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The Pentecostal
Evangelist
Weekly Voice of the Assemblies of God

Number 2060
November 1, 1953
Five cents

NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD

Glad Tidings Assembly
Omaha, Nebraska



PASSING and PERMANENT

NEWS BRIEFS FROM THE CHRISTIAN PERSPECTIVE

Churches Growing in Mexico

It is reported that the Protestant churches in Mexico are growing faster than those in the U.S.A. There are some 584 Protestant churches in Mexico and these have doubled in membership during the past 14 years.

Religious Revival in Australia

The "biggest religious revival in 50 years" is under way in Australia, according to an article by the well-known journalist, J. Blyth, in the *Brisbane Courier-Mail*. The basic reason for this, Mr. Blyth said, is that Australians "are worried about their own lives and the progress of world events."

Pray for Japan's Emperor

There is a chance that the Japanese emperor will become Christian, according to Dr. E. Stanley Jones. In a speech in Chicago he said: "I saw the emperor twice on my last visit, and it's not impossible that he may become a Christian. That would be the greatest conversion since Constantine's because the Japanese people tend to do everything together."

Fiji Governor and Prayer

The Legislative Council of the Fiji Islands was opened with prayer for the first time in its history when Governor Sir Ronald Garvey asked divine guidance for the 37th session of the Assembly. Said the Governor: "I believe it fitting to seek divine blessing for the deliberations of a body whose actions may so vitally affect the lives of our entire community."

Legal Liquor for Army

The U. S. Army has legalized the sale of liquor to commissioned and non-commissioned officers on its posts. One of the reasons is said to be that "there is no longer a Protestant concern on the issue that needs to be reckoned with at vote-counting time."

Opposition to the new ruling is spreading among church people, but it remains to be seen whether the opposition will be strong enough to impress the Army leaders.

Chaplaincy Vacancies All Filled

For the first time since the Korean war broke out in June, 1950, the Armed Services have all their chaplaincy vacancies filled. This is due, in part, to a reduction in the armed forces which has cut the number of chaplaincy positions.

The Army, Navy, and Air Force chaplain corps are not recruiting at present, but "due to the rapid rotation of reserve chaplains, who serve 24 months at most, the services report that there will be a continuing number of vacancies coming open in the months ahead."

Kinsey Report Challenged

E. J. Daniels, a Baptist evangelist in Orlando, Florida, has challenged the reliability of the Kinsey Report. Kinsey is supposed to have interviewed six thousand "average" women concerning their sex life, but the evangelist believes the women he interviewed were "sub-average." The evangelist plans to get several thousand Christian women to answer a questionnaire (anonymously) concerning these matters. With the aid of his wife, Mrs. Daniels, he will compile the information and publish his findings in book form to prove that the Kinsey Report does not represent true American womanhood.

Evangelism Today

Charles B. Templeton, who until recently was an official evangelist for the National Council of Churches, has bemoaned the fact that "evangelism is fashionable again." He warned his hearers against it. He said: "We do not need another Dwight Moody today; what we need are twentieth-century Christians who will study the needs of twentieth-century people."

Evangelism has always been fashionable with God, and if it is getting fashionable again with men we can be thankful. What we need is not another individual Moody but thousands of evangelists like him, endued with the same power from on high, to put in the sickle and reap while the harvest is ripe.

The President's Faith

President Eisenhower signed a "Declaration of Freedom" and thereby signaled the start of the March of Freedom campaign. The campaign is sponsored by the National Association of Evangelicals.

As the N.A.E. leaders gathered around his White House desk to witness the signing of the document, the President declared that he agreed wholeheartedly with its thesis that our liberties are dependent upon our faith in God.

The President told of a conversation he had with a French Socialist leader when he was commander of NATO forces in Paris, in which he said that a falling away from religious faith might be at the root of some of France's recent difficulties. The democratic form of government cannot work unless men have faith in God, the President declared.

The "Declaration of Freedom" pledges its signers to "understand, exemplify and proclaim the seven divine freedoms found in the 23rd Psalm." These are listed as freedom from want, hunger, thirst, sin, fear, enemies, and freedom to live abundantly. Mr. Eisenhower called the declaration a simple statement which could be readily grasped by the man in the street.

Catholics Become Methodists

Over 24,000 Roman Catholics joined the Methodist Church last year—three times as many as the number of Methodists who became Catholics. Fifty-seven per cent gave as their reason their dissatisfaction with the beliefs of the Catholic Church, and 43 per cent became Methodist because of marriage.

Malik Attacks Missionaries

If there was any doubt as to the Soviet attitude toward Christian missionaries it was answered when Jacob A. Malik stated in a UN session, "We all know that missionaries have always been a weapon of aggression and that they have served to promote the conquests of the ruling circles and to enslave peoples who were a source of income."—*Brethren Missionary Herald*

Headhunters Turning to Christ

Dave Morken, Youth for Christ leader, says that the headhunters of Formosa are turning to Christ. Even the Japanese were unable to subdue these primitive hill people, but God is working among them in a marvellous way, he says. The spiritual awakening came largely through a godly woman of prayer, rather than through a missionary, and it has spread among the headhunters spontaneously. During the past year an average of one new church a week has been opened. Some of these churches have as many as a thousand members.

The "Miracle" of Israel

In writing of the progress that is being made in the little "land of promise," Carl Alpert, Israel correspondent for *The National Jewish Post*, has this to say:

"Even the most stubborn of disbelievers cannot refuse to believe in miracles when he sees what is going on here in Israel today. It is almost as if something in the atmosphere is conducive to bringing about what elsewhere would be impossible. We always used to say, recklessly, that perhaps the reunion of the people of Israel, the Land of Israel, and the spirit of Israel, which had once brought about a major revolution in the thinking of mankind, might again help civilization turn a corner. Perhaps we were not as reckless as we thought in those predictions. One must be struck with awe at the little things which make up daily life, and which in sum total constitute a succession of miracles.

"For example, by every law of economics, this little land should today be bankrupt. Instead it is flourishing; food supplies are infinitely more plentiful than they were a year ago. Housing is slowly, but gradually, catching up with population. There is a restless, bustling, effervescent energy which makes every observer conscious of growth under his very eyes."

The "major revolution in the thinking of mankind," in our opinion, came with the birth of Christ and of Christianity. Civilization will "turn a corner" when He comes to earth the second time.

What it means to be LOST!

For the Son of man is come to seek and to save that which was lost (Luke 19:10).

IN THIS short text we are introduced to God's epitome of the gospel. Here in one sweeping, majestic sentence God has revealed His amazing plan of redemption. Here we find concentrated into a mere handful of words the heart, the soul, the kernel, the very essence of the Holy Scriptures.

For the central truth of the Bible is that the divine Son of God came into this world for the specific, uncompromising, unqualified purpose of seeking and saving that which was lost. It can be said without fear of successful contradiction that from Genesis to Revelation the Bible is God's soul-stirring story of seeking and saving lost sinners.

In this life there are a million things we may not understand, but we do know beyond a shadow of doubt why Jesus Christ, the Son of the living God, came into this world. For here is the purpose, as plain as a path of tar across the whitest snow, and as clear as a full moon on a cloudless night! So simple is the gospel that a wayfaring man, though a fool, need not err therein. "The Son of man is come to seek and to save that which was lost." "This is a faithful saying, and worthy of all acceptance, that Christ Jesus came into the world to save sinners" (1 Tim. 1:15).

Hear me, friends! We have here in this text the greatest mission, the greatest missionary, and the greatest missionary project the world has ever seen.

Alexander and Caesar went forth to conquer the world. Plato and Socrates searched for knowledge. Columbus sought to discover the new world. Stanley went forth to explore Africa. Bolivar fought for freedom from Spain. Armies and warriors have gone forth with sword, shot, and shell, leaving blood, misery, fire, and death behind them. Men have traveled to the ends of the earth to view the wonders of nature and the handiwork of men.

Brother Courtney, an official in the International Church of the Foursquare Gospel, is Chairman of the Pentecostal Fellowship of North America.



But Jesus, the Son of God, the Prince of Glory, descended from the courts of heaven for the simple single purpose of seeking and saving that which was lost.

In this one word LOST we have the length and breadth, the height and depths of indescribable awfulness. The word LOST in its full scope and meaning is sufficient to make one's skin crawl, his flesh creep, blood curdle, and soul freeze with dark, unmitigated horror. Oh, my friends and brethren! All the shrieking, howling hurricanes, tornadoes, and typhoons that sweep across this old world cannot match the raging fury described by this simple, four-letter word LOST.

All of the sad and bitter words of the human vocabulary—such as misery, agony, excruciation, and torture—cannot begin to express the apex of human woe revealed in this one word—LOST. All of the screams of dying men on the battlefields of time; all of the bitter tears of hopeless frustration of men behind prison bars; all of the unspeakable agony wrought by disease in the human body; all the torment endured by the unfortunate souls in our insane asylums, combined in one overwhelming inferno of human misery, cannot compare to the eternal calamity of being LOST!

A British army officer once told me of seeing a battlefield covered with 100,000 British casualties suffered in one short, furious battle during World War One. To walk across that shell-scarred battleground with 100,000 dead or wounded men, the living suffering all the pain that the human body is capable of enduring; to hear the prayers, groans, curses, and sobs of those tormented men would give you a small idea of the true meaning of LOST.

If you could have looked into the face of the last strong swimmer as he was swept from the tallest mountain when God destroyed this old earth with a flood; if you could have heard his last, terrified cries and seen his final, hopeless struggle against the waves of judgment, you would

appreciate in a small way what LOST really means.

If you could have followed Pharaoh's army into the Red Sea and felt their consternation when God took off their chariot wheels so that they dragged heavily; if you could have seen and heard those raging, roaring waves of vengeance come crashing down upon those Egyptians; if you could have heard the screams of those brave-hearted warriors and seen the blanched faces of the mighty captains as they were overwhelmed by the pitiless waves; if you could have seen the smashed wreckage of that army, and the bloated bodies of its soldiers, floating on the bosom of the Red Sea; if you could have seen the mighty generals and captains with faces half-buried in the sands along the shore, their flesh rotting in the hot sun, you would have a fragmentary appreciation of what LOST means!

But even these conditions contain little or nothing of the horrible plight of being lost for all eternity, of being lost in sin. God's estimate of unregenerated humanity is that of guilty, blinded, helpless, spiritually bankrupt creatures tottering on the brink of imminent and final ruin. *Lost! Lost! LOST!*

Imagine: lost as the wayfarer, wandering without supplies in a gloomy forest, surrounded by perils, unable to find his way home; lost as a traveler among the mountains, and moving toward the precipice over which he is sure to fall and perish; lost as a great ship is lost, for man has made shipwreck of his eternal interests!

Man is lost: lost as the untilled field; lost as the flower which no man sees; lost as the house which is built and then left empty; lost as a ship which rots in the harbor; lost like a man in the midst of a sea of sand; lost in an arid, howling wilderness, no water in the bottle, strength dried up; with the death bird, that black, greedy vulture wheeling in the sky, shrieking and screaming with delight because he hopes soon to feed upon the tormented flesh of another lost man.

Yes, man is lost in sin! He is afflicted

with a dread and fatal disease. He is cursed with the incurable wound which no human medicine can heal. He is infected with sin, a malady so deadly, a wound so dreadful, an affliction so hopeless that it took God's own efforts—yes, the blood of His own Son Jesus—to stop its poisonous course, cleanse its ghastly wound, and stamp out its foul disease. Yes, man is lost on the slippery incline of sin that plunges straight into the abyss of eternal darkness; man is cursed with destroying, blighting, soul-ruining sin.

Christ on the cross, dying for a race of lost men and women! That is the most shocking indication of the awful power, consequence, and destructive force of sin. For it was on the cross that Christ stopped man's rush downward to perdition's fire. It was on the cross that Christ repaired this ruin and opened a cleansing fountain for sin.

Let a man see how deep and fatal are the wounds of sin, and he will then appreciate the full weight and import of my text: "The Son of man is come to seek and to save that which was lost."

No wonder Jeremiah the prophet, with a broken heart and with tears splashing down his face, cried out in the agony of his soul, "Is there no balm in Gilead; is there no physician there?" I would to God that I could stand on the highest mountain peak and proclaim to the east, north, south, and west; to red, yellow, black, and white, to every nation, tongue, and tribe the glorious and thrilling message: "There is a balm in Gilead! There is a Physician there!"

*There is a fountain filled with blood
Drawn from Immanuel's veins;
And sinners, plunged beneath that
flood,
Lose all their guilty stains.*

I delight to preach on the love of God; I revel in the mercy and compassion of God; it is a pleasure to proclaim His tender kindness and vital interest in every immortal soul; but I must never forget that there is a hell for those who are strangers to His saving grace and to the cleansing blood of Jesus Christ.

If you leave this world without Christ, you will by personal experience know the full and fatal force of being LOST. Friends, as soon as you arrive at the judgment bar, justice will say, "There he is—the Christ-neglector and Christ-rejector who trampled underfoot the precious blood of Christ and did despite to the Spirit of grace. Gabriel, take the man!"

I CANNOT SAY

Our, if I live in a water-tight spiritual compartment, if I think a special place in heaven is reserved for my denomination.

Father, if I do not demonstrate the relationship in my daily life.

Which art in heaven, if I am so occupied with the earth that I am laying up no treasure in heaven.

Hallowed be Thy Name, if I, who am called by His Name, am not holy.

Thy kingdom come, if I am not doing all in my power to hasten its coming.

Thy will be done, if I am questioning, resentful, or disobedient to His will for me.

On earth as it is in heaven, if I am not prepared to devote my life here to His service.

Give us this day our daily bread, if I am living on past experience, or if I am an under-the-counter shopper.

Forgive us our trespasses as we forgive them that trespass against us, if I harbor a grudge against anyone.

Lead us not into temptation, if I deliberately place myself near temptation, or remain in a position where I am likely to be tempted.

Deliver us from evil, if I am not prepared to fight it in the spiritual realm with the weapon of prayer.

Thine is the kingdom, if I do not accord the King the disciplined obedience of a loyal subject.

Thine is the glory, if I am seeking glory for myself.

Forever and ever, if my horizon is bounded by the things of time.

Amen, if I do not also add "cost what it may." For to say this prayer honestly will cost *everything*.—Selected.

The angel will seize you, methinks, and will hold you one single awful moment over the mouth of hell. Then he will command that you be taken down—down—down. There is no bottom to the pit, and you will hear coming up from the abyss sullen moans, hollow groans, and screams of doomed souls (2 Peter 2:4). You will quiver, your bones will quake, and your marrow will melt like wax. You will cry, beg, and sob for the mercy you so fatally neglected. But the angel with one tremendous grasp will seize you fast and then hurl you down

with the cry, "Away, away!" And away you will go to the place reserved for the devil and his angels, to be held in chains of darkness, to be reserved for the fiery judgment that awaits the wicked in the lake of fire which shall burn for ever (Revelation 21:8).

In hell there is no hope, not even the hope of dying or of being annihilated. It is "for ever and ever" (Revelation 14:11). On every chain in perdition there is written, "Forever." On every darkened mind and soul there is branded the awful word, "Forever." The eyes of the wicked are galled, their hearts are pained with the thought that their punishment shall never end.

God is willing and eager to save you and cleanse away your every sin in the shed blood of His only begotten Son. But even God with His boundless love cannot save you unless you are willing to be saved.

You can choose the world with its cheap, transient tinsel and hollow pleasures that end in eternal disaster, or you can have your heart cleansed whiter than the driven snow and your heart filled with joy and peace you have never known. Before that heartbeat of yours begins to grow weaker, before the coldness of death begins to settle upon you, look to Jesus. You don't have to face God and eternity with a quaking, fear-torn heart. You don't have to go out of this life lost, with the mark, the brand, the stamp of hell upon you!

You don't have to live and die a Christ-rejector. You don't have to trample underfoot the blood of God's Son, or to do despite to the Spirit of grace. You don't have to die a lost soul and stand an eternal pauper at the judgment seat of God.

You don't have to be dragged into the inferno of lost souls by the archfiends of hell; you never need know the tormented agony, the maddening hopelessness of being eternally lost, for Christ died to save you and He wants to save you now. In coming to Christ, you will find that the bridge is safe; in testing the rope, you will find it will hold; in taking His balm, you will find it is a certain cure for sin.

To you who know Christ is given the privilege and the responsibility of declaring to a lost world that Jesus saves. This message is not given through angelic hosts but through men and women with flaming, zealous hearts who will proclaim lovingly, compassionately that the Lord Jesus came "to seek and to save that which was LOST!"

ROBERT C. CUNNINGHAM, EDITOR

THE PENTECOSTAL EVANGEL is published weekly by the Gospel Publishing House, 434 West Pacific Street, Springfield 1, Missouri (J. O. Harrell, General Manager). Entered as second-class matter June 25, 1918, at the Post Office in Springfield, Mo., under Act of March 3, 1879. Accepted for mailing at special rate provided in Sec. 1103 of Oct. 3, 1917, authorized July 3, 1918.

Subscription rates: In U.S.A., \$1.00 for 8 months, \$1.50 for a year, \$3.00 for 2 years, \$5.00 for 4 years. Outside U.S.A., \$2.00 per year. Send cash with order. Single Copies: 5 cents each; 50 copies for \$1.50. In quarterly bundle orders, 4 or more weekly to one address, 3 cents per copy in U.S.A., 4 cents outside U.S.A. Printed in the U.S.A.

WHO KISSED ME?

Eva Booth

ONE MORNING I stood outside the large iron gates of a local police court and temporary prison. There were people waiting there, some out of curiosity and some because they had a relative inside. I waited expectantly for the opening of the gate. I heard the shuffling of heavy feet. They came close; then I heard sounds of loud voices, and one especially, that got louder and more shrill. It was the voice of a woman.

The gates opened wider, and then I witnessed a sight which, if eternity can wash it away from my mind, time never can. It was a woman. Two policemen walked in front, two behind. One stalwart man held firmly the arm on the right, and another the arm on the left. Her hair was uncombed and matted and dishevelled. Her right temple was blackened with bruises; clots of dry blood stood upon her left temple. Her clothes were torn and bloodstained.

She tried to wrench her arms from the grasp of the police. The very atmosphere of the morning was laden with her curses and her oaths. She tossed her head wildly as the six policemen dragged her down the passageway and through the gates.

What could I do? One more moment and the golden opportunity would be gone. Could I offer prayer? No, there was not time. Could I sing? It would have been absurd. Could I give her money? She could not take it. Could I quote a verse of Scripture? She would not heed it. Whether it was an angel's suggestion or not, I never stopped to think, but the impulse of a burning desire, which filled my heart as she passed, made me step quickly forward and kiss her upon her cheek.

Whether the police were taken off their guard by my extraordinary action and had relaxed their grasp, I do not know, but with one wrench she freed her arms, and clasping her hands, as the wind spread her matted and dishevelled hair, she looked toward the grey skies and said, "My God!" She looked wildly around for a moment, and then said, "My God, who kissed me? My God, who kissed me? Nobody has ever kissed me since my mother died."

Lifting her tattered apron, she buried her face in her hands, and like a little lamb she was led to the vehicle which took her to prison.

Later I went to the prison in the hope of seeing her, and at the door stood the warder.

When I approached the warder, she

said, "We think her mind has gone. She does nothing but pace up and down her cell, asking me every time I go in if I know who kissed her."

"Would you let me go in and speak to her?" I said. "I am her best and only friend. Would you let me go right inside her cell?"

"Yes, yes." She opened the door, and I slipped in. Her face was clean, her eyes were large and beautiful, and she said, "Do you know who kissed me?"

And then she told me her story.

"When I was a little girl, seven years old, my widowed mother died; she died very poor, although she was of gentle birth. She died in a back basement in the dark. When she was dying she called me to her, and took my little face in both her hands, and kissed it, and she said, 'My poor little girl; my defenseless little girl.' And then, 'O God, have pity on my little girl, and when I am gone, protect and take care of her.' From that day to this nobody has ever put a kiss upon my face."

Then again she said, "Who kissed me?"

I said, "It was I who kissed you."

Then I told her of Him whose love was so much more tender than mine could ever be, and how He went to the Cross, and bore our sins upon Himself, and was wounded for our transgressions, that He might put the kiss of pardon upon our brow.

In Him she found light, and joy, and comfort, and healing, and love, and salvation, and before she came out of the prison the warders testified not only to the change in her life, but to its beauty. She was made, through God, the means of salvation to numbers of others who were down as low as she herself had been, and who were bound with as heavy fetters as those with which she herself had been bound.—*The Flame*.

STILL AVAILABLE

We printed several thousand extra copies of the "Back to the Bible" issue (Number 2054) for house-to-house distribution during the Sunday School Enlargement Campaign. While they last, we can give prompt delivery on orders for this special issue. The contents are not dated; it can be distributed at any time during the coming months. The price is only \$2.00 per hundred copies, postpaid anywhere in U.S.A. Minimum order, 100 copies. Kindly send money order or personal check when ordering.



duty — charity — or love?

Amid flailing arms and flying Pabulum, does anyone stop to think of *duty*? This is pure joy! The wonder of life—a child who *belongs to us!*

There's responsibility, of course. Daddy may worry about the hospital bills, and Mommy will undoubtedly sigh over the washtub and the bottle sterilizer. But the thought of it all being duty or charity! Why, it's *our* baby! We love it. Why shouldn't we care for it?

* * * * *

Duty, charity, love—there is no question about motivation when it comes to caring for the new baby. Now let's look at the opposite end of the line—at our aged ministers. We do not consider our offerings for them as charity, or begrudging duty! Certainly not! For we realize they are *ours*—a part of our family in Christ. It is our *privilege* to give generously this Thanksgiving season—out of love!

Please send your offerings for the Old Age Assistance Fund to Department of Benevolences, 434 W. Pacific St., Springfield 1, Missouri.

on November 22 —



Give Thanks by
Sharing

Progress in Bolivia

Mr. and Mrs. Monroe Grams

"Recently we held a series of special meetings in each of the works in Bolivia with Eduardo Rios, our Peruvian evangelist. What a time of blessing in the various churches! Souls were saved in almost every service, and in two of our *altiplano* churches some were filled with the Holy Spirit. Carabuco, our church near Lake Titicaca, again took the prize. The Sunday School broke all records with 125 in attendance, and 44 gave their hearts to the Lord.

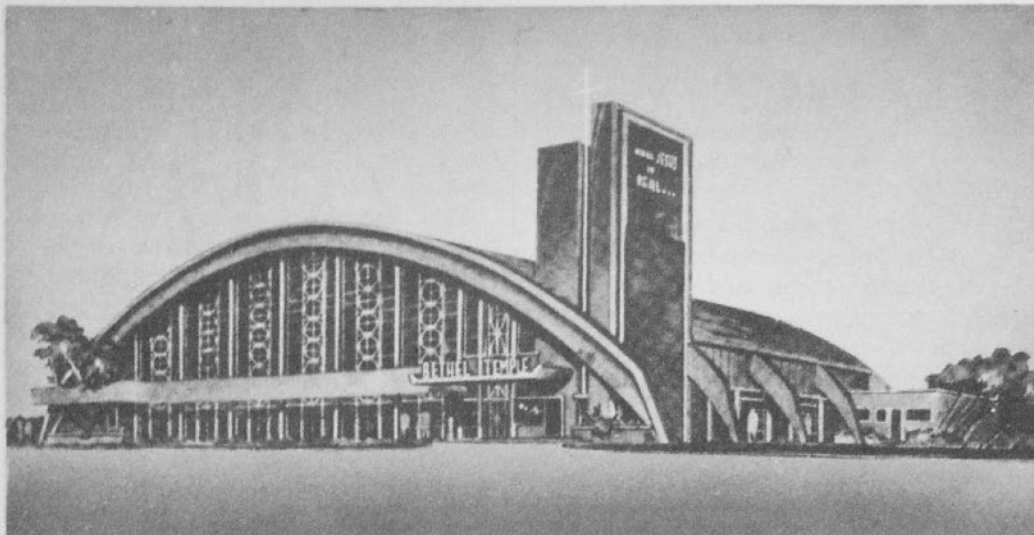
"The past few months have been filled with political unrest, but thanks be to God, this had no ill effects upon our special meetings. However, going out in the truck one night about 10 o'clock to take our evangelist from one outstation work to another, we were stopped by a band of some 40 Indians armed with rifles who insisted on inspecting our truck. The Lord was with us, and no harm was inflicted.

"Perhaps we should tell you of one of the recent converts, Antonio, a young man of about 25 years of age. Three months ago he casually entered our La Paz church prior to the evening service. After taking a seat he told us that he had come from the Peruvian border, walking for hours before coming to a road where he could board a truck to come into La Paz. He said his wife had just passed away, and he felt quite perplexed and discouraged as he did not have sufficient funds for her mass. After we explained to him that the Scriptures do not teach such things, he stayed for the service and was genuinely converted.

"After purchasing a Bible, Testament, and hymn book, Antonio left to return to his home. We wondered if we would see him again. Since then he has come back to La Paz each month for a few days to learn more about this *Evangelio*—as the gospel is called here. The last time we took him to a street service with us, and we were amazed and thrilled to hear him stand there and preach the gospel—quoting numbers of scripture passages in his native *Aymara* tongue. Right now he's back among his own people telling them about this new life.

"He has a real desire to go to our Cochabamba Bible School to prepare his life for service. There are about a dozen more like Antonio who are wanting to go to Bible School this year from our own *altiplano* churches, but they have no funds. About \$30.00 will send one of these students to our five-month term of school, which will begin in January.

Would you like to invest in a Bolivian life—that this glorious gospel may be spread before the door is closed here? We would urge you to do so! Send your offering to the Foreign Missions Dept., 434 W. Pacific St., Springfield 1, Mo., being sure to mention our name, designated for a Bible School student."



The Manila Evangelistic Center now under Construction

Manila Calls for Help!

Dear Friends in America—

The Philippines are calling for help! In the city of Manila we now stand at the portal of an unprecedented spiritual outpouring that will spread throughout the country. This is one of the ripest harvest fields in the entire world. There is perfect liberty to do religious work BUT, my dear colaborer, we must complete our downtown church building. It will take \$15,000 more to complete over half of the new structure. We shall need this amount in order to commence services in the new building by December.

Our present building and facilities are inadequate. After one year of labor for the Master we find our building packed out with hungry worshipers. The Sunday School already numbers 378 and is on a steady increase.

We must complete this new building! We are raising every penny possible from the local congregation. On our anniversary we had a sacrifice week and received 500 pesos in one day! Ordinarily we receive less than 100 pesos a week, but this usually pays for the operating expenses of the church. The church is already self-supporting. Once we get a new building we hope to send out workers from this place into the whitened harvest fields.

Never before has there been such an opportunity to labor for a bountiful harvest in the Philippines. This evangelistic center is a *must*, and we appeal to you to do your part in the realizing of this vision. Already hundreds have been converted, many sick are being healed of their diseases, and even the demon possessed are being delivered.

Following one of the greatest revival campaigns in the history of the Philippines, God wrought a wonderful miracle in the city of Manila. Clarita Villanueva, a girl bitten by demons in Bilidid prison, drew world attention in the *Associated Press* newspaper reports and over the radio. I personally went and prayed for her and she was delivered by the power of God. This incident almost made our name a household word in this country, so that we now have an advantage for the gospel's sake. There is no doubt that this is God's time to visit the Philippines. Let us not be asleep but arouse ourselves to this great opportunity for revival.

We are desperate for finances to open this great citadel of Pentecostal power and blessing. Not one dollar will be wasted—but it will be an eternal investment in the harvest of souls. You cannot lose by giving toward the completion of the Manila Evangelistic Center, but you can win—win many precious souls for the glory of God. What will you give now?

Kindly send your offering marked "Manila Evangelistic Center" in care of Noel Perkin, 434 West Pacific Street, Springfield 1, Missouri, and may God bless you each and every one.

Yours for souls,



Deepfreeze Wanted

Here is a need that your church group or Sunday School could meet.

During the hot season forty missionaries are entertained in Childer's Lodge, North India. It is extremely difficult to secure meat for the table. Once in a while it is possible to buy a whole sheep, goat, or pig and if the missionary home had a deepfreeze it would be possible to keep a supply of meat for our missionaries.

Our language students spend six months of the year in Childer's Lodge studying the language. They too would benefit from this provision.

Who will meet this need? Please write or wire the Foreign Missions Department first, then send your offering marked "Deepfreeze India," % Foreign Missions Department, 434 West Pacific Street, Springfield 1, Missouri.



View of Brother Bannerjee preaching to lepers at Uska Bazar

Jesus Heals a Hindu

Agnes Beckdahl

THIS IS a story about a remarkable healing in India.

About three years ago a Hindu man lay dying in an Indian government hospital. X rays showed that both lungs were wasting away with TB. An efficient doctor had used all his medical skill and knowledge to help the man, all to no avail. "From now on let *kapal* (fate) take over!" they said.

The doctor could not be bothered with the fuss of a death in his hospital, so the next morning the sick man's little wife made arrangements and a creaking bullock cart took him away. The pathetic little procession wended its way through the dust and heat toward the village home. The sick man moaned and gasped as he was thrown from side to side in the bullock cart. The thin pallet of straw upon which he lay offered very little relief from the merciless bumping over the cobblestones and dirt roads.

They arrived home. In accordance with the time-honored and dutiful Indian custom, the eldest son had made preparation for his father's cremation. The customary wood had been bought (including a few sticks of sacred and fragrant sandal wood), a little *ghee* (clarified butter) had been secured; and the priest was alerted.

That night his little wife—with the doom of widowhood staring her in the face—made her tearful way to the temple of *Kali*—the goddess with many arms, and many swords, and many husbands. Here was the only hope she could find.

"O *Kali*, have mercy. I will do anything to placate your wrath. Do not take the life of the son's father."

Kali would not answer.

As the hours of that fateful night ticked inexorably away, some words began pulsating on the Hindu woman's subconscious mind. She thought she had heard these words somewhere, some time before. She listened to the inner voice,

and suddenly it dawned on her! She remembered that while she was leaving the hospital, friendly hands had been extended. Those hands had helped her bind her husband's few possessions into a bundle. The same loving hands had given cool water to his parched lips before the long journey homeward. The smiling face of a Christian Bible woman came clearly to her mind, and then she remembered her words: "Ma (mother), please ask Jesus to help you—no one else can do anything for you now."

Kneeling on the temple floor, the desperate woman shut her eyes tight to obliterate the awesome face of *Kali*. Quietly she began to offer a simple, groping prayer to this "Jesus"—a prayer to the loving Christ, offered in a temple of fear and hate.

Early in the morning the inconspicuous little woman made her weary way homeward. But a heavenly "visitor" had preceded her, for she was confronted by a spectacle of unusual wonder—her husband was now breathing freely and regularly. Her heart could not express its joy! Jesus had answered prayer.

When the day dawned, the man recovered consciousness and asked for tea and bread. The next day he was yet stronger and sat up in bed. In one month's time he astonished the villagers by harnessing up his bullocks and plowing his garden. And he continued to work every day, for he knew no more sickness since the miracle took place by the mighty power of the risen Lord!

What happened afterward? It is a gripping story. The man (*Mohan* by name) could read, so he obtained a Bible and studied it, and later he was baptized at the local mission station. He became an avid student of the Word and a zealous, effective personal worker. In answer to prayer his wife (*Nirmala*) was

(Continued on page 9)

MISSIONARY News Notes

Word has reached us that Mrs. R. M. Devin and son, together with Mrs. R. Brougham, have recently returned to the States from Indonesia.

Winifred Currie sailed on September 25 from London, England, for the Congo Belge, Africa, for another term of service.

Mr. and Mrs. Wm. F. Farrand announce the birth of William F. Jr. on September 20 in Ceylon.

Margaret Brown recently returned from Indonesia on furlough.

De Etta Butler sailed on September 16 for Liberia, West Africa, for another term of service.

Eva Radanovsky left on September 29 for the Upper Volta, West Africa, to continue her work as teacher in the Bible School there.



DeEtta Butler
Liberia, W. Africa



Winifred Currie
Belgian Congo

The Song of the Redeemed

Evangelist David Leigh

"Unto Him that loved us, and washed us from our sins in His own blood, and hath made us kings and priests unto God and His father; to Him be glory and dominion for ever and ever. Amen." Revelation 1:5, 6.

"UNTO HIM." Who? There is only One who fits the pattern. None other could love fallen humanity in its degradation and shame; none other could mend broken earthenware; none other could endure the bloody sweat of Gethsemane for sinners; none other could go through the ordeal of the Roman cruelty; none other would wear the crown of thorns; none other would suffer hands, feet and side to be pierced, and to die the agonizing death of the cross for us.

Isaiah sought an intercessor, but found none. John sought One who was worthy to open the book with seven seals, and when heaven and earth had been searched he wept profusely, because none was found. But later the tears were wiped away, when One was found with sufficient merit, and that One was the Lamb that was slain, the Lion of the tribe of Juda, the Man of Calvary—Jesus.

"THAT LOVED US." Is there any doubt that you, a son of Adam, a prodigal, an outcast, a moral leper standing afar off, have become the object of God's great and tender love? If so, remember the Incarnation. Remember how the Son of God left the Ivory Palaces, laid aside His majesty and glory, and came into this world of woe. Only a great eternal love could make the Saviour do that for you.

Remember His mighty sacrifice of the Cross, and your doubts will vanish for ever. He loved us, and loves us still. His love is an undying love. We read in the Gospel of John that, "Having loved His own which were in the world, He loved them unto the end," and in the Epistle to the Corinthians we have these blessed words, "Love never faileth." He loved us in spite of the fact that we were unlovely. He loved us in our sin and shame, in spite of our waywardness and rebellion. He loved us—the Peters, as well as the Johns; the Marthas, as well as the Marys; the Thomases as well as the Abrahams. Unto Him that loved us, and

"WASHED US." Robert Lowry wrote: "What can wash away my sin? Nothing but the blood of Jesus. What can make me whole again? Nothing but the blood of Jesus." Heaven rings with the anthem, "Unto Him that washed us from our

sins in His own blood," and earth resounds with the chorus, "Oh, precious is the flow that makes me white as snow; no other fount I know, nothing but the blood of Jesus." He washed us, and thus fitted us to stand in the unnumbered throng, gathered out of all nations, kindreds, people and tongues—clothed in white.

"AND HATH MADE US KINGS"—the news is almost unbelievable, almost too good to be true. It is not of our doing. We never would be worthy—but He in His grace has chosen to exalt us to be kings. Our Joshua has brought out the kings that wrecked our lives, that spoiled our fellowship, marred our communion, hindered our prayers, and has said to us, "Put your feet on the necks of these kings"—pride, self-will, envy,

malice, variance, and every other potentate that has failed to bow the knee to Him to whom every knee must bow. God has spoken—"Arise, shake thyself from the dust, O captive daughter of Zion."

"AND PRIESTS." If our kingship shows our earthly position and ministry, and it undoubtedly does, then our priesthood shows our ministry heavenward, particularly in our intercession for mankind. "Thy name shall be no more called Jacob, but Israel, for as a Prince hast thou power with God [priesthood], and with men [kingship], and hast prevailed." We have prevailed, because He loved us; prevailed, because He washed us; prevailed, because He made us.

Listen to the Psalmist—"Know ye that the Lord He is God; it is He that made us, and not we ourselves." Harken to Paul—"We are His workmanship."

Therefore, seeing He hath loved us, washed us, made us to be kings and priests, let us swell the song of the redeemed, and say:

"TO HIM be glory and dominion for ever and ever. Amen."

What About Water Baptism?

Robert H. Fisk

DO WE as Spirit-filled, Bible-believing Christians know what we should about this very important ordinance of the Church of Jesus Christ? Is enough stress placed upon it in our Pentecostal circles? What does the Bible teach us concerning baptism in water? Herein are contained a few scriptures about water baptism, to which we dare not be indifferent.

First, if we baptize according to the Scriptures we can baptize only the born-again believers, only those who have their sins and transgressions washed away by the Blood of the Lamb. These alone are eligible for water baptism. We find recorded in Mark's Gospel how the people were baptized of John in the river Jordan, "confessing their sins" (Mark 1:5). Again in Luke 3:8 we read where John rebuked the multitudes with these scorching words: "Bring forth fruits worthy of repentance, and begin not to say within yourselves, We have Abraham to our father: for I say unto you, that God is able of these stones to raise up children unto Abraham." Thus water baptism is to be administered only to the believers.

The importance of water baptism was taught very forcibly by Jesus Himself, on two occasions. One was at the be-

ginning of His ministry, when He offered Himself to John for water baptism, as recorded in Matt. 3:15—"Suffer it to be so now: for thus it becometh us to fulfill all righteousness." We can readily understand from this verse, that when we are baptized in water, as believers, we are fulfilling righteousness. By the same token, when we fail to be baptized we are not fulfilling all righteousness.

The other occasion was at the close of His earthly ministry, just before His ascension into heaven, when He gave His followers the great commission. He said, "Go ye into all the world, and preach the gospel to every creature. He that believeth and is baptized shall be saved; but he that believeth not shall be damned" (Matt. 16:15, 16). If Jesus meant what He said, then we must surely be baptized after we come to believe in Him.

Holy Writ also teaches us that we are not to postpone our water baptism. For proof of this we can look in on Philip and the Ethiopian eunuch. Philip has just finished expounding the word to the eunuch, and he has become a believer. As they ride along in the chariot, the eunuch asks: "See, here is water; what doth hinder me to be baptized?"

Philip answers: "If thou believest with all thine heart, thou mayest." Reading further we find they climbed out of the chariot and went down into the water, both Philip and the eunuch; and he baptized him (Acts 8:36, 37, 38).

Also in Acts 16 we find where the Philippian jailor was baptized, he and all his, *straightway*. The word "straightway" means "without delay." The apostle Paul was baptized in water about three days after his conversion (Acts 9:9-20).

At the close of Peter's sermon on the day of Pentecost a convicted multitude of people asked: "Men and brethren, what shall we do?" (Acts 2:37). Peter answered: "Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost." In thus saying Peter was giving the multitude the formula for salvation that is in Christ. The first thing after repenting was water baptism, for in verse 41 it states: "Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls."

It is our prayer that these few scriptures concerning the doctrine of water baptism will tend to make us realize its importance, and to encourage new converts to be baptized as soon as possible after their conversion.

JESUS HEALS A HINDU

(Continued from page seven)

given an amazing understanding of the Scriptures, and she too became a soul winner.

They turned over their few fields to their son, sold their bullocks and cart, and took to the road in true Indian fashion. They called themselves simply servants of Christ, but India called them "Christian Sadhus." Wherever they went they witnessed—told of Mohan's wonderful healing—told of their peace of mind in Christ.

We heard of Mohan and Nirmala a year or so ago, but soon after lost track of them. Later they turned up at a leper asylum with which we are acquainted, and many of the non-Christian lepers there accepted Christ through their testimony. Some of the lepers claimed healing from their dread disease.

Truly the day of miracles is not past! The church in India may grow by unconventional means, but it grows! Hallelujah!

Our Lord Jesus Christ is the same yesterday, and today, and forever!

It is not what you put into your pocket, but what you take out, that will make you rich.

If you seek happiness in God alone, you will never be disappointed.

"Revivaltime" Joins Missionary Staff in British Guiana

For the first time, "Revivaltime" now has a radio outlet in South America.

Our Assemblies of God missionaries, Brother and Sister Joseph B. Chow, have been laboring alone in this needy land for several years. Now "Revivaltime" has gone to Georgetown, the capital city, to spearhead the full gospel advance.

It is nothing short of miraculous that these energetic workers have been able to sign a year's contract with Radio Demerara, the government-owned station there in one of the "trouble spots of the world." The station has an excellent coverage, not only reaching the various parts of British Guiana but getting out into the Islands as well. Since the people in British Guiana speak English we expect a great harvest of souls from the radio ministry in this area.

"Revivaltime" is now heard on eighteen radio stations outside the United States. These are in Luxembourg, Ceylon, South Africa, Fiji Islands, the Bahamas, Liberia, Panama Canal Zone, Hawaii, British Guiana, Canada, and Alaska. Some of these stations are among the strongest in the world, and all of them reach vast English-speaking audiences.

Our budget for these stations is now \$3,000 per month. From these areas we received only \$114 last month. It is illegal to send money out of most of these countries. Very little of this deficit of \$2,886 per month is pledged by individuals or churches here in the U.S.A.

From time to time our missionaries in foreign lands ask us to place "Revivaltime" on additional foreign stations. We would like to do so but there are no funds on hand for this purpose.

We desperately need your offerings for this missionary work. Can you come to our help immediately? The need is challenging. Truly the harvest from this radio ministry is great but the laborers are few. Kindly send your offerings to: "Revivaltime," P. O. Box 70, Springfield 1, Missouri.

A Christian who was contented and cheerful through a long period of trial was asked the secret of his contentment.

"I make a right use of my eyes," he replied. "First, I look up to heaven and remember that my principal business is to get there. Then I look down upon the earth and think how small a place I shall occupy when I am dead and buried. Then I look around and see the many who are in all respects much worse off than I am. Then I realize where true happiness lies, where all our care ends, and how little reason I have to complain."



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SUNDAY'S LESSON

A PREVIEW OF NEXT WEEK'S LESSON BY E. S. WILLIAMS

JACOB'S NEW NAME

Genesis 32:9-12, 24-30

Lesson for November 8

After God called Jacob to return to his native land, he had a remarkable spiritual experience. The angel of the Lord had told him, "Get thee out from this land, and return unto the land of thy kindred" (Gen. 31:13). Though Jacob was ready to obey immediately, he showed signs of unbelief. He had his families readied, but stole away while Laban went to shear his sheep (v. 19). Let us not censure Jacob too severely. Most men have a struggle of faith when God calls them to obey His will. But weakness is shown not so much in the struggle, as in the failure to obey. Following God means both spiritual conflict and spiritual victories.

There was no spirit of boasting in Jacob as he set forth for the land of Canaan. He did not glibly say, "God has told me to do this or that," in a spirit of self-exaltation. The call of God is too serious for flippancy. Jacob felt uncertain in his ability to meet the things which he knew lay ahead of him.

1. JACOB'S FIRST PRAYER

a. *Events Before the Prayer.* It would be hardly fair to consider the crisis prayer of Jacob without examining his spiritual life before that prayer. As Jacob journeyed, "the angels of God met him." (ch. 32:1). Worried about meeting his brother Esau, whom he had offended so bitterly in years past, he needed assurance. This assurance God wanted to give him. Do you suppose the angels came only to manifest themselves? They came undoubtedly to be of service to him, for "are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?" (Heb. 1:14). God desired to help Jacob in the crisis he was facing.

b. *The Earlier Prayer.* Having divided his family and his herds, Jacob sent them on before him. Then Jacob prayed. Jacob had prayed before, but now he prayed as a man facing a crisis. In that prayer he reminded God of His covenant with Abraham: "O God of my father Abraham" (v. 9). It is good to know that we are in covenant relation to God. With us it is not the covenant which God made with Abraham concerning an earthly people. "This cup is the new covenant in my blood" (Luke 22:20, A.S.V.).

Then Jacob confessed his unworthiness: "I am not worthy of the least of all thy

mercies" (v. 10). This realization was necessary before Jacob could prevail with God. Then came his petition for deliverance from his brother Esau, and his claim to the promise: "And thou saidst, I will surely do thee good, and make thy seed as the sand of the sea" (v. 12). It is well to remind God of His promises, but this must be done with humility.

2. JACOB'S PREVAILING PRAYER

The meeting with the angels and the earnest praying of Jacob were essentials to the prayer which became the climax of his petition. We cannot jump from prayerlessness to prevailing prayer in one bound. There are steps which lead to final victory. Let him who wishes to prevail with God learn first to enjoy consistent prayer and communion.

a. *Jacob Left Alone.* "And Jacob was left alone" (v. 24). Too many rely on the prayers of others. There are times when we must pray through for ourselves. Jacob had sent all his possessions before him. Now he was left alone, to ponder in his heart the waywardness of his act toward his brother, and the manner in which he had spent his time during his sojourn. There may be many things which a person sees in his own heart when he begins earnestly to seek the face of God. Spiritual victories come after much heart-searching. Words alone are not enough. The inmost soul must feel its need and respond to the searchings of the Lord.

b. *Jacob's Wrestling.* The record says, "There wrestled a man with him until the breaking of the day." Evidently the angel messenger came in the form of a man. Jacob felt his need was desperate, and he no doubt knew that he had encountered a being sent from God, not an ordinary man. How superficial are those who find fault with Jacob with such words as, "Jacob never got anywhere until he ceased his struggling." If Jacob had not struggled, he never would have prayed through. Answer to prayer does not come to the indolent man who sits by, unconcerned. It is the "effectual fervent prayer of a righteous man" that "availeth much" (James 5:16).

3. JACOB'S SUBDUAL

a. *The Yielding of Human Strength.* We know that in effectual prayer man's will becomes fully yielded to God. For some this is easier than for others. Jacob must have been a man of great deter-

mination. Before he could be subdued, the angel had to put his thigh out of joint. Before Jacob was finally brought into subjection it is possible that he prayed with a physical vigor that depended more upon self than upon the Lord. Be that as it may, let each man pray until his prayer has found an answer. God knows the temperament and the need of all men. No two are exactly alike. Victory is not in the manner of prayer, but in the earnestness which attends it.

b. *The Questioning of Jacob.* After a night of struggle the angel began to ask Jacob some questions. This is usually true when men who have not lived in perfect union with God begin to pray earnestly. The angel asked, "What is thy name?" Jacob saw his heart and replied, "Jacob," Supplanter! This confession seems to have done more for Jacob than all his effort. When he had made it, there came an immediate reply, "Thy name shall be called no more Jacob, but Israel," a Prince with God!

4. JACOB'S VICTORY

a. *Jacob's Blessing.* The angel "blessed him there." It was when Jacob said, "I will not let thee go, except thou bless me," that the blessing came. With the blessing there came the realization that instead of wrestling with man he had wrestled with God Himself. "For I have seen God face to face, and my life is preserved."

b. *Jacob's Humiliation.* Jacob went forth limping to meet his brother Esau. Some may call it a humiliation, for such

WE ALL MUST FACE HIM SOMETIME



it was to the flesh. But Jacob's spirit was enriched. He lived no longer as the old Jacob, but as the new Israel. Through wrestling he had been transformed from "a supplanter" to "a prince" having power with God and power with man.

THIS WEEK'S LESSON

The Wisdom of Temperance (lesson for Sunday, November 1). Lesson text: Proverbs 23:20, 21, 29-35; 4:14-18.

MISSIONS AT HOME

New Works . . . Industrial Chaplaincy
Alaska . . . Jews . . . Deaf . . . Prisoners
Indians . . . Foreign-Language Groups

FROM ABOVE THE ARCTIC CIRCLE

From north of the Arctic Circle comes this report of our faithful missionaries, Brother and Sister Roy Randall:

"The ground work has been laid here, and as we labor on we believe God is going to give us a real revival in this village of five hundred native people. Some have testified to healings in their bodies, and we are seeing a gradual change in the lives of many of our native men and women. We rejoice because they are receiving the gospel and practicing it instead of false doctrines.

"A native woman came to our home the other day filled with gratefulness to the Lord for supplying food for her family and guests. She said she had been quite disturbed when she learned friends were coming from Fairbanks to visit her, for she had nothing to prepare for her own family to eat, to say nothing of entertaining guests. However, when her guests came, they brought an abundant supply of food for her! This native lady said she had to 'wipe tears' because she knew God had supplied the need! We are glad when we see such evidences of trust in God.

"In visiting a native home the other morning we found the family having their morning devotions. It was wonderful to see them feeding on the Word of God. We feel that we are just beginning to see the fruits of our labor.

"Our Sunday School here consists largely of children, and averages about forty. The children enjoy singing choruses and learning Scriptures. The Sunday School should grow now that our people have come back from their fish camp in which they have gotten their winter supply of fish.

"Our airplane ministry is an important part of our ministry in the villages of Alaska. We go to the following villages by plane for services and visitations: Circle City, Chalkesik, Birch Creek Village, Venetic, and Beaver Creek Village. None of these villages have any other gospel ministry, and the people welcome us every time we visit them. These villages can only be evangelized in the winter

time, because in the summer the people are all out of the village fishing. Besides, it is easier for us to visit them in the winter because the plane we use is equipped with skis which makes for better landing. We trust the Lord will enable us to do more in the future through His help in the plane ministry."

These faithful home missionaries, with their children are sacrificing to carry the gospel to this northernmost outpost of the Assemblies of God. Monthly pledged support for them is urgently needed in order to provide them even with the necessities of life, which are so expensive up there.

Their ministry by plane to the remote native villages of the northland is bearing fruit, but it is extremely costly. They are willing to take the natural risks involved in flying up there in order to bring the gospel to these needy villages. Are we willing to help make it possible financially?

Friends desiring to help regularly with the Randalls' support, or to contribute toward their flying expense, may send offerings so designated to the National Home Missions Department, 434 W. Pacific St., Springfield 1, Missouri.

This Week's Cover

The church home of the Glad Tidings Assembly in Omaha, Nebraska, has a beautiful appearance since the exterior was restored. The brick was acid cleaned and tuckpointed. New doors were installed. The trim was painted. When the job was complete, the change was so great that many thought a new building had been erected!

L. E. King is pastor of this church, which is located at 19th and Cass Streets. He has shepherded the flock for seventeen years. He and his faithful people have had the joy of seeing hundreds of souls saved, many sick folk healed, and numbers of believers filled with the Holy Spirit, down through the years.

Last year this Assembly had the best record for Sunday School attendance and also for total missionary giving in the entire Nebraska District.

Prior to 1936 there had been two attempts to establish an Assembly in Omaha, but the workers became discouraged and left the field. When God called Brother and Sister King to the city the call was so real to their hearts and the evidences of His leading were so unusual that they were determined to establish an Assembly there.

They stepped out entirely in faith. There was no support from the District, nor from individuals, on which to lean. They depended on God, and He met all the needs from week to week so that the workers could give their full time to the gospel work. So marvelously did the Lord work that the church was fully organized the following year. At that time it adopted the name, Glad Tidings Assembly, and affiliated with the Nebraska District.

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For three months they held their services in a Methodist basement church, but it was quite small, seating only about a hundred. There was little room for growth. When faced with an opportunity to rent a larger church from the Lutherans, they seized it. One Sunday the Lutheran congregation had their last services in the building. The following Sunday the Glad Tidings Assembly moved in—and the Assembly has been worshipping there ever since.

The building had seats for 750, including the balcony. It was fully equipped with pipe organ, pianos, pews, etc., and there was a full basement. Under the blessing of God the Assembly made steady progress, and in 1941 they purchased the property.

Many improvements in the building have been made since that time. The balcony and underneath the balcony were enclosed for Sunday School rooms. The first floor basement was made into a Sunday School department, C. A. chapel, church office, and pastor's six-room apartment, all of these rooms being on street level. The largest improvement was the restoring of the exterior, which was completed last year.

Plans are now being formulated to build a new parsonage. This will release the apartment for us as Sunday School rooms, making it possible to accommodate another 100 pupils for this growing Sunday School.

HEALED

If God has healed you recently, we invite you to write out your testimony for publication so that others who need healing will be encouraged to believe and receive the Lord's healing touch. Kindly make your testimony as brief as possible, and ask your pastor to sign it; then mail it to the Pentecostal Evangel, 434 W. Pacific St., Springfield 1, Mo.

INCISIONAL HERNIA

As I have read the healing testimonies in the EVANGEL, I have longed to tell of my Saviour's goodness in healing my once broken body.

When Sister Pauline Mastries conducted a meeting in Seymour, Mo., I attended the meeting and led the singing. I began to suffer severely from an incision of a surgical operation. I realized that if God did not undertake for me it would probably mean another operation. I could hardly straighten up or walk. I requested prayer at church for my healing; but I had to stop leading the singing as it was too much of a strain on my body.

I went into my bedroom, knelt in prayer, and the glory of God filled the room. The Lord spoke so sweetly to me and said, "I am going to heal you." I arose and by faith I walked several blocks each night to church. At the close of the revival, I was no longer suffering from hernia. Praise the Lord, the healing holds good today. I have also been healed of eczema of the eyelids and extreme nervousness.—Vestal Brown, Ava, Missouri.

(Endorsed by James Russell, Mansfield, Missouri.)

PAIN IN SIDE AND ABDOMEN

About a year ago I became quite ill with a pain in my side and abdomen. I felt the Lord wanted me to leave it all in His hands, and since we live about thirty miles from a doctor we did not call one to diagnose my case.

I continued to grow worse for about two months. At times the pain was so great I could not turn over, or stand the weight of the covers on my abdomen.

The Word of God, as the Spirit quickened it to my heart, held me steady during this test. The last five verses of the 10th chapter of Romans were an encouragement to me. Then the Lord raised me up and my recovery was so quick that within two weeks' time I was able to pick strawberries. I thank and praise the Lord for this deliverance.—Mrs. Velda Wahl, Box 19, Acme, Wash.

(Endorsed by Sister Wahl's husband, Pastor Raymond Wahl, Acme, Wash.)

SEVERE HERNIA

Our little boy, Billy, had a severe hernia from the time he was a year old. The doctors called it a hydrocele and said it would require a delicate operation to drain the water or he would never be any better.

On May 31, Brother G. M. Babcock anointed Billy with oil as the Bible says (James 5:14) and prayed for him in the Sunday morning service. When we got home the hernia was completely gone. Billy was 20 months old at that time. Four months have passed since he was healed, and he is still completely normal.—Mr. and Mrs. Charles Feister, Box 312, Arlington, Ohio.

(Endorsed by Pastor G. M. Babcock, Findlay, Ohio.)

CLUB FOOT

At the birth of our first child, I noticed that one of her feet was slightly twisted although it did not appear alarming. Like all mothers I hoped for the best. As time went on the foot got worse and I took the baby to the doctor. He advised that I get a brace for the foot, which I did. I thought it would only be a short time and the foot would be straightened out. But all efforts failed, and today she has the same twisted foot.

A year or so later God gave us another child. To my sorrow this baby too had a club foot. The foot was twisted so badly that I was quite alarmed about it. The thought of it made me sick. I knew this called for another brace, and to think of both of our children in braces made my heart sick.

My mother, Mrs. Reynolds of Fairfax, Ohio, is a sincere Christian. She asked me if I would consider taking the baby to her church and have the pastor anoint him with oil (James 5:14) and pray for him. She said she believed God would help the little one. After thinking on the matter for some time, I consented to go.

In the month of November, 1952, I took the baby to the Fairfax Full Gospel Assembly in Fairfax, Ohio. Brother Carr, the pastor, and Brother Erwin Meyer held the baby and prayed for him. No one wants to limit the power of God, but sometimes we all wonder just how much faith we have. I admit I did not have the faith my mother had. But as they prayed for my baby, the power of God straightened out the bones under their hands, and twisted the foot into shape. Today the club foot is healed.—Mrs. Gene Haynes, 1326 Republic St., Cincinnati, Ohio.

(Endorsed by Pastor James E. Carr, Fairfax, Ohio, who says: "The Grandmother of the baby herein spoken of gave this testimony in our church. Later my wife and I visited this home and found the testimony to be true.")

NEWS

AMONG THE ASSEMBLIES

BOSSIER CITY, LA.—God gave us a great harvest of souls during the meeting with Evangelist George Hayes. The Sunday School is climbing steadily.—Mrs. Frank H. Chandler Jr., Church Secretary. (Lee Duhon is Pastor.)

ATKINS, ARK.—On August 29 we closed a meeting with Evangelist M. D. Spencer of Rison, Ark. There was a good attendance each night. Eleven were saved and six were filled with the Holy Ghost.—Lloyd Collins, Pastor, Wilson Assembly of God.

GREENSBURG, KANS.—We had a successful eight-day meeting with Evangelist Moses Copeland of Holton, Kans. Brother Copeland's messages on "The Whole Armor of God" stirred our people to a greater zeal for the Lord.—Hollie Thompson, Pastor.

WAYCROSS, GA.—We had a successful two-week meeting with Evangelist Don Carroll of Columbus, Ga. Night after night, conviction rested heavily upon the congregation. Twenty-five were wonderfully saved and 125 new people attended the church for the first time. The Sunday School attendance record was broken.—J. E. Hancock, Pastor, First Assembly of God.

MOUNTAIN VIEW, ARK.—We have almost completed our new building which is better and larger than the old. We plan to install a butane heating system and fluorescent lights. The church membership continues to grow and souls are being saved in our regular services. A number have received outstanding healings.—Pearl Hopper, Church Reporter. (Jesse Fowler is Pastor.)

RUSSELLVILLE, ARK.—Evangelist and Mrs. R. Von Kemp were with us for four weeks, and night after night the people were blessed under their anointed ministry. Around 30 were saved and 15 received the baptism of the Holy Spirit. Brother Kemp prayed for the sick each night and a number testified to healing. The spirit of revival still prevails.—C. G. Owen, Pastor, First Assembly of God.

MERCED, CALIF.—We had an old-fashioned, Pentecostal meeting with Evangelist "Bud" Chambers of Oklahoma City, Okla. He was with us for three weeks. Brother Chambers sang and preached each night under the anointing of the Spirit. A number attended from other denominations and nearly every night the altar was lined with those needing salvation. A new high mark was reached in the Sunday School attendance.—J. C. Snyder, Pastor.

NORTH TONAWANDA, N. Y.—We enjoyed a gracious outpouring of the Spirit of God in September during a meeting with Evangelist and Mrs. James W. Beam of London, Ont., Canada. The Beams were with us for two weeks. Six received the baptism of the Holy Spirit and numbers were refilled. Five accepted the Lord as their personal Saviour and several reported bodily healing. The revival spirit continues in our meetings.—Homer C. Cooper, Pastor, The Christian Tabernacle.

DANVILLE, ILL.—We had a wonderful meeting with the Indian evangelist, Bruce Thum, and his Sunshine Party of Covington, Ky. People of all walks of life came to the meeting. The auditorium seats 600 and the crowds came early to get a good seat. The last night between 950 and 1,000 people were packed in the last service. Evangelist Bruce Thum preached the gospel under the anointing of the Holy Spirit. There were 90 definite conversions. During the 18-night meeting, 565 people attended our church for the first time. All our previous records were broken the last Sunday of the meeting with 605 in Sunday School.—James E. Hyllberg, Pastor.

COUSHATTA, LA.—We experienced a glorious meeting with Evangelists L. G. Jordan of Shreveport, La. and Billie E. Shipp of the U. S. Air Force. Souls were saved and many were refilled with the Holy Spirit. There were a number of outstanding healings. The Sunday School attendance increased from 17 to 100 during the three-week meeting. This was one of the greatest meetings in the four-year history of our church.—Bennie Friday (Chestnut, La.), Pastor, Liendecker Assembly of God.

CARTHAGE, N. Y.—God has given us a precious time of revival and we have been brought low at the Cross. For ten days Evangelist Levi Storms of Sherburne, N. Y. ministered under a rich anointing. There were messages in the spirit calling us to deeper consecration and greater service in view of the fact that the Lord of the harvest may soon ask for an accounting. We feel that we have found new depth in God and that He is preparing us for an ingathering of precious souls.—William H. Dickinson, Pastor, Calvary Tabernacle.

CENTERVILLE, MO.—Evangelists James T. Davis of Bullard, Tex. and James F. Cannon of Bunker, Mo. conducted a six-week meeting this summer at Centerville which is the county seat of Reynolds county. The attendance was good and on a number of occasions the crowd was estimated at 400 to 500. The Centerville and Pleasant Hill Baptist churches co-operated and also the Bunker Assembly of God.

An Assembly of God church has been organized. A lot has been purchased across from the court house and a concrete tile building 30 x 54 is under construction. At present the roof is being put on.—by Evangelist J. T. Davis.

REPUBLIC, MO., Sept. 9—We have enjoyed a special visitation of the power of God. About seven Sundays ago, eight were saved in our morning service and a two-year-old child was healed of a polio-crippled limb. The next week two received the baptism of the Holy Spirit. Then we began a two-week meeting with Evangelist Don Coleman of Nixa, Mo. In this meeting 13 were saved and one was filled with the Spirit. Eleven were

baptized in water the closing Sunday. The Sunday School is averaging 139.

We visited the Greene County jail and a young man was saved. He attended the last week of the meeting. He became ill on Sunday and on his deathbed he received the baptism of the Holy Ghost. He was saved only ten days before he went to be with the Lord.—Paul J. Young, Pastor.

ALTON, ILL.—The Sunshine Evangelistic Party, composed of Mr. and Mrs. Bruce Thum and Charles Verness, of Covington, Ky. were with us for a meeting. Over 200 new people attended our church for the first time, and over 100 people came forward for salvation under the preaching of the Indian evangelist, Bruce Thum. The Spirit of God was felt each night as the evangelists sang and played on their many musical instruments. The last Sunday we broke all attendance records in Sunday School with 641 present.—Harley Smith, Pastor, Alton Gospel Tabernacle.



The above pictures were taken at the General Council in Milwaukee. TOP: Ministers and delegates from New York and New Jersey; MIDDLE LEFT: Ruth L. Judd chatting with some friends at the Foreign Missions booth; MIDDLE RIGHT: Platform scene during Home Missions Rally; Milwaukee youth choir

singing in background. LOWER LEFT: Ministers and delegates from the Eastern District. LOWER RIGHT: Douglas Scott introducing three Army chaplains (John Lindvall, Cyril Homer, and Wayne Rowland). Seated: E. A. Beck, chairman of the meeting. (Photos by Charles L. Ramsay.)

GONZALES, TEX.—We had a successful meeting with Evangelist Kenneth Berry and party. Several were saved and a number received the baptism of the Holy Ghost. The tent was filled each night with visitors from far and near. The peak of the meeting was the second Monday night when Brother Berry told his experience as a chaplain's assistant in Korea. After the message at least 15 people stood, asking for prayer that they might be saved.—D. M. Johnson, Pastor.

COMING MEETINGS

Notices should reach us three weeks in advance, due to the fact that the *Evangel* is made up 18 days before the date which appears upon it.

TOPEKA, KANS.—Assembly of God, Nov. 10—; Evangelist Bobby Hoskins.—by Claude J. Utley, Pastor.

BARSTOW, CALIF.—Nov. 3—15; Evangelist Fred Numrick, Springfield, Ill. (C. A. Miller is Pastor.)

BROOKFIELD, MO.—Assembly of God, Nov. 1—15 or longer; Evangelist M. Lefkowitz, Oklahoma City, Okla.—by J. J. Meeks, Pastor.

AZTEC, N. MEX.—Nov. 1—15 or longer; Evangelist and Mrs. Leo Walker, Fort Worth, Tex. (Oscar Elliott is Pastor.)

DETROIT, MICH.—Evangel Assembly of God, Nov. 8—22; Evangelist Lyman Jollay, Flint, Mich.—by Fred Smolchuck, Pastor.

BELL GARDENS, CALIF.—First Assembly of God, Oct. 27—Nov. 8 or longer; Evangelist Al Silvera, Fresno, Calif. (Ellis Robertson is Pastor.)

SIOUX CITY, IOWA—First Assembly of God, Oct. 18—; "Old Time Way" revival with Evangelist and Mrs. Jimmy Nicholson. (A. M. Alber is Pastor.)

WINDSOR, PA.—Nov. 3—22; Evangelist Boston Turner.—by John S. Palmer, Pastor.

CROWELL, TEX.—Oct. 18—; Evangelists Leslie C. and Oleta Eldridge, Bakersfield, Calif. (M. F. Hankins is Pastor.)

PANAMA CITY, FLA.—First Assembly of God, Nov. 1—; Evangelist Carl C. Haas, Springfield, Mo. (J. B. Davis is Pastor.)

HARRISON, ARK.—First Assembly of God, Nov. 4—; Evangelist and Mrs. Bill Lovick, Norfolk, Va.—by W. C. Land, Pastor.

CORNING, N. Y.—Assembly of God Tabernacle, Oct. 28—Nov. 15; Evangelist J. B. Woolums.—by Norman Love, Pastor.

AUGUSTA, ME.—Gospel Tabernacle, Oct. 27—Nov. 8; Evangelist and Mrs. D. Fred Leader, Chicago, Ill.—by David W. Flower, Pastor.

COLFAX, WASH.—Nov. 3—22; Evangelists Carl and Edna Goodwin, Pomona, Calif. (Herbert W. Crowder is Pastor.)

GOODING, IDAHO—Oct. 25—Nov. 8; Evangelist and Mrs. C. A. Beebe, Nampa, Idaho. (B. B. Robeson is Pastor.)

MIAMI, FLA.—Full Gospel Tabernacle, Nov. 8—22 or longer; Evangelist George Hayes.—by Orville C. Smith, Pastor.

CORTEZ, COLO.—Assembly of God, Nov. 1—15 or longer; Evangelist Dewey L. Heath, Pampa, Tex.—by Kenneth Crouse, Pastor.

BENTLEYVILLE, PA.—Assembly of God, Nov. 3—15; Evangelist Robert Wallace, Portland, Me.—by R. L. Umstead, Pastor.

TURTLE CREEK, PA.—Assembly of God, Nov. 8—29; Evangelists John and Olive Kellner, Geneva, N. Y.—by K. W. Wilkerson, Pastor.

NEBRASKA CITY, NEBR.—Assembly of God, Nov. 8—15; L. W. Dickinson, Nebraska District Superintendent, evangelist.—by H. W. Thiemann, Pastor.

HILLSDALE, MICH.—Assembly of God, Oct. 22—Nov. 8; H. E. Hardt Evangelistic Party, York, Pa. Prayer for the sick. (W. E. K. Drury is Pastor.)

WINKELMAN, ARIZ.—Assembly of God, Nov. 5—24; Evangelist Richard E. Jeffery and party, Sebastopol, Calif. Prayer for the sick.—by Dale M. Walker, Pastor.

PORT ARTHUR, TEX.—Tent meeting, Oct. 23—Nov. 15; Bennie R. Harris and party, Fort Collins, Colo. Full gospel churches co-operating. For information write C. L. Musgrove, Presbyterian, Beaumont Section, 3007—19th St., Port Arthur, Texas.

SPUR, TEX.—Homecoming revival, Nov. 15—29; Evangelist and Mrs. G. W. Hardcastle Jr. Homecoming day, Nov. 29; three services and basket lunch. B. Z. Curtis, J. A. Thomas, and G. W. Hardcastle Jr., speakers. Former pastors and members urged to attend.—by Eddie Hundley, Pastor.

BRONX, N. Y.—Opening of Evangelistic Center, one block from Westchester and Prospect Aves., Nov. 4. The building used to be a theater and seats 2,000. Ricardo Tanon is Pastor. Evangelist A. A. Allen will be there a month.—by Manuel T. Sanchez, President, Spanish Eastern Convention of the Assemblies of God.

SOUTHERN CALIFORNIA C. A. CONVENTION (Southern area)—San Bernardino Municipal Auditorium, Nov. 6—8. B. Owen Oslin, Fort Smith, Ark., evening speaker; Wesley P. Steelberg, Redwood City, Calif. and Maurice Lamb, Waukegan, Ill., day speakers. For reservations write Mel Harrel, 863 Mountain View, San Bernardino, Calif.—by Dean Duncan, District C. A. President.

MICHIGAN DISTRICT S. S. CONVENTIONS—Benton Harbor, Bethel Assembly, Nov. 2; Grand Rapids, Woodmere Gardens Tabernacle, Nov. 3; Petoskey, Assembly of God, Nov. 4; Bay City, Glad Tidings Assembly, Nov. 5; Dearborn, Gospel Tabernacle, Nov. 6. Sessions at 2 and 7 p.m. J. Robert Ashcroft, Central Bible Institute, and Chas. W. H. Scott, District Superintendent, speakers. Panel discussion, "Solving Your Sunday School Problems."—by Everett D. Cooley, District S. S. Director.

TEXAS CITY, TEX.—Assembly of God, Oct. 21—Nov. 8; Evangelist Bobby Hoskins. (H. Spurgeon is Pastor.)

COLORADO SPRINGS, COLO.—Nov. 1—; Evangelist and Mrs. Gaylord Kindschy. (M. A. Newman is Pastor.)

LINCOLN, NEBR.—Assembly of God, Oct. 25—Nov. 8; Evangelist C. M. Smitley.—by S. K. Biffle Jr., Pastor.

SANFORD, ME.—Sanford Full Gospel Tabernacle, Nov. 3—15; Evangelists J. Lee and Myrtle Gorman. (M. Q. Spencer is Pastor.)

SCHUYLKILL HAVEN, PA.—First Assembly of God, Nov. 1—15 or longer; Evangelist Harvey Stocker, Morgantown, W. Va.—by Clifton E. Wilkins, Pastor.

JACKSONVILLE, FLA.—Norwood Assembly of God, Nov. 4, two weeks or longer; Evangelist Forrest Whaley, Tampa, Fla. (Maxwell Cloud is Pastor.)

AKRON, OHIO—Missionary Convention, Bethel Assembly of God, Nov. 5—8; Mr. and Mrs. Paul R. Weidman, Mrs. J. K. Wagner, and James Van Meter, speakers.—by Ray S. Armstrong, Pastor.

DETROIT LAKES, MINN.—Assemblies of God Church, Nov. 3—22; Evangelist and Mrs. Neale Sheneman, Oxford, Nbr.—by Kenneth Freiheit, Pastor.

LEEDS, ALA.—Assembly of God, Oct. 25—Nov. 8 or longer; Evangelist Jack Henderson, Alabama City, Ala.—by Mrs. Boyd Fisher, Pastor.

WICHITA, KANS.—First Assembly of God, Nov. 8—; J. E. Inlow Evangelistic Party, Port Arthur, Tex.—by Robert R. Morrison, Pastor.

PHOENIX, ARIZ.—Assembly of God, Nov. 3—8; children's and youth meeting with Evangelists Virgil and Edythe Warens. (L. H. Bottorff is Pastor.)

COBOURG, ONT., CANADA—Glad Tidings Tabernacle, Nov. 2—15; Evangelist and Mrs. Douglas L. Hoke, Palestine, Tex. (Clayton Wariner is Pastor.)

SODUS CENTER, N. Y.—Assembly of God, Nov. 17—29 or longer; Evangelist and Mrs. J. W. Beam, London, Ont., Canada.—by Bernard Bullock, Pastor.

TACOMA, WASH.—Glad Tidings Assembly, Nov. 3 for two weeks or longer; Evangelist and Mrs. J. F. Pepper. (A. R. Mattson is Pastor.)

BURTON, NEBR.—Assembly of God, Oct. 27—Nov. 13; S. K. Biffle Jr., Lincoln, Nebr., evangelist.—by Norman L. Correll, Pastor.

CLEARWATER, FLA.—Glad Tidings Church, Nov. 1—15; Evangelist and Mrs. L. M. Pearsall, Plymouth, Mich.—by D. N. Asbury, Pastor.

PHOENIX, ARIZ.—Tent meeting located at 35th Ave. at W. McDowell Rd., Oct. 23—Nov. 8; Evangelist William A. Ward, Tulsa, Okla.—by C. E. Leib, Pastor, Alzona Assembly of God.

FAIRFAX, OKLA.—Assembly of God, Nov. 8—22 or longer; Evangelist S. Clyde Bailey, Terre Haute, Ind.—by A. J. Wells, Pastor.

SIOUX FALLS, S. DAK.—Gospel Tabernacle, Nov. 8—22; Evangelist and Mrs. Richard Dortch, Granite City, Ill.—by Arthur F. Berg, Pastor.

STATEN ISLAND, N. Y.—El Bethel Assembly of God, Nov. 4—; Evangelists Cordelia Donnell and Mildred Holler. (E. J. Schlossmacher is Pastor.)

EUGENE, OREG.—First Assembly of God, Nov. 1—15; Evangelist Ronald Prinzing. Einar Ekberg, Swedish baritone, will sing Sunday, Nov. 15.—by E. Elsworth Krogstad, Pastor.

PENIEL BIBLE INSTITUTE REUNION—Trinity Assembly of God, 50 Hayden St., Columbus, Ohio, Nov. 7. All former students and faculty invited. For information and reservations write Miss Ethel Baker, 145 Heath Cliff Rd., Dayton, Ohio.

FRESNO, CALIF.—Fresno Fairgrounds, Oct. 23—Nov. 8; Evangelist Oral Roberts, Sponsored by Fresno Pentecostal Fellowship; 36 churches co-operating.—by Claude Weaver (Pastor, Calvary Tabernacle), Chairman.



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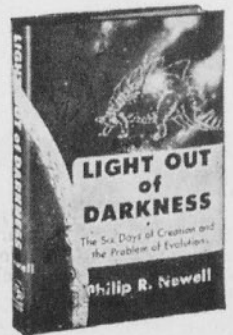
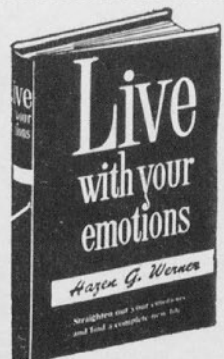
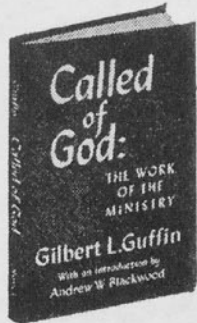
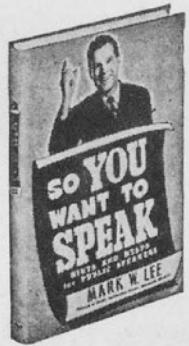
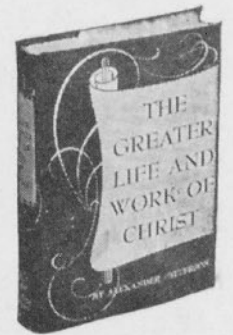
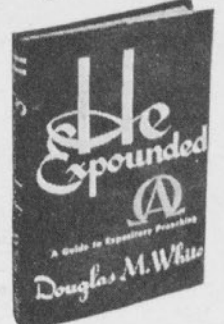
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PICTURE PUZZLES

PITTSBURG, KANS.—Oct. 18—; Evangelist Paul Lowenberg.—by C. E. Peak, Pastor.

GRAFTON, N. DAK.—Nov. 3—15; Ivor H. Hugh, Welsh evangelist. (Leslie King is Pastor.)

FORT WORTH SECTIONAL YOUTH ROUNDUP—Will Rogers Auditorium, Fort Worth, Tex., Nov. 2, one night only. Kenneth Barney, West Texas C. A. President, speaker.—by Jimmie Morrison, Sectional C. A. Director.

ROCKY MOUNTAIN DISTRICT S. S. CONFERENCES—Nov. 2—17; J. E. DeGolia, Oklahoma City, Okla., main speaker. Services at each conference at 2:30 and 7:30 p.m. Nov. 2, Aurora; Nov. 3, Wray; Nov. 4, Longmont; Nov. 6, Cortez; Nov. 9, Provo, Utah; Nov. 11, Rifle; Nov. 12, Delta; Nov. 13, Salida; Nov. 16, Pueblo, First Assembly; Nov. 17, Las Animas.—by William W. Brandt, District S. S. Director.

ASHTABULA, OHIO—Assembly of God, 6th Anniversary and Dedication of new church, Nov. 1. Morning service at 11 with Howard Davidson, Home Missions Chairman of Northeast Ohio, speaker. Dedication at 3 p.m. James Van Meter, District Superintendent, speaker. Special music by E.B.I. Quartet. At 7:30 p.m. Evangelist Jack Rinker will begin revival for two weeks or longer.—by Lindon Ford, Pastor.

WATERLOO, IOWA—First Assembly, Nov. 1—; Evangelists Frank and Gladys Lummer. (Russell L. Thompson is Pastor.)

BINGHAMTON, N. Y.—Faith Tabernacle, Nov. 1—; Evangelist Arne Vick, Hollywood, Calif.—by R. D. E. Smith, Pastor.

LORAIN, OHIO—Gospel Tabernacle, Nov. 10—29; Evangelist and Mrs. Andrew Basell.—by Earl J. Hance, Pastor.

SILVER SPRING, MD.—First Assembly of God, Nov. 1—15; Evangelist Charlotte Rodgers.—by Walter R. Wilhelm, Pastor.

CHICAGO, ILL.—Chicago Gospel Assembly, Nov. 11—27; Evangelist G. L. McKinney.—by Mrs. Arvena Meek, Pastor.

FLUSHING, N. Y.—Free Gospel Church, Nov. 10—22; Evangelist and Mrs. D. Fred Leader.—by Charles R. Shuss, Pastor.

BEDFORD, OHIO—Assembly of God, Nov. 8—; Evangelist L. C. Robie, Union Springs, N. Y.—by G. G. Martin, Pastor.

JOPLIN, MO.—Second Assembly of God, Oct. 20; Evangelist A. L. Todd, Joplin, Mo. (T. S. Farris is Pastor.)

WARREN, MINN.—Oct. 20—; Evangelist and Mrs. Donald Patz, Grand Forks, N. Dak. (Ronald Fischer is Pastor.)

MISCELLANEOUS

MEETING CANCELLED—Meeting in Payette, Idaho, First Assembly of God, announced to begin Nov. 1, has been cancelled.—by Evangelist Carl C. Haas.

WITH CHRIST

MRS. LYDIA J. CUNNINGHAM, 93, Mt. Carmel, Ill. went to be with the Lord August 30, 1953. Sister Cunningham was ordained in 1910. She was one of our superannuated ministers.

WILLIAM COLVER, 56, Battle Creek, Mich. went to his heavenly reward August 8, 1953. Brother Colver was an ordained minister of the Assemblies of God for a number of years. He has been in failing health for some time.

THEODORE R. WHITTINGTON, 42, Morrilton, Ark. was fatally injured in a car accident August 23, 1953. Brother Whittington was ordained in 1947.

FREDERICK J. BESAW, 48, Claremont, N. H., went to his heavenly reward in October, 1953. Brother Besaw was ordained last June and he pastored the church in Claremont, N. H.



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