

The Pentecostal
Evangel
Weekly Voice of the Assemblies of God

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Five Cents

NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD

Meet Christ at Camp This Year



Lake Bonny Bible Camp
Lakeland, Florida

PASSING and PERMANENT

NEWS BRIEFS FROM THE CHRISTIAN PERSPECTIVE

American Family Shrinking

The latest statistics on families in the U. S. show a continuing shrinkage in size. The average now is 3 persons, as compared to 3.2 in 1940. Birth control methods are blamed for the decrease.

Opportunities in Japan

One day's advertisement in three leading newspapers of western Japan recently brought 2,200 inquiries concerning Christianity into the office of the united Church of Christ in Japan. This indicates a vast opportunity for Christian missions.

"Peace and Safety"

In spite of the political unrest in the Far East, Singapore is experiencing a large-scale building boom. Government and armed-services housing projects account for some of the activity, while businessmen and financiers are sponsoring other construction projects, including three skyscrapers.

Persian Airlift Ends

The airlift between Iran and Israel ended recently with the arrival at Lydda airport of a Near East Skymaster with 72 Jewish immigrants from Teheran. Some 20,000 Jews have been flown from Iran in the past year. No more flights will be made, but immigration will continue by land and my sea.

More Bible Scrolls Found

A Hebrew University professor has announced the discovery of additional Bible manuscripts in a cave near Jericho, close to the spot where important scrolls were found in 1947. It is expected that the new finds will open up a fresh era of Biblical research. Further manuscripts probably will be discovered if and when it is possible to investigate systematically almost one hundred such caves in the Jericho region.

No Bananas on Sunday

The people of Niue, a Pacific island near Samoa, are staunch churchgoers. Virtually all are adherents of the London Missionary Society. They also export bananas. In fact, bananas are their third biggest source of income. Recently they were faced with a problem due to the fact that the ship always called on a Sunday to do business. They made the right decision. They refused to export bananas on Sunday.

"Mr. Magic Carpet"

The Jewish press carried a touching item concerning the Israel plane which crashed a few weeks ago on the mountains of Israel, killing the pilot and all the crew. There was a pilot from Texas who had taken a job on the airlift called "The Magic Carpet," shuttling between Iraq and Israel. He personally had flown tens of thousands of Jewish refugees to the promised land, and as a result he came to be known as "Mr. Magic Carpet."

This pilot remarked to a friend that he believed he would never lose a life or a plane as long as he was ferrying Jews back to their ancient homeland; and so it proved. The operation was completed without a single crash.

The plane that crashed in Switzerland was piloted by "Mr. Magic Carpet," but it was flying a heavy shipment of Israel products. There was not a refugee on board.

Liquor Forces Win

Temperance leaders at Washington expressed keen disappointment when the Senate Interstate and Foreign Commerce Commission voted 7-6 against reporting to the floor a bill which would have banned liquor advertising from radio and television. The measure would not have affected beer advertising.

The measure was fought bitterly by distillery interests, and was opposed by the broadcasters, which may mean that liquor advertising is due to be increased on radio and to be introduced on the television networks. Said one of the Temperance leaders: "We lacked enough letters from the people back home. If we had had just 10,000 letters to match the organized campaign put on by the distilleries, we would have carried the day."

ON THE COVER PAGE

The aerial photograph on the cover page was taken at Lakeland, Florida. It shows the large, beautiful auditorium of the Lake Bonny Camp, surrounded on three sides by rows of orange trees. In the foreground are the homes of officials of the South Florida District of the Assemblies of God. At the right are the new buildings of the South-Eastern Bible Institute which are still under construction.

For dates and information concerning this and other camp meetings, turn to page nine.

Construction Controls Lifted

Church construction, feeling the pinch of government controls and a shortage of building materials, was 16% below the 1951 level during the first quarter of 1952, but the lifting of stringent controls has brought an increase for the second quarter. The Government has authorized the construction of 674 new churches and additions for the three-month period, having a total estimated cost of \$150,000,000.

A Canal Through Israel?

The Jerusalem *Post* recently carried the news that the Weizmann plan for a canal constructed through the Negev, as an alternative to the Suez Canal, was gaining support in the British House of Commons. It was even suggested that the British Government take the initiative since the canal would enable Britain to maintain its position in the area. The cost, it was said, would not be excessive.

The routing of sea traffic through Israel certainly would bring much added prosperity to the new nation.

Divorces Analyzed

According to *Watchman-Examiner*, a recent study of 12,000 divorce cases showed that in 6.4% of the cases both parties were Catholic; in 6.8% both parties were Protestant; in 15.2% one was a Protestant, the other Catholic; and in 71.6% cases there was no church affiliation.

Another report states that a survey of 2,000 students of both Protestant and Roman Catholic background showed that more than half would be willing to marry without regard to religious belief! Ministers ought to warn youth that if a marriage is going to last it should have a religious basis—and both parties should be of the same faith.

The Best-Loved Hymns

A survey made recently throughout Southern Baptist churches revealed that "Amazing Grace" is the best-loved hymn in the Southland. The ten preferred hymns in their order of preference are as follows: Amazing Grace, What a Friend We Have in Jesus, The Old Rugged Cross, Just As I Am, All Hail the Power, At the Cross, Blessed Assurance, Sweet Hour of Prayer, When I Survey the Wondrous Cross, and There Is a Fountain Filled With Blood.

In the Eastern States the favorite seems to be "The Old Rugged Cross." Jack Wyrzten for three Saturday nights asked his vast radio and television audiences to write and name their favorite hymns, and the five most widely chosen are: The Old Rugged Cross, What a Friend We Have in Jesus, In the Garden, It Is No Secret, and The Love of God.

SELLING OUT -- for God

**A Challenging
Address by
J. PAUL BRUTON,
Missionary to
Togo-Dahomey
(West Africa)**



I USED TO WONDER what kind of spirit it was that caused men and women to leave their homes and go as missionaries into foreign climates that breed disease and death. I used to wonder what could move someone like our Sister Lulu Bell Hough to endure years in a concentration camp in China and then plead to be sent back again to take the message. Or what would cause Betty Frink to go to Nigeria and lay down her life with blackwater fever. Or what would constrain David Wakefield to go with me to Bassari when the French doctor just a few minutes before had warned against his making the trip.

What kind of spirit is this that caused a young man like Oren Munger to lay aside a great musical career and go to Nicaragua with the message of Life? His friends told him he was throwing his life away by going to Central America—and it looked as though they were right, for he lived there only two years. I saw a picture of his young wife standing grief stricken at the grave. Some would say he threw his life away, but actually he saved his life; for Jesus said, "Whosoever shall lose his life for My sake shall find it." Munger sold out for God. He laid aside his ambition to obey the call of God, and I am told that under his short ministry in Nicaragua a revival was started that resulted eventually in more than five hundred people receiving the Baptism of the Holy Ghost.

I repeat, what kind of spirit is this? It is the spirit of Christ, who said: "The kingdom of heaven is like unto treasure hid in a field; the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field." Matthew 13:44. The Son of God saw unsaved men and women as a treasure hid in a field, and He sold everything in order to buy them. He even gave His life to make us His.

And now He has put that same spirit in His missionaries making them willing to give up all that they have in order that precious souls in heathen darkness might be bought up for God.

Men have made great physical sacrifices for other great causes besides the gospel. It was my privilege during World War II to be pastor of a church in Long Beach, California. One of the great Naval hospitals is located there, and I saw the wounded brought in. Some came in with a leg missing, or with both legs missing. Some came back from the islands of the Pacific with faces disfigured from exploding mines and shells. I saw young wives and children as they ran with streaming eyes and flying hair to meet that husband or father who had just come back from the battlefield. I had to turn away with blurred eyes as a young man with a stump of what used to be an arm was vainly trying to encircle his wife and children with it.

One of the most pitiful sights I saw was a blinded sailor who was caressing the features of his wife whom he no longer could see. He then reached down and touched the curly head of his child whom he never had seen, and felt her features. These young men sold out physically because they loved their country and their families, and because they were determined to protect their homes. How much more should we who know Christ be willing to sell out for the love of lost souls, and for the sake of the heavenly home that God has prepared for His people!

I stood on the quay in Takoradi and watched as one of the best friends I ever had came stumbling down the gangplank. I accompanied him and his family to their home, then went with him the day he entered the hospital in Africa. I sat there by his bedside and said, "Raymond, don't you think you ought to go back home to America and regain your health?"

Raymond Sanders looked at me and said. "This is home." He had forsaken

father and mother, sisters and brothers, houses and lands, for Christ's sake. He was willing to sell out physically, even to the laying down of his life, for the gospel's sake.

We should be willing to sell out physically for Jesus' sake, and we should be willing to sell out financially as well. Our treasures will be worthless when Jesus comes, if we hoard them. My heart has been stirred these past seven or eight months more than ever in my life as I have seen God's people give thousands of dollars for Foreign Missions. One woman came down the aisle and laid on the altar a beautiful diamond ring. She said, "The sentiment of that ring means nothing compared to the souls of men that are crying for the words of Life."

I'll never forget a young man who laid on the altar the pink ownership certificate of an automobile and said, "I want to give it that men might hear the gospel."

One woman in San Bernardino, California, sold her house and gave the proceeds to send the gospel to the ends of the earth. I have come out of these missionary services night after night feeling that I had been walking on holy ground. I didn't feel that I was even worthy to be called a missionary, or that I had ever made any sacrifice, when I saw God's people across the length and breadth of this land giving their money for missions.

Another great illustration of financial sacrifice is our good Brother Ralph M. Devin who went to Indonesia. He had a business worth a quarter of a million dollars in the Northwest. God spoke to him. He left his business in the hands of others and went out to stand in the steaming jungles, and finally to give his life for his testimony. His son-in-law, John Tinsman, told me that when Brother Devin died they sent a cablegram to Sister Devin saying: "Catch the first boat home. We are getting ready to come out and take your place." Sister Devin replied: "Come home? You can

An address given March 9, 1952, at Central Assembly in Springfield, Missouri, stenographically reported.

THE SPIRIT OF THE MISSIONARIES

"I feel as if I could not live if something is not done for China."—J. Hudson Taylor.

"That land is henceforth my country which most needs the gospel."—Count Zinzendorf.

"There was a time when I had no care or concern for the heathen—when I had none for my own soul. When by the grace of God I was led to care for my own soul, I began to care for them."—Alexander Duff.

"God had only one Son, and He was a missionary."—David Livingstone.

"Christ's call is to feed the hungry, not the full; to save the lost, not the stiff-necked; not to call the scoffers, but sinners to repentance."—C. T. Studd.

"We are the children of converts of foreign missionaries, and fairness demands that we must do for others as men once did for us."—Maltie Babcock.

"The prospect is as bright as the promises of God."—Adoniram Judson.

"As for us, may God be glorified, whether by life or by death."—John and Betty Stam (not long before their martyrdom.)

Such is the spirit of the missionaries. Compare it with your own and see if you are doing as much for World Missions as God would have you to do.

come out if you want to, but I am not coming home, for God has called me to preach to these people just as He called my husband." She is still continuing the ministry that he began when he made that financial sacrifice for the kingdom of God.

Finally, there is something that should apply to each one of us. We should be willing to sell out with our time, particularly time for prayer. Never let missionary prayers become commonplace, for you little realize the power they have on the mission field, where the missionary is battling the powers of darkness. Sometimes the missionary is facing death and certain destruction and it is only because some faithful child of God somewhere has fallen on his knees that God brings the missionary safely through.

For instance, eight months ago I received word that it was time for us to leave Africa, and I traveled seven hundred miles to the coast. There in the port city of Accra is a beautiful airport that was constructed by the United

States government during World War II for ferrying aircraft into North Africa and on to the European theater of conflict. The Pan-American Airways and other lines now fly into this place regularly en route to Leopoldville in the Congo and to Johannesburg, South Africa. I went to the Pan-American Airways desk and said, "I am the man who called you from Komasi. I want three and a half tickets on the plane that leaves tomorrow."

He replied, "I'm sorry, Mr. Bruton, but we only have two tickets on that plane. If you will wait until tomorrow there is a chance that we can give you three and a half tickets." (After I got home Brother Weidman wrote me and said that there were nine cancellations the next day, and, if we had waited, certainly we would have boarded that plane.)

I stood there wondering what to do. In my heart I was complaining a bit, saying, "Now we have almost broken our necks to get down here to catch this plane, Lord, and why should we be unable to get tickets?"

Then I raised my eyes in the other direction and saw a sign pointing to the Air France desk. I walked over. The attendant sold me three and a half tickets on Air France. We left the same day. Two and a half days and ten thousand miles later, we came across from Shannon, Ireland, to Boston and New York. The first thing I did was to telephone my son, whom we had not seen for two years. When he answered, his voice went all to pieces. He was unable to talk for a while! Finally, when he regained the power of speech, he said, "Dad, thank God you are safe!"

"What are you talking about?" I asked.

"That plane that you cabled us you were taking—the Pan-American—crashed in Liberia and all forty people on board were burned to a crisp."

Before I had been in the States a week, I was preaching in the camp meeting in Costa Mesa, California. As I was finishing my message, in which I had told about the plane, a woman came running down the aisle. She said, "Don't tell us the day! Don't tell us the hour! It was such-and-such a Thursday, such-and-such an hour!" I looked around and said to my wife, "It checks out perfectly, except that there is a difference in the hour." But then we considered the

eight hours difference in time between Africa and California and discovered it was exactly the same hour.

She said, "I was on my way to the Assembly of God church, to attend the Women's Missionary Council meeting. I was driving my car along the 101 highway. God spoke to me and said, 'Pray for the Bruton family. They are in mortal danger.' I stopped my car, got out beside that six-lane highway with the cars whizzing by in both directions, and prayed until I knew God had delivered the Brutons from whatever danger they were facing."

A good missionary friend of mine was sitting out on his front porch in Nigeria one night rocking their little baby. He got up, walked into the house in the darkness, and started to put the child down on the bed. Something stopped him as though he had heard an audible voice. He backed up, stood there in the darkness for a moment, and called to his wife, "Velma, bring the lantern quickly!"

While his wife was coming from the front porch with a kerosene lantern, several thousand miles away in Fresno, California, a woman was calling the mother of this missionary on the telephone. She asked, "What is the matter with Ralph and Velma?"

The mother said, "There is nothing the matter that I know anything about."

This woman said, "I know there is something the matter, because I have been under a terrible burden of prayer and it is about to kill me right now."

While this conversation was going on in America, Sister Cobb, in Africa, walked into the room with the lantern, and there lying in the middle of the bed was a black cobra, one of the deadliest snakes in the world! One bite and you would be dead in ten or twelve minutes—and there is no known antidote for the poison. This reptile can also shoot its poison through the air up to ten or twelve feet, and when it hits your eyes it causes instant blindness.

They were able to kill this snake, and the lives of this missionary and their child were spared, because nine thousand miles away a woman heard the voice of God and fell on her face to pray. She was willing to sacrifice her rest at night to intercede until God answered prayer.

There may be missionaries laboring on the field whose work may seem more

(Continued on page twelve)

ROBERT C. CUNNINGHAM, EDITOR

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Watch the Near East!

Prophecy is rapidly being fulfilled as early kingdoms stir themselves again.

RALPH M. RIGGS

THE WORLD'S history began in the Near East. The reference to Assyria and Euphrates in Genesis 2:14 identifies the location of the Garden of Eden as being in the Mesopotamian valley. Noah's ark rested on Mt. Ararat in Armenia and the tower of Babel was erected on the plans of Shinar. Nimrod began his empire building at Babylon and from thence he went into Assyria and built Nineveh. (These cities became the Early Babylonian Empire, the first of the series referred to in Revelation 17:10). Abraham's first home was in the Ur of the Chaldees. Thus the Near East was the starting point of the great cycle of human history.

Profane history too has had this area as its great staging ground. Here the armies of Nabopolassar fulfilled Nahum's prophecy in the destruction of Nineveh and the host of Darius the Mede and Cyrus the Persian overthrew the empire of the Babylonians, Nabonidus and Belshazzar. And here came Alexander the Great thundering across the Mesopotamian plains as the he-goat of Daniel 8 to trample in fury the ponderous armies of the Medo-Persians. The four divisions of the Grecian Empire lay along this valley and its outer edges. This area constitutes the bridge between three continents—Europe, Asia, and Africa—and its countries have been buffer states and bottlenecks for ages. The kings of the South (Egypt) have attacked and suffered attack through Palestine and its border countries.

Prophecy tells us that the spotlight of world events will once more be turned on the Near East. Great Babylon is to be rebuilt on the plains of Shinar (Zech. 5:11; Rev. 18), the Antichrist is to arise from the northern division of the old Grecian Empire (Turkey and Assyria), the mighty battle of Armageddon is to be fought on the plains of Galilee, and Jesus is to plant His feet on the Mount of Olives, which is before Jerusalem on the east.

And now the Near East is in a state of turmoil. Israel has siezed the opportunity afforded by Britain's relinquishing of the mandate, to attain her absolute independence. Iran has chased the British lion out of her country, even at

the cost of national bankruptcy. Egypt struggles violently to expel the British from the Suez and the Sudan. Libya has come into national existence and Tunisia rebels against France. The whole area is in great unrest, offering invitation and opportunity to the Russian hordes to sweep into the vacuum and bring upon their heads the fulfillment of Ezekiel 38 and 39. The winds are now striving upon the great sea (Mediterranean). Daniel 7:2. And soon the beast will rise up out of the sea. Rev. 13:1. The child of God waits with his prophetic watch in his hands counting the mere minutes until the Master comes. 1 Thess. 4:16-18.

A New Japanese Bible

It is reported that a new translation of the Scriptures for the Japanese people is greatly needed. The present Bible was written in the classical Japanese language that was popular three generations ago, but that language was archaic and now it is almost obsolete.

"While books, magazines, and newspapers now are all written in a simplified language, the Japanese Bible marches stiffly on in its old, classical language, twice as difficult to understand as the King James version is for America's youngsters," says Kenneth Joseph. "It is good news, therefore, that the Japan Bible Society plans to have the entire Bible newly translated within three years. A new translation of the Gospel of John in very simple Japanese has just been published by the Evangelical Publishing House."

While seeking happiness for others we unconsciously find it for ourselves.



U. S. Army Photograph

Major General Wm. K. Harrison, Jr.

A General Speaks

IT IS WONDERFUL to be a believer in the Lord Jesus Christ and I am exceedingly thankful that God has graciously led me to saving faith in Christ. In the Bible, the Word of God, the Lord has promised that anyone who believes in His only begotten Son, the Lord Jesus Christ, has been forgiven his sin and its consequences, has been given eternal life and has entered forever into the kingdom of God. God has done this for me entirely of His own gracious kindness, in spite of the fact that I am, of course, unworthy as is every other person.

God gives us who believe in Christ a daily personal experience which is convincing evidence of the reality of the new life in Christ. I find that God changes my life and gives me victory over the evil weakness of my human nature. I have found by experience that God does give joy, peace of mind, and absolute assurance for the future. It is not given to us to see into the future except as it is revealed in the Bible and therefore, as a Christian, I am dependent on God and with all other believers have absolute confidence that God goes with me and will not fail me nor forsake me. Anyone who has this confidence can face the future without fear, worry or doubt. Certainly, I have every reason to be thankful to God.

The blessings which I have received, and certainly shall receive from God, are available to anyone who will trust in the Lord Jesus Christ. I have observed that to most people the Gospel of Christ appears to be foolish and while they understand what the words mean in a purely intellectual sense, they do not apply these words to themselves. It is a sad thing to see people defiantly reject the mercy of God when they could experience all the joy of salvation.

I hope that some who read this will understand that my experience has been real. It is not philosophy; it is not fatalism; it is nothing but taking at His word the omnipotent God who controls in all details everything that is in the universe, and who loves to do good things for men in spite of their enmity against Him.

**W. K. HARRISON,
Maj. Gen., U. S. Army**

Maj. Gen. W. K. Harrison, former Commanding General of Fort Dix, N. J., is now Deputy Commander of the Eighth Army in Korea. This testimony is published in tract form by the American Tract Society, 21 West 46th St., New York 19, N. Y.



This photo of the students and faculty of the Southern Asia Bible Institute in Bangalore, India was taken a few weeks ago. Two students were absent because of illness. It was the opening year of the Institute.

Establishing New Churches

Ethel M. McClendon, Cuba

THREE MONTHS have passed since my return to Cuba and so much has happened in the three months that it has seemed more like three years. During the period we have opened eight outstations and five new Sunday Schools.

Since the evangelistic campaign at Victoria de las Tunas a few months ago the people throughout this section have been asking for services. While I was on my furlough my co-worker, Hilda Reffke, had to tell the people, "When Miss McClendon gets back. . . ." With the building program of the main church and the works already started she was unable to branch out further. I am back now and we are going full-speed ahead.

When I left Cuba last May our Victoria de las Tunas services were held in a tent—a tent full of holes. Today we have a fine church building with a seating capacity of 500. Of course it is not all paid for yet nor all finished either, but we are thankful that we have the auditorium space. Pray with us that we will be able to clear the debt and to build Sunday School rooms. We must still have classes in our home. Every class is crowded. There must be more space for our Sunday School pupils.

We are conducting twenty-three Sunday Schools each week in this section, with attendance in all of them reaching an average of more than 1,000. Besides the regular services in Victoria de las Tunas we also are conducting *preaching* services at nine outstations. You will be interested in knowing that land has been given at five of the stations for chapels. The people are providing the labor and the materials for building.

Nightly there are services at from two to four places. We have no free nights. The

people are begging for us to bring them the gospel and we cannot refuse. It means traveling for miles over dusty roads through sugar cane and banana fields but it is worth it. Hearts are hungry. We would appreciate your remembering us in prayer that the Lord will give us the necessary strength to carry on for Him.

One of the places now being reached formerly was a spiritualistic center. Since we have gone in, the spiritualists have not been meeting. A number of them have been won to Christ. Some have received the Baptism in the Holy Spirit. A chapel is under construction at that particular station.

At another point the town mayor has ordered the spiritualistic center torn down. The lumber is going into a chapel.

We meet in such places as store buildings, yards and stadiums. It has not made much difference how or where we have met. The great consideration has been that the gospel go forth. But of course as the works are established there must be permanent meeting places for the people.

It has been amazing to see how the year-old Christians have taken hold of the outstation work. They testify, lead in the song services and sometimes even give out the Word.

We have a daily fifteen-minute radio broadcast. It is heard by hundreds. For some of the converts who cannot attend our meetings anywhere it is the only spiritual food. God is blessing in the broadcasts.

No doubt you have been reading in your newspapers about the change-over in the government here. Although there has been a forty-five-day ban on public gatherings the restrictions have not been applied to us.

Bible Student Recovers After Prayer

Mrs. Alfred Cawston, South India

IN JANUARY one of the students of the Southern Asia Bible Institute, located in Bangalore, became ill. As the days slipped by his temperature mounted and pleurisy and other complications developed. The entire school was praying, but God had not undertaken.

At the request of the student a physician was called. We were advised to move the sick young man from the dormitory to our home. Hospitals here are crowded and patients do not always receive the best of care.

One night the young man's temperature dropped from 106 to 97 in a matter of a few hours. We had a night nurse with him. We were to be called if there was any change in the patient's condition. At the time that we were awakened heart stimulants were being administered. It seemed that the student could not hold out much longer.

Brother Cawston began praying immediately. As he prayed he was given the assurance that "faith would turn the night into day." He turned to me and said, "I have the assurance that the student is going to recover."

There was no outward change, but we returned to bed and to sleep.

Two days later the student's temperature had dropped as low as 95, but knowing that the Great Physician had the case we felt little alarm.

As I write now the lad is at his parent's home in North India regaining his strength. His improvement has been gradual. He was confined to his bed for five weeks.

The father of the student is one of our pastors in North India. The son was sent to us to be trained for the ministry to take his father's place.

We ask that you pray for the complete recovery of the student, that he may be able to return to school at the beginning of the school year in July.

It is a financial struggle for the young people of India to attend Bible School. As you pray for the recovery of the one student please remember also the other young people looking forward to Bible School, that their needs will be met. Should you desire to invest in the training of one of our Southern Asia Bible Institute students it would be a good investment and would be appreciated. Expenses for each student run close to \$15 a month.

The first year of the Southern Asia Bible Institute was a profitable one indeed. We are expecting an enrollment of thirty-five for the coming term. During their vacation period a number of the young men and women have engaged in gospel work.

Send Foreign Missionary offerings to
NOEL PERKIN, SECRETARY
FOREIGN MISSIONS
DEPARTMENT
 434 W. Pacific St., Springfield 1, Mo.

MISSIONS ABROAD

NEWS OF OUR MISSIONARIES

Mr. and Mrs. Monroe D. Grams sailed for Bolivia, South America in March. They received missionary appointment last summer.

* * *

Mr. and Mrs. John C. Tinsman took ship at San Francisco late in March for Indonesia to begin their second missionary term.

* * *

Mr. and Mrs. Roswell B. Cavaness, missionaries to Indonesia, now at home on furlough, announce the birth of a daughter, Caroline Ann, on April 16.

* * *

Mr. and Mrs. Robert W. Frivold, who received missionary appointment to Japan on April 7, sailed for the field on April 26.

* * *

Mr. and Mrs. John J. Friesen arrived in New York on April 21 to begin their furlough in the States. They have been in Belgian Congo.

* * *

Mrs. Elsie F. Blattner of the Venezuelan field arrived in Springfield a few days ago to spend four months with her son, David, a student at Central Bible Institute.

* * *

Mrs. Henry B. Garlock, who with Brother Garlock has spent some time in Africa in the interest of our African missions, reached Boston on the SS. *Roseville* on April 10. Arriving on the same ship was Eva J. Radanovsky, who has been stationed at Ouagadougou, Upper Volta, French West Africa. Brother Garlock, now in Nigeria, will be returning to the States after attending the World Conference of Pentecostal Churches which will convene in London, England on June 27.

* * *

David T. Scott, superintendent of our work in Peru, in visiting churches in the Huaraz-Caraz section of Peru on March 22, was involved in a serious accident which took the life of Emiliano Bejar, pastor of our Caraz Assembly. Brother Scott and two other pastors were injured. Four ministers, the son of one of the ministers, and the missionary were traveling in a truck. A storm had washed the road, causing the truck to upset

on a turn and to plunge into the canyon. Writes Brother Scott: "This makes twice in less than a year that I have had to bury a worker who has died on a trip with me. Such experiences try men's souls."

* * *

Paul H. Pipkin returned home from the Far East on April 14. Mrs. Pipkin and the children have been in the States since January 27.

* * *

James Vigna, who has been in Northwest China, reached the Crown Colony of Hong Kong on April 13, Easter Sunday, under escort to the border. His traveling permit from Lanchow was good for ten days. Traveling by truck and train the border was reached on schedule.

Regarding gaining free soil Brother Vigna has written, "On the Hong Kong side I was met by a Catholic priest who informed me that it was Easter. Hallelujah! Christ truly lives. How do I know it? The way He has answered prayer all along! I arrived in Kowloon at Harland A. Park's church in time to enjoy the English Christ's Ambassadors Easter service at 6 p.m."

We still have one missionary on the mainland of China. Continue to remember her in prayer.

* * *

Mr. and Mrs. Fred A. Merian, missionaries to North India, are at home for furlough. They arrived in New York on March 31.

* * *

"Introduction to Life," the radio program produced in Colombo, Ceylon, under the direction of Derrick Hillary for broadcast on Radio Ceylon, is presented on Monday nights at 9:30 Ceylon time. The program can be heard in the Near, Middle, and Far East, and in South Africa.

* * *

Mr. and Mr. Ed Rill, associate missionaries in South Africa, write of the birth of a son on February 6. He has been named Stanley Ernest.

* * *

Raymond D. Morelock, missionary to Mexico, has been holding special services in the Peninsula of Yucatan. He sends an encouraging note regarding Catholic-dominated lands and also tells of the deliverance of a young man who was demon-possessed. He writes: "Sometimes as I see the hunger and interest in the things of the Lord evidenced on every hand I feel encouraged to believe that a real

revival will come someday to these Catholic-dominated lands.

"Since leaving Sabancuy, the pastor, a converted farm laborer, has written to me telling of the remarkable deliverance of a demon-possessed young man. The miracle took place after one of their Sunday evening services. Possibly the young man was the same one who disturbed our meetings while there. His mother is a spiritualist medium, one of fifteen in the little village."

LAURA KRITZ WITH CHRIST

A MESSAGE was received by the Foreign Missions Department on April 28 advising that Laura Katheryn Kritz, missionary for many years to Latin American fields, had gone to be with the Lord.

Sister Kritz had been in failing health for a number of months. She suffered from a cancerous growth. In June, 1951 her condition was such that it was necessary that she give up her work at the Alba Bible Institute at Monterrey, N. L., Mexico, where she had taught for three years, to return home. Though there was much prayer for her, she did not receive the healing touch needed from the Great Physician. Medical science could do nothing for her. She was called away on Sunday, April 27, at the home of a sister, Mrs. Etta Fosha, at Jerseyville, Illinois. Funeral services were conducted on April 29 and burial was in Illinois.

Laura Katheryn Kritz was born at Batchtown, Illinois on July 20, 1896. She attended the Illinois State Normal University. After teaching in the public schools in Illinois for nine years she took up missionary work among Spanish-speaking people in Texas, teaching from 1923 to 1924 in a church day school in San Antonio. She entered Central Bible Institute in Springfield then for Bible training and upon graduation became a member of the faculty of the Latin American Bible Institute in San Antonio, remaining with the Institute for a number of years. From 1944 to 1947 she served as a missionary to Costa Rica.

On October 19, 1939 Sister Kritz received ordination to the ministry from the Latin American District. Later her papers were transferred to her home district. She received missionary appointment on May 17, 1939.

To say that Sister Kritz was a faithful missionary would be an underestimation. It often was reported that she went beyond requirements even to her own hurt. She will be missed.



Monroe D. Grams
Bolivia



Mrs. M. D. Grams
Bolivia



John C. Tinsman
Indonesia



Mrs. J. C. Tinsman
Indonesia



Robert W. Frivold
Japan



Mrs. R. W. Frivold
Japan

SUNDAY'S LESSON

A PREVIEW OF NEXT WEEK'S LESSON BY E. S. WILLIAMS

JOSIAH FINDS THE LAW

Lesson for June 1

2 Kings 22:11-20

Since Josiah began his reign at the age of eight, it seems a miracle that he was so spiritually minded, even from his early childhood, and preserved from the corruption that might easily plague a royal court. This is especially true when we learn that his father, who reigned before him, "served the idols that his father served, and worshipped them" (ch. 21:21). In contrast with his father, Josiah "walked in all the way of David his father, and turned not aside to the right hand or to the left" (ch. 22:2).

Let some be confused in the use of the term "father" in the above paragraph, we explain that in chapter 21:21 the father of Josiah, Amon, served the idols that his father, Manasseh, served. In chapter 22:2, David is called his father but in reality he was his forefather, the first of the divinely approved kings in Israel.

1. The Revelation of the Law

In connection with the repairing of the house of God, the high priest Hilkiah found "the book of the law in the house of the Lord" (v. 8). What we are interested in is the fact that the book was "the law of the Lord." It might be well to mention, however, that there are those who believe the copy found was a copy written in Moses' own handwriting, a copy made when Moses renewed the covenant of the Lord with Israel not long before his death—"And it came to pass, when Moses had made an end of writing the words of this law in a book, until they were finished, that Moses commanded, . . . Take this book of the law, and put it in the side of the ark of the covenant of the Lord your God, that it may be there for a witness against thee" Deut. 32:24-26. In Deuteronomy 27 to 32 Moses gave serious warnings to Israel, telling them of the sufferings which should be theirs for disobedience. These sufferings the Jews have endured to the full.

In chapter 33, inspired by the Spirit of God, he prophesied the blessings which should eventually be their portion, closing his record of blessing with words like this, "The eternal God is thy refuge, and underneath are the everlasting arms: and He shall thrust out the enemy from before thee: and shall say, Destroy them. . . Happy art thou, O Israel: who is like unto thee, O people saved by the Lord?" (ch. 33:27, 29). We do not as yet see the entire fulfillment of this prediction, but may we not be seeing a beginning in the renewal of Jewish national life in the new state of Israel? If so, then "the coming of the Lord draweth nigh."

2. The Prophecy Concerning Judah

Having found the copy of the law, Josiah humbled himself and sent messengers to "Huldah the prophetess . . . and they communed with her" (v. 14). Attention has been called to the fact that at that time Jeremiah was a prophet in the land. Why then did the king send to the prophetess? Some modern teachers would denounce such action. We wish to face the sacred Word with reverence. We acknowledge that God has put headship in the man. (1 Cor. 11:3), and the woman should recognize this as God's order and refrain from usurping authority or seeking dominion over the man (1 Tim. 2:12). But we cannot feel that women should be deprived of spiritual ministry. When women begin to devise or promote doctrines contrary to those taught by the church, it is then that they are out of divine order. It is this form of teaching that is forbidden them. Also the term "didaskalos" (teacher) used here carried with it not only the idea of instruction, but rulership and authority. We see no reason why women should be denied the blessing of spreading the established doctrines of the church in the power of the Spirit of God. God's use of Huldah is one of several Bible instances where godly women stand forth with special distinction.

Huldah brought no new doctrine. She revered the law that had been found. She was led by the Lord to point out to Judah that the curses spoken of in the law would be visited on the people. We understand that when Israel spoke of "the law," they meant all of the writings of Moses, and not only the ten commandments. See how close Huldah adhered to the Scriptures—"Thus saith the Lord God of Israel, . . . Thou hast humbled thyself . . . when thou hearest what I spake against this place and against the inhabitants thereof, that they should become a desolation." She made no claim to something new. Her message was a confirmation of that which God had spoken long before, through His servant Moses.

3. The Prophecy Concerning Josiah

As Huldah's prophecy concerning Judah was in keeping with "that which is written," so was her prophecy concerning Josiah. Moses had said, "Set your hearts unto all the words which I testify among you this day . . . for it is not a vain thing for you; because it is your life: and through this thing ye shall prolong your days in the land, whither ye go over Jordan to possess it" (Deut. 32:46, 47).

God had promised blessing and security for obedience to His law. Josiah showed himself eager to fulfill such obedience. The prophetess

recognized this and said, "Because thine heart was tender, and thou hast humbled thyself before the Lord . . . I also have heard thee." Then the Lord promised that, although the curses pronounced should fall on disobedient Judah, it would not take place in his day. He would be gathered to his fathers in peace.

Are not the nations of today in much the same state as was Judah? Is the law of God not spurned and rejected by the many? No nation can escape judgment that turns itself from God. A revival of "pure and undefiled religion before God the Father" would do more for this world than armies and bullets. When people repent, God works for them. When they do not, His restraint is lifted and the god of this world has free rein with his means of destruction. May we labor and pray that in wrath God will remember mercy.

For comment on King Josiah's zeal for the Lord, study chapter 23. The law was read, idolatry removed, the workers with familiar spirits were put away. God and His Word were given pre-eminence—"And like unto him was there no king before him, that turned to the Lord with all his heart, and with all his soul, and with all his might, according to all the law of Moses" (ch. 33:25).

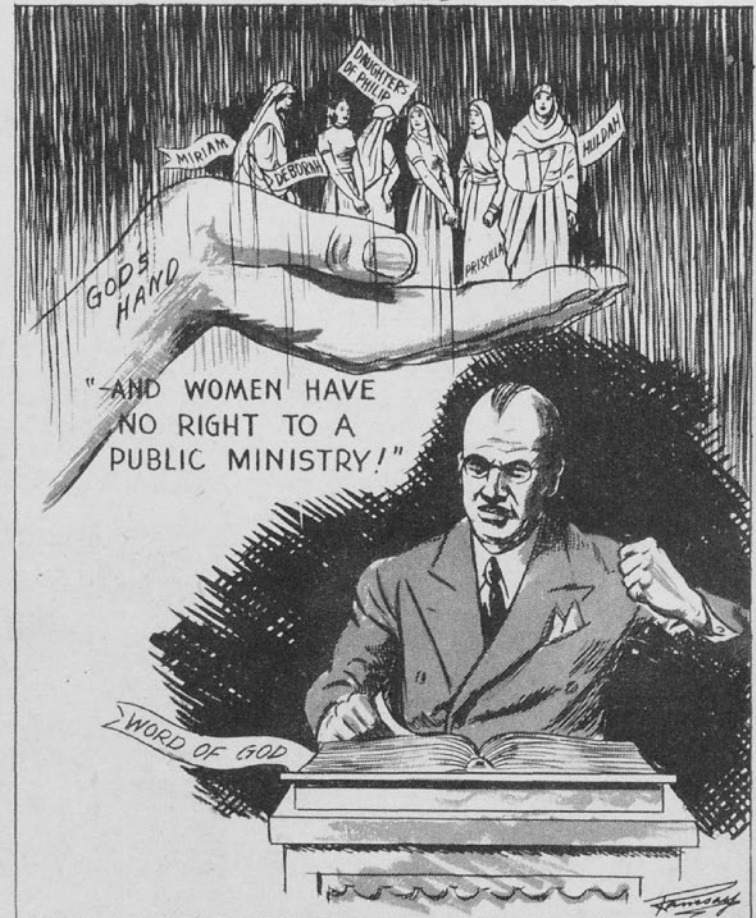
THIS WEEK'S LESSON

Manasseh's Sin and Repentance (lesson for Sunday, May 25). Lesson text: 2 Chronicles 33:9-16.

The Bible is certainly the best preparation that you can give a soldier going to battle, to sustain his ideal and faith.—Marshall Foch.

The best remedy for a sick church is to put it on a missionary diet.

HE HAD BETTER LOOK AGAIN



Camp Meeting Days Are Just Ahead!



This welcome sign at Spencer Lake Bible Camp is a symbol of the hearty welcome awaiting you at any of the Pentecostal camp meetings announced in this paper.

Camp meeting is an old-fashioned institution that seemed to go out of style among some churches, but we Full Gospel folk have revived the camp-meeting spirit and we find that these protracted meetings in the summer are just the tonic we need.

They are a *physical* tonic, for one thing. They afford us an opportunity to get away from our familiar surroundings for a few days and to relax in God's great outdoors.

They are a *social* tonic, too, for here at camp we meet old friends again, and make many new acquaintances which we cherish.

But most of all they are a *spiritual* tonic. Relieved of the pressure of daily tasks in shop, office, or home, we find that camp-meeting days give us plenty of time to pray, to meditate on God's Word, and to sit under the ministry of outstanding Bible teachers.

There are meetings morning, afternoon, and night—every day. We can attend as many as we choose, and it's like a foretaste of heaven. At most camps there are separate children's meetings—and youth meetings, too—so we can take the whole family to camp. Often there are missionary speakers, who tell about the gospel work in foreign lands. Sometimes there are special meetings for Sunday School teachers to help those of us who teach.

Another good feature of camp meetings is the Book Stand, where we can find so many choice spiritual books and can discover what supplies are available to help our church work.

Many have been saved or filled with the Holy Spirit at camp meeting. Others have received marvellous healings in their bodies. It gives us a thrill to realize that camp-meeting days are close at hand once more. We hope you will spend your vacation at camp this year, and share these times of spiritual refreshing with us.

You will want to reserve a cabin, or a room, so be sure to write about accommodations without delay. Meals are served at moderate prices. Probably it will be necessary for you to take your own bedding. You can obtain such information as this by writing to the proper address. Go down this chronological list and find out which camp is nearest you; then make plans to meet Christ at camp this summer.

LAKE BONNY BIBLE CAMP

Lakeland, Fla.
June 16—27
E. T. Quannabush, speaker.
For accommodations write J. W. Collins, Box 428, Lakeland, Fla.

OHIO STATE CAMP

Lakeland Bench Park, Big Prairie, Ohio.
June 23—July 6
Edgar W. Bethany and James E. Hamill, speakers.

For accommodations write T. E. Hartshorn, P. O. Box 1956, Columbus 16, Ohio.

ALABAMA DISTRICT CAMP

Montgomery, Ala. (5 miles south of Montgomery on Troy Hi-way 231).
June 24—July 4
George Hayes, speaker.
For information write A. L. Shell Jr., P. O. Box 2171, Montgomery, Ala.

GEORGIA DISTRICT CAMP

Jenkinsburg, Ga.
June 24—July 4
Billie McIntosh and Charles Harthern, speakers.
For accommodations write R. C. Jones, 1091 Springdale Rd. N.E., Atlanta, Ga.

WESTERN SLOPE CAMP

Grand Junction, Colo. (1 mile west and one-half mile north).
June 25—July 4
J. B. Lindsey, speaker.
For accommodations write M. Ralph Hutchinson, Box 1055, Grand Junction, Colo.

NEBRASKA DISTRICT CAMP

Lexington, Nebr. (one mile west of Lexington).
June 25—July 4
F. C. Cornell, speaker; Ernest Friend, missionary speaker.
For accommodations write camp caretaker, L. S. Ridgley, Lexington, Nebr.

SOUTHERN IDAHO DISTRICT

Nampa, Idaho (on Franklin Road 5 miles north of Nampa and one mile south of Highway 20).
June 25—July 4
T. J. Jones, speaker.
For accommodations write Douglas Snider, 304 16th Ave. N., Nampa, Idaho.

LAKE GENEVA BIBLE CAMP

Alexandria, Minn. (one-half mile north of U. S. Highway 52, near State Highway 29).
June 25—July 6
Robert Fierro and J. O. Savell, speakers.
For accommodations write H. R. Snyder, 910 Elliot Avenue, Minneapolis 4, Minn.

BLACK HILLS BIBLE CAMP

Rapid City, S. Dak. (Canyon Lake Drive).
June 26—July 6
Nelson Hinman, camp evangelist and Bible teacher.
For accommodations write S. S. Rexroat, 410 E. 6th, Mitchell, S. Dak.

LAKEWOOD PARK BIBLE CAMP

Devils Lake, N. Dak.
June 26—July 6
Lester Sumrall, David and Ruth Kensinger, Kenneth McIntyre, speakers.
For accommodations write G. L. Riffe, Lakewood Park, Devils Lake, N. D.

INDIANA DISTRICT CAMP

Lake Placid, Hartford City, Ind. (two miles east, one-half mile south of Hartford City).
June 27—July 6
Wallace Ross, morning speaker; Wilbur Ogilvie, evening speaker.
For accommodations write Indiana District Office, P. O. Box 5395, 42nd St. Station, Indianapolis, Ind.

NORTHERN CALIFORNIA CAMP

Bethany Park (7 miles north of Santa Cruz, Calif., on main highway to San Jose).
June 27—July 13
W. I. Evans and C. Morse Ward, speakers.
For accommodations write K. M. Haystead, P. O. Box 961, Santa Cruz, Calif.

BRAESIDE CAMP

Paris, Ontario, Canada
June 28—July 13
Harry Found, Bible teacher; Howard Rus-thoi, evening speaker.
For accommodations write J. H. Blair, Camp Manager, 34 West Ave., N., Hamilton, Ontario, Canada.



Bethany Park, Santa Cruz, Calif.



Bethel Gospel Park, Brooks, Oregon

SILVER LAKE BIBLE CAMP

Everett, Wash. (6 miles south on Silver Lake).

June 28—July 13

Ralph M. Riggs, Assistant General Superintendent, and Joseph Neely, Superintendent of Wyoming District, speakers.

For accommodations write Merle Glew, or M. S. Oss, Box 749, Everett, Wash.

FRUITLAND BIBLE CAMP

Fruitland, Wash. (70 miles from Spokane).

June 27—July 6

Charles E. Fredrick, Rapid City, S. Dak., main speaker.

Dormitories and cabins for rent. Tent and trailer space free. Bring your own bedding. Place to do your own cooking. Meals served in dining room.

For information write camp manager, Edwin J. Torgerson, Fruitland, Wash.

STRAIGHT ARROW CAMP (for boys)

Woodlake Camp Grounds (on Highway 75 between Sherman and Denison).

June 30—July 5

For information write Jess Jackson, Director, 907 Leatrice Drive, Dallas, Tex.

BETHEL GOSPEL PARK

Brooks, Oreg. (9 miles north of Salem on Highway 99 and 41 miles south of Portland).

June 30—July 13

C. C. Burnett, speaker.

For accommodations write Lester C. Young Box 38, Brooks, Oreg.

KENTUCKY DISTRICT CAMP

Stanton, Ky. (in beautiful Red River Valley).

July 1—10

John W. Sullivan, speaker.

For accommodations write S. W. Brewer, 211 Merriman Rd., Louisville, Ky.

WESTERN NORTH CAROLINA CAMP

Cullasaja, N. C. (5 miles from Franklin on U. S. 64).

June 29—July 13

Andrew Stirling, morning speaker; F. E. Heady, night speaker.

For accommodations write Fred Sorrells, Cullasaja, N. C.

SOUTHERN MISSOURI DISTRICT CAMP

Rocky Mount, Mo. (on beautiful Lake of the Ozarks).

July 1—10

Arthur Arnold and Arthur Graves, speakers. For accommodations write District Office, 1400 No. Campbell, Springfield, Mo.

PINE GROVE CAMP

Malaga, N. J.

July 1—Aug. 10

July 1—13, Peter Dell'Aringa and Anthony A. Marinacci; July 13-20, Milton Wells and

Anthony A. Caprino; July 21-27, Philip D'Angelo; July 28—Aug. 3, Salvatore Lo-Presti; Aug. 4—10, Samuel Totaro.

For accommodations write Pine Grove Camp, Malaga, N. J.

GLACIER BIBLE CAMP

Hungry Horse, Mont. (¼ mile north of Highway 2; watch for sign on Highway).

July 3—13

Wilfred A. Brown and Ellsworth Krogstad, speakers.

For accommodations write Lyle B. Spradley, Box 1549, Great Falls, Mont.

STATE OF MAINE CAMP

Steep Falls, Me. (on beautiful grounds of Camp Ambassador, 24 miles west of Portland on Route 25).

July 4—13

Evangelist and Mrs. Ernest Berquist, speakers.

For accommodations write A. W. Earle, Benstone St., Stamford, Conn.

MAGNOLIA SPRINGS CAMP

Hurley, Mississippi

July 8—16

Bartlett Peterson, morning speaker; J. B. McIntosh, evening speaker.

For accommodations write E. E. Noland, Box 1954, Meridian, Miss.

OKLAHOMA DISTRICT CAMP

Oklahoma City, Okla. (4½ miles north of Capitol on highway 66 and 77).

July 8—17

James W. Van Meter, morning and evening speaker.

For accommodations write Robert E. Goggin or V. H. Ray, Box 1341, Oklahoma City, Okla.

MARANATHA PARK

Green Lane, Pa.

July 11—Aug. 10

E. T. Quanabush, morning speaker; J. W. Sullivan, evening speaker (first two weeks). David du Plessis, morning speaker; L. A. Jollay, evening speaker (second two weeks).

For accommodations write Mrs. C. A. Raymond, Green Lane, Pa. or B. D. Jones, 79 Mary St., Ashley, Pa.

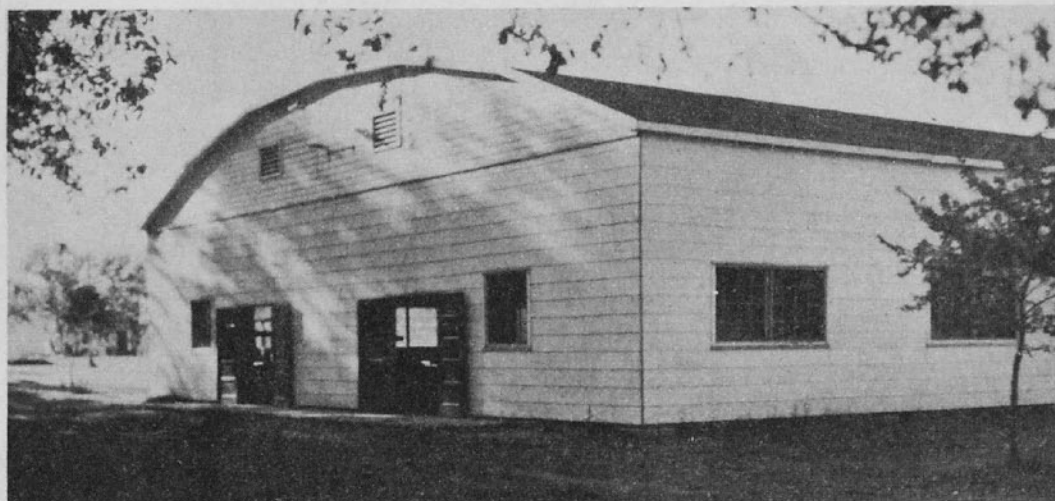
POTOMAC PARK CAMP

Falling Waters, W. Va.

July 12—Aug. 3

T. J. Jones and U. S. Grant, speakers

For accommodations write Kelly Wigfield, 915 Decatur St., South Norfolk, Va.



Spencer Lake Bible Camp near Waupaca, Wisconsin

DANIEL MEMORIAL CAMP

Near Fairfield, Tex. (on grounds of Daniel Memorial Orphanage).

July 9—20

Elvis Davis of the Bahama Islands, evening speaker. Morning speaker to be announced later.

For accommodations write J. B. Daniel, % Daniel Memorial Orphanage, Fairfield, Tex.

BETHESDA CAMP

Greenbrier, Tenn. (20 miles north of Nashville on Highway 31-W).

July 13—20

Mr. and Mrs. Stephen Vandermerwe, speakers.

Youth camp, June 30—July 4. Boys' and Girls' camp, July 7—11.

For accommodations write Tennessee District Council, P. O. Box 3053, Chattanooga 4, Tenn.

UTAH CAMP

Salt Lake City, Utah

Tentative dates, **July 13—20**

Speaker to be announced.

For accommodations write Guy M. Heath, 604 S. 5th E., Salt Lake City, Utah.

LOUISIANA DISTRICT CAMP

Alexandria, La. (Rt. 1)

July 14—18

Arthur Arnold speaker.

For information write F. C. Chamberlain, Rt. 1, Box 392, Alexandria, La.

MOUNTAINVIEW GOSPEL CAMP

Sherburne, N. Y. (one mile north on Route 12B).

July 18—Aug. 3

Walter H. Beuttler and Richard Vinyard, speakers.

Youth camp, July 4-11.

For accommodations write D. V. Terry, Box 519, Vestal, N.Y.

ILLINOIS DISTRICT CAMP

Petersburg, Ill.

July 18—27

Dwight H. McLaughlin and Arthur H. Graves, speakers. Victor Trimmer, C. A. speaker.

For accommodations write J. H. Crouch, 212 E. Adams, Nashville, Ill.

FA-HO-LO-PARK

Grass Lake, Mich. (1½ miles north on Mt. Hope Rd.). Sixty acres of beautiful grove located on Tim's Lake.

July 19—Aug. 3

C. E. Butterfield, Bible teacher; C. C. Burnett, evangelist.

For accommodations write Michigan District Council, 209 Wallace Blvd., Ypsilanti, Mich.

LAKEVIEW GOSPEL CAMP

Troutburg, N. Y. (on shore of Lake Ontario, about 30 miles northwest of Rochester and 70 miles from Buffalo).

July 26—Aug. 10

A. S. Teuber, morning speaker; Clifton Erickson, evening speaker.

Boys' and Girls' camp, Aug. 11—16.

For accommodations write Paul R. Buchwalter, 688 Tonawanda St., Buffalo 7, N. Y.



Oklahoma District Camp, Oklahoma City, Okla.

LAKESHORE PENTECOSTAL CAMP

Cobourg, Ontario, Canada (3 miles east).

July 20—Aug. 3

Ernest S. Williams, morning speaker; Thomas F. Zimmerman, evening speaker.

Boys and Girls Camp, July 10-17. C. A. Camp, Aug. 4-10.

For reservations write T. G. Mill, 37 St. Thomas St., Kingstons, Ontario, Canada.

WEST FLORIDA DISTRICT CAMP

Marianna, Fla. (3 miles east on Highway 90).

July 21—29

Wilfred A. Brown, speaker.

District Council at Camp, July 30-31.

For accommodations write G. H. Blair, P. O. Box 465, Marianna, Fla.

WICHITA CAMP

Augusta, Kans. (four miles west on Highway 54, then 1½ miles north).

July 22—31

J. O. Savell, Bible teacher; M. L. Davidson, evangelist.

For information write Kansas District Council, 1009 S. Broadway, Wichita 11, Kans.

BETHEL PARK (GERMAN BRANCH CAMP)

Bridgman, Mich.

July 24—Aug. 3

Wm. Kowalske of Canada and other speakers.

Boys & Girls Camp, Aug 11-22.

For accommodations write Alvin Sprecher, 15674 Rossini Dr., Detroit 5, Mich.

NEW MEXICO DISTRICT CAMP

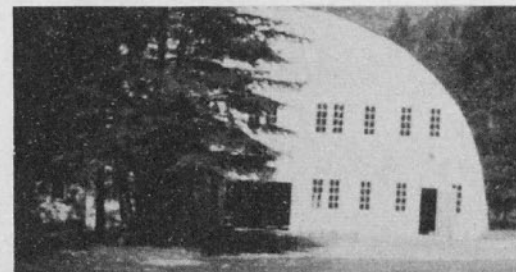
Mountainair, N. Mex.

July 25—Aug. 3

C. L. Stewart, speaker.

Junior camp will be held in conjunction with the camp.

For accommodations write A. R. Aman, Box 427, Mountainair, N. Mex., or H. Paul Holdridge, P. O. Box 4003, Albuquerque, N. Mex.



Glacier Bible Camp, Hungry Horse, Montana

GRAND CANYON CAMP

Prescott, Ariz. (3 miles northwest).

July 28—Aug. 7

Wesley R. Steelberg and James Van Meter, speakers. George and Billie Davis, speakers for S. S. rallies.

For accommodations write J. K. Gressett, Route 1, Prescott, Ariz.

ROCKY MOUNTAIN DISTRICT CAMP

Littleton, Colo. (10 miles south of the state capitol in Denver).

Aug. 4—14

W. I. Evans and F. C. Cornell, speakers. For accommodations write William W. Brandt, 5700 S. Broadway, Littleton, Colo.

SPENCER LAKE BIBLE CAMP

Waupaca, Wis. (5 miles south on County Trunk E). Sponsored by Wisconsin-Northern Michigan District.

July 30—Aug. 10

Arthur Graves and Arne Vick, speakers. District Council to begin July 29.

For accommodations write Spencer Lake Bible Camp, % R. A. Doorn, Box 223, Waupaca, Wis.

NEW ENGLAND DISTRICT CAMP

Framingham, Mass. (17 miles from Boston on U. S. Route 9).

July 30—Aug. 10

Allan A. Swift and Virgil Jackson, speakers. For accommodations write Camp Committee, 7 Auburn St., Framingham, Mass.

OZARK-LITHIA CAMP

Hot Springs, Ark. (7 miles north of city on State Highway 7, on campus of South Central Bible College).

Aug. 1—8

Wilfred A. Brown, General Treasurer, speaker.

For accommodations write Curtis A. Price, Box 436, Hot Springs, Ark.

NORTH TEXAS CAMP

Woodlake Camp Grounds on Highway 75 between Sherman and Denison.

Aug. 1—10

J. B. Oakes, speaker.

For accommodations write North Texas Camp Meeting Association, Box 492, Denison, Tex.

WYOMING DISTRICT CAMP

Glenrock, Wyo. (about one-half mile east on Highway 20 and 87).

Aug. 5—13

M. L. Davidson, speaker.

For accommodations write Samuel Hamer, Glenrock Wyo.



Ozark-Lithia Camp near Hot Springs, Ark.



Southern Idaho District Camp near Nampa, Idaho



LAKE GENEVA BIBLE CAMP
- ASSEMBLIES OF GOD -
ALEXANDRIA, MINNESOTA

UKRAINIAN BRANCH CAMP

Lanesville, N. Y. (in beautiful Catskill Mts., five miles from Phoenicia, N. Y.)

Aug. 1-17

Speakers to be announced. Services in Ukrainian language; young people's and children's services in English.

For accommodations write to Ukrainian Branch, Assemblies of God, 9 E. 7th St., New York 3, N. Y.

WOODSTON-ALTON CAMP (KANSAS)

Five miles west of Alton—3 miles east of Woodston, on Highway 24.

Aug. 5-14

D. A. Hastie, Bible teacher; Paul E. Lowenberg, evangelist.

For accommodations write Kansas District Council, 1009 S. Broadway, Wichita 11, Kans.

WEST TEXAS DISTRICT CAMP

Lubbock, Tex., 42nd and Avenue H (South Highway U. S. 87).

Aug. 5-14

Arthur S. Arnold, speaker.

For accommodations write J. A. Thomas, 4206 Avenue H., Lubbock, Tex.

AUSTIN SECTIONAL CAMP

Austin, Tex. (at Camp Ben McCollough, just off Fredericksburg Highway)

Aug. 6-15

J. O. Savell and Alice Reynolds Flower, speakers.

For accommodations write Paul Ansohn, 503 W. 37th St., Austin, Tex.

SOUTHERN CALIFORNIA CAMP AND BIBLE CONFERENCE

Costa Mesa, Calif. (campus of Southern California Bible College).

Aug. 15-24

Martin Luther Davidson and Leland R. Keys, speakers.

For accommodations write Southern California Bible College, Costa Mesa, Calif.

EASTERN NORTH CAROLINA CAMP

Windsor, N. C. (one mile north on Highway 17).

Aug. 15-30

Evangelist and Mrs. E. V. Berquist, speakers.

For accommodations write John F. Slye, Rt. 2, Windsor, N. C.

SELLING OUT—FOR GOD

(Continued from page four)

spectacular than yours, but there is no greater ministry under heaven than the ministry of prayer, the ministry of interceding for lost souls, and crying out to God to preserve His missionaries and anoint them with the Holy Ghost. It may require a great sacrifice of your physical strength to pray until you know that you have prayed through for whatever burden God has placed upon your heart, but eternity will reveal the importance of this ministry. There are no curtains, iron or bamboo, that can resist the power of prayer and prevent God from working.

I was deeply impressed recently with the story of a missionary who made his way across the burning sands of Northwest India. He camped by an oasis for the night. He sent his boys around to the great number

of tents and temporary shelters that can be found around an oasis. They left the message, "My master want to speak to you tonight."

This missionary said that when his meal was finished and the bright tropical moon had arisen, he stepped out of his tent to see a multitude of brown-skinned people sitting cross-legged upon the ground. Their long, white robes were draped about them or thrown aside. He began to tell them the old story of Christ, of His sweat in Gethsemane, of His suffering on Golgotha, and of His sacrificial atonement at Calvary. They listened open-mouthed. The message fell upon receptive ears.

Afterwards a tall, slender, white-robed old man with a flowing beard came to the missionary and gravely said, "Missionary, you are a young man. Where did you learn such words as you have spoken to us tonight?"

The missionary answered, "I found this in a book."

He asked, "Missionary, you spoke to us in our own language. Do you have that book in our language?"

Without fear or hesitancy he pointed a long, bony finger at him and said, "Get me that book."

The missionary said he felt impelled by an inner force. He turned, ran into the tent, grabbed up a couple of Bibles in this language, came back out, and handed one to the old man and one to another near by.

The old man said to him, "How long have you known what is in this book?"

"I have known this for many years."

"Did your father know what was in this book?"

"Yes."

"Did his father?"

"Yes, he knew about it."

"Have your people known this for a very long time?"

"Yes, for many hundreds of years this book has been in our land."

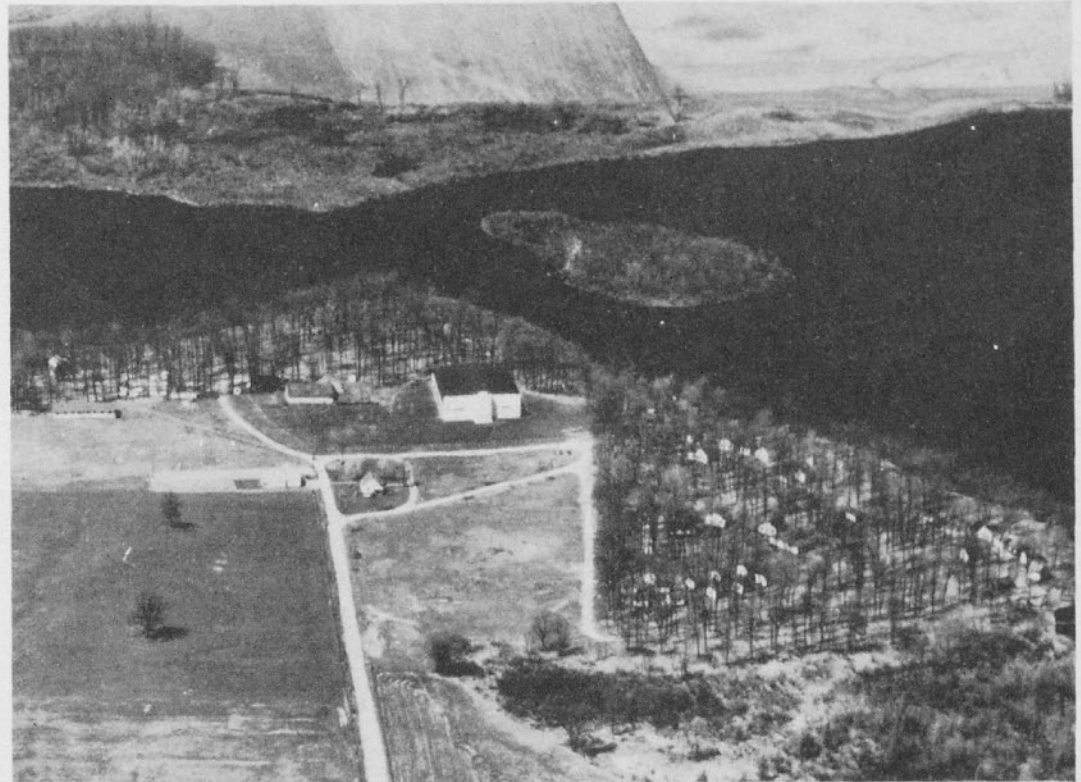
The old man looked at the missionary and said, "My father died and he didn't know anything about this. My mother died and she didn't know anything about this. So many of my friends have died and they didn't know anything about this. Yet you say you have had this for hundreds of years. *Why haven't you brought it to us sooner?*"

That is an unanswerable question, my friends. We can do nothing about past failures; we cannot reach those who have already died, but we can take the gospel to those that yet remain. We will have to answer to God if we don't. I bring you the cry of millions of lost men and women, boys and girls. I challenge you, in the name of the Son of God who loves all men everywhere, to close your ears for a moment to the sounds around you and ask God to let you hear the cries of the heathen that go down into darkness without ever having a chance to hear the name of Jesus. God will let you see the outstretched hands, hear the voices pleading for the message—the only message that can bring into the hearts of men what God intended them to have.

When a man finds this treasure, the Master said, he goes and sells all that he has, and buys it. I don't know what God is going to ask you to sell. It may mean you will be



Mountainview Gospel Camp, Sherburne, New York



Fa-Ho-Lo Park near Grass Lake, Michigan



Lakeview Gospel Camp, Troutburg, New York

separated from people you love. It may mean you will have to sacrifice some cherished ambition. It may mean that instead of taking an intended trip, you will give the money for missions so that some soul in a foreign land may take a trip to the altar of Jesus Christ and be saved by His blood. Open your heart and say, "Lord, what wilt Thou have me to do?"

MISSIONS AT HOME

New Fields . . . Deaf Mutes . . . Prisoners
Jews . . . American Indians . . . Alaska
Foreign Language Groups in U.S.A.

IT'S STREET MEETING TIME!

A group of enthusiastic, consecrated young people stood on the street corner in a Nebraska town, singing and witnessing, praying in their hearts that someone would be saved because of their efforts. It was their desire to build a work for God in this town, so an evangelist had been secured and a building rented for services.

Down the street came several young people from the state Teacher's college. Just as they passed by, announcements were being made concerning the time and place of the revival services being held. Among the students was a young woman who had previously visited every church in the town, and been disappointed because they were "dead and unfriendly." She made a mental note of the announcement and determined to visit the new church. A short time later she saw a poster in a store window announcing that the revival was still in progress. This clinched it. Instead of going to a movie as was her

usual custom on Sunday nights, she went to the little church.

After several months' regular attendance she was saved and eventually entered the ministry. "If they hadn't had street services, I never would have become interested," she declares. And an Assembly was established in the town.

This is only one instance where street services in a new town attracted a hungry heart and helped build the work of God. The story of Billy Sunday's conversion also begins with his interest in a street service.

In a northern Iowa town, Pentecostal young people began holding short street meetings in a neighboring community on Saturday nights. The effort was backed by much prayer, and interest grew until permission was obtained to conduct evangelistic services nightly for several weeks. Policemen were assigned to the area each night to help with the crowds. Souls were saved, both on the street and in cottage prayer meetings which were begun about the same time. So another church was built through street services.

Is your church placing street services on its calendar of summer activities? Have you thought of the possibilities in the town next to you?

It's street meeting time again, and a well-organized corps of workers from your church, backed by the prayerful interest of the whole church, can do something for God this summer in a home missionary effort.

It would be good if every one of our Assemblies would pray, plan, and definitely prepare to invade some unreached community with the gospel through street services this year. This would be sure to result in a harvest of souls, and new Assemblies of God churches would be formed. It can be done! Let's do it for God's glory!

Where one goes hereafter depends largely upon what one goes after here.



This pair of shoes

is but one of many which walked dusty roads, stood behind pulpits, on street corners, and at gravesides. They belonged to a minister whose habit it was to leave his shoes at night near his bedside so he could quickly slip them on to answer a midnight call. He is aged now, and walks only to the mail-

box, and around the house. The feet which carried him on errands of mercy and comfort, and on soul-winning missions, are tired now—so very tired.

Yet these shoes speak to us. They speak of the action which must clothe faith. As James the apostle puts it, "If a brother or a sister be naked, and destitute of daily food, and one of you say unto them, Depart in peace, be ye warmed and filled; notwithstanding ye give them not those things which are needful to the body; what doth it profit?"

On the Sunday before Memorial Day, our churches will be receiving an offering to assist our aged ministers and missionaries. Let our faith be shod with generosity!

DEPARTMENT OF BENEVOLENCES

434 West Pacific Street, Springfield, Missouri

FOR A SUCCESSFUL STREET SERVICE

1. Pray and plan for a strategic time and location.
2. Obtain permission from proper authorities to hold services.
3. A public address system multiplies an audience and holds attention.
4. Use the best talent you can obtain.
5. Have the services well planned and keep them moving.
6. Don't hold the services too long (30 to 45 minutes is usually a good length).
7. Prayer will be the key to the effectiveness of this work.

AMONG THE ASSEMBLIES

HOUMA, LA.—We closed a meeting March 30 with Evangelist H. J. Reffel of Toledo, Ohio. Many were drawn closer to the Lord.—J. E. Dube, Bayou Blue Assembly.

TAYLOR, TEX.—Our church had one of its best meetings when Evangelist and Mrs. H. H. Sutton were with us for three weeks. God blessed in a wonderful way.—John H. Giere, Pastor, First Assembly.

HOUSTON, TEX.—On Easter Sunday we closed a three-week meeting with Evangelist George Hayes. The attendance was good. About 30 came forward for salvation, several received the baptism of the Holy Spirit, and a number were healed. We had 743 in Sunday School.—J. C. Miner, Pastor, Heights Assembly of God.

EMPORIA, VA.—For a year and a half we have been working and praying with the people here. The Sunday School has grown from 18 to an average of 50.

The people banded together and prayed earnestly for an outpouring of the Spirit, as only one had received the Baptism. God answered prayer and gave us a gracious outpouring of the Spirit. Within a period of six weeks, 24 were baptized with the Holy Ghost, and several were saved. G. G. Benson, pastor at Petersburg, Va. was with us for two weeks, and 15 were filled with the Holy Spirit.

This is a home missionary work but we are planning to organize soon. Praise God for His blessings in these last days.—Marie Phillips and Ruth Fry, Pastors.

ROUNDUP, MONT.—The Lord blessed us in revival meetings with Evangelist Maurice McGinnis. He was with us two weeks in Roundup, and one week each in Lavina and Ryegate. The Congregational and Methodist churches co-operated with us in the meetings at Roundup and some of the services were held in their churches. In Lavina and Ryegate the Methodists co-operated, and all the meetings were held in their churches.

Many souls sought God at the altars for salvation and other needs. Several were healed. One young lady, from another church, was healed at home by simply believing the Scriptures which were pointed out to her.

It seems that a greater spirit of revival is following this meeting than any we have had since we have been here.—Thomas F. Johnston, Pastor.

HOLTVILLE, CALIF.—Evangelist and Mrs. Thomas Ming of Highland, Calif. were with us for two and a half weeks. A number were saved and filled with the Spirit, and several were healed.

One outstanding healing was that of a young man from a neighboring church. He had hurt his leg and the ligaments were severed. The doctors told him he would not be able to walk again for six months, and said that his leg would be stiff. We prayed for him and the Lord touched him. He came to the service and was able to walk without his crutches, and the leg was mending rapidly.

On Easter we broke our Sunday School record with 282 present.—Minor Higgins, Pastor.

CORTEZ, COLO.—A goodly number knelt at the altar for salvation, and others had the joy of salvation restored to their lives, in a three-week meeting (Mar. 16—Apr. 6) with Evangelist James A. Frazee of Phoenix, Ariz. Others testified to healing in their bodies. Nine joined the church the last Sunday of the revival, and we had 178 in Sunday School which was just three under the record attendance.—Kenneth Crouse, Pastor.

COMING MEETINGS

Notices should reach us three weeks in advance, due to the fact that the Evangel is made up 13 days before the date which appears upon it.

EUREKA, CALIF.—May 11—25 or longer; Evangelist A. W. Smith, Mesa, Ariz.—by R. L. Neal, Pastor.

HANCOCK, MD.—May 11—June 1; Evangelists Fred and Mary Hunt, Evergreen, Ala.—by W. C. Blewitt, Pastor.

OLYMPIA, WASH.—Assembly of God, May 20—June 1; Evangelist A. B. Crabb, Cincinnati, Ohio. (E. R. Scratch is Pastor.)

CHARLESTON, MO.—Assembly of God, June 1—14; Evangelist Manuel Shoults, Galva, Ill.—by L. C. Ramsey, Pastor.

CARLETON PLACE, ONTARIO, CANADA—May 20—June 3; Evangelists J. Lee and Myrtle Gorman. (Robert Eames is Pastor.)

MOBERLY, MO.—Assembly of God, May 20—June 8 or longer; Evangelists Homer and Gertrude Doyle, Sunnyvale, Calif.—by H. F. Foley, Pastor.

MERIDIAN, MISS.—East End Assembly, May 25—June 8 or longer; Evangelist George Hayes.—by Charles S. Craighead, Pastor.

FREMONT, OHIO—Calvary Temple, May 11—; Evangelist and Mrs. F. R. Davidson, Brimson, Mo. (H. W. Findley is Pastor.)

ANACONDA, MONT. Assembly of God, May 27—June 8; Evangelist Gerald Eden, Coffeyville, Kans. (R. R. Nichols is Pastor.)

ST. LOUIS, MO.—South Side Assembly of God, May 20—; Evangelist Earl Hall.—by Paul Brewer, Pastor.

CORRECTION—Fifth Annual Convention of Italian Assemblies of God in U.S.A. will be held May 30—June 1 at Christian Pentecostal Church, 809 Strong St., Schenectady, N. Y. (not at Syracuse as announced last week). Don Mallough (instead of J. R. Flower) will be guest speaker. F. Rizzo is host pastor.—by Philip D'Angelo, Sec.-Treas. of Italian Branch.

WORLD CONFERENCE of Pentecostal Churches, Westminster Central Hall, London, England, June 27—July 6. For accommodations write E. J. Phillips, 20 Clarence Avenue, Clapham Park, London, S. W. 4, England. For other information write David J. du Plessis, P. O. Box 342, Glenbrook, Conn., U.S.A.

A PERSONAL WORD FROM THE GENERAL SUPERINTENDENT

May 6, 1952

I wish to express profound and sincere gratitude to God for His tender mercy during the days of severe illness which I have suffered in the past seven weeks. I am happy to report that He has undertaken in a very wonderful way. My health is so much improved as to be largely normal, although a slight weakness remains which compels me to order my steps carefully and wisely.

I am very grateful to all the friends who have lifted their hearts in prayer in my behalf. I feel that this illness has truly been for the glory of God. The Lord has taught me many valuable spiritual lessons in the fires of affliction, and my prayer is that as a result I may be a more useful vessel in His hands.

Soliciting your continued prayers, and assuring you of our fervent gratitude for all the kindness you have shown, we say, "God bless you each one."

WESLEY R. STEELBERG

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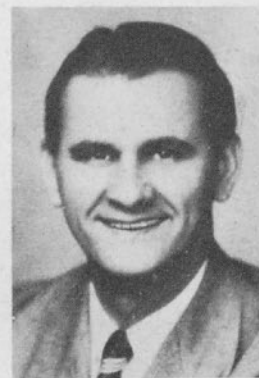
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GREEN LANE, PA.—May 30, 10 a.m., Annual Alumni Business Meeting in new wing of Eastern Bible Institute.—Wesley Clark, Alumni President.

OCEANSIDE, CALIF.—Assembly of God, June 1—; Roy Sapp Evangelistic Party, Monroe, La. (W. Earl Davis is Pastor.)

MILWAUKEE, WIS.—Glad Tidings Gospel Center, June 1—22; Evangelist and Mrs. A. M. Selness, Revere, N. Dak.—by Stafford Anderson, Pastor.

LADYSMITH, WIS.—Assembly of God, June 1—15; Evangelist and Mrs. Earle L. Cleveland, Seattle, Wash. (C. A. Nichols is Pastor.)

GIRARD, OHIO—Summit Pentecostal Church, V.B.S., June 2—13; Evangelist Eva V. Hagans. (Oscar McWhirt is Pastor.)

DAYTON, OHIO—Memorial Hall, May 25—June 8; Evangelist Louise Nankivell.—by Irwin Phillips, Pastor, Calvary Gospel Tabernacle.

ALABAMA DISTRICT S. S. TOUR, June 1—9, Raymond White, National S. S. Representative, speaking. (M. O. Bruce is District S. S. Director.)

PORTSMOUTH, VA.—Tent meeting, Gosport Road and Airline Turnpike, May 2—31; Evangelist Homer Peterson Sr.—by Homer Peterson Jr., Pastor.

SOUTH-EASTERN JUBILEE and South-Eastern Bible Institute Commencement, Lake Bonny Tabernacle, Lakeland, Fla., May 27—29.—by Arthur H. Graves.

TEXAS DISTRICT COUNCIL, Municipal Auditorium, San Angelo, Tex., June 3—6; W. A. Brown, General Treasurer, guest speaker. C. A. Rally, Monday night, June 2.—by E. B. Crump, District Secretary-Treasurer.

UNITED PENTECOSTAL S. S. CONVENTION, Garr Auditorium, Charlotte, N. C., June 11—15. George Davis, National S. S. Representative, and Billie Davis, Associate Editor of "Our Sunday School Counsellor."

NEW ENGLAND DISTRICT COUNCIL—Camp Grounds, Framingham, Mass., June 2—5; Thomas R. Brubaker, Superintendent of New York-New Jersey District, speaker.—by Lyle W. Butler, District Secretary.

MEMORIAL DAY YOUTH RALLY (Central New York C. A.'s) in Methodist Church on Seneca St., Geneva, N.Y.; F. H. Huber, Linden, N. J., speaker. Services 2:30 and 6:30 p.m.—by George L. Hubbard, Sectional C. A. Secretary-Treasurer.

FLAT RIVER, MO.—Annual Homecoming, May 30; K. H. Lawson speaking at 10:30 a.m. and R. M. Crenshaw at 2:30 p.m. Basket lunch. All former members and pastors invited.—by Carl Roberts, Pastor.

EASTERN DISTRICT COUNCIL—Camp Curtain Memorial Church, 2221 N. Sixth St., Harrisburg, Pa., June 3—5; Charles W. H. Scott, Superintendent of Michigan District, guest speaker. C. A. Rally, Monday evening preceding Council.—by Adolphus T. Smith, District Secretary-Treasurer.

GRADUATION EXERCISES, New England Bible Institute, Framingham, Mass., May 25 and 30. Baccalaureate service 3 p.m. Sunday at Plymouth Congregational Church; Charles W. H. Scott, Superintendent of Michigan District, speaking. Commencement 3 p.m. Friday at Nevins Hall, Memorial Building. District-wide Fellowship Meeting at District Camp Grounds, May 30, 10:30 a.m. and C. A. Rally, 6:30 p.m.; C. W. H. Scott speaking at both services.—by Lyle W. Butler, Dean.

WITH CHRIST

MRS. ETTIE E. RECKLEY of Cumberland, Md. went to her heavenly reward April 24, 1952, at the age of 78. Sister Reckley was ordained in 1908 and came into the General Council in 1914. She was a great help in establishing the Potomac District.

When the history of modern-day hymn writers is written it no doubt will include the name of Ira Stanphill, who for the past fifteen years has been writing and singing some of the world's finest hymns. Mr. Stanphill's songs have always been called "singable" and he has been accused of writing music and words "with the Western touch," which he does not deny. Having been born on the plains of Northeastern New Mexico, he no doubt has retained some of the flavor of that beautiful country in his music.

This God-given talent has made it possible for Mr. Stanphill to sing over hundreds of radio stations and in the largest church auditoriums in America, and it isn't the unusual thing to see him swing his accordion over his shoulders and go off to a jail service or County Farm or like services, for he likes to go anywhere where he can sing for his Master. Many of his songs, such as "We'll Talk It Over" and others have been born out of real circumstances in his own life, and therefore, we feel, they will prove a blessing to you.

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5 EV 5054	Drifting	5 EV 5066	Mansion Over The Hill Top
5 EV 5055	Wicked Heart Let's Talk About Jesus	5 EV 5067	I Took My Troubles To Calvary
5 EV 5057	David and Goliath	5 EV 5068	I Know Who Holds Tomorrow Lift Up A Standard
5 EV 5058	I'll Trust In Him I'm So Glad	5 EV 5069	Thirty Pieces Of Silver
5 EV 5059	Say A Prayer For Me Just The Name of Jesus	5 EV 5070	We'll Talk It Over
5 EV 5060	Eternity I'll Tell Someone About Jesus Today	5 EV 5071	Supper-time
		5 EV 5072	Old Camp Meetin' Time
		5 EV 5073	The Wages of Sinning
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Is This The Day?		Beyond Tomorrow	
Say A Prayer For Me		Wicked Heart	
Record No. 27 EV 9180	78 RPM	Record No. 27 EV 9184	78 RPM
Mansion Over The Hilltop		Supper Time	
I'll Trust In Him		Old Camp Meetin' Time	
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Jesus And Me		I Don't Know About Tomorrow	
Eternity		Whisper His Name	

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