

The Pentecostal
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NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD



First Assembly of God
Kerrville, Texas

PASSING and PERMANENT

NEWS BRIEFS FROM THE CHRISTIAN PERSPECTIVE

What the Thieves Didn't Get

Leland Wang, a well-known Chinese preacher, was beaten and robbed by bandits who took his Bible, passport, sermon notes, address book, important documents, and clothes. He testified, however, that though he lost his Bible he did not lose his Saviour. He said the thieves stole his sermon notes, but not his message; his passport, but not his way to heaven; his address book, but not his friends.

To Lead Truce Negotiations

Major General William K. Harrison, Jr., a staunch evangelical, was named senior delegate for the United Nations in the truce negotiations in Korea, succeeding Vice Admiral C. Turner Joy. (Readers of the *Evangel* will remember seeing General Harrison's testimony and photograph in the May 25th issue.)

A press dispatch describes General Harrison as "fifty-six, a West Point graduate, . . . a lay evangelist who frequently preaches in army chapels."

C. I. M. Adopts New Name

The China Inland Mission, founded by J. Hudson Taylor, now finds it necessary to operate in fields entirely outside continental China. It has therefore modified its name by the addition of the words, "Overseas Missionary Fellowship." Its monthly magazine, formerly known as *China's Millions*, is now called *The Millions*. Today this missionary organization operates in East Asia among the millions of Japan, Hong Kong, Formosa, Thailand, the Philippines, Malaya, and Indonesia.

The Gospel on "The Voice"

Evangelical programs will be carried on "The Voice of America" in the future.

James DeForest Murch, editor of *United Evangelical Action*, recently accused the officials of the State Department's "Voice of America" of barring gospel broadcasts by Billy Graham and other evangelicals. Officials of "The Voice" denied this charge, stating that they never had been approached by Billy Graham or other evangelicals, and to prove their willingness to co-operate they began making up a broadcast of excerpts from Graham's sermons.

Recently Dr. Murch and other officials of the National Association of Evangelicals met with "Voice of America" authorities in Washington and reached an understanding. Present were

Clyde Taylor, head of the NAE Washington bureau, R. L. Decker, Executive Secretary of the NAE, and Theodore Elsner, President of the National Religious Broadcasters, radio arm of NAE. They spent several hours acquainting the directors and religious staff of "The Voice" with the work of the NAE and the importance of the evangelical branch of American Protestantism. The officials promised to include evangelical programs on "The Voice" in the future, and to clear such programs through the NAE office.

Religion in National Parks

The National Council of Churches (Protestant) plans to set up a religious program for visitors to U. S. national parks. The program is being initiated this summer in Yellowstone Park and will be extended to other parks later. "The Rev. Warren Ost will direct 20 seminary students in preaching services on Sunday, vesper services during the week, sacred music festivals, Bible study, and other religious projects," says Religious News Service.

Last year there were more than 12,500,000 visitors at the 28 national parks, besides thousands of park employees. The situation offers a challenging opportunity for evangelicals to reach these people with the gospel.

Too Many "Witnesses"

A missionary in South Africa reports serious problems in combating the work of the "Jehovah's Witnesses." "They are pressing in everywhere," he says, "with their gospel of a second chance, and a message which does not demand a separated life. How it appeals to the unregenerate African, and somehow closes his ears and heart to receiving the truth of the gospel."

Libel Suit Withdrawn

The police chief of Franklin, Pa., withdrew his \$100,000 libel and slander suit against nineteen Protestant ministers and the Franklin Ministerial Association, when the ministers admitted that they could not prove that any public official accepted any bribe to cause him to permit gambling activities to exist.

German University Renamed

The ancient university in Halle, East Germany, has been renamed. After standing for 257 years as the Martin Luther University, its name was changed to Walter Ulbricht University in honor of the leading German Communist.

Jerusalem the Official Capital

A recent decision of the Israel Cabinet to transfer the Foreign Ministry to Jerusalem as soon as possible, puts the seal on that city's status as the capital of Israel. The Foreign Ministry is the last government department to retain its main offices at Tel Aviv.

When Jerusalem was proclaimed the capital late in 1949 it was understood that the Foreign Ministry would not be moved, lest diplomatic complications arise. There was considerable demand from various sources that Jerusalem be internationalized. However, it now appears that Jerusalem's status is no longer an active political issue, and it is expected that foreign envoys will not object to moving to Jerusalem when adequate housing is available.

Keep your eyes on Jerusalem! The "times of the Gentiles," mentioned in Luke 21:24, are fast drawing to a close. This latest development brings us one step nearer to that hour.

Locusts Again in Egypt

The worst plague of desert locusts in a century—possibly in the history of mankind—has been ravaging the Middle East since January of this year. It threatens to envelope all North Africa, Southern Russia, Pakistan, and India. The United Nations Food and Agricultural Organization warns that millions of already hungry people may die of starvation if the locusts survive. The situation is so serious that Russia and the U.S.A. have joined hands to fight the plague. Between 5,000 and 10,000 men are engaged, using motorized spraying units and planes to spray insecticide on the eggs and poisoned bait on the crawlers.

An observer writes: "Suddenly in East Africa vast swarms of locusts arose to black out the sun. A single swarm would cover a space of 250 square miles with perhaps 500 million locusts, weighing 700 tons. Thirty swarms entered Egypt and other Middle East countries. They threatened all the grain, cotton, wheat, barley, and rice crops in that part of the world."

We are reminded of the eighth plague that God sent upon Egypt in the days of Moses, to punish the Egyptians for mistreating the Jews. It is recorded in Exodus 10:12-19. When Egypt's ruler repented, God sent "a mighty strong west wind, which took away the locusts, and cast them into the Red sea."

God delivered Israel from this plague about ten weeks ago. Swarms of locusts from Jordan invaded Israel, but the orthodox Jews proclaimed a day of prayer throughout all Israel. In answer to prayer God sent strong west winds which blew the locusts back into Jordan territory, and Israel's crops were saved.

Mighty Growth and Many Tears

Donald Gee

THE NINETEENTH and twentieth chapters of Acts should be read together. The first describes the most outwardly successful period of all Paul's ministry: in the second he uncovers to the elders of the church at Ephesus his heart as it was during that mighty ministry.

Outwardly there had been another Pentecost in Asia; "special miracles"; wide proclamation of the gospel; a dramatic bonfire of heathen paraphernalia; and a phenomenal growth of the Word of God (Acts 19:20). Inwardly, there had been humility of mind with many tears and temptations (Acts 20:19).



Donald Gee

At the center of every great movement of the Spirit of God there is a man, for to use men is the divine method. And the secret of that man's ministry is the man's heart. Therefore to have recorded for us by the Holy Ghost the innermost heart of Paul during his Ephesus ministry is to have an opportunity to learn some profound secrets of spiritual success.

Three things in Paul's testimony are to be noted—

1. INWARD CONSTRAINT

"Serving the Lord with all humility of mind, and with many tears. . . ." To appreciate the full force of this somewhat trite phrase, "Serving the Lord," we must remember that the word literally means serving as a *bondservant*. Paul was happy to describe himself as literally a slave of Jesus Christ (e.g. Rom. 1:1; Phil. 1:1; Titus 1:1).

There is an almost irresistible inward constraint at the heart of every powerful ministry of the Spirit. "Woe is me if I preach not the gospel!" There is something absolutely imperious in a true call of God to preach the Word. "Gentlemen, do not preach if you can possibly help it," said Spurgeon one day to his amazed students! "I will not make mention of Him, nor speak any

more in His Name. But His word was in mine heart as a burning fire shut up in my bones, and I was weary with forebearing, and I could not stay," said Jeremiah.

The apostle was never in greater bondage than during his flaming Ephesian campaign. He who was liberating the captives of Satan had completely lost his own personal freedom, but he had lost it to Christ. "The first duty of every soul," said Principal Forsyth, "is to find not its freedom but, its Master." To take the yoke of the Lord Jesus upon ourselves is the only way to enter into the rest of a liberating service that is pure delight. There is no escape from the divine principle. To aim at a mighty ministry but at the same time to seek by it our self-gratification, for self-glory and self-expression, is to head for nothing but a short period of vain publicity, followed by shame, regret and frustration. The Almighty brooks no infringement of His crown rights. "We please *not* ourselves, but Christ Jesus the Lord."

The lordship of the Spirit had been faithfully obeyed by Paul when he tried to enter Asia four years before. "The Spirit suffered them not . . . forbidden of the Holy Ghost to preach the word in Asia" (Acts 16:6). Temporarily baffled but magnificently obedient, they turned away. Now God's time had come: now Paul tarried in the capital of the province for three stirring years: with the result that "all they which dwelt in Asia heard the word of the Lord Jesus" (Acts 20:10). His bondage to the leading and permission of the Spirit yielded a mighty dividend. For ourselves today the very ease with which we can travel, and the lightness with which we allow ourselves to be moved by a passing impulse, or by motives even less worthy, is the measure of our failure to accomplish much of profound influence in the Word of God. A mighty ministry demands a bondservice of heart that allows no refusal to the Man of Calvary.

2. "HUMILITY OF MIND"

Because this second factor is so very important for the anointing of the Spirit,

we need careful definition of what it involves. Yet few qualities are more elusive of definition than humility—and few are more difficult to preach.

When a well-known evangelist was addressing a council of evangelical leaders in London recently with regard to possible campaigns, the reporter said that he spoke "with that *studied humility* which is nearly assured of a good welcome in religious meetings." I was not present at that gathering. Possibly the report was biased. But I know something from personal experience; and I am deeply afraid, subjectively as well as objectively, of "studied humility." Beastly thing! I feel prepared to affirm that studied humility is not real humility at all. It seems to me that genuine humility is almost, if not entirely, lacking in self-consciousness. It is not concerned with giving any impression of being humble. Notice that Paul speaks of humility of MIND—not humility of manner. The two are very different. Almost certainly there was little apparent humility of demeanor when Paul was speaking boldly and disputing and persuading the things concerning the kingdom of God (Acts 19:8), or when he was casting out demons. Humility of mind is perfectly consistent with great boldness.

One outward sign of Paul's humility of mind during his three years' ministry in Ephesus was the going "from house to house" with the Word (Acts 20:20). There are preachers who are in miserable bondage to crowds. Give them a few thousands to speak to and they will rise to great heights, but they lose all "liberty" (so-called) when asked to speak to a local handful of hungry and faithful hearts. Let no man misunderstand us. God places no premium upon littleness. Let us have the crowds to preach the Word to, by all means. The gospel deserves and requires them. But our Master gave of His best to a lone inquirer by night, or to a woman by a well, or to a small group of men in an upper room, or to two by the way. Insistence upon large audiences or none at all can be a devastating form of pride. Possibly no man is fit to speak to five thousand who is not happy to speak to five with equal readiness of mind.

I asked one of my colleagues in the Bible School for a definition of humility, and quick as a flash came the answer—"Knowing the truth about yourself." He would not, I am sure, claim that as a complete definition. But it is surely true that no man living can know the truth about himself and remain proud. And therein lies one of the most potent factors in all genuine revivals. As God draws very near and the soul enters into the Eternal Light, there must inevitably ensue such a revelation of the self-life that the old cry bursts forth again, "Woe is me, for I am undone!" Humility of mind is one of the greatest of all rewards for walking with God. No man can keep intimate with the Eternal and remain under any illusion about himself.

Our present purpose is to see that this was an integral factor in the heart of the man God was using for special miracles and a victorious proclamation of the Word. It must be so—"Not I, but the grace of God that was with me." Only let us be humble enough, and the Almighty will intrust us with anything. Some of us begin to suspect that pride has been the biggest single spiritual factor in hindering a much larger success in our ministry. For was it not the peril of being "exalted above measure," and thereby losing the power of Christ that rested upon him, that necessitated Paul's horrible thorn in the flesh? Humility of mind had to be preserved at all costs. A Pentecostally-empowered ministry was at stake. To retain such humility while being used by God for outstanding miracles is a glorious victory of grace in the human heart. Not only an individual but a collective Revival Movement needs to retain a collective humility (if such a thing be conceivable) if it is to retain its collective power. Denominational swagger soon forfeits the anointing of the Spirit. Therefore let us beware of boasting in statistics, unless God gets all the glory.

3. "MANY TEARS"

Whatever the reason for Paul's tears and temptations which befell him at Ephesus through the lying in wait of the Jews, they certainly were not caused by fear. His worst enemies could not charge him with cowardice. His friends had difficulty in restraining him from adventuring into the midst of the raging mob stirred up by Demetrius and his

"DO AS THOU HAST SAID"

(2 Sam. 7:25)

God's promises were never meant to be thrown aside as wastepaper; He intended that they should be used. God's gold is not miser's money, but is minted to be traded with. Nothing pleases our Lord better than to see His promises put into circulation; He loves to see His children bring them up to Him, and say, "Lord, do as Thou hast said." Our heavenly Banker delights to cash His own notes. Never let the promise rust. Draw the sword of promise out of its scabbard and use it with holy violence.

Think not that God will be troubled by your importunately reminding Him of His promises. He loves to hear the loud outcries of needy souls. It is His delight to bestow favors. He is more ready to hear than you are to ask. The sun is not weary of shining nor the fountain of flowing. It is God's nature to keep His promises; therefore go at once to the throne with, "DO AS THOU HAST SAID."

—C. H. Spurgeon.

trade-union. His tears were not the tears of a wealking.

It is more likely that they were tears of grief that his "kinsmen according to the flesh" so persistently rejected Christ and eternal life. Many a preacher goes home after a powerful meeting torn with conflicting emotion—joy over souls won, and grief over others who have openly rejected the invitation. We may well rejoice over mighty miracles of divine healing, but our hearts have become strangely hard if we do not feel like weeping over the multitudes who leave our most powerful meetings still not healed. It has been to such that some of us seem to have had an appointed ministry. Let us be honest and face the facts.

Had his revealing last talk to the presbytery of the assembly at Ephesus not been written down for our instruction, we never could have believed that at the very time when the Word of God was mightily prevailing the preacher's own couch was nightly wet with many tears. Yet so it was. And so it often has been since. Mighty miracles during the day—but "many tears" at night. Shouts of public victory around the bonfire of hellish inventions—but groans of private distress over the

hearts still resisting the Holy Ghost. These are the essential paradoxes of a truly Pentecostal ministry.

For there are tears at the heart of every real Revival. Those who want a Pentecost without tears want something that will ultimately, and perhaps swiftly, lose itself in the sands of powerlessness and futility. To emphasize joy and happiness is preaching the gospel, in order to dispel the devil's lie that religion is a gloomy business, is well enough. Let us shout and sing and clap and all the rest in public. But to refuse our due share of the travail that makes Christ's kingdom come, when it comes right down to our personal ministry, is to condemn ourselves to spiritual fruitlessness in the gospel. It is not too much to affirm that there must be tears, and perhaps "many tears," if we are going to see our Lord glorified by scenes like those enacted in Ephesus and Asia. A weeping apostle may seem something of a novelty to modern ideas of success on evangelism. But the fundamental principles of life are unaffected by passing fashions. "Many tears" are the apostolic corollary of mighty growth in the Word of God.

So now abideth these three—Inward Constraint, Humility of Mind, and Many Tears. But the greatest of these is Humility.

Conversion and the Baptism

The baptism with the Holy Spirit is not to be confused with the new birth; but it is something subsequent to, and in addition to, conversion. In his Autobiography, the sainted Dr. Asa Mahan wrote: "No doctrine can be less Scriptural or more manifestly unscriptural than is this, that all believers are in this dispensation baptized with the Holy Ghost at the time of their conversion. If we compare the actual state of our converts with the revealed results of the 'baptism of the Holy Ghost' we shall perceive at once that no more absurd notion ever whirled in a human brain than the idea that these converts, or even one in a million of them, have received this baptism."

It is a great deal better to live a holy life than to talk about it. We are told to let our light shine, and if it does we won't need to tell it does. The light will be its own witness. Lighthouses do not fire cannons to call attention to their shining—they just shine.—D. L. Moody.

ROBERT C. CUNNINGHAM, EDITOR

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Mother went from Christian Science to Unity, to Theosophy, to Numerology, to Astrology, with a dash of Palmistry, Reincarnation and finally Spiritualism. Though born in America, yet . . .

I Was a Heathen

Says Dorothy C. Haskin

THOUGH I grew up in the United States, I was as much a heathen as any savage in darkest Africa. My mother's parents had been Protestant, and, after a marriage which ended in divorce, she was attracted by the promises of the cults which flourish in so-called "Christian" America.



Dorothy C. Haskin

My earliest religious memory is walking down the street, when I was about eight years old, repeating the "Scientific Statement of Being." When other children were learning the Lord's prayer and the twenty-third Psalm, I was taught, "There is no life, truth, intelligence nor substance in matter. All is infinite Mind and its infinite manifestations, for God is All-in-all. Spirit is immortal truth, matter is mortal error. Spirit is the real and eternal, matter is the unreal and temporal. Spirit is God and man is His image and likeness, therefore man is not material, he is spiritual." (*Science and Health with Key to the Scriptures* by Mary Baker Eddy, page 468.)

I repeated these sentences because I was afraid of animal magnetism. Mother sent me to the Christian Science Sunday School, and though the teachers taught the nothingness of matter, they also taught that it could hurt me unless I repeated the Scientific Statement of Being often enough. I used to walk down the street, repeating it over and over so that no automobile nor disease germ could hurt me. I was taught to trust the repeating of it just as a savage trusts a meaningless phrase chanted over and over again to ward off evil spirits.

Mother went from Christian Science to Unity, to Theosophy, to Numerology, to Astrology, with a dash of Palmistry, Reincarnation and finally Spiritualism.

In Unity she was hopeful for awhile, but she soon found it to be merely a modified form of Christian Science. It didn't bring her the health, peace and prosperity it promised.

Theosophy and related metaphysics absorbed her for many years, making her a morbid, brooding, unhappy woman. I reflected her state of mind, becoming in my late teens a depressed, fear-bound girl.

Numerology laid all our unhappiness to the fact that we were both incorrectly named. Mother therefore changed both our first names, which caused confusion for many years. Numerology changed our names, but not our lives or our hearts.

Palmistry proved to be a fatalistic method of fortune-telling; and while it interested my young mind, it offered no real help. After buying and studying many books on Palmistry we gave it up.

I think Astrology was the worst. For years Mother lived by her chart. If the day were an ill-omened day on the chart, she would not even use the telephone nor bake a cake. She would remain in bed writing letters or reading more metaphysics. We would keep the house dark, and I usually read a dramatic novel; for though her beliefs overshadowed my life, making it a dark and mystic thing, I was too young to spend the day struggling through the mental calisthenics of these cults.

If the day were not bad because of the astrology, it was bad because of her dreams. She lived with a dream book by her bedside. Before breakfast she looked up their meaning. If she had dreamed something bad, we lived in dread until we received evil tidings. If she dreamed of someone dead, she expected to hear from the living and we watched for the mailman. She had only one dream that brought good luck. How relieved I was occasionally when she dreamed that!

Every detail of my life was bound by superstition. If I forgot something when I left the house and had to return for it, I had to go through the ritual of walking around a chair three times and sitting down in three chairs for three minutes each to break the spell so I would not have the bad luck. What housekeeping I was taught was in reality a series of good luck taboos. No shoes on a shelf higher than one's head; no umbrella open in the house; no hat on the

bed; and so on. All day long my actions were checked by the luck they would or would not bring. Fear was my constant companion.

Mother's one sign of good luck was when her left hand itched. It meant we would receive money. Perhaps I would get work, or she would, or we would receive some of the ever over-due alimony. I used to think I would be really grown up when my own hand would itch and I could foretell good luck. I waited in vain for that day. My hand never seemed to itch at the right time. Mother told me that the power would not pass to me until her death.

Spiritualism was Mother's last cult. The first time she and I went to a public meeting the medium said that my grandmother wanted to contact us and that she carried a bird cage in her hand. This completely captivated my mother because my grandmother's name had been Bird. Surely it was the devil deluding the medium and us! After that, Mother poured out money for private sittings. We used to go to the medium's home, to the darkness of the cellar, and with others we would sit around a table, singing my grandmother's favorite hymn, "Shall We Gather at the River?" But Grandmother never materialized.

How long ago that all seems! After vainly searching, believing their false claims without results, my mother in desperation shot herself when forty-seven years of age. She had found nothing in life to satisfy her. The shock of her death sent me searching. I paid a Christian Scientist practitioner to tell me that my mother had become part of the Infinite. I paid a spiritualist medium to tell me Mother would wander in outer darkness until the time came when she would have died naturally. A Catholic priest suggested that I pray her out of purgatory.

Finally, weary, I telephoned a nearby church and, though unwilling to hear the minister preach, I asked if they had a week-day Bible class. They had. I attended it, and was surprised to learn that one is not a child of God merely because one is born.

They quoted the verse, "As many as received Him, to them gave He power to become the sons of God, even to them that believe on His name" (John 1:12).

I asked, "Believe what?"

They said I must believe that "all have sinned and come short of the glory of God" (Rom. 3:23).

It was not hard to search my heart and find sin there, but what should I do with it?

I found the answer—"That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised Him from the dead,

thou shalt be saved" (Romans 10:9).

Yes, in Christ I was saved, not only from sin, but also from all my fears and questionings.

It was the fall of 1932 when I became a new creature in Christ Jesus. Since then I have faced the false teachings of the cults in the light of Christ and God's Word.

Christ alone is the answer to Christian

Science, because Christ acknowledged that man is not only mind, but body. Sickness is not to be scorned because a person has not thought correctly, but it should arouse our compassion as it did the compassion of Christ. Neither is sin unreal, for Christ said, "That ye may know that the Son of Man hath power on earth to forgive sins" (Matt. 9:6).

(Continued on page twelve)

Why Is Revival Delayed?

George T. B. Davis

WHY is revival delayed? And why is our country passing through one of the most tremendous crises in our history?

The answer to both these questions is found in 2 Chronicles 7:14: "If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land."

There must be humbling of ourselves; turning from our wicked ways: seeking God's face; and earnest, believing prayer for revival. When the Christian people of this land meet these conditions, then we know that God will fulfill His Word and send another mighty spiritual awakening to our country.

Every great revival in the history of the Christian Church has come in answer to earnest, fervent prayer.

It was when 120 people, men and women, met in an upper room in Jerusalem, and with one accord cried to God earnestly for ten days, that the Spirit of God was poured out and 3,000 souls were born into the Kingdom of God. And some days later 5,000 more were "born again." And these early Christians were not only saved, but were filled with the Spirit and went out as flaming evangelists, to lead multitudes in many lands to a saving knowledge of the Lord Jesus Christ.

All-Night Prayer Brings Revival

And what was true at Pentecost has been true throughout the Christian centuries. In Great Britain in the early days of Wesley and Whitefield the country was at a very low spiritual ebb. Conditions were probably as bad as they are today in Britain and America. But Wesley and Whitefield and their associates were not content to drift along with the tide of evil. They were men of faith, courage, and conviction. They said, "We must do something about it!" They started all-night prayer meetings, praying earnestly for a great out-pouring of God's Spirit. At length, in answer to their prayers, the Holy Spirit came down upon them in mighty power. John Wesley in his journal tells what happened at one of those all-night prayer meetings, when sixty or seventy people were gathered at Fetter Lane Chapel in London. He says that at about three o'clock in the morning, as they were praying fervently, the Spirit fell upon them. Some

fell to the floor, while others cried out for exceeding joy.

England Spared Destruction

Following this outpouring of the Holy Spirit, Wesley and Whitefield and others went up and down Great Britain like a gale from heaven, preaching to vast multitudes, usually in the open air, in the power of the Spirit. The result was a mighty spiritual awakening that saved Britain from the bloody revolution that deluged France, and changed the history of the British Empire for generations.

In America it has been the same way. Great outpourings of God's Spirit have saved America from destruction at various periods of our history. Jonathan Edwards prayed fervently and preached earnestly in New England for nine years, and then the Spirit of God was poured out in Northampton. The revival spread from village to village, and then across the sea.

In 1800 America was almost engulfed by infidelity, agnosticism, and atheism, which were rampant in schools and throughout the land. Christian people were alarmed. They said, "We must do something to counteract this tidal wave of iniquity." They banded together to pray for two things: for an outpouring of the Spirit, and for the salvation of souls. The result was the "Awakening of 1800," which changed the whole character of the Christian church in the United States. Frank G. Beardsley, in his *History of American Revivals*, says that through the awakening of 1800 "infidelity became a vanishing force, while the religious character of the United States was assured for generations to come."

Charles Finney, the Word and the Spirit

In the early part of the nineteenth century, Charles G. Finney, a lawyer in the State of New York, decided to purchase a copy of the Bible. He read it and was convinced that it was what it claimed to be—the Word of God. Sometime later he was thoroughly converted and received a tremendous infilling of the Holy Spirit. He tells how wave after wave of "liquid love" passed through his body and soul. He received such a mighty infilling of the Holy Spirit that he gave up his law practice and began to preach the gospel in ever-widening circles.

On one occasion Mr. Finney was asked to conduct a series of revival meetings in Rochester, N. Y. When he reached Rochester a committee met him at the railroad station and escorted him to his hotel, and night after night he preached eloquent sermons in the power of the Holy Spirit. During the Rochester revival meetings Mr. Finney had a prayer helper named Abel Clary. He did not attend the public services, but while Finney was preaching Abel Clary was in his room agonizing in prayer for an outpouring of the Spirit of God and the salvation of souls. As a result of the meetings in Rochester, practically every lawyer in the city was converted. The windows of heaven were opened, and the revival spread throughout the surrounding district.

A little later, in 1857—and some think as a result of the Rochester meetings—a mighty spiritual awakening swept over America. The chief characteristic of the revival was noonday prayer meetings all over the land. In New York, Philadelphia, and Chicago hundreds, and sometimes thousands, gathered at these noon prayer meetings to cry mightily to God for the outpouring of the Spirit and the salvation of souls. More people were converted in the prayer meetings than in evangelistic services.

Noonday Prayer Meetings

These noonday prayer meetings grew until large numbers attended the services. Frank Beardsley says: "Capitalists and laborers, manufacturers and artisans, professional men, merchants and clerks, butchers and bakers, men from every walk of life were represented from day to day. Draymen would drive up to the curb, tie up their teams, enter the service long enough for the singing of a hymn or a season of prayer, and then be off to their work."

The movement was so remarkable that the newspapers gave large publicity to it. Beardsley says: "Reporters were detailed to narrate the progress of the meetings. Startling headlines called the attention of the public to the latest 'Revival News' of the day, and for the time being, criminal trials, politics, casualties, and so forth were overshadowed by the remarkable religious interest which had been awakened. At one time the New York dailies published several 'Extras' filled with accounts of the progress of the work in various parts of the land." Lyman Beecher declared that this nation-wide revival was "the greatest work of God and the greatest revival of religion that the world has ever seen in so short a time."

Later in the same century, God called Dwight L. Moody, a converted shoe salesman in Boston, and filled him to overflowing with the Spirit of God. He went out to Chicago, started a mission which grew into the Moody Memorial Church, and established the Moody Bible Institute, both of which are flourishing today. Mr. Moody was joined by Ira D. Sankey, and they went up and down this country full of heavenly fervor. Vast multitudes were converted, and vast multitudes of Christians were quickened in the faith.

Moody Preaches in the Spirit's Power

Moody's preaching was not man-made, but it was in the power of the Holy Spirit. In one of his sermons he tells how, soon

after he was converted, he spoke in a Sunday School and had good results and was leaving the room quite elated. An elderly man took him by the hand, and said, "Young man, honor the Holy Ghost." Moody said he did not know what the old man meant at the time, but later he came to know that it was only through preaching in the power of the Holy Ghost that souls are saved and Christians really quickened in the faith. Moody and Sankey went over to Great Britain, where they filled the largest halls to overflowing. Their meetings produced a spiritual awakening that was second only to that of Wesley and Whitefield.

A little over half a century ago, R. A. Torrey was called to go to Melbourne, Australia, to conduct a city-wide revival campaign. He asked Charles M. Alexander, the gospel singer, to go with him. When they reached Melbourne, they found the city honeycombed with 1,700 cottage prayer meetings. The fire fell from heaven, and great throngs came together night after night in the Melbourne exhibition building. Multitudes were saved, and multitudes of Christians were built up in the faith. Then for six months Torrey and Alexander went up and down Australia and New Zealand in a real heaven-sent spiritual awakening.

The news of the revival in Australia spread throughout the world, and Torrey and Alexander were invited to conduct evangelistic meetings in the leading cities of the British Isles. Once more Great Britain experienced a spiritual awakening as in the days of Moody and Sankey. Great meetings were held in Liverpool, London, Birmingham, Cardiff, and other cities. The great Welsh Revival was largely the outcome of the Torrey-Alexander meetings.

Dr. Torrey gave the secret of the three years of their revival meetings in Great Britain when he said, "In addition to the intensive prayer in each city we visited, there were 20,000 people banded together in prayer groups throughout the British Isles, praying for revival and for our meetings." Again it was earnest intercessory prayer that produced another glorious spiritual awakening.

Billy Sunday Demanded Prayer

More than half a century ago, God called a baseball player named Billy Sunday to preach the gospel. Billy Sunday fully realized the power of prayer to bring about the outpouring of God's Spirit in conviction of sin, and to lead souls to Christ. He would not go to a city until they had organized great numbers of cottage prayer meetings. Sometimes the revival would start before the Billy Sunday meetings began. In the city of Philadelphia there were thousands of these cottage prayer meetings, and the result was that the city was mightily moved by the power of God. Evangelist Merv Rosell recently declared that he finds more converts of Billy Sunday, as he goes up and down the country, than of any other evangelist.

Two years ago Billy Graham led the "Christ For Los Angeles Campaign" in a big tent. There was a great volume of earnest, intercessory prayer, both individually and in cottage prayer meetings. After three weeks of ordinary evangelistic meetings, the fire fell from heaven. Even the people in Hollywood were moved. Stuart Hamblen, an ex-cowboy and radio entertainer, was thoroughly

saved. Jim Vaus, an associate of Mickey Cohen, was born again. A well-known track athlete was saved. All three of these men are now going up and down the country, preaching Christ.

God also is using numerous other evangelists in a mighty way in these days.

God Using "Christ For America"

Another powerful factor in helping to bring revival to our land is the "Christ For America Crusade," directed by Horace Dean. In connection with this crusade large numbers of evangelists are holding revival services throughout the land, and glorious results are coming to pass. The new "Christ For Everyone" campaign, promoted by Christ For America, bids fair to help wondrously in bringing revival to our country in this hour of crisis. This gigantic evangelistic effort linking individual pastors and churches together across the U.S.A. and Canada is focusing upon the month of October 1952. It is the hope and prayer of the leaders that

this Campaign will go beyond mere organizational effort and will stir believers everywhere to become personal soul-winners.

What is needed is not only revival in cities and towns, but also in villages throughout the length and breadth of our land. If tens of thousands of God's children would agree to spend five minutes or more daily in individual prayer for revival, and if thousands and thousands of cottage prayer meetings could be started and carried forward, to pray for revival in our own hearts, in our churches and communities and throughout our nation, then surely we would witness another spiritual awakening that might well prove to be the greatest outpouring of God's Spirit in the history of our country.

(The foregoing is reprinted from a little booklet entitled, "Call for Revival." Copies of the booklet may be purchased at 15 cents each, \$1.50 a dozen, \$9.00 a hundred. Order direct from "Christ For Everyone," 542 South Dearborn Street, Chicago 5, Illinois.)

**Every Christian
Is Needed To
Assure**



The idea behind the "Christ For Everyone" campaign is for every evangelical church to set aside the month of October for a simultaneous crusade of evangelism.

The larger cities are being blessed with great revival campaigns these days but there are thousands of villages, towns, and smaller cities that have not yet come within the orbit of this spiritual awakening. "Christ For Everyone" is an effort to reach every person in every outlying community in the land. In the words of Dr. Bob Jones, Sr.—"The answer to America's spiritual needs will not be found in the cities, but in the small towns and communities, the grass-root sections of our nation."

The plan is for the first week of October to be devoted to congregational prayer and spiritual awakening in the local church. The next two weeks will be devoted to visitation work. (This coincides with our Assemblies of God Sunday School program which designates October as Enlargement Month.) The month is to be climaxed with an eight-day or two-week evangelistic campaign in the local church. If a visiting evangelist is not available, the pastors are to conduct the campaign themselves.

The Executive Presbyters of the General Council have endorsed the plan and all local churches of the Assemblies of God are invited to participate in "Christ For Everyone." J. Roswell Flower, our General Secretary, is on the Advisory Committee. A number of our own Bible schools, among others, will co-operate by easing schedules for students during October to permit these consecrated young people to engage in local soul-winning work.

Literature and advertising material is being offered at a reasonable price. If you have not seen the Pastor's Guide, listing and describing these materials, write to "Christ For Everyone" and ask for it and also for the price list. Booklets that are available include: *The Pastor's Guide*, *Call for Revival*, *Visitation Evangelism*, *Reaching the Children*, and *Follow-up Work*. There is an official campaign tract, written by Evangelist Billy Graham. A special edition of the Gospel of John has been prepared, with space for the imprint of the local church. Other materials include lapel pins, pulpit banner, outdoor banner, church bulletin cover, newspaper mats, campaign chorus, etc. Each enlisted church (without further charge) will be furnished a sample packet of this material.

Horace F. Dean, Campaign Director, writes: "Probably 15,000 or more churches will participate in this month-long simultaneous evangelistic effort. If your church has not yet formally enlisted but plans to have part, may we urge you to enlist by July 31st if possible. It takes time to condition a congregation, to train workers, and much prayer must be made if deep and abiding results are to follow. Then, too, it will facilitate matters for us to have your early enlistment and your order for the needed supplies. Obviously the handling of many thousands of orders for this material involves a lot of work and time. Your co-operation will be deeply appreciated."

Write to: "Christ For Everyone," 542 South Dearborn Street, Chicago 5, Illinois.

MISSIONS ABROAD

NEWS OF OUR MISSIONARIES

George H. Carmichael, field secretary for the Near East; Bert Webb, assistant general superintendent; Pastor and Mrs. Emil Balliet, of Central Assembly in Springfield, Missouri; and our missionary, Mary Orphan, who is stationed in Athens, visited our churches in Greece early in June. They traveled in Miss Orphan's Speed-the-Light Jeep.

* * *

Mr. and Mrs. Yngve Olson, of Venezuela, returned to the States in June for their furlough.

* * *

Mr. and Mrs. A. R. Mattson, former mis-

sionaries to Jamaica, who have been with the Purchasing and Bookkeeping Divisions of the Foreign Missions Department for sometime, have gone into evangelistic work in the States.

* * *

Announcements have been received of three births. Mr. and Mrs. David H. Peck, Belgian Congo, have a girl, Shirley Mae born May 21; Mr. and Mrs. Clarence W. Ollson, Venezuela, have a boy, Clarence Daniel, born May 22; and Mr. and Mrs. David T. Scott, Peru, have a boy, David Tennant Scott, Jr. born June 11.

* * *

Mr. and Mrs. Lester F. Sumrall, who recently have received missionary appointment to the Philippine Islands, are booked to sail from San Francisco on the *SS. Wilson* on July 10. Their address will be P. O. Box 2483, Manila, Philippine Islands.

* * *

Send Foreign Missionary offerings to Noel Perkin, Foreign Missions Secretary, 434 West Pacific Street, Springfield 1, Missouri.

Three years ago we opened a French Christian School in Ouagadougou, French West Africa, for the training of children. A twenty-seven acre tract had been given to the Assemblies of God for the purpose.

The School has been carried on from Foreign Missionary funds and government aid. Government grants must be matched. The grants cannot be applied to quarters for teachers nor to chapels.

Right now a chapel is needed, costing approximately \$4,000. Offerings for the chapel would be appreciated and should be sent to the Foreign Missions Department.

The French Christian School has been blessed spiritually during this past year. Ninety children have received the Baptism. Through the students eighty-five persons in neighboring villages have been won to Christ—this in a section where Catholic and Mohammedan influence has been strong.



LIBERIAN DISTRICT COUNCIL

Missionaries and missionary children of the Liberian field gathered for the Liberian District Council at Newaka, Liberia, early this year. Missionaries shown are:

Kneeling: De Forrest L. Hasch, Cleo J. Crabaugh, Mary E. Martin.

Second row: Mrs. Walter J. Kornelsen, Mrs. Cleo J. Crabaugh, Laura R. Pape, Anna B. Stafsholt, Mrs. Robert J. Renfroe, Mrs. Carl W. Hixenbaugh, Florence J. Steidel, Mrs. Harold H. Landrus, Mrs. David W. McCulley, Florence H. Bassett.

Third row: David W. McCulley, Robert J. Renfroe, Harold H. Landrus, and Carl W. Hixenbaugh.

Newaka is an inland station. The missionaries are able to assemble from all sections of Liberia in a matter of hours through use of planes. Without the planes such gatherings would be impossible. (Photograph by Henry B. Garlock).



GOLD COAST CHRISTIANS

Mrs. Henry B. Garlock, wife of our field secretary for Africa, and two of the Christians in Kumasi, Gold Coast—Grace (left), the first convert of Kumasi, and Mrs. Edward Tchie. Edward Tchie is the national leader in the Gold Coast revival that started in 1946. The picture was taken by Brother Garlock during the Garlocks' late visit to the field.

Our missionaries, Mr. and Mrs. J. Burdette Wiles, started Bible classes and prayer services in Kumasi in 1945. They were joined in their endeavors in 1946 by Edward Tchie who had just been released from the armed forces. A revival soon broke out. Today Grace, the first convert, has close to 6,000 brothers and sisters in Christ in the Kumasi area. Mrs. Tchie has been of great help to her husband in the gospel work.

EUROPEAN BIBLE SCHOOL

Last year property was acquired at Stuttgart, in southern Germany, for a permanent European Bible School and late in the year the school term was started with twenty young men enrolled. The term ended in May. Mr. and Mrs. G. F. Lewis, Paul Copeiand, and C. W. Loenser, who have been visiting the European field, were present for the closing exercises. This fall a second-year course will be added.

The young men are busy in outstation work and assisting with pastorates this summer. While they are on vacation from school a three-month course for women is being conducted at the European Bible School.

The 1951-1952 student body and faculty are in the picture at the right. Members of the faculty (seated) are: Walter G. Waldvogel, B. T. Bard, Gustave Kinderman, and Paul Williscroft.

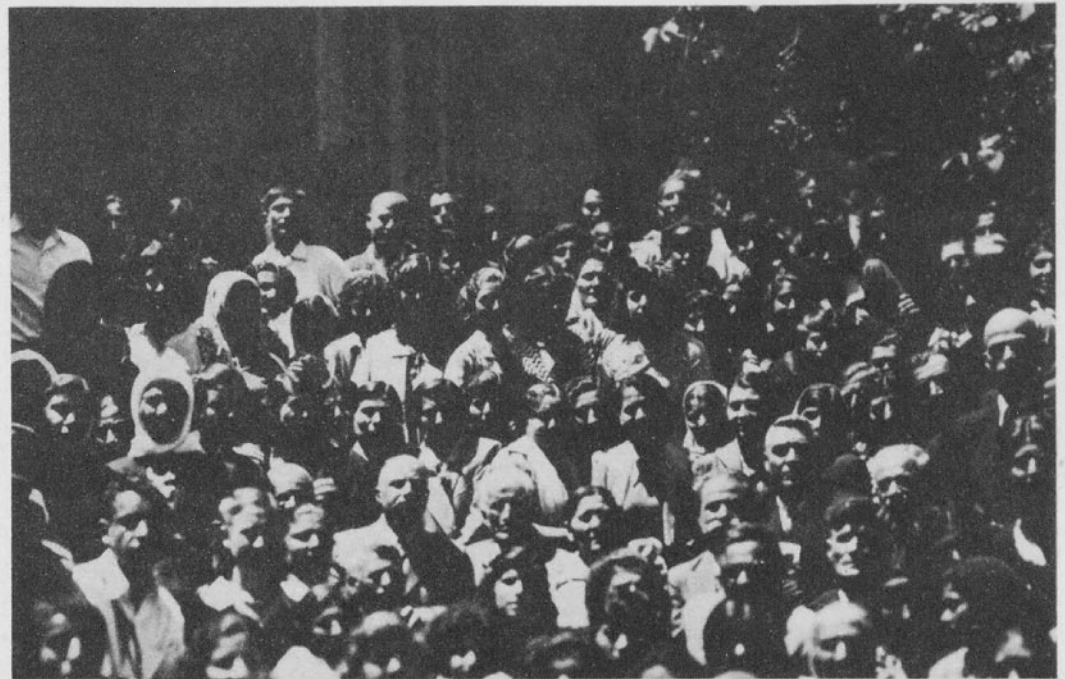


REZAIH CHURCH DEDICATED

In Iran, located between Lake Urmia and the border of Turkey, not far from the border of Russia, is a town called Rezaieh. Here, on May 22 of this year, a new Assemblies of God church structure was dedicated.

Tooma Nasir, superintendent of our work in Iran, has written: "The only thing that disappointed us was our failure to obtain government permission for Brother George Carmichael and his companions to be with us for the dedication. Because of the recent political situation and internal developments in our country, the promised permissions were withdrawn. We missed the brethren greatly."

In the services that followed the dedication, the Holy Spirit fell on some of the Jewish and Mohammedan converts. Not all of the dedication congregation is shown. (Iran formerly was known as Persia.)



ABADAN CONGREGATION

Congregation attending a service at the Assembly of God Church at Abadan, Iran, in February of this year.

Abadan, an island at the head of the Persian Gulf, is the center of the richest single oil field known to be in existence. The island has been developed into a modern city by the oil interests, having western housing, electric services, physicians, hospitals and schools. During the last few years control of the oil of the section has been a matter of international dispute before the International Court of Justice. The British government owned controlling interest.

Though Iran (population 18,000,000) has one of the oldest civilizations, Christ is practically unknown to the masses of the country. The Moslem religion predominates. (Abadan is known as the burial place of the prophet, Daniel.)



SUNDAY'S LESSON

A PREVIEW OF NEXT WEEK'S LESSON BY E. S. WILLIAMS

THE HANDWRITING ON THE WALL

Lesson for July 20

Daniel 5:1-12

In our lesson Belshazzar is called the son of Nebuchadnezzar (vv. 2, 11). It seems, however, that Belshazzar was the son of Nabonidus, who was the son-in-law either of Nebuchadnezzar or of Nebuchadnezzar's son, Evil-merodach. However, it was not uncommon in Bible days to speak of grandparents, and possibly even great-grandparents, by the term "father." Jeremiah 27:6, 7 is a prophecy concerning these three kings—"And now I have given all these lands into the hand of Nebuchadnezzar . . . and all nations shall serve him, and his son (Evil-Merodach), and his son's son (Belshazzar), until the very time of his land come."

Josephus tells of a brother-in-law of Evil-merodach who slew this ruler when he had reigned only two years. He usurped his place, reigned four years, and then was succeeded by his son who reigned only nine months. At his death Belshazzar came into power. The names of these usurpers are long and hard to pronounce. Since they add nothing to our lesson, we shall leave them out. God, through Jeremiah, gives recognition only to the three, from which we conclude that these three were lawful rulers, rather than usurpers.

1. The Handwriting of God

The banquet given by Belshazzar was a degrading affair. It was a great drunken orgy participated in by both men and women (vv. 1-3). It was not only degraded, but blasphemous, for the king "commanded to bring the gold and silver vessels . . . taken from the temple which was in Jerusalem: that the king and the princes, his wives, and his concubines, might drink therein" (v. 2).

It was bad enough to use these vessels, which had been dedicated to the service of the Lord, at a drunken feast. It became blasphemous when from them "they drank wine, and praised the gods of gold, and of silver, of brass, of iron, of wood, and of stone" (v. 4). It became an open insult to the Almighty God.

If we read Jeremiah 27:7 aright, the verse indicates that the Babylonian reign would come to its end in this grandson of Nebuchadnezzar—"Until the very time of his land come." That time had now come. God had given testimony to Nebuchadnezzar. He had the vision of the great image with its interpretation; he had seen the Lord intervening when Shadrach, Meshach, and Abed-nego were in the fiery furnace; he had given testimony to his faith in "the God of heaven" when restored to sanity. These

facts were known to Belshazzar, but he would not listen. Instead he, would desecrate the sanctified vessels of the Lord and praise heathen idols as greater than Jehovah. His cup of iniquity was full. The time had come for the overthrow of Babylon.

While they of courtly rank debauched themselves, God wrote their doom on the wall (v. 5). What a change this phenomenon brought upon the king! He was filled with fear, but he did not repent. Sometimes men go so far that repentance departs from them. All that remains then is remorse and fear of judgment.

2. The Writing Interpreted

The queen-mother was present. She had retained reverence for the God of heaven, and had faith in those who were faithful to Him. The astrologers and wise men were unable to read what was written on the wall; but she reminded the king of Daniel, a man of "an excellent spirit, and knowledge, and understanding, interpreting of dreams, and showing of hard sentences, and dissolving of doubts." How she magnified Daniel before the king! He possessed knowledge; he also had understanding. Not only did he know, but he was wise also in the use of what he knew. This is a lesson for us.

Daniel was brought in, but before interpreting the writing he rebuked the king. A holy boldness must have been given to him. He recounted the opportunities Belshazzar had to learn, through God's dealings with Nebuchadnezzar (vv. 18-21). Then he gave the rebuke, "And thou his son, O Belshazzar, hast not humbled thine heart, though thou knewest all this" (v. 22). See also v. 23.

Then Daniel gave the meaning of the words. The writing seems to have remained on the wall, even after the hand that did the writing had withdrawn. Belshazzar's character and the character of his government had been weighed in the balances of righteousness and been found wanting. He had lived for dissipation rather than for the welfare of his subjects. How grieved we feel as we hear of the orgies that are carried on at centers of government today. God takes these things into consideration, "For unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more" (Luke 12:48).

The end of his rule had come—"God hath numbered thy kingdom and finished it." Thus the destiny of man is in the hand of God. When earthly rulers have corrupted their way, He can bring in a new government. The change that was to come to Babylon was not merely a change

of administration; it was a national downfall by conquest of an invading power—"Thy kingdom is divided, and given to the Medes and Persians."

3. The Sentence Executed

When Daniel had pronounced the doom, the remorseful king "clothed Daniel with scarlet" and proclaimed concerning him "that he should be the third ruler in the kingdom." Promoting Daniel to this position has caused many to believe that Belshazzar was only a secondary ruler, probably serving under his father. I wonder what Daniel thought of this promotion? He must have regarded it of very little worth, for what was the value of such honor when the kingdom was soon coming to nought? The history of Daniel in the days of Darius (ch. 6), and during the reign of later kings, reveals the high esteem in which he was held.

"In that night was Belshazzar the king of the Chaldeans slain. And Darius the Median took the kingdom" (vv. 30, 31). History now moves from the "head of gold" to "the breast and arms of silver" in the symbolic image of Daniel (2:32). Prophets had foretold the end of Babylon (Isaiah 13 and 47; Jeremiah 51). Now the judgment was fulfilled.

We too are being weighed—our motives, the spirit with which we serve; our desires, whether they be for self or for God. The hour is coming when we will be put into the scales. How will the scales balance? Happy shall we be if the verdict is, "Well done, thou good and faithful servant."

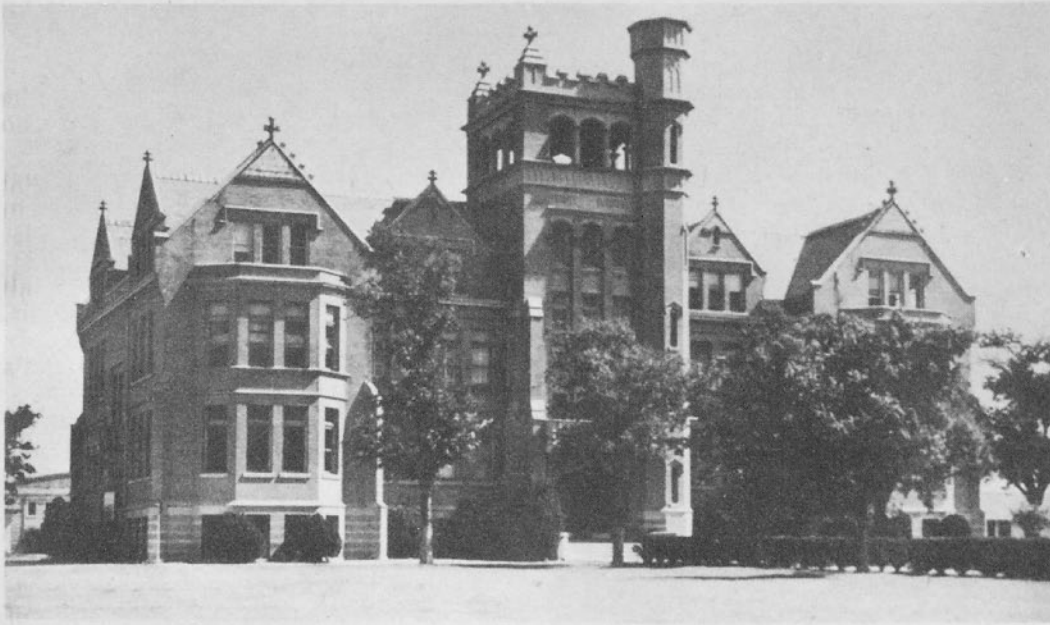
THIS WEEK'S LESSON

Nebuchadnezzar's Humiliation (lesson for Sunday, July 13). Lesson text: Daniel 4:29-37.

HANDWRITING ON THE WALL

The wicked shall be turned into hell, and all the nations that forget God. Psalm 9:17





Whether called to preach in a pulpit, or to teach in a public school, young people may obtain the training they need at Southwestern Bible Institute in Waxahachie, Texas. The administration building is shown at the left.

Training for Christian Service

"And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy. . . ." This scripture is being literally fulfilled today by the students of Southwestern Bible Institute. The school is characterized by the spirit of evangelism as its roots go back to the pioneer days

of the Assemblies of God fellowship when it was established in 1927 by the late P. C. Nelson at Enid, Oklahoma.

Caught in that early blaze of glory was its present leader and president, Millard E. Collins. "Twenty-five years ago I heard my first sermon on divine healing, which was preached by Evangelist P. C.

Nelson," explained Brother Collins. "At that time I was superintendent of a public school in Oklahoma, and an ordained minister in the Christian Church. God was using P. C. Nelson in a great ministry of healing. Wonderful miracles were performed during his revival campaigns. . . . My eyes were opened to the truth that God still heals people in answer to prayers of faith."

Brother Nelson and Brother Collins became close friends in those days, but they little dreamed that one day God would call Brother Collins to serve as president in the very school which Brother Nelson had established. He joined the faculty when the school was located in Fort Worth, and later he became its first full-time president when the school was reorganized on its present campus at Waxahachie, Texas.

Since the school moved to Waxahachie in 1943, seventeen new churches have been established in neighboring cities and communities by the students and faculty members.

Some of these churches have full-time pastors, but the majority are still pastored by students. Altogether, there are about thirty students pastoring churches while attending school. It is the regular report of these students that people are getting saved, or healed, and receiving the baptism of the Holy Spirit in their meetings.

The Christian Service Department is not "extra-curricular," but it is an integral part of the Bible College curriculum. Practical work is offered in seven fields: Pastoral, Evangelistic, Missionary, Sunday School, Street and Jail Services, Music and Personal Work. All ministerial students are required to have some training in four of the seven fields before graduation.

Typical of the work of the Christian Service Department is the church which was begun at Frost in 1950. A group of students started street services and discovered great interest among the people. One woman had prayed for thirty years that a Pentecostal work would be opened in her vicinity. She was the first one to receive the baptism of the Holy Spirit in the new church. This church was built by the students themselves, with help from the Texas Home Missions Department. There is now a church membership of 36, with an average attendance of 55 in the Sunday School.

Another church was started by students in a new section of Waxahachie. It began with a revival meeting in August, 1950. A new building 28 x 48 feet was finished the following year. There are now 20 regular members and an average Sunday School attendance of 60.

In addition to this practical, on-the-job training for Christian workers, Southwestern offers a well-rounded training program in three major fields: High School, Junior College, and Bible College.

The Bible College Department specializes in training Christian workers, and it is to this division that the Christian Service De-

partment is particularly linked. Training is offered in Theology, Bible Christian Education, Missions, and Music. Four years are required for a B.A. degree in the above fields, and five years are required for a Th.B. degree. A diploma is granted for three years of training.

The Junior College offers basic training for those who wish to major in a liberal arts field. The following fields are offered: Education, Social Science, English, Speech, Business Administration, Commerce, and Music.

The High School Department offers the three upper years, and is accredited by the State Department of Education. The Junior College is likewise approved by the State Department of Education, and it is an associate member of the Texas Association of Colleges and of the American Association of Junior Colleges, Washington, D. C. Credits earned in the Junior College may be transferred to regular liberal arts colleges. The Bible College is accredited by the Accrediting Association of Bible Institutes and Bible Colleges and is approved by the Educational Department of the General Council of the Assemblies of God.

These three schools, functioning on the same campus and under the same spiritual leadership, are owned and controlled by the Texas District Council of which J. O. Savell is the Superintendent. Its Board of Directors are members of the Texas District Council and are responsible to the District Presbytery in all matters of policy.

Southwestern is situated on 118 acres of rich loam soil in which trees, shrubs, flowers, and vegetables grow readily. There are six main buildings on this campus: *the Administration Building*, housing the main offices, classrooms, and chapel; *the library* which is air conditioned and contains reading rooms, reading tables and about 18,000 volumes of good books; *the Science Building*; *the Gymnasium*; *the Women's Building*, a fireproof, three-story building to accommodate about 200 girls; and *the Men's Building*, a three-story brick veneer building, housing over 150. There is a trailer camp and additional "huts" and apartments to accommodate married couples, single men and faculty. There are other buildings housing a wood shop, laundry, maintenance shops, etc.

There were 698 students enrolled in Southwestern Bible Institute this past year, as follows: 175 in High School, 129 in Junior College, 172 in Bible School, and 222 in Bible College.

The success of Southwestern's graduates has been an encouragement to those sponsoring this school. A number of the graduates have become school teachers, with additional ministry in their local Assemblies of God churches. Others are doing missionary work among the Indians as well as teaching school. One pastor wrote of his experience with SBI graduates: "We now have three teachers in our public school system who were trained in Southwestern. They



M. E. Collins

MISSIONS AT HOME

New Fields . . . Deaf Mutes . . . Prisoners
Jews . . . American Indians . . . Alaska
Foreign Language Groups in U.S.A.

"LIFE" AND "LIBERTY" MEET THE NEED!

Your National Home Missions Department is happy to announce that Evangeleaf #1 ("LIFE"), and Evangeleaf #2, ("LIBERTY"), have been reprinted and are available now.

"LIFE" is an attractive little paper with a big message, brightly illustrated, and printed in two colors. It is just the leaflet to give to those who know little about our full gospel message, in fact, "LIFE" is designed to create an interest in the personal need for the full gospel, and to bring the welcome news that there is a church within reach which teaches the truth of this more abundant life. Workers in pioneer fields will find that "LIFE" will provide a keen wedge in opening hearts and homes for the gospel. On the back of "LIFE" is a space for your local church identification.

Hundreds of our churches have found ("LIFE"), and Evangeleaf #2 ("LIBERTY"). Others have used it successfully in connection with evangelistic campaigns. When ordering "LIFE" please ask for Evangeleaf #1.

"LIBERTY" has been especially designed to assist those engaged in jail or prison ministry. It is an attractive eight-page booklet, printed in two colors and aimed at bringing the message of salvation and hope to lost

are making good and we would like to have more. There will be opportunities for others next year. Please let us have the names of any who might be interested in coming."

Writes President Collins: "Statistics show that America will be greatly in need of teachers for the next few years at least. What an opportunity for our Assemblies of God young people to bring Christ into the classrooms of our public schools!"

For further information about the school and what it offers, write to the Registrar, Southwestern Bible Institute, Waxahachie, Texas.

(A brochure describing all of the Assemblies of God schools and the courses they offer may be obtained free of charge by writing to the Educational Department, 434 West Pacific Street, Springfield 1, Missouri.)

INSANITY AND RELIGION

Because an insane person incoherently dwells on religious questions, unthinking persons jump to the conclusion that often religion is responsible for mental unbalance. Someone wrote Dr. A. B. Richardson, superintendent of an insane asylum in Ohio, for information, perhaps to get confirmation of the notion. Dr. Richardson's answer is worth quoting:

"You have asked me an easy question. I



men and women behind the bars.

Leaving "Liberty" with the prisoners to whom you minister will give tangible and lasting evidence of your concern for them and at the same time explain the way of salvation more fully. When ordering "LIBERTY" please ask for Evangeleaf #2.

For those who may not be able to distribute EVANGELEAF personally, we suggest that you send an offering to our EVANGELEAF FUND. From this fund we will furnish the papers to home missionary fields and prisons which do not have finances to pay for them. Be sure to designate your offering for the EVANGELEAF FUND.

The price of either Evangeleaf is \$1.50 per hundred, postpaid. Please designate which Evangeleaf you are ordering, or if you wish some of each. *Cash must accompany all orders*, since they are handled directly through the National Home Missions Department, 434 W. Pacific St., Springfield 1, Missouri.

have tested that matter thoroughly. There are only two patients in the hospital whose insanity has any relation to religion, and I think from their predisposition to insanity that they would probably become insane on some other subject if they had not on religion. Now, if you had asked me how many people in Ohio are kept by religion from insanity, you would have given me a question hard to answer, for they are a multitude. The good cheer, bright hopes, rich consolations, good tempers, regular habits, and glad songs of religion are such an antidote for the causes of insanity, that thousands of people are preserved from insanity by them. But for the beneficial influence of religion, Ohio would have to double the capacity of her hospitals in order to accommodate her insane patients."
—The Moody Monthly.

STUDY THE BIBLE AT HOME Nine Courses Now Available

| | |
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| Life of Christ | Prophetic Light |
| Book of Revelation | Divine Healing |
| Pauline Epistles | Pentecostal Truth |
| Hebrews and the General Epistles | |

For information write to

CORRESPONDENCE SCHOOL
434 W. Pacific St., Springfield 1, Mo.

I WAS A HEATHEN

(Continued from page six)

As for the animal magnetism which the Christian Scientist fears, there is no reference to it in the Word of God.

Christ is the answer to the mental gymnastics of Theosophy, because in Him "are hid all the treasures of wisdom and knowledge" (Colossians 2:3). Books on Theosophy lead one through a mental labyrinth, full of abstract terms, but the Word of God tells very simply and clearly, often in story form, God's way for us to live.

Christ is the answer to Numerology because it is not our name but His name which is important. We pray in Christ's name, and some day we will discard our name because in eternity we will be given a new name (Revelation 2:17).

Christ is the answer to Palmistry because when we become the children of God we know our future is not dependent upon the lines in our hands, but in the fact that our days "were ordained for me, when as yet there was none of them" (Psalm 139:16, A.R.V.), and we know that "He hath chosen us in Him before the foundation of the world" (Ephesians 1:4).

Christ is the answer to Astrology because the Lord has said, "Learn not the way of the heathen and be not dismayed at the signs of heaven" (Jeremiah 10:2). In the days of my girlhood, if the stars were wrong, I faced the day with fear. Now I face each day with confidence, knowing that it is secure in Him.

Christ is the answer to Spiritualism, not because we have received a message from the dead, but because death has been conquered by One who died and rose again, by One who said, "I am the resurrection and the life" (John 11:25).

I thank Christ for freeing me from the mumbo-jumbo of heathen cults. It is a relief to get up in the morning and know that neither my name, nor the stars, nor animal magnetism, nor even the lines on my hands can affect me because "if the Son therefore shall make you free, ye shall be free indeed" (John 8:36).

Let it not be said of you, "Because they received not the love of the truth, that they might be saved . . . for this cause God shall send them strong delusion, that they should believe a lie" (2 Thessalonians 2:10-11), but rather, "He that heareth My Word, and believeth on Him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life" (John 5:24).

HEALED

If God has healed you recently, will you kindly write out your testimony so that others who need healing will be encouraged to believe and receive the Lord's healing touch? Make your testimony as brief as possible, and ask your pastor to sign it; then mail it to The Pentecostal Evangel, 434 W. Pacific Street, Springfield 1, Missouri.

CORNS DISAPPEAR

Both of my little toes were almost covered with corns which were as thick as a nickel. The corns pained me day and night, and my foot was so sore on top I could hardly wear my shoes.

Brother Killingsworth prayed for me and the pain left that moment. Later the corns just peeled off and I have no sign of corns now.—Mrs. Nellie Ellison, Box 227, Tolleson, Ariz.

(Endorsed by Pastor O. W. Killingsworth, formerly of Tolleson, now at Yuma, Ariz.)

SORE ON NOSE

My eleven-year-old son had a sore on his nose for over a month. It was spreading and steadily growing worse. We feared that it might be cancerous.

Last December 30, our pastor anointed him with oil according to James 5:14, 15 and prayed for him. The next day his nose was completely healed. There was only a red place where the sore had been. We certainly give God all the praise for this wonderful healing—Mrs. Milton Parsons, Route 1, Porum, Okla.

(Endorsed by Pastor D. L. Bullock, Porum, Okla.)

SERIOUS EYE CONDITION

In September, 1951, I had glaucoma in one of my eyes. I had an operation but the doctor said the disease had gone so far he had little hope of my eye ever getting well.

Several weeks later I had another attack. The pain was so severe I could hardly bear it. My eyesight was almost gone. We called in the saints and they prayed for me, and the Lord marvelously healed my eye. Praise His Name, it is still healed today.—Mrs. J. M. Floyd, 221 Springfield Ave., Bay Harbor Sta., Panama City, Fla.

(Endorsed by Pastor Wiley T. Davis, Panama City, Fla.)

RUPTURE

Our two-year-old boy, Raymond, had a rupture. After many attacks we took him to a doctor in Fostoria, Ohio. He said Raymond was born with this condition and advised us to have him operated on immediately, as it might burst. He said this would cause his system to be poisoned and would probably take his life.

We were undecided what to do, but the Lord said, "Believe on Me." We did as the Lord said. Our pastor prayed for him and the Lord instantly healed him. This was several months ago and he has never been bothered with the rupture since.—Mrs. Cletus Daughenbaugh, Route 5, Tiffin, Ohio.

(Endorsed by Pastor Ellis C. Damiani, Tiffin, Ohio.)

DYING WITH TOBACCO HABIT

I had been sick for years but in February, 1951, I began to get worse very rapidly. Every doctor I saw told me that if I did not stop smoking it would kill me. I could not stop smoking by myself, so I just decided it was the end for me. I was not ready for death; I was backslidden.

On the morning of May 31, 1951, God gave me a Scripture I had never read before in my life. It was James 5:14-16. I told my daughter to call Brother Paul Savage. When Brother and Sister Savage came I told them everything except my bondage to cigarettes. Finally

I told them about the cigarettes. Brother Savage told me to repent and ask God to forgive me. I was glad to kneel and repent. Then Brother Savage anointed me with oil in the name of the Lord and prayed. I was delivered of the cigarette habit and healed. I can never thank the Lord enough for delivering me and healing my heart, soul, mind and body.—Mrs. Vivian Hynes, Rt. 1, Box 302, Roswell, N. M.

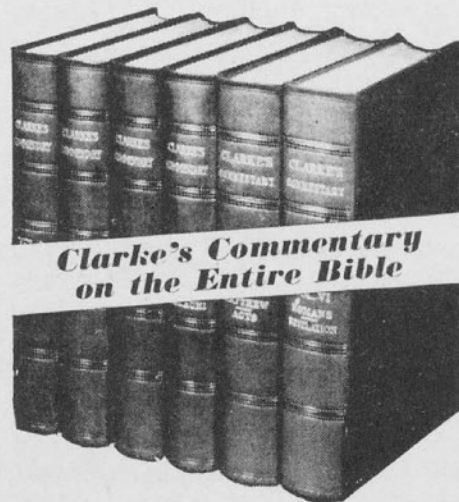
(Pastor Paul W. Savage of Roswell, N. M., states that it is a thrill to see Sister Hynes rejoicing in her deliverance, and that after a year she is still well and growing in the Lord.)

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BADLY SPRAINED ANKLE

I sprained my ankle so severely that I could not bear my weight on it. I had to wear splints. It became so bad that it was numb and did not have any feeling.

Brother and Sister O. C. Hicks came and prayed for me. Within a few days I could walk on it without difficulty. I give God all the glory and praise.—Mrs. Ella Mae Biggs, Route 2, El Campo, Tex.

(Endorsed by Pastor O. C. Hicks, General Delivery, Nixon, Tex.)

On the Cover Page

The First Assembly in Kerrville, Texas, purchased a new church home last August, as shown on the cover page.

It was in November of 1945 that A. C. Bates, Home Missions Secretary of the Texas District, supervised the opening of an Assembly in this city. In 1946 the church was set in order with thirty members.

A temporary tabernacle was used in the beginning. In 1947 the church bought a small building from another denomination.

Earl Pendergrass served as pastor for a time. He was followed by Troy Frazier, under whose ministry a parsonage was built and dedicated free of debt. In June 1951 Brother Frazier was succeeded by H. M. Cadwalder.

Last August the Assembly purchased the building which formerly housed the First Baptist Church. It is centrally located, being only two blocks from the Post Office. The purchase price was \$13,000 and the old building which was valued at \$6,000. After spending \$3,500 to remodel and redecorate, the Assembly has a fine church property estimated to be worth more than twice as much as its cost.

The Sunday night services are now being broadcast from the church.

NEWS

SIXTH BIRTHDAY FOR INDIANA DISTRICT

GARY, IND.—In May the Indiana District held its annual Council and celebrated its sixth anniversary. Official records show a growth in number of churches from 51 to 102 and the average Sunday School attendance has more than tripled.

This past year the District Office was moved to Indianapolis, and a full-time secretary was put on the field. Two lovely new parsonages were built. There was a substantial increase and growth in every department of the District including both Home and Foreign Missions.

All District officers were re-elected on the nominating ballot, as follows: Roy H. Wead, Superintendent; Roscoe Russell, Assistant Superintendent; Dale Zink, Secretary; and L. B. Richardson, Treasurer. The presbyters are: Denver Baker, Roy Warner, William Van Winkle, D. Leroy Sanders, Waldo Risner, Glenn Perkins, William Thornton, and Hansel Vibbert.

WITH CHRIST

MRS. OWEN LEE, age 74, recently went to be with Christ. The funeral was at Trinity Gospel Tabernacle, Los Angeles, Calif., May 2. She is survived by her husband, two sons, one daughter, and seven grandchildren.

"Mother Lee," as she was affectionately known, was the wife of the pioneer evangelist,

"Irish" Lee, who was widely known in the early days of the Pentecostal Movement.

Zelma Argue, Copastor of Trinity Gospel Tabernacle, writes:

"In the homegoing of 'Mother' Lee, the Movement has lost another treasure from its thinning ranks of veterans of the earliest days. She was at the prayer meetings at Bonnie Brae Street, Los Angeles, the place where the Spirit's fire fell. At the historic Azusa Street Mission she was there as a single young lady worker, along with Miss Carrie Poole, her own future husband, Brother and Sister Alfred Garr, and a host of other workers who were to go out and carry the Pentecostal message to the ends of the earth—including our own Brother Ernest S. Williams, for twenty years General Superintendent of the Assemblies of God.

"She was a prayer warrior. She received her Baptism in 1906, assisted Percy Foster and Ernest Williams in 1907 in meetings in San Francisco, and in 1908 became first pastor of the work in Santa Rosa, Calif. She married Brother Lee, a colorful Irish personality who before his conversion had been a bar tender and a New York policeman. Together they traveled and ministered across America and overseas. In Belfast, Ireland, Sister Lee sang the gospel to a crowd estimated at twenty thousand outside the Customs House. During the meeting one man, who was praying for them as they ministered, received the Baptism of the Spirit in the front of that great crowd.

"She was peculiarly gifted with an ear sensitive to the voice of the Spirit. On one occasion, when participating in a Chicago street meeting, she had her infant daughter with her in a carriage. She was impressed by the Lord to move the baby's carriage to a spot some feet distant, and did so. It was none too soon, for seconds later a whiskey bottle came hurtling down from five stories above, to burst on the ground exactly where the baby had been a moment before.

"When Trinity Gospel Tabernacle opened several years ago in her immediate neighborhood, 'Mother' Lee became a pillar of strength in the work, never varying in her faithfulness to pray and to attend the meetings. At her funeral Brother Turnbull read the Scriptures and Sister Turnbull gave the message on the theme, 'A Woman of God.'

"Sister Jeanette Jones, my Copastor, said, 'Her's was surely a heart of love, and she moved among us as a dove of peace.' She was a dear friend of Sister Jones' mother and of my own mother in the early days.

"The aroma of her early consecration never left her, only mellowing as the years passed by. Christian workers felt that to enter her home was to enter a sanctuary, a spot savoring of heaven's own perfume. We loved her much, but God loved her more and took her to be forever with Himself. The Tabernacle was filled to overflowing for the funeral."

AMONG THE ASSEMBLIES

HAVERSTRAW, N. Y.—We thank the Lord for His presence in the meetings with Evangelist Joe DuBose of Nederland, Tex. The church was blessed by the anointed messages and songs. Many testified to healing. The attendance was good.—W. E. Williams, Pastor.

WICHITA FALLS, TEX.—In a 2½-week meeting with the Musical Vander Ploegs of Toledo, Ohio, 45 were saved and 6 were baptized with the Holy Spirit. The attendance during this meeting was the largest we have ever had. We kept a record of the new people and 252 came who had never been in our church before.

One Sunday Brother Vander Ploeg announced a prophetic message. Just before he preached he sang a song. Conviction gripped the hearts of the people, and he gave an altar call. Eight responded to the invitation. The last Sunday night three were saved during the song service. This was truly an old-time visitation of God's power.

We have been worshipping in our new church building a little less than a year, and already it has been filled to capacity many times and on some occasions with an overflow crowd.—Phinis A. Lewis, Pastor, First Assembly.

CANOGA PARK, CALIF.—Last April I accepted the pastorate of the Bethel Chapel

SPECIAL OFFER

Two Subscriptions for One Dollar

Send the EVANGEL to your friends for 22 weeks (August 3 to December 28) at this reduced rate.

Many readers took advantage of our special short-term subscription offer in January, and some have asked if it could not be repeated. Printing costs are rising, and the regular rate is already extremely low; however, our office staff is not rushed during July and so we have decided to repeat the offer for this one month only.

The offer applies only to addresses in the U.S.A. (Servicemen's A.P.O. or F.P.O. addresses will be accepted at this special rate.)

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THIS OFFER WILL EXPIRE ON JULY 31, 1952

Church here, after being laid up for a year and a half because of an automobile accident. The Sunday School is growing and three have been saved in our regular services.—J. E. Manus, 20900 Vanowen St., Canoga Park, Calif.

COVINA, CALIF.—For ten nights we witnessed a moving of God's Spirit in a youth revival with Evangelist Marlin Maddoux of Beaumont, Tex. This was one of the best youth revivals we have had.

We have also enjoyed the ministry of Pastor J. B. Lindsay of Russellville, Ark.—by R. L. Davis, Pastor.

CUSHING, OKLA.—Evangelist George Hayes was with us in a meeting. God gave us a number of souls, and several were filled with the Holy Ghost. Our church was built up in every way. The effects of the meeting can still be felt.—W. Randall Ball, Pastor.

JACKSON, KY.—On May 4 Mrs. J. Roswell Flower of Springfield, Mo. dedicated our new church. It is a white shingle structure, 20x40 feet. Sister Flower's timely messages on the Christian life and the great need of family altars stirred the hearts of all who attended.

June 15 ended a glorious two-week meeting with Evangelist and Mrs. Stewart Robinson of Kansas City, Mo. Nineteen were saved. The last Sunday of the meeting we had a record attendance of 80 in Sunday School. In the afternoon 134 gathered on the river bank to witness the baptism of six young people. The evening service was a time of heart searching and self-examination as we partook of the Lord's Supper for the first time.

We thank God for all that He has accomplished in our community.—R. L. Smith, Pastor, Panbowl Assembly.

STAMFORD, TEX.—From May 11 to June 8 the Lord gave us a great outpouring of the Spirit. People came from all over the state and from other states to attend the tent meeting

conducted by Evangelist W. V. Grant and party of Malvern, Ark.

It was impossible to know the exact number of those saved or filled with the Holy Ghost, but there were hundreds. Many nights people prayed at the altar until after midnight. As many as 40 or 50 received the Holy Ghost in one service.

Hundreds returned to the services testifying that they were healed. People were healed in the audience, or in their homes as Brother Grant prayed for them over the radio, or as they read the Scriptures at home, or in the prayer room.

A man who was blind and was unable to tell whether the lights were on or off was healed instantly and the scum disappeared from his eyes. He can sit on his porch and count the cars, and the telephone wires. He even climbed up on the roof of his house to examine the hail damage to the roof.

A lady was instantly healed of a large growth which she had had for many years.

A little clubfooted boy was healed and no longer wears his braces. Other people were healed of cancers, tumors, growths, arthritis, tuberculosis, and heart trouble.—Zearl E. Amburn, Pastor, Assembly of God.

COMING MEETINGS

Notices should reach us three weeks in advance, due to the fact that the Evangel is made up 18 days before the date which appears upon it.

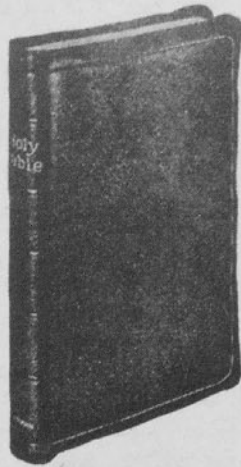
ALEDO, ILL.—July 6—20; Evangelist and Mrs. Manuel Shoults, Galva, Ill. (J. M. Tucker is Pastor.)

CHICAGO, ILL.—Ebenezer Full Gospel Assembly, June 29—; Evangelist Walter Larson, Modesto, Calif.—by Paul S. Bredesen, Pastor.

MIAMI, FLA.—Sectional Fellowship Meeting, Central Assembly, July 14. Fellowship dinner, 5:30 p.m.; C. A. Rally, 7 p.m., Foy Johnson, District C. A. President, speaker; Fellowship Rally, 8 p.m. C. W. Ringness, Assistant Superintendent, speaker.—by R. S. Peterson, Host Pastor.

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SENTINEL, OKLA.—Assembly of God, July 27—; Evangelist Erling Saxelid, Ceres, Calif. (J. W. Sandlin is Pastor.)

RIVERSIDE, CALIF.—Tent meeting during month of July; Evangelist Paul Cain.—by Carl A. Goad, Pastor.

PRICHARD, ALA.—Assembly of God, July 20—Aug. 3; Evangelist and Mrs. Ralph L. Kay, Jr. (J. D. Stevens, Jr. is Pastor.)

TYLER, TEX.—First Assembly of God, July 20—Aug. 10; Evangelist Arthur S. Arnold.—by B. L. Greene, Pastor.

KULM, N. DAK.—Assembly of God, July 6—20; Evangelist and Mrs. Neale Sheneman, Oxford, Nebr.—by Lloyd C. Jorgenson, Pastor.

SACRAMENTO, CALIF.—Bethel Temple, July 13—27 or longer; Evangelist and Mrs. Ralph Wilkerson.—by Clyde A. Henson, Pastor.

LODI, WIS.—Assembly of God, June 24—; Evangelist A. M. Selness. Meetings to be held in Methodist Church.—by Carl P. Cornelius, Pastor.

NAVAL BASE, S. C.—Glad Tidings Assembly of God, Cor. Orange Ave. and Carver St., July 27—Aug. 13; Evangelist James O. Johnson, St. Louis, Mo.—by Frank Cottingham, Pastor.

NASSAU, BAHAMAS—Second Biennial Convention of the Assemblies of God in the Caribbean Area (English-speaking groups), Aug. 19—21; Glenn Horst, guest speaker. (Elvis D. Davis is host pastor.)—by Howard S. Bush, Caribbean Representative.

WACO, TEX.—Union tent meeting (2000 seats), Franklin Ave. at 23rd St., July 30—; Evangelist Warren Litzman and party.—by Carroll H. Holcomb, Campaign Manager.

NEW ADDRESSES

Evangelist Fleming May, 518 E. 73rd St., Seattle 5, Wash.

Raymond Ross, 513 West Pleasant St., Cynthia, Ky.

Paul W. Harrington, Box 6222, Albuquerque, N. Mex. "Pastoring First Assembly."

Pastor O. W. Killingsworth, 665 9th St., Yuma, Ariz.

Fred Cottriel, Cape May at Ebers St., San Diego 7, Calif. "Released from U. S. Army; now pastoring Ocean Beach Assembly."

Evangelist and Mrs. Wesley E. Butler, 906 E. 3rd St., Pittsburg, Kans.

B. F. Hickman, 433 Monroe St., Waxahachie, Tex. "Pastoring First Assembly."

Pastor Johnnie Smith, Box 293, Lamont, Calif.

Armond J. and Ruth Mickelsen, 12th and G. Sts., Geneva, Nebr. "Pastoring Gospel Tabernacle."

Pastor John W. Blair, 411 Mary St., Marion, Ohio.

Pastor William Hanawalt, Box 35, Stoneham, Colo.

Pastor and Mrs. Clyde C. Rieson, Box 106, Arp, Tex.

Evangelist Doreen E. Justus, 846 N. 3rd, Longview, Tex.

OPEN FOR CALLS

PASTORAL

Clarence Wiegand, 403 St. Paul, Knoxville, Tenn.

EVANGELISTIC

Joseph F. Liles, 908 Crisp, Kansas City, 3, Mo.
Dayton Kirkendall, Box 1182, % S. B. I., Waxahachie, Tex.

Mr. and Mrs. Richard M. Fox and Daniel Wisenbaker, 5609 Wippnecht St., Houston 16, Tex.

Lyman A. Jollay, 1321 Mabel Ave., Flint, Mich. "After more than 10 years have resigned church at London, Ky. to enter evangelistic field."

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the young men come over and fetch it. 23 ¹The LORD render to every man his righteousness and his faithfulness: for the LORD delivered thee ¹Ps 18:20 ¹Isa 3:10,11 into my hand to day, but I would not stretch forth mine hand against the 8 ¶ And David and his men went up, and invaded ¹the Gesh'u-rites, ²and the Gez'rites, and ³the Am'-¹Jos 13: 2 ²Jg 1:29 a-lek-ites: for those nations ³Ex 17:18 ¹⁸ 15: 7,8 were of old the inhabitants of the land, as thou goest to Shur, even unto the

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The temple to be destroyed. ST. MARK, 13. *Signs of Christ's coming.*

| | | |
|---|-----------------|--|
| widow hath cast more in, than all they which have cast into the treasury: | A. D. 33. | r8 And pray ye that your flight be not in the winter. |
| 44 For all they did cast in of their abundance; but she of her want did cast in all that she had, ⁴ even all her living. | ¶1 John 3. 17. | 19 ¶ For in those days shall be affliction, such as was not from the beginning of the creation which God created unto this time, neither shall be. |
| | ¶ Matt. 24. 1. | |
| | ¶ Luke 19. 44. | |
| | ¶ Luke 21. 7. | |
| | ¶ Deut. 28. 14. | |

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