

Number 2085
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 Five cents

The Pentecostal Evangel

Weekly Voice of the Assemblies of God

NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD

THIS YEAR'S TOTAL OF TRACTS DISTRIBUTED PER MEMBER

ONE-EIGHT Crusade

WHEREAS evangelism is the over-all objective of the Christ's Ambassadors, and WHEREAS the purpose of the One-Eight Crusade is to create a unified effort in soul winning, and WHEREAS the message of Acts 1:8 is a clear challenge to Assemblies of God Youth, we, the

CHURCH Youth Leaders of
 ADDRESS the Assemblies of God

solemnly resolve to dedicate ourselves to the call of Christ to be witnesses unto Him, in our community and unto the uttermost Parts of the Earth.

Thos. F. Zimmerman
 EXECUTIVE DIRECTOR
Lick Hulmer
 NATIONAL SECRETARY

THIS WEEK'S TOTAL OF TRACTS DISTRIBUTED PER MEMBER

UNDERSIGNED, PLEDGE TO TAKE AN ACTIVE PART IN THE ONE-EIGHT CRUSADE

10	19	28	37
11	20	29	38
12	21	30	39
13	22	31	40
	23	32	41
	24	33	42
	25	34	43
	26	35	44
	27	36	45



"Ye shall be witnesses unto Me. . . ." On National C. A. Day, young people everywhere pledge obedience to Christ's command.

PASSING and PERMANENT

NEWS BRIEFS FROM THE CHRISTIAN PERSPECTIVE

Lutherans to Meet in East Germany

The Communist government of East Germany has given permission to the Evangelical (Lutheran) Church to hold its annual national rally of Protestant laymen in Leipzig, July 7-11. This will be the first time since World War II for the huge rally to be held in the Soviet Zone.

Donating Two Years to Missions

Six young men from the American Lutheran Church have volunteered to go to New Guinea for two years to erect church and school buildings for mission activity. They also will organize native youth groups. Leaving in June, the volunteers will receive no salary (except \$150 to purchase incidental items during their term of service).

Elijah Named "Patron Saint"

In their search for a "patron saint," the Greek Air Force made an appropriate choice. They selected the prophet Elijah, presumably because of the remarkable flight he took in a flaming vehicle on the wings of a whirlwind that day when God caught him up to heaven (2 Kings 2:11). Elijah is revered as Saint Elias by both the Eastern Orthodox and Roman Catholic Churches. July 20, Saint Elias' day, will be observed as Air Force Day throughout Greece.

Scriptures in 1,077 Tongues

Some part of the Bible has been published in 1,077 languages and dialects, as of December 31, 1953, according to the American Bible Society. The whole Bible has been published in 200 languages; a complete Testament has been published in 257 additional languages; and a Gospel or some other whole Book has been published in 620 other languages.

But there are still at least 1,000 other languages and dialects into which no part of the Bible has yet been translated. At least 240 million people have no part of the Scriptures in their own tongue.

"May Day" To Be "Pray Day"

Officials of the U. S. Junior Chamber of Commerce have asked its members across the nation to observe May as "Come to Church Month," and to participate in a "May Day-Pray Day" on Saturday, May 1.

Jaycee chapters in Canada, Mexico, and some 53 other countries are being urged to join them in making "May Day" a day of prayer for world peace. By praying for God to "bring together in spirit the Communist leaders and the leaders of our nations so that they may search for lasting peace" the Jaycee leaders believe they can "give a new significance to the former Communist holiday."

Population Skyrocketing

There is a growing awareness in the United States that, due to rapid birth rate changes, churches and schools are facing unprecedented problems. During the past six years there have been approximately one million more births each year than the average during the preceding ten years. The increases are cumulative. In a few years each grade in the schools in the United States will be increased by approximately one million children. If Jesus tarries, we will need much more space in our church buildings and Sunday School plants. The time to plan for enlargement is now; otherwise we will not be ready for the influx when it comes.

Religion on "Voice of America"

Senator Wiley of Wisconsin recently made a speech before the U. S. Senate in which he praised the "Voice of America" for increasing its religious programming. He said that, according to the U. S. Information Agency, between seven and eight percent of all "Voice" programming to foreign lands now is devoted to religious subjects. The Senator said that America's strength is a spiritual strength, and that other nations need to know this. "The enslaved peoples behind the Iron Curtain hunger for spiritual light as they hunger for freedom," he said. (Unfortunately there is very little true spiritual light in some of the religious programs broadcast by the "Voice of America," but evangelicals do have a small part.)

THIS WEEK'S COVER

This week's cover photograph depicts an enlargement of the One-Eight Crusade certificate which was publicly signed by thirty-nine District C. A. Presidents during the annual conference of youth leaders in Springfield, Missouri.

One of these certificates has been mailed to every C. A. group in the nation. The certificate will be signed by each C. A. member who joins in the Crusade as it is officially launched today, National C. A. Day.

Derived from Acts 1:8, the One-Eight Crusade has been created to develop Christ's Ambassadors in personal witnessing. Colorful "Hi Neighbor" tracts, especially prepared for the Crusade, will be the vehicles used to reach the unsaved with the gospel. Each C. A. will distribute eight tracts each week.

It is expected that by 1955, eight million tracts will have been given to needy Americans. The first million had been sold by April 5. Pray that God will mightily use this soul-winning crusade among our Christ's Ambassadors.

Spiritual Awakening in Britain

Readers who have been praying for the Billy Graham meetings in London and who have been following the news concerning the campaign, will be interested in knowing what a Pentecostal leader in Great Britain thinks of the situation. In a letter dated March 26, Donald Gee writes as follows:

"I was at Harringay earlier this week and it is almost beyond words to describe the scene. Night after night the great Arena seating 11,500 is packed, with great numbers turned away unable to find a seat. When I was there about 400 came out to accept Christ—the most I have ever seen in a single meeting.

"There was absolutely no emotionalism, but plenty of deep emotion. My own eyes were streaming. Yet all was quiet. It was so typically British. Billy Graham just stood there dispassionately with his arms folded watching them streaming forward. What he must have felt inside!

"Last night two of our students who are helping as counsellors said that Billy Graham reports that over 7,000 have so far accepted Christ. [The average of those making first-time decisions to receive Christ as Saviour is 74%. Slightly over 60% of those coming into the counselling room have not been church members previously.]

"There is something supernatural in it all. There seems to be no natural explanation. I have heard better preaching. There are absolutely no 'frills' to the meetings, not even the singing of choruses. We believe it is the Holy Spirit. Immense volumes of prayer have ascended and continue. Tonight there will be all-night prayer meetings in five strategically located London churches. We are joining by a watchnight of prayer here in the Kenley Bible School.

"We pray for this campaign to become a revival. It is the biggest thing in British religious life in my lifetime. The Lord's name be praised. It is causing great searchings of heart among the ministers."

Texas Congressmen Demand Action

When informed of the discrimination shown by Italian authorities against American Church of Christ groups in Italy, a dozen Texas Congressmen demanded that the U. S. State Department take action to obtain religious freedom for the Protestant missions in Italy. Police have interfered with the Church of Christ missions in various ways. In one place they removed the church sign. In another place they closed the church. A number of Protestant ministers were refused permission to remain in Italy and continue their missionary work.

Gambling Funds Rejected

"Lottery funds" are not acceptable to Baptists in New Zealand. The Baptist Union has refused a government grant of five hundred pounds (\$1,400) for the erection of a children's home at Auckland on the grounds that the money came from the lottery.

CALVARY — Man's Only Hope

A. A. Wilson, Kansas City, Missouri

THE BIBLE IS POSITIVELY CLEAR ABOUT SALVATION. In order to be saved and enjoy God's salvation, it teaches, "Ye must be born again," or born from above. This experience is more than being christened as a baby, becoming a church member, receiving water baptism, participating in the Communion service, or observing some church ritual. The "new birth" is the entering upon a new life; it is an impartation of the divine nature (2 Cor. 5:17).

Just as the branch is a part of the vine, so are we joined to the Lord, and we live by the faith of the Son of God, who loved us and gave Himself for us (Gal. 2:20). And all this comes only through the blood of Jesus Christ, for there is redemption by no other means. If Jesus had not died on Calvary's cross, we would have no hope and no Saviour.

The blood of Jesus Christ actually cleanses from sin. This is a proven fact, not just a theological dogma. I have watched men and women from every walk of life and every status of society; when they were brought face to face with their sins and they saw their need of God, the blood of Jesus Christ made God's salvation a living reality to them. Unsaved people may try in many ways to free themselves from sin, all in vain. But when they come under the influence of the gospel of Christ, conviction grips their hearts and immediately they cry for mercy; and God always hears and saves them because of Christ's work on the Cross. Their load of sin is lifted, and they become children of God. What a great Emancipator Christ is—He made it possible for "whosoever will" to be saved!

The blood of Christ not only saves,

but better yet, it continues to cleanse us from sin. His precious blood is always available and is in reach of all.

During the recent war the blood of one person was carried thousands of miles and saved the life of another on some foreign battlefield. If human blood can help save human life, "how much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?" (Heb. 9:14).

In these days the blood of Christ is belittled, and Evangelical Christianity by many is called "a slaughter-house religion"; nevertheless, "without shedding of blood is no remission." Someone may ask, "Why the Blood?" My answer would be that it is God's own divine plan. I refer you to Lev. 17:11—"For the life of the flesh is in the blood: and I have given it to you upon the altar to make an atonement for your souls: for it is the blood that maketh an atonement for the soul." The word "atonement," when broken down, spells "at-one-ment." And that is what the blood of Christ will do—it will put us "at one" with God. Only the blood of Christ can redeem us from the slave market of sin and from the power of the slave-master, Satan. And if we continue to walk in the light after we have been saved, the Blood will continue to cleanse us from all sin (1 John 1:7), and we need never again be exposed to shame and be brought into the slave market of Satan.

How we should praise God for Jesus, the Lamb of God, who came to take away the sins of the whole world! Abel's lamb atoned for one man; the pascal lamb atoned for one family; the Day of

Atonement lamb atoned for one nation; but Jesus, the Lamb of God, provides atonement for the whole world, as many as will believe.

Some make salvation seem difficult, when it is so simple that even very small children enjoy it. Consider John 3:16: "For God so loved the world. . . ." That word "world" means the mass of unsaved humanity; and think, He loved us when we were still sinners, and through His love for us gave His only begotten Son—that is God's part. The next phrase shows what we must do—"that whosoever believeth in him. . . ." You say, "Isn't there something else I can do besides believe?" The Jews asked Jesus a similar question, "What shall we do, that we might work the works of God?" Hear His answer: "This is the work of God, that ye BELIEVE on him whom he hath sent."

Jesus has promised that He will not cast us out if we will come to Him. If we "labour and are heavy laden," He promises us rest (Matt. 11:28). And to the thirsty He invites, "Let him that is athirst come. And whosoever will, let him take the water of life freely" (Rev. 22:17). Oh, yes! He who shed His precious blood, bids all men to come, for only the Blood-sprinkled way leads home.

*Could my tears forever flow,
Could my zeal no languor know,
These for sin could not atone;
Thou must save, and Thou alone.
In my hand no price I bring,
Simply to Thy cross I cling.*

No person is so good in himself that he can meet God without the blood of Christ, nor is anyone so deep in sin that the blood of Christ cannot cleanse him.



Whether high or low, rich or poor, learned or unlearned, "ALL have sinned"—and the only cure for sin is the blood of Christ.

Is there something awful to be saved from? Yes, the Word of God clearly teaches us that there is a hell, a lake of fire. In Luke 16:19-31 Jesus told a true story (not a parable) about a rich man and a beggar who died. It was not because the rich man was wealthy that he went to hell, but because he had no time for God. "In hell he lift up his eyes"—what a pity that he had not looked up sooner! All his five senses were in action: he was in torment. Seeing Abraham in the distance, he cried, "Father Abraham, have mercy on me." But Abraham could not help him; he had waited too long to receive help.

O friends, let us put our ear close to the world's great heart! It murmurs and sighs like a tired and restless sea. It is a weary world and longs for rest; so let's tell them about the blessing of Calvary and the shed blood of Christ, that breaks the power of cancelled sin and sets the prisoner free. They can understand that message. Let's preach Jesus to the people, for when He speaks, the spiritually dead receive new life; and, listening to the music of His voice, the mournful, broken

hearts rejoice. Let us go back to the Christ of the ages, back to the very shad-

ow of the Cross, back to Calvary—the world's final hope.

After Death — Judgment

Everyone will agree that "it is appointed unto men once to die" (Heb. 9:27), but few will admit that judgment follows death. Some men have been startled when the judgment has been mentioned for they are not prepared. There are millions of people who would be lost if they were to die today—not for lack of knowledge or opportunity, but because they have put off accepting Christ.

If I could only make you realize what a risk you are taking! What a change there would be in your attitude, if you knew! If you knew that tomorrow you would be in your coffin, you wouldn't sleep tonight. You'd be getting ready to meet the God you have forgotten, spurned, and repudiated. And friend, you can't prove that this isn't your last day on earth.

I heard of a railroad which hangs red lights on one side of the track when all is safe, and on the other side when there is danger. For some of you the light is still on the side of danger. I hope you will see the peril in which you stand. What a change there would be in your next life if you only accepted this truth!

We have the words of Jesus and the assurance of Paul that there is no judgment for those who follow Christ. The Christian will be there—but not to be judged—he will receive the reward for his righteousness. The sinner will be judged.

If it were left to me to settle it, every man would instantly take his stand on the side of God. But I can't settle it for you. This is a personal question. Even God Almighty can't save a soul against the individual's will.

No matter how dearly those near to you may love you, they cannot help you in the judgment. You must stand alone. You may have plenty of congenial associates in the club, lodge, or church, but in the judgment they can do nothing for you. You must stand alone. When a man advises you to refuse to be a Christian, look the miserable cur in the face and say, "If I do, will you stand in my place in judgment?"

Most men out of Jesus Christ are not honest about spiritual things. They praise themselves for their beliefs, when down in their hearts they know they're not doing right. There's no man I'd work harder to save than an honest skeptic but I have no respect for the man who won't believe just because he doesn't want to.

I have every respect for an honest doubter. Some men are so constituted that they are naturally skeptical. Such a man can see the reasonableness of righteousness. But I have no respect for the man who isn't honest about it.

Infidelity has never won a drunkard from his cups, or redeemed a fallen woman from her unchastity. It has never built a hospital for the crushed and sick, nor dried their tears. It has never built a mission for the rescue of the down-and-out. It wouldn't take a ream or a quire or a sheet or even a scrap of paper to write down what gladdens the world. What has infidelity done to better and benefit the world? What has it ever done to help humanity in any way? It never built a school, church, asylum, or home for the poor. It never did anything for the good of man. I challenge the combined forces of unbelief. They have failed utterly.

I would rather have been a French peasant and have worn wooden shoes; I would rather have lived in a hut, with a vine growing over the door and grapes growing and ripening in the autumn sun; I would rather have been that peasant, with my wife and children by my side and the open Bible on my knees, at peace with God; I would rather have been that poor peasant and gone down at last in the obscurity of the dust, with the certainty that my name was written in the Lamb's book of life—than to have been that brilliant infidel whose tricks of oratory charmed thousands and sent souls to hell.

There are men in hell today who are crying, "If I only had! If I only had!" I appeal in the name of God, with every ounce of my strength, that you will so decide that you will not have to regret your choice. Your conscience is the ability of your mind to distinguish between right and wrong. Every man knows what is right and what is wrong. No man ever goes blindly through this world. That makes you responsible for what you do. Be a man and do what is right.

Remember that your mind is immortal—your memory will accuse you in the day of judgment if you are not saved. Every county has an office where records of land ownership and transfers are kept. If you want to know who owns a piece of land you can go to the office and see what the records say. They are absolute. What was set down there long years ago



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is still there. Nothing has been erased or forgotten. So it will be with memory in the day of judgment.

Some of you men would go down to the butcher shop, place your arm on the block, and let the butcher cut it off—if it would only wipe out the past. Some men plunge into pleasure to try to drown the past. Some men become dope fiends, but it's useless. They can't kill memory. You must meet your memory in judgment—every fact of your life. God is writing a book of every life. God sees everything, and He leaves nothing out.

If you were making a tree of your ancestors and one of them had been hanged for horse-stealing, you might put that branch around at the back, where nobody would see it. But God puts everything to the front, where it will be seen in judgment. Do you lie? Do you steal? Do you commit adultery? Some day God will rip the bark off you and show that you are full of worm holes. You'll remember everything. You'll meet your sins unless you have buried them all in the redeeming love of Jesus Christ.

—Billy Sunday.



LONNIE'S STORY

This is Lonnie, one of sixty-two happy boys and girls at the National Children's Home

"WHERE'S MY MAMA?" BIG BLUE EYES brimming with tears looked pleadingly into the faces of the strangers gathered around him in the little reception room. "Here, Lonnie," said one of the strangers, "this is for you. Isn't it a nice truck? See how it goes... rrr... rrr... rrr..."

"Where's my Daddy?" The tears came in torrents now and the look of despair said more plainly than words, "You folks don't really think that pretty toys will take the place of my Mama and Daddy?" But all he could say was, "Where's my Daddy?"

One more desperate attempt to make three-year-old Lonnie forget. "Here, Lonnie, here's some nice candy."

Two chubby hands reached for the bowl of jelly beans. "No, not the whole bowl, Lonnie, but you may have all you want."

The stranger's voice was kind. Both little hands plunged in and captured as many of those bright candies as they could hold. The tiny fists trembled with excitement—and for the moment thoughts of Mama and Daddy were driven away.

It is one of the mercies of nature that three-year-olds do forget. It takes a little while, even in a warm, friendly atmosphere where loving hands provide food, clothing and gentle care. These are the hands of strangers, and Mama and Daddy are gone—who knows where?

This is Lonnie's story. Several weeks ago tragedy struck the home where he

was third from the youngest in a family of six. Mama went away. She didn't say where or why, she just left. Daddy had been ill and unable to work for some time. There had been illness—months and years of it. Four of the children had had polio. Pneumonia had returned year after year to strike one or another of the family. Maybe Mama just couldn't face it any more—six hungry, ill-clothed little ones, poverty, and sickness. So she went away.

Daddy did the best he could, but with no money coming in and an eleven-months-old baby to care for along with the five older children, he was in desperate straits. What could he do? Too ill to work, and no one to take care of the children.

Then an Assembly of God pastor in Missouri learned of his plight. A call was put through to the National Children's Home in Hot Springs, Arkansas. "We would be happy to take the family if we could, but we have no room. We are expecting a family of four from Ohio, and we just can't make room for any more right now."

As Superintendent of the Home, Brother Kvistad had been obliged to turn down many urgent pleas before, but this pastor was persistent. "Isn't there something you can do? This case is desperate." "Daddy" Kvistad's heart was inclined to say, "Send them on down, we'll make room for them somehow," but facts are facts and there

comes a time when you just can't make room for one more, much less six. So with a promise to call if anything could be arranged, Brother Kvistad persuaded the good pastor to terminate his fifteen-minute telephone plea.

There was one possibility! Possibly some other arrangement had been made for that family that was to come from Ohio. A call was placed immediately. Yes, an aunt had agreed to come in to take care of the four motherless children there, and they would not be coming to Hot Springs after all.

With a thankful heart, the Superintendent placed another call, this time to the pastor in Missouri. "We will be able to take the four older children, but it will be necessary for you to make arrangements for the babies there. We have no nursery."

And so it was that the father and four children took the long bus ride to Hot Springs. When they arrived at the Home that cold January morning, he carried a cardboard box on his shoulder—all of the clothing that the four children owned. A picture of ill-health and poverty, the tall, thin man and his four little children stood in the living room, wondering that the long nightmare of the trip was ended. The kindly welcome into the warm atmosphere of the Home gave promise that for the children, at least, a better day had come.

One by one the children were registered. The twins, a boy and a girl, are seven. The girl has had pneumonia four times, and meningitis, besides the common childhood diseases. The thin little figure and pale face confirms the statement of her Daddy, "She's never been well since she was three months old." It was evident that this little one would need lots of good food and care to fill out those thin little legs and arms.

While the father continued to answer Brother Kvistad's questions in a low, almost expressionless monotone, the older children wandered inquisitively about the house. They were delighted to discover a whole box full of toys and were soon engrossed in examining the contents. There was a fuzzy bear that really walked, a truck to wind up and run across the floor! It was just like a belated Christmas! But Lonnie wasn't interested in toys or in play. He clung to his Daddy, seeming to sense the tragedy that the other children may have forgotten in their play. "Mama went away, and now Daddy is going away, too."

"Mother" Kvistad had set the table for the family and soon they were all gathered around for breakfast. But they were too excited—or exhausted—to eat. That would have to wait until later, but there would be three good meals every day for them from now on!

(Continued on page ten)



Gospel tent within shadow of former "Kaiser Wilhelm Church" in heart of Berlin.

REVIVALS IN GERMANY

J. P. Kolenda, Field Representative

THE GREATEST CONTRIBUTION WE PENTECOSTAL people can make to encourage spiritual revival in Germany is to promote evangelism in tent meetings, evangelistic centers, youth and children's meetings. This we have already begun.

Germany is still a mission field. Unfortunately, a religious revival has not kept pace with the revival of business and industry, in spite of the high standard of culture. Today, less than ten years after the debacle of destruction, Germany's survival supersedes most of the European countries and the wounds of a lost war are rapidly healing. Tourists who traveled through Germany immediately after the war and saw Germany as a doomed and hopeless country thought it would require at least twenty or thirty years to stand on its own feet again.

The all-American Tent Team in Berlin has been holding tent revivals in strategic locations throughout the city. Thousands of people have thronged into these services to hear the gospel, with amazing results.

The world-shaking Berlin incident of June 17 last, proved to be a real blessing

in disguise for the Tent Team. Blazing guns and Russian tanks forced the Evangelists to yield their strategic spot at the Communist frontline. They removed their tent from the deserted no-man's-land into the very heart of West Berlin. There God gave them glorious victory. Day after day the tent was filled to capacity, with people standing on the outside. A congregation of 2000 was not unusual. Approximately 3000 German people responded to the altar call during the 1953 Berlin Crusade.

Whole families were saved together as they sought God for peace of mind and heart. Their testimonies convinced others and led them to seek the true happiness. "Since we came to the tent and have learned to know the Lord, our entire family life has been changed," was the testimony we often heard.

As the cold weather began in September the tent meetings were discontinued. The tent was stored in Berlin until another aggressive season of revivals could begin.

In order to preserve and multiply the results of tent evangelism, the immediate establishment of an evangelistic center

became imperative. Those who were new in the faith needed a spiritual home. In co-operation with all the German pastors in Berlin this Evangelistic Center is now an established fact. Services are being held in a beautiful hall right in the heart of West Berlin.

Besides this, two new halls are being completed to house the leading Pentecostal assemblies. This is a direct result of the tent revival held in the summer of 1953.

The evangelistic team faces the 1954 city-wide campaigns with faith and confidence in God . . . but with the realization that unless God's people across the world join in prayer they cannot see the spiritual results needed. The workers solicit the prayers of all EVANGEL readers: (1) that the crusade to reach thousands of German people shall achieve results; (2) that God shall give the workers wisdom for all decisions and strength for all labors; (3) that funds for the tent crusade will be forthcoming to meet all expenses.

TENT WORK IN WEST GERMANY

While God was blessing in the tent work in Berlin, another intensive evangelistic effort was being put forth in the city of Stuttgart and its environs. Evangelists used of God were Mr. and Mrs. Willard Cantelon, who for the third successive summer conducted tent meetings in one of the large tents. In those services God saved many hundreds of souls, and at the present time those converts are part of the many congregations in West Germany. There are more than 3000 in these assemblies which are known as the *Volksmission*.

In Northern Germany, another tent seating 500 people was donated by the Swedish friends, and yet another is used by Brother Hans Waldvogel.

TENTS MUST BE BOUGHT

The Evangelistic Team is grateful for the four tents and for God's blessing on the meetings. However, four tents are not enough. West Germany is a country of about fifty million souls and many cities of several hundred thousand in-



LEFT: All-American tent team in Berlin (Fred Wulf, Hal Herman, Richard and Carola Ruff, Olga Olsson, Ben Kummerfield. RIGHT: Vast audience inside the tent.

habitants do not have Pentecostal churches. Because of the war's destruction it is impossible to secure halls for evangelistic efforts. Therefore, tent work is the solution.

Three new tents are urgently needed for the planned evangelistic effort of this summer. These tents will be held in the name of the Assemblies of God. Each tent will cost about \$2,000.00. We appeal to our readers for help in meeting this urgent need. Please send all offerings to Noel Perkin, 434 West Pacific Street, Springfield 1, Mo., designating them for GERMANY TENT.

MISSIONARY News Notes



Brother and Sister Clyde Shields write from the Philippines:

"We are now doing revival work among our lowland people and can tell you that many have been saved and filled with the Spirit. Healings have been frequent and miraculous. We helped a missionary couple open a new work and were with them for two weeks as their first evangelists. Average attendance in the night services was about 500. Many souls sought the Lord in that campaign and our hearts were so thrilled as night after night we saw 30 to 50 at the altar for salvation. Our highest number in a single altar call was 125 souls one night.

"Children's church each afternoon found 90 children coming for instruction. We feel we are on the verge of a great revival in Santa Maria."

* * *

Mabel and Edgar Pettenger write from Brakpan, Transvaal, South Africa:

"Brother Bhengu, the leader and founder of this work, has been conducting a revival in East London. It has been the greatest revival this land has seen. Thousands responded to the gospel and assemblies have been formed throughout that area. Crime has decreased, stolen goods returned, and these Christians have won the respect of the whole district. At Easter time there is to be a baptismal service when over a thousand will be baptized.

"Many have been the activities in Sunday School work, too. Last August we organized a Sunday School rally here in Brakpan location when over a thousand young people and children marched through the streets singing. Then a large rally service was held on the grounds of the school when the Brakpan mayor and mayoress attended. Enjoyment was found in helping the African National Sunday School Union in a three-day Sunday School teachers' camp. During December we were the speakers at their National Convention held in Swaziland.

"Miss Dietrich and I had a most profitable week at our African Bible Training School in Witbank, giving our students teaching on Sunday School methods."

REVIVALS IN BRAZIL

Andrew Hargrave

WE PRAISE GOD FOR THE SPIRITUAL rain which has been falling in Rio de Janeiro as well as in many other parts of Brazil. Nels J. Nelson, pastor of the church here, reports that at the end of the year 1953, the membership in communion totalled 4,932. During the year 505 converts were baptized in water.

The last Sunday morning in January, 1954, we had a wonderful service when 55 were baptized in water. In that same service the Lord baptized three in the Holy Spirit and eight came to the altar for salvation. In the afternoon street services many accepted the Lord as their personal Saviour, and many more in the evening service that followed.

There is a genuine hunger in the hearts of men and women here in Rio de Janeiro. In a recent morning service the President of the City Council and the Secretary to Getulio Vargas were present and witnessed a genuine Pentecostal meeting. We rejoiced to see such a hunger in the hearts of these people.

The Lord is pouring out His Spirit in a most wonderful way. One week ago last Saturday the choir met for a prayer meeting and God baptized 15 young people in the Holy Spirit. This past Saturday, nine more people received their Baptism. Simultaneously 25 received the Baptism in the Holy Spirit in one of the suburban churches, and other congregations report similar moves of God's Spirit.

We have heard of scores in the town of Belem being filled with the Holy Spirit. Other towns such as Belo Horizonte and Sao Paulo report an outpouring of the Spirit also. In the city of Sao Paulo, in particular, many of the denominational churches are receiving their Acts 2:4 experience. One church reports that the pastor, deacons, and scores of members have all recently been filled with the Holy Ghost. This church rented a hall downtown recently where they are now conducting tarrying services. At the same time a large tent meeting is in progress at Sao Paulo. Although the up-to-date results have not come through to us, there is every evidence of a mighty move of God in their midst. . . .

Concerning the revival in Sao Paulo and other centers there has come a crying need for Full Gospel literature. Virgil Smith opened a bookstore in Sao Paulo last December and he has visited Rio de Janeiro several times in order to obtain books. On his last visit he said, "I can sell all the books you can send, especially those concerning the Baptism in the Holy Spirit and the Pentecostal teachings."

This great need throws out a terrific challenge to us but we are limited because of a shortage of machinery for printing

this literature. We are printing more material now than ever before, but the demand is increasing faster than we can supply. We are especially in dire need of a large automatic printing press. This need is urgent! Won't you pray with us that God will supply this need immediately!

Through the year 1953, over two million pieces of gospel literature came off our Pentecostal presses here in Brazil. We published 876,000 of our periodicals, 192,000 Sunday School quarterlies, 40,000 children's papers, 50,000 songbooks and over 1,000,000 tracts, besides thousands of gospel books. But the cry is for more, more, more!

The revivals in Brazil are producing a hunger for the Word of God. The 1953 report from the British Bible Society is interesting. This Society distributed 118,241 Bibles, 77,937 New Testaments and 1,431,880 Gospel portions. Even with all this the need was not met. In Brazil we now have a shortage of Bibles because the Society cannot procure an import license to get them into the country. Those printed here in Brazil are inadequate to meet the tremendous need. We are praying for the time when our own Publishing House will be able to print Bibles, Testaments, and Gospel portions. But this too will necessitate more printing equipment.

Recently one of the colporteurs came back from a canoe trip to the lower Amazon region. He reported selling over 3,000 gospel books, including 668 complete Bibles. At one shack a man, after hearing the colporteur read the Word of God, purchased the Bible with great joy. The following day, the colporteur was six hours' paddling distance downstream when this same man appeared in his canoe in order that he might hear the colporteur read once more from the wonderful Book! This man had never heard the message of God's love before.

Just think of it! The man paddled a six hours' journey to hear the Word of God just once more. So hungry was his heart! It would take the man much longer to return against the strong current of the mighty Amazon, but he considered the journey well worth while.

It is interesting to note that the colporteur received full payment for his books: 480 pounds of fine rubber, 240 pounds of coarse rubber, 550 pounds of salt fish, 20 wild pig skins, 25 tortoises, 100 hens, 10 ducks, 400 eggs, 25 baskets of maize and 30 baskets of manioc flour. The colporteur had quite a boatload of goods when he returned to his station. Such is the hunger the people of Brazil are showing for God's Word.

SUNDAY'S LESSON

A PREVIEW OF NEXT WEEK'S LESSON BY E. S. WILLIAMS

GOD CALLS MOSES

Lesson for May 2

Exodus 3:1-7, 10-14

Eighty years of Moses' life was covered in the account in Exodus 2 and 3. Moses was forty years old when he killed the Egyptian (ch. 2:11, 12); then he spent forty years caring for flocks in the desert before God met him at the burning bush (Acts 7:23, 30). These last forty years must have been spent in the vicinity of Mount Horeb, spoken of in ch. 3:1 as "the mountain of God" because of the manifestations of God which took place there. In this vicinity the Lord appeared to Moses in the burning bush; and it was here that the law was given. (Horeb and Sinai are two names for the same mountain, although some believe the mountain consisted of two peaks—one of them called Horeb, the other Sinai.)

1. MOSES ATTRACTED

a. *Aroused by Curiosity.* One day while Moses was still in the desert, he saw a bush on fire. He had seen many fires before, but this was different—it did not consume the bush. He wished to know the reason for this.

We often hear criticism about introducing anything novel into our religion. But here God Himself introduced novelty. Of course, such is much more wonderful when introduced by God than when introduced by man. But we must be careful, lest by taking an attitude of criticism we miss God.

b. *Inspired to Attention.* God succeeded in getting Moses' attention. Moses said, "I will now turn aside, and see this great sight, why the bush is not burnt." There are many Christians to whom God would speak, but they will not stop to listen. The Lord wants our attention.

When Moses drew near the bush, "the angel of the Lord appeared unto him in a flame of fire." This was more than an ordinary angel, for he is also called the Lord and God in verses 4 and 7. An angel is a messenger. This angel was undoubtedly "the messenger of the covenant" which God had made with Abraham; for this angel said, "I am... the God of Abraham, the God of Isaac, and the God of Jacob" (v. 6). Such manifestation of divinity in the Old Testament is generally believed by Bible students to be our Lord Jesus in His pre-incarnate deity.

2. MOSES INTRODUCED

a. *The Presence of God.* When Moses

turned aside, "God called to him out of the midst of the bush." The fire, then, was a manifestation of the God of Israel. When He brought the people out of Egypt, His presence was manifest in "a pillar of fire" by night (Ex. 13:21). When He appeared on Mount Sinai at the giving of the Law, "there were thunders and lightnings, and a thick cloud upon the mount" (Ex. 19:16). Even in this day of grace we are reminded that "our God is a consuming fire" (Heb. 12:29). The fire, therefore, was a manifestation of the holiness of God, as is shown in the words of the angel of the Lord, "Put off thy shoes from off thy feet, for the place whereon thou standest is holy ground." Above all else, we must never forget that our God is holy and that we must worship Him "in spirit and in truth" (John 4:24). I fear that many of us are not as reverent as we should be.

b. *The Faithfulness of God.* More than four centuries before this time, God had entered into a covenant with Abraham. During those years many changes had come in the lives of Abraham's descendants, some of them most trying and discouraging. The faith of many may have wavered, but the covenant of God was unchanged. Jehovah is always faithful to keep His promises. God now appeared to Moses, reminding him that the covenant had not been forgotten. In all the afflictions which the covenant people had suffered, God's eyes had been upon them. He had heard their cries which arose because of the sufferings which they endured, and had now come down to deliver them. Let this encourage us when we pass through the tests of life. We may feel as though God has forgotten, but He has not. If our faith does not fail, we shall receive a reward at the end.

3. MOSES COMMISSIONED

a. *Moses' Leadership.* The Israelites were crying out to God for deliverance from their sufferings (v. 7), but they needed a leader. Leaders are always necessary, whether to guide a nation or a church. Consecrated, spiritual leadership is one of the greatest needs of the Church today.

When God called Moses, He instructed him to face the ruler of Egypt and demand release of his brethren. Probably Moses remembered the time when he had fled from the ruler forty years before. But the principal

reason why he shrank from so great a task was a consciousness of his own insufficiency. Such a feeling is not harmful to us if we rely upon the all-sufficiency of God. But it is unfortunate if we can see no farther than our own inability and therefore surrender to our weakness. Paul asked, "Who is sufficient for these things?" (2 Cor. 2:16). Then he looked away from himself and declared, "I can do all things through Christ which strengtheneth me" (Phil. 4:13).

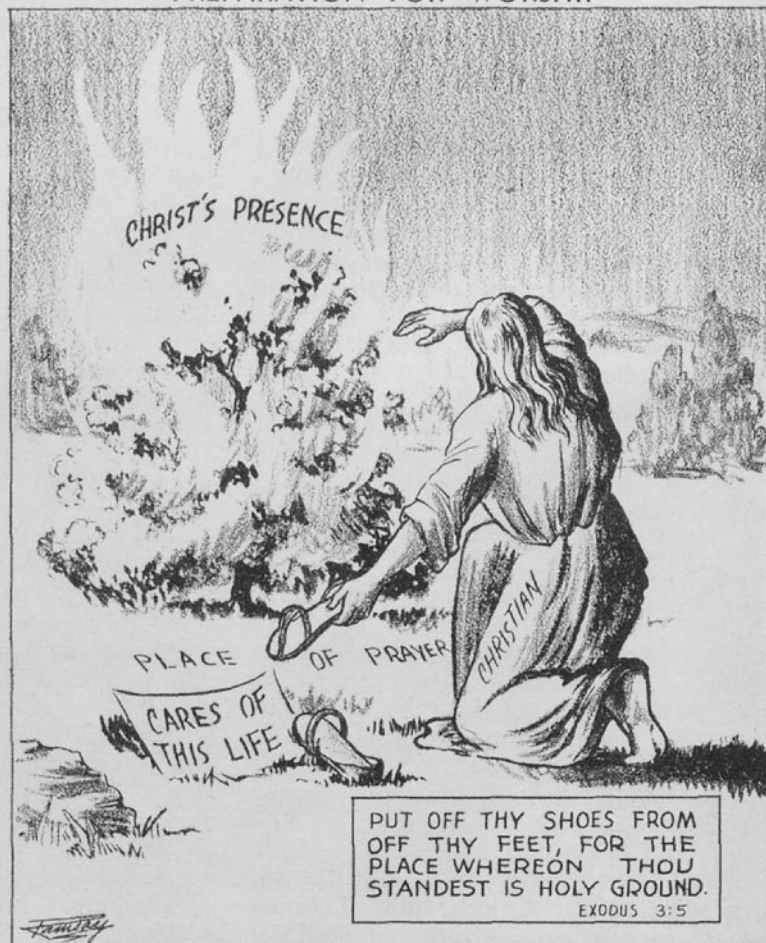
b. *God's Assurance.* Moses wavered, but God assured him of His presence. "Certainly I will be with thee," He promised (v. 12). Moses looked at himself, then thought of the children of Israel. Realizing that he was but a simple shepherd, he did not see how he could make them believe that he was called (v. 13). Moses had a struggle with himself when God called him to go. But God assured Moses that He is the great "I AM," the everpresent One who would be with him to guide him continually.

THIS WEEK'S LESSON

The Early Life of Moses (lesson for Sunday, April 25). Lesson text: Exodus 2:1-12.

The power of prayer has never been tried to its full capacity in any church. If we want to see mighty wonders of divine power and grace wrought in the place of weakness, failure and disappointment, let the whole church answer God's standing challenge: "Call unto me, and I will answer thee, and shew thee great and mighty things, which thou knowest not."—J. Hudson Taylor.

PREPARATION FOR WORSHIP



NEWS of our Bible Schools

SPIRITUAL EMPHASIS WEEK AT NORTHWEST BIBLE COLLEGE

SEATTLE, WASHINGTON—The student body of Northwest Bible College were blessed with the ministry of E. Elsworth Krogstad during the second quarter "Spiritual Emphasis Week." Brother Krogstad, who pastors at Eugene, Oregon, brought a series of practical and inspirational messages in the chapel, preaching each morning and evening.

The week was climaxed with a glorious service in which the student body en masse reconsecrated their lives to the will of God.

NEW DORMITORY UNDER CONSTRUCTION AT SOUTHWESTERN

WAXAHACHIE, TEXAS—The foundation has been laid for a new Men's Dormitory at Southwestern Bible Institute, to replace the building lost by fire in November. The walls, doors, and windows on the east wing are up, and if plans go as scheduled this wing will be ready for occupancy at Commencement time.

Already forty thousand dollars in cash and pledges have been received toward the goal of \$100,000 to replace this much-needed dormitory. When it is completed it will accommodate 200 students. At present most of the young men who were housed in the dormitory that burned are living in private homes in the community.

In spite of the fire, the school has suffered only a slight decrease in enrollment for the spring semester. There are 567 students enrolled, as compared with 631 last fall.

NEW CHAPEL AT CANYONVILLE NEARING COMPLETION

CANYONVILLE, OREGON—The new chapel at Canyonville Bible Academy is nearing completion. Needed yet to complete the building are the ceiling, floor, and heating and lighting fixtures. It is hoped that the chapel can be occupied by Commencement time.

The enrollment at this Pentecostal four-year high school is 125. For nearly thirty years it has been serving full gospel young people from all parts of the nation.



Students at Canyonville Bible Academy in Canyonville, Oregon, with the new chapel in the background at left.

MISSIONARY CONVENTION TO BE HELD AT GLAD TIDINGS

SANTA CRUZ, CALIFORNIA—The students at Glad Tidings Bible Institute are eagerly anticipating their second annual missionary convention in April. At their last missionary convention the students set up a budget, made commitments, and they have been carrying on a good missionary program.

There are approximately 150 enrolled in the Institute at the present time. The President, Theo. A. Kessel, reports that they have had most precious times of refreshing from the presence of the Lord. "Many have received the Baptism during the course of the year," he says. "One Thursday night recently, three students received the Baptism in one service. Whole nights and days of prayer are being enjoyed by many. There is a general air of expectancy and we are looking for great things from the Lord."

HOME MISSIONS CATCHING INTEREST OF NEW ENGLAND STUDENTS

FRAMINGHAM, MASSACHUSETTS—The students at New England Bible Institute have been showing an increasing interest this year in the challenge of Home Missions. According to Carl O. Lindberg, Dean, a major factor in this increased interest is the opportunity for students to minister week-ends in many of the new churches throughout the District.

"As the integration of the Bible Institute and the Home Missions program of New England District is our objective, this on-the-field experience with its resultant interest is an important consideration," says Brother Lindberg. "Our District has been materially benefited by the

Bible Institute in the few short years of its existence, and we are grateful for the churches established and pastored by its graduates. A number of graduates have responded to the need in new struggling efforts. They are doing splendid work as Vocational Volunteers, making use of their specialized training in helping appreciative pastors."

SOUTH-EASTERN SETS HIGHER GOAL FOR MISSIONARY OFFERINGS

LAKELAND, FLORIDA—The student body at South-Eastern Bible Institute voted to set their missionary offering goal for this year at \$3,750. Of this amount, \$2,887 has been given already. The goal last year was \$2,300 and the actual giving amounted to more than \$2,500. This year's goal represents the biggest advance ever made in missionary giving in the school.

Enrollment for the spring semester is 160. Seven graduates are making active preparations to go to the mission field this year.

E. B. I. VISITED BY SEVERAL DISTRICT SUPERINTENDENTS

GREEN LANE, PENNSYLVANIA—Several District Superintendents have visited Eastern Bible Institute in recent weeks to lay before the students the great need of laborers in their respective harvest fields.

"More than ever our students are responding to the call for workers in pioneer fields," says Milton T. Wells, President of E. B. I. "For the first time our school is offering a class in the training of workers for the opening of pioneer assemblies. Already, two students who graduated in January have entered pioneer ministry in New England. It is gratifying

to see that an increasingly high ratio of our graduates are going into full-time Christian service for our Lord. The ratio will be very high this year."

While Home Missions have been emphasized, the vision for Foreign Missions has not been dimmed. The students' offerings for Foreign Missions are larger than in any other year of Eastern's history. Strong cries of intercession went up from the student body during the recent Missionary Convention.

The visit of Fred Burke, a missionary from South Africa, in January gave rise to a time of revival when classes were suspended for several days while the students sought the face of God in prayer. A number of students received definite calls to foreign service while waiting upon the Lord.

E. B. I. began the fall term with a record enrollment of 206. Three new students enrolled in the second semester.

NORTH CENTRAL UNDERGOING PHYSICAL CHANGES

MINNEAPOLIS, MINNESOTA—With the arrival of spring North Central Bible Institute is busy with the decorators and painters. A new faculty apartment has been finished and the student and class rooms are taking on a new appearance. Acoustic tile has been installed in offices, halls, cafeteria and the school chapel.

During the summer a new Otis automatic elevator will be installed so that students living on the fifth floor will have elevator service at the touch of a button.

Enrollment for the spring semester is 301. North Central's student missionary giving for the past year was \$8,000 and present records indicate that this figure will be equaled, if not surpassed, this year.

Commencement exercises will be held May 21 in the Minneapolis Municipal Auditorium. Roy H. Wead, District Superintendent of Indiana District, will be the guest speaker.

Lonnie's Story

(Continued from page five)

Soon Lonnie found himself in the little reception room. No one seemed to listen to his plea, "I want my Daddy," but everyone did try to help him forget. One after another of the brothers was whisked away to return with shining face, combed hair and brand new clothes. Lonnie was the last to undergo the transformation—and then off to town he went for new shoes and a haircut.

Lonnie, his brothers and sister have become a part of our big family of sixty-two at Hot Springs. They are no longer among strangers as they join happily in play, or in other family activities. The sight of Lonnie high on the shoulders of one of the big boys, beaming down on

his new-found friends, causes one to forget the pathos and drama of the morning—almost. And yet the memory of the Daddy, in his thin coat, returning to Missouri, his shoulders still drooping and his face still drawn with care, makes one's heart go out to God in earnest prayer.

Lonnie's story is not much different from the stories of many of the sixty-two children who live in the National Children's Home. Many of them, like Lonnie, have a mother or a father who hope to be able to make a home for their child some day. In the meanwhile, they are in our care. The only means we have for supporting this work is through the gifts of churches and interested individuals.

You may send offerings to THE DEPARTMENT OF BENEVOLENCES (Wilfred A. Brown, Director), 434 West Pacific Street, Springfield 1, Missouri.

All parcels should be sent directly to THE NATIONAL CHILDREN'S HOME, Box 1017, Hot Springs, Arkansas.

HEALED

If God has healed you recently, we invite you to write out your testimony for publication so that others who need healing will be encouraged to believe and receive the Lord's healing touch. Kindly make your testimony as brief as possible, and ask your pastor to sign it; then mail it to the Pentecostal Evangel, 434 W. Pacific St., Springfield 1, Mo.

ASTHMA AND GALL TROUBLE

Before I was saved I was a terrible drunkard. People said there was no hope for me, and my family was ready to give me up. Then my wife learned to trust Jesus as her personal Saviour. She became very concerned about me; and the pastor, Kenneth Freiheit, encouraged her to believe God for my salvation. Two weeks later that miracle happened! Praise God! I was saved, baptized in water, and not long afterward the Lord baptized me with the precious Holy Spirit according to Acts 2:4. What a wonderful experience is mine!

In December, 1952, Evangelist and Mrs. Christian Hild were at our church for one service. In his message the evangelist said to "Ask and ye shall receive." I took God at His word, and called upon Him to heal me of asthma. I knew that something was taking place, but I did not realize that I was healed until I reached home. It seemed as if the Lord asked me, "How is your asthma?" It was then I realized that it was gone.

Not long after this I suffered from a gall bladder attack. In one of the services, I asked for prayer and the anointing with oil according to James 5:14. I knew that I was healed, but

Satan tempted me to doubt. I rebuked Satan and claimed the victory. Praise God, He healed me completely.

In Romans 10:17 it says, "So then faith cometh by hearing, and hearing by the Word of God." I found that as I read the Word of God, my faith was strengthened to believe for my healing. My willingness to submit and surrender to the Lord also contributed to my healing. I praise the Lord for all He has done for me, and I want to serve Him faithfully every day.—Marvin Marsh, 1411 Roosevelt Ave., Detroit Lakes, Minn.

(Endorsed by Pastor Kenneth Freiheit, Detroit Lakes, Minn.)

RUPTURED ABDOMEN

Words cannot tell how thankful I am for the wonderful healing God performed in my body about a year and a half ago. Four years ago I had a serious gall bladder operation and peritonitis set in. I was in the hospital 29 days, and the top of the incision drained for four months.

In less than a year the place that had drained so long ruptured, necessitating another operation. In less than three months the same place broke through again, and in a short time two more places ruptured. My doctor said, "I am sorry, but there is nothing that can be done. The tissues of the abdomen were so far destroyed that we could hardly sew the incision because the stitches pulled out so badly." He told me I must wear a surgical garment all the time. When I had even a slight cough, the incision would tear so I could feel it, unless I was wearing the surgical garment.

About a year and a half ago, we moved near Ebenezer Full Gospel Assembly, which, thank God, is now our church home. One Sunday morning I suffered terribly during Sunday School and church, and I wondered if I would be able to get home. I had started out the door without asking for prayer, when the pastor's wife, Sister Bredesen, asked if I wouldn't let them pray for me. I told her, "Yes, something has to be done; I just can't go on."

Brother Bredesen laid his hands on me and prayed. I can never explain the rest and ease that came over my body. Every ache and pain left instantly. I could feel those three ruptures closing one at a time. Also a spastic colon condition of five years duration, that often kept me awake, has never bothered me one moment since.

I was examined by my doctor since God healed me, and he says I haven't any rupture.

I tell how I was about to walk out of church without asking for help to show how often we try to get along by ourselves when God is so willing to help

us if only we would ask Him. I praise God from the bottom of my heart for what He has done for me. I want to serve Him the rest of my life.—Mrs. Jesse Hicks, 3133 W. Augusta Blvd., Chicago, Ill.

(Pastor Paul Bredesen, Chicago, Ill., says that Sister Hicks' healing has been fully proved by examination of her doctor. He also states that she is one of his most active and useful members, after five years of being a semi-invalid. She helped her daughter move, lifting heavy objects with positively no ill effects.)

MISSIONS AT HOME

New Works . . . Industrial Chaplaincy
Alaska . . . Jews . . . Deaf . . . Prisoners
Indians . . . Foreign-Language Groups

ANOTHER ASSEMBLY IN SOUTH CAROLINA

Cameron Stanton

After supplying as pastor at Florence, S. C. during the summer of 1948, my wife and I came to Sumter, a town of about 20,000, hoping to find some place to hold services. Nothing opened to us at that time so we went elsewhere. After two years we received an invitation to pastor a little country church near Timmons-ville, between Florence and Sumter.

In the spring of 1951, while we were pastoring this church, a lady asked us to hold prayer meetings at her mother's home at Ashwood, a country community about ten miles from Sumter. All that summer we drove some thirty miles each Sunday afternoon to hold these prayer meetings and the Lord saved souls in nearly every service. A sister to this lady was saved and invited us to hold prayer meetings in her home at Sumter. Then it was that I began to realize that the Lord was bringing us back to the place He had shown us three years before.

For a time we held services at Timmons-ville, Ashwood, and Sumter. Finally we resigned at Timmons-ville and moved to Sumter to give full time there. We had 18 present at our first Sunday School. We rented a dwelling and held services on the first floor. We had living quarters upstairs.

With about \$300 in our treasury we set out to buy a large lot priced at \$1,500. This lot is in a choice location with many moderately priced homes all around. We borrowed \$200 to make a \$500 down-payment. I quit my job as an insurance salesman, picked up a hammer and saw, and started to build. The men of the church helped when they could and the pastors from the neighboring Assemblies came over several days to help. (Our section gave us \$40 per month for which we were grateful.) God blessed us as we worked together, and we moved into our new building on December 15, 1952.

Today we have a good building, although it is still unfinished. It is 37 feet by 57 and has a spacious auditorium,



CHURCH OPENED AT EASTON, PA.

For years our churches in the East Central area of Pennsylvania have recognized the need for an Assembly in Easton, Pennsylvania, and its sister city of Phillipsburg across the river in New Jersey.

Sponsored by the East Central Section of the Eastern District, with the co-operation of the brethren in New Jersey, meetings were begun in the VFW Hall on the last Sunday of January this year. After much prayer, the workers were able to secure the use of a fine Presbyterian church building which had been vacated and placed for sale. The building is being used under a 90-day option to buy, which expires May 31st. The purchase price is only \$12,000. In one week of meetings, with the co-operation of nearby churches, almost \$1,000 was raised in cash. About 40 people are regularly attending the church and contacts have been made with over 100 families in the area having a Full Gospel background.

Richard J. Bergstrom, Home Missions Director of the New York-New Jersey District, and Mrs. Bergstrom, are in charge of the work. Let us pray with them that God will move in this strategic city and supply the necessary finances to purchase the building.



THEY HELPED THEIR NEIGHBOR

These ministers and friends of the new Assembly at Sumter, South Carolina, gave practical help in the construction of the new church. They are: J. C. Hunnicutt, pastor of First Assembly, Columbia, S. C.; C. D. Howze, pastor of St. Matthews, S. C.; Walter G. Dixon, pastor of First Assembly, Florence, S. C.; Cameron Stanton, pioneer pastor at Sumter; L. L. Whittaker, pastor at Red Bank, S. C.; Lewis Yeako, student at South-Eastern Bible Institute; Franklin Lewis, serviceman stationed at Shaw Field, S. C.

Sunday School rooms, and a balcony. Our Sunday School has been averaging around fifty.

When it is finished we will have a Georgian Colonial-style brick building valued at approximately \$18,000.

This report would not be complete if it did not include the fact that many prayers have ascended to the Throne of Grace for this beautiful southern city. We are seeing the answer to those prayers.

There are dozens of cities in South Carolina which have no Assembly of God. If you are looking for a place to labor for God and are truly called and filled with a love for souls, a willingness to sacrifice, and faith, why not present yourself before the Lord for this field? It may be He will choose you to help preach the full gospel to beautiful but needy South Carolina.

Send all offerings for Home Missions to
HOME MISSIONS DEPARTMENT
434 W. Pacific St., Springfield 1, Mo.

TELLING BIBLE STORIES BY TELEVISION

ATLANTIC CITY, N. J.—The pastor of Grace Assembly of God, 205 Atlantic Ave., has found a new way of presenting the gospel to TV audiences, and a new use for the attractive, colored pictures of Bible scenes that are to be found on the covers of "My Picture Paper" (the Assemblies of God Sunday School paper for Primaries).

Pastor Melvin P. Smith found that when these pictures are trimmed and mounted on cover stock they can be projected by the television station's equipment; and they appear on television sets the full size of the screens. The pastor chooses pictures which will follow a chain of thought. The pictures change every thirty seconds as the pastor narrates his Bible story.

The response to "The Assembly of God Voice of the Bible," as the program is called, has been gratifying. Many people have remarked that they would rather see these interesting illustrations than to see the one who is talking. The endeavor has aroused so much interest that the editor of *Atlantic City Reporter* published a short article, telling his opinion of the telecast. He called it "a most interesting and illuminating presentation, exquisite in its great teachings and devotion to God."

This fifteen-minute program is televised over WFPG-TV, channel 46, three times a week at 4:15 p.m. In the words of the editor of the *Reporter*, "Viewers and listeners will find great comfort and buoyance in these most worthy Monday, Wednesday, and Friday periods, and they will find themselves spirited with greater hope and confidence from its teachings."

AMONG THE DISTRICTS

KENTUCKY—S. W. Brewer, District Superintendent of the Kentucky District, has resigned to become pastor of the First Pentecostal Church in New Castle, Pa. The new Superintendent is W. G. Hinecker, pastor of Bethel Assembly in Louisville, Ky., who formerly served in the office of Assistant District Superintendent.

SOUTH TEXAS—At a special session of the District Presbytery, the decision was made to purchase a building at 609 West Gray, Houston, Texas, for office purposes. The headquarters of the South Texas District will be moved to this new address about June 15. The building will be dedicated during the District Council meeting which will be at the Music Hall in Houston, June 15-17.

This new District is to be congratulated upon the introduction of an attractive monthly magazine called "The Epistle." The District Secretary, Willis E. Berry, is the editor. The District Superintendent is Kermit Reneau.

OHIO—The Ohio District also has a new office building. It is a one-story brick structure located at 3377 West Super St., Columbus, Ohio. Here the District Superintendent, James W. Van Meter, and the District Secretary, T. E. Hartshorn, are now conducting the affairs of their rapidly-growing District.

The Ohio District Council will meet at Akron, May 3-6.

AMONG THE ASSEMBLIES

DE SOTO, MO.—Evangelist Bobbie Cash was with us for twelve nights in February. Thirteen were saved and three received the baptism of the Holy Spirit.—M. J. Boulware, Pastor.

ASHLAND, WIS.—We enjoyed a three-week meeting, which closed February 21, with Evangelist and Mrs. Frank E. Stranges of Anoka, Minn. God richly blessed their ministry in song, music, and the Word. God answered prayer for healing of body and soul. The surrounding assemblies co-operated and the meetings were well attended.—Milton Lundberg, Church Secretary. (Harvey E. Rolfe is Pastor.)

MOODY, TEX.—The first week in March, David Johnson conducted a Workers' Training Course using the book, "Ye Shall Be Witnesses." Twenty-one received certificates, and this course was a blessing to the church.—B. H. Myers, Pastor.

FORT WORTH, TEX.—Evangelist G. L. McKinney of Joplin, Mo. was with us for almost five weeks. The Lord met with us in a precious manner. A large number were saved or baptized with the Holy Spirit.—T. F. Shultz, Pastor, Victory Assembly of God.

HOUSTON, TEX.—The Lord gave us a gracious meeting with Evangelist and Mrs. C. H. Miller. Several sought the Lord for salvation and three were baptized with the Holy Spirit. The revival fire is still burning in our midst.—B. Hagee, Pastor, First Assembly of God.

BUCKEYE, ARIZ.—We enjoyed three profitable weeks of meetings with Evangelist T. W. Carlton of Modesto, Calif. Twenty were saved or reclaimed, and seven filled with the Holy Spirit. We broke all previous Sunday School attendance records. The church in general was built up in Christ.—L. H. Gundlach, Pastor.

MICHIGAN CITY, IND.—In recent weeks we have had 25 at the altar for salvation. Eight have received the baptism of the Holy Spirit, and many others are seeking God for this experience. A number have been healed.

Paul and Daisy Goodwin, missionaries to Jamaica, were a blessing to our church. As a result of their ministry, the missionary offerings have increased.

The Sunday School average is 122. We had our first Workers' Training Course recently with Lavirta Horstman of Springfield, Mo. as instructor. There were 40 certificates issued. Sister Horstman is remaining with us to assist in the Sunday School and church work. We have outgrown our present facilities and we are launching a building program.—Stewart H. Robinson, Pastor.

ATLANTA, GA.—On New Year's Eve we began a meeting with Evangelists Bob Bryson and Kenny Foreman of Beaumont, Tex. The meeting was scheduled for three weeks but continued almost eight. About 600 came to the altar for salvation, 123 were baptized in water, and 71 united with the church.

Two new Sunday School records were made with 1,083 present one Sunday and 1,135 the next. The two-month meeting not only made our average attendance the largest in our history, but was also a record attendance of all the Pentecostal churches of the state of Georgia. The Sunday School averaged 829 in January and 1,004 in February.

The people enjoyed the enthusiastic singing and the liberty in worship in the meetings. Night after night the glory and power of God filled the church, and the people became so hungry for God that they came to the altar and wept their way through to Calvary.

Our church has been enlarged three times during our eight years here, and now it is entirely too small.—J. G. Mayo, Pastor, Washington Street Assembly.

ALTON, ILL.—We have had a series of meetings which contributed to a large growth in the Edwards Street Assembly of God.

Last November Evangelist and Mrs. Dan Kricorian were with us. There were many conversions, baptisms, and healings. At the close of the meeting we baptized 13 in water, and 15 were added to the church membership.

In February Paul V. Brewer was with us, and God greatly blessed his ministry.

From February 14 to 21, the churches in the Alton-Wood River area united for a meeting with the William Branham Evangelistic party. The meeting was held in the new Memorial Gymnasium, which seats over 4,000. The last Sunday afternoon there was a capacity crowd. There were many signs and wonders done in the name of Jesus. One of the co-operating ministers took charge of the altar service each night.

We had a Missionary Convention, which closed Feb. 28, and Fred Burke of South Africa was the main speaker. His ministry stirred our congregation.

We recently had a water baptism service with a number of churches co-operating. A large number of those baptized were from our church. Jack Holcomb was the speaker at this service.—J. C. Kofahl, Pastor.

HOUSTON, TEX.—We had a five-week meeting with Evangelist and Mrs. Max Francis. The presence of the Lord was manifested in every service. Over 60 came to the altar for salvation, and 24 were filled with the Holy Spirit. There were several outstanding healings, including one who was healed of a broken neck. The revival spirit continues in our church.—R. N. Andrews, Pastor, Humble Road Assembly of God.

DEXTER, MO.—We have just closed a meeting with Evangelist Fred Brand. A number were saved or filled with the Spirit. The Sunday School broke all past records with 394 in attendance. Many from the other churches in Dexter attended this revival and enjoyed the good gospel preaching. Some of them received the baptism of the Holy Spirit and came into our Assembly. We have been having 100 in the Men's Bible class. Our new goal is 125.—W. P. Campbell, Pastor, First Assembly of God.

ELGIN, ILL.—The Lord graciously visited us with an outpouring of His Spirit under the ministries of Evangelists Smith and Rogers of Granite City, Ill. Fifteen were baptized with the Holy Spirit, and several were converted.

A man over 70 years of age received the baptism of the Holy Spirit. In one instance all but one of a large family were filled with the Spirit. On the closing Sunday, 10 were baptized in water. Our hearts are filled with praise for this good meeting.—C. Merrill Johnson, Pastor, Assembly of God.

HOUSTON, TEX.—Evangelist E. M. (Happy) Darneal of Houston, Tex. was with us in January. God worked among us in a wonderful way. A broken home was reunited when the husband gave his heart to Jesus. This was the first time he had ever knelt to surrender to the Lord. His wife was reclaimed and refilled with the Holy Spirit.

A backslidden preacher came back to God. Two of his children, 11 and 13 years old, found the Lord real to their hearts. Several others were also wonderfully saved.

Brother Darneal sings with the Gospelaire, a male quartet. At least three times a week these men sang for us. Many people were moved toward God by their soul-stirring songs.—G. Q. Manley, Pastor, Glad Tidings Assembly.

WESTERNPORT, MD.—In February, we had a four-week meeting with Evangelist John Higginbotham of Cleveland, Ohio. The services were marked by mighty manifestations of God's power. People were saved, healed, and filled with the Spirit.

A member of another denomination attended the meeting with a friend. He was baptized with the Holy Spirit and went back to his church to tell his Sunday School class what the Lord had done for him.

A lady who was blind in one eye was able to see clearly after prayer was offered for her. Another lady who had worn a hearing aid for 15 years was healed. She now hears distinctly without her hearing aid.

A lady suffering from anemia for six years was healed. She had taken shots for this condition, but never received much help. The next day after we prayed for her, she did all her housework without suffering any ill effects.

One morning as the evangelist prayed for the sick on our daily radio broadcast, one of the ladies of our church was instantly healed of a lump in her stomach. She said she could feel the lump dissolving.

A trustee of the church had spinal meningitis and pneumonia when he was a boy, and it left him deaf in one ear. When Brother Higginbotham prayed for him, that ear, which had been deaf for 42 years, was instantly opened.

Others were healed of ulcers of the stomach, back and hip injuries, gall bladder trouble, migraine headaches, and eye trouble.

A man who belonged to the "Wine Gang" (as it is called in our town) attended the meeting. He had smoked for 26 years and had drunk for 18 or 19 years. He was delivered from all his sinful habits and was filled with the Holy Spirit. On February 28, we took him into the membership of the church.

We are finishing our fifth year as pastor of this church. God has done great things for us, and we are grateful to Him.—E. W. Welford, Pastor, First Assembly of God.

MATADOR, TEX.—God poured out His Spirit during a meeting with Evangelist David Chesney of Clovis, N. Mex. Thirty-six were saved, and 11 received the baptism of the Holy Ghost. A number were healed of various afflictions, including goiters, asthma, deaf ears, and blind eyes. We are praising God for this visitation.—W. B. (Bill) Little, Pastor.

WICHITA, KANS.—Evangelist Byron Wright and musician Paul Myers were with us in a youth meeting. A number were saved and filled with the Holy Spirit. The Sunday School attendance record was broken with 493 present. On the Sunday following the meeting there were 483 present.—J. Boyd Wolverton, Pastor, Central Assembly of God.

EAST ST. LOUIS, ILL.—We had a five-night Prayer and Bible Conference at Bethel Tabernacle with Evangelist A. L. Todd as the main speaker. Brother Todd was assisted by ten other ministers who spoke on subjects relating to prayer and divine healing. These services were a blessing to the church, and we plan to make the Conference an annual feature.—Paul V. Chamless, Pastor.

TRAIL, B. C., CANADA—From the very beginning, the presence and power of God was felt in the 16-day meeting with Evangelist and Mrs. Watson Argue Jr. of Seattle, Wash. At least 19 came forward to accept Christ as their Saviour, and a goodly number were restored to fellowship with God and the church. Seven were gloriously filled with the Holy Spirit.

Many gave testimonies of definite healing. A three-month-old baby was healed of eczema. Upon examining the baby the doctor exclaimed, "It is unbelievable!" A man's vertebrae snapped back into position while prayer was being offered for him. Many others gave wonderful testimonies of healing.

The interest was so great in the meetings, that for the last two Sundays we rented a larger hall to accommodate the crowds. The spirit of revival continues to burn in our hearts.—W. T. Kennedy, Pastor.

SPRINGFIELD, ILL.—We thank the Lord for the way this church has grown in the eighteen months of its existence. We began meetings in a tent, then rented a small building for the winter. By last Easter we had 135 present at Sunday School, though our average was far below this.

Last May we had another tent meeting. Bob Bryson and Kenney Foreman were the evangelists and by the time the meeting was over our little rented building was too small for us. We were able to use the District tent the rest of the summer. The attendance continued to increase. While the Sharons of Hollywood, Calif. were with us last September the Sunday School average reached 98. In January, while the Musical DiMustos of Detroit, Mich. were with us, the attendance climbed to 124. Last Sunday (Feb. 28) we broke our record with 136 present "and the end is not yet, praise the Lord."—Edwin F. Weber, Pastor, Glad Tidings Assembly of God.

CLOVIS, N. MEX.—Evangelist David Nunn of Dallas, Tex. was with us in February. A large number responded to the call for salvation, and a goodly number received the baptism of the Holy Spirit, including some who had sought for several years.

People were miraculously healed in answer to prayer. Arthritis, rheumatism, heart trouble, stiff leg, rupture, nervous conditions, deafness, blindness, and various diseases were healed by the power of God.

A lady in our church whose ear drum was three-fourths gone and whose ear had drained for several years, was instantly healed. The ear drum was made whole, the draining stopped, and perfect hearing restored.

A lady who had been ill for several months was healed and gained ten pounds during the meeting. An elderly lady suffering for over two months with neuritis so painful she had not been able to sleep, was healed and she has been sleeping soundly since.

The teaching in the morning services by Brother Nunn and his co-worker, Leon Morrow, proved a great blessing. Every department of our church was benefited by this meeting.—Martha Baldwin, Church Secretary, First Assembly of God. (Paul W. Savage is Pastor.)

PETOSKEY, MICH.—We counted it a privilege to have Evangelist and Mrs. Cameron Stevenson of Braeside, Ontario, Canada with us for a meeting. Their rich ministry caused many to see their need of Christ.—J. H. Evans, Pastor.

BECKLEY, W. VA.—Seventy-five people came forward for salvation during the meeting with Evangelist and Mrs. A. R. Vanderploeg from Toledo, Ohio. Three hundred people attended our church for the first time, and this within itself was a great victory. We feel that this meeting has greatly increased the influence of our church in this area.—T. M. Waldron, Pastor, First Assembly of God.

MIAMI, FLA.—Evangelist Raymond T. Richey of Houston, Tex. was with us for two weeks in February. The meetings were well attended and souls were saved. Many testified of marvelous healings.

A. A. Wilson, pastor in Kansas City, Mo., preached for us one Friday night. Paul Pipkin, missionary to the Philippines, was with us for a Missionary Rally together with Brother Richey. We also enjoyed Sister Richey's preaching. Mrs. A. J. Richey assisted in the music and told how God healed her after she was given up to die. Brother Richey's daughter, Rae Marie Hulm, also assisted in the music.—Orville C. Smith, Pastor, Full Gospel Tabernacle.

LUBBOCK, TEX.—Evangelist and Mrs. Eddie Hundley of Memphis, Tex. were with us for three weeks. Twenty-six came to the Lord for salvation, several received the baptism of the Holy Spirit, and many were refilled. Over 300 new people visited our church. Three families are continuing with us. The Sunday School attendance record was broken, with 171 present. The average attendance for February was 166, which is the highest in the history of the church, and the growth is continuing.

There were several outstanding healings. A man was healed of a serious back injury which he received when a boy. One of our ministers was healed of heart trouble. A backslidden man was brought back to God and healed of pneumonia.—Scott F. Mitchell, Pastor, North Side Assembly of God.

DUNN, N. C.—The fourth annual Missionary Convention of the Glad Tidings Church was marked by the presence of the Lord. From the first service the Holy Spirit moved in our midst, and our hearts were melted together before God as the need of the world was placed before us.

Mary Orphan showed us so clearly the need of Greece; Lewis Welker brought before us the field of Alaska and the possibilities there. Mr. and Mrs. James Chaney, under appointment to Dahomey, French West Africa, told of the lost and dying to be reached in that land. Chaplain and Mrs. James Cotton presented the need of the deaf. In the closing service Chaplain John Lindvall, former missionary to Europe, brought a dynamic message of Europe's great need for the gospel in these last days. The congregation wept as we saw one after another of our young people, single and married, walk forward to offer themselves for the work of the Lord. The cash offerings for the convention totaled \$3,645.57.—A. A. Amerine, Pastor.

WEBB CITY, MO.—We came to pastor the First Assembly of God here in December, 1947. We found a wonderful group of people who were determined to see the work of God progress, and for the past five years the average attendance was 177. The average attendance for the past five months was 213. The Sunday School received the "Gold Crown Award" for the past six years.

Many souls have been saved and baptized with the Holy Ghost. Numbers have been healed by the power of God. The church membership has tripled. The missionary offerings have been the largest in the history of the church.

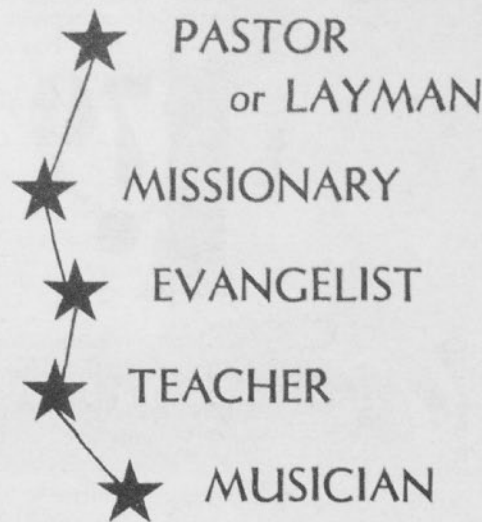
Last January we had a glorious meeting with Evangelist Jimmy Brown of Mobile, Ala. Twenty-four accepted Christ as their Saviour, and 20 were baptized with the Holy Ghost. A number of other evangelists have contributed to the wonderful growth of the church.

The first Sunday of March we began a radio program direct from the church over station WMBH-AM-FM (1450 and 96.1 kc), Joplin, Mo. from 1 to 1:30 p.m. "Hitherto hath the Lord helped us" and we are believing Him for greater blessings in the future.—Albert D. Pyle, Pastor.

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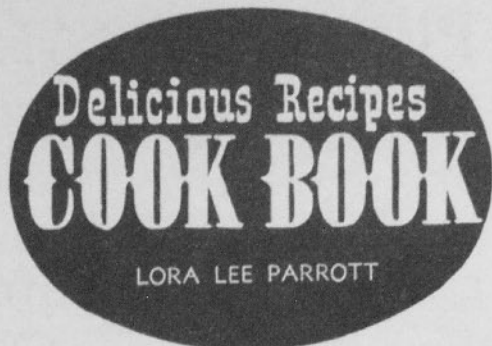
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SIoux CITY, IOWA—I have concluded my ministry as pastor of the First Assembly of God, after serving the church for nine years. I plan to enter the evangelistic field. My address will remain at 1201 West 14th St., Sioux City, Iowa for the present. Kenneth O. Baker from Jeannette, Pa. has been chosen as pastor.—A. M. Alber.

WELLINGTON, COLO.—We recently closed a three-week meeting with Evangelist and Mrs. E. H. Sherratt of Oakland, Calif. Conviction gripped the hearts of the people as Brother Sherratt emphasized the soon return of the Lord. Souls were saved and the Christians were drawn nearer to God.—Jonathan W. Glover, Pastor.

DALLAS, TEX.—Evangelist Thomas B. Don Carlos recently concluded a successful three-week meeting at the Maplewood Assembly of God. A large number received the baptism of the Holy Ghost, and many were converted each night. The closing night, a number were baptized in water and several were added to the church membership.—Ray R. Soper, Pastor.

CORPUS, CHRISTI, TEX.—The presence of the Lord was with us each night during the meeting with Evangelist Glen Shinn. We thank God for saving three people and filling two believers with the Holy Spirit. Several received marvelous healings. Brother and Sister Shinn are remaining here as our assistant pastors.—R. L. Davis, Pastor, Bethel Temple.

COMING MEETINGS

Notices should reach us three weeks in advance, due to the fact that the Evangel is made up 18 days before the date which appears upon it.

CAMPBELLTON, N. B., CANADA—May 6—30; Evangelist Levi L. Storms, Sherburne, N. Y. (C. Struck is Pastor.)

DOROTHY, W. VA.—May 2—16 or longer; Evangelist and Mrs. O. E. Gaddis, Arkansas City, Kans. (James E. Winstead is Pastor.)

HATTIESBURG, MISS.—May 2—16 or longer; Evangelist and Mrs. Bob Alsup. (David Pearce is Pastor.)

LA MESA, CALIF.—La Mesa Gospel Tabernacle, 8809 La Mesa Blvd., Apr. 27—; Evangelist A. L. Silvera, Fresno, Calif.—by Gene Forrest, Pastor.

WINDBER, PA.—Pentecostal Assembly of God, Apr. 20—; Evangelist and Mrs. Robert Wallace, Portland, Me.—by Alfred Coletti, Pastor.

BROOKLYN, N. Y.—Lighthouse Assembly of God, May 4—16; Evangelists Lee and Bonnie Jean Krupnick, Tulsa, Okla.—by Arthur R. Stegen, Pastor.

PASADENA, TEX.—Tent meeting, Southmore Assembly of God, Apr. 18—; Evangelist Kenneth Berry and party, Houston, Tex. (W. C. Harding is pastor.)

WACO, TEX.—East Waco Assembly of God, Apr. 11—; Evangelist Joe Mazzu Jr., Houston, Tex.—by Horace Rawls, Pastor.

MILES CITY, MONT.—Apr. 25—May 9 or longer; Evangelist and Mrs. Harry Walker, Coeur d'Alene, Idaho.—by Claude L. Conklin, Pastor.

RIO PIEDRAS, PUERTO RICO—Pentecostal Church of God, Apr. 25—May 2; Evangelist Stanley P. MacPherson.

HOOD RIVER, OREG.—Assembly of God, 12th and May Sts. (new location), Apr. 25—May 9 or longer; Evangelist and Mrs. G. O. Baker.—by George J. Davis, Pastor.

VALLEJO, CALIF.—First Assembly of God, Apr. 20—; Evangelist Jerry Fischer with Musical "Fischers" of Men. (Robert C. "Keetah" Jones is Pastor.)

ANNUAL CONVENTION, National Association of Evangelicals, to be held in Hotel Hollenden, Cleveland, Ohio, Apr. 27—30. Four full days of fellowship, inspiration, and "workshop" conferences. All Assemblies of God ministers invited to attend.—George L. Ford, N.A.E. Dir. of Pub. Relations.

BRAINERD, MINN.—Assembly of God, Apr. 27—May 9; Evangelist Ivor H. Hugh. (Stanley Clarke is Pastor.)

SCRANTON, PA.—Town Hall, Apr. 25—May 23; Alton Hayes and H. Noah Evangelistic Party.—by F. F. Reidenbach, Chairman.

CHEYENNE, WYO.—First Assembly of God, Apr. 25—May 9; Evangelists Ross and Iverna Lamb, Santa Rosa, Calif.—by O. Cope Budge, Pastor.

FORT MADISON, IOWA—Area-wide Workers' Training Course, Apr. 25—30; D. V. Hurst, Springfield, Mo., in charge.

YPSILANTI, MICH.—Area-wide Workers' Training Course, Apr. 25—30; George H. Davis, National S. S. Representative, in charge.

MILWAUKEE, WIS.—Milwaukee Gospel Tabernacle, 5511 W. Burleigh St., Apr. 25—; Evangelist C. M. Smitley.—by H. L. Flaherty, Pastor.

EVERGREEN, ALA.—First Assembly of God, Apr. 25—; Evangelist and Mrs. Harold Tyus, Graceville, Fla.—by D. J. Paglia, Pastor.

ERIE, PA.—Glad Tidings Church, Workers' Training Course, Apr. 26—30; E. C. Schmid, District S. S. Director, instructor.—by C. Eugene Bell, Pastor.

NORTH CAROLINA DISTRICT COUNCIL—Central Assembly, Eugene and Walker Sts., Greensboro, N. C., Apr. 27—29; G. F. Lewis, Springfield, Mo., guest speaker. C. F. Usher is host pastor.—by Andrew Stirling, District Superintendent.

WEST TEXAS DISTRICT COUNCIL—First Assembly of God, Odessa, Tex., Apr. 26—29; Bartlett Peterson, President of Central Bible Institute, guest speaker. District C. A. Rally, opening night, Apr. 26. J. W. Harper is host pastor.—by S. E. Eldridge, District Secretary-Treasurer.

ILLINOIS DISTRICT COUNCIL—Assembly of God, Cor. Willow and Almond St., Carbondale, Ill., May 4—6; David A. Hastie, Springfield, Mo., guest speaker. C. A. Rally, Monday evening, May 3; G. E. Mandel, Springfield, Ill., speaking. Credentials Committee to meet Monday, 3 p.m. For accommodations write host pastor, H. L. Crowell, 1207 Carter St., Carbondale, Ill.—by W. R. Williamson, District Superintendent.

HOMESTEAD, FLA.—American Legion Hall, May 2—16 or longer; Evangelist and Mrs. A. C. Bristol, Attleboro, Mass. (H. E. McBride is Pastor.)

ALLENTOWN, PA.—Emmanuel Home Mission, 836 Union St., May 2—16; Evangelists Dorothy Brosey and Gladys Buchwalter, Lancaster, Pa.—by Robert S. Beisel, Pastor.

GEORGIA DISTRICT COUNCIL—Assembly of God Tabernacle, 301 Capitol Ave., May 4—6; T. F. Zimmerman, Assistant General Superintendent. (George Klarman is host pastor.)

TUCSON, ARIZ.—Tent meeting, May 7—; Evangelist Star Thomas of California.—by Spencer A. Weddle, Pastor, Northside Assembly of God.

EAKLY, OKLA.—May 1—15; Evangelist B. M. Jones. (Harmon Wilson is Pastor.)

COFFEYVILLE, KANS.—Assembly of God, Apr. 18—; Evangelist Paul Lowenberg.—by Evrette Ewing, Pastor.

JEWELL, KANS.—Assembly of God, Apr. 20—May 2; Evangelist and Mrs. James Colburn, Houston, Tex. (Jesse B. Shaw is Pastor.)

GARBER, OKLA.—Assembly of God, Apr. 18—; Evangelist Wesley A. Goodwin, Wellston, Okla.—by Guinne Brown, Pastor.

GUSTINE, CALIF.—Assembly of God, 130-5th St., Apr. 20—May 2; Evangelist R. J. Thurmond, Santa Cruz, Calif.—by J. W. Erleben, Pastor.

CHANNELVIEW, TEX.—Assembly of God, May 2—16; Evangelist and Mrs. Edward Willis, Ft. Worth, Tex.—by S. A. Salyer, Pastor.

MADERA, CALIF.—East Yosemite Assembly of God, Apr. 18—; Evangelist S. G. Cox, Lebanon, Mo.—by W. A. Frazier, Pastor.

ELMIRA, N. Y.—Pentecostal Tabernacle, Apr. 25—May 2; Evangelist Louise Nankivell.—by John Bedzyk, Pastor.

PLAINVIEW, TEX.—First Assembly of God, Apr. 25—; Evangelist Michael Mastro, Ft. Myers, Fla.—by Louie Shultz, Pastor.

TAMAQUA, PA.—Full Gospel Lighthouse, 25 Pine St., Apr. 22—May 9; Evangelist Joseph DeGrado.—by Robert L. Lafferty, Pastor.

CUYAHOGA FALLS, OHIO—Assembly of God, 1732 Williams St., Apr. 25—May 16; Evangelists Lyman and Helen Jollay, Flint, Mich.—by A. C. Trimble, Pastor.

MONTGOMERY, ALA.—First Assembly of God, Apr. 25—May 9; Evangelist Don Carroll, Columbus, Ga. (B. R. Minton is pastor.)

BRINKLEY, ARK.—Assembly of God, Apr. 18—May 2; Evangelist Robert C. Sellers, Little Rock, Ark.—by C. L. Clay, Pastor

MURFREESBORO, TENN.—Full Gospel Assembly, 226 N. Front St., May 2—16; Evangelist and Mrs. Robert Webb, Trinity, Tex.—by L. M. Hadler, Pastor.

TORONTO, ONT., CANADA—Assembly of God, 65 Ford St., Apr. 25—May 9; Evangelist J. B. Woolums, Carlisle, Pa. (William Oliver is Pastor.)

SCOTTSBLUFF, NEBR.—Full Gospel Tabernacle, Apr. 27—May 16; Evangelist Byrle White, Conway, Mo.—by E. M. Herrman, Pastor.

GREENVILLE, S. C.—First Assembly of God, Cor. Park & Gridley Sts., Apr. 18—May 9; Evangelist and Mrs. R. Von Kemp, Russellville, Ark.—by G. E. Gould, Pastor.

FINDLAY, OHIO—First Assembly of God, 124 Ash Ave., Apr. 20—May 2; Christ for All Crusade with Evangelists Paul and Myrtle Hild, Minneapolis, Minn.—by Glenn M. Babcock, Pastor.

ROCKY MOUNTAIN DISTRICT COUNCIL—District Camp Grounds, 5700 S. Broadway, Littleton, Colo., May 3—6; Robert E. Goggin, Superintendent of Oklahoma District, speaker.—by Russell G. Fulford, District Superintendent.

WITH CHRIST

Clinton E. Finch, 68, Liberty, S. C., went to be with the Lord March 17, 1954. Brother Finch was ordained in 1914, and he went as a missionary to South China about 1917. He was in pastoral work in the East and in Florida for a number of years. He was one of our superannuated ministers.

MISCELLANEOUS NOTICES

WANTED—A lady who sings and plays the guitar or accordion to assist in evangelistic work.—Mrs. Genora Edge, Route 3, Carlisle, Ark.

NOTICE—Have accepted pastorate of the Assembly of God in Alabama City, Ala. and have opened a mission at Rockledge, Ala., where I preach the first Sunday of each month.—Melvin Freeman, 620 Polk St., E. Gadsden, Ala.

CORRECTION—One of the new addresses listed in the February 21 EVANGEL was incorrect. It should have read: Evangelist and Mrs. Eddie Hundley, Box 96, Memphis, Texas.

FOR RENT—Gospel tents seating 300 to 1200 complete with electric wiring, seat ends, songbooks, and P. A. system. Western States only. Harold L. Adams, 711 West 28th St., Long Beach 6, Calif.

WANTED—Used copies of Sunday School quarterlies for all ages, and picture rolls, in good condition, for use in foreign lands.—Honore Osberg, 1236 South Grand, Los Angeles 15, Calif.

NOTICE—Mrs. Peirce and I are taking a leave of absence for May and September in order to spend the entire summer evangelizing in Europe. We sail from New York on May 14 to visit various Assemblies of God, Elim, and independent churches in Britain; then we plan to visit the churches in Norway, Sweden, Germany, and Switzerland before returning to the U.S.—Willard C. Peirce, Dean of Education, Glad Tidings Bible Institute, Santa Cruz, Calif.

OPEN FOR CALLS

PASTORAL OR EVANGELISTIC

W. A. Marshall, 706 E. 4th Ave., Belton, Tex.

"Leaving the Belton Assembly of God June 7."

O. D. Denning, 49 N. Spencer St., Mesa, Ariz.

EVANGELISTIC

Mr. and Mrs. M. L. Jones and daughter, 1510 Cameron St., Memphis, Tenn.

Mr. and Mrs. Charles Duncombe and son from England, 1421 Webster St., N.W., Washington, D. C.

Mrs. Genora Edge, Route 3, Carlisle, Ark.
E. E. (Bunkie) and Leola Hayes, Lacochee, Fla.
N. T. Spong, 404 W. Evergreen Ave., Youngstown, Ohio. "After serving as supply pastor of Highway Tabernacle in Youngstown, am now free to engage in evangelistic work."

Nolan E. and Mrs. Christian, Rt. 1, Box 318, Ft. Worth, Tex. "After June 6, available for evangelistic work or V.B.S."

Mrs. Nan D. Ferguson, 1507 Railroad Ave., Beaumont, Tex.

NEW ADDRESSES

Ivan Kramer, 219 S. Prairie, Fairmont, Minn.
"Pastoring Assembly of God."

Evangelist Silas H. Jones, 1647—7th St., Berkeley 2, Calif.

Evangelist and Mrs. J. Earl Douglass, 3305 Chipco Ave., Tampa 5, Fla.

M. L. Davidson, 2308 Linda Lane, Fort Worth, Tex. "Pastoring First Assembly of God."

Pastor and Mrs. D. A. Edwards, 311 E. 3rd St., Mishawaka, Ind.

Pastor John W. Davis, 500 East "C" Ave., Kingman, Kans.

Pastor and Mrs. G. L. Shepard, 218 N. Main, Greenfield, Mo. "Formerly Associate Pastor at Tabernacle Assembly, Antioch, Calif."

V. H. Glendening 1317 Virginia St., Ft. Collins, Colo. "Pastoring Glad Tidings Assembly of God."

M. Russell Herndon, 903A N. Buchanan St., Amarillo, Tex. "Associate Pastor to E. R. Foster of First Assembly of God."

H. J. Waltermann Jr., 278 E. South St., Galesburg, Ill. "Pastoring Calvary Assembly of God."

Herman W. Fry, 301 Shawnee Ave., Winchester, Va. "Pastoring First Assembly of God."

A. M. Freeze, Box 663, Nacogdoches, Tex. "Pastoring Assembly of God."

Herman H. Rohde, 1111 Milton Ave., Worthington, Minn. "Pastoring Assembly of God."

Pastor A. A. Amerine, P. O. Box 46, Jeanette, Pa.

David L. Johnson, Box 287, Gonzales, Tex.

L. P. Summers, 12979 Myrtle Lane, Houston 15, Tex. "Pastoring Caplins Memorial Assembly of God."



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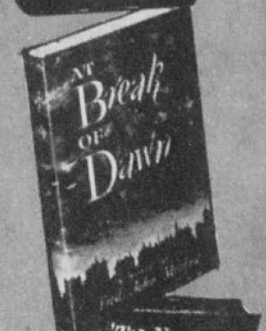
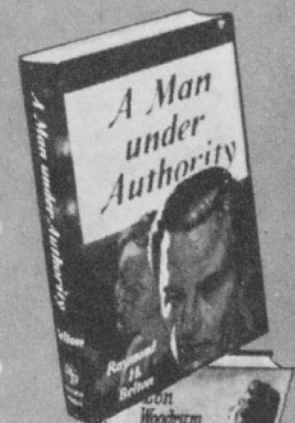
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