

FILE COPY

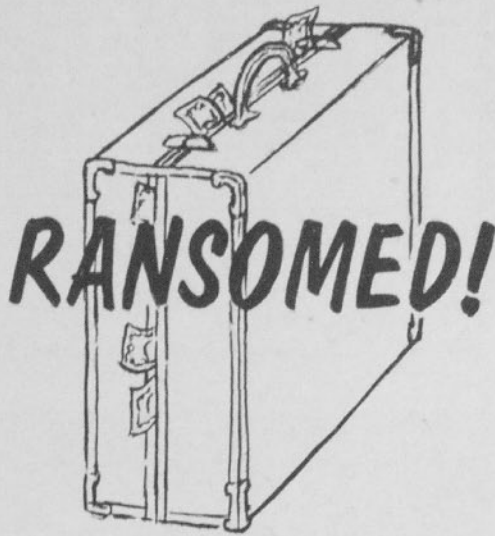
*The Pentecostal*  
**Evangel**  
Weekly Voice of the Assemblies of God

Number 2061  
November 8, 1953  
Five cents

NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD

A Danish Governmental Ship,  
at the Syd Kap, Greenland





Don Mallough

Screaming headlines have recently shocked all America. What a sordid story they have told! A six-year-old boy is taken from school by a woman claiming to be his aunt. Already his grave has been dug, and within hours he is dead. The perverted minds that hatched this diabolical plot now brazenly plan to collect a huge ransom for the supposed safe return of the lad.

At the Greenlease home, in an exclusive area of Kansas City, lights burn late into each night. A scrawled letter, several late telephone calls, an ad in the newspaper, all give instructions to or from the sorrowing parents. Finally two suitcases containing \$600,000—the largest ransom ever demanded in an American kidnapping—are dropped near a bridge on a country road. A few days later the beaten body of the little boy is found in a shallow grave. The perpetrators of the plot are soon behind bars, having betrayed themselves in their drunken stupor. An aroused nation demands that quick justice be meted out for such a horrible crime.

In good faith, the father paid a tremendous price for the release of his son. No amount was too much to procure his freedom. Parental love was greater than all the wealth in his possession. He put forth every effort to buy back his son from the clutches of vile individuals. That father did his honest best to purchase freedom and life for his son—only to be horribly betrayed.

This largest ransom in a kidnapping is as pennies when compared to another ransom. Our heavenly Father created man for fellowship with Him. He lavished His love upon the creature of His choosing and gave man anything he needed. Then came the horrible calamity of the fall. Through subtle scheming, Satan wrested man from the select circle of God's presence. Not by force was it done, but by trickery and chicanery. He appealed to man's reason and ego. Foolishly, man

went along with the devil's plan, to his own sorrow and destruction.

Since man fell into the clutches of Satan his experience has been a wretched one. Sorrow, heartache, sickness, remorse, anguish, suffering, and death have been his lot. The history of man's inhumanity to man is a revolting one. It is but child's play as compared to the ill treatment man receives from his captor, Satan.

If this were the end of the story, it would only add to our sorrow to relate it; but the glad news is that the Lord Jesus Christ became a ransom to deliver us from the captivity of sin and Satan. The Father was willing to give Him as a ransom for you and me. Our adding machines can count billions of dollars but no calculator can ever figure the value of our ransom, the life of the Son of God.

May I remind you that the ransom has been paid. Freedom is provided for you. The Word of God says, "The Son of man came . . . to give His life a ransom for MANY" (Matthew 20:28). You are one of the many for whom He died. Paul writes in 1 Timothy 2:6 saying, "Who gave himself a ransom for ALL." If you are tempted to think "many" does not include you, surely the word "all" does. Your salvation has been purchased. You can claim your freedom, if you will, and join the happy thousands in singing:

"Hallelujah! what a Saviour  
Who can take a poor lost sinner,  
Lift him from the miry clay and set  
him free;  
I will ever tell the story,  
Shouting glory, glory, glory,  
Hallelujah! Jesus ransomed me."

## Why I Believe in "Other Tongues"

David Clark

I AM NOT ashamed of the Full Gospel of Jesus Christ. The Bible says, "They were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance" (Acts 2:4), and I believe this exercise of speaking with tongues is for us today. Let me give a few reasons:

1. BECAUSE OF WHAT GOD THE FATHER SAYS. We read in Isaiah 28:11-12, "With stammering lips and another tongue will He [the Father] speak to this people [the Jews]. To whom He said, This is the rest wherewith ye may cause the weary to rest; and this is the refreshing: yet they would not hear."

2. BECAUSE OF WHAT JESUS SAID. In commissioning His disciples He said, "These signs shall follow them that believe. . . they shall speak with new tongues" (Mark 16:17). It is clear from the preceding verses that this promise was to have world-wide fulfillment. Have the signs followed?

A Christian once said to me, "But Jesus never spoke with tongues." My answer was, "I do not know whether He did or not, but I know He said that I should."

3. BECAUSE OF WHAT THE APOSTLE PAUL SAID. Writing to Corinth he said, "I would that ye all spake with tongues." "I thank my God, I speak with tongues more than ye all." "Forbid not to speak with tongues" (1 Cor. 14:5, 18, 39).

Some have declared to us they have put away childish things, meaning speaking with tongues. Can we imagine Paul being engaged in something if it were childish? He writes, "He that speaketh in an unknown tongue edifieth himself"

(builds himself up). If you are looking for a tonic to build up reserve strength in these days of wear and tear, here is your answer.

4. BECAUSE OF WHAT PETER SAID. In his answer to the Jewish church as to whether the Gentiles should be incorporated in the church of the Lord Jesus, he presented this supernatural evidence: "God gave them the like gift as he did unto us." How did they know the Gentiles had received the gift of the Holy Ghost? Because they had "heard them speak with tongues, and magnify God" (Acts 10:46 and 11:17). Peter himself had been astonished and silenced. So are the critics today when they hear believers "speak with other tongues."

5. BECAUSE OF WHAT THE CHURCH FATHERS SAID. Chrysostom, a distinguished preacher and scholar who lived at the close of the fourth century, wrote: "Whoever was baptized in apostolic days straightway spake in tongues."

Augustine, another Church Father of those days, wrote: "We still do what the apostles did when they laid on hands . . . it is expected that the new converts should speak with tongues." Many others could be quoted, but we shall not take more space.

6. BECAUSE OF WHAT OTHERS HAVE TESTIFIED. Wm. F. P. Burton of the Belgian Congo says: "Twice I have heard Kiluba spoken by Spirit-filled believers in England. This is a central African language; and Sister Durham and Brother Gee, who spoke it, had no opportunity of learning it.

"During one of the Mwanza Bible  
(Continued on page twenty-two)



"My husband has never had to play second fiddle to any man," said a little lady, her lips trembling with emotion. Her statement was made in the presence of a group of ministers who, with their wives, were seated around the table in the dining room of the camp grounds. It was one of those camp meetings where services were conducted several times daily by various ministers, and the little lady who made the remark about her husband playing "second fiddle" felt that her husband was not being given sufficient public recognition.

Almost unconsciously I began to meditate on the expression, "second fiddle," and my heart became remarkably stirred by the virtue of this character who seldom has a prominent place in the eyes of men but who is indispensable in the Kingdom of God.

If the poet's words are true, "It takes more grace than I can tell to play the second fiddle well," then the "second fiddle" man must possess the one virtue that is most highly emphasized in the Scriptures. For the first word that flows from Paul's pen in writing to the churches is the word, "GRACE . . . be unto you." Of his own ministry the apostle simply says, "By the GRACE of God, I am what I am" (1 Cor. 15:10). In measuring greatness there is only one true balance, and it is the Word of God, even as Paul says in 1 Cor. 4:3, 4, "But with men, it is a very small thing that I should be judged of you, or of any man . . . he that judgeth me is the Lord."

I decided to walk down the corridors of God's Word in search of the "second fiddle." It was not easy to see beyond the bright light of public opinion, which fell with such a blaze upon the well-known characters on the front lines, but as I gazed into the shadows I became greatly inspired by the acts of men whose names are seldom heard, and whose deeds are often forgotten. You cannot appreciate these behind-the-scenes men if you stay on the well-worn path of public opinion; you must leave the crowd, and travel the narrow path which causes one to weigh greatness in the light of God's Word and eternity.

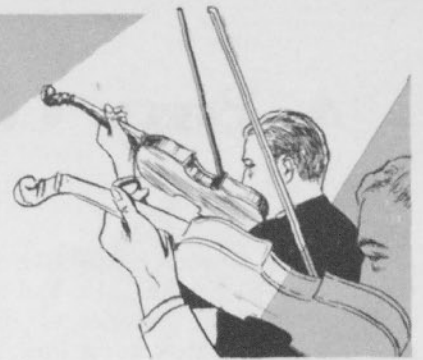
How many songs have been sung about David! How many sermons have been preached about the shepherd lad who became king! While David becomes the theme of sermon and song, few of us look beyond the splendor of his throne into the shadows, and see the young prince Jonathan who was responsible for David's success.

Jonathan was born in the palace,

The author of this article, having finished several months of evangelistic ministry in Germany and Great Britain, has gone to Calcutta, India, to preach continuously for several months in that city in an effort to establish an Assemblies of God evangelistic center there.

## Second Fiddle

Willard Cantelon



and every drop of blood in his veins was royal blood. By virtue of birth and character, he had every legal and logical right to be king. His father had been anointed king over Israel, and as this son of the king grew into young manhood he became a giant in moral and spiritual courage.

How many times the story has been told of David slaying Goliath in the valley of Elah! How few times has the story been told of Jonathan killing twenty Philistines! David fought in the valley; Jonathan and his armor-bearer climbed up the rocks on hands and knees to meet and conquer the foe! David had the backing of an army; Jonathan had with him only a lad, to whom he whispered the words, "There is no restraint to the Lord to save by many or by few." Can you see young Jonathan climbing the rocks on his hands and knees, and the lad bearing his armor following close behind him? That lad carrying Jonathan's armor felt as secure with his master as he would with the armies of Israel.

David killed one giant, and Jonathan under more difficult circumstances killed twenty. Then why is the story of David's victory over Goliath told so often while Jonathan's greater victory is mentioned so seldom? The answer may be based on one fact: David slew his giant in the presence of an army, in the sight of thousands who later sang his praise, while Jonathan slew his twenty in the presence of one lone lad.

Let men talk about the beauties of David's throne, or the splendor of Solomon's palace! Perhaps the queen of Sheba did marvel at the display of riches and glory that surrounded Solomon, and multitudes did sing the praises of David, but where can anyone find a nobler act than the one recorded in 1 Kings 18:4, where Jonathan, the son of the King, the heir to the throne, divested himself of the royal robes and wrapped them around a shepherd lad? Jonathan, the warrior, unbuckled his girdle, which carried his beloved weapons, and fastened the same upon David his friend. Jonathan was perfectly satisfied to let another wear the royal robes and sit upon the throne, while his own life of service flowed on unbroken as a river of loyalty and love.

What did such sacrifice earn for him? From his father there came a volley of hatred and rebuke. Did Jonathan cease his service because of the father's rebuke? Ah, no, he did not serve for the praise of man, so he went on faithfully serving the father who denounced him for stepping from the limelight. Paul says, in Phil. 2:4, "Look not every man on his own things, but every man also on the things of others." How few obey this command today; it was the same in Paul's day, for in the same chapter he writes, in verse 21, "For all seek their own, and not the things that are Jesus Christ's." Surely it does "take more grace than one can tell to play the second fiddle well."

But how does Jonathan end his life? What is the final chapter of this thrilling story of one of the greatest "second fiddles" in the sacred Book? The final scene in the drama of his life may be told in a few words: he went down fighting. There are no details, no glamour. The Bible simply says, "And the Philistines slew Jonathan." He died fighting beside a father whose jealous rebuke could not destroy his loyalty. He died fighting for a throne he himself did not expect to inherit. He might have sat on it, had he not willingly stepped aside in favor of the shepherd lad.

David, the sweet singer of Israel, the writer of the Psalms who planned the building of the Temple and who ruled in regal splendor, has been the inspiration for sermons and songs through the centuries, but it was Jonathan who placed the royal robe upon his shoulders; it was Jonathan who girded him with weapons.

Have you ever listened to the cry that fell from David's lips when he learned that Jonathan was gone? "O Jonathan, thou wast slain in thine high places . . . I am distressed for thee, my brother Jonathan; very pleasant hast thou been unto me: thy love to me was wonderful." David closed his utterance with the statement, "The weapon's of war perished." This may seem a strange climax to David's utterance, but David had not forgotten that Jonathan was the one who had placed the weapons in his hands (1 Sam. 18:4).

(Continued on page twenty-one)

# A Busy Christian Layman

D. C. Haskin

"I believe in you. I will take you to them," decided Barnabas. He had listened attentively to the experiences of Saul, and though Barnabas knew how bitterly Saul had persecuted those who believed in Jesus Christ, casting many of them in prison, he believed Saul was a changed man.

Saul had come back to Jerusalem, and the disciples had refused to see him. But Barnabas took Saul to them.

"This man saw the Lord on his way to Damascus," Barnabas explained. "The Lord spoke to him, saying, 'I am Jesus whom thou persecutest,' and Saul believed. He preached boldly at Damascus in the name of Jesus. We must accept him as one of us."

The disciples glanced furtively at Saul, then at each other. They weighed all Barnabas had said, and decided, "You are right, Barnabas. He is a changed man."

It was brave and forthright for Barnabas to take Saul to the disciples. His reputation for being an upright but cruel man was well known. There was the chance that this might be a trap of Saul's to learn exactly who were disciples of Jesus, and expose them. But Barnabas risked his reputation to stand for what he believed was right.

Barnabas was one of the early laymen of the Christian church. His life is a rich example of Christian living. He gave generously to help the early Christians. He took his stand again and again for what he believed to be right. He went with Saul (who is also called Paul) on the first missionary journey, and later he went on a preaching trip to Cyprus with his cousin, John Mark.

Barnabas Joses came from a long line of devout Jews. He was a descendant of the tribe of Levi, which had charge of the sanctuary. His branch of the family had settled in Cyprus, a sunny island in the Mediterranean, known for its cloud-covered mountains and fertile valleys.

He must have been a tall, handsome man because when he and Paul were in Lystra, the natives excitedly decided that Paul was Mercury and that Barnabas was Jupiter come down to earth. Paul soon set the men right. "We also are men of like passions with you," he protested.

Nevertheless, the fact that the men saw in Barnabas a likeness to their supreme god suggests that he must have been strong physically and had a benign expression.

There can be no doubt that Barnabas had a kind expression, for a man's character marks his face; and Barnabas was kind. When the early Christians in Jerusalem sought to help each other by selling their possessions and having all things in common, Barnabas "having land sold it, and brought the money, and laid it at the apostles' feet."

Not only was he generous with his money but he gave lavishly of his time and talents to the cause of Christ. When he first heard that the gospel of Christ was preached to both Jews and Gentiles in Antioch, Syria, and that many believed, he was enthusiastic. With the backing of the church at Jerusalem, he went to Antioch.

Antioch was a prosperous city, situated in a fertile valley on the left side of the Orontes river. Barnabas preached to the new believers, exhorting "them all, that with purpose of heart they would cleave unto the Lord."

He wanted some one to help him, and recalled Paul and his glowing testimony

**The Christian layman finds the garden fence can be an effective pulpit.**



of all the Lord had done for him. He decided Paul was just the man who could lead these believers into the deeper things of Christ. So he went to Tarsus, Cilicia, and persuaded Paul to return with him to Antioch.

There, for a year, the pair taught the people. The church members became such earnest, devout followers of Christ that the public began to call them Christians.

The Christians in Antioch must have greatly respected Barnabas, for it was he whom they chose to take their gifts to the needy in Jerusalem. The man who does charity work must be intrinsically honest. If he has sticky fingers, it is all too easy for some of the money to stay in his hand. But the Christians in Antioch trusted Paul and Barnabas, and sent money with them to the elders at Jerusalem.

When Barnabas and Paul were ready to leave Jerusalem, they took with them John Mark, Barnabas' cousin. And when they reached Antioch, the church elders recognized that these were the men to carry the gospel of Christ to those who had never heard it.

Off the three men started on their first missionary journey. Barnabas, having come from Cyprus, no doubt felt anxious that his friends and relatives might believe in Christ as Saviour. Therefore, the party sailed to Cyprus and preached from one end of the island to the other.

Barnabas was the older man. He had been a Christian for more years, and was the leader. Yet, with the generosity of spirit which characterized him, he recognized Paul's ability as a preacher and stepped aside, permitting him to be the chief speaker.

From Cyprus they sailed to Perga, Asia Minor. Here John Mark decided he had had enough and would return to Jerusalem. But not Barnabas and Paul. They went on, preaching in the synagogues that the Messiah had come. In most cities their message provoked intense feeling. Often they had to flee for their lives.

They went on to Derbe, which was probably the southeastern limit of the province of Galatia. Returning from there, the missionaries could have taken the easy way home, crossing the mountains into Cilicia and going by way of Tarsus to Antioch. But no, they knew that in every town they had left behind those who believed in Jesus. So, despite their enemies, they retraced their steps, strengthening the young believers, and at last reached Antioch. There they "rehearsed all that God had done with

ROBERT C. CUNNINGHAM, EDITOR

THE PENTECOSTAL EVANGEL is published weekly by the Gospel Publishing House, 434 West Pacific Street, Springfield 1, Missouri (J. O. Harrell, General Manager). Entered as second-class matter June 25, 1918, at the Post Office in Springfield, Mo., under Act of March 3, 1879. Accepted for mailing at special rate provided in Sec. 1103 of Oct. 3, 1917, authorized July 3, 1918.

Subscription rates: In U.S.A., \$1.00 for 8 months, \$1.50 for a year, \$3.00 for 2 years, \$5.00 for 4 years. Outside U.S.A., \$2.00 per year. Send cash with order. Single Copies: 5 cents each; 50 copies for \$1.50. In quarterly bundle orders, 4 or more weekly to one address, 3 cents per copy in U.S.A., 4 cents outside U.S.A. Printed in the U.S.A.



them." This man Barnabas had preached in market places to unfriendly mobs; now he was among Christians, speaking to those who rejoiced with him.

From Antioch, Barnabas and Paul went to Jerusalem, "declaring what miracles and wonders God had wrought among the Gentiles by them." The conversion of the Gentiles from worshiping idols to worshiping the one true God was important news to the church at Jerusalem. They discussed the matter at great length and formulated a few rules for the new believers.

These rules Barnabas and Paul delivered to the believers at Antioch. Then, after preaching to them, they decided to go on another missionary journey.

Barnabas wanted to take John Mark with them. Paul insisted, "No, he parted from us before. We will not take him

again." Barnabas, who once had defended Paul to the disciples, now defended young Mark to Paul.

The contention was so sharp that Paul and Barnabas parted company. Paul chose Silas to go with him, while Barnabas and John Mark went back to Cyprus.

But Barnabas was not bitter. He remained friends with Paul throughout the years, until, at last, Paul appreciated the true value of Mark, and wrote, "Take Mark and bring him with thee; for he is profitable to me for the ministry."

Sometimes it takes courage to have faith in young believers. But Barnabas had it in both Saul and John Mark. Time proved he was right. Saul the persecutor became Paul the outstanding apostle and writer of thirteen books of the New Testament. And John Mark wrote the Gospel of Mark.



## "Acts" and "Epistles"

Donald Gee

DURING MY long connection with the Pentecostal Movement I have met on various occasions the criticism that Pentecostal preachers and people make too much of the book of Acts, and not enough of the Epistles. Quite recently a theological student has written—"You appear to be a people of one book in the New Testament and one chapter in the Epistles" (Does he mean 1 Cor. 14?). Needless to say, such generalizations are dangerous.

The intended force of the criticism lies in the assumption that the book of Acts shows merely an initial and transitory picture of the advent of the Holy Spirit, and that the Epistles contain the Mature norm and revelation for the Church. On this theory it is affirmed that "Pentecostal" experiences have ceased to be relevant because the Epistles do not apparently describe "baptisms" in the Spirit nor the outward phenomena associated with them as recorded in Acts. On the basis of this assumption the emphasis of the Pentecostal testimony is supposed to be mistaken and its teaching and testimony immature and childish. Nevertheless our critics confess to perplexity at the rapid growth of the Movement in many lands.

### THOSE WHO SHOULD KNOW BETTER

This criticism, sometimes made by those who should know better, seems to be based on the fundamental failure to recognize the simple fact that the "Acts" and the "Epistles" were not written in order of time in which they follow each other in our Bible. Almost it would seem

that great numbers of Christian people imagine that the books of the New Testament, beginning with Matthew and ending with Revelation, were written in the consecutive order in which they are bound together in the Bible. Some mental effort is required to remember that what we have in our New Testament (and, of course, it applies to the Bible as a whole) is a collection of independent documents. Incidentally the miracle of their inspiration by One Spirit has one of its strongest proofs in the fact that when they ARE bound together in one volume they do possess such a remarkable and undeniable unity. The Bible as we have it is one book. But the formation of the Canon, including the Canon of the New Testament, was a gradual process, not completed until towards the end of the second century.

As a matter of fact, the Epistles were the FIRST part of the New Testament to be written, and not the last. The four Gospels appeared much later, and Luke probably wrote his second "treatise" that we call "The Acts of the Apostles" at least ten years after Paul had written his immortal letter to the Romans. It may even have been twenty years later. The letters to the Thessalonians—the first of all the New Testament books to be written, fit in with the events of Acts 17 and 18. Galatians, Corinthians and Romans were written during Paul's third missionary journey recorded in Acts 18:23 to 21:20; while Ephesians, Colossians, Philemon and Philippians were written

(Continued on page twenty-two)

## obligation— or privilege?

"Stand up straight now—that's it! He's growing fast. Do you suppose we should get it larger?"

It takes a little figuring to clothe a family these days, but what a thrill when you can buy Junior his first real suit! Obligation? Maybe so. But you don't think of it that way at all. It's a privilege!

\* \* \*

Obligation—or privilege? It doesn't take much thought to bring us to the conclusion that where our families are concerned, obligation is *privilege*!

It's true of our church family, too. That's why we consider our gift to our aged ministers at Thanksgiving as a sacred privilege. Their welfare is one of our *happy* obligations!

Let's give generously when the Thanksgiving offering is received in our Assemblies for our retired ministers. Individual offerings are welcome too. Checks should be made payable to the Department of Benevolences, 434 W. Pacific St., Springfield 1, Missouri.

On November 22



# Crime Challenges the Churches

J. EDGAR HOOVER, F.B.I. DIRECTOR

THE CHURCHES are in the front trenches of America's crime prevention crusade!

Never before has there been such a challenging need for aggressive, inspirational leadership among the boys and girls of this country. At the present time, only half of the youth in America are being reached by the churches, and of those who are being reached, entirely too many are merely "on the rolls." This failure to make contact with the bulk of tomorrow's citizens is producing a fertile field for future juvenile crime. If America is to remain a Christian nation devoted to the fundamental ideals of the Beatitudes, the Ten Commandments and the Golden Rule, then more adults must assume the responsibility of preparing young Americans for virile, dynamic Christian living.

Church attendance is a vital factor in the nation's crime prevention program. While serving as Director of the Federal Bureau of Investigation I have been profoundly impressed with the fact that the "church-going people" are the most substantial group of citizens in the nation. Church attendance and crime appear to be like the ingredients of oil and water—they do not mix.

The churches have an excellent opportunity to fight the causes of crime. These are many and varied. Crime usually plants its seeds in the mind of a child during the early, formative years. It comes when there is a lack of something—lack of proper parental guidance, lack of wholesome companions, lack of discipline, lack of respect for the rights of others, disregard for parents and constituted authorities, the lack of emotional stability. The value of the church in filling many of these needs is obvious.

Through experience, we of the FBI have also observed that those who are active in some church are also the people who seem most interested in establishing a genuine "home" for their children. The greatest single factor in crime causation among juveniles today is the disintegration of the American home. In this respect the "home" front is not one-fourth as strong as it should be. Undoubtedly juvenile delinquency will continue to thrive until we are fervently determined to restore the home and "family unit" to their former position of importance as the fundamental social unit in our national life. We need

homes where the children feel inalienably attached to the family circle—a place where questions are answered, sympathy and affection received and frequent family activities promoted which allow expression and participation by every member of the group. We need homes where children learn respect for their parents, respect for law, respect for God and the religious principles which must be perpetuated if America is to survive as a great nation.

In both the church and the home, children must be made to understand their individual responsibility for personal conduct. They must gain a personal appreciation of the law of compensation and retribution which is unequivocally administered in the Heavens. Children must be encouraged to acquire sufficient religious conviction to fortify their moral conceptions for later years when selfish aggrandizement, strong personal ambitions, dishonest associates or some other negative influence may seek to entice them into bartering their birthright as honest, forthright citizens for sordid careers of corruption and crime.

## FBI SEES NEW CRIME PEAK IN OFFING

A major crime was committed every 4.3 minutes in the United States during the first half of 1953, and the year bids fair to pile up the nation's worst crime toll in history according to the FBI.

The bureau has just made public its half-year collection of crime data showing 1,047,290 major crimes were committed between January 1 and July 1 of this year, an increase of 2.5 per cent over the first half of 1952.

Total crimes in 1952 amounted to 2,036,510, the highest up to that year. The FBI said if the present rate continues, this year will surpass that record and reach a new crime peak.

Here is the FBI's breakdown of crimes in the first half of this year: Murder, 3390; negligent manslaughter, 3080; rape, 8860; robbery, 29,610; assault, 45,630; burglary, 232,510; larceny or theft, 611,610, and automobile theft, 112,600.

All of these figures represented increases over the corresponding period of 1952. The increases range from 0.6 per cent in murders to 8.4 per cent in assaults.

The FBI said a major crime of murder, manslaughter, rape or assault with intent to kill was committed every 4.3 minutes during the six-month period. Each day, it said, had an average of 252 assaults, 622 automobile thefts, 1285 burglaries and 3379 larcenies.

It gave this other "time table for crime" in the first half of 1953: One murder every 40.3 minutes, one rape every 29.4 minutes, one robbery every 8.8 minutes, one assault every 5.71 minutes, one automobile theft every 2.31 minutes, one burglary every 1.12 minutes and one larceny every 25.6 seconds.

Besides the 6470 victims of killers in the six-month period, 54,000 other persons were assaulted by rapists and other potential killers and 29,000 persons held up by robbers using guns or other weapons.



JOHN EDGAR HOOVER, THE DIRECTOR OF THE FEDERAL BUREAU OF INVESTIGATION, UNITED STATES DEPARTMENT OF JUSTICE.

The monthly collection and analysis of crime statistics by the FBI constitute a national crime barometer which shows that the eternal conflict between the forces of good and the forces of lawlessness and destruction exists day and night, seven days a week, as a two-fisted reality. Every 15½ seconds throughout the past year a major crime has taken place. During an average day 35 criminal homicides have been committed, as well as 47 cases of rape and 241 aggravated assaults. An average of 1,213 American homes or places of business have been burglarized or broken into every 24 hours, 142 innocent persons have been robbed, 3,294 larcenies have occurred, and 590 automobile owners have been deprived of the use of their cars by auto thieves\*. If such trends continue it will mean that during the normal lifetime of the average American, half a million murders will be committed in this country and a hundred million larcenies, burglaries, auto thefts, and aggravated assaults will be perpetrated. [\*Statistics for the year 1952.]

Of the 2,036,510 major crimes committed last year, 18-year-old boys and girls were guilty of perpetrating more than any other age group. The weakening of moral fiber demonstrated by these figures is not the only problem. The lethargy and apathy of parents and adults who have been directly responsible for young people failing to receive proper religious education or obtain a proper evaluation of the governing principles which have brought the American people to their present position of power and prosperity have also exposed our young people to false philosophies of starry-eyed theorists and the nostrums of Utopian quackery. Failure of American parents to properly instruct their children in the fundamental tenets of their American heritage has



permitted many "isms" to thrive like parasites, gnawing at the vitals of constitutional government and destroying the ideals of liberty and "equal opportunity" for which America stands. The only "ism" compatible with the religious and freedom-fostered ideals of the United States is an alert, vigorous, wide-awake Americanism.

It has become imperative that every American arouse himself to the urgent necessity of instituting in each community

a wide variety of activities, programs and policies designed to counteract the present trend. Respect for law, personal liberty, life and property must be preached, taught and practiced. There must be a veritable "crusade" against crime. The churches have a vital task in making contact with our youth, in redeeming and restoring the American home, in providing inspirational religious leadership, to make America the law-abiding, God-fearing nation our forefathers designed it to be.

a very generous offer to Council visitors. As a fine example of what men can do when they work together, he and his members arranged a bus tour of the residential area of Milwaukee, and an open-air luncheon at a park on the lake. He announced that five big city busses had been chartered for the trip. "All aboard! For the men—men only!" And how the men responded! A few minutes after the close of the morning service, about three hundred men (laymen and pastors) had climbed aboard and were off. They found everything exactly as announced: a most enjoyable tour of Milwaukee and a most delicious meal in the park. Then back to the auditorium in time for the afternoon meeting. For these three hundred men, the trip was one of the highlights of the entire General Council—thanks to the generosity of the laymen of Milwaukee.

## Enthusiasm Marks Launching of Men's Fellowship

NOT ONE voice was raised against it, and not one vote cast in opposition. Everyone at the General Council seemed to be in favor of the Men's Fellowship program and they wanted it launched immediately.

What is this Men's Fellowship program that was launched so enthusiastically at Milwaukee? What is the background and need for this project, and why was it endorsed so heartily?

The background lies in the tremendous manpower that is latent in so many thousands of men who are members of the Assemblies of God: the need lies out there in the millions of men who are still without Christ.

Assemblies of God men are already serving as deacons, Sunday School officers and teachers, ushers, etc., but by organizing their efforts they will be able to accomplish more for their Saviour, their church, and their community. They will meet together for times of fellowship and inspiration. They will go out after men to win them to Christ. A man's back is broad, his arms are strong, and he is able to bear many burdens. And when man stands to man, and together they form a cordon and make a team, men's strength is all the greater and the burdens they can bear are all the more.

Men have been asking for the opportunity to team together—and in the Men's Fellowship they will get what they have asked for.

They asked for this back in Atlanta two years ago. Request was made to the General Council office to study the matter and begin to spark such a movement. Accordingly, every pastor in the Assemblies of God was contacted. A 32-page booklet, "How to Have a Men's Fellowship in Your Church," was prepared and sent to each one, along with sample cards for Application for Membership in local units. Certificates for group membership also have been printed. Bylaws guiding

and governing the organization and operation of a local Men's Fellowship group also are ready. Similar bylaws were drawn up for a District organization; and a bylaw for insertion in our General Council Constitution and Bylaws was prepared by the Executive Presbytery for consideration of the General Council. All was in readiness when the Council opened in Milwaukee.

At the General Presbyters' meeting, held the two days preceding the General Council, the proposed Bylaw was submitted for preliminary consideration. One District official after another arose to say this is just what we need. Even the wording of the Bylaw met with their approval. So the General Presbyters passed a resolution saying they agreed that a Men's Fellowship department should be set up at Headquarters to promote this men's work, and they endorsed the Bylaw for submission to the General Council.

The question arose. Is it wise to put a man into full-time field work to promote and develop the organizing of local and district Men's Fellowship groups throughout the Assemblies of God? Again there was instant approval, even an insistence that it should be done without delay.

The General Council session opened, and the matter soon came before that large body. All the voters seemed ready for the question. Several spoke in favor of the motion. No one made any effort to speak against it. With great enthusiasm the delegates cast their ballots in favor of establishing the Men's Fellowship as an official department of the General Council and a vital part of the Assemblies of God.

To date, 40 local Men's Fellowship groups have been organized in 22 different States. One of these is at the Calvary Assembly of God, Milwaukee (Joseph Wannemacher, Pastor). The President of the group at Calvary Assembly, Brother Frank Spanberger, extended

This surprise luncheon and tour seemed to set the pace for the Laymen's Dinner which had been arranged for the same evening. The beautiful crystal room in the Schroeder Hotel was tastily arranged for the occasion. Reservations had been made for one hundred, but more than two hundred came!

J. O. Harrell, General Manager of the Gospel Publishing House, who has been acting as the National Laymen's Secretary, presided for the evening. Harry M. Myers, pastor in Miami, Fla., led the group in a few songs, while Hilton Griswold, C. A. President of West Central District, presided at the piano. The Kolenda brothers (all nine of them) sang one or two numbers. Brother G. F. Lewis led the men in prayer; and then came the much-enjoyed meal.

Brother R. M. Riggs gave a brief talk on the Men's Fellowship—its progress and objectives. A. A. Wilson, pastor in Kansas City, Mo., was the featured speaker, and as always he came through with a very inspiring address on the important place of men in the Lord's work. Brother Raymond Murray of Santa Cruz, California, was at the speaker's table to lead the closing prayer.

The gracious presence of the Lord in these meetings caused the men to feel that He has put His stamp of approval upon their new movement. With God's blessing and guidance it is certain that great things lie ahead for the Men's Fellowship of the Assemblies of God.

### STUDY THE BIBLE AT HOME

#### Eleven Courses Now Available

<i>Old Testament</i>	<i>Dispensational Studies</i>
<i>Life of Christ</i>	<i>Prophetic Light</i>
<i>Book of Acts</i>	<i>Divine Healing</i>
<i>Book of Revelation</i>	<i>Pentecostal Truth</i>
<i>Pauline Epistles</i>	<i>Pastoral Theology</i>
<i>Hebrews and the General Epistles</i>	

For information write to  
CORRESPONDENCE SCHOOL  
434 W. Pacific St., Springfield 1, Mo.

# The Student in the Iron Lung

Makes Top Grades in Correspondence Course; Hopes to Become a Missionary

"Just last week I made the decision to take more of your courses when I complete THE LIFE OF CHRIST. You see, I had thought I would continue my studies through the University of Virginia, taking such courses as American History, Economics, etc., though I really had little (if any) interest in them. After talking to a young man who is a student at Eastern Bible Institute I realized that the things I am interested in are found not at the university but right in the correspondence courses you offer. I am so happy since I made this decision. I know now that this is what I have always wanted, though I didn't realize it."

The above excerpt from a letter from Carol I. Sandin might be just another sample of letters often received in the Correspondence School, but for one amazing fact:

MISS SANDIN HAS BEEN CONFINED TO AN IRON LUNG FOR SEVEN YEARS BECAUSE OF POLIO.

She is interested in Bible study, and

*Some ideas  
I thank you so much  
for all you & your  
staff have done. It's  
marvelous to have  
such wonderful  
Christian friends.  
Yours in Christ,  
Carol Sandin*

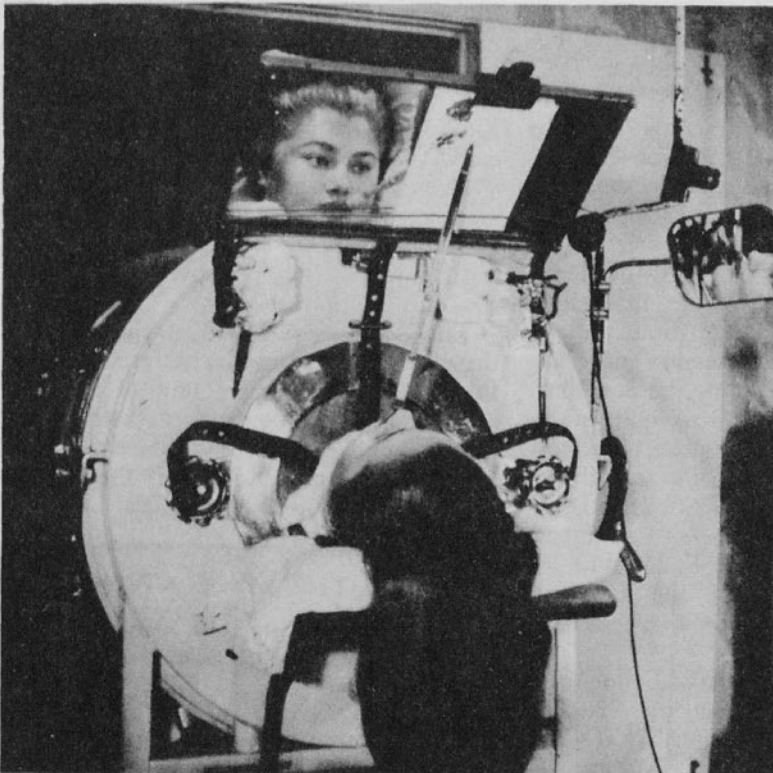
writes very legible letters by holding the pen in her teeth.

Brother and Sister Leonard M. Campbell, pastors at Arlington, Virginia, have been visiting Carol and ministering to her spiritual need. They first contacted her through Oral Roberts' meeting where she was taken for prayer. She was greatly helped after prayer was offered, and since that time has been out of the lung for ten minutes at a time with no ill effects; other complications are greatly improved, also.

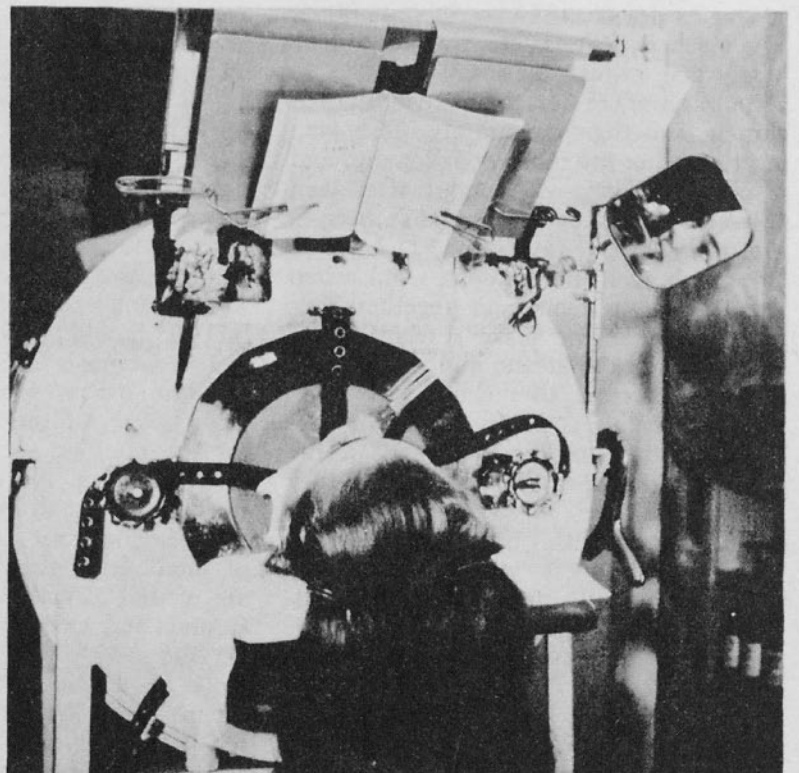
When prayer had been offered for Carol she sang and rejoiced in the Lord, oblivious to all around her. She startled her good Baptist mother by telling her

that she wanted to join the church of which Brother Campbell is pastor, since she had found the Lord through full gospel people. Mrs. Campbell (the former Faith Frodsham) writes that they love to visit Carol as she is so cheerful and full of faith and trust in God that He is going to heal her. Carol loves to read missionary books the Campbells bring her. She hopes to be a foreign missionary, and so she is equipping herself for this ministry. In one of her own letters she testifies, "I have never before known such complete peace. Isn't it grand to be His child?"

One of the accompanying pictures shows how Carol reads her Bible, looks



Carol corresponds with her friends by holding the pen in her teeth. An excerpt from one of her recent letters is reproduced on this page to show how legibly she can write.



This picture shows how Carol reads her Bible. She looks up the various references and decides upon the correct answer, then asks her nurse to write it down for her.



up the various references, and decides upon the correct answer, which her nurse writes down for her. She is doing excellent work. "You cannot imagine my thrill when I saw a 100 on my returned paper," she wrote.

Carol has been such a blessing to the Correspondence School that Brother Boyd and his secretary, Virginia Stauffer, want others also to be inspired as they have been. "I love for others to hear about the correspondence courses," Carol writes. "Mine has meant so very much to me. I wish everyone could realize how marvelous such a study is."

Carol voices an enthusiasm concerning Bible study which we heartily endorse. She would appreciate your joining in prayer with her and other friends for complete deliverance.

For free information concerning the eleven Bible courses offered, write to The Correspondence School, 434 West Pacific Street, Springfield 1, Missouri.

### WHEN A FLY ACTED AS A MISSIONARY

God sometimes uses strange messengers to do His work. An infidel wished to see the effects of the preaching of the great Whitefield. He had heard so much about his marvelous work and the number converted under his preaching that he was curious.

The services were held in the open air, so the infidel decided to climb a tree, where he could witness what was going on. He wanted to see but he was determined that he would not listen to one word that the preacher said. So when he had climbed a tree close to the speaker, he plugged both ears with his fingers.

By and by, a persistent fly landed on his nose, annoying him greatly as it walked over his face. He stood the annoyance as long as he could, then his hand left one ear in order to brush the annoying fly. The open ear heard the preacher saying, "He that hath ears to hear, let him hear." This was a remarkable utterance, just when he was doing his best to close his ears!

Stranger still, he heard the preacher say, "They stopped their ears, that they should not hear"—just what he had been doing! And listen, "It is come to pass, that as he cried, and they would not hear; so they cried, and I would not hear, saith the Lord of hosts."

The message so impressed the infidel that he turned to the Lord and pleaded for forgiveness, thereby escaping the doom of those who would not listen.

Truly God's hand is not shortened that He cannot save, when He can make use of such an insignificant little messenger as a fly to bring about the conversion of an infidel.—Esther Dalziel Hooey in *Christian Life Missionary*.



# Christmas Candles--

*So pretty while they last,  
but so soon melted away!*



Many Christmas gifts are like that—they please for the moment but their usefulness soon ends. They have sentimental value and little else. But a subscription to THE PENTECOSTAL EVANGEL is a gift of lasting value. To a lonely shut-in, to a loved one away in service, to a friend who needs spiritual encouragement, the EVANGEL becomes a weekly visitor with a year-round gospel ministry.

### WE OFFER SPECIAL RATES THIS CHRISTMAS

#### Addresses inside U.S.A.

(Including Servicemen's A.P.O. or F.P.O. addresses)

- 6 subscriptions, 8 months each: Regular price \$6.00. Special rate \$5.00.
- 4 subscriptions, 12 months each: Regular price \$6.00. Special rate \$5.00.

#### Addresses outside U.S.A.

- 3 subscriptions, 12 months each: Regular price \$6.00. Special rate \$5.00.
- (You may extend your own subscription and count it in the required number)

### FREE GREETING FOLDERS WITH MATCHING ENVELOPES

A beautiful greeting folder and matching envelope will be given to you free of charge for each gift subscription you order. The cover design is a rich reproduction in five colors, on a lovely stock. Inside there is a choice greeting and Scripture text, in addition to the words: "Please accept a subscription to The Pentecostal Evangel as a Christmas gift." You may sign the folders personally and mail them to your friends.

GOSPEL PUBLISHING HOUSE, Springfield 1, Missouri

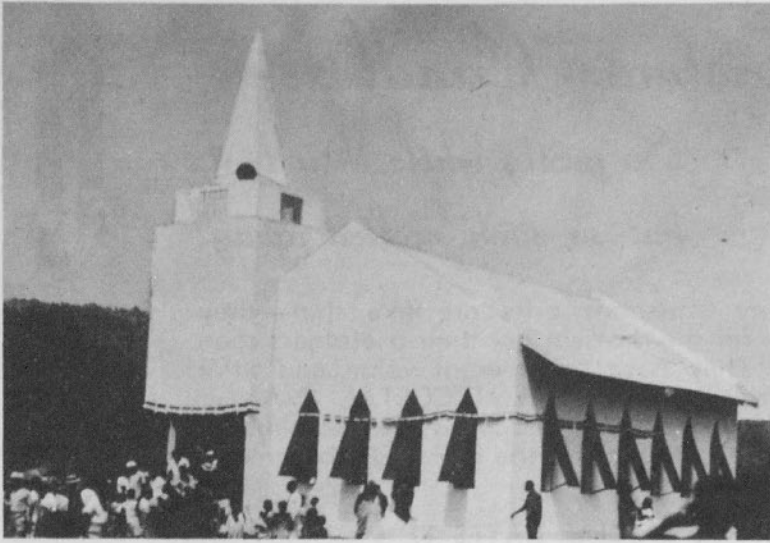
Please send THE PENTECOSTAL EVANGEL to the following friends for ..... months each, as a Christmas gift, and send me FREE OF CHARGE a greeting folder and matching envelope for each one.

1. Name .....  
Street or R.F.D. ....  
City ..... Zone .... State .....
2. Name .....  
Street or R.F.D. ....  
City ..... Zone .... State .....
3. Name .....  
Street or R.F.D. ....  
City ..... Zone .... State .....
4. Name .....  
Street or R.F.D. ....  
City ..... Zone .... State .....
5. Name .....  
Street or R.F.D. ....  
City ..... Zone .... State .....

Please extend my own subscription for ..... months as well. I enclose Money Order or Personal Check for \$..... to pay for the above at the SPECIAL CHRISTMAS RATE.

MY NAME IS .....  
Street or R.F.D. ....  
City ..... Zone .... State .....

Kindly mail your order at once, so that the greeting folders will reach you in plenty of time for Christmas mailing.



The new Evangelistic Center at Natitingou, Togo-Dahomey, French West Africa. The building seats 300. It is constructed of cement brick and permanent materials to meet rigid government standards. From the first service God's approval rested upon it, and as many as twenty adults have accepted Christ as Saviour in one Sunday.

The photo shows only half of the people in attendance at the dedication of the Natitingou Evangelistic Center. The French Commandant, Mr. Perbitie (holding child), is seated in the center. To his left are Mrs. Bruton; Mlle. Iselin, principal of the Togo-Dahomey Bible School; and Maritta Joy McNutt. Paul Bruton is standing behind those seated.

## *Victory! Another Church Dedicated in Africa*

The Assemblies of God Mission recently celebrated a great victory in Northern Dahomey with the dedication of a new church building at Natitingou, a government center and headquarters of our work in Dahomey.

Only a few short years ago there was not a single Protestant missionary or Christian in all of Northern Dahomey. Today there are scores of fine Christians, a Bible School where workers are being trained to evangelize the primitive tribes, and four Mission stations. To God be the glory.

Mr. and Mrs. Arthur Wilson, pioneer missionaries to Mossiland, French West Africa, felt called of God to accept the challenge presented by this vast, untouched territory. They had spent many years among the Mossi people and were getting on in years, yet like Caleb of old they said, "We are able to go up and take the country."

With very little financial backing, they entered one of the most primitive regions of Africa. In the natural it seemed that it would take years before one could expect any visible results among these pagan tribes. But, in spite of the language barrier, God worked a miracle and Holy Ghost conviction fell upon many of the people in the villages who turned to the Lord before the missionaries had mastered the difficult language—something unheard of in Africa before.

Others joined the Wilsons in this pioneer effort, including Mr. and Mrs. Charles Greenaway, Miss Helen Iselin, Mr. and Mrs. Charles Petroskey, and later Mr. and Mrs. Paul Bruton. Mr. and Mrs. Ted Schultz and Mr. and Mrs. Vernon Metz have also located at two strategic points in Dahomey.

In spite of financial difficulties, a church building was started by Brother Wilson in the center of Natitingou. This was continued by Brother Greenaway and finally completed by Brother Bruton. Because of government building restrictions, it was necessary to build it of concrete blocks with an aluminum roof, which was something that natives could not supply.

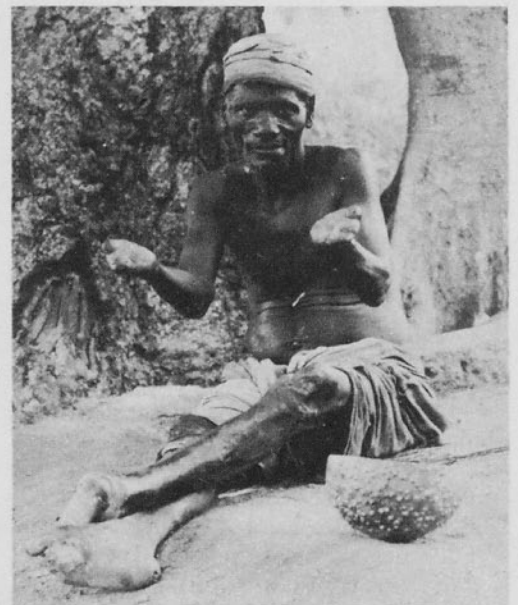
In the meantime a Bible school had been started in Natitingou for young men. A few months previously, they had been steeped in heathen superstition but now they were saved, filled with the Holy Spirit and studying the Word of God in the French language. During one revival in the school, 19 received the Baptism of the Holy Spirit. Among people with such a background and such little instruction in the things of God, this was indeed a modern miracle. Seeing this, our missionaries were made to exclaim with Peter, "Surely God is no respecter of persons, but in every nation, he that feareth God and worketh righteousness is accepted of Him."

At last the long-anticipated day arrived. The new church was ready for dedication. People began arriving at daybreak and the building, seating 300, was soon packed to capacity. The dedication service was attended by the French Commandant, a devout Catholic, and by a number of our missionaries. What a joy it was to hear many, who had been redeemed, sing the praises of God at this service!

That great event marked a new milestone in the work in French Dahomey. Please pray that God will send a mighty revival and bless the efforts of our mis-

sionaries and national workers who are doing their best to evangelize one of the few frontier countries left in Africa.

*Note: Dahomey is in French West Africa, which produced the famous "Amazonian warriors" (women warriors)—and where multitudes of slaves were captured and shipped to the new world—during the days of the slavers.—H.B.G.*



This poor creature is one of many lepers seen in the Togo-Dahomey area. J. Paul Bruton sends this picture, and writes that his own children were playing with the children of leprous parents, quite unknown to him. Who can see these pitiful people without his heart-strings being stirred to try and help them? Your offerings will help greatly!





Elsie Bridgman  
Pakistan

Kathryn Schmidt  
North India

## OPEN DOOR FOR RADIO MINISTRY IN TOKYO, JAPAN

At a combined business meeting of American and Canadian missionaries held in Karuizawa August 3, 1953, it was decided that a joint radio ministry commence in Tokyo.

After a lengthy discussion on the matter, the Japan Field Council of both Canada and the U. S. A. voted to endorse the radio broadcast wholeheartedly. Brother Clement was asked to serve as chairman of the radio committee and he appointed a committee of five members to be responsible for radio business until next spring.

The joint Field Council approved a trial period of six months' broadcasting of JOKR, Tokyo, a station of 50,000 watts. This is the largest station in Japan and has a tremendous coverage. The potential listening audience is reckoned by radio survey to be approximately 26,000,000 people.

With such an open door for radio broadcasting it was proposed that a studio be built on the Bible School grounds before winter sets in. The ground for building being available, the proposed studio would cost approximately \$5,500.00 (U.S.). Our Japan Missionaries are appealing to friends in the homeland to contribute this amount while the door to radio broadcasting is wide open.

When the management of JOKR was approached concerning radio time they were favorable and said that the committee would decide in a few days. God opened their hearts and in three days' time they had voted in favor of the missionary broadcasting. The management offered the missionaries a choice spot,

6:45 to 7:00 a.m., which is followed by a country-wide news broadcast to which everyone in Tokyo listens.

God touched the hearts of the management and they offered a greatly reduced rate for air time. This was indeed an answer to prayer. The radio committee, including Harry Peterson and John Clement, went with Ray Pedigo to JOKR studio where Brother Clement, the chairman, signed a contract for the six months' trial period.

Already God is moving on the hearts of people who listen to the broadcasts. We have had letters from people in hospitals and other places where hungry souls are awaiting the message of life. Some of the missionaries plan to sell their own few belongings and give to the radio fund, if necessary, to keep the gospel on the air. It should not be necessary for them to do this if the people in the homeland will rise to the occasion. What a tremendous opportunity to reach millions in the great metropolis of Tokyo with the gospel of the Lord Jesus Christ.

The new broadcast is called "Word of Grace." It is the prayer of the missionaries that God will make this ministry the means of saving thousands of souls. But they cannot do it without your financial help! What will you do—your church, your C. A. group, or your Sunday School? Just think of it—\$5,500 will build a radio studio for the processing and preparing of programs. And only \$400.00 a month will send the gospel to millions of lost souls in Japan.

### MISSIONARY News Notes



Mr. and Mrs. E. G. Wellman arrived in the States the end of September from Pakistan. They were forced to return due to Brother Wellman's ill health. An interest in your prayers would be appreciated.

\* \* \*

Jane G. Collins has returned to the States on furlough after serving the Lord in Maui, Hawaii. Her address is: 914 Ray Avenue, Union, New Jersey.

\* \* \*

Kathryn Schmidt and Edith Imhoff sailed on October 7. They are returning to North India for another term of service.

\* \* \*

Elsie Bridgman sailed on October 7 for Pakistan to take up her duties at the Bible School there.

\* \* \*

Mr. and Mrs. L. E. Spencer announce a change in their address. They are now located at Apartado 840, San Jose, Costa Rica.

Prayer pulls the rope below, and the great bell rings above in the ears of God. Some scarcely stir the bell, for they pray so languidly; others give but an occasional pluck at the rope; but he who wins with heaven is the man who grasps the rope boldly and pulls continuously, with all his might.—Selected



Edith Imhoff  
North India

Eva Radanovsky  
Upper Volta, Africa



The Kyoto Japanese Assembly of God entertained Pastor and Mrs. S. J. Scott of Faith Tabernacle, Oklahoma City, U. S. A., this past summer following their official visit and participation in the Youth for Christ world Congress on Evangelism held in Tokyo. They are seated with Pastor Seiichi Uchimura.



### CHILDREN OF MANY LANDS TO COLOR

A large new coloring book with outline pictures of children of 56 other countries. 60 pages filled with pictures showing the mode of dress of children of these other countries. Printed on excellent drawing paper. Bound in limp board cover in full colors.

18 EV 7538 60c



### STICK 'EM CUT OUTS Four Books In This Box

Four books boxed each with four pages of outline pictures and four pages of colored pieces printed on gummed paper which the child cuts out and pastes on the outlines, thus making a complete picture in full colors. Days and days of clean interesting fun for all children.

18 EV 7599 \$1.00



### STAR STENCIL OUTFIT

A beautiful new set of 16 stencil-cut cards with sheet of bright colored mounting paper and colored tracing sheets for the child to outline the various pictures and designs. Beautifully boxed with a large pencil.

18 EV 7490 75c



### EASY SEWING CARDS

A delightful pastime for children. Days of fun and play with this new set of sewing cards. Consists of 8 gayly colored cards with large simple pictures. Each card has 55 to 60 holes punched around the outline of the picture. There are 8 different colored laces, each with plastic tips for each threading by little fingers. Boxed.

18 EV 7715 \$1.00



### BIRDS TO PAINT

32 of the most popular and colorful birds, printed on fine drawing paper in outline for coloring. When colored they make delightfully cheerful wall decorations for any child's room, there is a 72-page booklet in which each bird is illustrated in natural colors, and ornithologically described. 30 different colors of quality water paints and a brush, packed in a compact metal box is included with the set. All packed in an attractively decorated box.

18 EV 7489 \$1.75



### FLOWERS TO COLOR

32 of the most colorful garden flowers, printed in outline on fine drawing paper. When colored they will make beautiful wall decorations for children's rooms. Each set has a 72-page book which shows the flowers in full color with a description of the flowers and their horticultural names. A box of 8 hexagonal crayons is included with the set. All packed in an attractively decorated box.

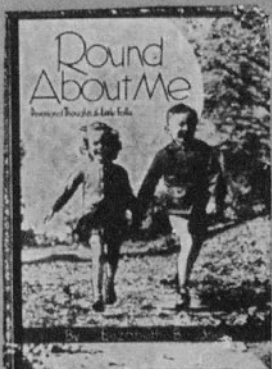
18 EV 7488 \$1.25

### ROUND ABOUT ME Devotional Thought for Little Folks

by Elizabeth B. Jones

Round About Me contains gentle and delightful stories that will help kindergarten and primary children cultivate an appreciation for God and His nature. Childish fingers will point with delight to the many true-to-life photographs of other little boys and girls, God's little creatures and God's great out-of-doors. These together with sensitive poems and stories make this a charming and lovely book. Printed in rich sepia with dark-green cover. Board cover, lamcoted for greater wear. Damp cloth will keep it sparkling. 48 pages, 31 photographs.

3 EV 3018 \$1.50



# Thrifty Suggest

### The New Harper CHILDREN'S TEXT BIBLE

A beautiful Bible of their very own! The world famous. The Helps include How to Study the Bible, Summaries of the Books, Questions and Answers, and Harmony of the Gospels crystal clear, semi-bold type will not tire your eyes. No compromises with quality of type size, printing or binding material found in these Bibles. They are made hard, and with enjoyment and pride.

- Contains Presentation Page
- 16 Famous, colorful illustrations
- 8 Maps of Bible Lands in color
- Selected children's helps
- Self-pronouncing
- Size 4 1/16 x 7 1/4 inches

Attractive Styles to Choose From:  
**BLACK CLOTH**, genuine gold stamped, stained edges, colored jacket.

1 EV 124

**IMITATION LEATHER**, overlapping genuine gold stamping, red stained edges

1 EV 125

**GENUINE LEATHER**, overlapping genuine gold stamping, red under gold boxed.

1 EV 126



A light that's just right for children. Durable, nonbreakable plastic. Hangs on the wall like a picture. Six-foot electric cord, push-button. Approved by Underwriters. Beautiful. 7 1/2 x 8 1/2 x 2 inches. A wonderful!

ADD 5% FOR HANDLING  
**Gospel Publications**  
SPRINGFIELD, I.  
ORDER BY NUMBER AND TITLE



# Gift Questions

the taste-  
Hole are  
to Study  
Questions  
spels. The  
ire youth-  
of paper,  
erials are  
de to use  
e.

s  
lor

s

amping, red

124 \$2.50

opping covers,  
edges, boxed.

125 \$3.50

opping covers,  
r gold edges,

129 \$6.50



-----Type Sample-----

<p>thee Aaron s sons with children of nister unto ven Aaron, -ā'-zār and e holy gar- rother for</p>	<p>14 And tv the ends; thou make wreathen cl 15 ¶ And breastplate ning work; ē'-phōd tho of blue, and</p>
---	---

## Bedtime NITE LITE

child's room, or nursery. Safe,  
c. Hand painted—in ten colors.  
cture. Replaceable 6-watt bulb.  
button switch, and bulb socket  
Beautifully boxed. Over-all size  
ful gift. A treasure to own.

\$3<sup>95</sup>

21 EV 8215

HANDLING AND POSTAGE

# Fishing House

MISSOURI

NO C.O.D. ORDERS

### ADDRESS BOOK

Very attractive, cover is made of rich imitation leather. Size 3¼x2⅞ inches. Assorted colors. These will make lovely gifts and rewards.

17 EV 7337 10c

### KEY CHAIN COIN HOLDER

This Key Chain holds firmly up to five coins, not larger than nickels. Handy for carrying car tokens, parking pennies or nickels, children's lunch money, etc. Chain for house key or for attaching to child's belt-strap.

17 EV 7380 15c

### SPINNER TOP

This spinner top has wonderful appeal for children. Will spin about two minutes. Made of plastic in various colors. Text: "The Lord Is My Shepherd."

17 EV 7352 10c

### POCKET COMB IN CASE

Five-inch mottled comb in fiber case, gilt stamped, "God Is Love." For ladies or men. Inexpensive award item for various occasions.

17 EV 7358 15c

### POCKET COMB WITH SCRIPTURE TEXT

Five-inch mottled comb with text "The very hairs of your head are all numbered." Useful as gifts and awards.

17 EV 7360 65c for 12

### SCRIPTURE TEXT METAL PENCILS

A new metal pencil decorated in two colors and inscribed with Scripture text. Excellent for award purposes. Complete with lead pencil and eraser. Refill with short pencils.

- |            |            |          |
|------------|------------|----------|
| JOHN 14:6  | 16 EV 7098 | EACH 10c |
| PSALM 23:1 | 16 EV 7101 | EACH 10c |
| JOHN 3:16  | 16 EV 7104 | EACH 10c |
| MATT. 7:12 | 16 EV 7107 | EACH 10c |

### MY BIBLE PICTURE QUIZ BOOKS

Parents and teachers will be thrilled by children's eager acceptance of this new approach to a proven method of Bible teaching. The three separate "Quizbooks" effectively cover three carefully selected themes. Interesting to children from 7 through 10 years of age. Each book (size 4½x5½) contains 8 four-color Bible pictures and 7 pages of quizzes and questions, including completion and multiple choice variety. All questions are on the page directly opposite the picture and are centered on the Bible theme illustrated by the Bible pictures. Adapted to the needs of Christian teachers in their endeavor to encourage children in their growth of Christian living through the study of famous Bible characters and interesting Bible stories.

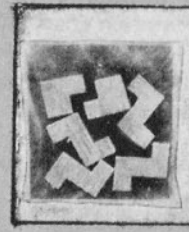
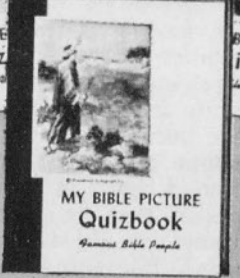
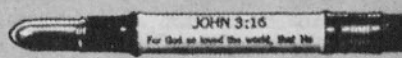
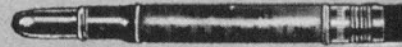
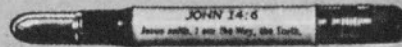
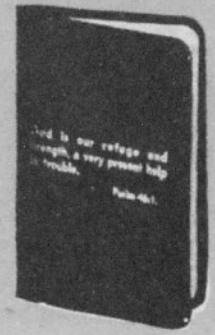
Suitable for Bible school, church school and home us. Appropriate as gifts!

- |                     |           |          |
|---------------------|-----------|----------|
| Famous Bible People | 3 EV 4082 | EACH 10c |
| Bible Pioneers      | 3 EV 4083 | EACH 10c |
| Bible Adventures    | 3 EV 4084 | EACH 10c |

### CROSSWORD PUZZLE

Consisting of six well-fitting pieces of machine-cut hard wood. Just the right size for the children's pockets. Each set packaged on descriptive card in cellophane envelope. One of the most fascinating puzzles available today, enjoyed by every member of the family.

20 EV 8071 15c



# SUNDAY'S LESSON

A PREVIEW OF NEXT WEEK'S LESSON BY E. S. WILLIAMS

## JOSEPH SOLD INTO EGYPT

Lesson for November 15

Genesis 37:23-28, 31-34, 36

An outstanding lesson from this account is the providential guidance of God. Not once does it say that God led Joseph in the way that he took. All was the result of circumstances, yet the record reveals how fully his movements were in keeping with the will of God. From this we may be assured that as we seek to do the will of God He will be our Guide. We dare not deny His guidance when the way is filled with sorrow or disappointment. Instead we must trust that God is leading and that His plan is best for our lives. Job had to arrive at such a decision. In the midst of his calamities, when he had no one else in whom to trust, he still could say, "But He knoweth the way that I take."

### 1. JOSEPH SOLD BY HIS BROTHERS

a. *Jacob's Partiality.* A sorrowful climax may often be the result of long smoldering resentments. "Now Israel loved Joseph more than all his children, because he was the son of his old age" (v. 3). When Jacob made known his partiality for Joseph by arraying him in a "coat of many colors," the brothers resented it. This resentment may have begun some years before Joseph was sold by his brethren. The effects of parental partiality may not be seen immediately in other members of the family, but they are nevertheless present. Resentment, developed in the hearts of those less honored, often grows into hatred. If not, at least it produces in those less honored an unwholesome self-consciousness and feeling of inferiority which hinders their progress through life. Let every parent seek to give equal consideration to each member of the family.

b. *Joseph's Dreams.* Resentment easily becomes inflamed, once it has found a place in the heart. Very small things agitate it. However innocent Joseph may have been in recounting his dreams, they became additional pricks in the already irritated hearts of his brothers. His dreams implied that his brethren, and even his parents, would bow in worship before him. While this later proved to be true, the brothers gained the impression that Joseph thought himself so far superior to them that they must pay him homage.

c. *The Relation of His Brothers.* At a time somewhat earlier than our lesson Joseph was "with the sons of Bilhah, and with the sons of Zilpah" (v. 2). Bilhah and Zilpah were secondary wives of Jacob,

less appreciated than his direct wives, Rachel and Leah. Their sons, being half-brothers to Joseph, would be sensitive in this regard. Let this be a lesson to those who have married the second time. May no parent show more favor to his own offspring than to the children of the partner. Favoritism usually has baneful effects both on those who are not the favorites, and on the favored ones. The latter go through life with a feeling that special favors ought to be shown to them.

### 2. JACOB DECEIVED BY HIS SONS

a. *Joseph Resented.* As Joseph approached his brothers, they said, "Behold this dreamer cometh" (v. 19). Then came the suggestion that they slay him, and "we shall see what will come of his dreams." The dreams were far in the past, but they had not been forgotten. Offended persons often remember when we have forgotten entirely. Let it teach us to give "no offence in anything" insofar as possible.

b. *Joseph's Life Spared.* Was it not a providence of God that the Ishmeelite caravan passed by just at that time? Joseph had done no evil. God knew the integrity of his heart and provided a means by which he might escape death. It was a bitter hour, but God permitted it all for a purpose. When we are unable to change our circumstances, let us trust and serve God where we are. God knows our position, and our present condition is part of God's great plan for our lives. The very darkness through which we may have to walk "worketh for us a far more exceeding and eternal weight of glory; while we look not at the things which are seen, but at the things which are not seen: for the things which are seen are temporal; but the things which are not seen are eternal."

c. *Jacob Deceived.* How heartless were these eleven brothers of Joseph! They dipped Joseph's coat in blood and carried it to their father as evidence that his son had been torn by beasts. Then they sat hypocritically as mourners with him and watched his anguish. Regardless of how they must have felt about their wicked deed, it was now too late to undo their wrong. Joseph was a slave on his way to Egypt. They felt it best that they keep their secret hidden in their hearts. What piercings of soul they must have suffered during those years that intervened, as memory and conscience reminded them of their cursed deed! Life for them would have

been much happier had they confessed their sin. Many a life has been ruined by a sense of guilt and unconfessed sin.

### 3. JOSEPH SOLD INTO EGYPT

a. *Joseph's Slavery.* Those who bought Joseph from his brothers are called both Ishmeelites and Midianites. It is probable that they were a mixture from tribes of both peoples. When Joseph arrived in Egypt he was sold to Potiphar, an officer of Pharaoh's who was "Captain of the guard" which means literally "chief officer of the executioners." He was superintendent of the State prison, and one of his duties was to behead any who displeased the Pharaoh. It is hard for us to realize that in those days all that was needed to effect an execution was the word of the ruler.

b. *Joseph's Unhappy Environment.* We may assume that Potiphar was a man of somewhat calloused nature. Otherwise it would be hard for him to have filled his position as executioner. With this man Joseph had his first Egyptian home.

### THIS WEEK'S LESSON

Jacob's New Name (lesson for Sunday, November 8). Lesson text: Genesis 32:9-12, 24-30.

Jesus Christ chose to forego His rights. He could not have been accused of pride by remaining equal with God, yet He voluntarily took a lowly place—He gladly chose it—He made Himself of no reputation. There was no mere semblance of humility covering wrong motive and hidden pride. We are to have this mind, and should be prepared to go down.—D. E. Hoste

### CHIEF BIDDERS





# KNOW YOUR CHAPLAINS

A SERIES OF BRIEF SKETCHES INTRODUCING YOU TO THE ASSEMBLIES OF GOD CHAPLAINS WHO ARE MINISTERING TO THE MEMBERS OF THE ARMED SERVICES AROUND THE WORLD

## Chaplain (Captain) Walter Tashnick

Captain Walter Tashnick has been wearing Uncle Sam's uniform continuously for almost nine years. His service experience began at the Chaplain's School, Fort Devens, Massachusetts, which he finished in September, 1944. He spent the next eight months in the States before being "shipped out" to the Far East. The war over, he came back to American soil in January, 1946, only to be assigned to duty in occupied Germany.



Greatly touched by the miserable plight of the displaced persons and refugees in Germany, he worked hard, above that required by his Army duties, in order to minister to these needy people. He appealed for food and clothing, which he distributed. He traveled by jeep, sedan, and airplane to all parts of Germany, preaching in Russian to the thousands of these unfortunates.

It was while on maneuvers with the 1st Infantry Division in the wilds of Bavaria that Chaplain Tashnick decided to "desert the Army," as he puts it. He took advantage of the opportunity afforded during the period of the organization of the new branch of the armed services, the Air Force, to request duty with it, and to his surprise was transferred shortly afterward.

In 1949 he returned from Germany and was assigned to Bergstrom Air Force Base, Austin, Texas, which was to be his location for the next four years. But even while here, the chaplain was not stationary. From October, 1952 until February, 1953, he was on temporary duty in Northern Japan. While there he wrote:

"Between fifty and seventy-five men attend the prayer and Bible study service we have on Wednesday nights. We also have Bible study classes for the Japanese civilians who work on the base. Many of these are thoroughly converted and baptized in water. Their Christian consecration is beautiful to behold.

"The servicemen at this base have established a Christian church in a nearby town and have secured a Japanese pastor to conduct regular services. There are about thirty adults and several hundred Sunday School students in this new church. In addition, the men of this base have collected over fifteen hundred dollars for an orphanage in Korea. Just last week I flew to Korea and delivered to the war orphans the gifts which our money bought."

In July of this year, Chaplain Tashnick received orders transferring him back to

Europe. He is now stationed at the Rastenberg Air Force Base in the French Zone of Germany. The chaplain's present work is that of "circuit rider." He visits remote radio and relay sites scattered throughout Western Germany and France. Recently Chaplain Tashnick and his family had the pleasure of meeting with Chaplains Duguid and Woods, who are both stationed at Mannheim.

The Lord continues to use the chaplain's ministry to bring servicemen to a knowledge of salvation. Recently he was able to record 31 decisions for Christ on his monthly report. Chaplain Tashnick's request to Christians is, "Hold us up in prayer!"

(Compiled by Ernest L. Kalapathy, Servicemen's Division, C. A. Department, 434 W. Pacific St., Springfield 1, Mo.)

## FIVE NEW CHAPLAINS

Since May, five new ministers of the Assemblies of God have put on military uniform, bringing the list of our military chaplains on active duty to a new peak of nineteen—and an all-time high since World War II days. It also marks 1953 as the year when the greatest number of new chaplains from our movement entered military service—exclusive, of course, of the 1941-1945 period.

In May of this year, Chaplain Orville McCormack reported for active duty. He is now with the 3345th Technical Training Wing, Chanute Air Force Base, Illinois. In July there were two newcomers, both commissioned in the Army. Chaplain Philip F. Adams is with the 6th Division Artillery at Fort Ord, California. Chaplain Talmadge F. McNabb is serving with the 47th Division Artillery at Camp Rucker, Alabama.

A recent card from Chaplain John Lindvall informs us that the latest addition to our list of ministers-in-uniform

is Chaplain James Cotton who reported last month for duty with the 82nd Airborne Division at Fort Bragg, North Carolina, the same unit to which Chaplain Lindvall is assigned.

The other new chaplain is Jesse L. Kuhlman, the first Assemblies of God minister to become a chaplain in the Navy.—by E. L. K

## Rules for Soul-winners

Charles G. Finney, the noted evangelist of a century ago, proposed the following rules by which his students in training for the ministry might make their way into useful centers as soul-winners:

"See that you have a heart call and not merely a head call, to undertake the preaching of the gospel. By this I mean, be heartily and most intensely inclined to seek the salvation of souls as the great work of life, and do not undertake what you have no heart to do.

"Being called of God to the work, make your calling your constant argument with God for all that you need for the accomplishment of the work.

"Believe the assertion of Christ that He is with you and this work, always and everywhere, to give you all the help you need.

"Make the Bible your Book of books. Study it much upon your knees, waiting for divine light.

"Beware of leaning on commentaries. Consult them when convenient, but judge for yourself in the light of the Holy Ghost.

"Give your most intense thought to the study of ways and means by which you may serve men. Make this the great and intense study of your life.

"See that you have the special endowment of power from on high, by the baptism with the Holy Ghost.

"See that you personally know and daily lean upon Jesus Christ.

"Spend much time every day and night in prayer and direct communion with God. This will make you a power for salvation. No amount of learning and study can compensate for the loss of communion. If you fail to maintain communion with God, you are 'weak as other men.'"—Wesleyan Methodist.



## "HAPPY CHRISTMAS TO YOU IN APPRECIATION"

Of course, that is what you will want to say to your Sunday School workers. Why not say it in a practical way! Why not say it in a way that will please them and at the same time be profitable for you.

Say it by sending to each officer, teacher, assistant teacher, and secretary on your Sunday School staff a year's subscription to—

### OUR SUNDAY SCHOOL COUNSELLOR

Only \$1.00 each per year, Gospel Publishing House  
Springfield 1, Missouri

**UNIQUE! AMAZING!**

## "How to do it"

This new complete book of information on how to help our missionaries, prepared especially for the Women's Missionary Council and other groups, is the most valuable collection of ideas and information on the subject ever offered to our Fellowship. Attractive in design,



exciting in two-color illustrations, this 176-page book describes over 100 projects with detailed directions, and 160 pictures and sketches.

**WHAT TO DO**, the first chapter, lists more than one hundred articles needed by the missionaries, mission stations and children's homes.

**HOW TO DO IT**, chapter two, describes in detail ways to turn rags into treasures, making the nice things from the nothings, converting the contents of a scrap bag into beautiful and useful articles, transforming tired old garments into bright, new, useful gifts.

In this chapter you will sympathize with Aunt Dated Hat, with her droopy feathers as her application for missionary appointment is rejected—she's of no use on the mission field. But you will also applaud her ingenuity when she comes alive as a beautiful and useful felt rug for a mission house. You will find many uses for Mom's and Sis's discarded nylons, and Dad's and Bud's spare neckties.

**WHEN TO DO IT**, chapter three, suggests a year-round calendar of missionary projects for our 3,400 local W.M.C. groups.

**HOW TO LEARN**, chapter four, interprets handwork terms for the beginner, explains procedures, and offers a list of patterns and instruction books.

**WHO CAN USE IT**, chapter five, lists all our mission institutions—children's homes, Bible training schools, clinics, receiving stations and rest homes, with their mailing addresses, together with articles which are always needed and which will be welcome at any time.

**HOW TO SEND IT**, chapter six,

is a compilation of information about the best ways to prepare, pack, wrap and mail boxes to foreign fields, including helps for filling out customs declaration forms, etc.—a complicated procedure made simple.

**HOW TO DO IT** is the answer to hundreds of questions we have received concerning how to help the missionaries most effectively—what they need, how to make it and how to send it. This book will bring new life and zeal into any missionary band. Every assembly should have several copies, and individual members will cherish their own copies. It is the book many of you have been waiting for. Get yours immediately. Watch missionary interest shift into high gear when this book is introduced.

**HOW TO DO IT** is a publication of the National Office of the Women's Missionary Council, 434 W. Pacific, Springfield 1, Missouri, and can be obtained only from this office. It is not being handled through the accounts of the Gospel Publishing House. Cash must accompany each order. Price of the book is \$1.50 plus 10 cents mailing cost.

*Shamgar had an ox-goad,  
David had a sling,  
Samson had a jaw-bone,  
Rahab had some string.*

*Dorcas had a needle,  
Moses had a rod,  
Mary had some ointment—  
All were used for God!  
What have I?*

## "The World's Greatest Need"

Queen Salote of Tonga visited the headquarters of the British and Foreign Bible Society, when she came to London for the Coronation this past summer. She spent more than an hour inspecting the library, the packing room, etc. She stated that the people of Tonga were aware of the debt which they and the whole world owed to the Bible, and declared that the world's greatest need today was for a knowledge of the Bible.

It is reported that few of the distinguished visitors to Britain for the Coronation attracted such interest or aroused so much enthusiasm as Queen Salote. She herself is a devout Christian, and did not attempt to conceal this glorious fact during her stay in Britain.

Out of 150 islands in this Pacific kingdom, 36 are inhabited, with a population of nearly 41,000 people. "The outstanding feature of its modern history is its acceptance of the gospel and its peaceful progress under native Christian rule." Queen Salote has ruled the islands for 35 years.

Queen Elizabeth and the Duke of Edinburgh will visit Tonga in December. While at the palace the royal visitors probably will see an old tortoise which was given to a noted chief by the famous Captain Cook in 1777. This aged creature has been taken into Queen Salote's charge and has the freedom of the palace ground.

When Captain Cook visited the islands he received such a kindly reception from the inhabitants that he named them The Friendly Islands, and the name has stuck.

## FOR C.A.'S AT COLLEGE

**H**E'S welcomed at dozens of campuses and he's no stuffed shirt! Dignity, of course. The name AM-



BASSADOR would indicate that. He could just as well be called Counselor, Special Services Agent, Extension Service Representative, Friend, Liaison Man. But then it's not the name that's important. [THE CAMPUS AMBASSADOR does all these jobs and more.] Sent regularly during the school year to our Assemblies of God young people in secular colleges and universities, this little magazine is first of all a friendly tie to their church. It lets the student know there are hundreds of other Assemblies of God young people who are faithful to their testimony on a college campus. Its articles and reports attack the needs and problems of college Christians at the college level.

And it's all free—a service of the National Christ's Ambassadors Department. Write today, if you are a student. Or send us the name and college address of the student, if you are a relative or friend. We'll see that each name is put on our mailing list immediately.

NATIONAL C. A. DEPARTMENT  
434 West Pacific St. Springfield, Mo.



# MISSIONS AT HOME

New Works . . . Industrial Chaplaincy  
Alaska . . . Jews . . . Deaf . . . Prisoners  
Indians . . . Foreign-Language Groups

## BEAUTY FOR ASHES

The new dormitory which will house both boys and girls in our Juneau (Alaska) Children's Home is nearing completion! Here is a letter from Sister Helen Johnson, matron of the Home:

"I know that all who gave that we might have a new dormitory to replace the one which burned last January are interested in the progress of the building.

"Brother E. C. Rosen and Brother Lloyd Petersen, from Turlock, California, felt the Lord would have them come to help us build. They conferred with Brother Vogler and received his approval. These men have given freely of their time and labor, and have done such a splendid work in building. We are building on a limited budget, and we do realize the value of the knowledge these men possess, as well as their speed in construction work. Please remember them in prayer, for they left their work and their families to come up here and help us so that we might have a good dormitory for the boys and girls. God has been so wonderful to us, sending in funds, and these good men to work too. Bobby Smith from Bakersfield, California, has also been working all summer on the building.

"Brother Johnson, George Downs, and the older boys of the Home have all worked hard too, and even the small boys have done what they could. The teen-age girls have been working long hours nailing up rock lath, getting ready for the plastering. Even I have got my old gray head up in the rafters and have nailed on lath until my arms ache. The men from California could only stay until the 29th of August, and then returned to their work and their families.

"The roof is on; all the rooms except the bathrooms are plastered. The basement floor has been poured. The windows are in now and the shakes (shingles split from logs) are being put on the outside. Next we hope to put down the veneer floor and lay rubber tile over both first and top floors. The heating plant must be installed also. The work has gone ahead marvelously and we do praise God for what has been accomplished!

"The girls will have the top floor, and the boys will have the first floor. We have eighteen rooms in the new dormitory. In the basement we have a corner fireplace and the children will have a homey recreation room there

some day. There will be a supervisor on each floor. We have enough beds to start with, and other furnishings must wait until more funds come in.

"We are so thankful to have the new building. God bless you for sending your gift to the building fund. Without the help of friends we couldn't have built at all."

In a later letter to Brother Vogler, Sister Johnson wrote: "This building will be completed for about \$20,000, but it is easily worth \$50,000. This never would have been possible without the help of the many friends who responded with finances, and the donation of time and labor by those two good brothers from California. God is indeed good to His children!"

The National Home Missions Department joins Sister Johnson in thanking the many readers of THE PENTECOSTAL EVANGEL who helped make possible the building of this much-needed dormitory. It is gratifying to know that so many of God's people are concerned with the present welfare and future lives of these nearly forty boys and girls in this, our largest children's Home in Alaska.

## ABOUT SISTER STELLRECHT

In THE PENTECOSTAL EVANGEL of September 13, 1953, we made an urgent plea for help for Mrs. Laverne Stellrecht, whose sudden illness presented a need for emergency funds. We praise God that He has laid upon the hearts of so many of our readers to respond to this need.

Many have asked how Sister Stellrecht is getting along. She is not yet well but

has improved a great deal, and we give God the glory for sparing her life.

All funds sent for the emergency at the Bylas Reservation are held in that account, and will be available to Brother Stellrecht until special help is no longer needed. Then the Stellrechts have given permission for the balance (if any) to be placed in a special fund to be used for other home missionaries who may have similar emergencies in time of illness. We have no such fund at the present time, but hope to build up at least a small reserve for this purpose.

We request the continued prayers of our readers for Sister Stellrecht that the Lord will strengthen her and give her complete healing.

Another home missionary, T. L. Johnson, at Whiteriver, Arizona, has also been severely tested. He is suffering with arthritis. Please pray that he may be delivered. His wife finds it rather difficult to carry on their ministry on the reservation without his help.

## THWARTING GOD'S PURPOSE

Joseph Parker, the famous preacher, calls attention to the fact that "at the very time when God determined upon the election and consecration of Aaron to the priesthood, Aaron was spending his time in moulding and chiselling the golden calf." He continues, "We might have been crowned years ago, but just as the coronation was about to take place we were discovered in the manufacture of an idol. The Lord was ready to make kings of us when we made fools of ourselves!"



## 3 WAY PICTURE LITE

What a lovely idea! A beautiful picture by day . . . a soft glowing light at night . . . the perfect setting for Sallman's Head of Christ.

Use it in your dining room, living room, or bedroom. Also may be used in the office or study. Ideal for church vestibule, classroom, or pastor's study. Wonderful for worship centers.

Use its clear light to read by. Bulbs are cleverly hidden in the deep shadow-box metal frame. Flick the 3-way switch and the picture is bathed in a soft light; another flick adds a confined direct reading light. Flick it again and you flood the room with a gentle light.

Frame is of mahogany brown and is 12 1/4 x 14 3/4 in. Inside of frame is rich gold color that sets off the perplexed picture of Christ. Glass protects the picture from dust, and diffuses the light very pleasingly.

Complete with 6-foot cord and 2 bulbs.



A Wonderful Gift! . . . Dramatic New Way to Light Your Home

\$ 14.95 EACH

21 EV 8370

Gospel Publishing House, Springfield 1, Mo.

ADD 5% FOR HANDLING AND POSTAGE • NO C.O.D. ORDERS • ORDER BY NUMBER AND TITLE

The disciples were not losing time when they sat down beside their Master and held quiet converse with Him. Those were their school hours: those were their feeding times. The healthiest Christian, the one who is best fitted for godly living and godly labors, is he who feeds most on Christ. Here lies the benefit of Bible reading and secret prayer.—Cuyler.

Alaska by way of the Alcan Highway. His pictures also showed a hunt for big game in sub-zero weather near the Arctic Circle. Purpose of the hunt was to obtain meat for the parsonage at Anchorage. At the end of this hunting trip a doctor in the party gave his heart to the Lord Jesus Christ, so the story brought a good spiritual climax to the Fellowship meeting.

The men felt the evening was well spent and they are eagerly looking forward to next month's gathering.

—by E. A. Manley, Secretary Pro Tem

LAMAR, MO.—On September 20, we began a meeting with Evangelist R. M. Hargis of Bell Gardens, Calif. Twelve received the baptism of the Holy Spirit. Brother Hargis' preaching brought the church to a newer realization that the Pentecostal message is still the answer.—James Eastman, Pastor.

OMAK, WASH.—We have just closed a four-week meeting with Evangelist J. J. Wagner. Several were saved, some were baptized with the Holy Ghost, and a number were healed. Brother Wagner's messages stirred both young and old. The attendance was good each night. The Sunday School attendance increased.—Robert J. Gerla, Pastor.

FORT SMITH, ARK.—God met with us in an unusual manner during a two-week meeting with Evangelist Norman McCutchen of Austin, Tex. Night after night the Lord blessed us in the "Pentecostal" way. A number were saved and filled with the Holy Ghost.—Floyd L. Garver, Pastor, New Bethel Assembly of God.

FOND DU LAC, WIS.—We had a profitable meeting with Evangelist Michael Mastro of Ft. Myers, Fla. Services were conducted every night of the week, and visitors, including many from other denominations, were present in every service. Souls were saved each night. The presence of the Lord was wonderfully real as Brother Mastro prayed for the sick and afflicted.—O. W. Apple, Pastor.

LOUISVILLE, KY., Oct. 12—For the past eleven nights we have been in a meeting with the Musical Vans (Brother and Sister A. R. Vanderploeg) of Toledo, Ohio. From the first night the spirit of revival prevailed in our midst. The attendance was unusually good and even on week nights we brought in extra chairs to accommodate the crowd. Many new folk attended the church for the first time. Twenty-two knelt at the altar for salvation. The average Sunday School attendance increased from 225 to 293.—W. G. Hinecker, Pastor, Bethel Assembly of God.

HELENA, ARK.—We had a wonderful meeting with Evangelist Gene Thompson of Camden, Ark. Our hearts overflowed with joy each night as people sought God for salvation and were saved in the old-fashioned way. Several were delivered from sinful habits which had bound them. A number who had been saved for years received the baptism of the Holy Ghost and fire. The sick were healed as they trusted in the Great Physician. We plan to have Brother Thompson come back for another meeting at a future date.

The spirit of revival continues with us. The average attendance in Sunday School is higher than it has ever been.—Fred James, Pastor.

SPENCER, IND.—We moved to this city of 2,000 population about three years ago to engage in Home Missionary work. We had between 12 and 15 in Sunday School when we started and now the attendance has doubled. A few months ago we located an ideal building site which we were able to purchase. We removed the old building from the lot, and began the new church. We now have the blocks up to the floor level and the floor poured. The auditorium will be 30 x 50 with plenty of space in the rear for expansion later. In spite of our small number we have been able to build so far without going into debt. We praise the Lord for the way He is undertaking for us.—J. D. Bartlett, Pastor.

CHEYENNE, WYO.—The Lord moved in a marvelous way during a five-week meeting with Evangelist Paul McNeece of Calhoun, La. He was with us for five weeks. Brother McNeece preached a message of deliverance and many who were bound by Satan were set free.

There were a number of outstanding healings. A man had a growth under his eye which dried up and fell off after prayer. Some were healed of back trouble.

A large number came to the altar for salvation, several were filled with the Holy Spirit, and a number were gloriously refilled.

This church was begun in a house just a year ago. Since that time the Lord has blessed and helped us to build a church 40 x 70 feet, with a two-bedroom apartment in the balcony. At present we have an attendance of 60 in Sunday School.—George D. Alber, Pastor, Full Gospel Assembly.

## AMONG THE ASSEMBLIES

ROODHOUSE, ILL.—In answer to much prayer, God sent us a revival. Evangelist Alexander Benjamin of Chicago, Ill. was with us and preached the Word with power. Souls were saved and some were reclaimed. One received the baptism of the Holy Spirit and several were refilled. The Sunday School attendance increased. Those who were saved during the meeting are still coming to our services.—May Blaney, Pastor.

FLETCHER, OKLA.—Evangelist John Taff of Chickasha, Okla. was with us for week-end services. The Holy Spirit moved in such a wonderful way Sunday night that we decided to continue the meeting all week. While Brother Taff was preaching, a man came to the altar for salvation and another for the baptism of the Holy Ghost. During the week, nine were saved and two were baptized with the Holy Spirit.—M. Ledbetter, Pastor.

AMARILLO, TEX.—Evangelist J. Billy McIntosh of Chattanooga, Tenn. was with us and God gave us a wonderful meeting. Brother McIntosh is a man of prayer and preaches under a mighty anointing of the Spirit. One man who has been attending our church for fifteen years and seemingly was never moved, was saved. Many others also found the Lord as their Saviour. Quite a number were filled with the Holy Spirit and the entire church was stirred and revived.—E. R. Foster, Pastor, First Assembly.

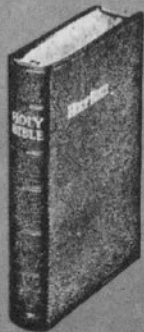
## NEWS

### LAYMEN ENJOY FELLOWSHIP PROGRAM AT BATTLE CREEK, MICHIGAN

Laymen and ministers alike enjoyed the Fellowship Supper on Monday night, September 28. The meeting, held at the Y.M.C.A. under the chairmanship of Carl Ausbury, marked the beginning of the fall activities of the Battle Creek Full Gospel Ministerial and Laymen's Fellowship.

The Fellowship, composed of men in the Full Gospel churches of the Battle Creek area, is now in its fourth year. We meet on the last Monday of each month, from September through May. During the summer months we sponsor a Union Revival Campaign. This past summer the Fellowship brought to the city of Battle Creek the T. L. Osborn Evangelistic party. Reports of this meeting were given and evident proof of its success was at hand, as some of the men converted were present at this Fellowship Supper.

The chairman introduced Evangelist Stafford Anderson, who presented a memorable program. He showed some beautiful pictures of a trip to



# Beautiful NATIONAL HOME REFERENCE BIBLE

An attractive Bible designed primarily for use in the home. Printed on a fine white, India like, yet very opaque paper in large easy-to-read type, providing easy reading for all ages. In addition to King James Text and thousands of center column references, it contains an Atlas of new style maps in full color, a beautiful full-color Presentation Page and complete Family Register with Marriage Certificate and a helpful Table of Daily Bible Reading. Self-Pronouncing, size 6½ x 9½ x 1¼ inches.

**BLACK FABRIKOID**, morocco grained, semi-flexible, limp covers, round corners, amber edges, silk marker.

1 EV 173 \$6.75

**BLACK GENUINE LEATHER**, morocco grained, flexible limp covers, round corners, red under gold edges, silk marker.

1 EV 176 \$11.50

ORDER BY NUMBER AND TITLE

Add 5% for HANDLING AND POSTAGE NO C.O.D. ORDERS

26 And say, Thus saith king, Put <sup>m</sup>this fellow in prison, and feed him with bread of affliction and with water of affliction, until I return in peace.  
27 And Mi-cā'iah said, If I certainly return in peace...

\$ 6.75

1 EV 173

Gospel Publishing House, Springfield 1, Mo.



WINNSBORO, TEX.—Evangelist W. M. Dunn of Houston, Tex. was with us for a meeting. A goodly number were saved and filled with the Spirit, and seven joined the church. One night there was such a great moving of the Spirit and so many coming to the altar that we could not get an accurate account of those who were saved and filled with Spirit.—Albert A. Clark, Pastor.

MERKEL, TEX.—We celebrated the ninth anniversary of our church on May 31, 1953. Nine years ago we bought a tent and had services for two nights, and then the tent was destroyed by a storm. We then rented an old tabernacle and continued the meetings for several weeks with the help of some soldiers from Camp Barkley. After raising money to buy the tabernacle we tore it down and used the lumber to build a more suitable place of worship. God has certainly been with us. We have continued to grow each year.

Recently we had a meeting with Brother and Sister J. D. Jolly of Dallas, Tex. Sister Jolly's anointed messages stirred our hearts. Souls were saved, backsliders were brought back to God, and numbers were filled with the Holy Ghost. Some testified to being healed in body.—H. S. Earp, Pastor.

HUTCHINSON, KANS.—God graciously gave us an outpouring of His Spirit during a meeting with Evangelist W. V. Grant of Malvern, Ark. this past summer. The revival continued for a month in the tent, and the last week of the meeting we moved to the First Assembly of God, at 6th and Washington. Many were saved and filled with the Holy Spirit. A group received the Pentecostal experience in the old-time way each night for 37 nights. Many times the prayer room was in use until midnight and 1 a.m.

People testified to being healed of many afflictions, including cancer, goiter, blindness, deafness, and lameness. The revival touched many nearby churches. People from many denominations attended the meetings. Last Sunday (July 26) four more came to the altar to be saved. Many people are still coming as a result of this revival, for which we thank God.—J. L. Boulware, Pastor, First Assembly of God.

BRISCOE, TEX.—Sister Paul Wofford and her daughter, Laquita, of the Assembly of God in Wellington, Tex. began a meeting for us August 4. On Aug. 9 Evangelist David Chesney of Clovis, N. Mex. came and continued the meeting for three weeks. Brother Chesney was greatly used of God. Many were healed by the prayer of faith.

One lady came on crutches; her ankle was broken and she had a cast on her foot and leg. The evangelist prayed for her and she said all pain was gone. She walked out carrying her crutches. The next day she went to her doctor and told him the Lord had healed her ankle. He took the cast off, and tears came to his eyes as he examined the ankle saying, "It is well." This woman began at once to tell others what God had done for her, and many more came to the meetings. Our church was packed out with many outside.

Forty-seven were saved and 16 were baptized with the Holy Ghost. We broke the Sunday School record with 96 present. The revival continues with God's presence in every service.—James D. Gitchell, Pastor.

HARRISBURG, PA.—About 40 ministers of various denominations (Assemblies of God, Four Square Churches, Church of God, Brethren in Christ, United Evangelical and independent full gospel churches) co-operated in a meeting with Evangelist Clifton Erickson of Springfield, Mo. Many nights more than 3,000 people attended. Hundreds prayed through to an experience in God. Some nights as many as 100 came for salvation. Many also received the baptism of the Holy Spirit.

The ministers testified that they had never seen so many definite healings as they witnessed in this meeting. Wave after wave of praise rose from the hearts of the people as they saw miracles of healing performed by the power of God. Coiters and hernias disappeared as prayer was offered, crossed eyes were straightened, blind eyes were made to see, and deaf ears were un-stopped. Time after time, Brother Erickson exhorted the people to get their eyes on God if they wanted healing. These glorious meetings will be remembered by thousands.—Charles N. Crone (Pastor, Assembly of God, Mechanicsburg, Pa.), Committee Secretary.

TUPELO, MISS.—In June we came to this town, feeling that God had called us here, and the blessing of the Lord has been with us. Evangelist and Mrs. W. R. Evans of Mincola, Tex. came to us for a twelve-day meeting. There were five saved and three backsliders reclaimed. The Christians were blessed and edified through the able ministry of Brother Evans. The revival fires are still burning and people are being saved and healed.—Walter N. Duncan, Pastor.

## COMING MEETINGS

Notices should reach us three weeks in advance, due to the fact that the Evangel is made up 18 days before the date which appears upon it.

PENNSVILLE, N. J.—Assembly of God, Nov. 8—22; Evangelists Robert and Lillian Watters, Neighboring churches invited to co-operate.—by Samuel Weidler, Pastor.

ALLENTOWN, PA.—Emmanuel Home Mission, Nov. 17—22; Evangelist I. E. Ade, Elyria, Ohio.—by Robert S. Beisel, Pastor.

ALTOONA, PA.—Pleasant Valley Full Gospel Church, Nov. 17—29; Jimmy Adams Evangelistic Party. (Russell Williams is Pastor.)

GREENVILLE, MISS.—Assembly of God, Nov. 2—; Evangelist and Mrs. Bob McCutchen, Austin, Tex. (Hernan Sharp is Pastor.)

SAN BERNARDINO, CALIF.—First Assembly of God, Oct. 28—; Evangelist Mark Hinman.—by Louis H. Hauff, Pastor.

VAN BUREN, ARK.—Assembly of God, Nov. 8—; Evangelist and Mrs. Norman McCutchen, Austin, Tex.—by Edwin Burris, Pastor.

GRANADA, MINN.—Nov. 3—15; Evangelist and Mrs. Donald Patz, Grand Forks, N. Dak. (Earl Johnson is Pastor.)

ROBINSON, ILL.—Assembly of God, Oct. 28—; Artist-Evangelist D. C. Ogden, Memphis, Tenn.—by H. E. Murray, Pastor.

READING, MICH.—Assembly of God, Nov. 25—Dec. 6; Evangelist Homer Peterson.—by Alton Smith, Pastor.

LEWISVILLE, TEX.—First Assembly of God, Nov. 15—29; Carl Walker Jr., Artist-Evangelist of Nashville, Tenn. (William Panos is Pastor.)

FOLEY, ALA.—Assembly of God, Nov. 8—22; Evangelist Nelson E. White. (A. W. Jackson is Pastor.)

ALBUQUERQUE, N. MEX.—Assembly of God, Nov. 1—; Evangelist L. E. Mundt, Sterling, Ill. (William J. Underwood is Pastor.)

DINUBA, CALIF.—Assembly of God Tabernacle, Nov. 8—; Evangelist R. H. and Louise Bishop, Denver, Colo. (C. S. O'Shields is Pastor.)

REGINA, SASK., CANADA—Bethel Temple, Oct. 25—; Evangelist William L. Devereaux, Los Angeles, Calif. (Gordon R. Upton is Pastor.)

LOUISVILLE, KY.—Calvary Assembly of God, evangelistic meetings Nov. 1—15 or longer. Special invitation to servicemen stationed at Fort Knox.—by W. Howard Roberson, Pastor.

BETHLEHEM, PA.—Bethlehem Gospel Tabernacle, Nov. 17—29; Evangelist Robert Wallace, Old Orchard Beach, Me.—by Frederick C. Bennett, Pastor.

STAR CITY, SASK., CANADA—Pentecostal Tabernacle, Nov. 8—; Evangelist Oliver Johnson, Powers Lake, N. Dak.—by D. W. Cantelon, Pastor.

PORT LAVACA, TEX.—First Assembly of God, Oct. 25—Nov. 15 or longer; Evangelist and Mrs. R. Von Kemp, Russellville, Ark. (L. E. Ivey is Pastor.)

AUGUSTA, ILL.—Assembly of God, Nov. 8—18; Evangelist Walter D. Lascelle, Seattle, Wash.—by Harvey C. Anderson, Pastor.

MURFREESBORO, ARK.—Assembly of God, Nov. 11—; Evangelist R. L. (Bob) Brumley, Temple, Tex.—by R. D. Jones, Pastor.

LONG BRANCH, N. J.—First Pentecostal Church, Nov. 15—29 or longer; Evangelist Edward B. Hill, East Providence, R. I.—by Paul E. Bills, Pastor.

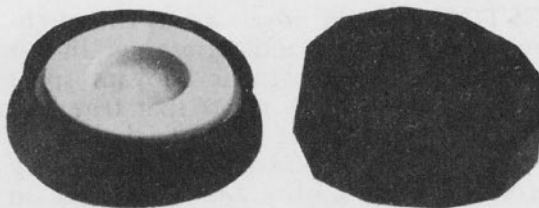
SOUTH CAROLINA DISTRICT C. A. CONVENTION—Sumter, S. C., Thanksgiving Day, Nov. 26. Chaplain John A. Lindvall, speaker.—by Vaud Giese, District C. A. President.

SOUTH FLORIDA S. S. and C. A. CONVENTION—Lake Bonny Bible Camp, Lakeland, Fla., Nov. 24—26. Opening rally, Nov. 24 with Victor Trimmer speaking. Sunday School Day, Nov. 25, Mr. and Mrs. Victor Trimmer, speakers. C. A. Day and Speed-the-Light Rally, Thanksgiving, Nov. 26. Ira Stanphill, Victor Trimmer, and Kenneth Short, speakers.—by John M. Wilkerson, District C. A. President.

The Gift



Your Pastor Will Enjoy!



"CAN'T LEAK"  
CONTAINER

THE ANOINTING OIL  
THAT CANNOT LEAK

CAN'T LEAK is a small, round container, with a pad in the center of a plastic disc. The pad is moistened with a few drops of oil. When ready to anoint the sick, the finger is pressed on the pad. It is easy, convenient and clean. A few drops of oil will last the average minister from one to two years.

ADD 5% FOR HANDLING AND POSTAGE  
Gospel Publishing House  
SPRINGFIELD 1, MISSOURI  
ORDER BY NUMBER AND TITLE NO C.O.D. ORDERS

8 EV 5531

only 50¢

RUSSELLVILLE, ARK.—Assembly of God, Nov. 16—29; Evangelist and Mrs. Edward Willis, Fort Worth, Tex. (C. G. Owens is Pastor.)

EVERGREEN, ALA.—First Assembly of God, Nov. 8—; Evangelist Doreen E. Justus, Montgomery, Ala.—by D. J. Paglia, Pastor.

STONEHAM, COLO.—Assembly of God, Nov. 3—15; Musical Biblers, Fresno, Calif. (William L. Hanawalt is Pastor.)

SAN FRANCISCO, CALIF.—Bethel Full Gospel Church, Oct. 25—Nov. 22 or longer; Evangelist John F. Hauck. (Charles G. Weston is Pastor.)

FARGO, N. DAK.—First Assemblies of God Church, Nov. 15—; Evangelist James Nicholson.—by Milton Barfoot, Pastor.

SECTIONAL FELLOWSHIP MEETING—Sanford Full Gospel Tabernacle, Sanford, Me., Nov. 9. Services at 2:30 and 7 p.m.—by M. Q. Spencer, Pastor.

LYNWOOD, CALIF.—Nov. 15—22; children's and youth meetings with Evangelists Virgil and Edythe Warens. (J. E. Austell is Pastor.)

BOZEMAN, MONT.—Nov. 17—; Evangelist and Mrs. J. J. Wagner, Wilbur, Wash.—by W. A. Redmond, Pastor.

GARY, IND.—Black Oak Assembly of God, Nov. 8—; Evangelist Floyd A. Reb, Dallas, Tex.—by Howard G. Skinner, Pastor.

MENAHGA, MINN.—Gospel Tabernacle, Nov. 24—; Evangelist Richard Schlupp, Louisville, Ohio.—by Lloyd K. Stormoen, Pastor.

DEPAUVILLE, N. Y.—Old Stone Church, Nov. 1—15; Evangelist and Mrs. James W. Beam, London, Ont., Canada.—by William H. Douglas, Pastor.

BAD AXE, MICH.—Assembly of God, Nov. 8—22 or longer; Evangelist Eugene Johnson, Langley Prairie, B. C., Canada.—by Howard M. Burk, Pastor.

HUDSON, N. Y.—Nov. 17—22; Evangelist Levi L. Storms. (P. C. Crandall is Pastor.)

GRAND FORKS, N. DAK.—Nov. 17—29; Ivor H. Hugh, Welsh evangelist.—by Clarence Larson, Pastor.

TORONTO, ONT., CANADA—Grace Tabernacle, Nov. 17—29; Evangelist and Mrs. Douglas L. Hoke, Palestine, Tex. (Edgar G. Tinlin is Pastor.)

DUNCAN, OKLA.—Missionary Convention, First Assembly of God, Nov. 6—8; Mr. and Mrs. V. G. Plymire, Hilda Reffke, and H. B. Garlock, speakers.—by Haskell Rogers, Pastor.

## WITH CHRIST

GEORGE H. FRY, 61, Rolla, Mo. went to be forever with the Lord October 8, 1953. Brother Fry was ordained in 1935. He has pastored the church in Rolla for a number of years.

BEULAH GREER (Mrs. Hudnell), 39, Leesville, La. went to be with the Lord September 6, 1953. Sister Greer was ordained in 1940.

ANDREW SZUHAN, 65, Cleveland, Ohio, went to his heavenly reward October 4, 1953. Brother Szuhan was ordained in 1932. He assisted Joseph Wannenmacher in organizing the Hungarian Branch and served as Secretary for a number of years. At the time of his homegoing he was serving as District Presbyter of the Hungarian Branch.

R. FLEMING MAY, 39, was killed in an auto accident in Washington on October 16. Three others died in the crash, including his only child, Jessie Anne. The father and daughter were laid to rest in Seattle beside the wife and mother who passed away quite suddenly three years ago. Brother May was ordained by the Pentecostal Assemblies of Canada in 1937, and transferred to the Southern California District in 1940. He engaged in pastoral and evangelistic ministry in the U.S.A. for a number of years, moving to Vancouver, B. C., only recently to become pastor of Broadway Tabernacle.

## RADIO PROGRAMS

HAYS, KANS.—“Assembly of God Hour,” station KAYS, 1400 kc., Sundays 8:30 a.m.—Woodrow Hill, Pastor, McCracken, Kans.

SPRINGFIELD, MO.—“Echoes from Calvary,” station KGBX, 1260 kc., Sundays 1:30 to 2 p.m.—Jack West, Pastor, South Side Assembly of God.

SAYRE, PA.—“Towanda Assembly of God Hour,” station WATS, Sundays 8:15 a.m.—Rex Anspaugh, Pastor; and Fred Haddad, Assistant Pastor.

OKLAHOMA CITY, OKLA.—Station KLPR, 1140 kc., Wednesday, Thursday, Friday at 9:45 a.m. Station KNOR, 1400 kc., Wednesday, Thursday, Friday, Saturday, and Sunday at 9:45 p.m.—S. J. Scott, Pastor, Faith Tabernacle.

FARGO, N. DAK.—“Gospel Melodies,” station KFGO, 790 kc., Sundays 2:30 p.m., by Assembly of God Tabernacle, Sisseton, S. Dak.—B. C. Heinze, Pastor and Director.

TUPELO, MISS.—“Assembly of God Hour,” station WTUP, 1380 kc., Sundays 3:15 to 3:45 p.m.—Walter N. Duncan, Pastor.

BECKLEY, W. VA.—“Evening Vespers,” station WJLS, daily at 5:30 to 5:45 p.m. Also “Assembly of God Hour,” Sundays at 9 to 9:30 a.m.—T. M. Waldron, Pastor, First Assembly of God.

FOND DU LAC, WIS.—Station KFIZ, 1450 kc., Monday through Friday, 9 to 9:15 a.m. Sponsored by Assembly of God, Third and Marr St.—O. W. Apple, Pastor.

DAWSON, GA.—Station WDWD, 990 kc., Sundays at 3 p.m.—Jack Fowler, Pastor.

TROY, ALA.—“Gospel Tidings,” station WTBF, 1490 kc., Sundays at 8:30 to 9 a.m. Conducted by Evangelist and Mrs. Dallas Bryant, Brundidge, Alabama.

## TELEVISION PROGRAM

BATTLE CREEK, MICH.—Station KKBZ-TV, Channel 64, Sundays at 4:45 p.m.—E. A. Manley, Pastor, Church of the Four Fold Gospel.

# The Wholesome Novels of GRACE LIVINGSTON HILL

- 3 EV 1155 Bright Arrows
- 3 EV 1272 Christmas Bride
- 3 EV 990 All Through The Night
- 3 EV 2553 Spice Box
- 3 EV 1060 Beauty for Ashes
- 3 EV 1172 By Way of the Silver Thorns
- 3 EV 2605 Street of the City
- 3 EV 2483 Seventh Hour
- 3 EV 1122 Blue Ruin
- 3 EV 2067 More Than Conqueror
- 3 EV 2613 Substitute Guest
- 3 EV 2358 Rainbow Cottage
- 3 EV 2868 White Orchids
- 3 EV 2905 Witness
- 3 EV 2403 Rose Galbraith
- 3 EV 2513 Silver Wings
- 3 EV 2633 Sunrise
- 3 EV 2375 Re-creations
- 3 EV 2600 Stranger Within the Gates



GRACE LIVINGSTON HILL'S novels are as thoroughly modern as they are wholesome and refreshing. In her charming romances there is a sympathetic buoyant spirit that conquers discouragement, which trusts that true love and happiness will come out of the worst trial. Hers is the priceless gift of understanding and it is that quality that makes her stories so true to life and her people so real. Listed above are nineteen entertaining and inspirational novels from which you can choose. All are available in handsomely bound, inexpensive editions.

**\$1.25**  
EACH

GIVE GOOD BOOKS AND BIBLES THIS CHRISTMAS

**Gospel Publishing House, Springfield 1, Mo.**

ADD 5% FOR HANDLING AND POSTAGE • NO C.O.D. ORDERS • ORDER BY NUMBER AND TITLE



## "Second Fiddle"

(Continued from page three)

While the world goes on praising the deeds and acts of men who have done great things before the eyes of the multitude, God remembers those behind the scenes that have made the others great. There might never have been a Joseph, prime minister of Egypt, savior of his people, if there had not been a Reuben who had enough courage and kindness to withstand his brethren in the desert and to cause the life of his brother to be spared. There might never have been a Moses to lead Israel out of Egypt had it not been for a little sister who, at the risk of her life, sat by the riverside to watch over her baby brother who was under the sentence of death. There might never have been a Peter to preach the sermon at Pentecost and to write the Scriptures, had it not been for that quiet brother of his, named Andrew, for it was Andrew that brought him to Jesus.

I speak as an evangelist, whose life is lived in the eyes of the public. More and more, each passing year, I am becoming conscious of the virtues and ministries of the men behind the scenes. Many of these names are never known to man, and never will be known until God opens the books at the end of life's day.

Who can tell me the name of the servant girl who testified to Mrs. Naaman, and was influential in bringing about the healing of the chief captain of Syria, and a witness to the king and the nation? No one knows her name; all we know is that she was carried into a strange land, and that, although she lost her father and mother and home, she never lost her faith in God. Her life was so consistent that her testimony carried weight and brought about the healing and conversion of one of the greatest men of the day. Such names as Elisha's will always be quoted, but as long as this thrilling story is told there is one key personality who will never be described in any more specific terms than merely "a little maid."

Who can tell me the name of the lad who brought his loaves and fishes to Jesus? He was only one among the thousands who sat that day in a desert place and listened to the Master. When Philip, the evangelist, had carefully calculated that two hundred pennyworth of bread could scarcely feed the multitude, and others had decided that they did not possess so great a sum, a little lad came to Jesus with his lunch. Philip's name was mentioned in the story, and all he contributed was a list of figures! Philip's name was mentioned because

he was a well-known personality, but the name of the lad who really brought the food we never will know until we get to heaven.

There never would be a preacher behind the pulpit were it not for the loyal service of those who build the church and provide the pulpit. There never would be a missionary on the field, were it not for the sacrifices of the unseen laymen who have placed the missionary there. There would be few sinners at the church altar seeking Christ, were it not for the faithfulness of those unseen personal workers who speak the word that causes the wanderers to come to God's house. As an evangelist, I speak from experience. How many times friends have gathered around at the close of victorious services, and have praised the evangelist for the message that brought souls to the altars, and while the words were still being uttered I could look into the audience and see the one who had brought the sinner to the house of God and had prayed along the way for his salvation. We speak so much of Peter, who preached at Pentecost and brought three thousand souls to Jesus, but there were eleven others stood up with him that day to witness to the multitude.

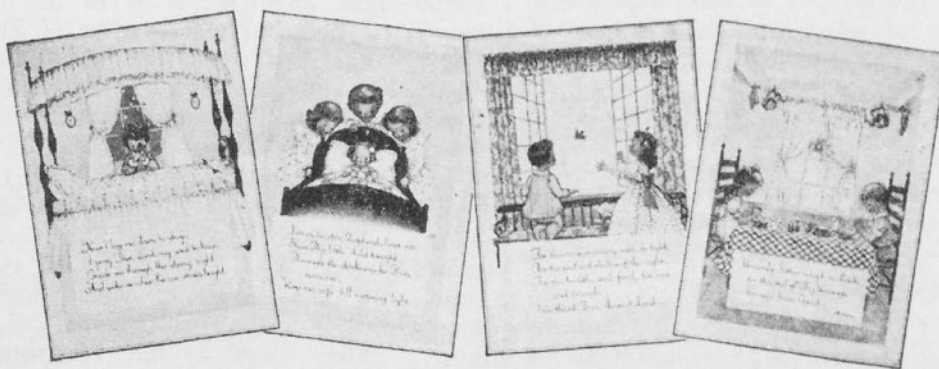
If a "second fiddle" is the one who is willing to take the place behind the scenes, like Jonathan, and let others wear the royal robes, and the crown, and receive the cheers from the crowd, then I must say with the poet, "It takes more grace than I can tell to play the second fiddle well."

When we use the term "second fiddle" to refer to a position despised by men, it is well to remember that there will be no "second fiddles" in Glory. If we labor to be seen by men, says Jesus, then we shall have no reward in heaven, but the one who prays in secret and gives in secret will one day be rewarded openly. While men talk of numbers and success, God talks of faithfulness. "It is required in stewards that a man be found faithful."

We will be rewarded according to our faithfulness, let no one forget it! "Every man shall receive his OWN REWARD, according to HIS OWN LABOR" (1 Cor. 3:8). The splendors of the eternal Kingdom will take second place in the glory of the Master's words, "Well done, thou good and FAITHFUL servant." David's greater Son will say to every faithful Jonathan, "Thy love to me was wonderful."

## PRAYER PLAQUES

*for the child's room*



21 EV 8642

21 EV 8643

21 EV 8644

21 EV 8645

These four different Prayer Plaques colorfully lithographed with lovely children and reverent prayers belong in every Christian child's room. Each plaque is sturdily mounted with colored edges and a strong hanger. Beauty and permanence are increased by a crystal-clear varnish finish. Size 6½x8 inches.

21 EV 8642	Evening	.....	30c each; \$3.25 for 12
21 EV 8643	Evening	.....	30c each; \$3.25 for 12
21 EV 8644	Morning	.....	30c each; \$3.25 for 12
21 EV 8645	Table Grace	.....	30c each; \$3.25 for 12

ORDER BY NUMBER AND TITLE  
ADD 5% FOR HANDLING AND POSTAGE

**Gospel Publishing House, Springfield 1, Missouri**

**Now AVAILABLE!**  
 THIS NEW SET OF  
 3 VOLUMES  
 OF  
**Systematic**  
**THEOLOGY**  
 By Ernest S. Williams  
 HAS JUST BEEN COMPLETED!

Our beloved Ernest S. Williams, for twenty years General Superintendent of the General Council of the Assemblies of God, has given us in this three-volume set of Systematic Theology the results of faithful search of the Word and research in the field of theological literature. Where evangelical scholarship has been divided on great doctrines, Brother Williams compares divergent views and sums them up with his own carefully thought-out opinion. These volumes provide an excellent compendium of Christian Doctrine which every pastor, Bible student, and Christian worker will be glad to own.

*Volume I* covers the doctrine of Bibliology (the Bible), Angelology (angels), Theology (God).

*Volume II* in the set covers the doctrine of Christ, the doctrine of salvation, and the doctrine of man. The three volumes in this set, while treating of divergent views, where these obtain, is Brother Williams' effort to set forth "those things which are most surely believed among us." Luke 1:1.

*Volume III* in the set covers the doctrine of the Holy Spirit, the doctrine of the Church, and the doctrine of the last things or of the consummation of redemption.

The library of every pastor, student, and Christian worker should contain these volumes for reference.

2 EV 665 Volume I \$2.50  
 2 EV 666 Volume II \$2.50  
 2 EV 667 Volume III \$2.50

\$6.95

3 VOLUME SET  
 2 EV 668

ADD 5% FOR HANDLING AND POSTAGE  
**Gospel Publishing House**  
 SPRINGFIELD 1, MISSOURI  
 ORDER BY NUMBER AND TITLE NO C.O.D. ORDERS

**Why I Believe  
 in "Other Tongues"**

(Continued from page two)

conferences . . . a young man named Saiba was praying quietly. . . I was amazed to find he was telling of the glories of Christ's kingdom in a language of which he understood not a word."

7. BECAUSE OF PERSONAL EXPERIENCE. As the Psalmist said, "Come all ye that fear God, and I will tell what the Lord has done for my soul." Nearly fifteen years ago God baptized me with the Holy Spirit. I had been seeking about nine months but had not received, till one day during private devotions my whole body suddenly was flooded with indescribable glory. My heart was glad and my tongue magnified the Lord. Yes, in the heavenly tongue—or rather, tongues, or there were changes in the tongue movements, so that I knew I was speaking in other tongues.

Why believe in the speaking in tongues? Because the Bible says that he that speaketh in an unknown tongue magnifies God (Acts 10:46).—*Redemption Tidings*.

**"Acts" and "Epistles"**

(Continued from page five)

during his two years imprisonment in Rome—Acts 28:14-31. It is to be remembered that Luke, the writer of the "Acts," was Paul's constant travelling companion and was steeped in his whole spiritual outlook and familiar with his theology.

In his excellent introduction to J. B. Phillips' translation of these Letters to Young Churches, C. S. Lewis aptly reminds us that "The Epistles are, for the most part, the earliest Christian documents we possess. The Gospels came later. . . They were written for those who had already been converted, who had already accepted the gospel." They leave out many 'complications' (that is, the theology) because they are intended for readers who have already been instructed in it. In that sense the Epistles are more primitive." This is broadly just as true of the Acts, and Mr. Lewis's words are a refreshing correction for the fallacious idea that the only portion of the New Testament really applicable for ourselves today is found in Paul's later epistles, and that they represent a maturity of thought and fullness of revelation absent from the Gospels and the Acts.

WHERE THE REAL CONTRAST LIES  
 The real contrast between the Acts

and the Epistles is that the former records the outward occurrences when believers received the gift of the Holy Spirit, and the latter the inward experience of the "power that worketh within us." They are complementary, not progressive, and the difference is merely one of viewpoint, not of development. In the Acts we read very little about the personal, inward emotions, struggles and enlightenments of the Christian life; these are quite properly the subject of letters to new converts. In the Epistles we have only casual references to the outward phenomena that marked the initial months of the young churches; they are the subject matter for Luke's later history in Acts.

What is apparent to an open mind in the Epistles is that the individual reception of the Holy Spirit by the believers had been, and remained, intensely real. Paul frequently referred them back to a definite transaction in their own lives. For example in Gal. 3:2—"Received ye the Spirit"; Gal. 3:5—"He that ministered to you the Spirit and worketh miracles among you"; Gal. 3:14—"That we might receive the promise of the Spirit through faith"; Eph. 1:13—"Ye were sealed with that Holy Spirit of promise"; 1 Thess. 5:19—"Quench not the Spirit"; Heb. 2:4—"God also bearing them witness, both with signs and wonders, and with divers miracles, and gifts of the Holy Ghost." In Romans the wealth of references to the Spirit all have a basic assumption, the fact that believers knew the Holy Spirit in a very real way—the Spirit "leads" (8:14), "bears witness" (verse 16), and "makes intercession" (verse 26). In First Corinthians the references to the gifts of the Holy Spirit are a detailed amplification of the kind of thing recorded in Acts, and can all be illustrated from that book. In 1 Cor. 3:16-17 and 6:19 Paul flings against the tremendous surge of temptation to sexual vice in Corinth the experience (not merely the creed) of the Christians that their bodies have become "temples" of the Holy Spirit. This appeal would have been well-nigh powerless without something akin to a Pentecostal baptism to enforce it. In 2 Cor. 1:22 and 5:5 he refers to "the earnest of the Spirit," while in a moving passage in 11:4 he says—"If you are receiving a spirit differing from the One you have already received" (Weymouth). To "receive" a spirit meant something real to those people.

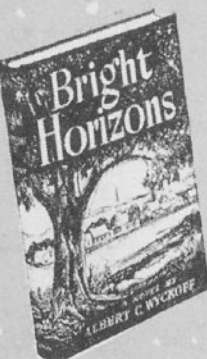
NO ARTIFICIAL DIVISIONS OF THE SCRIPTURE

The whole point is that all these quotations from the Epistles would be almost meaningless if those to whom they were addressed had not known an event in their lives about which there



# Christian Fiction

WHOLESOME READING FOR YOUNG PEOPLE



## UNTIL THE DAY BREAK

**A Romance at the Time<sup>o</sup>f Christ**

by Sallie Lee Bell. "... will hold you spellbound. Emotion-filled and utterly breathtaking ... dramatic and stirring, yet heart-warmingly tender ... a story you will thoroughly enjoy from the first page to the last."

3 EV 2797 Clothbound \$2.50

## AS THE STARS FOREVER

by Joyce Berggren. The note of reality ringing through this story makes it delightful Christian fiction.

3 EV 1024 Clothbound \$2.00

## BANNERS OF BLOOD

by J. H. Hunter. Written against the turbulent background of Palestine where these banners mingle in strife today.

3 EV 1042 Clothbound \$2.00

## GOLDEN TREASURES

by Ethel S. Low. This story within the story is a fascinating tale revealing the hideous customs of Hinduism in India ... abundance of action and mystery.

3 EV 1575 Clothbound \$2.00

## FRUIT FOR TOMORROW

by Francena H. Arnold. The characters fairly live before you in this interesting book ... a delightful story.

3 EV 1490 Clothbound \$2.00

## TOP O' THE WORLD

by Charlotte Kruger Bryant. A delightful story from the intriguing land of Alaska.

3 EV 2731 Clothbound \$1.50

## THE DANGEROUS FLAME

by Joye Hoekzema. Fast moving, yet it leaves a deep impression spiritually. It should make an impact upon the life of believer and unbeliever alike. The story is loaded with contrasts, each one driving home a truth of Christian value.

3 EV 1345 Clothbound \$1.50

## ZONYA

by Agnes Scott Kent. A story of the lives, longings, trials and aspirations of the Jewish people.

3 EV 2948 Clothbound \$1.50

## BRIGHT HORIZONS

by Albert C. Wyckoff. Amidst tragedy and distress, the lovable characters in this story see the "Bright Horizons."

3 EV 1158 Clothbound \$1.50

## RACHEL

by Agnes Scott Kent. A gripping story of a Jewish girl's conversion to Christianity.

3 EV 2353 Clothbound \$1.50

## THE THING APPOINTED

by Harold Lindsell. Tom Richards gets a job as an insurance underwriter, becomes a victim of questionable deals, and in consequence loses his job but wins other vital considerations, including a delightful young lady. The story deals with modern problems, right choice of work, pleasures, friends, and personal witnessing for Christ. Appeals to young people.

3 EV 2707 Clothbound \$1.75

## CONTRARY WINDS

by Edith Snyder Pedersen. The story of one girl's search for happiness. ... A tale that will thrill the heart while it imparts the message that all God's children need to learn "God works in mysterious ways, His wonders to perform." Heart warming, superbly written, realistic fiction.

3 EV 1306 Clothbound \$2.00

## THE QUEEN'S JEST

**A Novel of the Time of Louis XVI**

by Sallie Lee Bell. The Christian courage of a young girl in the vicious and wanton Court of Louis XVI is realistically and sympathetically set forth. Stephanie Navarre finds love and strength in the midst of almost insurmountable difficulties. A never-to-be forgotten combination of history and romance.

3 EV 2347 Clothbound \$2.50

## WINE OF MORNING

by Bob Jones, Jr. A university president has written a novel. Gripping, moving, thrilling, it will hold the reader from start to finish. The story deals with the time of the early Christian era, with Barabbas, who was freed by Pilate in place of Jesus, with the two thieves on the crosses, and several other once-mentioned Bible characters.

3 EV 2892 Clothbound \$2.50

*"It is more blessed to Give than to receive."*  
GIVE GOOD BOOKS AND BIBLES THIS CHRISTMAS

NO C.O.D. ORDERS

**GOSPEL PUBLISHING HOUSE, SPRINGFIELD 1, MISSOURI**

ORDER BY NUMBER AND TITLE • ADD 5% FOR HANDLING AND POSTAGE

could be no question. There are allusions to a conscious reality rather than to a formal creed. If they did affirm in credal terminology "I believe in the Holy Ghost" they more often would have affirmed that they knew and felt the Spirit as a power manifested among them, and they could recall the hour when first He was given to them through Christ. The Epistles contain the emphatic attitude that the Holy Ghost had come, not only dispensationally but individually, manifestly and powerfully. Even if the book of Acts had never been written we should still be driven to assume just that kind of Pentecostal baptism which it records. Anything less vivid is inadequate. Paul's concern for the group at Ephesus (Acts 19) twenty-three years after the Day of Pentecost shows his own concern for the matter. The sequel was another local "Pentecost." Not long after that he wrote his letter to the Romans.

It should never be the purpose of the Pentecostal Churches to belittle all the inexpressibly precious experience of the Comforter that they share with their fellow believers in other sections of the Church. But the fact has to be faced that to the great majority of Christians in our day the Holy Spirit is only a vague article in a creed. Preachers sometimes resort to fantastic illustrations of what are supposed to be manifestations of the Holy Spirit in the realm of art or science or politics. That just won't do among people who know their New Testaments. The unique value to the whole Church of the testimony of the Pentecostal Movement is that it clothes with reality the many references to the Spirit found in the Epistles, and brings to modern Christians an experience immensely closer to the gushing fountain-head of their faith.

We do not accept these artificial divisions of the Holy Scriptures and imaginary developments of doctrine. The only sound line of exegesis is to recognize that in the Acts and the Epistles we have complementary records and revelations of the same working of the Eternal Spirit.

—Redemption Tidings.

### Come

Let not conscience make you linger,  
Nor of fitness fondly dream;  
All the fitness He requireth  
Is to feel your need of Him.  
Come, ye weary, heavy laden,  
Lost and ruined by the fall;  
If you tarry till you're better,  
You will never come at all.

—Selected.

# Christian WITNESS Mottoes



Eight beautiful suede mottoes featuring a variety of well-loved religious motto texts and eight outstanding pictures of Christ by Warner Sallman. The large attractive texts are easy to see and to read. The 2 1/4 x 3 inch six-color pictures of Christ command attention by being set in a panel at a slight angle. Made of tough, durable material, extremely light and long lasting. The size of the Mottoes are 7x5. Hangers attached.

only **35¢** EACH



Green Flocking, Gold Text  
"Head of Christ"  
21 EV 8156



Red Flocking, Silver Text  
"Christ at Door"  
21 EV 8158



Green Flocking, Gold Text  
"Follow Thou Me"  
21 EV 8166



Brown Flocking, Gold Text  
"Good Shepherd"  
21 EV 8159



Blue Flocking, Silver Text  
"Jesus, the Children's Friend"  
21 EV 8162



Red Flocking, Silver Text  
"The Boy Christ"  
21 EV 8160



Blue Flocking, Silver Text  
"Christ at Dawn"  
21 EV 8161



Brown Flocking, Gold Text  
"His Presence"  
21 EV 8164

**Gospel  
Publishing  
House**

Springfield 1, Mo.

ORDER BY  
NUMBER and TITLE  
ADD 5% FOR HANDLING  
AND POSTAGE

NO C.O.D.  
ORDERS  
PLEASE