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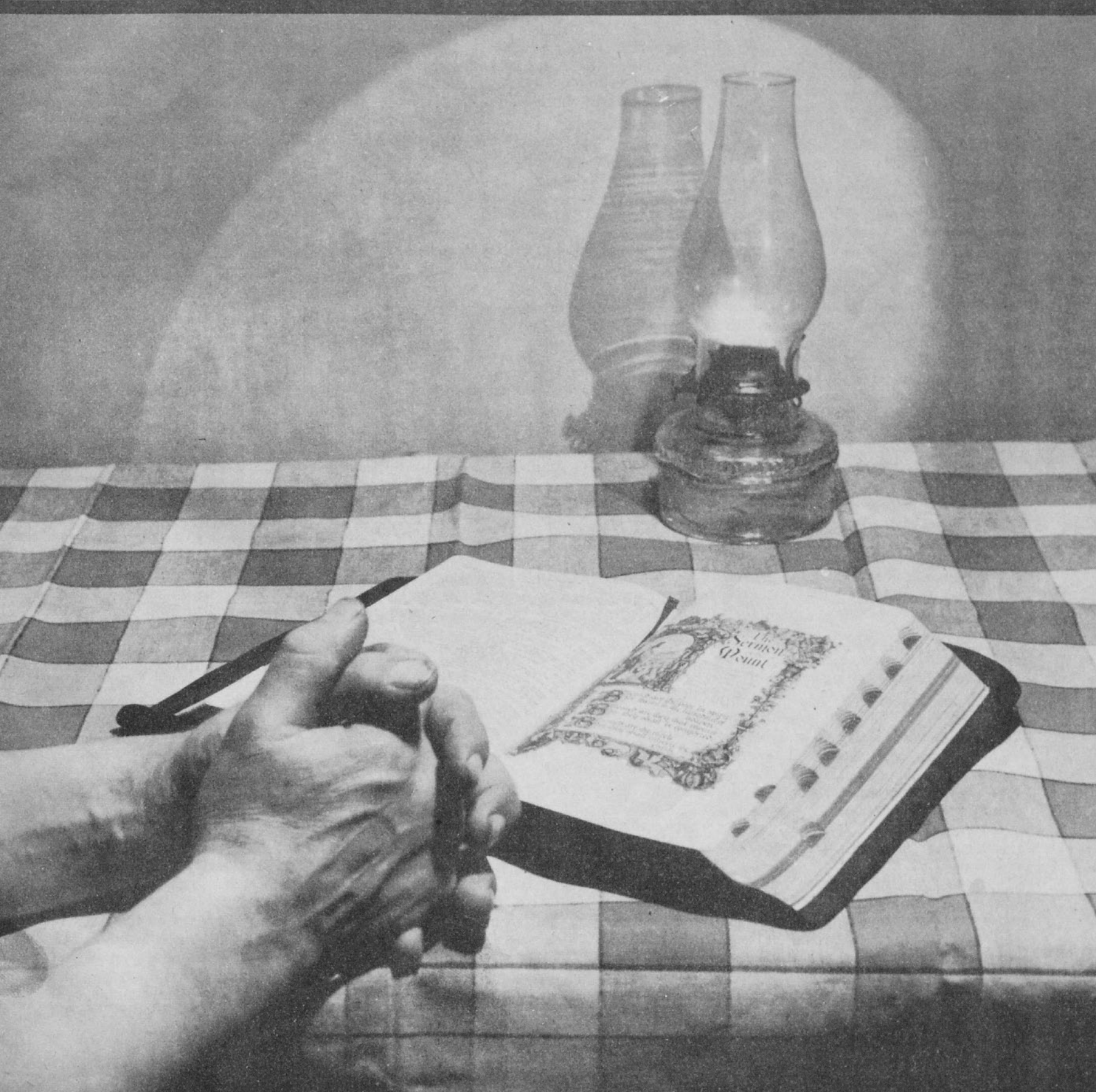
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August 31, 1952

Five cents

The Pentecostal
Evangel
Weekly Voice of the Assemblies of God

NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD



PASSING and PERMANENT

NEWS BRIEFS FROM THE CHRISTIAN PERSPECTIVE

City Council Prays

The City Council of Akron, Ohio, will henceforth open all its meetings with prayer. Council President Russell Bird said: "This is a trend that is going around the country, and I think it is a good one."

Bigger Than Bonneville Dam

A bronze plaque bearing verses from Psalms 93:4 and 95:4 has been embedded in an ancient petrified log in front of the visitor's center at Bonneville Dam on the Columbia River. The verses read: "The Lord on high is mightier than the noise of many waters; the strength of the hills is His also."

Giving Thanks for Harvest

Many churches throughout Oklahoma recently gave thanks to God for a good wheat harvest. The Governor proclaimed a Wheat Harvest Day, and radio stations donated time to ministers and lay leaders who called attention to the record crop harvested this year and announced thanksgiving prayer services. The event was most widely observed around Enid, center of the wheat-growing area.

Moslems Meet in Iowa

American Moslems got together in Cedar Rapids, Iowa, to form an international organization and to elect officers. Three Cedar Rapids residents were among the officers. According to *The Alliance Weekly*, American Moslems have never before been represented by a national or international organization. "One more proof that America must have a revival of true Christianity if we are to stop the inroads of false religions."

Search for Noah's Ark

Six French scientists hope to find Noah's ark on Mount Ararat, the 17,000-foot peak located on the border of Russia, Iran, and Turkey. They will be assisted by some Turkish explorers. There are many accounts, legends, and traditions to the effect that the ark is preserved in the ice and snow high up on Mount Ararat where it settled after the Flood.

Previous expeditions have failed to find the ark, it is said, because they were not equipped for the intense cold. They could not remain at the summit long enough to explore the four glaciers, but this new expedition will be equipped with special isothermic equipment to combat the cold.

Predicts Peace in Israel

Vice-President Barkley predicted last month that "animosity between Jew and Arab will die" and the now-clashing nations will trade with each other to the profit of both.

"I anticipate the day when the textile mills of Israel will use the long staple cotton of Egypt to manufacture a superior and profitable product for export," Mr. Barkley said in an address at an inaugural dinner launching the 1952-53 Israel bond drive in this country.

Bible prophecy indicates that Mr. Barkley's prediction will come to pass. Just as Isaac and Ishmael, the sons of Abraham, patched up their differences at the death of their father and jointly buried him, the descendants of Isaac and Ishmael, the Jews and the Arabs, will be reconciled at the end of this present age of grace.

"Most Congressmen Are Drinkers"

The magazine *People Today* says that "most Congressmen are drinkers." It calls them "careful social drinkers."

But there are two alcoholics in the Senate and about six in the House, it states. The magazine reports that one Senator is so distinguished for his heavy liquor breath when he debates that his colleagues once thought of expelling him.

In the House, when the vote has been close, sober colleagues have held up drunken members and propelled them through the voting line, the recent article says. One House alcoholic is a brilliant orator. When word gets out that he is intoxicated and is going to make a speech, he draws a full house!

One Representative, asked whether tipsy lawmakers might not leak atomic secrets to the Reds, refused to admit this but said that there is too much drinking in Washington.

National statistics support the latter charge. The District consumes an average of 5.36 gallons of hard liquor for every man, woman, and child each year. The national average is 1.29 gallons.

"It is not for kings [or lawmakers] to drink wine; nor for princes strong drink: lest they drink, and forget the law, and pervert the judgment of any of the afflicted." Proverbs 31:4, 5. We fear that many of our lawmakers have indeed forgotten the law—the law of the Lord—and our nation must suffer the consequences.

Building "Christian Synagogues"

Abraham Poljak is said to be the leader of a movement which seeks to build "Christian synagogues" in Israel. He says: "We aim at a reform of the Synagogue. We do not want only individual Jews with Christ, but the whole Jewish people. We want Jesus to be preached in the Synagogue. We present-day Jewish Christians are the forerunners of the national conversion of Israel. That which we preach today will have its effect in the Millennium."

Zealous for God's House

A display advertisement was running in *The Jerusalem Post* not long ago. The display headline said: "To the Sons and Daughters of Zion." It read as follows:

"I call upon all those who believe in the Torah to come and register with me for the purpose of forming a society for the regaining and building of the Holy Temple (*Beth Hamikdash*). I am to be found on Mount Zion every Saturday from 11 a.m. to 1 p.m. in the courtyard of the tomb of King David.—Max David."

A World Synagogue in Jerusalem

The National Jewish Post carried a remarkable announcement regarding the building of a world synagogue in Jerusalem, which reads as follows:

"Jewry is not ready for the reconstruction of the traditional Holy Temple in Jerusalem, Shlomo Z. Shragai, mayor of the 3,000-year-old capital of ancient Israel, said in Boston recently. But he revealed plans for a handsome modern-day substitute, a 10,000 capacity 'central world synagogue' in Jerusalem. Every Jewish congregation in the world—Orthodox, Conservative, Reform—will be invited to share in construction of the mammoth edifice, he disclosed, in return for which their names will be inscribed in plaques to be placed on the seats of the synagogue. The Beth Kneset, as the synagogue will be called, 'will be representative of the religious ideals and the motivations of all Jewry,' and will represent the convocation areas of the ancient Temple. Already \$500,000 has been offered by the Mazur family of New York to pay for an *Aron Kodesh* (Holy Ark) for the synagogue."

The Orthodox Jews will not be satisfied with a mere synagogue. They desire a Temple, a sanctuary in which sacrifices can be offered and all the Old Testament ritual can be repeated. The Bible indicates that such a Temple will be built eventually. The "abomination of desolation" referred to in the *Book of Daniel*, and quoted by our Lord in His Olivet discourse, centers in a temple rebuilt in Jerusalem. The "man of sin," described in *Second Thessalonians*, will manifest himself as God in the Temple.

Behold the Lamb of God

E. T. Quanabush

ONE DAY while John the Baptist was immersing people in the river Jordan, a very remarkable incident took place. A man presented Himself for baptism who was different from all the other candidates. He did not have a halo around His head and yet there was something about Him which caused John to exclaim, "Behold the Lamb of God, which taketh away the sin of the world" (John 1:29).

This man was Jesus of Nazareth, whom he and many of the people had known for years. Suddenly the Holy Spirit revealed to him that Jesus was the Messiah which was to come. Suddenly John saw in Him the redeemer who was to die as the sacrificial Lamb atoning for the sins of the whole world.

Notice John's words to the people: "Behold the Lamb of God. . . ." Have you every beheld Him? What do you see as you fix the gaze of your heart and mind on Jesus?

Several years ago I visited an exhibition of paintings at the great John Wanamaker store in Philadelphia. One of the prominent pictures was a painting of Calvary which showed Jesus hanging on the Cross. It was a masterpiece, and after I had gazed upon it for some time my vision was blurred with tears and my heart was filled with silent praise and worship.

Then I began to notice the reaction of other people as they passed by this painting. Most of the crowd would just give it a passing glance, seemingly unmoved. Others would slow their pace but would not stop. Some would stop for a brief moment or two, then move along. But here and there was a man or a woman who seemed to be gripped by the painting. They lingered long before the scene.

I watched them standing there. Evidently they were deeply stirred. Undoubtedly their hearts were filled with love for the Man who died for them. Possibly they were smitten with remorse at the thought that it was their sins that caused Him thus to die. For

these sacred minutes they forgot all about their business, and even the friends who stood by their side. All other faces were eclipsed, all other matters were overshadowed as they beheld "the Lamb of God which taketh away the sin of the world."

I think that every person on earth might be classified in one of the groups of people that visited that exhibition of paintings. The majority of the people are not interested in the Crucifixion. They will hardly give the gospel a passing thought. They never stop to hear a street preacher. They never think of attending an evangelistic meeting. They make no place for God in their plans. They keep busy with other things and let the days, weeks, months, and years go by without ever opening a Bible or offering a prayer.

Then there are those who pause in their activities for a brief glimpse at the things of eternity. They may consider themselves religious because once a week, once a month, or twice a year they attended some church or synagogue. The truth is that they know just enough about religion to think they need nothing more, and they are the hardest kind of people to lead to Christ.

But there is another class and those in

it have beheld the Lamb of God. These people know how to pray. They have tarried before God in prayer until the very light of heaven has permeated their hearts and the power of the Holy Spirit has saved and sanctified their souls. These men and women carry with them the peace of God, the perfume of heaven, and the light of Life. These people consider prayer to be a delight, as well as a duty. They are conscious of the fact that God hears them when they pray. They have learned to adore and to praise the Lord in the beauty of holiness. Their prayers are not hindered by haste, irregularity, or unbelief. They know that the words of David in Psalm 66 are true, "If I regard iniquity in my heart, the Lord will not hear me." Therefore they have turned their back on sin, selfishness, and worldliness and are endeavoring to please their Lord in all things.

These are the people to whom folk turn for help when the baby is dying, or when husband or wife is in the hospital. They feel so helpless, and perhaps they themselves have never learned to pray. (The ignorance of some people regarding spiritual things is appalling. I have talked with men and women who were facing eternity, and found that at life's end they were ignorant of the elementary truths about God and the Bible that our Beginner children learn in Sunday School.) These dear folk know better than to ask their card-playing, highball-drinking, theater-going friends for spiritual help. They come to the man or woman who knows how to pray.

Friend, do you know how to pray? It is very simple. It is just to look in faith to Jesus Christ, the One who invites you to bring your burdens and lay them at His feet. "Behold the Lamb of God."

Behold Him for salvation. He says, "Look unto me, and be ye saved, all the ends of the earth" (Isaiah 45:22).

Behold Him for bodily healing. When the Israelites were perishing of snakebite, God told Moses to make a serpent of brass and put it upon a pole, and promised that "everyone that is bitten, when he looketh upon it, shall live" (Numbers 21:8).



As Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up: that whosoever believeth in him should not perish, but have everlasting life.— John 3:14, 15.

Behold Him for Rapture readiness: "Unto them that look for him shall he appear the second time without sin unto salvation" (Hebrews 9:28).

"They looked unto him, and were radiant; and their faces shall never be confounded" (Psalm 34:5, A.S.V.).

"Turn your eyes upon Jesus,
Look full in His wonderful face,
And the things of earth will grow strangely
dim
In the light of His glory and grace."

Triples in the Testaments

W. B. McCafferty

THERE ARE those who like to study the Bible by the "System of Sevens." They note the passages that contain seven divisions, or that are easily outlined by dividing them into seven parts. They like to call attention to the sevens that appear in the Word of God; as, for example: the seven days at creation, the seventh-day sabbath, the seven sabbatical years, the seven times seven years leading to the year of jubilee, Daniel's seventieth week, Elijah's seven seasons of prayer, Job's assurance that God would be present in seven-fold trial and tribulation, etc.



W. B. McCafferty

But there is another interesting study and it concerns the way God has spoken to men or has revealed Himself in *triples*. Let us consider some of the great triples in the Old and New Testaments concerning the great truths of the Trinity and the plan of salvation.

God Himself is revealed in the Testaments as a triune Being—Father, Son, and Holy Ghost. This revelation is seen all through the Bible. The vision of Isaiah (chapter 6) is a vision of the great Jehovah, yet it is likewise a vision of the glory of Christ (John 12:41). In this account of the prophet's vision there is a verse (Isaiah 6:9) which later

The author is Dean of the Bible Department at Southwestern Bible Institute in Waxahachie, Texas.

is said to have been the words of the Holy Ghost (Acts 28:25-27). Thus we see the triune God in this vision and are moved to join the seraphim in their song, "Holy, holy, holy is the Lord of hosts" (Isaiah 6:3).

This thrice-repeated "holy" was the inspiration for Reginald Heber's great hymn; it takes its theme and title from this song of the seraphim.

Holy, holy, holy, Lord God Almighty!
Early in the morning our song shall rise to Thee.

Holy, holy holy, merciful and mighty,
God in Three Persons, blessed Trinity!

Some who have not believed in the truth of the Trinity have tried to change the hymn so as to make it conform to the belief that there is only one Person in the Godhead, but an examination of the wording of the hymn will show how impossible that would be without practically rewriting it. The thrice-repeated "holy" of the seraphim occurs six times in the hymn (a pair of threes). The threefold title, "Lord God Almighty," appears in the first and last stanzas. Besides this, we may notice the following arrangement of threes in the hymn:

Verse two—"Which wert, and art, and evermore shalt be."

Verse three—"Perfect in power, in love, and purity."

Verse four—"In earth, and sky, and sea."

Reference to the Trinity is seen in the baptismal formula of Matthew 28:19—"Baptizing them in the name of the Father, and of the Son, and of the Holy Ghost." It appears also in the apostolic benediction of 2 Corinthians 13:14—"The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost be with you all."

When Jesus was baptized in the Jordan, the Trinity was in evidence. The Father spoke out of heaven; the Son came up from the baptismal waters; while the Holy Ghost, as a dove, descended and rested upon Him (Matthew 3:16, 17).

John tells us of the three-fold witness to the truth of salvation which is in heaven: the Father, the Word (His Son), and the Holy Ghost—these three; and he tells us of the complement of water, blood, and Spirit as a three-fold witness on earth (John 5:7, 8).

Since all three Persons of the adorable Godhead are equally the source of our

life and salvation, we may expect to find the plan of salvation and the scheme of redemption proceeding on the basis of the number three.

The great covenant of the gospel was confirmed with three great patriarchs—Abraham, Isaac, and Jacob. Forever afterward, throughout the Old Testament, God delighted to be known as the God of Abraham, Isaac, and Jacob. There are three words used in the Testaments for this covenant; namely, the covenant, the promise, and the oath.

To those who would enter into the full blessedness of this gospel there is a three-fold baptism—a three-fold identification with the Godhead. We may designate it in the following manner: (a) the baptism of *water*; (b) the baptism of suffering, even unto *blood*; and (c) the baptism of the Holy *Spirit*. These three elements are mentioned by John as witnesses in the earth in association with the Godhead as a witness in heaven—the water, the blood, and the Spirit.

The great sheet "let down from heaven" to Peter on the Joppa housetop (Acts 10) is a symbol of salvation, a type of the church of saved souls, God-cleansed and gathered into one body. This sheet came down from heaven, thus signifying the origin of the church. It came to Peter three times, corresponding to the three-fold oath of salvation as confirmed with Abraham, Isaac, and Jacob, and agreeing with the three-fold authority of the baptismal formula of Matthew 28:19. Finally the sheet was taken up into heaven, signifying the rapture and translation of the church at the coming of Christ.

The experience of salvation in its fullness is three-fold; that is, (a) the conversion or regeneration of the soul, (b) the enduement with power from on high, and (c) the blessing of immortality at the time of the resurrection and rapture.

Sin has ruined and defiled the spirit, soul, and body of man but the atonement of Christ has provided a three-fold cure.

Salvation is consummated in three great advents as connected with this present age: (a) the advent of Christ the Saviour at Bethlehem; (b) the advent of the Holy Ghost on the day of Pentecost; and (c) the second advent of Christ, the King of kings, which is yet in the future. He may come very soon. Are you ready to meet Him?

ROBERT C. CUNNINGHAM, EDITOR

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The Voice of the Lord

Leonard Steiner

"THE VOICE of the Lord is powerful; the voice of the Lord is full of majesty" (Psalm 29:4). Thus says the Psalmist, filled with marvel. Out of the flashing lightning, the rolling thunder, from the roaring rain and the raging wind he discerned with awe the majestic language of the Holy One in Israel. That the Almighty was speaking to men through tempest and flood was beyond doubt. The men of the Bible turned a reverent ear toward the voice of their God. Every one who let Him speak to his heart found mercy in judgment, was saved from the wrong way, and found a prepared path. So it is still today.

"My sheep hear my voice," says the good Shepherd. The voice of the shepherd imparts to the flock a feeling of security and safety. When its sound is heard, the sheep feel that they lack nothing. The Shepherd is here and He leads them to the best pastures and to the purest fountain. No thief and no wild animal dare approach. The way which the Shepherd chooses is free from venomous snakes and scorpions. Our hearts are filled with deep peace by the voice of the Lord. Jesus has given the greatest promises to those who hear and obey them. "My sheep hear my voice, and I know them, and they follow me: and I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand" (John 10:27-28).

How important it is that we should hear this voice! It is necessary to real trust, the foundation of all faith. Hearing thus, we are sheltered from deception. "Take heed that no man deceive you!" Jesus said at the beginning of His great discourse on the time of the end and the signs of His return. Terrible powers of deception are at work among men today. Who can escape them? Only the one who knows the voice of the shepherd and obeys it. He has nothing at all to fear.

How can I hear the voice of Jesus? How can I discern it? These are key questions of our life of faith.

We imagine from the Bible what we think ought to happen when God is speaking to us. Very distinctly the voice of God reached Adam after he had sinned, and he confessed: "I heard thy voice in the garden and I was afraid . . ." (Genesis 3:10). Thus, the fallen crea-

ture trembled before the Holy Creator. Also to Cain, God still spoke. How unique the language of God must have sounded to those who found mercy before His eyes!

The story of Abraham begins with the voice of God. He continued to speak to Isaac and to Jacob. And Moses! God called him first out of the burning bush, and he covered his face. But then came the time when God spoke to him face to face as to a friend. What unique intimacy! From there onward, God spoke to an entire people, to Israel whom He had chosen. He needed for His oracles a mediator. After Moses and Joshua, it was the judges and chiefly the prophets who, as the ones God had called, transmitted His messages.

But when the time was fulfilled, God sent His only begotten Son. Through Him He has spoken to us and to the whole world. Through Him He still speaks. What a powerful language, full of majesty, full of truth and grace! Jesus was well acquainted with the voice of His Father and depended on it. Without interruption, His inward ear was leaning against God's mouth. He did and spoke only what He heard from above. So, the voice of the Son Himself was full of power and majesty. Wherever it



Leonard Steiner, author of the accompanying article, is shown at the microphone during the recent World Conference of Pentecostal Churches, held at London, England. Brother Steiner is pastor of the Pentecostal church at Basel, Switzerland, and is Secretary of the Swiss Pentecostal Mission. He was elected chairman of the first World Conference held at Zurich in 1947; was elected to the Advisory Committee at the second World Conference held in Paris in 1949; and was re-elected to serve on that committee until 1955.

was heard, the people marveled and trembled simultaneously. He spoke with authority. He had the words of eternal life. Even the dead heard His voice and rose again.

When Jesus went back into heaven, did the voice of God cease to speak? No! Now it can be heard more wonderfully than ever before! The Master had promised to His disciples that the Spirit of Truth would come to them and would continue to speak. On the day of Pentecost, He came down on the one hundred and twenty to abide with them. Now everyone could hear the wonderful divine voice individually. In the midst of the Church, the Holy Ghost spoke a most powerful language. It is true that the last revelations had to be given to complete the canon of the Holy Scriptures. For this, the chosen vessels were the apostles. The risen Lord Himself gave His final commissions to His disciple John on the Isle of Patmos. There he heard behind him the mighty voice of the Lord as of a trumpet. Then the Biblical Revelation was finished, and nothing any more should be added. Now every child of God should hear individually.

In the New Covenant, no human mediator is needed any more. "And they shall teach no more every man his neighbor, and every man his brother, saying, Know the Lord: for they shall all know me, from the least of them unto the greatest of them, saith the Lord: for I will forgive their iniquity, and I will remember their sin no more" (Jer. 31:34). "But the anointing which ye have received of him abideth in you, and ye need not that any man teach you . . ." (1 John 2:27). Thus wrote the apostle to all believers.

How is it, then, when the Lord is speaking to us today? There are many who are waiting to hear an audible voice, from above or out of some corner. Or they hope to know the mind of the Lord through a God-given dream or some other extraordinary communication from the other world. They run to prophets and seek to know the Lord through their spiritual "gift." In so doing, they follow a wrong way. Our way does not lead back into the Old Covenant.

Rather, every child of God can hear the voice of the Lord daily and very personally. He has given to all those who are "born again" a wonderful sense of inward discernment. It is the purified conscience, illuminated and possessed by the Holy Ghost. It is the supernatural capacity to discern that which is according to God's mind and will. This capacity is developed through daily reading and listening to God's Word, and through a life of prayer. It is controlled by the example of our Lord Jesus Christ. It is a holy sense of duty toward

God and our neighbor, ruled by the love of God shéd abroad in our hearts. By means of this same sense of discernment, we also receive guidance from God. There is something wonderful about this inner sense which enables us in all circumstances to know the mind of the Spirit of God, if only we keep in the necessary inner stillness.

What are the conditions required in order that we may know the voice of the Lord?

They are these: the purifying from our sins through the blood of Jesus, the complete yielding of the will of God, and a total consecration to the ministry of love to others. These are really the only conditions. Sin in the heart, self-will, and lack of real love will always interfere like a disturbing strange sound and hinder the proper functioning of the Godward sense in us. This will result in restlessness and fear. On the other hand, con-

stant communion with the Lord and His Word, daily meditation on the Holy Scriptures and personal exercise in obedience and faith, will develop the spiritual ear, and the voice of the Lord will be heard more distinctly.

Do you know the voice of your Lord? Is it powerful and full of majesty to you? Oh, listen to it, and you will be delivered from all restlessness!

—Pentecostal Pulpit.

Our Children's Homes in Alaska

Supervised by the National
Home Missions Department

**The future is bright for these
children because God's people
care enough to make it so**

Volumes could be written concerning the wonderful workings of God in connection with our various Children's Homes in Alaska. Many stories of sacrifice and courage on the part of the consecrated workers in these Homes may never be told. But we would like to share with our great fellowship a note about each Home, written by the workers themselves.

BIRCHWOOD CHILDREN'S HOME

Brother and Sister Harley Ulrich founded the Birchwood Children's Home. They write: "We settled near Wasilla, Alaska, in July of 1949, with \$300, a jeep, an ax, and a saw. We took a homestead of 120 acres, all timber. We have worked hard, and the Lord has worked with us. We now have a ten-room house, which we have dedicated for a children's home. At the present time we have thirteen children, ranging in ages from six months to fifteen years. We plan, the Lord willing, to build three more rooms next spring in order to accommodate more children.

"We have a need at present that we would like to share with you. We must have \$1200 within the next six months in order to have our land bulldozed. We have tried to clear all the necessary land by using a jeep and a cable, but we do not have enough time as this is a slow process. The time the law allotted us for land-clearing will be up this fall, but they have given us until spring to get it done. We are trying to get the Home self-supporting and will need this acreage cleared for hay and pasture land. We desire your prayers in this matter.

"Rejoice with us that a boy who has just come to us, knowing nothing of God or the Lord Jesus, gave his heart to the Lord last

Sunday night! We pray that the Lord will receive honor and glory for the things that have been done here. We are certainly praising Him every day for His goodness to us. There is not space to tell of all He has done for us."

THE PALMER FARM HOME

Ray Cather, who with his wife operates the Children's Farm Home near Palmer, Alaska, gives us a glimpse of their great work: "We came to the Matanuska Valley in June, 1944, bringing with us seven children who had been in our care while operating the Glacier Children's Home near Juneau.

"That fall we rented a farm, and later it was purchased for the Home by the National Home Missions Department and the Oregon C.A.'s. We feel that farm life offers good opportunities for growing boys and girls in many ways. There is always plenty for everyone to do.

"Most of our children have been with us for some time. We still have two, besides our own two children, who came with us from Juneau. Our family varies in number from twenty-three to twenty-seven, including the three adults who have charge of the Home. The children range from two to nineteen years of age.

"Three of our teen-agers plan to go to the States to Christian High Schools this fall. Two of them are unable to pay their own way, and we would request prayer for their needs. If anyone feels led of the Lord to help them, they are not too proud to accept.

"We feel that a great deal has been accomplished in the hearts of all our children, and we ask an interest in your prayers."



Children's Farm Home near Palmer, Alaska

EL NATHAN CHILDREN'S HOME

From Valdez, Alaska, Einar Rodahl writes: "El Nathan Children's Home was founded by Blanche M. Nason, a consecrated Baptist missionary. She came to Alaska to do missionary work, and carried on intensive evangelistic work among both races, prospectors, in jails, and wherever opportunity presented itself. Court commitments of children who needed a home gave her children without her asking, and she found it necessary to look for a home in which to house her growing family of homeless children.

"Knowing that God was leading, her first home was bought on faith, her motto being, 'The Lord will provide.' The first child was committed to her care in 1934. The Lord called her home suddenly in the fall of 1936. The Home was incorporated in the spring of 1937. The Home has had no board and no denominational backing, trustees being responsible under God for its continuation. But workers have continued to come, some with pledged support, and others without support, trusting God to meet the need. At present we have twenty-nine children.

"The Assemblies of God workers are Mr. and Mrs. Einar Rodahl and Miss Opal Dobson. Undenominational workers are Mrs. Louise Segerquist and Miss Esther Peterson.

"We have need at present for bedroom slippers and warm pajamas for the children. Friends wishing to send clothing should write us at Box 206, Valdez, Alaska, for information.

"The Lord has allowed some severe testings over the years, but each test has been just another opportunity to prove Him faithful."



Children and staff members in the Kuskokwim Home at Aniak, Alaska.



These little tots have found refuge in the El Nathan Home at Valdez, Alaska.



El Nathan Home, where 29 children receive Christian care and training.

JUNEAU CHILDREN'S HOME

Helen Johnson, matron of our largest Children's Home in Alaska, and lovingly known as "Auntie Johnson" in the Home, writes: "I was saved, healed, filled with the Spirit, and called into the work here in Juneau. I started to take in homeless children over twenty years ago, even before my husband was saved. He gave of his time and wages from the start that the work might be kept going. He has since been saved and filled with the Spirit, and still gives his time to the work.

"We have eight staff members and forty children at present. Myrtle Hughes, one of the staff, was brought up in the Home from the age of three. Now she in turn is helping to bring up others for the Lord. Eddie Hughes, our daughter's husband, was also brought up in the Home. He and our daughter, Jean, are now in the States itinerating in the interest of the Home.

"The most pressing need is for a heating plant for the main building. The next is for a bus to take our large family to church. This is urgent. Then too we need an automatic Milner washer, commercial type, which will take a 25-pound (dry) load.

"We do appreciate all the good friends who have helped us through the years."

KUSKOKWIM CHILDREN'S HOME

Many of you will remember the account of the injury suffered by Vera Potter, founder of the Kuskokwim Children's Home in Aniak, Alaska. Her brother, Richard Potter, is at the Home at present, and writes: "Greetings in Jesus' wonderful name! We continually give thanks to Him who is able to supply our every need.

"The Kuskokwim Children's Home had its beginning at Aniak three years ago, when my sister took in two Eskimo orphans. Now there are seven children in the Home, and

we are hoping that by fall we will have room for more.

"Due to Vera's accident last fall [her hand was severely injured while sawing wood for the Home] the Home went through a severe trial. However, at present we have Mrs. Bolton from Tacoma, Washington, helping in the Home, and also Brother and Sister James File. Vera is still unable to return to the Home, but she plans to come back as soon as possible. Pray that the Lord will strengthen and help her.

"We do need your prayers. Also we want to thank each one of you who so wonderfully helped in meeting the needs of the Home this past winter. We are praying for furniture. Already we have received twelve nice metal chairs."

We believe the Lord will lay it upon the hearts of many in our fellowship to share in the ministry of these Children's Homes. Please designate your offering for the Home you wish to help, or simply for "Alaska Children's Homes," and send to the National Home Missions Department, 434 West Pacific St., Springfield 1, Mo.



The happy family at the Juneau Children's Home. Lyle Johnson, standing fourth from the right on the back row, is superintendent of the Home. His wife is seated at the right front, holding a little girl.

THE PHARAOH OF THE OPPRESSION

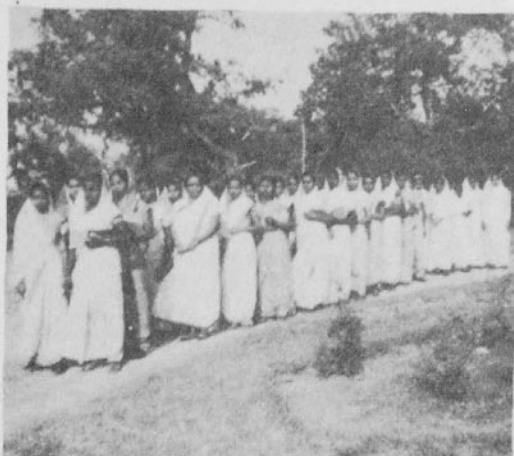
Psalm 136:14, 15 says, "And (God) made Israel to pass through the midst of it . . . but overthrew Pharaoh and his host in the Red Sea." Despite what some critics have said, it is evident that the Pharaoh who pursued Moses and the children of Israel perished in the Red Sea. When Prof. Brugsch, Egyptologist, first found the chamber in Egypt where these ancient monarchs lay entombed—and where they had lain for 3500 years—he was stupified by the enormity of his discovery. These mummies are now in the museum at Ghizeh. And here is an astonishing fact: one sarcophagus, that of Menephtah, the Pharaoh of the Exodus, was empty! What a confirmation of God's Word!—Selected.

You cannot do a kindness too soon, because you never know how soon it will be too late.—Emerson.

Faith is not believing that God can, but faith is believing that God will.—S. D. Gordon.

Training Witnesses for Christ at Hardoi

Miss Edna Wagenknecht, North India



THE ASSEMBLIES of God Training School at Hardoi, U.P., North India, has just completed another school year and has thrust forth ten more young women into India's great harvest field.

For nineteen years now the School has been training women to witness for Christ. Formal and practical training has been given scores of young women, many of whom remain in gospel work. Enrollment for this past year was thirty-four.

The Assemblies of God Bible Training School first was opened in November, 1932, at Unao, U. P., North India. In 1935 permanent quarters were acquired at Hardoi and classes opened at the site. The Hardoi property had been used as a boarding school for children.

It was through the faith and vision of M. Marguerite Flint, in the States at present on furlough, that the training of the young women first was undertaken.

Many of the students have arrived at Hardoi without a definite experience of salvation, but before long they have found Christ as Saviour. Some have been saved from deep heathen darkness. Only a few students have ever gone from the School without the Baptism in the Holy Spirit. There have been those from denominational missions receiving the Spirit who have carried the *Fire* back home with them.

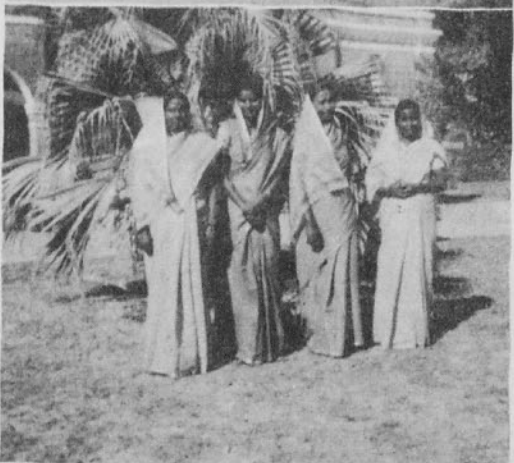
During the school year the rising bell rings at six o'clock. Dormitories and classrooms first are put in order. After a quiet time, the

students line up in the dining room for *chapati* (flat bread), tea, and a bit of brown sugar to eat with the bread. Study lasts from 7:30 until 9:30. Then there is another meal, consisting of rice and *dal* (a vegetable). Each young woman is responsible for the washing of her own dishes so there is no tedious task of dish washing; however, six students do help with the cooking each week, serving on two alternate crews.

Except for Monday morning, when the chapel period is longer, second- and third-year students have charge of chapel. Prayer requests of the evangelists and former students are taken during the service. There follows a precious time of intercession for India's lost. It is not unusual, when the blessings of God fall, for an entire morning to be given to prayer and worship.

There are seven class periods each day and subjects taught are much the same as those taught in our Bible Schools in the homeland. In addition there is practical training. For more than ten years Miss Edna M. Hudson has been with us in our evangelistic work. She and two evangelists, Miss Phulgenda David and Miss Isawati Thana, both former students, take the young women to villages and homes to do evangelistic work. Through their efforts many souls have been won for Christ in this area.

Other members of the staff besides Miss Flint, who will be returning to us this year to resume her work, are Anne R. Eberhardt;



Top—The women of the Assemblies of God Bible Training School at Hardoi, U. P., North India have just had breakfast and are on their way to chapel. The *dal* that they ate when prepared tastes something like our split pea soup. It is delicious and inexpensive.

Second From Top—The washerwoman taking the clothes from the School to be laundered. There is enough to keep her busy for a while.

Third From Top—Former students, now members of the Training School staff, left to right: Isawati Thana, evangelist; Mukti Pharda, teacher; C. Darman, matron; and Phulgenda David, evangelist.

Bottom Left—Graduates of 1952 with teachers (Misses Pharda, Eberhardt and Wagenknecht). Edna Wagenknecht has been in charge of the work in the absence of M. Marguerite Flint.

Bottom Center—Alta A. Wyckoff with one of her classes. The missionary has been at Hardoi nearly two years.

Right—Missionary Edna M. Hudson works out from the School in the villages. Students are trained in practical ministry by her and the other evangelists. Miss Hudson is shown here with evangelists and a typical village congregation.



Alta A. Wyckoff; Mukti Pharda, a trained teacher and former student; and the matron, Mrs. C. Darman, also a former student, who is a real mother to the young women.

India needs Christ. The staff of the Women's Bible Training School is happy because of the good the women trained at Hardoi have been able to do through the years in reaching their own people for Christ.

There is a need that I would like to mention in connection with the School. Most of the students are unable to pay their way.

This works a great hardship, not only upon them, but also upon us. If friends were led to contribute toward the support of some of our students, the assistance would be much appreciated. It would be a wise investment for Christ. Knowing the language and the customs, our students are able to carry on an effective gospel ministry. (Offerings should be sent to the Foreign Missions Department, 434 West Pacific Street, Springfield 1, Missouri, designated "Support of students, Hardoi.")

Florida	4,737.49	North Carolina	947.64
Georgia	2,105.88	North Dakota	2,585.54
German Br.	372.09	Ohio	8,678.92
Hungarian Br.	226.77	Oklahoma	9,086.73
Idaho	2,188.65	Oregon	7,888.83
Illinois	6,707.77	Pennsylvania	10,789.80
Indiana	3,073.71	Polish Br.	202.50
Iowa	2,207.25	Rhode Island	274.13
Italian Br.	150.00	South Carolina	196.39
Kansas	5,923.96	South Dakota	966.54
Kentucky	787.11	Tennessee	911.36
Latin Amer. Br.	18.01	Texas	20,993.42
Louisiana	1,684.20	Ukrainian Br.	173.64
Maine	232.25	Utah	6.20
Maryland	1,480.84	Vermont	5.00
Massachusetts	759.72	Virginia	1,378.05
Michigan	7,809.63	Washington	15,345.14
Minnesota	6,126.54	West Virginia	850.65
Mississippi	643.19	Wisconsin	4,059.13
Missouri	7,940.05	Wyoming	417.01
Montana	2,616.17	Alaska	164.25
Nebraska	3,743.89	Canada	47.00
Nevada	257.30	Foreign	326.00
New Hampshire	65.22	Spanish Literature	2,038.10
New Jersey	2,921.17	Legacies	2,002.15
New Mexico	1,119.70	Miscellaneous	1,441.89
New York	5,845.05		

Total Amount Reported	\$208,392.73
District Fund	\$10,630.94
National Home Missions	2,212.66
Office Expense Fund	4,613.13
Literature Expense Fund	70.93
Given Direct to Missionaries	40,767.26
	58,294.92

Received for Council Foreign Missions	\$150,098.81
Received for Non-Council Foreign Missions	2,071.55
Missionary Offerings Not Allocated to Any State	46,838.64

Total Receipts for Foreign Missions \$199,009.00

FOREIGN MISSIONS DISBURSEMENTS

Belgian Congo	\$ 2,748.31	Brazil	4,071.54
Gold Coast	4,240.73	Chile	3,239.92
Liberia	6,297.21	Columbia	195.17
Nigeria	5,094.74	Paraguay	331.50
Nyasaland	1,484.27	Peru	2,759.33
Sierra Leone	1,557.85	Uruguay	4,216.57
Togo-Dahomey	9,171.19	Venezuela	1,699.06
Union of S. Af.	13,726.20	West Indies	13,273.91
Upper Volta	8,234.12	Children's Educ. in U.S.	139.86
China	3,568.14	Entertainment of Missionaries	2,232.20
Fiji	1,627.06	BGMC Material and Shipping Exp.	373.98
Formosa	655.00	Convention Exp. Deputational	1.62
Hawaii	3,204.50	Exp.	2,387.2
Indonesia	4,485.73	Field Secretaries	2,001.31
Japan	10,842.10	Literature	2,836.39
Malaya	970.60	N. Y. Office Public Relations	860.00
Philippines	7,750.81	Refunds and Trfrs. to other Depts.	1,451.82
Samoa, Amer.	255.32	Spanish Literature	4,886.09
Burma	719.50	Speed-the-Light, C. A. Dept	542.35
India	33,436.30	Miscellaneous	190.42
Egypt	3,953.91	Retired Missionaries	2,055.00
Europe	11,354.94		
Iran	100.00		
Israel	50.50		
Syria	2,571.00		
Gen. Amer.	6,227.50		
Latin Amer. Work in U.S.	447.93		
Mexico	1,971.30		
Argentina	1,099.06		
Bolivia	2,209.50		

Total Distr. to Council Foreign Missions	\$197,652.48
Non-Council Missionaries	2,021.37

Total Disbursements	\$199,673.85
Charged to Hold Accounts	664.85

TOTAL RECEIPTS \$199,009.00

MISSIONS ABROAD

NEWS OF OUR MISSIONARIES

Mr. and Mrs. Ernest Paul Sjoberg, who received missionary appointment to the Philippines in June, sailed for the field in July.

* * *

Mr. and Mrs. Orla S. Boyer wrote from New York in July, just before they left the States for Brazil: "This is our good-by on the eve of sailing. We are looking Brazilward with much joy. It was just twenty-five years ago this month that we left this same port the first time for Brazil."

* * *

Mr. and Mrs. Lester F. Sumrall sailed from San Francisco for the Philippine Islands on July 11.

* * *

Mr. and Mrs. Ramon Aguilar, now engaged in missionary work at Santa Cruz del Sur, Cuba, announce the birth of a daughter, Elizabeth.

* * *

The address of Glenna L. Lillibridge is Station Road, Jessore, East Pakistan.

* * *

Evangelist Arne Vick will be co-operating with the Foreign Missions Department in holding a series of evangelistic services in the Near East area. His first services will be in Athens. Brother Vick, Mrs. Vick and their daughter, Virginia, are scheduled to sail from New York on August 27. The help of those who are making our Brother's ministry possible is deeply appreciated.

* * *

Mr. and Mrs. Clyde V. Shields have a baby girl, born a few weeks ago. We understand that her name is Charlotte Grace.

NOTE OF WARNING: There still remains a great need for material help in many lands in the form of food and clothing, but unfortunately there are some who have imposed upon the generosity of American friends and are misusing parcels sent directly to them. We therefore urge that food parcels and relief clothing should not be sent to persons who are unknown.

The safer method is to forward parcels for the Orient, prepaid, to B. Martin Kvamme, 907 South Huson Street, Tacoma, Washington. Parcels for other lands may be sent prepaid to the Assemblies of God Warehouse, 233 Fifty-third, Street, Brooklyn 20, New York.

When packages are being sent to the Brooklyn Warehouse, kindly advise our New York Branch Office of the fact. Address the notice to Assemblies of God Branch Office, Room 604, 160 Fifth Avenue, New York 10, New York. The packages will be distributed through recognized representatives abroad.

Contributions for food parcels should be sent to the Foreign Missions Department, 434 West Pacific Street, Springfield 1, Missouri, but please do not send packages to Springfield nor to the New York Branch Office.

* * *

James Vigna, missionary to Northwest China, who arrived at Hong Kong on Easter from Communist territory, arrived in the States on July 29.

MONTHLY REPORT

MISSIONARY CONTRIBUTIONS

July, 1952

Alabama	\$ 1,415.13	Colorado	3,388.55
Arizona	678.78	Connecticut	739.73
Arkansas	3,787.44	Delaware	619.50
California	33,552.63	D. C.	692.25



Ernest P. Sjoberg
Philippines



Mrs. E. P. Sjoberg
Philippines



Orla S. Boyer
Brazil



Mrs. O. S. Boyer
Brazil



Lester F. Sumrall
Philippines



Mrs. L. F. Sumrall
Philippines

SUNDAY'S LESSON

A PREVIEW OF NEXT WEEK'S LESSON BY E. S. WILLIAMS

NEHEMIAH'S PATRIOTISM

Lesson for September 7

Nehemiah 2:1-9

What is a patriot? One definition is "a fellow countryman." A patriot, I should think, would be a fellow countryman who loves his country and is true to it. Certainly those who hold citizenship with us in the United States and who swear allegiance to a foreign power are not patriots. A patriot is "one who loves his country and zealously supports its authority and interests." Nehemiah showed himself a true patriot when he "sat down and wept and mourned certain days, and prayed before the God of heaven," upon learning that the remnant that "were left of the captivity" were "in great affliction and reproach," and that the wall of Jerusalem was broken down. Neh. 1:2, 3.

Are "patriotism," or "patriot," fitting words to use in religion? We believe they are. Christians are citizens of heaven. It becomes their duty, if they are loyal citizens, to honor their Ruler, be obedient to His commandments, defend by the exercise of righteousness the principles of His kingdom, and love their fellow-citizens of the household of faith. Are we all showing entire fidelity to the Lord, a holy boldness in behalf of those things which pertain to the kingdom of God? As citizens here, let us be true to our country; as citizens of God's spiritual kingdom, let us be zealously faithful to Him also.

1. The Request of the Cupbearer

None was to appear sad in the presence of an Oriental king. All must contribute to the uplift of his spirit. It was in the month Chisleu (ch. 1:1), November or December, that word came to Nehemiah concerning the sad state of his brethren who had been left in Jerusalem; it was in the month Nisan, March or April, that sadness was seen in the countenance of Nehemiah (ch. 2:1, 2). Evidently he had been grieving deeply for at least four months concerning the plight of his brethren. He was a true patriot; he felt deeply for his people. Politicians who cry aloud when they think something is wrong in the land may be doing so only to advance themselves; perhaps they would continue the things they cry against once they came into power. Our nation needs statesmen, patriots who love their country above personal interest.

Nehemiah so felt for his people that he was unable to keep back his grief even as he "took up the wine, and gave it to the king." When the king reminded him concerning the sadness of his countenance, he then became "very sore afraid," for the offense of looking sad in the presence of the king might have meant even his execution. Fortunately, however, the king was understanding and sympathetic of heart. He took

in the situation in an instant and said, "Why is thy countenance sad, seeing thou art not sick? this is nothing else but sorrow of heart." Thank God for every person in high position that can feel the distress of others.

Hearing the story concerning the distress of Nehemiah's brethren, the king asked, "For what dost thou make request?" Nehemiah prayed to God, then addressed the king. He requested that he might be sent to Jerusalem to rebuild it, and then return.

2. The King's Permission Granted

Some have supposed that the queen added her influence in behalf of Nehemiah, since the phrase is inserted, "the queen also sitting by him" (v. 6). Good women make many valuable contributions. Their mother hearts are often moved more easily than men's hearts. We see in all of this the hand of God. In His wise planning, God would have the queen sitting with the king at this particular time that her influence might prove helpful. We are too much inclined to think favorable occurrences just happen. We need to remember that "the steps of a good man are ordered of the Lord," and to thank God for shaping our lives.

The king was moved as the patriotic Hebrew made his request—"so it pleased the king to send me; and I set him a time." Nehemiah made a promise as to when he would return. Knowing that materials would be needed for the rebuilding of the walls, and that he would need evidence of the king's approval of his project, Nehemiah also asked for credentials. "And the king granted me, according to the good hand of my God upon me" (v. 8). Nehemiah saw God in the affairs of life and publicly gave thanks for His providences.

3. Rebuilding of the Walls Begun

It was fortunate that Nehemiah had proper papers from the king when he arrived at Jerusalem. Sanballat, an enemy of the Jews, was at that time governor of Samaria under the Persian rule. It seems that other governors also ruled over parts of the land. When Nehemiah arrived, the account says, "Then I came to the governors . . . and gave them the king's letters." The fact that God is with us does not mean that we should be slack or unbusinesslike. To ignore the making of preparations that are needed is to act presumptuously, and God has not promised to bless presumption.

Having presented his credentials, Nehemiah made no blustering boasts. His first duty was to see what needed to be done. Knowing that the Jews were in the midst of people who might be unfriendly, he made his survey at night, neither

told he any man what God had put into his heart to do at Jerusalem (2:12). Having made his survey, this man of God then confided to certain Jews what was in his mind (v. 18). The people were stirred and they said, "Let us arise and build." What a blessing a little confidence may sometimes be to a discouraged people! All they needed was someone who believed in spite of discouragement.

THIS WEEK'S LESSON

Dedicating the Temple (lesson for Sunday, August 31). Lesson text: Ezra 6:14-22.

The Liquor Menace

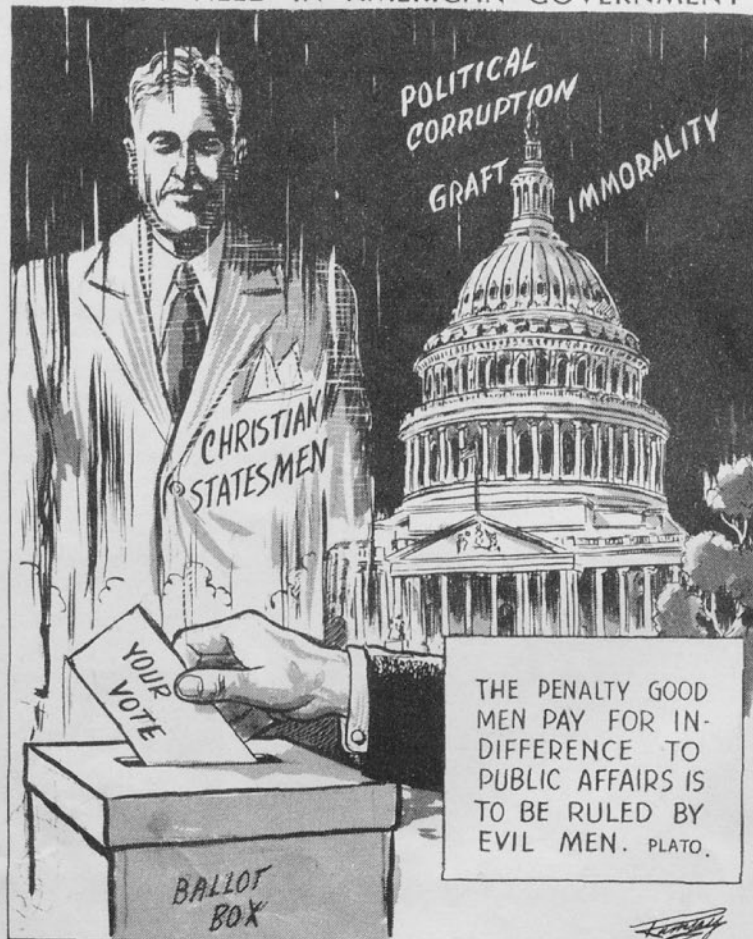
There are now 396,629 places where liquor is licensed to be sold in the United States, compared with 177,790 before the Eighteenth Amendment. Louie D. Newton says: "If the American people would read history, they would know that we are taking the road to certain doom as we undertake to make drunkards of our young people. Please review the downfall of Nineveh, Babylon, Alexander the Great, Rome, Bonaparte, and France.

"General Petain, speaking of the crash through the Maginot Line in World War II, said: 'Our soldiers were drunk and could not fight. Alcoholism was the chief cause of the French Army's collapse and the worst of France's four greatest problems.'

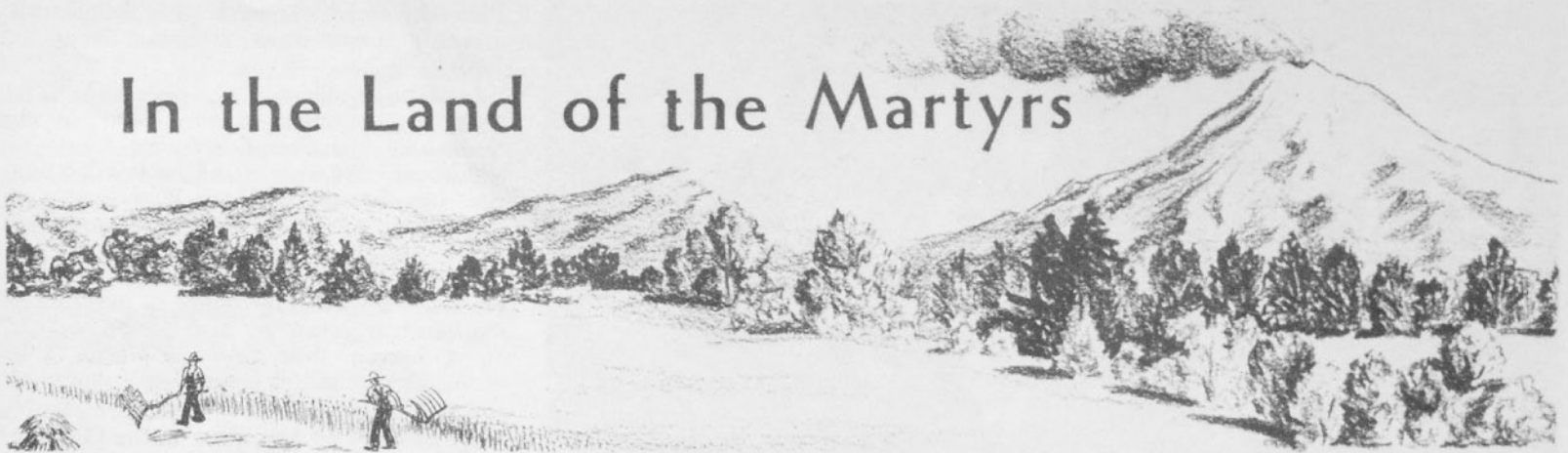
"Liquor destroys nations, because it destroys individuals and homes. How any country can debauch its citizenry by the shabby argument of revenue is too much for me. There is no other argument for the deadly traffic."

Life's greatest tragedy is to lose God and not miss Him.—Norwood.

GREATEST NEED IN AMERICAN GOVERNMENT



In the Land of the Martyrs



by Emil A. Balliet

THE SPIRIT of God is moving in revival power in Italy today. From the northern top of the "boot" to the southernmost tip of heel and toe, including Sicily, there is a glorious quickening in this land of the Christian martyrs.

It was my privilege to spend nearly three months in Europe this year as a member of the Assemblies of God gospel team. Together with Bert Webb, Norman Borge, Peter Van Woerden, and Mrs. Balliet I went from place to place in Italy ministering the Word of Life. Perhaps what we saw and felt in Italy could best be told by two symbols: a wheat field, and a mountain.



E. A. Balliet

As we drove through sunny Italy, we saw the golden fields of ripened wheat. A bumper crop was being gathered in by an army of workers, mostly women and children. What beautiful fields they were! Such heavy heads of wheat we had scarcely ever seen. The countryside had turned to a rich golden hue with the glory of a wonderful harvest. What a picture was presented to us as the setting sun played lights and shadows on the rows of bundled grain.

The abundant harvest of the wheat field is symbolic of the spiritual harvest which is now being garnered in throughout Italy. No matter where you turn in Italy, the story is the same. The harvest is ripe and ready for the reaping. Great spiritual hunger fills the hearts of men and women. Halls and meeting-places are just too few or too small to house the crowds that come.

What amazing crowds press in to hear the Pentecostal message in Italy! Whether it be in a home, an old store building, or up on some poorly lighted, poorly ventilated hallway, the people pack it to suffocation. When the invitation to receive Christ is given, scores of hands are raised. These spiritually hungry Italians respond in a most overwhelming manner. They will stand up and step out boldly before their friends. They will kneel in the aisles. They will patiently wait until someone can reach them to deal with them personally. In utter simplicity they accept the truth of the Scriptures and joyfully receive Christ as their Saviour.

Amazingly enough, as strong as this spir-

itual current is, we saw nothing of mere emotionalism or fanaticism. Without a doubt, some of the largest Pentecostal churches on earth could be established in Italy today if only the money were available to erect the buildings!

It's harvest time in Italy, but where are the reapers? In the midst of this dead-ripe harvest there is an appalling shortage of workers. A few are carrying back-breaking loads. We found pastors in Italy who had five to ten outstations in addition to the church in which they regularly preached. Most all of these pastors support themselves by secular labor, and then give the rest of their time to preaching of the gospel. The people are just too poor to be able to support their pastors. And yet in spite of these handicaps, there is great revival.

A common saying which we encountered in Italy goes like this: "The Baptists win more souls for Christ than any other evangelical group in Italy, and the Pentecostal people win twice as many as the Baptists!"

But what about the other symbol—the mountain? The mountain which I have in mind is Mount Vesuvius.

We ascended a considerable distance up the side of this volcanic mountain. The evidences of the last destructive eruption of some five years ago were pointed out to us. Boiling lava had covered the best highway up the mountain, and had destroyed forests and farms in its path.

As we alighted from the car, we walked on the lava that had so recently boiled over the crown of Vesuvius. The ground was hot underneath our feet. Scooping up handfuls of the soil, we found it too hot to hold. In one or two places, it was possible to put newspapers or handfuls of dry leaves in the cracks of the rocks and see them burst instantly into flame! We got the feeling that old Vesuvius could burst into destructive eruption at any moment.

Vesuvius is symbolic of the situation into which God has sent gracious revival in Italy. The old volcano represents the boiling tides that threaten to engulf the country, and thus bring to an end the opportunity to evangelize in this needy land.

Italy is cursed with extreme poverty, with militant Communism, and with the lack of religious liberty.

The poverty of the people is incredible. An Italian laborer works hard all day, and earns less than one dollar. Living costs are high,

and many know what it means to go hungry. We stood and watched how carefully the people bought in the market places of Rome. Where we Americans are accustomed to purchase a dozen eggs at a time, the Italian feels fortunate to be able to buy one egg at a time. We watched while a little Italian boy, clutching one egg in his hand, skipped on his way home, and we wondered how he and the other members of his family fared.

But even worse than the grinding poverty is the harsh denial of religious liberty in Italy. It is true that the Italian Constitution guarantees religious liberty, but on the local level the Constitution is not enforced. In fact, it is flagrantly violated, and our Pentecostal believers endure constant harassment, arrest, and imprisonment at the hands of the authorities. Most all of our Italian pastors have suffered arrest and imprisonment for preaching the gospel. Strangely enough, the law under which the warrants for arrest are issued is a law made by the Fascist Government under Mussolini in 1935.

One of the four freedoms for which 35,000 American boys died in Italy is the freedom of worship. It is a travesty on justice that religious liberty is denied to the people of Italy. The Christian Democratic Party is the party in power in Italy. It is up to the Christian Democratic Party to prove that it is indeed democratic in its principles and Christian in its procedures.

Yes, in a spiritual sense, Italy is like a wheat field ready for harvest; and in the social and political sense, Italy is like Mount Vesuvius boiling internally with problems that momentarily could erupt with volcanic explosions.

We call upon believers everywhere to pray that the harvest may be gathered in before it is too late. How long will we have to work in Italy? No one knows. But everyone who has been to Italy realizes that the time must be exceedingly short. What we do to bring Italy to Christ must be done now!

World Pentecostal Conference Supports Persecuted Italians

Umberto Goriotti, President of the Assemblies of God of Italy, laid the plight of the persecuted Pentecostals of Italy before the World Conference of Pentecostal Churches at London last month.

He presented a long documented charge that 100,000 Pentecostals in Italy are denied the



THE COMMITTEE ON RELIGIOUS LIBERTY

The Committee on Religious Liberty, appointed by the World Pentecostal Conference in London to act in the Italian situation and other similar situations, is shown seated. Left to right: Hugh Dawson, of Bradford, England; Lewi Pethrus, of Stockholm, Sweden; and Noel Perkin, of Springfield, Missouri, U.S.A.

The man in the center of the nine who are standing is Umberto N. Gorietti, President of

the Assemblies of God of Italy. On his right are four other Italian ministers who met the Committee and presented their documented facts concerning cases of persecution. The four men on Brother Gorietti's left are advisors to the committee. Left to right: Fred Squire of England, David du Plessis of U.S.A. and South Africa, Reuben Das of India, and Hermann Parli of Switzerland.

basic religious liberties which the Constitution guarantees to all Italian citizens. He stated that a pastor recently served nine days in jail for conducting services "without a permit." He reported that some pastors have been given "forced exit permits" by the police authorities, forbidding them even to enter certain communities. He said that physical violence of serious proportions has been mounting in many areas during the past four months.

The World Conference unanimously passed a resolution which called for:

(1) An Appeal to the United Nations and other governmental authorities to invoke for Pentecostal believers in Italy freedom of worship promised in the Italian Constitution, but thus far not granted to the believers;

(2) The appointment of a standing committee on religious liberty to act in the name of the conference in the Italian situation and other similar situations;

(3) Ten days of fasting and prayer from September 19 to 31, if the Lord tarries, on behalf of our persecuted brethren.

Citizens of Rome to Investigate Charges of Persecution

A very important meeting was held in Rome the night of May 30. The meeting was convened by a cultural group called "La Consulta," which includes almost a hundred outstanding citizens, teachers, lawyers, and cultural leaders of Rome—many of them Catholics. Politically, they are neither extreme left nor extreme right. Their main purpose is to defend the rights of minority groups, and thus keep alive the ideals of true democracy in Italy.

Four representatives of the Assemblies of God were invited to the meeting: Bert Webb,

Assistant General Superintendent of the Assemblies in the U.S.A.; Emil A. Balliet, pastor of Central Assembly of God in Springfield, Missouri, U.S.A.; Umberto Gorietti, President of the Assemblies of God in Italy; and Anthony Piraino, Field Director of the Assemblies in Italy.

Addressing the meeting was Doctor of Law Arturo Carlo Jemolo and Attorney Leopoldo Piccardi. They spoke on the subject, "The Situation Concerning Religious Liberty in Italy." It was the first time in the history of this cultural society that a religious question was discussed.

Attorney Piccardi is the Honorary President of the Council of State (the Supreme Court of Italy). He stated that four months ago there came to his attention the facts concerning the persecution of the Pentecostal people of Italy. Lawyer Giacomo Rosapepe had prepared a carefully documented account of these persecutions, and Mr. Piccardi used this mass of information in presenting this matter to the Council. The group was greatly surprised to learn of the many cases of persecutions, fines, imprisonments, etc., which had been imposed upon the Pentecostals by the police of Italy.

"I have come to the conclusion," said Mr. Piccardi, "that there is no religious liberty in Italy. It is unbelievable, but true, that though religious liberty is guaranteed by the Italian Constitution in Articles 8, 17, and 19, this liberty is denied to Pentecostal believers. In every instance where pastors have been arrested and Pentecostal churches have been closed, the authority for such acts is referred back to a law made by the Fascists in 1935. Under the Fascist regime the Pentecostals were forbidden both the right of organization and the freedom of assembly.

"After the fall of Fascism," declared Mr.

Piccardi, "we should have made certain that everyone would enjoy religious liberty in Italy."

In the next address, Dr. Jemolo said: "The present Constitution is very clear in its wording and guarantees religious liberty to all citizens. Article 8 of the Italian Constitution says that all religious faiths and confessions are equally free before the law. Article 17 guarantees the right to gather, and Article 19 says that all have the right to freely profess their religious faith in any form, individual or collective, to make propaganda and to exercise their service in private or in public, so long as this is not contrary to good custom."

He added: "All laws prior to the Constitution which are contrary to the Constitution or to the spirit of the Constitution are no longer valid." Then he outlined the steps that can be taken in cases where the Constitution has been violated.

In the general discussion which followed, the question was asked, "Are the Pentecostals the only religious minority group that is persecuted?" An expert in ecclesiastical law answered by citing instances where pastors of other denominations had been jailed. He concluded that, although there is persecution against all religious minorities, yet the Pentecostals are the main target because they are the most numerous and the most active.

Mr. Ernesto Rossi, one of Italy's leading economists, received the hearty approval of all present when he wisely commented, "If we are to interpret and judge the Pentecostal service contrary to good custom, then what about those Catholics who live in isolated places who beat themselves with chains, and those who do penance by walking long distances on their knees, and others who go so far as to drag their tongues on the floor of some church to please some saint?"

Mr. Piccardi observed that the Pentecostals might be considered mentally unhealthy by the police for their own ends, but that, if we are to judge the Pentecostals by their leader, Umberto Nello Gorietti, there is nothing left to be desired, for this man of God has won the admiration and respect of all who know him.

In view of the interest aroused concerning the religious situation in Italy, it was finally decided to elect a four-man committee to study this problem in detail, gather all the facts, and present all the data at a future meeting of the "Consulta" so that a definite plan of action can be devised toward solving the problem.

—Reported by Anthony Piraino

Italian Evangelicals Protest Lack of Religious Liberty

As evidence of the manner in which other Protestant bodies are feeling the lack of religious liberty in Italy, we quote the following report by *Evangelical Press*:

"The Council of the Federation of Evangelical Churches in Italy has sent a telegram to M. de Gasperi, Prime Minister, expressing 'the deep apprehensions of Protestants at the absence of all mention of protection of free expression of religious thought in the new plans for a law for the repression of activities likely to hinder democratic liberties'

and deploring 'the number of recent cases of intolerance and violation of religious liberty.'

"The Council asks that 'assurances may be given that the rights of evangelical Christians of all denominations should be respected, as envisaged in the Constitution, and consistent with the recent pronouncement of M. de Gasperi at Naples and more recently at Viminale.'"

Says Italy Headed for Mental Slavery

The following words were not written by a Pentecostal, but by a Roman Catholic in Italy:

"This is a serious moment in Italy when all the liberties won after the last war, particularly the four freedoms, are at stake. Our nation is on the way back to medieval theocracy and that is the reason why Communism is making such strides here—and you know that I hate Communism. The effort of the ecclesiastical authorities to set up an ecclesiastical dictatorship is beyond anything imagined outside of Italy. That is why such a great effort was made to get the United States to abrogate Article 15 of the Peace Treaty. Unless the present trend can be halted, it can only mean that we are headed for mental slavery."

The writer of the above, while nominally a Roman Catholic, is one who sincerely believes that neither one's government nor one's church has the right to take away those basic freedoms which are granted men by God. His words were quoted in a letter written by Clyde W. Taylor, an official of the National Association of Evangelicals (U.S.A.), protesting numerous acts against evangelicals by the Italian authorities. Dr. Taylor's letter was addressed to Homer M. Byington, Jr. Director of the Office of Western European Affairs of the State Department.

Taylor's letter cited the fact that the United States waived Articles 15 to 18 of the Peace Treaty between Italy and the United States on the promise of Italy to carry out these conditions and guarantees with respect to the four freedoms in accord with the Covenant of Human Rights of the United Nations. The letter charged that either the Italian government had requested its release from these articles in poor faith, or they are incapable of fulfilling their own promises.

It also cited the fact that in recent months a number of evangelical churches had been closed in Italy, several evangelical ministers had been arrested for preaching, and construction on a Protestant hospital in Naples had been halted. Money for the hospital was raised by chaplains and men of the American army in Italy, as a memorial of their fighting in that country, but the construction was halted by order of the Mayor of Naples at the instigation of the local Roman Catholic Bishop. This leaves approximately 40,000 Protestants in the Naples area with no adequate hospital facilities.

The letter warned that Catholic action in Italy is driving thousands of Christian Italians and even Catholics who are not in sympathy with the methods of their church, into a sympathy and support of Communism as the only force able to grapple with the Roman hierarchy.

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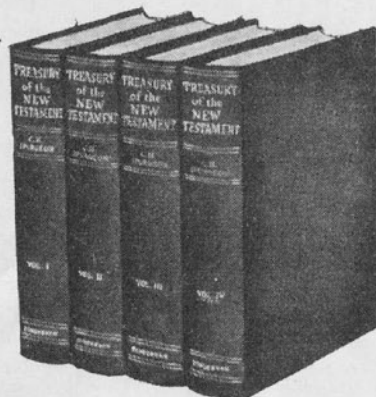
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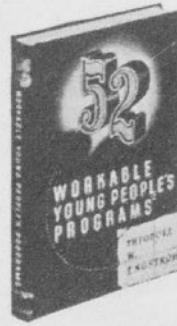
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VIEWS

—READERS WRITE

Helping the Pastor

I think the article, "Your Pastor Needs Help" (Evangel of August 3) was timely and inspiring. I hope many church members read it and gave it some serious thought. We church members so many times forget that ministers are humans.

If more people realized what burdens rest upon a pastor they would surely uphold his arms with warm and sympathetic fellowship. So many forget Hebrews 13:17 (Moffatt): "Obey your leaders, submit to them; for they are alive to the interests of your souls, as men who will have to give account for their trust. Let their work be a joy to them and not a grief—which would be a loss to yourselves."—Mrs. Alice Kinsey, Westwego, La.

A Letter from Australia

My wife and I appreciate the Pentecostal Evangel very much. It is over nine years since I first received it, and the more I read it the more precious God's Word becomes to me. The accounts of the marvelous revival meetings all over U.S.A. seem almost too good to be true. Australia truly needs a mighty visitation like that. I often think how your great American Navy saved Australia in the war years, and I pray God will be pleased to invade our country with the saving power and presence of the Holy Ghost.—Norman J. Ford, Adelaide, South Australia.

Preaching With a Paint Brush

I'm glad you reminded me to renew my subscription to the "Evangel." It is like meat and drink to me. After I read the papers I fold them once and fasten two or three good tracts on them. Then when I am strong enough to go to town I put them in the open windows of cars.

Even when I can't go out my gospel signs are witnessing for the Lord. As I sit at my desk rolling tracts and gospel literature to give out, or writing letters, or reading my Bible, I can watch the people going by my door. An old Negro with a huge saw balanced over his shoulder stops, slowly spells out the words on the Scripture sign over my front porch, then goes mumbling on his way. Children going to

and from school stop to read it. The older ones tell the younger ones what it means.

Cars, bright new ones and old rusty wrecks, slow down; some almost stop. Perhaps for the first time in their lives the drivers read a line of Scripture. God told His people in Deut. 11:20 to write His words upon the door posts and gates of their houses. Many sinners have found Christ through roadside signs.

So many saints get up in church and say, "I promised God if He would save me I would always testify for Him." They say the same thing to the same church Sunday after Sunday but their testimony never reaches the sinner on the highway who never enters a church to hear the gospel.

Children of the heavenly King, get busy. Get out the paint brush and tell the world whose side you're on. Then meet your converts when the saints go marching in, and hand in hand with them walk up the streets of gold.—Florence Pokorny, Millville, Florida.

From a Public Library

The Library has been receiving the Pentecostal Evangel as a gift, but no issues have reached us since July 1951. We hope it will be possible for you to send us any issues that have been published since that time. We should like to have you continue sending future numbers as they are published.—Public Library, Olive, 13th and 14th Sts., St. Louis 3, Missouri.

(Editor's Note: Through the gift of a friend we were able to renew the subscription for this Public Library. Can the Evangel be found on the shelves in your local Library? A contribution of \$1.50 will place it there for twelve months.)

NEWS

"SPIRITUAL POWER" THEME OF ANNUAL P.F.N.A. CONVENTION

LOS ANGELES, CALIF.—"Spiritual Power for the Eleventh Hour" will be the theme of the fifth annual convention of the Pentecostal Fellowship of North America, scheduled to be held October 26 to 30 at Angelus Temple, Los Angeles.

J. A. Synan, Senior Bishop of the Pentecostal Holiness Church, will preside. Business sessions

will precede the preaching services, when plans will be discussed for a more united front in the work of the affiliated groups. Morning, afternoon, and evening speakers will include E. Elsworth Krogstad (Assemblies of God), H. L. Chesser (Church of God), H. J. Smith (International Pentecostal Assemblies), Luther Gibson (Church of God Mountain Assembly), Harold W. Jefferies (International Church of the Four-square Gospel), T. A. Melton and R. O. Corvin (Pentecostal Holiness Church).

Officers of the organization who will participate in the seminars and services will include H. R. Morehead, Secretary (Church of God); E. J. Fulton, Treasurer (Open Bible Standard Churches); J. Roswell Flower (Assemblies of God) and H. P. Courtney (Foursquare), Vice Chairmen; and J. A. Synan (Pentecostal Holiness Church), Chairman.

TEXAS W.M.C. GROUPS CLIMAX A BUSY YEAR

The Women's Missionary Councils of Texas District had their convention July 5, in connection with the Texas District Council. The convention climaxed a busy year of service.

During the fiscal year ending April 30, 1952, the women of Texas District distributed 130,087 copies of the Evangel and other religious papers, 1,568 Testaments, 1,599 Gospels, 872 story books. They gave 15,274 meals, 4,105 pairs of shoes, and 258 quilts.

In addition, they provided clothing to needy pastors and their families, sent garments to foreign missionaries, and helped the needy in Old Mexico. They ministered to orphans, made donations to Southwestern Bible Institute, and gave a helping hand to a variety of other worthy causes.

There are 5,226 members in the Texas District W.M.C. They held 7,772 prayer meetings, conducted 523 prison services, made 23,207 hospital calls and 42,890 house calls.

During the year they made financial contribution as follows: Foreign Missions, \$12,140.97; Home Missions, \$8,785.78; Local Churches, \$13,823.03; Local Parsonages, \$4,943.90; Groceries, \$15,332.06; Sundry Foreign Projects, \$260.04; Other Miscellaneous Items, \$11,491.42; etc.

The W.M.C. projects for the coming year are: (1) to continue to raise money for building a Secretary's parsonage; (2) to assist the Home Economics Department at Southwestern Bible Institute, Waxahachie; and (3) to send a Christmas offering to each of the Texas missionaries.

Mrs. J. O. Savell is District W.M.C. President and Mrs. E. B. Crump is District W. M. C. Secretary-Treasurer.

HEALINGS ATTRACT CROWDS TO UNION MEETINGS

GLOBE, ARIZ.—The Pentecostal Ministerial Fellowship of Gila County (the Assemblies in Miami and Globe, the Globe Foursquare, and the San Carlos Indian Assembly) co-operated in a tent meeting with Evangelist Richard E. Jeffery of Sebastopol, Calif. The tent was erected on the Autell Grande Show Grounds, located between Globe and Miami. After the first night the tent was not large enough to accommodate the crowds. There were as many people outside as there were inside.

Numerous miracles of healing were witnessed in answer to prayer. Tumors, goiters, cerebral palsy, and diseases of almost every nature disappeared by the power of the Lord. The deaf, blind, and lame were instantly healed.

Al Barfield of Globe, Ariz., who was stricken with arthritis five years ago, attended the first service of the meeting. He had gone from 230 pounds down to 146. His bones were locked so that he was unable to wash his face or even lift his hands. Brother Jeffery asked if there was anyone in the service who was afflicted with arthritis and wanted to be healed. Mr. Barfield came forward for prayer, and in a moment his hands were free and his steps were steady as the healing hand of the Lord was laid upon him. His countenance reflected the joy that only the Lord can give. This man was well known in the Globe-Miami area, and his healing brought crowds out to the meetings.

Thalia Livengood, a member of the Globe Assembly, had a blood tumor on her back, about the size of a large orange, for several years. After prayer was offered the tumor was gone from her body.

Pastor W. K. Blount of Miami reported that several from his church were healed. One man had been in a train accident 25 years ago; his head was pulled back and his right hand was totally paralyzed. He received instant healing. He is attending every service and he is a mighty testimony of the healing power of God.

Many knelt at the altar for salvation, and all the co-operating churches have had a substantial increase in attendance as a result.—B. H. Russell, Pastor of Globe Assembly.

R. L. DECKER NOW FULL-TIME DIRECTOR OF N. A. E.

CHICAGO, ILL.—Rutherford L. Decker, who has been identified with the National Association of Evangelicals since 1942, has resigned from his pastorate to become full-time Executive Director of the organization. He and his family will make their home in Chicago.

While pastor of the First Baptist Church in Fort Collins, Colo., he organized the first N.A.E. regional office at Denver in 1942, the year the organization came into being. In 1943 he was called to the Temple Baptist Church in Kansas City, Mo., but he

remained very active in the N.A.E. In 1948 the church was destroyed by fire, apparently caused by an incendiary bomb. At that time Dr. Decker was invited to give full time to the N.A.E. work, having served as President of the organization from 1946 through 1948, but he decided to remain with his church and direct its rebuilding. During the past three years over \$300,000 in cash has been invested in this new structure.

The N.A.E. is an inter-denominational organization embracing sixty-five different evangelical denominations, including the Assemblies of God. It maintains a headquarters office in Chicago, six regional offices, an international office at Boston, and another office in Washington, D. C. It provides evangelicals with an effective means of united action, and aids its members in promoting world relief, foreign missions, Sunday School work, gospel broadcasting, Christian schools, and other worthy causes. The new Executive Director has been Associate Editor of the official magazine *United Evangelical Action* since 1947.

GERMAN OFFICERS RE-ELECTED

All the officers of the German Branch of the Assemblies of God have been re-elected. They are: C. W. Loenser, Superintendent; G. F. Zeller, Secretary; and L. Drewitz, Treasurer.

We publish a monthly German paper *Licht und Leben* and a German lesson quarterly. These papers can be ordered from the Branch Publishing House, 2226 West 91st St., Cleveland 2, Ohio, U.S.A.—G. F. Zeller.

CZECHOSLOVAKIAN ASSEMBLIES HAVE FOURTH CONFERENCE

ELIZABETH, N.J.—The Czechoslovakian Assemblies of God in the U.S.A. had their fourth annual conference here July 3 to 7. Brother V. Gajdos is the lay pastor of a new work among the Slovak people here, being assisted by two other brethren. The English-speaking First Pentecostal Church (Leslie J. Miller, pastor) very kindly gave us the use of their building for the conference.

Workers and guests came from Chicago, Akron, and from surrounding New Jersey towns. Sister Wagner, a missionary recently returned from the Far East, was with us. God truly was in our midst and richly blessed each part of the meetings.

We are continuing to publish our paper *Zvestovatel* (Full Gospel Herald) to carry spiritual help to our Czech- and Slovak-speaking people in the U.S.A., of whom there are about a million and a half scattered in nearly all the States. The people of John Hus are in great need of a spiritual awakening. Pray for us as we seek to reach them with the Full



Workers who preached during the Czechoslovakian Conference at Elizabeth, N. J., last month.

Gospel message.—by Ladislav Huba, Superintendent of the Czechoslovak Assemblies of God in the U.S.A.

GOOD ATTENDANCE AT YOUTH CAMPS

The North Dakota District sponsored two youth camps in July—one at Lakewood Park (Devils Lake) and the other in Medora. Each camp was marked with a good spiritual tide and the ministry of Evangelist and Mrs. A. R. Vander Ploeg of Toledo, Ohio, proved a real blessing. A number were saved and filled with the Holy Spirit. The enrollment of the two camps reached a total of 185, which is the largest yet.—L. I. LaMance, Camp Director.

AMONG THE ASSEMBLIES

GOODING, IDAHO—Souls were saved and 13 received the baptism of the Holy Ghost in a meeting with Evangelists Sarah and Fred Byers. Sister Byers' messages were edifying and God wonderfully used her. The meetings continued for a month.—B. B. Robeson, Pastor.

MONTE VISTA, COLO.—We enjoyed a glorious two-week meeting with Evangelist and Mrs. Paul Savell of Corpus Christi, Tex. Brother Savell's messages from the Word stirred us all.—James Gitchell, Pastor.

STAMFORD, TEX.—We closed a meeting July 6 with Evangelist Herschell Murphy of Lubbock, Tex. From the first service the Lord was present to save and fill with the Holy Ghost. Seven were saved and 12 were filled with the Holy Ghost. A Catholic girl, twenty-two years old, was saved and received the baptism of the Holy Spirit.

Our church was helped in every way by this meeting. The Sunday School and church attendance increased.—Zearl E. Amburn, Pastor.

WELCH, OKLA.—Pastor Herman L. McFarland of Grandview, Mo. was with us for ten days. Brother McFarland preached under a rich anointing of the Spirit. Six received the baptism of the Holy Spirit. There were a number of definite healings from our own church besides others from the Bluejacket Assembly which co-operated with us in this meeting. Our church is moving forward and we are making plans for a new building in the near future.—Mrs. Maude M. Berry, Pastor.

RICHMOND, IND.—We have pastored the First Assembly here for nearly two years. The Lord blessed us and enabled us to buy a 14-room brick house and to build a new brick church, 50x85. Every department of the church has more than doubled. We enjoyed the ministry of a number of evangelists and other ministers. Each one added greatly to the work.

We have resigned the church in Richmond to pastor the Chickasaw Assembly in Mobile, Ala. Our new address is P. O. Box 1110, Chickasaw, Ala.—H. Warren Staats, Pastor.

WITH CHRIST

MRS. ZELLA REYNOLDS MUSSEN, age 72, went to be forever with Christ on July 24, 1952, at Los Angeles, Calif. Sister Mussen was one of the tireless workers at the Gospel Publishing House in its earliest struggling years (1914-19). Feeling called to missionary work, she went to China in 1920 and remained there for twenty years. Survivors include her twin sister, Ulela R. Martin, of Los Angeles; a younger sister, Alice Reynolds Flower, of Springfield, Mo.; and three step children.



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COMING MEETINGS

Notices should reach us three weeks in advance, due to the fact that the Evangelist is made up 18 days before the date which appears upon it.

EAU CLAIRE, WIS.—Aug. 31—Sept. 14; Evangelist James Clark. (Ernest O. Swanson is Pastor.)

KANSAS CITY, KANS.—Full Gospel Tabernacle, Aug. 31—; Evangelist Anna B. Lock.—by U. S. Grant, Pastor.

TEMPLE, TEX.—Bethel Assembly of God, Aug. 25—; Evangelist and Mrs. Jimmy Phillips, Tulsa, Okla. (Danny Lane is Pastor.)

SIREN, WIS.—Assemblies of God Tabernacle, Aug. 31—; Evangelist Gaylord Kindschy of Colorado.—by B. E. Galyen, Pastor.

ERICK, OKLA.—Assembly of God, Aug. 31—; Evangelist and Mrs. Joe Calabrese, Kansas City, Mo. (Sam F. Snyder is Pastor.)

BYESVILLE, OHIO—Full Gospel Tabernacle, Sept. 2—; Evangelist Harry Call and party.—by J. G. Gott, Pastor.

ELVINS, MO.—Aug. 20—Sept. 7; Evangelist Donald M. Cox, Springfield, Mo.—by Odis Cooper, Pastor.

SAN DIEGO, CALIF.—First Assembly of God, Aug. 24—; Roy Sapp Evangelistic Party.—by Gene Martin, Pastor.

CLEBURN, TEX.—Aug. 18—; Evangelist and Mrs. Robert J. Salter, Hillsboro, Tex. (T. Audia Braziel is Pastor.)

LACONIA, N. H.—Sacred Concert at Wyatt Park Hall, Sept. 3; Eivin Bjornstad.—by Wesley Crowe, Pastor.

BUFFALO, N. Y.—Riverside Full Gospel Tabernacle, Aug. 31—; Evangelist Thomas B. Don Carlos.—by Paul R. Buchwalter, Pastor.

NORFOLK, VA.—Glad Tidings Church, Sept. 7—28; Evangelists Robert and Lillian Watters.—by Charles V. Elliott, Pastor.

APPLETON, WIS.—Gospel Temple, Sept. 3—21; Evangelist and Mrs. Earle L. Cleveland, Seattle, Wash. (H. Redfield Brown is Pastor.)

JEROME, IDAHO—Assembly of God, Aug. 31—Sept. 14; Evangelist and Mrs. Bennie R. Harris, Loveland, Colo. (Milo Harmon is Pastor.)

WOODWARD, OKLA.—Tent meeting, 10th at Webster, Aug. 24—Sept. 7; Evangelist George Hayes, Houston, Tex.—by J. C. McCluskey, Pastor.

WACO, TEX.—Twelfth Anniversary and Homecoming, 18th and Pine Assembly of God, Sept. 7. Three services. Dinner on grounds.—by Hardie G. Weathers, Pastor.

SOUTH BEND, IND.—Workers' Training School, South Bend Gospel Tabernacle, Sept. 15—19; D. V. Hurst, Supervisor of National Workers' Training Division, teacher.

MIAMI, OKLA.—Section-wide Workers' Training School, First Assembly of God, Sept. 8—12; George Davis, National S. S. Representative, teacher.

KANSAS CITY, MO.—S. S. Convention, Sheffield Assembly of God, Sept. 15—17; George Davis, National S. S. Representative, and Billie Davis, Associate Editor of "Our Sunday School Counsellor," speakers.

SYRACUSE, N. Y.—Union tent meeting located on Park St. adjacent to regional market, Aug. 22—Sept. 14; Hardt Evangelistic Party, York, Pa. For information write Pastor Joseph R. Flower, 210 Hunt Ave., Syracuse, N. Y.

FORT WORTH, TEX.—Annual Camp Meeting, North Side Assembly, Clinton and Exchange, Sept. 1—3; T. J. Jones, morning speaker; George Hayes, evening speaker. Jacob Filbert is pastor.—by James B. Singleton, Secretary.



LOOSE-LEAF BIBLES

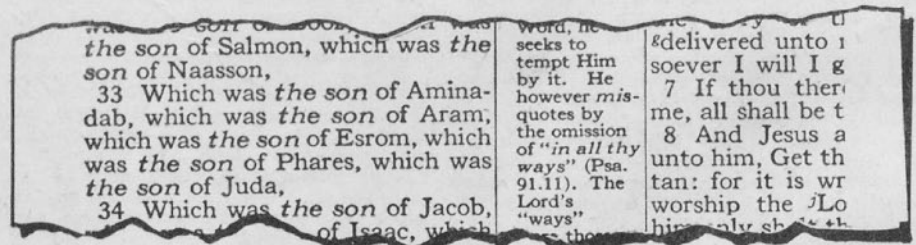
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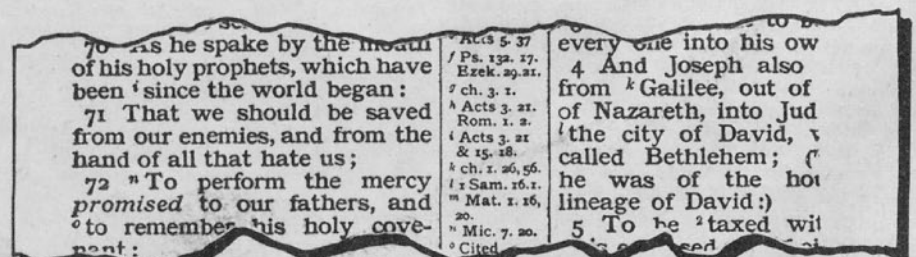
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