

The Pentecostal
Evangel

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NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD



First Assembly, Montgomery, Alabama

PASSING and PERMANENT

NEWS BRIEFS FROM THE CHRISTIAN PERSPECTIVE

Terrorism in China

An observer inside China writes to *Intelligence Digest*: "The wave of political terrorism has been stepped up to an almost unbelievable degree. It is impossible to say how many people have been executed since the beginning of the year. Nationalist sources claim as many as two million. One of our observers puts the number at about 800,000—at least." (Doubtless many of the slain are martyrs for Christ. The Christians in China need our prayers.)

The Bootlegger Bogy

The *Washington Religious Review* states that liquor interests are going to start another "educational" (propaganda) campaign to show the pernicious effects of the bootlegger, who is hurting their business. Organized liquor interests say the proposed \$1.50 a gallon tax increase on distilled spirits will bring more "white lightning" operators into being, thus debauching the nation with "corn licker" without a label, instead of allowing "legitimate operators" to pay taxes to debauch the nation.

Terrible New Weapons

Terrible new weapons now under construction in the U. S. A. could "wipe out civilization," said President Truman, and he added that they are not atomic weapons. He did not indicate whether they include the hydrogen bomb.

It was to produce these weapons that the three and one-half billion dollar arms bill increase was voted, said Senator Young of North Dakota. "They are not atomic," he said. "They are something new and different. They are something more startling than germ warfare. They are new and terrible weapons of war that are just beyond imagination." He and the other senators who have been informed about their development are pledged to secrecy.

Another all-out war is terrible to contemplate. We can find comfort and security in knowing that one day soon all war shall cease. The inspired writer said: "He maketh wars to cease unto the end of the earth; he breaketh the bow, and cutteth the spear in sunder; he burneth the chariot in the fire. Be still, and know that I am God: I will be exalted among the heathen, I will be exalted in the earth. The Lord of hosts is with us; the God of Jacob is our refuge." Psalm 46:9-11.

Developments in Israel

An American firm has submitted a "hopeful report" to the Israel Government on the possibility of the presence of oil in the Negev, the desert region of Israel.

Israel is growing 98% of all the vegetables the nation needs, and is exporting potatoes, tomatoes, eggplants, onions, mulberries, watermelons and cauliflower.

Milk is rationed in Israel, and there is no fresh milk for adults—only for children, expectant mothers, and the sick. The current milk shortage is due to the drought.

Ten per cent of the cows in Israel are infected with tuberculosis and the Government has warned housewives to boil all milk. Indiscriminate buying of cows abroad was blamed for the prevalence of the disease.

Both Syria and Jordan plan to divert the waters of the Jordan River at their sources before they flow into Israel territory. Such a course would disturb the whole Israel economy and might lead to a fresh outbreak of war.

Good Government Is Coming

On November 13, at Indianapolis, the Prohibition Party will open what is expected to be its most fiery convention since the first World War. Gerald Overholt of Houston, Texas, chairman of the party, has called for "a moral resurgence" in political life, and has been stumping the country calling on church elements to "salvage what remains of high ideals in government."

Is there enough left to be worth salvaging? The image revealed to Daniel (Chapter 2) shows us that human government at its best is doomed to failure. Why waste precious time trying to patch it up—daubing the feet and toes with miry clay, as it were—when the kingdom from heaven, like a mighty stone, is about to strike and smash the whole structure to bits? The kingdom of Christ shall stand for ever. Let us prepare for His coming and teach others to do the same.

Something New for Chaplains

A baptistery will be included in many future military chapels. New rules for the construction of Navy chapels require a baptismal tank in at least one chapel in each naval installation. Similar rules have been made for new Army and Air Force chapels.

Emphasis on Evangelism

Evangelism is getting a much-needed emphasis today. Bishop Arthur J. Moore of Atlanta, Ga., told the World Methodist Conference in Oxford, England, a few weeks ago: "Evangelism is the main business of the church, and in America we are witnessing a general turning of the masses to an interest in the things of the spirit."

The Lutherans also are being stirred up. A great conference on Evangelism will begin January 23 in Minneapolis, intended to mobilize lay members for soul-winning. "By evangelism, we mean winning people for Jesus Christ," says the Chairman of the Conference which will have the backing of eight Lutheran bodies with a total of 3,500,000 members.

Protestants Broadcast in Peru

Peru has lifted its ban on non-Roman Catholic broadcasts, and Protestants are back on the air, it was disclosed at a conference of Latin-American Evangelical radio experts in Quito, Ecuador. Delegates to the conference expressed hope that broadcasting freedom might soon exist throughout all of Latin America. The only country now forbidding Protestant broadcasts is Argentina, where a ban has existed for the past two years, it was said.

The delegates, who came from Mexico, Costa Rica, Panama, and Ecuador, took steps to create a Latin-America Protestant radio chain. The gospel is going out over many radio stations in the lands to the south of us. Let us pray that many shall trust in God's grace as a result.

News in Brief

Americans now spend more than a million dollars an hour for beer, wine, liquor, and other intoxicants.

The Mormons are building in Los Angeles a magnificent temple larger than their famous structure in Salt Lake City.

Some 140 Southern Baptist churches gave more than half of their budget for Missions last year.

A new zoning ordinance in Kansas City, Mo., requires new churches outside the central business district to provide off-the-street parking for one car for each seven seats or 140 inches of pew length.

Free Methodists are now broadcasting their excellent program, "Light and Life Hour," over 100 radio stations on the ABC network each Sunday morning.

The Government of Israel has completed its 1950-51 fiscal year with a surplus of five million pounds (fourteen million dollars). It took in sixty-eight million pounds and spent only sixty-three million.

The Challenge to Pentecostal Believers in the Present World Crisis

Noel Perkin at the Southern Missouri District Council



AS A BIBLE FOUNDATION for my remarks I would like to take two phrases from the second chapter of Acts. The sermon of Peter was a model sermon. It answered two questions in the minds of the people. One question was, "What meaneth this?" and the other was, "What shall we do?"

I would like you to consider the present world crisis and the challenge it presents to us as Pentecostal believers in Christ. First, what does it mean? Second, what shall we do about it? I would suggest that it presents to us a threefold challenge—a challenge to evangelism, a challenge to holiness, and a challenge to sacrifice.

Away off in the heart of the Congo, where there is nothing but forest around us and stars above, we find a little mud church with a crowd of people gathered to hear that God is the same yesterday and today and forever. They are being told that what God has done in the past He will do today. You can see in the faces of these African people an honest interest. When the invitation to seek the Lord is given they gather up toward the front until we see just a mass of bowed wooly heads, moving to and fro in earnest prayer before God. Soon the Spirit of the Lord settles down and the heathen, hearing the noise of the praying Christians, begin to gather outside.

Black faces appear at all the windows. "What is this?" they ask. "Something strange is happening here. Some unusual power is upon these people." It is the same old question, "What meaneth

this?" Friends, that question should be heard more frequently. When the people are not asking, "What meaneth this?" it probably means there is no special evidence of God's presence in our midst, healing and saving and filling the folk with His Spirit.

Thank God for the moving of the Spirit in the Pentecostal Movement throughout the years. Right from the beginning there has been a sense of the supernatural presence of God that we have wanted to give to the world. Dear Brother Schoonmaker, the father of the young people who are now in missionary service, told of the early days of the Spirit's outpouring in India. As they were in the bungalow one night they heard the sound of a wind, which they thought was one of the monsoon winds that come rushing across the desert, picking up the sand until it appears like a twister. They looked to see where the wind was coming from but they could not locate it. There was no column of sand in sight, and yet they heard the familiar sound.

Finally one of the missionaries said, "Why, that sound is coming from the church." Immediately they went to the little church, and when they opened the door they saw the boys of the mission praying. Week after week and day after day the missionaries had been teaching the boys that they needed to seek God, and they were doing it. Furthermore, God had come down in their midst and some of the boys were standing with their hands uplifted, praising God in other languages, while others lay prostrate on the floor. This was before the missionaries themselves had received the gift of the Holy Ghost!

God is the same, yesterday and today and forever. Let us beware that we do not lose God from our midst. If there is a real yearning in our hearts, the King of Glory will come in. He said, "I stand at the door, and knock. If any man will open the door, I will come in." We can take that promise for our own, friends. The Spirit of God longs to dwell in us. We are His temple. We are builded together to form a habitation for God through the Spirit. If we will wait

together in His presence, if we are joined together in divine love and in the bonds of the Spirit, and if we pray God to come into our midst, we can look expectantly for a manifestation of His power. When He comes in, we are conscious of the fact and others also know it.

I

Jesus did not say to His disciples, "Now, brethren, you have a real task before you. I want you to tell the world about this salvation, so we are going to have a Bible School course. You are going to take three years of training, or maybe four, and then you will have your degree. After that you can go out and tell the world." Please do not misunderstand me. I would not discount the value of education, for I realize there is tremendous benefit in consistent study of the Word of God, but education was not the thing that Jesus emphasized as being essential. He Himself taught the disciples for three years before He sent them into all the world to preach the gospel, but He wanted them to understand that there was something they needed more than teaching. He said, "Tarry in Jerusalem until ye be endued with power from on high. Ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me." You can't keep quiet when God comes in. There is something there that you've got to talk about. You will be witnesses. If we are not being witnesses for God, then we can definitely ask ourselves, "Lord, have You really come in? Are You really possessing me?"

We can read the Scriptures without the power and influence of the Spirit of God, and they don't bring half that message that comes when the Holy Spirit takes of the things of Christ and shows us that He is the living Christ. Friends, the world is in darkness. There are 440,000,000 souls who don't claim to be followers of any religion at all. They are not Moslems; they are not Buddhists; they are not Hindus; they are not the primitive people of Africa. They just simply register themselves as not followers of any religion—440,000,000.

HE SHALL BE SATISFIED

Isaiah 53:11

"He shall be satisfied
When all He died to win
By loving-kindness gently drawn
Are safely gathered in.
When in the glory bright
He views His glorious bride,
Sees of the travail of His soul,
He shall be satisfied."

In the world today there are 160,000,000 Protestants who are members of every type and form of Protestant church. How many of those are Christians we do not know. Then there are something like 1,600,000,000 souls who are followers of other gods and other leaders who do not know the Lord Jesus Christ. Can't you hear the voice of the Master coming down through the centuries to His disciples today saying, "Go into all the world. Preach the gospel to every creature. Lo, I am with you." We know that the Scripture says, "Repent and be baptized for the remission of sin," and we exhort people and tell them, "There is no other way we can be saved." This is a *must*—and yet what are we doing about His command to give the world the gospel?

There are today perhaps millions of real Christians. In the beginning there was just a little group of them, and yet they were told to evangelize the world. The responsibility is now ours and we can do it if we follow God's pattern. It just depends how important the words of our Supreme Commander are to us. No doubt we all heard the words of General MacArthur at one of his appearances soon after his return to America. I believe it was at a banquet in New York. When he got to speak, he said that his wife had asked him whether he was going to make another speech, and that she advised him not to do so. He said, "Regardless of what people think, I am very meticulous in observing the words of my supreme commander." That of course had several meanings. But we should be meticulous in observing the words of our Supreme Commander. He said, "Go ye." This is our challenge.

II

I want to pass on to today's challenge to personal holiness. In Hebrews it is written that God not only spoke in times past to the people *through* the prophets, but He spoke *by* the prophets. Sometimes people seem to take the stand that we as Christians should be immune to every kind of suffering and difficulty, but the Scriptures don't say that. There is a Scripture, "No man shall attack you to harm you" (Acts 18:10, A.S.V.), but he may attack you. God will work out His plan, but He doesn't say that we won't be put into prison, or be persecuted, or have all

manner of evil said against us. Some of us, as soon as something is said against us, are ready to defend ourselves. We are wont to put our accuser where he belongs. Yet we are told not to defend ourselves, but to rejoice and be exceedingly glad when they say all manner of evil against us falsely (but be sure it is falsely).

We may expect tribulation if we are following God. We may expect difficulties and misunderstandings. God is putting us where He can show what a Christian does under such circumstances. "Why am I here? Why has God allowed this?" are questions often felt, if not expressed.

I think of one precious soul. Two little ones have come into her family, both of them undeveloped and subnormal, yet she presses on smiling, realizing that He who doesn't make any mistake has her life in charge. God is putting on a great display to the principalities and powers, and we are actors in this drama. We take our place individually on the stage of God's appointment, as if He would say to the principalities and powers, "Look at my servant here." The devil from the sidelines replies, "Yes, watch him. See him fail you." God takes a chance. You are before an audience that is more vast than any visible crowd down here. God is yearning in His heart that we will run this great race now before the whole amphitheater of spectators both seen and unseen. How are we going to act our part?

We are ready to testify at church, or out in the street. That is where we tell people how to be saved. But sometimes when we get back home we think, "The crowd is gone now. Here is where I can just let go." No, the principalities and powers have a two-session show, outside and inside. That show never ceases. It goes on perpetually. We are never dismissed from duty. For the good and faithful servant, the true disciple of Christ, there is a challenge to holy living. The Bible contains a lot of exhortations we should take seriously—"Pray for those who spitefully use you." That is the last thing you want to do for them. You feel that they ought to get what is coming to them; but God says you are to pray *for* them, not *at* them. A lot of our spiteful actions one to another are due to a lack of understanding of one another. If we only had the power to look on the heart, as God does, I think we would often feel and act a lot differently.

God says to bless them that curse you. That means not only to pray for them but also to do good to them if you possibly can. When folks are mad at us we want to throw them out of the church; but God says just to kill them

I SHALL BE SATISFIED

Psalms 17:15

"I shall be satisfied,
But not while here below,
Where every earthly cup of bliss
Is wisely mixed with woe.
When this frail form shall be
Forever laid aside,
And in His likeness I awake,
I shall be satisfied."

with love. The Moslems say the Christian's love is greater than the sword.

Hudson Taylor at one time ministered to a man who had gangrene. He was an atheist and said he didn't want to have a Christian doctor. There wasn't another doctor but Hudson Taylor who could take the case at that time. Finally, he said, "If Dr. Taylor will come and help me, but won't preach to me, I'll be glad to have him come." Hudson Taylor ministered to that man until finally he hit the root of the trouble and brought deliverance to him, and as he went to shake his hand to say good-by all the pent-up compassion and love that was in Hudson Taylor's heart for that atheist was manifested in his face. The man could not resist this power, and asked, "What is it you've got?" Hudson Taylor replied, "You told me I could not tell you. If I told you what I've got, I'd have to tell you something that you don't want to hear." He said, "Tell me." Finally the man's spirit broke as He heard the story of God's love. His leg

(Continued on page twelve)

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God's \$64 Question

Wesley R. Steelberg on REVIVALTIME

I WAS talking with a friend and we were exchanging experiences. He said to me with a smile, "Brother Steelberg, you can't guess where I met God."

I looked at him for a moment and said, "Well, I guess a person could meet God almost anywhere if he really wanted to do so."

He said, "Yes, that is a fact. I met God back among the ageing vats in a brewery. I was working there. I had been down to some tent meetings and heard the gospel preached. I was under such conviction that I couldn't work, so I went back among the ageing vats in the brewery to get alone and think. There I found the Saviour. I knelt down in the quietness, lifted my heart to God in prayer, and He saved me."

Later I was talking to another fine fellow. He said, "Brother Steelberg, God became real to me as I was riding the tractor, pulling a gang plow, out in a huge field where we were going to sow grain."

I am sure that we could duplicate such experiences many times over. People have met God under all kinds of circumstances. The important thing is: Have you met God?

In 1 Kings 19 we find the story of the great prophet Elijah. He had been faithful, very ardent in his determination to stand true to God. He stood so strongly against idolatry that he gave the order for the prophets of the groves and the prophets of Baal to be slain. When Jezebel the queen heard of this, she determined that Elijah should pay with his life. So with the threat of assassination hanging over him, Elijah fled. He went to the mountains. There he found himself in the midst of a terrific storm, a storm such as he had never experienced before. There was also an earthquake and a terrible wind that rent the mountains and broke the rocks in pieces. After the earthquake, a fire. After the fire, a still, small voice.

The Word says, "And it was so, when Elijah heard it, that he wrapped his face in his mantle, and went out, and stood in the entering in of the cave. And, behold, there came a voice unto him, and

said, What doest thou here, Elijah?" If you will read the rest of the story you will find that Elijah recognized this to be the voice of God.

"What doest thou here?" I have chosen to call this "God's \$64 Question." I believe God is asking that question of you and me. "What doest thou here?" We may begin to excuse and justify ourselves. We may even misinterpret God's question and say, "Well, what does God want to know? Does He want to know how I came to be in this state, or why I live in this city, or what I'm doing in this particular place?" No. That is not what God is after. What God really asks is what are you *doing* in relation to your existence, your life. I want to lay the emphasis on those four words, and have you consider each one separately.

"What." The definition of this word in the dictionary is, "That which, How great, or Of what sort." What is the purpose of my existence? Someone says, "How can I help my existence? After all, I didn't ask to be born. I didn't select the day or the hour. I didn't choose my parents. I didn't choose my nationality. It is in the process of life." Yes, but God must surely have had a purpose in creating a human being, made in His own image, made with faculties with which to think, made with all of the intricacy of a masterpiece of divine wisdom indeed. "I am fearfully and wonderfully made," said the Psalmist. God made man that he might have fellowship with his Creator.

The angels bow down before Him. The morning stars sing together. We read in the Scriptures that the leaves of the trees "clap their hands." The birds sing praises unto their Creator, and the beasts of the field voice their appreciation for God's provision. But God's chief creation, man, made in His own image, often forgets the purpose of his existence.

Then you might ask, "What am I doing that is worthwhile?" Again you can justify yourself and say, "I'm just a victim of circumstances. I have to make my living. I have to meet certain obligations. So I'm occupying myself with the things that come to hand."

Another question that you might ask yourself is this: "What is the nature of my interests?" You might say, "The



nature of my interests is constituted by those things which naturally appeal to me." Some have aesthetic interests. Some have athletic interests. Some have business interests. Some have social interests. So you say, "My nature has certain appeals in it, and therefore I try, as best I know how, to satisfy those appeals."

"Doest." Let us study the second word, "What *doest* thou?" Do you know that God expects you to be a doer—not a pretender, not a beater of the air, but a doer. A doer of what? A doer of His Word, a doer of His commandments, a doer of those things which are right. Not just to look upon them and comment about them and admire them, but actually to do them.

The doing must be conscientious. You must determine that you are going to seek to be the most effective and the most efficient doer that you possibly can be. Indeed, you must answer that question by action. You cannot stand at a distance and say, "I think this is a very fine and admirable adventure in which these religious people are engaged, and certainly if I were religiously inclined I think I should attempt it too." You have to do something about it, for if you don't, my friends, you are going to be held accountable and God's judgment will be severe.

"THOU." Then the third word, "What doest *thou*?" This is a personal matter. This is a question that *you* must answer. No one can answer in your behalf. It is true that Jesus Christ has paid the price for your salvation, but you must do the accepting.

"HERE." The last word is an important one, "What doest thou *here*?" There are many people who say, "Well, if I could get into a certain environment, if I could find myself in certain circumstances, if I could move to a certain territory, I think I might be inclined to be more religious." My friend, it is

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here and now that you must be doing something. It is right where you are, the city in which you live, the community in which your home is, the circle of friends in which you move. That is the place to make the decision for Jesus Christ, to be obedient to those commands, to ask God to forgive you your sins, to begin a new life in Christ Jesus.

To the Christian may I say that we are all going to have to give an account for our lives. God is going to ask us, "What did you do there? Were you witnessing for Christ? Were you praying for lost souls? Were you getting behind the broadcast of the gospel? Did you support your pastor? Did you faithfully attend church? Did you give God first place in your life?"

There are many, many questions, but God's \$64 question, the one that arrests our attention and holds it, is this: "What doest thou here?" I pray God that you might be able to give a good answer.

On the Cover Page

Visitors driving through the beautiful Capitol Heights residential section of Montgomery, Alabama's capital city, will notice an attractive brick church at 24 Polk Street. Their attention will be drawn to the words of the Psalmist neatly painted on the doorway—"I was glad when they said unto me, Let us go into the house of the Lord."

Raising their eyes they will see a neon sign high above the door proclaiming the glorious truth that "Jesus Saves." And a further glance around will disclose a dignified little sign on the grass announcing the fact that this is the "First Assembly of God."

T. H. Spence, now District Superintendent for Alabama, was pastor of this church when it was organized in 1936. He shepherded the flock for four and a half years. His successor was Grover Langston, who likewise served as pastor for four and a half years, and it was during Brother Langston's ministry that the present church home was built. It is 44 x 70 and seats 350 people. There is a full basement with C. A. auditorium, nursery, and Sunday School rooms.

Carl Perry has been pastor for the past five years. During that time the debt on the building has been reduced from \$20,000 to \$11,000 and around \$8,000 has been spent for improvements and equipment.

The church has grown so that there is now an active membership of around 100 and an average attendance of more than 200 at Sunday School. Brother Perry attributes much of this growth to his daily radio broadcast. For nearly four years he has been on the



SECURE

Charming picture—a pleasant, secure old age. But if you knew the circumstances of some of our aged ministers and missionaries you would see, instead, real need.

Won't you be God's channel of blessing. Please give more generously than ever when the offering for our aged ministers and mis-

sionaries is taken. Most churches are taking the offering on Sunday, November 18. Ask your pastor when your church will be giving, or send your gift directly to

Dept. of Benevolences (Fred Vogler, Director)
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air every day of the week, broadcasting on a clear channel station which reaches most of the state. The station claims that he has at least 300,000 listeners. His is the only daily full gospel broadcast within a fifty-mile radius. Perhaps that is why First Assembly is the largest Pentecostal or Holiness church in the city.

First Assembly has an aggressive missionary spirit. Last year it was the banner church in Alabama for per capita giving to World Missions. This summer its members have shown that they are zealous for home missions as well as foreign, in the way they have stood behind their pastor as he preached from night to night in tent meetings in smaller towns around the city. Their desire is to reach the entire population with the Pentecostal message. The only other Assembly of God in the Montgomery area at the present time is Faith Tabernacle, 415 Mildred Street, which is located on the opposite side of the city.

The darkness is but the background of the stars. So hardship, sorrow, disappointment, loneliness, a test of sickness, even that last great enemy, death, will be to the trusting heart but the darkness through which the light of God's love shines all the brighter.

The Swedish Army and Liquor

A good example to all governments, and especially to ours, is that of the Swedish government, which issues to every private entering its army a pamphlet warning against alcohol. Instructions are also given to officers on how to handle the information in instructing a recruit.

According to *Clipsheet*, some of the statements are as follows: "Alcohol is before all a poison of the nervous system. It resembles closely the chemically related substances, ether and chloroform. It paralyzes progressively the large brain and the spinal column. As soon as it enters the body's different cells, the body goes to work in various ways to free itself from it.

"Alcohol cannot be used as food for muscle work. Sugar or other substances which can be turned into sugar are alone suitable. Alcohol is not burned in the muscles, but in the liver. Any warmth from alcohol's burning in the body is lost because of its paralyzing action on the blood vessels of the skin."

The general director of the Swedish Medical Service is quoted: "Alcohol is not a medicine, but a poison. It should be sold from apothecaries only for external use or as a solvent, and always provided with a poison sign."



LEFT: Evangelist Harvey McAlister had just prayed for a sick woman in the Kyoto Assembly, and Missionary Marie Juergensen, interpreter, was asking, "Is the pain all gone?" Arthur B. Chesnut, engaged in missionary work in Japan, is standing behind Evangelist McAlister, and standing back of Miss Juergensen is a Finnish missionary. The Kyoto church building was about two-thirds complete at the time.

RIGHT: Arthur B. Chesnut and the Speed-the-Light car used to advertise the services.

Signs and Wonders in Southern Japan

Marie Juergensen, Japan

AFTER EVANGELIST Harvey McAlister held a one-week meeting in the Takinogawa church in Tokyo, an evangelistic party accompanied him to a number of cities in southern Japan. I was with the party for most of the meetings.

Our first stop was at Kyoto, the ancient capital of Japan. The church structure there had been started and was two-thirds completed at the time of the meetings. Brother Uchimura is the pastor.

Arthur B. Chesnut, who is engaged in missionary work here in Japan, used a Speed-the-Light car, equipped with loud-speakers, to advertise the services at Kyoto. The car was driven through the narrow streets of the entire area, inviting the people to come.

Kyoto is difficult to reach. The people still cling to heathen religions. Many temples, hundreds of years old, are still standing in that city, and in almost every home there are family shrines.

Each night saw increased attendance. We were joined in the services by Norwegian and Finnish Pentecostal missionaries. They brought people from their communities and helped to pray for the sick.

An old man came to the church entrance on Monday night while we were in Kyoto, thinking that there would be a service. His wife accompanied him. It was our night to rest. He walked with much difficulty with the aid of a cane. Apparently he was in great pain. Brother McAlister was standing at the entrance waiting for Pastor Uchimura to adjust a sign on the car. When the man learned that there would be no service he appeared greatly disappointed, and mentioned that his

foot had been crushed in an accident in a factory. Prayer was offered for him. As Brother McAlister prayed a surprised look came over the man's face. "The pain is all gone!" he said. He went home carrying his cane, and the following night returned to give a clear testimony of his healing, holding up the cane that he no longer needed as he testified.

A young boy who had paralysis and walked on his toes was able, after prayer, to put his feet on the floor. His mother accepted Christ. Pray for complete healing for the boy.

A man who had become blind from drinking a poisonous alcoholic drink, when prayed for the second time, exclaimed, "The eyes of my soul have been opened, and the light of God has come into my dark heart. I shall always be thankful for the salvation I have received if I never see again with my natural eyes. I do wish, though, that I might see the face of the *sensei* (teacher) who has come so many miles to pray for me and my people."

In Akashi, where our next meeting was held, there is a nice new church. Great sacrifices were made by the Christians to erect the building. The church has no regular pastor. Brother Kawasaki, pastor of the Osaka Assembly, visits the congregation occasionally. He has fourteen outstations.

A young girl of Akashi, who had been in bed for two years with tuberculosis, came for prayer. She wept as she told the audience, "I have not breathed so freely for two years." Another girl, scarcely more than a skeleton, after prayer was able to eat and to attend every service. She had had diabetes. A wom-

an who came to church on crutches walked without them, praising God!

The Leonard M. Nippers and Florence M. Byers secured an auditorium for the meetings in Kobe, and Brother Chesnut, Brother Nipper and the young people of the Kobe church were busy many hours each day announcing the meetings. Attendance stayed around 500. In eight nights there were 1,300 requests for prayer. Several Korean churches joined in the services.

At Osaka the meetings were held in a large rented auditorium. Pastor Kawasaki and his fourteen outstations united with us in the effort.

Among those who came for healing in Osaka were three lepers. One of the lepers returned night after night. By the last night the swelling and redness was almost gone from his face.

I was told that groups came from all over the Island of Shikoku for healing in services there—five, ten, and fifteen to a group. The account of one group was especially interesting. There were fifteen persons in it. They came by train, requiring five hours to make the trip. All but one received healing. The one person had carried her medicine with her to use in the event that she was not healed!

Later a second group came from the same place, and the woman who had not been healed returned with them, this time without her medicine. When she was anointed for prayer on her second visit she was healed.

We are still praying for a mighty spiritual awakening in Japan. As we go into northern Japan we are believing God for great blessings. Please continue to pray for the millions of souls in Japan without Christ.

Only seven weeks until Christmas! In choosing gifts for your friends, remember the Evangel. A subscription would be a year-round blessing. See page nine for special Christmas rates.

SUNDAY'S LESSON

A PREVIEW OF NEXT WEEK'S LESSON BY E. S. WILLIAMS

GOD'S JUDGMENT ON AHAB

Lesson for November 11

2 Kings 10:15-28, 30

Our lesson tells of the means whereby the prophecy of Elijah concerning the house of Ahab was fulfilled (1 Kings 21:17-22). A horrible deed had been done in the stoning of Naboth; a horrible judgment must pay for the deed.

The judgment began with the assassination of King Jehoram of Israel and of King Ahaziah of Judah (who was confederate with the King of Israel—ch. 9:24, 37). It was further executed in the miserable death of Jezebel, the wicked wife of Ahab (9:30-37). It comes to its completion in the slaying of the seventy sons of Ahab. A person's blood runs cold as he looks upon the account of the whole terrible slaughter.

1. The Reasons for Judgment

The account concerning the judgment activities of Jehu are such that it leaves a person in astonishment to contemplate it. It testifies, however, to the hatred of God toward sin. We have no reason to think that Jehu was a man of God. The best we can say is that he was an instrument released by God to avenge some of the vilest acts in the history of Israel. The shameless idolatry, plus other sins, reached their climax in the murder of Naboth. Rulers, who suborned men to testify falsely against a pure man with no further reason than selfish desire for his land, which the law provided should not be sold (Deut. 27:17), filled the cup of divine wrath to the utmost. That the judgment did not complete itself until all the sons of Ahab were destroyed testifies that although judgment against an evil work is not executed speedily, it is no proof that execution will not take place.

2. The Certainty of Judgment

If judgment against the house of Ahab was more severe than is recorded against many, it testifies that "every man shall be rewarded according as his work shall be." Jesus in parable told of one man who knew not his lord's will and did things worthy of stripes. Another knew his lord's will and also transgressed. Was the penalty the same for both? It was similar in kind, but far different in degree. He who knew not his lord's will was beaten with few stripes, and he which knew was beaten with many stripes (Luke 12:47, 48).

When we look on the judgment visited on the house of Ahab we see a warning of the judgment that awaits every man who gives himself to evil. In the judgment to come, retribution will be meted out "according as every man's work shall be" (Rev. 22:12). Will a

Hitler receive the same judgment as a soldier in his army? Will a man who once knew God and then turned from the way, have the same judgment as the man who never heard of Christ? "He shall have judgment without mercy that hath shown no mercy" (James 2:13). God help us to live with the constant realization that "whatsoever a man soweth, that shall he also reap" (Gal. 6:7, 8).

3. The Instrument of Judgment

We see very little in the life of Jehu to commend him. He was ruthless, bold, and a man of action. Nowhere does his character testify to his being a man of God. He put the worship of Baal out of Israel in a most cruel manner (vv. 18-28) using cunning deceit to get the worshippers of Baal together, even leading them to believe he was going to worship Baal with greater zeal than Ahab (v. 18). His whole deportment is opposite to Christian principle. God does not lead His servants to practice duplicity and lying deception.

But God does permit wicked men to fulfill His work of judgment when the cup of iniquity is full. He made the Assyrians the scourge of Israel, and He made Babylon the conqueror of Judah. In the last days the "man of sin" will be raised up that the iniquities of an apostate world may be visited upon it. May we so live that divine judgment need not be visited upon us.

As Hitler poured out his vengeful spirit on the Jews because of his dislike for them, so Jehu poured out his hatred against the worshippers of Baal because of his dislike for Baal. At the same time he was himself an idol worshipper and a sinner. "Howbeit from the sins of Jeroboam the son of Nebat, who made Israel to sin, Jehu departed not from after them, to wit, the golden calves that were in Bethel, and that were in Dan" (v. 29).

4. The Commendation of Jehu

In verse thirty we read, "And the Lord said unto Jehu, Because thou hast done well in executing that which is right in mine eyes, and hast done unto the house of Ahab according to all that was in mine heart." This commendation seems strange in the light of verse thirty-one. "But Jehu took no heed to walk in the law of the Lord God of Israel with all his heart: for he departed not from the sins of Jeroboam, which made Israel to sin."

If we cannot commend the character of this man, for what did God commend him? He was commended for having carried out the will of God in judgment against the wicked dynasty of Ahab. Nothing more. When we remember that "even the

wrath of man" will praise God, and learn that human vengeance is one of God's "four sore judgments" (Ezek. 14:21), we begin to see that God's commendation of Jehu was only for the work he had done and not on the character of the man. We may well ask what finally became of Jehu. Having been an instrument of judgment, was his soul saved? The record that is left would lead us to believe otherwise. He had been a minister of wrath, yet his own sinfulness did not goad him to a sense of need and a desire for pardon.

5. The Divine Justice

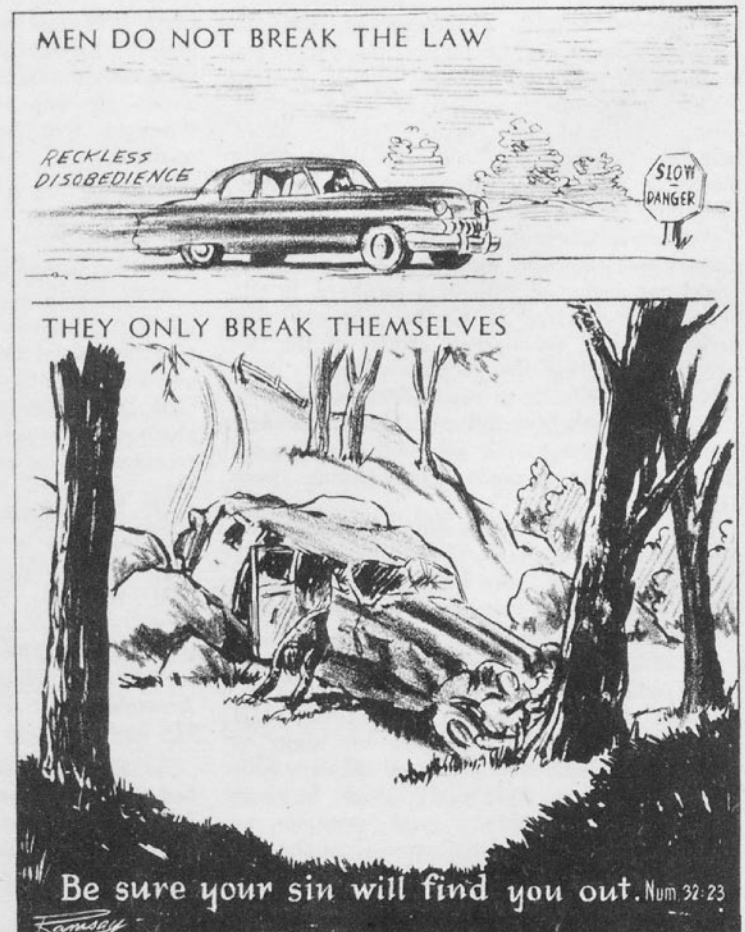
Fifteen years had passed since Elijah had pronounced doom upon the house of Ahab after the murder of Naboth. Jezebel had continued in her queenly lot, her sons enjoying with her the rewards of royal place. By now both she and they may have thought the words of Elijah were but words of an indignant man which never would come to pass. Then "sudden destruction" came on them "as travail upon a woman with child." Jezebel was thrown to the dogs and eaten; her sons were blotted out; the dynasty of Ahab came to its close.

Let this teach us not to treat lightly our sins. We may hide them for a time. Some may be hidden until death. But the hour is coming when every man will face the deeds he has done while in the body. What a shock it will be to many when the record is read and the sentence passed!

THIS WEEK'S LESSON

The Four Lepers of Samaria (lesson for Sunday, November 4). Lesson text: 2 Kings 7:1-16.

Have you prayed for the missionaries today?





Carole and "Butchie"

They Didn't Stay!

"B-Butchie—Mommie's—g-gone!" Tiny four-year-old Carole placed her arms protectively about little Butchie's neck, and together these two babies sobbed themselves to sleep their first night in our National Children's Home.

The lovely Christian "Mommie" who had gone, after bringing these two children to the Home, had not left her children callously. There simply had been no other way out. Sin's ravages in her husband's life had made some drastic step inevitable, and in her desperation she had turned to our National Children's Home. There were other children in the family, and the broken-hearted mother, satisfied with what she had found, returned home to make arrangements for them to enter our Home also.

The records of two-year-old Butchie and his cute little pug-nosed sister might have been just two more cards in the file of tragedies except for the marvelous grace of God. While Butchie and Carole were receiving kind and loving care at the Home, God was working to bring their father to Himself.

It was only one month later that the mother returned to the Home, not to bring her other children, but to take Butchie and Carole home with her! Grace had triumphed over sin in the father's life, and a united Christian home awaited little Butchie and Carole. "Even though we had learned to love these children," our matron says, "we rejoiced that God had made it possible for them to be reared by their own parents in a Christian home. But while we rejoice for them, there are still fifty-eight other boys and girls in our care, for whom no such miracle has yet taken place. They are still looking to us for love and care."

STUDY THE BIBLE AT HOME

Nine Courses Now Available

Old Testament *Dispensational Studies*
Life of Christ *Prophetic Light*
Book of Revelation *Divine Healing*
Pauline Epistles *Pentecostal Truth*
Hebrews and the General Epistles

For information write to

CORRESPONDENCE SCHOOL
 434 W. Pacific St., Springfield 1, Mo.

Our National Children's Home is entirely dependent upon our readers and friends for its support. It will help the Home greatly to receive your offerings at this time. Please designate your offerings for the National Children's Home, and send them to the Department of Benevolences (Fred Vogler, Director), 434 W. Pacific, Springfield 1, Missouri.

TWO MILLION AMERICANS BUY BOMB BOOKLET

Civil Defense Administrator Millard Caldwell reported in Washington, D. C. that a small but definite break in the public's indifference toward the danger of atomic attack had occurred.

Caldwell said more than 2,000,000 Americans purchased the agency's booklet "Survival Under Atomic Attack" and added: "When over 2,000,000 are interested enough to put their ten-cent pieces in envelopes and mail them to Washington in order to get this easily read and easily remembered information, that is a heartening sign.

"There is a definite break in the clouds of apathy and inaction. It is a small break. It is only a beginning. But it is there."

The general public seems averse to warnings. This country has been prosperous and peaceful so long that it is almost inconceivable that danger of any kind lurks around the corner.

The same spirit of indifference prevails toward warnings of eternal judgment. Multitudes know that "it is appointed unto men once to die and 'after this the judgment'" (Hebrews 9:27); but pay not the least heed.

Others have heard the warning: "Because there is wrath, beware lest He take thee away with His stroke; then a great ransom cannot deliver thee" (Job 36:18). But they pay very little attention, if any, to it.

We are thankful for the millions who have secured and believed God's Book, and who are ready for the atomic bomb, for the Lord's coming, or for whatever may occur.

Other millions should get a copy of the Gospel according to John. They will find it is easily read, and its information easily remembered.

Here is a sample of what it says: "For God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life." John 3:16.

If you are in the clouds of apathy and inaction regarding your eternal welfare, will you not come down to earth and attend to this important matter at once?—Tom M. Olson.

A GREAT LIFE

To fulfill faithfully the duties of your station; to use to the utmost the gifts of your ministry; to bear the chafing annoyance and trivial irritations; to find the one noble trait in people who try you; to put the kindest construction on unkind acts and words; to give of your best to the least; to love the unthankful and evil; to be content to be a fountain in a wild valley of stones, nourishing a few lichens, or now and again a thirsty sheep; and to do this not for the praise of men, but for the sake of God—THIS MAKES A GREAT LIFE.—F. B. Meyer.

SPECIAL CHRISTMAS RATE

For the benefit of readers who wish to give the Evangel to a number of their friends for Christmas, we are offering a special rate this year, as follows:

Addresses inside U.S.A.

6 subscriptions for 8 months each. Regular price \$6.00. Special price \$5.00.

4 subscriptions for 12 months each. Regular price \$6.00. Special price \$5.00.

American rates apply on A.P.O. or F.P.O. addresses for servicemen in other lands.

Addresses outside U.S.A.

3 subscriptions for 12 months each. Regular price \$6.00. Special price \$5.00.

If you wish, you may extend your own subscription for 12 months (or 8 months) and count it as one of the required number.

As a premium, we offer **free of charge** with each gift subscription a beautiful greeting folder with matching envelope. The cover bears a Christmas masterpiece richly reproduced in five colors on a fine cream-tinted stock, and inside is an appropriate greeting with the inscription, "Please accept a subscription to The Pentecostal Evangel as a Christmas gift."

Send your order to the Gospel Publishing House **before November 30**, and we will send you the greeting folders and envelopes which you can sign personally and mail to your friends. The Evangel will be delivered to them regularly as a weekly reminder of your thoughtfulness and of your interest in their spiritual welfare.

WORLD CONFORMITY

Opposition! It is a bad sign for the Christianity of this day that it provokes so little opposition. If there were no other evidence of it being wrong, I should know it from that. When the church and the world can jog along comfortably together, you may be sure there is something wrong. The world has not altered. Its spirit is exactly the same as it ever was, and if Christians were equally faithful and devoted to the Lord, and separated from the world, living so that their lives were a reproof to all ungodliness, the world would hate them as much as ever it did. It is the Church that has altered, not the world.

You say, "We should be getting into endless turmoil." Yes; "I came not to bring peace on the earth, but a sword." Matt. 10:34. There would be uproar. Yes; and the Acts of the Apostles are full of stories of uproars. One uproar was so great that the Chief Captain had to get Paul over the shoulders of the people, lest he should have been torn in pieces. Acts 21:35. "What a commotion!" you say. Yes; and, bless God, if we had the like now we should have thousands of sinners saved. Acts 2:41.—Catherine Booth.

There IS a Servicemen's Division

Ernest Kalapathy, Servicemen's Correspondent

There is a Servicemen's Division!

Obvious? You wouldn't think so if you had the opportunity to see the many misdirected letters which eventually find their way to the Servicemen's Division from other departments of the General Council and Gospel Publishing House. Coming from anxious relatives of servicemen, they reveal that hundreds in our movement at this late date still remain unaware of what the Assemblies of God are doing to meet the challenging spiritual needs of our men in the armed forces.

Formed in 1944 to minister to servicemen in World War II, reorganized in 1946 and made part of the Christ's Ambassadors Department, the Servicemen's Division continues to this date—"still on the job." Today it is busier than at any time in the past six years; in fact, just the past year the number of names on the mailing list jumped from around 2,000 to 8,000. And we are happy to say that more names are being added to our list every week.

A MINISTRY BY MAIL

Thanks to Uncle Sam's postal system, our Servicemen's Division is able to reach out all over the globe into the hearts and lives of our fighting men. A sampling of a typical week's mail crossing the desk of the servicemen's correspondent reveals letters datelined at localities in almost every quarter of the world.

Here's a letter from a fellow in Korea. He apologizes for poor handwriting, explaining that his letter was written in the dim light inside his tank with the hatches down. He had snatched the opportunity of a few moments' respite during a lull in battle to write to the Servicemen's Division about his spiritual problems.

Here's another letter from Korea (a very large percentage of the mail comes from that country these days). The pages of this letter have a strangely mottled look. Your heart is touched, for the boy wrote it while shivering in cold rain on outpost duty. The raindrops have marked the pages and their imprint has been carried halfway around the world to remind us of the price being paid by many of our boys in hardship, loneliness—and blood.

Other letters are dated in Japan, some in Alaska, some in Guam, and other islands of the Pacific. Now and then a letter comes from the Canal Zone—yes, we still have troops there. And of course there is quite a representation of mail from our troops on occupation duty in Germany.

A sergeant writes from an airfield being constructed in French Morocco. From out on the high seas, where the gray battlewagons roam, come letters from sailors in Uncle Sam's Navy. And there is always correspondence from military and naval installations within the continental limits of the United States—"Zone of the Interior," as it is known

in military circles: "Truman's Island," as some G. I.'s facetiously refer to it.

Then there is a certain amount of mail that comes quite regularly from veteran patients in V. A. hospitals across our land—part of the human wreckage left by two world wars. They must not be forgotten.

A BIG CONGREGATION

Eight thousand servicemen, scattered over all the earth! It is a solemn responsibility to minister to a congregation such as this. We who work at this task constantly remind ourselves that each letter must carry something of spiritual value in it. And the fellows look to us for help. Their needs run a wide range. Always there are those who need salvation. It has been a real joy to see in recent weeks several fellows admit frankly that they are not saved and need Christ.

"I know I'm not prepared to die," one sailor wrote. Another expressed it this way, "I want to know more about how to have Christ as my personal Saviour." These and other appeals have been answered by two- and three-page letters in which an attempt has been made to explain patiently and clearly the way of salvation.

Then there are the fellows who once knew God but who, because of some inner weak-

ness, have fallen by the wayside, overwhelmed by the strong temptations of military life. As one boy expressed his plight, "I've been worse in the service about sinning." Another wrote thus: "I've been saved before; and believe me, it's wonderful. I love God, but it seems I never call on Him until I'm in some wrong. And right now is the time because I'm going to the stockade in a few days for drinking. While I was drinking I had a wreck and tore up a weapons carrier. . . . I want you and everyone else to pray for me."

We do our best to help such fellows by counsel and prayer, but our main objective is to keep other weak Christians from falling in that way. Those who have been in the service know the power that letters and gospel literature from home can have in encouraging one to continue to "fight the good fight of faith." As one appreciative G. I. put it, "It is literature like the kind you put out that helps keep me from backsliding."

Christian servicemen have varied problems. Satan is busy and he seeks to attack each at his weakest point. There are many Christian G.I.'s who would never think of going back on Christ, but, if no one encouraged them, it would be easy for their spiritual life to dry up. As one sailor wrote, "There are



HANDING OUT "REVEILLE," OUR GOSPEL BULLETIN FOR SERVICEMEN

Ernest Kalapathy is shown handing "Reveille" to soldiers from Fort Leonard Wood, Missouri. Millions of copies of this gospel bulletin have been distributed and new issues are being published periodically. Brother Kalapathy, our Servicemen's Correspondent, is editor of this popular publication.

In the accompanying article Brother Kalapathy gives an interesting and informative picture of the important work that is being done by our Servicemen's Division. There is only one bad spot in the picture—the servicemen's Division is in severe financial distress. Its work has increased fourfold but the offerings have not increased proportionately. We trust that our readers, once they are aware of the situation, will act to correct it by sending a generous offering without delay.

many temptations, yet few services on board my ship." The Servicemen's Division tries to provide a measure of the Christian fellowship of which they are otherwise deprived.

On the other hand, there are groups of Christian servicemen who are able to meet together and need help and suggestions for Bible study and worship services. For example: "Through a friend I have learned of your organization. This ship is scheduled to go overseas soon. Being a small ship, we do not have a chaplain, and due to lack of adequate facilities we cannot have church services often. Our main problem is that we don't have enough literature. I would like to know what your organization can do to help us. . . ." No time is lost in responding to requests such as this.

PERSONAL PROBLEMS

Occasionally a letter comes in from some Christian serviceman who means to live to God's glory, but somehow he has not learned his proper relationship to unsaved buddies. Like this fellow, who wrote, "Thanks for your kind letter. True, I need friends. Right now I believe I don't have any. All in my company swear, drink, etc., which I don't like and I'm not happy at all. . . . I'm not like I used to be—I'm impatient. I'm getting where I feel like hitting somebody over the head with a rifle when they make fun of me because I don't swear and talk about women. . . . I stay awake at night, and I can't concentrate on the Bible or anything else. . . ." Surely someone like that needs the counsel and help which the Servicemen's Division stands ready to give.

And so it goes—fellows who need encouragement and suggestions about witnessing to their buddies; fellows who have more zeal than knowledge and are only succeeding in antagonizing their companions; fellows like the serviceman who had been saved after entering the armed forces, and who was to face his Catholic parents for the first time. Or it may be some fellow who is just lonely and hungry for some word from some other child of God. To all of those the Division has a unique ministry.

Some servicemen have problems and questions which they ask us to solve. There may be some irrelevant ones as, "Did Jesus drink wine?" or, "Do people in heaven see what is happening on earth?" But the majority represent serious issues calling for a thoughtful answer. One soldier asks about movie-going on base. An airman inquires about tithing in the service. Another G. I. asks most searchingly, "I've often wondered about Communism. On one hand we have a communistic friend, Tito, and on the other an enemy, Stalin. How would you explain that?"

Another inquires, "The problem I'm confronted with is that we fell in love with each other. What are the chances of getting married, even if we are cousins?" A soldier in Japan is contemplating marrying a Japanese girl and wonders what we think about it. A sailor wants to know how to break an engagement. Before he was saved he became engaged to a girl. In the meantime he has met a Christian girl and would like to marry her. What shall he tell the old girl friend? There is an endless variety of complications and entanglements calling for sympathetic help and counsel.



CHAPLAIN WOODS AND THE "CHORALIERS" AT WACO, TEXAS

Chaplain James H. Woods, one of our Assemblies of God ministers in uniform, organized a group of his men as the Choraliers and made a short tour of various Texas assemblies during June and July. Here he and his Combat Command "A" Choraliers are shown at the Morrow Avenue Assembly of God in Waco, Texas. Pastor Maurice Cadwalder is seated beside Chaplain Woods.

"I think the tour helped to create a better understanding between our churches and our Army chaplains," wrote Chaplain Woods. "It helped our people realize that we chaplains are representing the Assemblies of God in the Army." Brother Woods, the Choraliers, and the Second Armored Division are now in Germany.

PUBLICATIONS FOR SERVICEMEN

But letter-writing is only one arm of the ministry of the Servicemen's Division. Another important arm is its publication work.

In the past twelve months over 500,000 copies of *Reveille* have gone out over all the globe. Servicemen and chaplains are continually writing appreciatively of this gospel bulletin. Hardly any higher tribute could be paid to *Reveille* than this from a serviceman in Korea: "It sure is a wonderful little paper to pass out to us boys here on the battlefield. . . . I'm not the only one who enjoys it, because when the chaplain brings *Reveille* around everyone seems to want to take and read one." Another writes back saying his copy of *Reveille* has become badly worn from being passed around through too many hands. Could he get a replacement?

Reveille is used of the Holy Spirit to bring conviction to hearts. Says one serviceman: "To tell you the truth, I did not think much about God until I read your *Reveille*. It sure does make me think."

Reveille is not the only publication of the Servicemen's Division. There is *Chat*, the *Pocket Chaplain*, a special booklet slanted for veteran patients in V. A. hospitals, and there is the E. X. Private series of tracts, attractively dressed-up pamphlets containing reprints of succinct articles by the late Myer Pearlman, ex-private of World War I. Time after time these elicit enthusiastic comments from military chaplains of all denominations.

Speaking about chaplains, the Servicemen's Division has over 1,000 chaplains of all denominations on its mailing list. *Reveille*, tracts, and other materials are sent to these chaplains free of charge. Naturally, our own Assemblies of God chaplains (of whom there are fourteen at present on active duty) receive special attention. A monthly news bulletin, the *Assemblies Chaplain*, is sent to them. They in turn submit monthly reports to the Division.

THE "CONTACT PASTOR" PROGRAM

Wherever possible the Servicemen's Division tries to take advantage of the warmth of personal, face-to-face contact. It was this that prompted the establishment of the "contact pastor" program. Originating after the close of World War II as a ministry to patients in V. A. hospitals, it now is being gradually expanded to include men in military installations in the United States. Assemblies of God ministers located in the vicinity of these hospitals and installations are donating their time and energy to pay personal calls upon men of our movement in these places. About eighty to ninety pastors are thus serving.

Although not directing service center work as in World War II, the Servicemen's Division is giving some financial aid today to a few of the Assemblies of God service centers which are still operating. *Reveille* and tracts are supplied to these places without cost, and other assistance is being given to places like Mother Layne's Hospitality Home in San Diego, California; Heath Hospitality Home in Oceanside, California; and church basement hospitality rooms such as those sponsored by Herbert Bruhn in Fairbanks, Alaska, and David Sandall in Junction City, Kansas (near the gates of Fort Riley). All these service centers are operating today as local efforts, and God is blessing in the work.

Up in Alaska, near the roof of the world, unusual opportunities for evangelism exist among the troops packed thickly in that region, far away from the centers of population. During the long winter nights, servicemen up there have plenty of time to think on eternal things, and fewer things of the world to distract them. Because it has been proving a fruitful field of ministry, the Servicemen's Division has arranged to provide partial support for James Brooks of St. Louis, Missouri,

(Continued on page fourteen)

MONTHLY REPORT

Foreign Missions Dept.

MISSIONARY CONTRIBUTIONS

September, 1951

Alabama	\$ 1,536.81	Nebraska	2,762.34
Arizona	667.11	Nevada	91.06
Arkansas	2,942.82	New Hampshire	100.45
California	28,658.70	New Jersey	2,678.01
Colorado	4,889.42	New Mexico	542.20
Connecticut	628.26	New York	7,490.73
Delaware	563.61	North Carolina	347.62
D. C.	707.97	North Dakota	2,036.99
Florida	3,016.21	Ohio	8,564.19
Georgia	1,030.11	Oklahoma	8,264.44
German Br.	281.56	Oregon	9,010.25
Hungarian Br.	334.95	Pennsylvania	9,200.54
Idaho	915.89	Rhode Island	245.75
Illinois	6,466.83	Russian Br.	60.00
Indiana	3,850.05	South Carolina	187.01
Iowa	2,710.73	South Dakota	1,299.57
Italian Br.	1,019.00	Tennessee	599.57
Kansas	7,017.87	Texas	12,595.20
Kentucky	667.89	Ukrainian Br.	230.58
Latin Amer.		Utah	67.92
Br.	171.02	Vermont	50.00
Louisiana	725.90	Virginia	1,751.90
Maine	322.21	Washington	14,468.89
Maryland	1,171.56	West Virginia	384.25
Massachusetts	675.29	Wisconsin	5,884.21
Michigan	6,394.59	Wyoming	353.18
Minnesota	5,551.38	Alaska	154.74
Mississippi	1,026.35	Canada	527.40
Missouri	7,476.58	Legacies	5,307.84
Montana	2,931.07	Foreign	855.09
		Miscellaneous	2,989.42

Total Amount Reported	\$193,445.08
District Fund	9,899.63
National Home Missions	1,927.85
Office Expense Fund	6,043.42
Literature Expense Fund	57.03
Given Direct to Missionaries	29,371.88

Received for Council Foreign Missions	\$146,145.27
Received for Non-Council Foreign Missions	2,009.58
Offerings not allocated to any State	26,502.50

Total Receipts for Foreign Missions	\$174,657.35
Amount Received for Home Missions	\$ 10,080.73

FOREIGN MISSIONS DISBURSEMENTS

September, 1951

Belgian Congo	\$ 4,310.97	Paraguay	321.50
Gold Coast	5,621.90	Peru	3,590.24
Liberia	7,379.10	Uruguay	737.50
Nigeria	7,961.58	Venezuela	1,604.52
Nyasaland	1,059.30	West Indies	12,273.21
Sierra Leone	3,230.55	Children's Edu-	
Togo-Dahomey	4,978.54	cation in U.S.	104.00
Union of S. Af.	3,651.31	Entertainment of	
Upper Volta	5,926.73	Missionaries	3,428.79
China	11,312.91	BGMC Material	
Fiji	1,431.96	and Shipping	
Formosa	306.00	Exp.	213.28
Hawaii	4,591.69	Deputational	
Indonesia	2,490.06	Exp.	1,854.09
Japan	4,947.83	Field Secre-	
Malaya	834.33	taries	1,360.00
Philippines	14,506.30	Literature	1,186.48
Simon, Amer.	292.00	N. Y. Office and	
Burma	305.00	Shipping Dept.	860.00
Ceylon	2,151.26	Refunds and	
India	32,253.80	Trfrs. to other	
Egypt	5,583.87	Depts.	10,354.68
Europe	8,012.49	Spanish Liter-	
Iran	150.00	ature	1,231.26
Israel	55.50	Speed-the-Light,	
Syria	353.00	C. A. Dept.	706.13
Gen. Amer.	6,667.07	Gen. Trans.	1,178.46
Latin Amer.		Miscellaneous	141.77
Work in U.S.	406.68	Retired Mission-	
Mexico	1,268.47	aries	2,048.00
Argentina	1,607.60	Total Distr. to	
Bolivia	1,450.00	Council Foreign	
Brazil	3,160.63	Missions	196,315.67
Chile	4,688.84	Non-Council	
Colombia	190.50	Missionaries	2,090.75

Total Disbursements	\$198,406.47
Charged to Hold Accounts	23,749.07

TOTAL RECEIPTS	\$174,657.35
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Send Foreign Missionary offerings to
NOEL PERKIN, SECRETARY
FOREIGN MISSIONS
DEPARTMENT
434 W. Pacific St., Springfield 1, Mo.

"IMSHI" NEEDS MISSIONARIES

Frederic H. Burke, Union of South Africa

A MISSIONARY couple is needed for the Imshi chrome-mining district of the Umvukwes Mountains of Southern Rhodesia. In Arabic *Imshi* means "Hell."

As we look out over the mountain ranges, stretched in the distance before us, we see nothing but beauty. Why, then, the name "Imshi" or "Hell"? It is not known. Perhaps the deep valleys, viewed from dizzy heights, reminded the Africans of a pit. The weird rock formations may have suggested to them that the rocks were vomited from infernal regions. Or the barrenness of the chrome dikes in contrast with the beautiful wooded hills so near at hand may have given the idea of hell. But there is one thing concerning the area that we do know—thousands of souls who live there and work there are doomed to spend eternity in the real region of the lost unless someone comes with the life-giving gospel. The people do not know Christ, the Saviour. Wickedness abounds as in so many mining districts.

In the Umvukwes are to be found some of the richest veins of chrome in the world. The mines require thousands of African workmen. The employees are from the Zambezi Valley between Northern and Southern Rhodesia, from Nyasaland to the north, from bordering Mozambique, and from the Union of South Africa.

Some time ago we were able to open a work in the Imshi district. A small church was erected, and was dedicated by our Field Secretary for Africa, Henry B. Garlock, as he and Mrs. Garlock passed through the section. A national pastor is now in charge of the church. There are a number of Christians.

It was our privilege to return to the area just recently. We found hungry hearts and open doors. Officials and mine managers gave numerous opportunities for services. Assisted by Alfred Gumede, an African minister, who is working with us in our African Bible Training Institute at Witbank, Transvaal, and one of our students who interpreted for us into Chimanyika, the language of the district, we were able to give out of the Word of God to large crowds. A number came to accept Christ, including an African clerk and two teachers employed by the mines.

There is an excellent opportunity for a husband and wife to take up work in this virgin territory. The manager of one group of mines has promised his co-operation. He desires to have the added spiritual influence among his people that missionaries could bring. Besides working among the Africans there would be work among the whites who have the supervision of the mines. They are without spiritual guidance.

Imshi or *Hell* needs missionaries. There is a real challenge here. Who will come? And, just as important, who will furnish support for those who come?

Note: Offerings for the support of missionaries to the mining district should be sent to Foreign Missions Department, 434 West Pacific Street, Springfield 1, Missouri. Designate "for Support of Missionaries for Imshi, Southern Rhodesia."

CHINESE PASTOR EXECUTED

Mr. and Mrs. Albert A. Kehr, who formerly were stationed in South China, but now are engaged in missionary work in Hawaii, send word that another one of our national pastors in China has been executed. We have no details of the execution, but some of the background of the pastor's life was given with the report.

"We have received word through Harland A. Park that our national pastor, left in charge of our work when we left China, has been executed. . . . He was a doctor, and was known for miles around. He never let his profession get between him and the Lord, but often said that souls were of more importance than bodies. When it was time to seek the lost he would turn his office over to his wife. . . ."

"While we were in Canton after we left our work, the doctor came to bid us a last good-bye. We were rather surprised to see him again and questioned him concerning his coming. He said that he wanted to tell us that he had reconsecrated himself to God. 'I realize, now that you are gone, that the work is my responsibility. God helping me, I will not cease to preach Christ, and Him crucified, as long as I have breath. They will have to close my mouth in death before I will stop preaching Him!'"

"We felt that he knew what he was saying and that he was making a great consecration.

Tears were flowing down his cheeks as he held on to our hands.

"He often told the Christians that it was likely that before long some of them would have to give their lives for Christ—die as martyrs. He said that he would consider it a joy to die for Christ. . . . And now, after only a few months, he has."

THE CHALLENGE IN THE WORLD CRISIS

(Continued from page four)

was healed and his heart was broken by the love of a Christian.

Just one other word on this business of holy living, "Provide things honest in the sight of all men." It's all right to be careful in business as long as we are not going around the corner to do something that would make us ashamed if it comes out in the open. Before the business community and before God we ought to be able to say, "I've done the right thing as far as I know." We must not compromise with evil. We must take our place on the side of right, so that Christ will not be ashamed to call us brethren.

III

Our last challenge is the challenge of giving. I'm not only talking about money. I believe it calls for everything that we have in

these days, the giving of ourselves. Paul says, "I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God." What are we facing in the world today? We face wars and revolution everywhere—in China, or Korea, in Indo-China, in Indonesia, in the Philippine Islands, in Malaya, in India, in Africa, and in South America. There is a war or a smouldering of revolution. One race rising against another. Subject nations trying to break away from the foreign yoke. There is war, revolution, persecution, and thank God there is revival. In the face of all these things our second question is appropriate, "What shall we do?"

Many tell us, when trouble comes, to call back our missionaries. A mother writes in, "My daughter is over there. Don't you know that it is dangerous?" Yes, we know it is dangerous. "What are you going to do about it?" she asks. We are telling the missionaries that if they wish to return they may return. If they wish to go to another field, they may go to another field. If they wish to stand where they are, we will stand with them.

I can't help but feel proud of some of our lady missionaries (and this is no reflection on the men) for almost the last ones to retreat from China were some of our lady missionaries. They stayed until the very last. They sent us a report a short time before they left of several score who were being baptized and how the Spirit was falling upon union meetings that they were having with churches of other denominations. The churches were brought together as one because of the emergency situation. When we face a common foe or danger, God then becomes very real, and the barriers come down. The people were seeking His face, and God came down the same as He always comes where hearts are open to Him.

Are we going to back up in the face of present danger? Are we going to appease the devil and say, "Now, we'll back up a little bit?" I don't believe that should be the attitude of the followers of Jesus Christ. Every open door presents a challenge for us to occupy as long as we can.

Jesus didn't turn His face aside when they told Him there was a cross and suffering and scourging. Neither did the apostle Paul. As they pled with him not to go to Rome, he replied, "What mean ye to weep and to break mine heart. I am ready not to be bound only but also to die . . . for the name of the Lord Jesus." Friends, it is easy enough for us in the comforts of America to talk about these things, but this is the challenge that is facing many of our brethren. I have a letter that came from friends in Southwest China. A faithful Chinese brother and his wife, David and Ruth we call them, have served the Lord faithfully for twenty-five years at least. They have two sons, John and Daniel. The bandits came down on that little community where they were, and as the bandits surrounded the church this Chinese preacher told his wife and children, "You go out the back door. I'll stand here in the front." She fled, and when the bandits came in there he was. They tied him up. They whipped him cruelly. Then they caught his son John. For half an hour they tormented that boy and cut him in pieces until he died. The other boy was scourged and escaped with his life.

The letter said that this Chinese brother is still preaching the gospel of Jesus Christ. They tell of village after village where souls are being saved and being baptized. They said, "We have sixty waiting for baptism in a certain town." Thank God this Word says the gates of hell shall not prevail against His church. God is in it, my friends. These puny forces would reach up to heaven and unseat the Almighty, but God looks down upon them and laughs. He says, "Yet have I set my king."

These persecutions are not just in China. Down in South America one of our brethren from another society was cruelly murdered—a missionary, dragged out and murdered. In Europe we have a number of our brethren in prison for Jesus' sake. God looks down upon the whole world, not on just one section. We are in our little corner in comparative safety, but God is asking, "What are you going to do?" Some of us say, "Lord, it is getting late. We are tired. Your coming is at hand. Don't bother us with these cries from outside." Can you imagine a mother closing her ears to the cry of her children in need? No, it doesn't matter how weary she may be—she would be out to assist them. Jesus saw the multitude tired and hungry and said, "Give ye them to eat." Friends, I can't think of anything more glorious than to reach the end of your race and be able to look up into the face of Jesus and say, "I've fought a good fight. I have finished my course." Some have put their swords away and said, "Well, I don't see anything much to do." You have a Christ who is big enough to reach all the world, and through your arms and through your heart and through your actions He can reach them.

Reader's Digest told of some people in a certain midwestern town who had lost a boy in 1945 in Okinawa. About Christmas time each year from 1945 on they received a card, "I also have not forgotten." It wasn't signed, and they wondered who sent it. Just recently they received a letter and it was signed by a captain in the army. He said, "I've written to you, but I was ashamed to sign my name. Your boy, Carl, saved my life in 1945, and I have remembered that year after year. Now I'm here in Korea. I asked for reinforcements and they have been sent. Out of all the millions that have been recruited, from which help could be selected, your younger son, Eddie, has been sent to my detachment. I just want to tell you that I know what it means to you to have Eddie out here, and I know what it means to me to have had his brother give his life for me. I'm going to watch after Eddie. You don't need to worry. You are thinking about Eddie, and I'm going to think about him and watch over him. Anything I can do for Eddie, I'm going to do for him, because his brother died for me."

Can't you see our great Elder Brother there? He said, "Inasmuch as you have done it unto one of the least of these, my brethren, you have done it unto me." There are lots of them suffering out there in darkness, and the church is going on as though it were just concerned with making a living. God has called us to be living epistles, carrying a living Christ. Oh, may God help us, friends, not to fail Him in the challenge that comes to us today to give ourselves and what we can for His dear name's sake.

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Sunday School teachers, who want to remember their pupils at Christmas, will welcome this inexpensive, yet practical, gift Bible. It is ideal as a gift or award.

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Cain Murders his Brother 7

CHAPTER 4

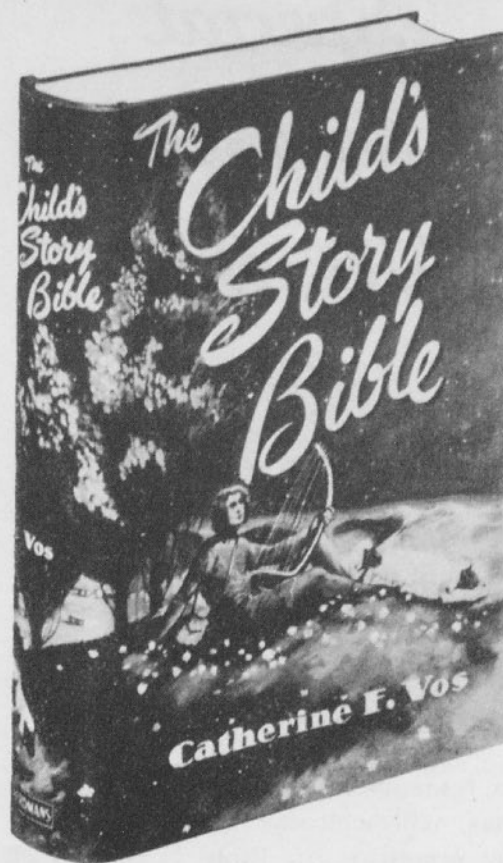
AND Ad'am knew Eve his wife; and she conceived, and bare Cain, and said, I have gotten a man from the LORD.
2 And she again bare his brother A'bel. And A'bel was a keeper of sheep, but Cain

NEW TESTAMENT

This complete low-priced New Testament is suitable for Christmas gifts and a host of other occasions. Bound imitation leather, overlapping covers, red edges, cover stamped in gold, bold face type, and 334 pages. Size 4½ x 6¾ x ¾ inches.

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Gospel Publishing House
Springfield 1, Missouri

SERVICEMEN'S DIVISION

(Continued from page eleven)

a fine worker who is going to join Brother Bruhn in this ripe harvest field.

PRAY FOR THE VETERANS IN HOSPITALS

The Division currently is supplying back-dated Revivaltime recordings free of charge to chaplains at V. A. hospitals. The hospital chaplains release these recordings over hospital networks, thus giving patients the benefit of our national broadcast.

Bible study courses are being provided to servicemen through the Division. As a result of special arrangements with the Correspondence School of the Assemblies of God, servicemen who desire them will be receiving these courses so that they can study God's Word in their spare time.

It is to be expected, in spite of the best motives and the most earnest effort on our part, that occasionally a disgruntled serviceman should request that our ministry to him be discontinued. Actually, however, the percentage has been very small; only about five or six such letters have come in out of the many hundreds in the past year and a half. And of those, one has had a most interesting sequel.

This serviceman's original letter read like this: "About sixteen months ago I received some religious literature which I read and then threw into the waste basket. Every letter that you have sent me since has followed it, and so will any others that you happen to send me. For the first twelve years of my life I was made to go to church. I didn't enjoy it one bit, and I decided I had my share of religion. . . . Please take my name off your list. If I want anyone to pray for me I will let him know."

A letter went back to this serviceman informing him that, since our correspondence was not welcome, we were discontinuing it. The letter concluded with a kind warning, reminding the serviceman that to harden his heart against God was a very serious and dangerous course of action. We were surprised and touched to get this reply: "I am writing tonight hoping you will forgive me for my first letter. . . . I did appreciate your interest in me. I'm tired of the sinner's way of life, but I don't know how to be a good Christian. I made a lot of mistakes in my life and I didn't figure I was worth saving. . . . I thought I wouldn't be hearing from you again. However, I'm glad you did write."

We're glad we wrote, too, and we will continue to write as long as God enables us, and as long as God's children continue to support this vital ministry with their prayers and offerings.

Address all letters and offerings to:

Servicemen's Division
 434 West Pacific St.,
 Springfield 1, Missouri.

"The strongest truths carry farther if they come from a tender, broken heart. It was Moody who preached hell-fire with tears in his eyes and a sob in his heart. Much good orthodox preaching fails of its mark because of the harsh spirit back of it. Some one has said that it takes a crucified man to preach a crucified Saviour."

NEWS

WITH CHRIST

WM. F. McPHERSON of Oklahoma City, Okla., suddenly departed from this life to be with Christ on Thursday afternoon, October 11. He suffered a heart attack in Memphis, Tenn., where he was engaged in special meetings at the First Assembly. He was 62 years old. Brother McPherson was ordained by the South Florida District Council in December 1934. He was well known as an evangelist and camp meeting speaker.

AMONG THE ASSEMBLIES

(Near) WISNER, LA.—We had 35 saved in a 5½-week meeting. We are building a new church two miles from Wisner. Sixteen hundred dollars has already come in on the church.—W. L. Swaggart, Pastor.

NEWARK, CALIF.—We had a two-week meeting with Evangelist Harris E. Lidstrand and the Calvary Quartet of Seattle, Wash. His ministry in the Word and in music was anointed by the Spirit. We broke all previous Sunday School attendance records.—Riley Kaufman, Pastor.

PEARSALL, TEX.—In September we had a two-week meeting with Evangelist and Mrs. R. L. Whithworth of Corpus Christi, Tex. Several were saved and a number were filled with the Holy Spirit. A spirit of revival continues. Our Sunday School increased and we broke all previous records.—R. J. Miller, Pastor.

UNION CITY, TENN.—We had a two-week meeting with the McKeel Brothers (Paul, Edward, and Darrel) of Dyer, Tenn. God moved in a glorious way, setting hearts aflame with love for Christ. Ten were saved. Everyone was made to realize the soon coming of the Lord. E. T. Echols is Pastor.—Hazel Hutchinson, Church Secretary, Old Republican Assembly.

BANDY, VA.—We had a two-week meeting at the Whittiger Ridge Assembly with Pastor and Mrs. A. R. Hontz of Carbondale, Pa. The services were well attended. The anointing of the Spirit rested upon the ministry of the Word. Saints were drawn closer to the Lord. We do not have a pastor at the present time.—Dorothy Wright, Secretary.

ST. LOUIS, MO., Oct. 10—We have just closed an old-fashioned meeting with Evangelist Marvin L. Smith, former Alabama District Superintendent. A number were saved, and a lasting benefit was derived from Brother Smith's presentation of the Word. Each night he conducted a "Bible Examination" prior to his message. God made this a time of rich study of His Word. Brother Smith dealt with important teachings in God's Word that are vital to both saint and sinner. Our church is still experiencing revival, and souls are being saved in the regular services.—G. R. Kelley, Pastor, Friendly Assembly, Bremen and Blair.

COMING MEETINGS

Notices should reach us three weeks in advance, due to the fact that the Evangel is made up 18 days before the date which appears upon it.

ROCHESTER, N. Y.—Nov. 11—25; Evangelist Christian Hild.—by Warren B. Straton, Pastor.

CHICAGO, ILL.—Full Gospel Assembly, 1347 N. Damen Ave., meeting in progress; Evangelist Stanley Karol, Philadelphia, Pa.—by Raymond M. Stawinski, Pastor.

CHAMBERSBURG, PA.—Bethel Pentecostal church, Third and Washington Sts., Oct. 28—Nov. 11; Evangelists C. G. Herrmann and R. G. Mohrman. (Alfred D. Boyd is Pastor.)

BINGHAMTON, N. Y.—November 4—25 in the Kalurah Temple, 255 Washington St., Lorne F. Fox Evangelistic Party. Sponsored by Faith Tabernacle.—by R. D. E. Smith, Pastor.

MOBILE, ALA.—Crichton Assembly of God, Oct. 21—Nov. 11; Evangelist Marrles Moore.—by D. V. Williams, Pastor.

CANONSBURG, PA.—Assembly of God, meeting in progress; Evangelist Eva V. Hagans. (Robert Shipp is Pastor.)

MANASSAS, VA.—Nov. 7—18; Evangelists Ernest and Virginia Berquist. (Robert J. Hancock is Pastor.)

DUNN, N. C.—Glad Tidings Church, Nov. 4—; Evangelist W. F. Garvin, Tulsa, Okla.—by A. A. Amerine, Pastor.

SIOUX CITY, IOWA—First Assembly of God, Oct. 28—Nov. 11 or longer; Evangelist Anna B. Lock.—by A. M. Alber, Pastor.

MACON, GA.—Nov. 4—18; Evangelists Bessie L. Fisher and Nell Gaines Cheek, Memphis, Tenn. (C. M. Hicks is Pastor.)

YAKIMA, WASH.—Full Gospel Tabernacle, Nov. 18—Dec. 2; Evangelist Louise Nankivell, Chicago, Ill.—by B. V. Jones, Pastor.

HASTINGS, NEBR.—Full Gospel Assembly, Oct. 28—Nov. 11; Evangelist M. W. Roll, Englewood, Colo. (B. C. Heinze is Pastor.)

HULETT, WYO.—Assembly of God, Nov. 6—; Evangelist Harry Walker, Coeur d'Alene, Idaho.—by J. E. Overstreet, Pastor.

ENID, OKLA.—Southside Assembly, meeting in progress; Evangelists Dave and Gloria Laughlin. (E. Watkins is Pastor.)

WOODSTOCK, ONT., CANADA—Calvary Church, Light St., Oct. 25—Nov. 11; Evangelist H. E. Hardt.—by C. Clemens, Pastor.

PENNSVILLE, N. J.—Assembly of God, 76 Dolbow Ave., Oct. 28—Nov. 11; Evangelist Alexander H. Clattenburg, Baltimore, Md.—by Samuel Weidler, Pastor.

CHARITON, IOWA—Assembly of God, Grand at Auburn, Nov. 4—18; Evangelist Marcus K. Nissley, Florin, Pa.—by Merlin N. Steen, Pastor.

STUTTGART, ARK.—First Assembly of God, Nov. 11—25; Evangelist Lyle R. Phillips, Port Huron, Mich.—by W. H. Richardson, Pastor.

GOODING, IDAHO—Assembly of God, meeting in progress; Evangelist and Mrs. N. D. Sheneman, Oxford, Nebr.—by B. B. Robeson, Pastor.

HOOPESTON, ILL.—First Assembly of God, 809 South 5th St., Nov. 4—18 or longer; Evangelist James O. Johnson, St. Louis, Mo. (Joe V. Shoults is Pastor.)

PENNS GROVE, N. J.—First Pentecostal Church, Georgetown Rd., Nov. 6—25; Evangelists Bob Daniel and Rob Watters of Texas.—by Wesley O. Fritz, Pastor.

TULSA, OKLA.—Bethel Temple, 12th and Boulder; meeting in progress; Evangelist and Mrs. Ralph A. Wilkerson.—by Ernie Reb, Pastor.

ABERDEEN, IDAHO—Assembly of God, beginning Oct. 30 (not Oct. 16 as previously announced); Evangelist and Mrs. Bennie Harris. (L. D. Lock is Pastor.)

CRESTON, IOWA—Assembly of God, Nov. 4—; Evangelist Edwin Weber, Bushnel, Ill.—by C. R. Liddle, Pastor.

SMITHVILLE, MO.—Gospel Tabernacle, meeting in progress; Evangelist Harris E. Lidstrand, Seattle, Wash.—by J. M. Cole, Pastor.

NAMPA, IDAHO—Assembly of God, 304-16th Ave. N., meeting in progress; Evangelist Richard Colsen, Hillsboro, Oreg. (Douglas Snider is Pastor.)

PITTSBURG, KANS.—Assembly of God, 607 N. Joplin St., Nov. 4—18; Evangelist and Mrs. J. F. Pepper, Findlay, Ohio. (C. E. Peak is Pastor.)

MICHIGAN S. S. CONVENTIONS—Detroit, Berea Assembly, Nov. 5; Flint, Riverside Assembly, Nov. 6; Harrison, Nov. 7; Grand Haven, Nov. 8; Albion, Nov. 9. Services 1:30 and 7 p.m. Wayne Fagerstrom, Promotional Director for CBI, speaker. Theme, "Our Schools at Work for Time and Eternity."—by Everett D. Cooley, District S. S. Director.



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WESTON, W. VA.—Assembly of God, 365 Mid Ave., Nov. 6—; Evangelist Roy B. Warner, LaPorte, Ind.—by Mary K. Murphy Pastor.

GOSHEN, IND.—Assembly of God, meeting in progress; Evangelist and Mrs. F. R. Davidson. (W. C. Richardson is Pastor.)

HOLLIDAY, TEX.—Assembly of God, Oct. 29—Nov. 11; Evangelist and Mrs. Edward Willis, Fort Worth, Tex. (M. F. Hankins is Pastor.)

TARKIO, MO.—Assembly of God, Nov. 4—; Evangelist G. R. McGhghy, Clarinda, Iowa, (Hilton Griswold is Pastor.)

MOORHEAD, MINN.—Meeting in progress; Nathan Musical Evangelists, Kansas City, Mo. (Alex Karmarkovic is Pastor.)

DIXON, ILL.—Assembly of God, Oct. 28—Nov. 11 or longer; Evangelist C. A. Waack, Tulsa, Okla. (Alfred J. Wells is Pastor.)

GARVEY, CALIF.—Assembly of God, meeting in progress; Evangelist F. D. Davis of Texas. —by R. W. Culpepper, Pastor.

GRANITE, OKLA.—Oct. 28—Nov. 11; Evangelist Eve'yn Mathers of Oklahoma City, Okla. —by R. E. Lister, Pastor.

NORTH PLATTE, NEBR.—Assembly of God, Nov. 4—11; Evangelists Virgil and Edythe Warens. (Louis Roggow is Pastor.)

POUGHKEEPSIE, N. Y.—Faith Pentecostal Church, 105 Market St., Nov. 27—Dec. 9; Evangelist C. S. Tubby, Canada.—by H. R. Jackson, Pastor.

WINDBER, PA.—Assembly of God Tabernacle, 1305 Midway, Oct. 28—Nov. 18; Evangelist Fred D. Drake, Buffalo, N. Y.—by Alfred Coletti, Pastor.

FITCAIRN, PA.—Assembly of God, Brinton and Kay Sts., Oct. 30—Nov. 11; Evangelist Erla LaDow, Cleveland, Ohio.—by George R. Wood, Pastor.

SUNDAY SCHOOL CONVENTION—Toronto, Ont., Canada, Evangel Temple, Nov. 8—11. Victor Trimmer, National S. S. Representative, evening speaker. (J. Montgomery is National S. S. Director, Pentecostal Assemblies of Canada)

NEW YORK-NEW JERSEY FALL FELLOWSHIP AND PRAYER CONFERENCE—Full Gospel Assembly, 6th St. near Park, Vineland, N. J., Nov. 7 and 8. Evangelist Christian Hild, evening speaker. For accommodations write Pastor N. T. Spang, New Elmer St., Vineland, N. J.—by Richard J. Bergstrom, District Secretary-Treasurer.

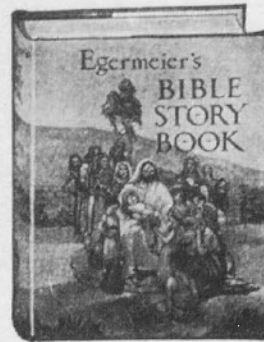
FRESNO, CALIF.—Tent meeting, Fresno District Fairgrounds, Nov. 2—18; Oral Roberts Party. Sponsored by Fresno Pentecostal Fellowship. Day services at Calvary Tabernacle, First and Nevada Sts., at 2 p.m.—by Claude Weaver, Chairman (Pastor of Calvary Tabernacle).

MISCELLANEOUS NOTICES

NOTICE—We are beginning a new Assembly of God work in Staunton, Va. I will be glad to contact those in this area who are interested—by John L. Riggle, 324 Sherwood Ave., Staunton, Va.

RADIO PROGRAMS—Station WLRP, New Albany, Ind., 1570 kc., Mondays through Saturdays, 9:45 a.m. Station KRES, St. Joseph, Mo., 1550 kc., Mondays through Fridays at 4:15 p.m., and Sundays at 6:15 p.m.—by C. B. Roberts, St. Joseph, Mo.

THE FLOOD VICTIMS are grateful for all the donations which have come from our Christian friends throughout the land. We now have sufficient clothing. Please do not ship any more. Cash offerings are still needed, however, to pay for repairs to damaged buildings.—Paul C. Samuelson, Kansas District Secretary, 1512 S. Main St., Wichita 11, Kansas.



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