

The Pentecostal
Evangel
Weekly Voice of the Assemblies of God

Number 2020
January 25, 1953
Five cents

NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD



HOLDING FORTH THE WORD OF LIFE
in the Lands of the Rising Sun

See page three

PASSING and PERMANENT

NEWS BRIEFS FROM THE CHRISTIAN PERSPECTIVE

An Important Discovery

The Egyptian government has found what it believes to be the oldest Hebrew scrolls in existence. The Cairo radio referred to the scrolls as "the Torah," and said they were discovered among the private belongings of ex-king Farouk.

Korean Navy and Prayer

The Navy Department of the Republic of Korea has issued an order directing that all navy staff meetings and unit conferences be opened with a Christian prayer. Evidently the Korean government recognizes the value of spiritual strength in the war against the Communist aggressors.

White House Beverage

General Eisenhower's official attitude toward liquor is being praised by many Christians. Orange juice, not liquor, was the drink served at the General's headquarters in Chicago at the height of his campaign for the Presidential nomination. Though he himself is not a teetotaler, the General would not allow any liquor drinking on board the ship that brought him back from Korea recently.

Kansas temperance leaders are urging the General to adopt orange juice as the accepted drink at social functions at the White House. They believe that such a policy would have a good and powerful influence upon the morals of America.

New Transmitter at Manila

Transmitter number seven at Christian Radio City, Manila, went on the air last month. These seven transmitters, operated by the Far East Broadcasting Company, send out the gospel in 34 different languages. They cover all of Asia. Day and night they literally bombard the Asiatic world with the message of Christ.

The project is non-denominational. The Assemblies of God youth had the privilege of paying for the first transmitter which was put into use about five years ago, but the Assemblies are just one of 25 different church denominations which broadcast over these seven stations or assist in the work.

The men of faith who built the Manila stations are now making plans to build a station in Athens, Greece, at the foot of Mars Hill, from which they will broadcast the gospel to all parts of Europe, Africa, and the Middle East.

Red Youth Oppose Religion

The following news item indicates the trend in every land where Communism gains power:

LONDON (RNS)—Czechoslovak Communist youth organizations have petitioned the authorities to abolish Roman Catholic holidays, according to the Vatican Radio. The station said that the Communist youth groups asserted that such holidays "threaten the Communist life of villages," and should be replaced by sports festivals.

Waiting for the Messiah

G. P. Raud says: "In Jerusalem today a small sect, known as Neturei Karta, studies the Scriptures and prays with longing for Messiah Himself to come. Its members scorn the State of Israel and regard it as a sorry substitute for the magnificent world-wide kingdom of Messiah where redeemed Israel—powerful, wealthy, holy—will stand at the head of the nations. Significantly enough, Neturei Karta has been called the most hated sect in Israel."

A Happy Ending

The story of the struggle to obtain a permit for the construction of an Assemblies of God church in Purcellville, Va., had a happy ending last month when the Town Council called a special meeting and waived the fine against the trustees of the church. It granted a permit and asked the church to withdraw its appeal to the Circuit Court.

According to Douglas G. Scott, Washington pastor who, as a member of the N. A. E. Commission on Christian Liberties, aided the church in its efforts to obtain justice, the chairman of the Town Council's building committee had acknowledged at the trial that he had been approached not less than three times with a request for a permit for the building of the church. Testimony at the trial brought out the fact that prejudice on the part of certain citizens who objected to the noise of the singing and worship at the Assemblies of God church had entered into the situation.

The church, after waiting more than two years for the issuance of a permit, finally decided to start construction of their house of worship. When they did so, the five trustees were arrested and fined \$1,200 each—a total of \$6,000—for building without a permit. Their attorney appealed the case to the Circuit

Court in Leesburg, Va. and the story was given wide publicity. Fortunately the Town Council has changed its mind and decided to grant the building permit without further wrangling. The church is now free to proceed with its building program.

Modern "Ark" on Second Trip

R. G. LeTourneau's "Ark," as it is called, left Vicksburg, Miss., on its second missionary voyage to Africa loaded to the gunwales with a cargo quite different to that of Noah's day. The "Ark" is a war-surplus Navy landing craft purchased and converted by the industrialist-evangelist to supply the missionary project he set up in September on a 500,000-acre tract leased from the Liberian government.

Lashed firmly to the decks of the vessel were three airplanes, an automobile, a jeep, huge oil and gasoline storage tanks, and a deep-freeze unit containing two whole beef carcasses. Other cargo was more like that of the original Ark—there were several wooden pens with seven cows and a bull.

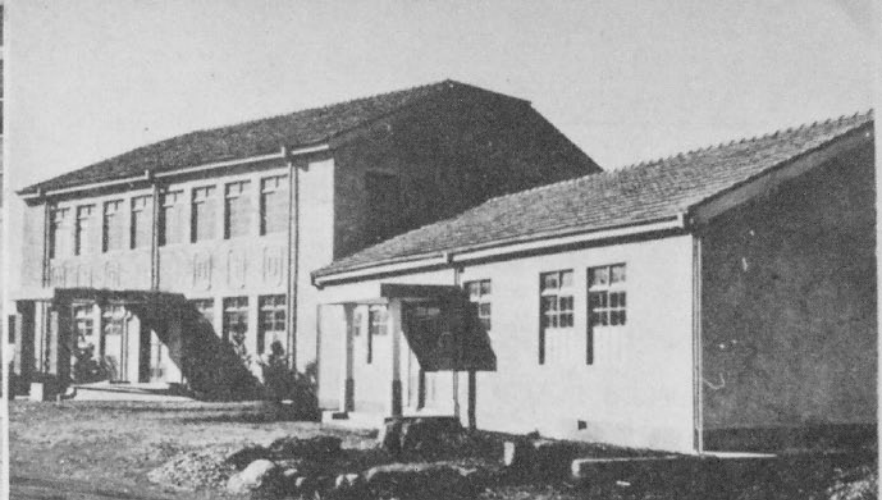
In the hold were many tons of heavy machines to carry out the mechanized farming program through which Mr. LeTourneau hopes to induce Liberian natives to listen to the gospel. "Hungry natives," he has said, "will listen to us about God if we can show them a field of grain with a combine harvesting more in a day than they can eat in a year."

An Experiment in Tithing

Last spring a Baptist pastor in Abernathy, Texas, asked the farmers in his congregation to dedicate one-tenth of their land to God and see what the returns would be. They did, dedicating anywhere from one to 68 acres of their land. In each case it was one-tenth. Last month they brought the proceeds to the house of God. The cash and checks, amounting to \$14,132, filled two wash-tubs.

The pastor said that the farmers who dedicated their land had phenomenal results. "There is Albert Hart," he said. "He called me to his farm late in the summer to show that all his acreage was bountiful, but on the dedicated land the cotton stood twelve to thirteen inches higher than the rest, and yielded a bale and three-quarters per acre compared with an average yield of one bale per acre on his other land. He asked me why. I quoted Malachi 3:10 and said, 'That is why.'"

Malachi 3:10 reads: "Bring ye all the tithes into the storehouse, that there may be meat in Mine house, and prove Me now herewith, said the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing that there shall not be room enough to receive it."



National preachers, such as the young man shown preaching on the cover page, are the hope of Japan. The Assemblies of God missionaries have established an excellent Bible training school in Tokyo, known as the Japan Central Bible Institute. From this school are going forth young Japanese men and women filled with the Word, filled with the

Spirit, and filled with a burning desire to make Christ known to their countrymen. Above are shown (left) the student body of the Bible Institute, and (right) the school building and girls' dormitory. We have similar schools in Hong Kong, Manilla, and other centers. There is urgent need of opening a school in Formosa for the evangelization of that strategic land.

“Red” Shadows Over the Lands of the Rising Sun

Glenn Horst, Former Missionary to China

Woe unto us! for the day goeth away, for the shadows of the evening are stretched out. Jer. 6:4.

IN THE OPENING verses of the sixth chapter of Jeremiah, the prophet warns of an enemy arising from the north (Babylon) bringing death and destruction. When the full impact of the danger comes to the prophet, he makes an impassioned plea in the words of our text. The enemy that the prophet sees is vast and mighty. The prophet realizes that it will take some time to subdue him. Suddenly he realizes too that the day is far spent—that even now the setting sun has lengthened the shadows—and he begins to wonder if there is time for conquest and victory. It is no wonder that he cries out, “Woe unto us.”



Glenn Horst

What a perfect description of our day! With death and danger arising from the north (Communist Russia), and the coming of the Lord at hand, we are made to realize that “the day goeth away.” Wherever the shadows of this menace from the north have fallen, night

has settled upon those lands, and “no man can work.”

Shadows indicate three things. First, a shadow indicates that some object or person is near (and indicates how near that object or person may be). Secondly, a shadow indicates the size and shape of an object. And thirdly, a shadow indicates the time of day.

Late last fall I tried to paint my house after office hours. However, the first night that I climbed a ladder, I noticed that my shadow stretched out to the street. I knew then that I would not have long to work. I had to enlist help in order to get my house painted before winter.

The long shadows of world events indicate that night is coming. Just around the corner a terrible outpouring of God's wrath is impending. Those people who are in the lands behind the Iron Curtain believe that the Great Tribulation is already here. What does it mean to us? It means that night is fast coming and we do not have long to work.

Shortly after World War II Generalissimo Chiang Kai-shek sent a plea to our country, “Please send us missionaries.” For years this cry fell on deaf ears. Even we in the Assemblies of God could not meet our quota. We were not prepared; we were not equipped; we did not have finances to step into China's wide open door.

Preaching in China after World War II was not as it had been. In the earlier days the missionaries were fortunate if they could get a few to come out to their services. Many of the Chinese came only out of curiosity. They wanted to see the foreigner with strange clothing who had taken the trouble to learn their language. They did not come to hear about the Lord. But after the war they were disillusioned with their idols, and were seeking the gospel. The harvest was plenteous—but the laborers were few.

A second time the Generalissimo made a plea for missionaries. This time he based his plea on the fact that the strength of a nation was in its faith in God. Then he concluded by saying that unless we sent missionaries we would have to send soldiers to the Far East again, and that the next time our soldiers would be fighting the Chinese. How true his prophecy has proved to be! Today the Chinese people, who once were our friends, are being taught to hate us. Once they called us “comrades,” “brothers,” “sisters,” but now they are pitted against us in bloody warfare in Korea. Such is the power of the spell that Communism has cast over multitudes of the Chinese people.

Communism is not just another form of government, nor a social reform, nor even an agrarian reform. As Billy Graham said, “Communism is not a form of politics but it is a diabolical power.” It was my fortune, whether good or bad, to be in one of the Communist meetings. I have never seen a man so given over to his cause as was this speaker. The force and the power that gripped him and seemed to settle upon the listeners was something strangely diabolical and satanic. These shadows are a menace about which we as Christians must be alarmed. The same shadow hung over China for years. The Chinese felt that they were too big to be conquered. They said that no one had ever defeated them. However, it suddenly engulfed them and they seem helpless in its grasp. Today it threatens all of the Orient.

(Continued on page twelve)

Revival in the Hebrides

Douglas Bushby

OH, THAT THE PEOPLE of God in America would simultaneously go to their knees and prevail now in prayer for a Spirit-given, church-wide, world-wide revival of such heavenly magnitude as to stem the tide of world Communism!

Revival will come when we, like the Christians of the Hebrides, empty ourselves of every bit of carnality, and then throw every bit of energy we have into prayer!

We talk much about revival and supernatural visitations of the Spirit. Suppose the Spirit of God blew over your church as it did on the day of Pentecost, and the people for blocks around felt it? People would kneel in the streets because they felt conviction. People would feel it in their cars, as they drove along. You would say, "Something peculiar has happened." You would say, "This is real revival!"

This is what has happened in the Hebrides, those islands west of Scotland. There is a spirit of real revival there. Today there are more people in the prayer meetings than in the regular church services. In some villages everyone is converted. Whole families are coming to the Lord. In one locality, within forty-eight hours every young person between the ages of twelve and twenty was converted.

THE SPIRIT COMES TO CONVICT OF SIN

A man by the name of Malcolm McPhail was in the fields, and he came under tremendous conviction of sin, but he did not realize what it was. He was trembling. "Malcolm," he said to himself, "you're not a sissy. What's the matter?"

The voice of God seemed to thunder into his very soul. "You are a poacher, Malcolm, and a Sabbath breaker." He knew what God meant. He had been breaking the law—poaching. He was a drunkard—a godless fellow—and this was a new experience to him.

Feeling miserable and wretched because of his heavy burden of sin, he

went to one of the meetings. He was not converted in the service; but afterwards, as he came outside, he became riveted to one spot like a statue. As he stood there rigid, God flashed into his soul the truth of salvation. Suddenly his very soul rejoiced in the grace of Christ.

Another man, Norm Campbell, was gripped by the power of God, and was under frightful conviction of sin. "I thought I was going mad," he said, "but I wouldn't give in. I had been in the navy, and I wasn't going to become a Christian. Finally, I could stand it no longer. I had to give my life to Christ. When I did, I was not only converted, but was baptized with the Spirit the same night." He said he raced around, flowing over with joy, and exclaimed, "Why didn't you tell me it was so wonderful to be a Christian?"

He was filled with the glory of God. This man is a mighty warrior in prayer. It was this man, who eight nights out of eleven was praying until one and two in the morning that the revival would spread across into England and Scotland and other areas. He has had remarkable experiences. Like Paul he has been taken out of the body, and brought up to the third heaven, and heard unspeakable words, unlawful for men to utter. "Earth was like a bad dream," he said, when he returned to his body again.

Everywhere that this wind of the Spirit has blown, souls are smitten with conviction. One night as Duncan Campbell walked along the road, there were seven strong men crying out in agony because of their sinful condition. Another night seven men started out for the meeting in a butcher's wagon. The Spirit of God came down upon them, and they were all saved even before they reached the service.

One man, as he was driving his car along the road, suddenly saw a vision of hell before his startled gaze. He stopped his car, got down and prayed by the roadside.

Another man was down by the rocks

of the seaside in great agony of soul. He was so desperate he was going to commit suicide. A young woman had a vision of this man, and called her minister, instructing him where he would find him, asking him to go down to speak to him. This man was saved not only from physical death, but from eternal hell.

A man by the name of McDonald was in a hotel, about to pick up a glass of beer. Suddenly he was aware of the presence of God, and he heard God speak to him. The glass of beer was put down. Not long after that, he gave up his drinking habit entirely, and openly confessed Christ as his Saviour.

THE SPIRIT IS THE BEST PERSONAL WORKER

This is the revival we need! We need to see the supernatural power of God convicting and gripping the hearts of men. This is the theme of Duncan Campbell's ministry and message. It is not revival meetings, or mass meetings, good as they are, that we need. What we need is supernatural evangelism, where God does the work, with or without meetings. When the Holy Ghost moves, there will be revival in cities and towns without special meetings, without sensational advertising, without flashy evangelism, and without special talent. Prayer teams would hasten this revival.

The failure in today's evangelism is that Christ is revealed to men, and not in them. The reason why there are few backsliders in this Hebrides revival is that people are really born again. You can count on your fingers the number of backsliders in the whole revival.

And that is because in this Hebrides revival, when men make decisions to accept Christ, a work is done in their hearts and lives by the regenerating power of the Holy Ghost!

It is "not by might, nor by power, but by My Spirit, saith the Lord of hosts" (Zech. 4:6).

In June, 1952, I visited the island of Lewis and spent a month on the island, talking with the Christian people, praying with them, and listening to their testimonies. I wanted to learn the secret of this unusual and supernatural moving of the Spirit of God in revival that began three years ago. I was with Duncan Campbell and obtained first-hand an insight into the price that has to be paid.

One day Duncan Campbell was waiting before the Lord for His guidance

ROBERT C. CUNNINGHAM, EDITOR

THE PENTECOSTAL EVANGEL is published weekly by the Gospel Publishing House, 434 West Pacific Street, Springfield 1, Missouri (J. O. Harrell, General Manager). Entered as second-class matter June 25, 1918, at the Post Office in Springfield, Mo., under Act of March 3, 1879. Accepted for mailing at special rate provided in Sec. 1103 of Oct. 3, 1917, authorized July 3, 1918.

Subscription rates: In U.S.A., \$1.00 for 8 months, \$1.50 for a year, \$3.00 for 2 years, \$5.00 for 4 years. Outside U.S.A., \$2.00 per year. Send cash with order. Single Copies: 5 cents each; 50 copies for \$1.50. In quarterly bundle orders, 4 or more weekly to one address, 3 cents per copy in U.S.A., 4 cents outside U.S.A. Printed in U.S.A.

in Bangor, Ireland. God spoke and told him to go to the island of Berneray Harris. He knew no one on the island. This island is in the outer Hebrides, and south of the island of Lewis, where revival first broke out. Immediately after receiving the call of God, Duncan Campbell took a boat to this island and here he met a certain man.

When this man heard who he was he exclaimed, "Praise God! I have been praying that God would send you here, and that revival would come to our island. Now, I know my prayers are answered."

Duncan Campbell arranged to hold meetings in the Presbyterian church. The first evening he felt the heavens were as brass, and they were getting nowhere. He then sent a telegram to the island of Lewis, asking that some of the praying men come to Berneray, and that they bring with them Donald Smith, the seventeen-year-old "Evan Roberts" of Lewis. Duncan Campbell has called him by this name because of his deep prayer life, and his remarkable filling of the Spirit.

I met this boy in the village of Arnol. He is a quiet, humble lad, with a shy manner. He is the typical schoolboy, tall and thin, with no outstanding characteristics, but a deep devotion to the Lord Jesus Christ, and a most unusual prayer life. He spends hours every day communing with God. He seems to walk in the very presence of God. I sensed this immediately when I met him.

God has used Donald Smith, as he did Finney, to strike deep conviction to the hearts of sinners, as he has witnessed to them. His words have been like fiery darts of conviction. When he was first saved, he was so filled with the Spirit of God that when he walked into the schoolroom, the teacher trembled with conviction, dropped the papers she had in her hand, and had to leave the room. Since that time, this boy has continued to grow in grace and to find favor with God and man.

THERE IS POWER WHEN WE PRAY IN THE SPIRIT

On the first night after Donald and these men arrived in Berneray, all hell seemed to be fighting against the preacher. There was no response. It was a cold, dead meeting. The text of Duncan Campbell's message was, "And thou, Capernaum, which art exalted to heaven, shalt be thrust down to hell" (Luke 10:15).

Then Duncan Campbell stopped in the middle of his preaching and called on Donald to pray. The lad poured his heart out to "the Throne of Grace," in sincere fervent supplication. He prayed about half an hour in agonizing prayer

for the people of this isle. He cried to God, claiming the covenant promises, and praising Him that He was a prayer-answering God.

Suddenly the heavens were rent, and the Spirit of God swept down among the people, as on the day of Pentecost! There was the same manifestation of the power of the Spirit of God as in the Isle of Lewis in previous months. Everyone in the congregation was broken up before God. There were the same physical manifestations as in the days of Wesley and in the Welsh revival. Many went into trances. Some were prostrate before the Lord, slumped over the pews. Others had visions.

The remarkable thing about this wind of the Spirit was that simultaneously, as God moved in the church and the Spirit of God came down, He also swept over all the houses and areas around the village. Everywhere people came under conviction of sin—atheists, drunkards, and indifferent business people. Merchants in their stores, school teachers correcting their papers, housewives in their homes, and even the herring fishermen in the bay were all gripped by deep conviction of sin.

They felt some strange, internal compelling to go to the church where they knew they could find relief. They felt misery and wonderment alike. The hills were soon black with people streaming to the church from all directions.

"I came out of the church," Duncan Campbell said, "and the Spirit of God swept in amongst the people on the road as a wind. They gripped each other's arms in terror and fear. In agony of soul they trembled before the presence of God. They wept, and some fell to the ground, under deep conviction of sin."

This is a small island where Harris tweed is manufactured. The routine of business was stopped, and the whole island gave itself to seeking God.

"I preached eight times the next day," Duncan Campbell said, "between noon and 3:00 a.m. The Spirit of God gave me messages as if a stream were coming from heaven, and His presence could be felt in a most wonderful way. I was physically sustained in a supernatural fashion."

This revival has changed the lives of these people. After the revival the fishing fleet went out with a Presenter, one

DUNCAN CAMPBELL—REVIVALIST

Duncan Campbell, the man God is using in the Hebrides Islands, is a man who realizes the seriousness of what is at stake in the world today.

Shortly before the revival broke out, Duncan Campbell was sitting in his study, crying out to God. The Spirit of God came on him quietly, without any mighty manifestation.

There God gave him a new vision of hell. He saw people being flung into a flaming inferno. He saw a dying world being plunged into the abyss. There in his study, in the early morning hours, God was preparing His instrument to thunder out His messages of judgment.

It was then he realized there was a realm within his own grasp, through the covenant promises of God. If he was willing to pay the price, he knew he could have more of the moving of the Spirit of God in his ministry.

From that moment on, his preaching was different. Directly and with the authority of God, he warns people to flee from the wrath to come.

His preaching is demonstrative, dramatic and fervent. He speaks with deep conviction, and uses simple language. God told him, he said, to speak in language the ordinary people can understand.

To have the power of the Spirit, Duncan Campbell says, you must be rightly related to God, and you must obey the laws of the Spirit of God. He puts great emphasis on the power of Christ's Blood to deliver from sin and to keep one's heart cleansed.

The Holy Spirit, he says, is the best Personal Worker. He does not believe a person is really saved until Christ is revealed in that person by the Spirit.

In his late fifties, this former lecturer on doctrine (Faith Mission College) is a humble, human person. Though he realizes the desperate condition the world is in, he is not dismayed. Consciously he walks with God, and one is conscious of the presence of God about him.

Do you want this power with God? There is no easy way. The price of revival is the same in America as it is in the Hebrides—prevailing prayer. Over there, the ground has been wet with the tears of intercessors.

Devotion to God, unceasing prayer accompanied by frequent fasting, living separated and holy lives—that, Christian America, is the price you must pay—and soon—if America is to be swept by the burning, cleansing flame of a Holy Ghost revival!—Douglas Bushby.

of those who lead in the singing of psalms, in each boat.

REVIVAL NEVER COMES TO THE SELF-INDULGENT

In modern America you cannot expect a revival like this, unless the people are prepared to consecrate themselves wholeheartedly to seeking God. The majority of the people are too interested in themselves, their private concerns, and their luxuries to live in communion with God. In the Hebrides, they do not consider time as Americans do.

My brother and I realized this difference as we visited their services and prayer meetings. We were tired as we walked miles returning from the place of revival. "This is part of the price of revival," we said. It is being willing to spend and be spent for God. Off in the distance we could hear the singing of psalms in the early morning, across the hills.

How is it they had revival? They did not consider themselves. "They overcame him [the adversary] by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death" (Rev. 12:11). So often our consecration is mingled with the corrupting element of self-preservation.

The people in the Hebrides have a very interesting saying which, translated from the Gaelic, means, "There is time enough." Yes, there is time enough there to wait on God, time to have fellowship together in His presence, time to wait for renewing of strength, for outpourings of power from on high.

I found out, too, that part of the price of this revival was prevailing prayer. They really pray in the power of God. We read of Christ in Hebrews, "Who in the days of His flesh . . . offered up prayers and supplications with strong crying and tears." I heard the echo of those heart cries of Jesus, as strong men on the Isle of Lewis cried out with all the fervency of their being.

"Don't you think you are praying in the flesh?" I asked them.

"Oh, no," was the reply. "We empty ourselves of every bit of carnality, and then throw every bit of energy we have into prayer."

One man, a hardened sinner, was wonderfully saved and filled with the Spirit of God. One night in a prayer meeting, the Spirit of God came upon him, as one lady said, so that his whole countenance was transformed by the glory of God. Simultaneously, as the Holy Ghost swept through him, everyone in that prayer meeting fell prostrate before God.

There is intensity in their prayer. They are strong men crying to God with

all of their being. They do not wave their arms around and work up a frenzy. It is supernatural prayer, having a power which comes down from heaven, and goes up to heaven. One man said, "I was praying, and suddenly I got into the stream of the Spirit. It is not me praying in the Spirit, but the Spirit praying through me." They are channels that the Spirit of God flows through. They are not themselves when they are gripped by this mighty power of God.

BACKSLIDING BEGINS IN THE KNEES

It reminds me of the prayers of George Fox. Some have said the most awe-inspiring sight was George Fox at prayer. The half-hearted prayer meetings of today are a mockery to God. Until we know how to pray like this we cannot expect revival.

There is worship as well as intercession in their prayers. There is adoration and praise to our Saviour, the Lord Jesus Christ. When the heavenly atmosphere of the Divine Presence comes down, it can be felt in reality.

One night as I was praying with these people, the Holy Spirit seemed to hover above me, and light upon my head. This was like the quiet gentle dew of heaven. There was a wonderful sense of the presence of the Lord. One of those who were in prayer fell prostrate before God. If a person is not regularly at the prayer meetings, he is looked upon as a backslider.

There is persistency and violence in their prayers. In the village of Arnol, seven people, men and women, were praying God would move in the village. When Duncan Campbell came there was an opposition meeting being held in the other end of the village. They determined to get down before God in earnest. "Lord," they said, "we are going to fight this through in prayer."

Suddenly as they prayed they had a scriptural experience. As happened in Acts 4 when the saints of God were praying, the house was shaken. And this is no earthquake area. Simultaneously the Spirit of God swept through the village. People could not sleep. Houses round about were lit all night, and people walked the streets. It was in this village that within forty-eight hours every young person between the ages of twelve and twenty was saved. Here in this village of Arnol I saw the drinking shop in ruins. Fourteen of the leading drunkards who formerly patronized the wineshop were saved.

PRAYER WARRIORS CAN DECIDE THE ISSUE

It was the persistency and violence in prayer of two old ladies, Peggy and Christine Smith, over eighty years old,

which contributed to the beginning of this revival. One of them is blind.

Day after day, they prayed and cried out to God for the young people of the island. Night after night, until the early hours of the morning, they prayed as they sat around their little peat fire. "One night," one of them said, "we got such a burden in prayer that we felt God must answer. We couldn't sleep. We prayed on until the early hours of the morning. In these last hours, Satan came in the final conflict, leading all his hosts of hell behind him, trying to defeat our prayers and discourage us. I pled the blood of the Lamb between Satan and myself. He fled defeated and I knew revival had come."

As they prayed with burden for the young people, on the other end of the island God started to move on a group of seven young men, who prayed also for revival to come. Three and four nights a week they met in a barn, to pray often until 2:00 and 3:00 a.m. They were prepared and determined in their hearts to pay the price of revival. They were ready to clean up their personal lives, and to prevail in prayer until God's answer came.

One night at prayer, one of the young men challenged the rest and said, "Let us look at Psalm 24. What does it say?" He quoted:

"Who shall ascend into the hill of the Lord? or who shall stand in His holy place? He that hath clean hands, and a pure heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully. He shall receive the blessing from the Lord, and righteousness from the God of his salvation."

"We have been thinking of revival and we want the blessing God," he continued, "not only for ourselves, but for others. We have the cleansing Blood to avail for us, and the promise that God will pour water upon him that is thirsty. What hinders the answer to that prayer?"

They cleaned up their lives and confessed their sins. The text was a challenge to the seven young men. They continually challenged one another as they prayed. "Is your heart clean? Here is the promise of God. We have His covenant promise." And how God answered is, according to the words of a young man from the islands, a fulfillment of Matthew 9:29—"According to your faith be it unto you."

I would ask you to take stock of your own lives. Are you willing to put every ounce of yourselves into prayer? Are you willing to praise God, willing to persevere and pray and battle through the hordes of hell? Are you willing to call sin by its right name, SIN, and

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Personal Episode

A Glimpse Into the Boyhood Home of Dwight D. Eisenhower,
President of the United States

by Grace Perkins Oursler *

THE BOY had fallen, running home after school, and skinned his left knee. It was no more than a scratch—there wasn't even a rent in his trousers—but by night the knee started to ache. Nothing much, he thought, being 13 and the sturdy son of a frontiersman. Ignoring the pain, he knelt in his nightgown and said his prayers, then climbed into bed in the room where he and his five brothers slept.

His leg was painful the next morning, but he still did not tell anyone. The farm kept the whole family relentlessly busy; always he had to be up at six to do his chores before school.

Two mornings later the leg ached too badly for him to drag himself to the barn. It was Sunday and he could remain behind while the rest of the family drove to town. He sat in the parlor and half dozed until his brothers returned from Sunday school.

Mom and Dad did not come home with them because Sunday was parents' day off; the boys did the housework and cooked the big meal of the week while father and mother stayed on for church service.

But by the time dinner was ready the boy had climbed into bed. The shoe had to be cut off his swollen and discolored leg. Why on earth hadn't he told somebody? Go quick and fetch the doctor!

Mother bathed knee and foot and thigh, applied poultices and wiped the boy's sweating forehead with a moist, cool cloth. She was an intense and vital woman. Confronted with this angry infection, her manner remained serene. Mom had nursed her brood through accidents and ailments from toothaches to scarlet fever; one son she had lost, but that only made her calmer and more determined when she had to fight for the others.

Old Dr. Conklin examined the leg and pursed his lips. "It's not likely we can save it!"

The invalid sat up stiffly. "What's that mean?" he asked huskily.

"It means," explained the doctor gently, "if things get worse we'll have to amputate."

"Not me!" stormed the boy. "I won't have it! I'd rather die!"

"The longer we wait, the more we will have to take off," urged the doctor.

"You won't take any off!" the boy's voice broke with an adolescent crack, as his mother turned away, shaken. But there was no adolescence in the eyes that defied the doctor's reproachful gaze.

Dr. Conklin stalked out, nodding to the mother to follow him. As he stood in the hallway explaining to both parents about what could and probably would happen, they could hear the boy calling for his brother: "Ed! Ed! Come up here, will you?"

The brother stamped in and then they heard the sick lad's voice, high pitched with pain: "If I go out of my head, Ed, don't let them cut off my leg. Promise me, Ed—promise!"

In a moment Ed came out and ran to the kitchen. When he returned his mother said, "Ed, what's your brother asking for?"

"Fork! To bite on; keep from screaming."

Then Edgar stood outside the bedroom door, his arms folded. Quite clearly he was standing on guard.

Ed looked straight at old Dr. Conklin. "Nobody's going to saw off that leg!" he announced.

"But, Ed—you'll be sorry," gasped the doctor.

"Maybe so, Doc. But I gave him my word."

And nothing changed that.

If Ed had not stood his ground, father and mother might have yielded.



They were not yet convinced that amputation was necessary; they were doubtful. The adamant attitude first of the sick boy and then of his brother was incredible, for defiance of parental authority was unknown in this household. Yet there was Ed, standing before the sickroom door.

"Guess we'll wait and see how he looks by tonight, eh, Doc?" said the father.

For two days and nights Ed stood guard, sleeping on the threshold, not leaving even to eat. The fever mounted, and the suffering boy babbled in torment, but the older brother showed no weakening of resolve, even though the discoloration of the swollen leg was creeping toward the pelvis, just as the doctor had predicted. Ed remained firm because he had given his promise, and also because he shared the frontiersmen's horror of being less than physically perfect.

The parents knew that their son would never forgive an amputation, and Ed's attitude continued to be decisive, time after time, when the doctor returned. Once, in helpless rage, Dr. Conklin shouted, "It's murder!" and slammed the front door. Nothing but a miracle could save the boy now!

Mother, father and watchful brother Ed shared the same thought, as their anxious eyes turned from the doorway. Had they forgotten their faith in the turmoil of their fears? Why, this sick boy's grandfather, that vigorous and inspiring old farmer-minister who had been leader of the River Brethren Colony in Pennsylvania, had always believed in healing wrought by faith. Now, in this desperate hour, the three went to their knees at the bedside.

They prayed, taking turns in leading one another. Father, mother—and at last Edgar—would rise and go about the farm work and rejoin the continual prayer. During the second night the other four brothers would kneel from time to time and join in the prayers.

The next morning, when the faithful old doctor stopped by again, his experienced eye saw a sign. The swelling was going down! Dr. Conklin closed his eyes and made a rusty prayer of his own—a prayer of thanksgiving. Even after the boy dropped into a normal sleep, one member of the family after another kept the prayer vigil.

It was nightfall again and the lamps were lighted when the boy opened his eyes. The swelling was away down now, and the discoloration had almost faded. In three weeks—pale and weak, but with eyes clear and voice strong—the boy could stand up.

And Ike Eisenhower was ready to face life.

* Condensed from *Guideposts* (September, 1948) and reprinted by permission from *The Reader's Digest*, with credit to *Soldier of Democracy* by Kenneth S. Davis (Doubleday).

Relief Needed in Korea

A. B. Chesnut



TOP picture shows Kang Koo Ri, a Korean orphan—unkempt and uncared for—left to roam the streets and fend for himself.

BELOW we see the same boy, Kang Koo Ri. He was found and lovingly cared for at a Christian orphanage. Note the vast change in his expression.

LOWER LEFT: These orphans were found sleeping near the Pusan station. There are 50,000 others like them who need food and care.

LOWER RIGHT: A typical Korean hut made of mud walls and thatched roof.

KOREA IS not only one of the most ancient nations of the world but it is also one of the oldest Christian mission fields and thus is of vital importance to the cause of Christ. Christians in Korea today often represent the third generation of believers.

No country in history has seen more battles than Korea. War has destroyed not only the homes (10 million have been left homeless) but the economic structure of the country as well. For example, among Seoul's 900,000 inhabitants a great many eat less than seven meals a week. They live in wretched shelters without fuel or warm clothing. Thousands of deaths from starvation and disease are expected before spring.

The amount of food that can be purchased in Korea is very limited, and because of inflationary prices it is beyond the means of most folk to purchase it. A craftsman can work all day and earn only enough for two meals. If he can find employment one day out of three that is a good average.

Several years ago the situation was vastly different. After many years of Japanese occupation the people had finally achieved independence. They were contented and happy. They owned their own homes—unpretentious though they were—and their land, which they loved to till from morn until night.

Eighty per cent of the population live in villages which range in size from three or four huts to several hundred. These simple dwellings are made of mud walls and grass roofs. The villages are nestled between the low rolling hills where land is none too fertile, but the Korean is a tiller of the soil and is happy in his work.

In front of the Korean home one sees earthen vessels stored. The number of vessels bespeaks the wealth of the family. Many kinds of food are stored there and every

effort is made to keep as much in reserve as possible. The Korean home is the essence of hospitality. It is open at all times; and formerly, even in the villages, not a fence was to be seen. However, communist guerrilla activity has made necessary many changes—yes, drastic changes.

Korea presents a very real challenge to us. A definite effort is being made to win these people for Christ. The Assemblies of God have 12 centers where church services are being conducted. In the city of Pusan, which is now overrun with refugees, we have a group of Christians who meet in a small room 8 by 16 feet. Pusan is a main seaport and at present the only accessible one. Because it is the temporary seat of government the price of property is very high. However, we are in real need of a church building there.

Taegu is another great city. It is today perhaps the largest city in free Korea. Recently we were able to locate and rent an old storage room in a transient and refugee area of the city. This was cleaned and renovated to some extent and church services were begun there also. The room is 12 by 24 feet. The church is growing steadily and filling up all available space. The Sunday School numbers 200.

In Korea one does not ask, "How many were in the service?" Rather the query is, "Can your place accommodate the people?" The harvest is surely ripe.

Seoul, the former capital, once was one of the most beautiful cities of the Orient. The main streets used to be lined with tall, stately buildings. But now—very few buildings are standing and these are badly damaged by war. It would be wise to purchase property there while prices are not prohibitive, and thus bring the gospel to the hungry and thirsty of this center also.



In addition to giving out the gospel message we are making a real effort to distribute food and clothing. There are many of our Christian brothers and sisters who in the past year have not had their gnawing pains of hunger satisfied even once. There are literally thousands of people who are going to be cold and hungry this winter because they do not have enough to eat and wear. They have lost all their earthly possessions including their Bibles.

There are thousands of orphans who show unmistakable signs of malnutrition. Some have known nothing but hardship and privation. Some lie on streets, and others roam the country in search of food and shelter.

To supply food is the most essential relief work we can do. A person can bear almost anything more easily than the constant pangs of hunger.

(Editor's note: Through the Foreign Missions Department six cubic tons of supplies have recently been sent to South Korea. Last week 200 pounds of rice were shipped and 600 more pounds are to be sent within a few days.

Five tons of flour are needed for distribution as soon as possible. It is less expensive to purchase the flour in the United States and have it shipped. In Pusan, flour is \$7.50 per 50-pound bag. If shipped from the States, the cost including ocean freight, insurance, etc. is \$8.85 per 100-pound bag. Anyone wishing to buy flour for these starving people or to contribute in any way toward the work in Korea should designate his offerings "Relief for Korea" and send to Noel Perkin, 434 West Pacific Street, Springfield 1, Missouri. Clothing should be sent directly to Mr. B. M. Kvamme, 907 South Huson Street, Tacoma 6, Washington.)

MISSIONARY News Notes



Rex Jackson writes from Nigeria: "Our Sunday School Rally was a great success. The program was modeled after the 'Good Ship Evangelism'—only of course on a much smaller scale than was used in the big convention in Springfield. Our theme centered around a 'Gospel Train.' All the scenes were quite impressive and as a result our S. S. attendance has very decidedly increased.

"One Sunday School has grown from 60 to 105. Another S. S. which formerly had an average attendance of 180, established a new record of 280.

"'Everyone Win One' is the motto we have chosen for the coming year. The idea of our program really caught fire and the pastors and members are more than busy.

"In one village a backslider came to the pastor and asked if he had received some inside information as to just how soon Jesus was coming. He said he could not understand what had happened to make everyone engage so whole-heartedly in Christian work if they hadn't learned that their time was short!

"The pastor was able to lead the backslider to the altar and he gave his life anew to the Lord."



Joseph Brown
Egypt



Mrs. Joseph Brown
Egypt



Harry Donley
North India



Mrs. Harry Donley
North India



Charles Petroskey
F. W. Africa



Mrs. Charles Petroskey
F. W. Africa



Naomi Daraban
Formosa



Ruth Weitkamp
Spain

Mr. and Mrs. Joseph Brown sailed December 19 on the "Concordia Star" for Alexandria, Egypt. They will be returning to their former station in Assiut.

* * *

Mr. and Mrs. Harry Donley, new recruits for North India, are en route to Bombay. On arrival they will proceed at once to Jubulpore where they are to be stationed.

* * *

Mr. and Mrs. Charles Petroskey sailed on December 13 for Dahomey, French West Africa.

* * *

Naomi Daraban left on the "American Mail" for Formosa. Her address will be: Box 574, Taipei, Formosa.

* * *

Miss Ruth Weitkamp sailed December 12 on the "S. S. Saturnia" for Barcelona, Spain. She will be working with the McIntyres. All were formerly located in Cuba.

* * *

The Dunbars have arrived safely in Uruguay and are glad to be back on the field again. They were formerly located in Argentina.

* * *

David Peck and family arrived in New York from the Belgian Congo on December 12. They stopped off in Springfield on their way to Seattle, Washington.

* * *

Marcella Dorff left on the "M. V. Ocean Mail" for her new field of labor. She expects to reach Java early in January.

* * *

Mrs. Dewey Hale has been released from the hospital and is slowly convalescing at her home in Cuyahoga Falls, Ohio, following the recent automobile accident. It is a miracle that our sister is alive. She needs the earnest prayers of God's children as her condition is still quite serious. They were to

have sailed for Africa in January but this accident necessitated cancellation of sailings.

Spiritual Blessings in Tamil Land

Heath W. Lowry, South India

FOR THE PAST three weeks we have been enjoying a revival in our Tamil Bible Institute. The school is located in Madhurai, the principal city of Tamil Nad (the land of the 25 million Tamil-speaking people). The students have been refreshed and revived, and six people received the Baptism in the Holy Spirit. A number of our church folk also attended the evening tarrying services and were richly blessed.

We have some very promising new students this year and are thankful for the return of the others. Our last year's graduates are all busy working in some section of this needy field of South India.

The sessions of our annual Tamil Conference were very profitable. Everyone felt that definite progress had been made during the past year in the various departments of the work.

The prayer of faith is the only power in the universe to which the great Jehovah yields. Prayer is the sovereign remedy.—Robert Hall.

Send Foreign Missionary offerings to
NOEL PERKIN, SECRETARY
FOREIGN MISSIONS
DEPARTMENT
434 W. Pacific St., Springfield 1, Mo.

SUNDAY'S LESSON

A PREVIEW OF NEXT WEEK'S LESSON BY E. S. WILLIAMS

TRUE FOLLOWERS OF THE KING

Lesson for February 1

Matthew 5:1-16

Jesus went about all Galilee preaching in the synagogues the kingdom of heaven. He confirmed His message by healing all manner of sickness and disease among the people (Matt. 4:23). This brought Him great fame, with the result that "there followed him great multitudes of people from Galilee, and from Decapolis, and from Jerusalem, and from beyond Jordan" (Matt. 4:24, 25).

1. The Voice of the King

a. Jesus Ascended a Mountain. It was as Jesus saw the multitudes (Matt. 4:25) that He "went up into a mountain." How high the mountain was we do not know. It is reasonable to believe that he ascended to an elevation which was of such height as to make Him easily heard and seen. Certainly He did not ascend to some point so far removed from His hearers that they could neither see nor hear Him. Preachers and teachers need to maintain contact and understanding with the people. Jesus never secluded Himself for any length of time. He moved among the people, and His language and simplicity were such that "the common people heard him gladly." Let Him be an example to all preachers and teachers.

b. Jesus Sat. It was customary in Palestine, as it is in many countries, for teachers to sit while teaching. Sitting suggests quiet calmness and deliberation, qualities which, in their place, are as vitally necessary in a spiritual leader as enthusiasm and zeal. Happy is the preacher who possesses revival enthusiasm to get people saved and a calmness to present the truth to establish converts in the Word.

c. Jesus' Disciples Came to Him. Disciples are scholars, learners. By coming to Him and arraying themselves before Him, ready to receive whatever lesson He might give, they were doing Him honor. At the same time they were proving their own sincerity and desire to learn. Jesus faithfully taught them. With what care new converts should be instructed concerning their privileges in Christ, the sureness of the foundation on which their salvation stands, and the certainty of their hope in Christ Jesus.

2. The Principles of the Kingdom

a. Blessed Are the Poor in Spirit. The poor in spirit are those who feel their spiritual need and poverty. Some have said this refers to the unconverted who feel their need of a Redeemer. It includes these, but does it not apply to all humble followers of the Lord? How needy and unworthy we often feel. What discouragements Satan would heap upon

us. Then there are the timid, shrinking, self-depreciating souls. While this message is meant for all, it seems to have a special meaning for them. Let those who mourn their lack of special progress take courage. Jesus says, "Theirs is the kingdom of heaven."

b. Blessed Are They That Mourn. Those who feel their spiritual poverty are likely to mourn concerning the same. Lift up your heads. The Saviour has come to "bind up the broken hearted." Whether you mourn because of sin, or mourn from a sense of unworthiness, Christ will comfort you. Did He not say in another place, "Come unto me, all ye that labor and are heavy laden, and I will give you rest"?

c. Blessed Are the Meek. The meek are those of an easy, quiet, gentle spirit. "The ornament of a meek and quiet spirit" is of great price in the sight of God. The meek are more likely to suffer from self-depreciation than too forward through self-exaltation. God wants us to be meek in spirit, yet bold in claiming His promises. Moses had both these qualities in unusual measure. He is called the meekest of men, yet he was bold in God to stand resolutely before the powerful Pharaoh. There is a timid shrinking which must be resisted; there is a resolute meekness that is a crown of beauty. "They shall inherit the earth."

d. Blessed Are They Which Do Hunger and Thirst After Righteousness. As the body has appetite, so has the soul. It should crave that which is right. As the body needs renewing of strength, so does the spiritual life. The soul must partake of supplies from heaven if it is to remain strong. Feed upon the Word. Draw strength from God through prayer. Souls that seek the Lord shall never be turned away hungry. "They shall be filled."

e. Blessed Are the Merciful. Mercy includes willingness to pardon injuries, and to distribute alms. It means a tender spirit toward all, the opposite to the spirit of revenge. It is beautifully illustrated in the good Samaritan who stopped and ministered to the man who had fallen among thieves. Mercy is that quality of heart that is touched with the needs of others. Those who practice mercy among men may be assured the mercy of God for themselves. "For they shall obtain mercy."

3. Subjects of the Kingdom

Space forbids even a brief mention of the remaining beatitudes. We must close our lesson with two observations on those who have the spirit of the beatitudes in their hearts.

a. They Are the Salt of the Earth. The self-

ish spirit of the world with its determination to get what others get is not in them. At times they are crowded back in material advancement by the more aggressive and worldly-minded. Let it be so, Jesus says they are the salt of the earth. It is persons like them that preserve the world from decay and destruction. Their godliness is recognized by all; their influence is a check on iniquity. May all God's children remember this and so live that their lives have the beneficial qualities of spiritual saltness. If they lose the spirit set forth in the Beatitudes they become as worthless as salt that has "lost its saltness."

b. They Are the Light of the World. All that this dark world sees of "the Light of life" it sees in the children of God. "Let your light so shine before men that they may see your good works, and glorify your Father which is in heaven."

THIS WEEK'S LESSON

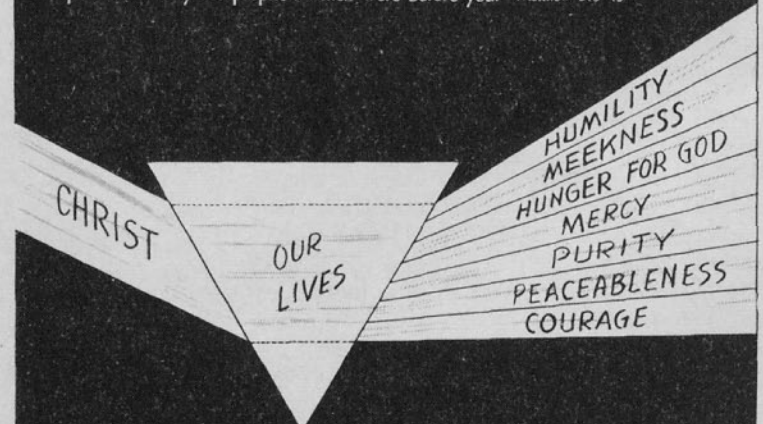
The Calling of the Disciples (lesson for Sunday, January 25). Lesson text: Matthew 4:18-25; 10:1-4.

FAITH

Faith is the only way through which God Himself can have absolute room to work, for faith is just that colorless and simple attitude by which man ceases from his own works and enters into the work of God. The reason, therefore, why faith is so mighty is that it just makes way for the omnipotence of God. Therefore the two sentences are strangely and exactly parallel: "With God all things are possible," and "All things are possible to him that believeth."—A. B. Simpson.

SPIRITUAL SPECTRUM

Blessed are the poor in spirit: for theirs is the kingdom of heaven. Blessed are they that mourn: for they shall be comforted. Blessed are the meek: for they shall inherit the earth. Blessed are they which do hunger and thirst after righteousness: for they shall be filled. Blessed are the merciful: for they shall obtain mercy. Blessed are the pure in heart: for they shall see God. Blessed are the peacemakers: for they shall be called the children of God. Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven. Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake. Rejoice and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you. Matthew 5:3-13



ONLY WHEN THE LIGHT PENETRATES THE PRISM CAN THE COLOR RAYS BE SEEN.

Ramsay



George and Warren Flattery, sons of our missionaries in Africa, enjoy their room at CBI, furnished by the Women's Missionary Councils of Kansas.

National W. M. C. Day

FEBRUARY 15

Edith Whipple, National W. M. C. Secretary

The excellent work of the Women's Missionary Councils will be spotlighted again on February 15 when the second annual observance of National WMC Day is held in our assemblies.

The purpose of this special observance is twofold: (1) to honor the women of the church who, as a WMC group, serve the church and the missionaries in a ministry of prayer and practical helps; and (2) to receive an offering for the work of our National WMC Office. We depend largely upon these offerings to carry on the work of this department.

Our National WMC Office occupies a unique place in our General Council missionary program, serving as a relay station, speeding information to our WMC groups concerning the needs of our missionaries.

HELP FOR MISSIONARY STUDENTS

A few months ago we received word that the two teen-age sons of the George Flatterys in West Africa were coming to the States to attend Central Bible Institute. Brother Flattery estimated that the boys would need several hundred dollars to purchase clothing and dormitory furnishings. He asked that the money be advanced to the boys, and that it be deducted monthly from his personal missionary allowance until the indebtedness would be cleared. The deductions would mean sacrifice and hardship for the missionary parents, but to them there seemed to be no other way.

We grasped the situation as an opportunity for the Women's Missionary Council to lighten the burden of the missionaries. Quick-

ly we contacted the WMC President of their home district—Mrs. Paul Samuelson of Kansas—regarding the needs of the boys. In a short time Brother Samuelson loaded his car with a complete dormitory outfit and brought the boys to CBI. There were new wool blankets, sheets, pillows and spreads. There were curtains, rugs, and an abundance of new towels—all provided by the WMC's of Kansas.

Warren smiled appreciatively in response to our query, "Were your parents relieved of some of the financial responsibility by the work the women did?"

"Oh, yes!" he replied emphatically. "We drew a comparatively small amount from their funds to buy some clothes."

A NEW MISSIONARY OUTFITTED

A few weeks later a little missionary mother came into our office, and rather timidly confided that when they go out to the mission field in the spring they would be taking with them a brand new little missionary who would be needing a whole new outfit. It seemed that their furlough allowance was being strained to the limit with trying to save for fare and outfit, and caring for two boys in school and the five-year-old twins at home. She wondered if the WMC might have some baby clothes.

An ideal project for women who are more than eager to be helpful! "Of course, we will outfit that new little missionary," we assured the mother; and as she turned to go, she expressed sincere gratitude. "That lifts such a burden from my heart," she said.

"I just couldn't write to anyone to tell them of our need."

An outstanding function of our National WMC Office is to bridge the gap between the missionary and the local WMC groups, thus saving embarrassment for the missionary, while also effecting a more equitable distribution for help.

We wrote immediately to this missionary mother's home district (which also happened to be Kansas) and to her husband's home district—Oklahoma. The WMC Presidents in these districts received eager response from their local groups, and little Miss Elizabeth Louise Jeter has as fine an outfit as any new missionary ever took to the field. When her mother returned to the office a few weeks later to introduce "Betty Lou," she said: "I always had a lot of respect for the Women's Missionary Council, but I couldn't realize till now how wonderfully it is serving our missionaries."

A few days after Christmas the Jeters stopped to tell us about a wonderful Christmas box they had received from a WMC group. Brother Jeter enthusiastically described the gifts: "There were brand new blue jeans for the four boys, other clothing for the boys and the baby, new clothing for myself, and even new dresses for Sister Jeter—and all exactly the right size!" In addition there was a blanket, cookies and candy.

Similar procedure through our national office obtained a washing machine for a missionary family in Hong Kong; outfits of new clothing for our elderly guests at Pinellas Park Retirement Home, and room-size rugs to replace the dangerously ragged ones in their bedrooms. On and on we could go, telling of the way the Lord is working through our National WMC Office to help meet the needs of our missionaries.

National WMC Day is the time when each assembly has opportunity to participate in this special service to our missionaries. Suggested program material has been prepared by the national office, and is being sent to each District WMC President. Local groups may obtain the material from their District President without cost. She will also have a supply of attractive WMC Day badges. Order from her for 10c a dozen.

To receive missionary credit for your WMC Day offering, send it directly to the Women's Missionary Council Office (Edith Whipple, Secretary), 434 W. Pacific, Springfield 1, Missouri.

NEW POSTER

Our first national WMC poster is fresh off the artist's silk screens: The poster is attractively done in red and black on heavy white card, size 18" x 27", designed for year-round use. Send 50c for poster, directly to your National WMC Office at the above address.

Watch for a picture of our "layette baby" with her twin brothers, which will appear the week after next.

REVIVAL IN THE HEBRIDES

(Continued from page six)

not call it an infirmity? Are you willing to live a clean and holy life before God?

THERE IS NOT MUCH TIME LEFT

The challenge is, What are you going to do about it? The time is short. This is spiritual warfare we are in. I remember something that was said at Keswick last year. In substance it was that in these last days the battle is getting more desperate, and we have to pay a greater price than our forefathers to experience the power of God. We must dig deeper in this superficial age to receive the blessing of God.

Here you are in America, with all the luxuries of modern life, to make work easier, and yet you cannot find more time to pray. We have got to be willing to pray, like men of old, in great physical agony. Unless we realize what hell is like, there will not be supernatural conviction of sin upon sinners. We need to pray, "O God, give deep conviction of sin."

We have got to get down to business. They say Indo-China may have only one year of freedom before Communism will take over. Indonesia may have only five years of freedom. One who knows gives Australia ten years, before it falls, if the Communists come down through

Southeast Asia. The Sydney University Liberal Party news circular recently printed the name of the Chinese Communist who has been chosen as the future Commissar of Australia, Lu-Shao-Chi.

The power of the Holy Spirit is within the grasp of the ordinary believer. God gives the Holy Spirit "to them that obey Him" (Acts 5:32). The Christian people of America can stop the march of Communism by their prayers. The future of the world depends on America. Do you know what a missionary back from Korea told me? He said that the last prayer of the Korean Christians, before they were slaughtered by the Communists, was: "O God, won't You awaken the church in America?" The blood of those martyred Koreans is crying out to you today.

If you are going to experience in this day the spontaneous manifestation and conviction of the Spirit of God as it is seen in real revivals—as it has been demonstrated not only in the Hebrides but in the revivals of the past under Wesley, Finney, Jonathan Edwards and others—you must be willing to pay the price. The Book of Acts can be repeated in this day and age. But the question is this: Do you want it repeated badly enough to pay what it costs, personally, even to the giving of your life?

aries are working in Formosa at this time. One of our greatest needs is for the projected Bible School to be opened, and to be opened NOW.

We need this Bible School for the training of national workers. We cannot send enough missionaries to evangelize the whole world, but we can send teachers to train national workers to preach to their own people. A young man admirably qualified for educational work is ready now to go to Formosa, while another stands ready to construct the buildings for our Formosan Bible School. We must not let this opportunity slip by. The red shadow is creeping over Formosa, but a national ministry, trained in the Word, anointed by the Holy Spirit, can bring a revival to Formosa and banish Communism from its shores.

Japan is another field of opportunity. Just a few years ago Japan was the arch-enemy of all that the United States stood for. It was one of the most difficult fields in which to win souls. Now Japan is ripe for the gospel. Thousands gather to hear the message. However, our missionaries tell us that there are indications that the situation may be changing. Shintoism and Communism both are bidding high for the Japanese.

We have an excellent Bible School in Japan, and a number of churches that are being pastored either by missionaries or by national workers. However, there are millions of Japanese that have yet to hear the gospel for the first time. Is it right that some men should hear the gospel a hundred times and still harden their hearts, while other men should never even hear the gospel once before they go into the regions of the damned? I say again, is that right?

"Red" shadows over the lands of the rising sun. It seems to some of us who have been in the Orient that this may be our last chance. We have only a few minutes left before the midnight hour, as it were. Do we care nothing for the souls of these men and women? I wonder how you would feel if you had been in places where we have been and could have heard them say, "Why did you not come before? Why didn't you come and tell my father? A generation ago my father would have believed, but he never heard; why didn't your father come?" All of us have been commissioned to evangelize the world. Let us be warned by the fate of China, and enter into the doors that are open today, for the only cure for Communism is the gospel of Christ.

A most interesting experience that I had in the little Chinese city of Lo Ping vividly illustrates the transforming power of the gospel. The postmaster and myself had held a conversation, and

"RED" SHADOWS OVER THE LANDS OF THE RISING SUN

(Continued from page three)

China is closed to missionaries. No missionary can gain admittance behind the Bamboo Curtain. Worship is restricted, preachers are often cast into prison, and many have been killed for the testimony of Christ. The Church for the most part has had to go underground. Many thousands are standing true to their testimony, but at tremendous cost.

The "Red" shadow stretches over the land of India. There are indications that the day of the missionary is far spent. A few months ago no visas were being given to missionaries. Recently these restrictions were rescinded; however, only a few missionaries are permitted to enter. In some cities, missionaries who have been residing there for years have been notified that their resident visas will expire within three months. Others are being told that their visas will not be renewed. Meanwhile Communism is spreading in India and there is danger that it, too, will fall under the shadow of the menace from the north.

Although the "Red" shadow hangs

like a dark menace over the Philippine Islands, yet thank God that door is wide open. There is a large Bible School of the Assemblies of God in Manila; an evangelistic center is being opened in that huge city of over three million people; and in a number of cities, churches have been started and students from the school have gone preaching this blessed gospel of the Lord Jesus Christ. There are some seven thousand islands in the Philippine archipelago, and it would be impossible for us to send missionaries to every one of these. Our hope lies in a trained national ministry that will cover these islands with the gospel of Christ. However, Communism is a real threat in the Philippines. At frequent intervals it is dangerous to travel in the Philippines after dark. Communist raiding parties are out every night breaking communication lines, and frequently kill those that they meet.

Formosa, the frontier for Christianity, stands as an island bulwark against the lengthening shadow of Communism. Though Communism has sought by every device to take Formosa, yet there is a hunger amongst the people there which can be satisfied only by the saving power of our Lord and Saviour, Jesus Christ. Several of our mission-

after a few moments of talking I turned to look into the face of a handsome, clean-cut and magnificently attired Chinese army officer. Evidently he had heard me speaking Chinese. That he was a man of prestige and power was shown by the fact that he had several bodyguards with him, and also a man to carry a lantern so that he would not stumble on the rough cobblestone streets.

After exchanging the Oriental courtesies, he asked what I was doing in China. I replied that I had come to China to preach the gospel of the Lord Jesus Christ. There was a moment of silence, but it was only the silence before the fury of the storm. He almost spit at me. With a voice filled with hatred, he said, "We don't want religion; religion is the opiate of the soul. We are seeking enlightenment and we are trying to break the shackles of superstition. Go back to your country and leave us alone, for we are not interested in superstition."

Whereupon I simply told the story of Jesus' love for a lost world, of His birth in a manger, of His sinless life, how His hands opened the eyes of the blind and unstopped the ears of the deaf, cleansed the lepers and raised the dead, and how that one day they led Him out to a cross where He died for a world lost in sin.

Then I turned to him and said, "But He is at the right hand of God the Father, making intercession for you and for me. If we will believe on Him, He will forgive our sins. He will break the power of sin and give us the knowledge in our hearts that we are saved."

"Prove to me that you are saved," he said to me. "Demonstrate your salvation."

How was I to prove that I was saved? How could I demonstrate my salvation? But he said, "Unless you can prove to me that you are saved, and unless you can demonstrate your salvation, I will not believe."

I said, "Did you eat supper tonight?" "Surely I did."

"Prove it to me," I said. "Unless you can demonstrate that you ate supper, I will not believe that you had supper tonight."

For a time he could not answer. At length he pointed to his stomach and said, "I ate it and I am satisfied here."

"I am satisfied here," I said, pointing to my heart, "because Jesus lives in here."

That Chinese army officer came to see me that night. He returned the next morning, and again after the Sunday night services. For hours we read the New Testament together, and I pointed him to the Lamb of God, who takes away the sins of the world.

Early the following morning, before daybreak, I heard a knock at the outside door. Someone answered it, and was talking for a few moments; then the door closed again. When I arose at seven in the morning I asked, "Who was it that came so early this morning?" I was told, "That was Captain Lee; he came to buy a Bible."

We prayed for him but for some days we did not see him. Then one afternoon he came back. This time he was without his bodyguards, without his automatic pistol, and without his officer's sword. He could not sit down but paced back and forth. He told of having read for hours on end the Book he had purchased. He said he had been unable to eat or sleep, and now his sins were weighing upon him like a mountain.

Finally in despair he turned to me and asked, "Is there any hope for me? I am a wicked and sinful man. There is nothing that this Book forbids us to do that I have not done. Do you suppose that God could save me?"

I said, "That Book which you read says, 'Wherefore He is able to save to the uttermost them that come unto God by Him, seeing He ever liveth to make intercession for them.'"

He waited no longer. "Let us go to

the chapel and see if God can save me," he said. We went to the chapel and knelt at the altar. He needed no help from me. He wept and cried as he told the Lord what a sinner he had been. Then suddenly, like a shaft of light breaking through the clouds, the peace of God came to his soul, and his joy knew no bounds. He stood and, not knowing how to praise the Lord or what to say, he just kept saying over and over, "Oh, oh, oh."

Then he remembered that we were there. He turned to us and said, "Pardon me." Then he would say, "Oh," and turn back to us with, "Pardon me." And again another "Oh." He was beside himself with joy.

Finally he turned to me and said, "This is what I have looked for. Communism is not the answer. I was a Communist, and I thought that Communism was the answer, but Jesus is the answer. This is what I looked for, and what my China seeks."

Jesus is the Light that can dispel all darkness, even the darkness of the "red" shadows over the lands of the rising sun.

THANK YOU!

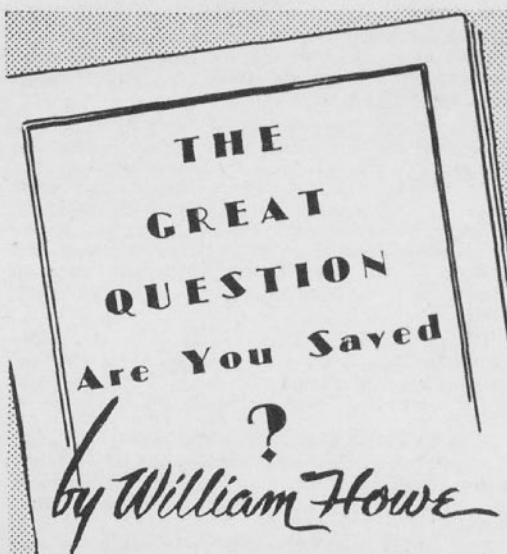
We want to express our gratitude and appreciation to all who responded to our appeal for special Christmas offerings. Our Home Missionaries, the children in our National Children's Home and Alaska Children's Homes, our aged ministers in the Pinellas Park Home and elsewhere, all join in saying a hearty "Thank you, and God bless you all."

We also wish to thank all who responded to our appeal for emergency Old Age Assistance offerings at Thanksgiving time. In closing our books for the year we found that over \$41,000 was received for the assistance of our aged ministers between November 23 and December 31. This is about \$20,000 more than the receipts in May. For this increase we give thanks to God and trust that offerings will continue to come in for our worthy aged ministers.

May God bless and prosper you throughout the coming year.

Fred Vogler, Director

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AMONG THE ASSEMBLIES

MUSKEGON, MICH.—We recently closed a meeting with Evangelist Warren Litzman and party of Waco, Tex. Many came forward for salvation and several received the baptism of the Holy Ghost. There were several who were healed. The church was filled to capacity from night to night. The spirit of revival continues with us.—R. A. Rieben, Pastor, Central Assembly.

PINE BLUFFS, WYO.—Our assembly was blessed abundantly during the meeting with Evangelist Elizabeth DeGreef and Co-worker Arlene Cooper. Four came forward for salvation, and many reconsecrated their lives to God. Sister DeGreef's messages stirred our hearts and Sister Cooper's singing was much appreciated.—P. T. Raczynski, Pastor, First Assembly of God.

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PANAMA CITY, FLA.—The West Florida District C. A. Convention held in the Millville Assembly of God was a great success. The Lord was with us in a precious way. The rich ministry of George Hayes and A. E. Spence was greatly appreciated.—Clayton Wilkinson, District C. A. President.

LAMPASAS, TEX.—Evangelist and Mrs. Jim Anderson of North Carolina were with us recently. Eight received salvation and ten were filled with the Holy Ghost. All praise be unto the Lord! Six months ago our Sunday School average was 45 and now it has reached an average of 67.—Odell Roberts, Pastor.

Near **LEACHVILLE, ARK.**—Our church was benefited and blessed during the meeting with Evangelist Elsie Boze of Peru, Ind. We enjoyed old-time Pentecostal services as Sister Boze preached under the anointing of the Holy Ghost. Several were saved and filled with the Holy Spirit.—Billy McCarty, Pastor, Happy Corner Assembly.

MERIDIAN, MISS.—In September four Assemblies of God churches sponsored a tent meeting with Evangelist W. V. Grant. A number were saved or filled with the Holy Ghost in each of the 32 services.

People were healed of various diseases and afflictions. A lady who had been totally deaf in one ear for over 40 years was healed and is able to hear perfectly. Three people with paralysis of the brain were healed and discharged from the hospital. Two of them are able to write with their hands which were paralyzed. A minister who had a rupture for 25 years was healed and no longer needs his truss.

The Grant brothers visited the sponsoring churches on Sundays, as no Sunday services were held in the tent. People were saved and filled with the Spirit in the churches. We know of no one who found fault with the financial policy; an itemized statement of the offerings and expenses was given.—J. A. Allard (Pastor, Highland Park Tabernacle), Chairman.

OTTAWA, CANADA—From November 13 to 30, Evangelist H. E. Hardt of York, Pa. was with us in a meeting at the Bethel Pentecostal Tabernacle. Much prayer prepared the way for the meeting and interest was keen from the beginning. Splendid crowds attended each night.

Almost every night men and women sought the Lord for salvation or reconsecration. Prayer was offered for many sick people from other denominations and many gave testimonies of healing. A number testified that they were healed while sitting in the pews listening to the Word.

One lady was healed of an arthritic condition and reported that the physicians were amazed at her testimony the following day. At the latest report she was perfectly well. A doctor stated that Brother Hardt's exposition of divine healing was the sanest presentation he had heard.

A spirit of liberty and faith continues in the church and we are hearing of others who received help from the Lord during the meeting.—E. Howard Kerr, Pastor.

HEBRON, N. DAK.—This is a very religious town with over 85 per cent of the population attending church and Sunday School. It is not easy to present our message, especially of the baptism of the Holy Spirit and divine healing. Several evangelists said this was the hardest town in which they had ever ministered.

The church caught the burden to pray and we felt we should invite Evangelist and Mrs. G. O. Baker of Tulsa, Okla. Many were healed of different ailments by the power of God. The meeting made an impact on the town and many are talking about healing and other Bible truths.

We thank God for the souls who were saved and for the encouragement our church received.—P. E. Podurchny, Pastor.

YORK, PA.—There is a beautiful new church just outside of York because Eli Stough wanted to show his appreciation to the Lord for his wonderful healing. He hired a contractor and built the church, which was opened for services July 13, 1952.

On July 20 the church called Paul W. Baughman of the South Florida District as pastor. The Lord is blessing in all the services and the Sunday School has grown steadily. The Sunday night services are well attended.

The church was dedicated on November 2, Evangelist A. E. Davies bringing the dedicatory message. Brother Davies remained with us for three weeks, and the people enjoyed his ministry. Two were saved, three filled with the Holy Ghost, and several were healed. Since the meeting a young married couple have received the baptism of the Holy Spirit. Up to the present time eight have been saved and five filled with the Spirit.

The people are praising the Lord for the moving of the Spirit in our meetings. The first of January we had Evangelist A. J. DeMarco with us for a meeting.—Paul Baughman, Pastor.

ALEXANDRIA, MINN.—We thank God for a mighty visitation and moving of His Spirit during a seven-week meeting with Evangelist and Mrs. Robert C. Hanson of Minneapolis, Minn.

The attendance was good. It increased as the meeting progressed and we had a full house the closing night. Several came to the altar for salvation, 22 were filled with the Holy Spirit according to Acts 2:4, and several testified to healing. The entire church was blessed by Brother Hanson's ministry in the Word and in song, and many were refilled with the Spirit.

We had three water baptismal services during the meeting. The last night of the meeting Pastor Clinton Fick of Sauk Center, Minn. cancelled his Sunday evening service so that his congregation could attend the meeting and take part in the baptismal service. Nine from his assembly were immersed making a total of 33 baptized during the meeting.

A group of young people from North Central Bible Institute of Minneapolis were with us for the closing Sunday services. They took part in all three services and they were a great inspiration and help.

We are happy to say that after the meeting has closed the revival fire continues to burn.—W. A. Morken, Pastor.

COMING MEETINGS

Notices should reach us three weeks in advance, due to the fact that the Evangel is made up 18 days before the date which appears upon it.

WALTERS, OKLA.—Feb. 1—15; Evangelist N. B. Rayburn, Henryetta, Okla. (C. C. Harris is Pastor.)

FOSTORIA, OHIO—Assembly of God, Jan. 27—; Evangelist John Higginbotham, Cleveland, Ohio.—by Joseph Ferrante, Pastor.

JOLIET, ILL.—Full Gospel Church, Jan. 25—; Evangelists Cordelia Donnell and Mildred Holler. (Allan G. Snider is Pastor.)

THE DALLES, OREG.—Jan. 25—; Evangelist and Mrs. Ernest Mattson. (Cecil Slaughter is Pastor.)

SAN BERNARDINO, CALIF.—First Assembly of God, Feb. 8—22 or longer; Evangelist Martin Luther Davidson.—by Louis H. Hauff, Pastor.

MURPHYSBORO, ILL.—Assembly of God, Jan. 25—Feb. 8 or longer; Evangelist Herbert W. Totten, Waxahachie, Tex.—by Ray Wilkerson, Pastor.

SASKATOON, SASK., CANADA—Elim Tabernacle, Jan. 25—; Evangelist Bonetta C. Rabe, Norwalk, Calif.—by D. H. Waggoner, Pastor.

SOUTHERN CALIFORNIA DISTRICT COUNCIL—First Assembly of God, 863 Mountain View, San Bernardino, Feb. 3—6. F. C. Woodworth, District Superintendent, presiding. (L. H. Hauff is host pastor.)

CORYDON, IOWA—Workers' Training Course, Jan. 28, 29 and Feb. 3—5; Hilton Griswold, District S. S. Director, instructor. Churches co-operating: Mystic, Corydon, Chariton, Seymour, and Confidence. (James Boothe is Pastor.)

GLENDALE, CALIF.—Bethel Assembly of God, Feb. 8—22 or longer; Evangelist Arne Vick.—by Arthur Slater, Pastor.

LANCASTER, CALIF.—Assembly of God, Jan. 25—Feb. 8; Evangelist and Mrs. A. R. Mattson. (Arthur K. Knowles is Pastor.)

TENNESSEE MID-WINTER BIBLE CONVENTION—Madison, Tenn. (near Nashville), Feb. 3—5; E. W. Bethany, Columbus, Ga., speaker. Day services for pastors and their wives; night services open to public. C. E. Garner is host pastor.—by Ernest R. Driver, District Secretary-Treasurer.

SOUTHEAST OHIO PRAYER AND PRAISE CONFERENCE—East Liverpool, Ohio, Feb. 2—4; Harry M. Strickland, Martinsburg, W. Va., morning and evening speaker; James W. Van Meter, District Superintendent, afternoon speaker.—by Guy D. Smith, Jr., Secretary-Treasurer, Southeast Ohio Ministers Fellowship.

MINNESOTA MINISTERS' INSTITUTE—Minneapolis, Minn., Jan. 19—21; Charles Blair, Denver, Colo., main speaker. Opening rally Monday night, forenoon and afternoon sessions Tuesday and Wednesday, all at North Central Bible Institute. Tuesday night S. S. Rally at St. Paul Full Gospel Assembly, Edgerton and Minnehaha. Wednesday night C. A. Rally at Minneapolis Gospel Tabernacle, 13th Ave. and Lake St. For reservations write Fred Halquist, 910 Elliot Ave., Minneapolis 4, Minn.—by G. Raymond Carlson, District Superintendent.

WEST TEXAS MISSIONARY CONVENTIONS—Midland, First Assembly, Jan. 25, R. I. Stewart is pastor; Big Spring, First Assembly, Jan. 26 and 27, S. E. Eldridge is pastor; Seagraves, Assembly of God, Jan. 28 and 29, C. Love is pastor; Levelland, Assembly of God, Jan. 30 and 31, Kenneth D. Barney is pastor.

Lubbock, Northside Assembly, Feb. 1 (2:30 p.m.), Scott F. Mitchell is pastor; Amarillo, Assembly of God Tabernacle, Feb. 2, J. A. Bennett is pastor; Dumas, Assembly of God, Feb. 3 and 4, H. L. Stevens is pastor; Pampa, First Assembly, Feb. 5 and 6, J. S. McMullen is pastor; Plainview, Southside Assembly, Feb. 8 (2:30 p.m.), H. T. Goodwin is pastor; Turkey, Assembly of God, Feb. 9, A. J. Williams is pastor.

Glenn M. Horst, Promotional Representative of the Foreign Missions Department, speaker.—by Homer T. Goodwin, District Missionary Representative.

GARDEN GROVE, CALIF.—Jan. 18—Feb. 1; Evangelists Bob and Ruth Ferguson, Canton, Ohio. (Ralph Markey is Pastor.)

GEORGETOWN, S. C.—Assembly of God, Feb. 1—; Evangelist M. W. Richards.—by A. T. Hickman, Pastor.

SEATTLE, WASH.—Calvary Temple, Jan. 18—25; Evangelist and Mrs. Willard Cantelon.—by Watson Argue, Pastor.

PUEBLO, COLO.—First Assembly of God, Jan. 25—; Evangelist and Mrs. Bob L. Sheran, Hollywood, Calif. (R. D. Emerson is Pastor.)

PORTOLA, CALIF.—Assembly of God, Jan. 11—; Evangelist and Mrs. Gail Copple, Trenton, Mo. (L. A. Dodson is Pastor.)

KANSAS S.S. RALLIES—Jan. 28—Feb. 13; Paul C. Samuelson, speaker. Theme—"Kansas Sunday Schools in the Advance."—by Paul Witten, District S. S. Director.

JACKSONVILLE, FLA.—Riverside Assembly of God, Jan. 20—; Evangelist and Mrs. Roy A. Harthern. (John M. Wilkerson is Pastor.)

WINNSBORO, TEX.—First Assembly of God, Feb. 1—22; J. B. (Dad) Smith Evangelistic Party.—by Albert A. Clark, Pastor.

MIAMI, FLA.—Christian Assembly, Jan. 20—; Evangelists Ernest and Virginia Berquist.—by Fred H. Neubauer, Pastor.

WICHITA, KANS.—Bethel Assembly of God, Jan. 25—Feb. 15; Evangelist Erla LaDow, Cleveland, Ohio.—by Taylor Davis, Pastor.

WINFIELD, KANS.—Assembly of God, Jan. 18—; Evangelist and Mrs. Lee Krupnick, Tulsa, Okla.—by William D. Saunders, Pastor.

HUTCHINSON, KANS.—First Assembly of God, Jan. 18—Feb. 1 or longer; Evangelist Andrew S. Teuber, Springfield, Mo.—J. L. Boulware, Pastor.

FORT WORTH, TEX.—Fostepco Heights Assembly of God, Jan. 25—; Evangelist and Mrs. L. C. Eldridge, Bakersfield, Calif.—by P. C. Loftin, Pastor.

PHOENIX, ARIZ.—Bethel Assembly of God, Jan. 20—Feb. 1; Evangelist and Mrs. Carl W. Oney, Chillicothe, Mo. (Laurence Bottroff is Pastor.)

NEW ORLEANS, LA.—Victory Temple, Harlem Blvd. and Metairie Rd., Jan. 24—Feb. 8; Musical Vanderploegs, Toledo, Ohio.—by E. G. Eskelin, Pastor.

EAST ST. LOUIS, ILL.—Assembly of God, Jan. 11—Feb. 1; Evangelists Delbert R. and Beatrice Bucher, Springfield, Mo.—by Elbert R. Bucher, Pastor.

FRESNO, CALIF.—North San Joaquin Sectional Workers' Training Course, Full Gospel Tabernacle, Jan. 26—30; James D. Rider, Instructor. (R. C. Davis is Sectional Director.)

HERMOSA BEACH, CALIF.—Hermosa Gospel Tabernacle, Jan. 18—Feb. 1 or longer; Evangelist Charles C. Farmer, Long Beach, Calif.—by J. Van Oosbree, Pastor.

NEW ADDRESSES

Evangelist and Mrs. Carl W. Oney, 123 W. Main St., Pleasant Hill, Mo., or Box 492, Live Oak, Calif.

Pastor H. C. Golden, 342 Holmes St., Frankfort, Ky.

Evangelist B. D. Bennett, Box 232, Rosemead, Calif.

H. Ivan Ryan, Bethel Gospel Park, Brooks, Oreg.

W. E. Risner, 65 Holly S. W., Grand Rapids, Mich. "Pastoring First Assembly of God."

Pastor James E. Griggs, 401 N. Walnut St., Willow Springs, Mo.

Edwin L. Black, 2913 Pages Lane, Crichton Sta., Mobile, Ala. "Pastoring First Assembly of God."

Chaplain John A. Lindvall, 617 Pearl St., Fayetteville, N. C. "Stationed at Fort Bragg."

Pastor N. L. Shotwell, 211 N. Van Eps Ave., Madison, S. Dak.

Pastor Robert D. Clark, 1154 Orange St., Redlands, Calif.

O. E. Carter, 839 S. 12th St., Quincy, Ill. "Pastoring Bethel Assembly of God."

W. Glenn West, R. 1, Box 562A, Harper Rd., Beckley, W. Va. "Superintendent Appalachian District."

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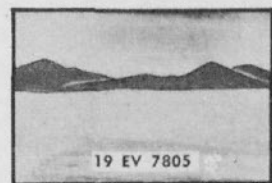
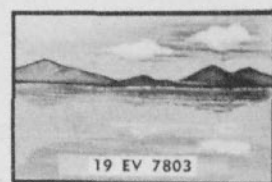
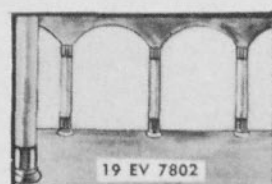
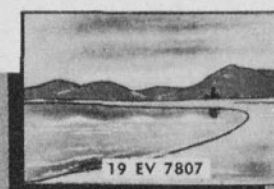
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GENESIS 34

18 ¶ And Jacob came to Shalem,
a city of Shē'-chēm, which is in
the land of Cā'-nā-ān, when he
came from Pā'-dān-ār'-ām; and
pitched his tent before the city.

19 And he bought a parcel of
a field, where he had spread his
tent, at the hand of the children
of Hamor, Shē'-chēm's father, for
an hundred pieces of money.

20 And he stated the

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Lester W. Samples, 603 East 2nd St., Hatties-

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Edward R. Gomes, 135 Pastoria St., Sunnyvale,

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Ira M. Bryce, 5677 Fairfields Ave., Baton

Rouge, La. "Pastoring Calvary Assembly of

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