June 28th—the last day of the fighting—a plane flew over the big munitions center at Matamoros making a direct hit. It didn't stop there; it flew right for our *colonia* strafing and bombing as it went. A gardener at Doctor Soto's place was wounded; he may lose his foot. The authorities discovered nineteen bullet holes in the doctor's house, seventeen in another adjacent, and the Catholic church had been strafed with sixteen bullets. The interiors of other homes were damaged as well. We thought it was a small taste of what the British must have suffered in London during the blitz.

The biggest scare of all was when the *Inditos* came in with their machetes. There were two thousand of them. The townspeople were frozen with fear but they quieted when the Army troops arrived. Everything settled down when the anticipated slaughter was quelled. The Central American Mission radio station was bombed with about \$5,000 damages.

Thank God for His overshadowing protection. We are grateful for your continued prayers.

—Walter and Miriam Haydus

ONLY JESUS

The light of heaven is the face of Jesus. The joy of heaven is the presence of Jesus. The melody of heaven is the name of Jesus.

The harmony of heaven is the praise of Jesus.

The theme of heaven is the work of Jesus. The employment of heaven is the service of Jesus.

The duration of heaven is the eternity of Jesus.

The fullness of heaven is Jesus Himself.

—D. L. Moody

"We Need a House"

Vernon and Marjorie Metz, West Africa

HIDDEN AWAY AT THE FOOT OF THE Atacora Mountains in Northern Dahomey lies one of our African Mission stations. The first resident missionary to present the gospel in this virgin territory was Charles Greenaway. He entered this field with a small amount of money but determined faith in God, and he established another stronghold for the Kingdom.

Laying aside personal desire to comfortably house his family, he invested most of the available finances in a church building so that the natives could have a place to hear the Word of God. With what little money he had left he built a small, temporary building for living quarters.

Now we who have followed the Greenaways have found it necessary to construct a permanent residence. The termites had eaten into the provisional structure, weakening the timbers that supported the ceiling boards. The ceiling had already come down in one part of the house and the remainder was in danger of falling at any time. The screen frames were badly damaged also. This not only was dangerous to the missionaries, but would have made it a definite waste of money to make any repairs—much like putting new cloth in old garments.

Rather than continue to invest in something temporary and inadequate, we have invested all available finances in the erection of a cement block residence. In Northern Dahomey a contractor cannot be hired to do the building; the missionary himself must oversee every detail of the project and do much of the work personally. It simply means that the work in the villages suffers as long as the missionary is occupied with this type of work.

We have government permission to enter 46 villages in the Tanguieta area. Thus far only seven of these villages have established Pentecostal churches.

We are desperately in need of \$1500.00 to complete the residence. We appeal to our EVANGEL readers to help meet this need and free us of this financial burden.

Your offerings to help the Tanguieta house should be sent to the Foreign Missions Department, 434 West Pacific

Send Foreign Missionary offerings to
NOEL PERKIN, SECRETARY
FOREIGN MISSIONS
DEPARTMENT
434 W. Pacific St., Springfield 1, Mo.

Street, Springfield 1, Missouri, designated "Tanguieta Residence."



Finances needed to finish this house



Mr. and Mrs. Glenn Horst and daughter Joyce arrived in Manila on June 21, to take up responsibilities in connection with Bethel Bible Institute.



Glenn Horst

It was erroneously reported three weeks ago that Brother Horst would be working with the Far East Broadcasting Company. We regret this mistake.

As promotions secretary, Brother Horst has contributed much to the steady progress in our foreign missions program. May God grant that he and Sister Horst shall have a most fruitful ministry in the Philippines.

* * *

The Henry Dahlbergs of French Togo have arrived in the United States.

* * *

Margaret E. Carlow sailed for Japan June 26th.

* * *

Michael Owen was welcomed into the home of Mr. and Mrs. C. B. Anderson, South India, on May 25th. Congratulations!

* * *

The Rex Jacksons and Ralph Cimos sailed from New York for Nigeria on June 17th.

SUNDAY'S LESSON

A PREVIEW OF NEXT WEEK'S LESSON BY E. S. WILLIAMS

THE FALL OF JERICO

Lesson for August 8

Joshua 6:1-5, 11, 14, 16, 20, 21

As Joshua stood by Jericho one day, he saw a man holding a drawn sword. This was the "captain of the host of the Lord" (ch. 5:14). This messenger from heaven promised that Jericho would fall into the hands of the Israelites (ch. 6:2). The "captain of the host of the Lord" had come to go before the host of Israel. As captain, he would make certain that the city would be delivered into the hands of Israel.

While the Lord was thus reassuring Joshua, the inhabitants of Jericho were in mortal fear of their enemies. No one even dared leave the city, so afraid were they. All the gates of the city were closed. If the spies were yet in the city, they did not want them to escape. In any case, they hoped to secure their defenses and prevent the city from falling.

1. THE CHALLENGE TO FAITH

a. *Faith Encouraged.* God had demonstrated His power and evidenced His presence by dividing the Jordan for Israel. He had further encouraged Joshua by permitting him to see the angel of the Lord as "captain of the Lord's host" (ch. 5:13-15). The Lord had given Joshua careful instructions, in order to bolster his faith. Faith is often confused with presumption. But the difference is that faith is supported with facts and experience. Faith goes forward one step at a time, while a presumptuous person often takes wild chances without careful thought or planning.

b. *Faith Challenged.* Having thus assured Joshua of His presence, the Lord informed him of the strength of Jericho. God would not leave him with a false feeling of security. The truth was that Jericho could not be overcome easily, and God wanted His servant to know it. However, the strength of the city was no reason for Joshua to fear, for the Lord would give Israel the victory. Faith is not blind to facts, nor does it shut its eyes to the possibilities of the future. It weighs the difficulties which may be met, but trusts the promises of God that He will bring victory to the obedient. Jericho had great walls, iron gates, and many "mighty men of valour," but God led His people to victory over them.

2. A PROGRAM OF FAITH

a. *Faith Planning.* Having told Joshua that Israel would be successful in the siege of the city, the Lord instructed

him how they were to proceed. Presumption is often impulsive, but faith is orderly. The Lord planned the attack. The armed men were to lead the way, and the priests were to follow them, carrying their trumpets. Behind these were to march the rank and file of Israel, including the women and children. Not all had the same position, but everyone had his part. Likewise, not every Christian can be a pastor or deacon, but all may contribute to the united attack against the forces of Satan.

b. *Faith Acting.* Faith does not always exhibit itself in noise. Once each day, for six days, the Israelites marched around the walls of Jericho in silence. After that, they returned to their camp. The daily march may have looked foolish to the inhabitants of Jericho as they saw Israel making their daily round without any evidence of success. Or, it may have bewildered them and caused them to wonder what the Israelites were trying to do. To unbelievers the tramping would look foolish; yet to the people in Jericho who felt that Jehovah was a miracle-working God, it might have brought anxiety. For they had heard of the crossing of the Red Sea, and had seen the Jordan roll back before their very eyes.

c. *Faith Obeying.* For six days the people were content to march around the walls of Jericho without seeing any results. Yet they were not anxious, for they had faith in the God who had told them to do so. Perhaps Jericho had become somewhat accustomed to their daily march. On the seventh day, instead of marching around the city once, they continued their march,* going around the city seven times. This brought renewed tension to those in Jericho. What could it mean?

3. THE VICTORY OF FAITH

a. *A United Shout.* On the seventh day, the people no longer remained quiet. After they had encompassed the city seven times, the priests blew their trumpets. This was the signal for all Israel to give a united shout of faith. Though nothing had yet happened, they knew that this was the time for God to give them victory. To the natural man this might seem to be foolishness. But to the faithful, obedience to God, however simple, is the way of triumph. It is easy for us to miss the blessing of God by leaning too much to our own understanding.

b. *A Great Victory.* When the priests blew

their trumpets and the people gave their united shout, the walls of the city fell flat. The Israelites were able to go in and take the city. Once again God had shown that His victories come "not by might, nor by power, but by my spirit, saith the Lord."

c. *The Complete Destruction.* The whole city was destroyed by fire, except for the silver and gold and the brass and iron vessels, which were "put into the treasury of the house of the Lord." Joshua warned that anyone who took spoils for himself would be "cursed before the Lord."

In the midst of the destruction God preserved Rahab because she had protected the spies. Her household also were saved through her faith.

THIS WEEK'S LESSON

The Crossing of the Jordan (lesson for Sunday, August 1). Lesson text: Joshua 3:5-13, 17.

CALLED TO BE WITNESSES

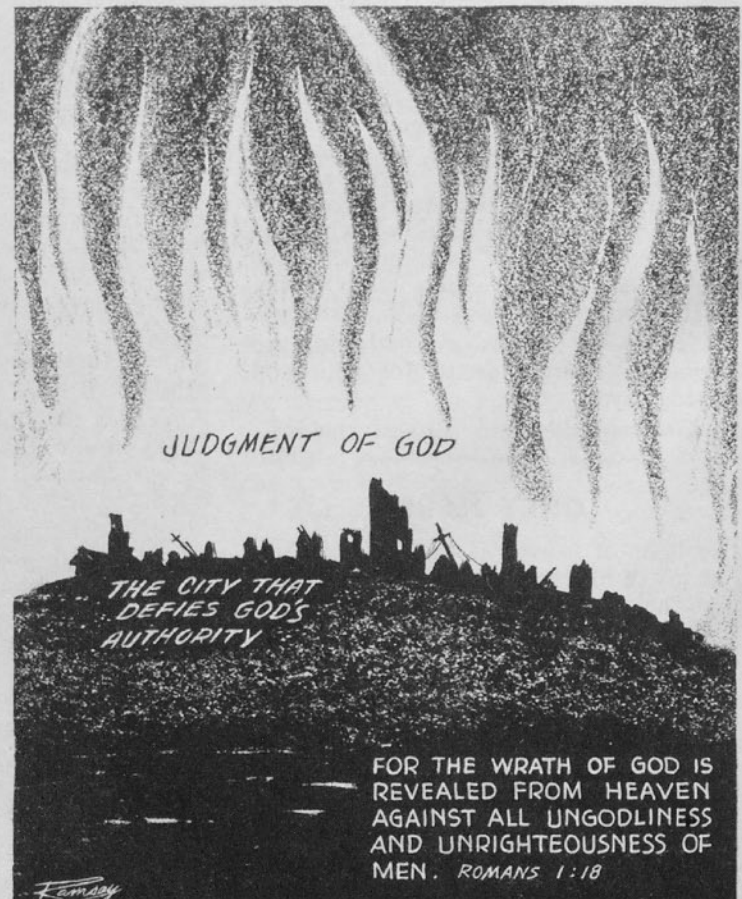
A college president said to Glenn Cunningham, the famous runner: "Glenn, you're such a fine man in many ways. Why aren't you a Christian? Don't you want to be one?"

The athlete replied: "Doctor, of course I do. But you are the first person who has ever brought up the question to me."

J. E. Conant told of a conference speaker who said: "My greatest concern is lest we should cease to be a witnessing church. Not sermons, but individual voices of private members of the church, are to evangelize the world."

—Covenant Weekly.

ANYPLACE — U.S.A.



Flem Van Meter Called to His Eternal Reward

Flem Van Meter, a veteran leader of the Assemblies of God, went to be with his Lord on July 7, at the age of 78.

Brother Van Meter had been in failing health for several months. He and his wife were visiting their daughter at Asheville, N. C., when he was stricken. The funeral was at Linton, Indiana. Ernest S. Williams, with whom Brother Van Meter was associated for many years in the General Council fellowship, had charge of the funeral service.

More than forty years ago Brother Van Meter became associated with Fred Vogler and J. R. Flower in the Gibeah Bible School in Plainfield, Indiana, of which D. Wesley Myland had charge. Brother Van Meter was a merchant in Jasonville, Indiana, at the time; formerly he had been a banker; but God had called him to preach the gospel and he was beginning to be active in the ministry. For a number of years he divided his time between business and preaching.

In 1926 he became an ordained minister in the Assemblies of God. A year later he was chosen to serve as District Superintendent in what was then called the Central District. He remained in that office for three years and then moved to Philadelphia, Pa. to succeed E. S. Williams as pastor of Highway Tabernacle. In 1936 he succeeded J. R. Flower as District Superintendent of the Eastern District.

After seven years of service as District Superintendent he left the Eastern District to become pastor in Akron, Ohio, in 1943. He left Akron in 1947, and the following year became pastor at Quakertown, Pa.

In 1950, at the age of 74, he was superannuated but he remained active as much as his health permitted, ministering here and there in various Assemblies. For about a year he had charge of the Pinellas Park Home for retired ministers and missionaries.

The fellowship of his ministering brethren was very precious to Brother Van Meter. In recent months, after sickness had made it impossible for him to be active in preaching, he spent a great deal of time in prayer, and he said that he brought the leaders of our Movement before the Throne of Grace every day.

As long as he was conscious he was filled with praise for the Lord. The last understandable words his wife heard from his lips were, "Wonderful Lord!"

He is survived by his wife Edith, who plans to serve as Dean of Women at South-Eastern Bible Institute at Lakeland, Florida, this coming year, and by four children. His son James recently tendered his resignation as District Superintendent in the Ohio District to accept a call to Central Assembly in Springfield, Mo., where he will take up his duties next week. Another son, Fleming, is pastor in Waynesboro, Pa. One daughter,



Flem Van Meter

Rachel, is a missionary in East Pakistan. The other, Agnes, is married to Pat McLane and living in Asheville, N. C.

Brother Van Meter was blessed with a deep insight into spiritual truths. Through the years he stood at the crossroads and urged God's people to follow "the old paths, wherein is the good way." His quiet gentle manner belied the firmness of his character. His brethren demonstrated their confidence in him by electing him to serve as a non-resident Executive Presbyter for a number of years. May God give us more men of Brother Van Meter's spiritual stature.

The Importance of the Baptism

(Continued from page five)

greater works than these shall he do; because I go unto my Father" (John 14:12).

The morning for Jesus' departure finally arrived. He had a few farewell words with His disciples: "These signs shall

follow them that believe; In my name shall they cast out devils; they shall speak with new tongues; . . . they shall lay hands on the sick, and they shall recover" (Mark 16:17, 18). After these words were spoken He began to defy the laws of gravitation. His feet were no longer on the earth. He was really leaving them. It was Ascension morning, one of the grandest hours in the history of mankind.

The enemy probably anticipated this moment and wished to defeat, if possible, the return of our Lord to glory. He knew full well what it would mean to his kingdom of evil if the resurrected Christ should succeed in getting back to heaven and later fulfill His word to His disciples, sending upon them "the promise of the Father." Satan knew that if the disciples, humble men that they were, should be endued with divine power, if they should be filled [stuffed, crammed, or soaked] with the Spirit (Eph. 5:18), it would mean an open declaration of war against all evil. He realized that if the Holy Spirit was to indwell them and absolutely control their lives, the worst that hell might do could not prevail against the church of God.

Nevertheless, higher and higher He rose, "far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come," until at last He neared the realm of the glory world. "Having spoiled principalities and powers, he made a shew of them openly, triumphing over them" (Col. 2:15). Then voices are heard just inside the eternal city, "Lift up your heads, O ye gates; and be ye lifted up, ye everlasting doors; and the King of glory shall come in. Who is the King of glory? The Lord strong and mighty, the Lord mighty in battle" (Psa. 24:7, 8).

Triumphant hero of a thousand battles, once again the adoring hosts of heaven fall at His feet and worship Him. Knowing that He had accomplished the task He gave Himself to do, He now becomes re-clothed, re-endowed, re-possessed and re-invested with all He had temporarily laid aside before choosing to take on Himself the form of a servant and be made in the likeness of men. Then He could delegate the Holy Spirit to convey to the waiting Church the authority of the risen and glorified Christ, by which they were to go forth on their mission of world-evangelization.

Now we can better understand why on different occasions during His earthly ministry Jesus referred to the coming of the Comforter on the Day of Pentecost as "the promise of the Father." Note first that it was the promise of the FATHER. This implies that the promised gift was for born-again believers only, for unregenerated men cannot scripturally claim God as their Father. The Baptism of the

Spirit has nothing to do with the sin question. It is the enduement of the children of God with power from on high.

Further observe that this is *THE* promise of the Father. This promise was singled out from all the other promises and put in a class by itself. It stands alone, implying that its fulfillment would involve more than the fulfillment of any other promise that God ever made to His children.

This, then, is Pentecost. To be baptized in the Holy Spirit is no light or trifling experience, but a great, revolutionary epoch in one's life. It means the turning over of one's self completely to the Lord Jesus Christ. It means consenting to His representative, the Holy Spirit, the Third Person in the ever-blessed Trinity, moving in to direct the entire life for the glory of God and the salvation of this lost world.

The late A. B. Simpson once said, "I would rather have ten men in my church, full of the Holy Ghost, than one hundred millionaires, one hundred professors of all sciences, and all the doctors of theology." Beloved, the great need of the entire Church in this present hour is not money or learning or political power, but a mighty baptism in the Spirit, an enduement of power from on high.

This Week's Cover

In Sayre, Oklahoma, at North Seventh and Locust Streets stands the modern air-conditioned church building shown on the cover, which is the home of the local Assembly of God. Pastor Nath Franks has been ministering in that city for six years, and the present building was erected during the past year.

The church is growing under the gracious blessing of the Lord. The average Sunday School attendance for the first six months of 1954 was 112. During a revival this past spring 53 were saved, 14 received the Holy Spirit, and hundreds were healed by the power of God. As we go to press a second revival campaign is in progress. Brother Franks attributes the growth of the church to the moving of God in the meetings and the co-operation of the members of the congregation.

"THESE LIGHT AFFLICTIONS"

A friend, calling on Dr. Payson during his last illness, remarked sympathetically, "Well, Doctor, I'm sorry to see you here on your back."

"Do you know why God puts us on our backs at times?" asked the doctor with a contented smile.

"No," was the answer.

"In order that we may look upward."

by Wallace S. Bragg, Pastor, Highway Tabernacle

Witnessing to the Jews in Philadelphia



Monty Garfield

For many years the people of Highway Tabernacle in Philadelphia, Pa., have looked upon the 250,000 Jewish people of their city as a potential mission field and have frequently expressed a desire to do something of a practical nature among them. So often the words of our Saviour have come to our minds, "Ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth." Perhaps it is because it is considered easier to work among other people than the Jews that we have so long neglected God's ancient covenant people.

Our first steps toward reaching the Jews were taken in January of 1952 when God sent Monty Garfield, an ordained Assemblies of God minister from San Diego, California, to us. We invited him to preach a series of messages on the Jewish feasts, and during that short campaign a number of Jewish people attended the services, expressing great interest. A few of them were at the altar for prayer. As a result of these services many homes were opened to us for visitation, and in all of them we were gladly received and invited to return.

It is apparent that there is a great hunger in the hearts of these people. A Jewish grocer has been in our service twice and promises to return again. Recently a young Jewish man knelt at the altar for salvation.

In February of 1953 Brother Garfield returned to us for special services* de-

signed to reach the Jewish people, and again new contacts were made. But it was not until this spring of 1954 that Brother Garfield came to live in Philadelphia, and to give his entire time to Jewish missionary work, holding street meetings and visiting in the homes of those who have invited him. God has been blessing this work abundantly. In a recent Jewish street meeting on a Sunday afternoon, we were able to preach to between 200 and 400 Jewish people. Many tracts were distributed, also New Testaments in both English and Yiddish. When our Yiddish Testaments were gone we gave out the Gospel of Mark. One Jew stood for ten minutes reading from his. It appeared that he had never heard the news of the real Messiah, Jesus. Most of the Jewish people were kind to us, and many seemed to have a yearning hunger for truth. As Brother Garfield gave the invitation to accept Christ, some of the Jews trembled as the Holy Spirit dealt with their hearts. One young man gave us his name and address, inviting us to his home "any night during the week" and promising to have many friends present to hear more about the Messiah.

Some of the Jewesses in the audience were saying "Hallelujah!" as they heard this message of hope. Some asked, "Where can we hear some more?" We invited them to come with us to Highway Tabernacle. One of the policemen standing by looked Jewish, and Brother John Kutner (who is working with Brother Garfield) asked him, "Are you Jew-

Monty Garfield, third from left, witnesses to the Jews in a street service in Philadelphia, Pa.



ish?" Upon his admission that he was, John handed him a tract and said, "Here is something interesting for you to read." He accepted it courteously. One of our young men who knows the sign language was preaching at the same time to a deaf Jewish couple, both of whom were friendly and gladly accepted some literature.

Of course there was some opposition. One young Jew played a mandolin loudly and tried to drown out the preaching. But before long he went to Brother Garfield and said, "I'm sorry; I shouldn't have done that." Brother Garfield shook his hand, kissed him on the cheek, and told him he loved him. This same young man promised to meet Brother Garfield at that corner at 7 o'clock and to go to our Sunday night service with him. At 7 o'clock he was there waiting, and attended the evangelistic service at Highway Tabernacle. When the altar call was made, he came forward to pray.

The prospects for winning Jews to Christ in this "City of Brotherly Love" are bright. We believe this to be God's hour for a harvest among the Jewish people.

"Pray for the peace of Jerusalem; they shall prosper that love thee" (Psalm 122:6).

(Editor's Note: There are 5,198,000 Jews in the United States. This number represents nearly half of the entire Jewish population in the world [11,532,000.] The Assemblies of God have ten missionaries to the Jews under appointment.)

HEALED

If God has healed you recently, we invite you to write out your testimony for publication so that others who need healing will be encouraged to believe and receive the Lord's healing touch. Kindly make your testimony as brief as possible, and ask your pastor to sign it; then mail it to the Pentecostal Evangel, 434 W. Pacific St., Springfield 1, Mo.

ULCERS, HERNIAS, AND GALL-STONES

At the close of an evangelistic meeting which John W. Higginbotham was holding in another town in 1950, our pastor, Brother Mallory, invited him to come to our church in St. Albans, W. Va., to speak on the radio broadcast direct from the church. After a short exhortation from God's Word, Brother Higginbotham urged everyone who was sick to place his hand on the radio and have faith to believe God for healing. I did this, and God wondrously answered prayer for me that morning.

I had been in hospitals sixteen times over a period of eleven years. I had as many as four hemorrhages in one day from the bowels and mouth, and had to

Send Home Missions offerings to
HOME MISSIONS DEPARTMENT
434 W. Pacific St., Springfield 1, Mo.

lie flat on my back for as long as two weeks at a time. The doctors diagnosed my trouble as bleeding ulcers, hernias of the stomach, and gall stones. I had blood transfusions, and was fed through my veins for days at a time. They put me on a special diet for several months; I had to take milk and cream every two hours from six in the morning until eight at night. As long as I stayed on my diet I would be better, but if I ate something else I found myself back in the same condition.

But that morning when I heard the radio broadcast, my faith reached out to God. I have enjoyed life ever since the dear Lord healed my body.—Mrs. C. W. Barker, Peytona, W. Va.

(Endorsed by R. L. Mallory, Pastor, Assembly of God at 212 Main St., St. Albans, W. Va.)

DELIVERED FROM DRINK AND TOBACCO

How I praise the Lord for saving my soul and delivering me from the drink habit when I was close to being an alcoholic. One evening I awoke from a drunken stupor with a yearning to go to church. I did not understand this, for I had been in a church no more than once of twice in ten years. But my mother and wife, as well as other Christians, had been praying for me—and God was answering their prayers.

My wife accompanied me to the London (Ky.) Assembly of God, where there was a revival meeting in progress. When the invitation was given I rushed to the altar and gave my heart to Jesus. Then and there my burdens rolled away. The craving for whiskey left me immediately, and it has never returned since. I no longer enjoyed my cigarettes; however, they still had a hold on me. I felt so guilty about it that I would hide when I smoked, yet I seemed powerless to help myself.

Even my former companions of the world knew that I was saved. They would meet me on the street and say, "We are so glad that you are saved. We hear that you no longer drink. Have you quit smoking, too?" I could not lie to them. And my condemnation increased, for I knew that my testimony was not yet complete.

One night at the Corbin Assembly of God the pastor, Mrs. Marjorie Loomis, asked all who needed healing or deliverance to come forward for prayer. As I was prayed for I felt great victory. That evening I had no craving for cigarettes.

I was accustomed to awaking at night with a hunger for tobacco, but that night I felt no need for a cigarette. It was the same the next morning, too.

I am a painter by trade. The next morning I had to paint on a swinging stage about seventy feet off the ground. The old devil tempted me to have a cigarette to "steady my nerves." I yielded and took one draw, but I became so weak and sick from the filthy stuff that everything blurred before my eyes. That was several months ago, and I am still delivered by the power of God. I give all the glory to Jesus.—Herschel Provence, 107, Oakley St., London, Ky.

(Endorsed by Mrs. Marjorie Loomis, Box 136, Corbin, Ky., pastor of the Corbin Assembly of God.)

DIABETES

Today most people believe, as did my doctor, that Christ does not perform miracles of healing as He did when He was on earth. But I have a very definite, personal testimony of His healing power.

In December, 1950, my doctor put me in the Community Hospital here for treatment for diabetes. For seven days I was subjected to blood tests, sugar tests, insulin shots, and dietetic formulas. When I was released at the end of that time, I was told how many sugar tests to take each day and how many units of insulin to take every morning; my diet was to be regulated strictly; and I was supposed to return to my doctor every two weeks for a check-up.

For the next three years I never once failed to take at least four sugar tests during the day, and I was faithful in taking my insulin every morning. As time went on, I was having to increase the doses of insulin gradually.

I had been saved several years before, but I had drifted from God and His children. An incident in our home life made me realize that my need was God. On January 27, 1954, during a revival, I made a new start and promised God I would do His will no matter what happened. I was anointed and prayed for and received my healing. It was such a wonderful experience. It seemed that I had come to the end of the road; and when I reached out and took Christ by the hand, there was healing and happiness for me. I have not been without severe testings of faith since my healing, but I have come through with a wonderful victory through Christ.

When I told my doctor that I was no longer taking insulin, he was certain that I would be dead within three weeks. Praise God, my healing is still good today. The next time the doctor saw me (February), he just couldn't understand it. His prediction for me then was that I would soon be back in the hospital in

a coma. If I lived for another specified length of time, he said, it would be a miracle. It has now been several months since I was healed, and I am still living a perfectly normal life.

Thanks be to God, who can do these wonderful things for those who are willing to take Him at His Word. I am so glad that He is no respecter of persons but that whosoever will may come and take freely of His grace.—Mrs. Clarence Young, 117 North Bell St., Beloit, Kans.

(Endorsed by Raymond E. Harris, Pastor, Assembly of God, 622, W. 4th, Beloit, Kans.)

BABY WITH PNEUMONIA

God has performed a most wonderful healing for us, and we want to share it with others. On March 17, 1954, our baby began to have convulsions. In spite of our efforts to help her, she became worse. My father called a doctor, and I called M. C. Johnson, a neighboring pastor to ask him and his congregation to stand with us in prayer.

In twenty minutes the doctor arrived. After examining the baby, he said, "The condition of this baby is serious; she has pneumonia and will need oxygen soon. Take her to the hospital right away!"

To get to the hospital we had to drive over rough, tortuous roads, and it took us thirty minutes. Another doctor was waiting for us when we arrived. Immediately he saturated her with alcohol and gave her two enemas and an injection of ice water. But this did not stop the convulsions.

Two doctors at the hospital examined the baby and agreed that she had double pneumonia. The nurses didn't think we would take the baby home alive. Suddenly the baby gave a terrible, mournful sound, then stiffened, turned blue, and quit breathing. The doctor had to give her artificial respiration to get her to breathe again.

My wife and I joined hands and committed our baby to God. We told the Lord that we would still believe in Divine Healing, even if she died. But with confidence in my Healer and Redeemer, I said, "Heal her now, Lord!" She had stopped breathing again, but at this moment she began breathing once more.

Sister Riggle and I stepped back into the room. The doctor informed us that the convulsions had interfered with the right side of her brain. We realized that one side of her little body was paralyzed. But with faith in Jesus I said, "God can heal that, too."

We stayed by her bedside all night, ready to give help if she stopped breathing, yet we were confident that the Lord would continue the healing He had begun. She slept all night.

The next morning the doctor examined

the baby again. He could not understand why the baby was doing so well. Her rattle was gone, and the X-rays revealed no trace of pneumonia. However, her arm and leg didn't move perfectly yet, and the doctor decided to treat her for spinal meningitis.

For three days they gave her shots and kept her under careful observation. Numerous tests failed to reveal any evidence of meningitis. The doctor said, "Stop all medicine—the baby is all right."

The doctors admitted that this was a strange case. Babies don't usually get

over double pneumonia overnight! The doctors, nurses, and the hospital superintendent were amazed at her quick recovery. Surely God is to be praised for healing our daughter.

We wish to thank Pastor and Mrs. M. C. Johnson, Washington, Ind., Pastor and Mrs. Lloyd Wead, Linton, Ind., and our local congregation here in Bicknell for praying with us in this hour of need. And we certainly want to give God the glory and praise for healing our baby.—John L. Riggle, Pastor, Calvary Assembly of God, Bicknell, Indiana.

OUR LORD'S COMMAND

"Go ye into all the world and preach the gospel to every creature."

This was our Lord's command to the early disciples. They went, and God blessed their efforts. The first century after the death of Christ was a time of real revival. The second and fourth chapters of Acts alone tell of 8,000 conversions. The Bible records various occasions when a group was gathered together and suddenly the Holy Spirit fell upon them. The New Testament is alive with accounts of the healing ministry of Christ both before and after His ascension.

We thrill as we read the accounts in the New Testament. But the Lord we serve today is the same One who guided them. He has lost none of His power. He still can save, heal and fill with the Holy Ghost.

And His command is the same: "Go ye into all the world and preach the gospel..."

REVIVALTIME is an Assemblies of God project that is responding to this command. This Full Gospel program is broadcast across the United States and over eighteen foreign stations. And God is using REVIVALTIME to reveal Himself to the lost.

A backslider in England reports of rededicating her life to Christ. From California, a listener writes, "I was downhearted and discouraged, believing God had deserted me, then I heard your program..." From Malaya: "We are refreshed by your sound evangelical messages." Ohio: "My husband found Christ." From a hospital bed in England: "I was in considerable pain. While listening to your program, I found peace from that pain." From the Canal Zone: "Pray for me; I need Christ."

Countless letters similar to these pour into the REVIVALTIME office every week.

You can take an active part in sending the gospel light into the dark and sin-

filled world. You can send the message of life to those dead in sin; you can send hope to the discouraged and afflicted. Your support of REVIVALTIME makes you a member of this evangelistic crusade. Your contributions help to send this Full Gospel across the nation and around the world. Your prayers soften hard hearts, and prepare them for REVIVALTIME's message.

The radio staff has asked God to lay REVIVALTIME's need upon the hearts of more of His people. If He has laid this need upon your heart, please write and tell us about it. We will be glad to know that you are joining with us in this missionary project. The address is REVIVALTIME, P. O. Box 70, Springfield, Missouri.

NEWS

SUN SHINES DAY AND NIGHT FOR ALASKA CONVENTION

The sun shone twenty-four hours a day during the six-night five-day All-Alaska Convention of the Assemblies of God which met June 15 through 20 in Fairbanks, Alaska. Sessions of this biennial convention were conducted in the Fairbanks Assemblies of God Church (B. P. Wilson, host pastor). Registration was 105. Of this number fifty-eight were Assemblies of God ministers or home missionaries. Six other denominations were represented.

Because of unusual transportation problems in "the Land of the Midnight Sun," three committees were appointed to help carry workers and ministers to Fairbanks. Delegates from South-eastern Alaska traveled by the missionary boat, "Taku," as far as Haines, Alaska. From Haines they rode seven hundred miles by bus to Fairbanks. Since Alaskan busses do not travel at night, they had to lay over one night during the bus trip.

Three pastors who are pilots served the travel committee for the Western section of Alaska. The only way workers from this area can reach Fairbanks is by air.

Gayle F. Lewis, Executive Director of Home Missions for the Assemblies of God, was conven-

tion chairman and ministered in the nightly evangelistic services. Herbert Bruhn, National Home Missions Representative, assisted local committee chairman with convention arrangements. Brother Bruhn writes concerning the convention: "Brother Lewis' messages were greatly appreciated and his wise counsel on matters pertaining to the work in general will be heeded. Especially did the lady missionaries appreciate the presence of Mrs. Lewis in the convention."

"From the opening service throughout the whole meeting the little log church was filled to capacity. The local people did an excellent job in caring for all who attended. A hot meal was prepared each noonday and served in the church basement. A light lunch was served every evening. The spiritual tide of the convention was high. Evidence of this was the number of people definitely saved in the night meetings. On at least one occasion the power and presence of the Lord was so overwhelming that all business was laid aside as we worshiped the Lord."

The daily convention schedule was as follows:

- 9:15 a.m. Prayer service, B. P. Wilson in charge
- 9:45 a.m. Devotional service
- 10:30 a.m. Business session
- 2:00 p.m. Devotional service
- 3:00 p.m. Business session
- 6:30 p.m. Open air street service, conducted by William Gunn, pastor of Assembly of God, Wrangell, Alaska.
- 7:30 p.m. Evening evangelistic service

TOP, left: Gayle F. Lewis, Executive Director of Home Missions for the Assemblies of God, was chairman of the All-Alaska Convention. TOP, right: "Taku," our missionary boat, was used to transport missionaries from Southeastern Alaska to Haines, on their journey to Fairbanks for the convention. BOTTOM: Assembly of God at Fairbanks, Alaska, host church for the convention; B. P. Wilson, Pastor.



During the business sessions the following committees were appointed to serve for the next two years (chairman's name is listed first):

Interior Camp Committee: C. A. Rossignol, Anchorage; Ray Cather, Palmer; Ralph Wilson, Valdez; B. P. Wilson, Fairbanks; Gunter Hutson, Seward.

Airplane Committee: B. P. Wilson, Fairbanks; Roy Randall, Fort Yukon; Wilburn Craig, Chugiak; Caludę Malcom, Aniak; Charles Beverlin, McGrath.

Alaskan Missionary Magazine Committee: Herbert Bruhn, Home Missions Representative (Brother Bruhn was elected to be editor.); Harold Maley, Juneau; Mrs. C. A. Rossignol, Anchorage; Mrs. B. P. Wilson, Fairbanks.

At the close of the Friday afternoon business session Brother Lewis officiated at the wedding of two Alaskan home missionaries. They were Ray Baines, who just returned to the Territory after completing five years at Southwestern Bible Institute, and Caroline Fenton, of Kansas.

On Saturday morning, Harriet Brown of Nome spoke in a special service telling of the revival which is going on among the Eskimo people in Nome.

The climaxing of the convention was on Sunday afternoon, when four ministers were ordained to the full gospel ministry. Brother Lewis presided at the ordination. Those ordained were Ruth Anderson, Seward; Edward Hughes, Juneau; Charles Beverlin, McGrath; and Gordon Olson, Minto.

GENERAL COUNCIL

OKLAHOMA CITY—Biennial General Council of the Assemblies of God will be held next year, Sept. 1—6, in the Municipal Auditorium, Oklahoma City, Okla., beginning with Thursday night rally.

AMONG THE ASSEMBLIES

ALBUQUERQUE, N. MEX.—God has been blessing our services and we have been seeing a gradual increase in attendance. People are being saved and healed in the regular services. We are building a new auditorium to accommodate the people who attend.—Everett Smith, Pastor, Valley Gospel Tabernacle.

RIVERTON, WYO.—God met us in a wonderful way during the two-week meeting with Evangelist and Mrs. Wendell Reed of Denver, Colo. Souls were saved, believers filled with the blessed Holy Spirit, and many testified to God's healing touch in their bodies.—J. J. Wagner, Pastor.

VALLEJO, CALIF.—We accepted the pastorate of the First Assembly of God here July 1, 1953. God's favor has been upon our efforts and there has been a steady growth in every department. The Sunday School has increased from a yearly average of 285 to 371. The average for the past three months (March, April, and May) was 443.—R. C. (Keetah) Jones, Pastor.

TUCSON, ARIZ.—God moved in a wonderful way during a four-week tent meeting with Evangelist Star Thomas and party. The anointed, well-balanced ministry of Brother Thomas brought our entire church into the revival spirit. Several entire families found the Lord, others received the baptism of the Holy Spirit, and many testified to bodily healing.—Spencer A. Weddle, Pastor, Northside Assembly of God.

EAST MOLINE, ILL.—Evangelist Robert Sellers of Little Rock, Ark. was with us for three weeks. The Lord blessed his ministry, and the morning Bible lessons on the gifts of the Spirit were beneficial.

We also had a two-week meeting with Evangelist William Kirkpatrick of Modesto, Calif. We enjoyed his ministry very much. Please pray that we may be able to build, for we need more room.—Hilding G. Peterson, Pastor.

SCRANTON, PA.—Recently the Noah-Hayes party held a four-week meeting in Town Hall, a sports arena in the center of Scranton. A number of Pentecostal churches co-operated in this effort. Many were healed of various afflictions, and many came forward for salvation. All of our churches received definite benefits, both in numbers and in spiritual blessing. Our Sunday Schools also have shown a definite increase as a direct result of these meetings.—F. F. Reidenbach (Pastor, Pentecostal Assembly of God), Chairman of the local committee.

BURBANK, CALIF.—The Glad Tidings Assembly of God has enjoyed a good year. In spite of heavy church payments, we were able to pay several hundred dollars in advance, and also make a down payment on a parsonage. We broke the Sunday School record a number of times, and we are now averaging 233.

We have just closed a meeting with Evangelist Oran Duncan of Delta, Colo. Souls were saved, and the Sunday School attendance increased.—Walter E. Larson, Pastor.

GATEWAY, ARK.—We had a glorious four-week meeting with Evangelists James Bugg of Fairplay, Mo. and Delbert Boytar of Lorain, Ohio. These young men are former students of C.B.I. On the second Sunday afternoon we formed a prayer chain with two or three people praying every hour. That night the power of God came down in a wonderful way, and one was baptized with the Holy Spirit. In all there were eight saved, eight filled with the Holy Spirit, some reclaimed and refilled, and five baptized in water. We have prayed a long time for this kind of meeting, and God surely answered our prayers.

Brother Boytar interpreted for the deaf during the meeting. Several deaf attended and were wonderfully blessed. The revival spirit still continues, and some are seeking the infilling of the Spirit.—Ray Garrison, Pastor.



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From PLIGHT to POWER

By Marcus Rieke
Gordon Huffman

Thinking people are aware of youth's importance in the modern world. But youth has predicaments, dilemmas and plights peculiar to the present day. Because of this, youth work takes on greater significance than ever before. Youth of all ages have been confronted with perplexing problems and today, just as in all ages, the only answer is in Christ.

The six chapters of FROM PLIGHT TO POWER recognize these problems and predicaments and seek to analyze the frustration, delay of peace, insecurity, conflict of philosophy, moral bankruptcy and uncertain goals facing today's youth. An attempt is made to help youth become articulate in understanding their plights and finding in God's Word the answer to their predicaments.

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HOUSTON, TEX.—Evangelist Gene Nicely of Sherburn, Minn. just closed a 3½-week meeting at the Magnolia Park Assembly of God. Brother Nicely preached the Word of God with power, and his gospel singing was a great blessing to the church. Many found their way to the altar of consecration.—E. M. Yeats, Pastor.

RICHMOND, MO.—Our church was greatly helped during a three-week meeting with Evangelist and Mrs. James Booth of Chillicothe, Mo. There were some definite conversions and healings, and several backsliders were reclaimed.—T. G. Skoog, Pastor.

SOQUEL, CALIF.—Evangelist and Mrs. R. J. Thurmond were with us for two weeks. Four received the baptism of the Holy Spirit, others were refilled, and one came to the altar for salvation. The saints received benefit from the preaching of the Word.—E. Richardson, Pastor, Friendly Community Church.

OWEN SOUND, ONT., CANADA—We had a series of meetings with the Drury and Myer Evangelistic Party. God blessed their efforts. People were saved, filled with the Holy Spirit, and healed.—G. C. Holmes, Pastor.

SAN FERNANDO, CALIF.—We have just closed a two-week meeting with Evangelist L. B. Lewis. The Lord gave us souls, filled believers with the Holy Ghost, and healed the sick. During the meeting we broke the Sunday School attendance record. We praise the Lord for these fruitful services.—George Branch, Pastor, Assembly of God.

THREE RIVERS, MICH.—We praise the Lord for a wonderful 11-day meeting with Evangelist and Mrs. A. R. Vanderploeg of Toledo, Ohio. The soul-stirring messages and musical numbers were a great blessing to our people. Twenty sought the Lord for salvation, and 60 came to the church for the first time.—Lawrence W. Malone, Pastor, Full Gospel Assembly.

PANAMA CITY, FLA.—We have just closed a successful meeting with Evangelist and Mrs. Robert Rogers of Talladega, Ala. A large number of souls were saved, and several were filled with the Holy Ghost. Our church was greatly blessed of God, and we enjoyed the anointed preaching and singing of Brother and Sister Rogers. We have invited them to come back next year.—R. N. Peel, Pastor, Carmel Assembly of God.

HARTINGTON, NEBR.—On May 28 we dedicated our new church and on May 30 we began a two-week meeting with Evangelist and Mrs. Lowel J. Ray of Madison, Nebr. Three came to the altar for salvation. The church was stirred by the challenge of the gospel as Brother Ray preached, and as Brother and Sister Ray and Jimmy sang.—Earl Fread, Pastor.

MILWAUKEE, WIS.—The Lord gave us a refreshing 10-day meeting with Evangelist Bob L. Sheran of Hollywood, Calif. The evangelist's unique manner of getting the people to go out and spread the news of the Second Coming proved to be profitable. We greatly appreciated Brother Sheran's sincerity and we have invited him and wife to return next year for a meeting.—R. L. Scharnick, Pastor, Bethel Tabernacle.

MARYVILLE, MO.—In June we experienced a mighty outpouring of the Spirit in a ten-day meeting with Evangelist Moses Copeland. Believers were filled or refilled with the Spirit as the power of God was manifested night after night. Plans are being formulated to purchase a parsonage and to make improvements on the church. We believe God to continue to pour out of His Spirit as we move ahead for Him.—Wesley E. Butler, Pastor.

OSKALOOSA, IOWA—In March we had a successful meeting with Evangelist Danny Hope of Kemah, Tex. and Musician Joey Bochenek of Elkhart, Ind. A number of people were saved, healed, and filled with the Spirit. Many new people were reached. The singing and instrumental music of the evangelists added much to the services. When the evangelists left the revival continued with people being saved in almost every service.—Max Johnson, Pastor.

COLQUITT, GA.—We had a great meeting with Evangelist and Mrs. Robert Rogers of Talladega, Ala. A large number were saved. It made our hearts rejoice night after night as we saw the altars filled with people weeping their way to God in the old-fashioned way. Several were filled with the Holy Ghost.

A number were healed by the power of God. A lady who had been in a car accident and had to walk with the aid of a stick, was instantly healed. She put away her stick and walked without limping. Another lady was instantly healed of a painful swollen gland in her neck, which had bothered her for several weeks.—L. A. Mock, Pastor, First Assembly of God.

NEWARK, CALIF.—We had a blessed youth emphasis revival with Evangelist Phil Lindvall of Sunnyvale, Calif. His unusual appeal and approach to young people, together with the anointing of the Holy Spirit, resulted in 30 young people giving their hearts to Christ. Since these meetings some have been baptized with the Holy Spirit. A number of older people were revived and received new inspiration. The glory of the Lord filled the altar services as the young people earnestly sought God.

Since the close of the meeting, we have had a baptismal service, and 17 young people were immersed in water. During the past two months around 46 young people have surrendered their hearts to Christ.—Andrew Rahner, Pastor, Assembly of God.

ALBANY, GA.—We had a three-week meeting with Evangelist L. D. Staton of Greer, S. C. This was our second meeting with him in four months. The attendance was very good every evening. We had to bring in extra chairs for many of the services. Many were saved and filled with the Holy Spirit. Sick bodies were healed, and backsliders who had been out of touch with God for years were reclaimed. There has been a revival spirit in the church ever since.

After the revival the young people desired to have an all-night prayer meeting after their regular Friday night service. The service was announced in the paper. Several young people were chosen to speak five to fifteen minutes, but some spoke under the anointing of the Spirit for 30 minutes. The attendance was so large that it was necessary to hold the service in the main auditorium.

A few months ago we began a building fund. We plan to build an auditorium which will seat 1,000.—Mrs. J. S. LaGrone, Pastor.

KEARNEY, MO.—We enjoyed a wonderful outpouring of God's Spirit in a five-week meeting with Dave Homan, Assistant Pastor of King Hill Assembly in St. Joseph, Mo. This is a pioneer work less than two years old. Around 20 people came to the altar for salvation and most of them prayed through to an old-fashioned experience with God. Twelve received the baptism of the Holy Ghost. The building was packed out, so the middle of the fourth week we moved into a tent for the remainder of the meeting.

A young man was too ill to come to the church. The brain specialist said he had a ruptured blood vessel as a result of a car accident. He was sent home from the hospital as they could do nothing for him. He suffered with violent headaches and had to take pills all the time to deaden the pain. We anointed a handkerchief and sent it to him. He was instantly healed. The next morning the pain was gone and he did not take another pill. That night he came to church and gave his heart to God. A few nights later he received the baptism of the Holy Ghost. Praise God!

This young man's mother and father came to church and were saved. Then his mother became ill suddenly, and was taken to the hospital. The doctors said she had a blood clot on an ulcer in her stomach. He could do nothing for her, so sent her home and told her to lie perfectly still at least two weeks. He said that if the clot moved it would be fatal. We prayed for her, and God touched her body. In five days she came to church. She is doing her housework now and even some outside work with no ill effects. She believes God has definitely healed the ulcers that were of long standing.

The Sunday School has doubled in number, and we are praying that God will make it possible for us to build a new church soon.—C. J. Polley, Pastor, Assembly of God.

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WALHALLA, S. C.—Recently we had the misfortune to lose our church building. It was destroyed by fire. Everything was lost. This was a great blow to our people. However, we had planned to remodel the building and we are thankful the fire occurred before the remodeling began. We ask the EVANGEL readers to pray that God will help us rebuild without delay. Here in the mountains it is uncomfortable to have meetings under a tent, even in summer. We will need the building by the time fall comes.—S. L. Hayes, Box 206, Walhalla (Pastor, Mountain Rest Assembly of God).

SUMTER, S. C.—We have just closed a 2½-week meeting with Evangelist R. R. Fairchild of Memphis, Tenn. The day before the meeting began, our little girl was struck by an automobile, receiving a skull fracture that extended nearly from one ear to the other across her forehead. Several nurses and the doctor had no hope for her. Brother Fairchild happened to be on hand when she was hit, and immediately began to pray. God delivered her in a marvelous way.

Quite a number were saved and healed in this meeting. Other Full Gospel churches cooperated and all received benefit. Our own church, which had an average attendance of 51 for April and May, averaged 68 in June. There were testimonies of healing from many ailments including deafness and partial blindness.—Cameron S. Stanton, Pastor, First Assembly of God.

SHELBURN, IND.—In November, 1947, we accepted the pastorate of a dilapidated Methodist church. Only three or four people were attending, and there had been no Sunday School for 20 years. The church is situated in a thinly populated area, four miles from any village or town. Many of the people were opposed to the Pentecostal message, but we faithfully preached the full gospel. Sunday School was started in May, 1948 with an attendance of 12. The sick were healed, deaf ears opened, and lame made to walk. Folk who had been opposed to the Pentecostal message were saved and baptized with the Holy Ghost. The people started a remodeling and building fund. Soon stainless shingles were put on the outside of the building and hardwood floors were laid. Then bottled gas heating was installed, and an annex built. At the present, more Sunday School rooms are ready to go up. During the month of June, the school averaged 81. Last November we reached an all-time high of 134. Eight to ten different denominations attend the church.—Oscar Beadle, Pastor.

COMING MEETINGS

Notices should reach us three weeks in advance, due to the fact that the Evangel is made up 18 days before the date which appears upon it.

FAIRHOPE, ALA.—Aug. 1—; Evangelist and Mrs. W. O. Stephens, Shawnee, Okla. (Leland Bush is Pastor.)

RUSSELLVILLE, ARK.—The 40th Anniversary of the First Assembly of God Sunday School, Aug. 22. All former pastors and members invited. All-day services; dinner on the grounds.—C. G. Owen, Pastor.

WACO, TEX.—Tent meeting, 18th and Windsor, Aug. 8—; Evangelist Kenneth Hagin, Port Arthur, Tex. Neighboring churches invited to co-operate.—by Hardie G. Weathers, Pastor, 18th and Pine Assembly.

MONTANA DISTRICT YOUTH CAMPS—Glacier Youth Camp, Hungry Horse, July 26—31. Fort Peck Youth Camp, Frazer, Aug. 2—7. Tall Timber Youth Camp, Red Lodge, Aug. 16—21. Paul Hild, speaker at Glacier and Fort Peck Camps. G. Raymond White, speaker at Tall Timber Camp. For information write Paul W. Fenton, District C. A. and S. S. Director, Box 1549, Great Falls, Mont.

FERGUS FALLS, MINN.—Assembly of God, Aug. 1—22; Evangelists Joel and Esther Palmer, Lake Wales, Fla. (K. A. Solberg is Pastor.)

OPELIKA, ALA.—West End Assembly, July 25—Aug. 8 or longer; Evangelist Fred Hadley, Cottondale, Fla.—by C. E. Sims, Pastor.

AURORA, ILL.—Assembly of God, Aug. 8—; Evangelist and Mrs. O. R. Keener, Youngstown, Ohio.—by J. G. Hall, Pastor.

BRISCOE, TEX.—Aug. 8—29 or longer; Evangelist Kenneth Crouse and family.—by James D. Gitchell, Pastor.

WARRIOR, ALA.—Assembly of God, Aug. 1—; Evangelists Miriam Hooks and Pauline Sawyer, England, Ark. (George E. Skipper is Pastor.)

CLARKFIELD, MINN.—Clarkfield Gospel Tabernacle, July 26—Aug. 8; Evangelist Ivor H. Hugh, Jacksonville, Fla. (E. C. Nicholson is Pastor.)

ALBUQUERQUE, N. MEX.—Valley Gospel Tabernacle, Aug. 1—15; Evangelist E. R. Winter.—by Everett Smith, Pastor.

SOUTHERN IDAHO BOYS' and GIRLS' CAMP—"Cathedral of the Pines" in Sawtooth Mountains, Aug. 9—13; Carlon and Lou Bina Townsend, Springfield, Mo., camp teachers.

HAVANA, ARK.—Aug. 1—; Evangelist and Mrs. R. T. Bigham, Vernon, Tex.—by Raymond J. Phillips, Pastor.

GRIFFIN, GA.—First Assembly of God, July 25—Aug. 8; Evangelist Don Carroll, Columbus, Ga. (John F. Moore is Pastor.)

NORTH LITTLE ROCK, ARK.—First Assembly of God, Aug. 10—; Evangelist and Mrs. Jimmy Brown, Prichard, Ala.—by T. J. Gotcher, Pastor.

MCCOMB, ILL.—First Assembly of God, Aug. 1—; Evangelists Frank and Gladys Lummer, Davenport, Iowa. (Forest Toliver is Pastor.)

GIDDINGS, TEX.—First Assembly of God, July 25—Aug. 8 or longer; Evangelist Charles Taylor, Houston, Tex.—by G. D. Zercher, Pastor.

BOGALUSA, LA.—Tent meeting, July 21—; Evangelist and Mrs. R. D. Jones, Texarkana, Ark. Neighboring Assemblies of God pastors co-operating.

SEDALIA, MO.—First Assembly of God, 6th and Summit, Aug. 8—22; Evangelist A. M. Alber, Sioux City, Iowa.—by Floyd T. Buntentbach, Pastor.

ENGLAND, ARK.—Assembly of God, Aug. 1—15; Evangelist and Mrs. Harry Hodge, Waxahachie, Tex.—by Joe W. Adams, Pastor.

ST. LOUIS, MO.—Friendly Assembly of God, Aug. 1—15 or longer; Evangelist and Mrs. Ronald Hastie, Springfield, Mo.—by L. C. Ramsey, Pastor.

RIVERSIDE, CALIF.—Tent meeting, Highway 60 near bridge in West Riverside, July 31—; Evangelist Bob L. Sheran, Hollywood, Calif.—by Carl A. Goad, Pastor, First Assembly of God.

HUNTINGTON STATION, L.I., N.Y.—Tent meeting, New York Ave and 14th St., July 18—Aug. 8; Evangelist C. Stanley Cooke, McCook, Nebr.—by Norman S. Farrington, Pastor, Vine Pentecostal Church.

BEAUMONT, TEX.—Beaumont Revival Center, 1408 Wall St., July 25—; Evangelist Kenneth L. Marshall, Cottage Hills, Ill.—by Ralph E. Price, Pastor.

MONTESANO, WASH.—Tent meeting, Aug. 8—29; Brother and Sister Fred Henry, Seattle, Wash. and Wesley Fleming, Sunnyside, Wash.—by Ernest Mattson, Pastor.

MISCELLANEOUS NOTICES

SERVICEMEN'S CENTER—The Victory Servicemen's Center, 239 Clinton Ave. N., Rochester, N. Y., is now open. Any servicemen stationed near Rochester, or passing through will receive a hearty welcome.—Charles B. Delong, Director.



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