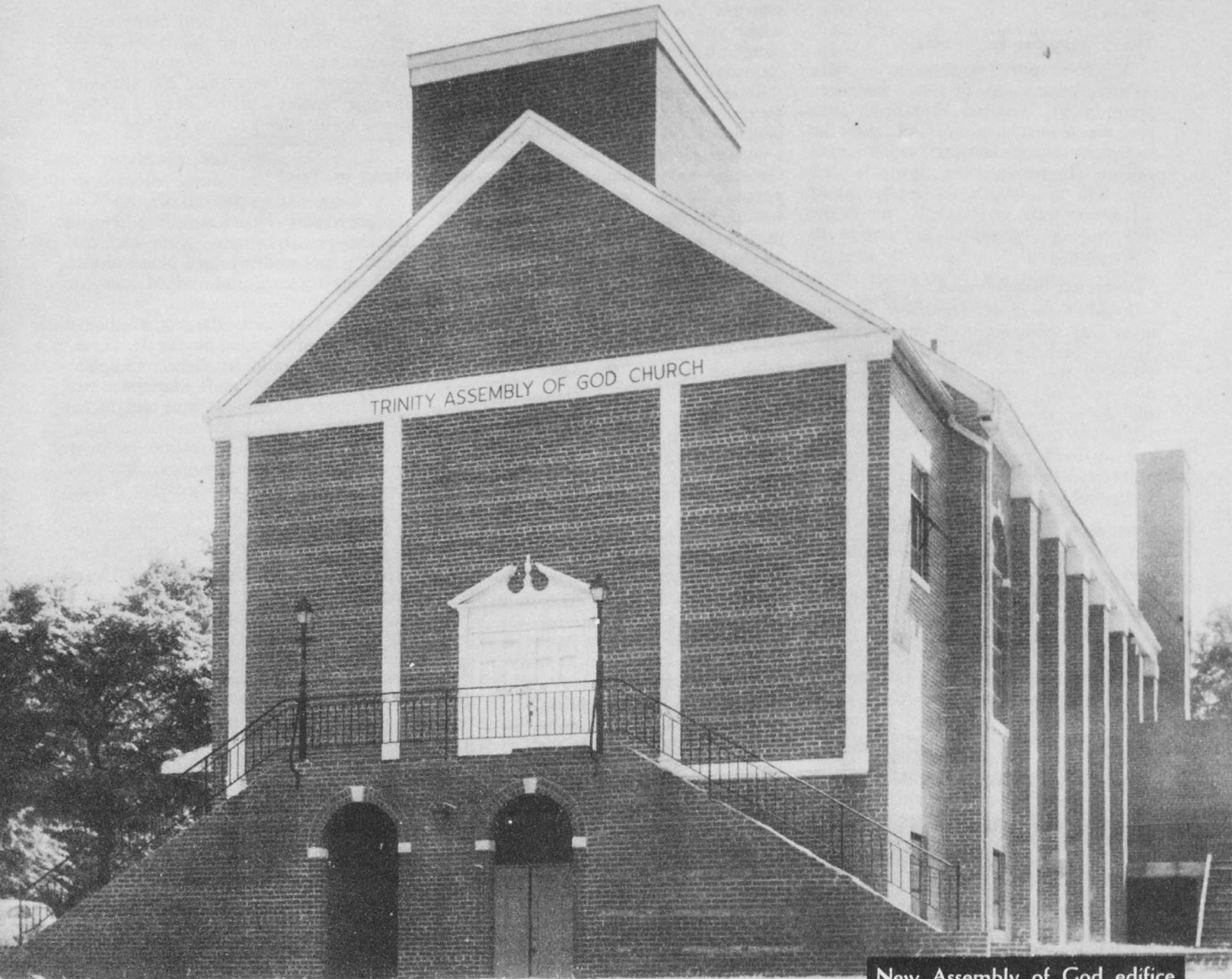


The Pentecostal
Evangel

Number 1954
October 21, 1951
Five cents

NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD



New Assembly of God edifice
in the nation's capital

PASSING and PERMANENT

NEWS BRIEFS FROM THE CHRISTIAN PERSPECTIVE

Christian Songs Preferred

John Jacob Niles, noted collector and interpreter of folk ballads, says: "In the past year I have observed an ever-increasing desire on the part of the public to hear the folk music of the birth of Christ—religious folk music that is tender and promises eternal salvation." In this time of tension and fear of war, he said, "it may be that we are in the midst of a spiritual revival of major proportions."

Three Minutes to Twelve

A 45-minute documentary film, "Three Minutes to Twelve," has been produced by Missions Visualized, Inc., for the Assemblies of God and the American Association for Jewish Evangelism. The new picture, shown for the first time last month, is a portrayal of the development of Israel. Events in the new state are presented in relation to Bible prophecy.

"Divorcees Anonymous"

Local chapters of "Divorcees Anonymous" are springing up in various cities. Samuel Starr, a Chicago attorney who founded the group, says: "When a divorce-bound couple hears firsthand the unhappiness and frustration that follow the breakup of a home, they frequently decide to give their marriage one more try, and often this final effort is successful."

Canadian Priest in Trouble

L. G. Barnhart, a Baptist minister in northern Quebec, recently discovered that the mimeographed sermons he had been mailing to residents of the village of Ste. Germaine were not reaching the addressees. An investigation revealed that the local postmaster was turning the letters over to Alfréd Roy, the Roman Catholic parish priest.

The priest admitted that for the past three or four years he has been intercepting Baptist literature in this manner, on the grounds that it "would give his people wrong ideas." After the story was out, the postmaster resigned, and the Archbishop of Montreal publicly rebuked the priest.

The Postmaster General has announced that both the priest and the former postmaster will be prosecuted. "What would happen if a Protestant clergyman were to instruct a postmaster to intercept mail addressed to Roman Catholic bishops or priests?" he asked.

MacArthur's "God Complex"

Constantine Brown, a commentator for the Washington *Evening Star*, recently stated that a few months before General MacArthur was relieved of his Far East commands, a high government official told him that the General should be replaced by a younger man. "He is not able, at 71," he said, "to take an active part in the campaign; moreover, when you have a God complex in your younger days, and actually believe it when you are MacArthur's age, it is dangerous for the prosecution of the campaign."

Is it dangerous to have a God complex? It might be dangerous to any unprincipled official of our Government who was obliged to co-operate with the General—and certainly it would be dangerous to the enemy—but America would be in a much *less* dangerous position today if more of her leaders had a God complex. Too many of them have a fear complex, a vote complex, a profit complex, or a power complex; but all too few of America's leaders have a God complex.

Division Among the Jews

The recent World Zionist Congress in Jerusalem revealed that the Jews of the world are divided over the question: "Is Israel just an ordinary state like other nations, or is it a unique state having international jurisdiction not only over its own citizens but also over Jews who are citizens of other countries?" Premier Ben-Curion said: "The state of Israel differs from all other states in that it is not only the state of its own citizens alone but of the entire Jewish people, of every Jew wherever he lives." Many American Zionists strongly protested this stand.

Mrs. Rose Halpern, president of Hadassah, argued that American Jews cannot accept the "concept that we are in exile." Even the American left-wing leader, Chaim Greenberg, advised the Zionist Congress to be realistic, saying, "American Jews are not candidates for mass immigration."

The Jews of America are heartily in favor of developing the nation of Israel as a refuge for homeless and persecuted Jews of other nations, and they are pouring great sums of their money into the regathering of the scattered nation; but they themselves are quite content to remain in the safety, prosperity, and comfort of the U.S.A.

On the Cover Page

Trinity Church is one of eight Assembly of God churches in Washington, D. C. It was organized in 1935 at Fifth and L Streets N. E. with thirty-five members. In 1943 the church bought property at Ninth and F Streets N. E.

In April 1950 the congregation moved into the beautiful new edifice at Twelfth Street and Rhode Island Avenue N. E., that is shown on the cover page of this *EVANGEL*. The structure was designed by the pastor, Herbert A. Nunley, who came to Trinity Church at the time it was organized. A good deal of the plumbing, masonry, carpentry, and electrical work was done by volunteers.

The church auditorium will seat 425. There is a balcony which eventually will be enclosed so that mothers can care for their children and still listen to the services. There are ten classrooms in the basement to take care of a growing Sunday School of more than 200 students. Brother Nunley's plans call for a 28-foot tower to be added to the building.

News in Brief

A daily newspaper in Mexico City reported that Nicodemo Jeronimo, a Baptist preacher, was ambushed and brutally shot to death by a fanatical mob at Arroyo Zarco, state of Mexico, on July 5.

Boston University, largest Methodist institution of its kind in the U. S. A., has named a rabbi as Acting Chaplain. He will organize and administer the entire student religious program of the university.

Congress has raised postal rates on newspapers and magazines, but has exempted all religious periodicals from the increase.

Roman Catholics hope to start a daily newspaper in New York City.

T. W. (Ted) Engstrom of Grand Rapids, Mich., has been named executive director of Youth for Christ International.

King Talal, successor to the murdered King Abdullah on the throne of Jordan, has named two Arab Christians to important posts in his new ten-member cabinet. Both are Greek Orthodox.

Canada has been chosen by the Vatican as a haven of refuge in the event of war. According to the *Evangelical Christian*, there is no truth in the report that the Pope himself would flee from Italy for safety, but the Vatican State would set up headquarters in Canada.

Several churches in Berne, Indiana, are sending their meetings into the homes of shut-ins by direct wire. The wires run from a microphone in the church to the radios in the homes. Even though the services are not broadcast, the shut-ins can listen in.

Four Foundations for our Faith

C. C. Burnett at the General Council



Scripture reading: 2 Corinthians 4:3-7

FOR THE PAST fifty years God has been building a great superstructure known as the Pentecostal movement, through which men and women have been saved and filled with the Holy Spirit. Tonight, I should like to take you down beneath the surface to view the foundations on which that superstructure is built. Before we look at these foundations, however, perhaps a brief word as to the necessity of our studying them as is in order.

Most of us are acquainted, I am sure, with the events that climaxed the historical period known as the Dark Ages. In 1517 Martin Luther nailed his Ninety-Six Theses to the cathedral door in Wittenburg, Germany, inaugurating an hour of spiritual liberation, a time when the souls of men were set free and the truth of justification by faith dawned anew upon the Christian church. We count that glorious day as the beginning of Protestantism, as the birth of spiritual liberty. But not only did this medieval period give birth to the Reformation; it also brought forth a revival of learning called the Renaissance.

For centuries men's minds had been stifled by the darkness and superstition of Romanism, but gradually they began to think for themselves. "We want to study," they said. "We want to know things. We want to think for ourselves." The result was that many intellectual leaders swung from the one extreme of superstition and darkness of Romanism to the opposite extreme of atheism. In the religious world, the eventual result was the rise of Higher Criticism. Higher Criticism was a school of thought among so-called theologians who failed to keep their intelligence sanctified and on the Word of God, to deny its inspiration, to question the deity of Christ, and to ridicule the virgin birth of our Lord. Out of this Higher Criticism has come the movement which we in America know as liberalism or modernism.

Recent events have cut the ground out from underneath modernism. Modernism is built on the philosophy of materialism; and when the first atomic bomb broke over Nagasaki six years ago, materialism was doomed. Within

the ranks of modernism there now has come a new school of thought called neo-orthodoxy, which is an attempt to bring the church back to a place of respect for the historicity of the Bible, but still denying its miracles, still denying its supernatural power, still denying its glory. This is what is being taught in American colleges and seminaries today; either liberalism still clutching doomed materialism to its breast, or neo-orthodoxy with its emaciated gospel of compromise.

You say, "Brother Burnett, why are you talking to us about all of this?" Simply because these intellectual and theological controversies have brought confusion to the minds and hearts of many people who are hungry for truth, who are reaching out after God. It has not troubled most of our Pentecostal people, but those who seek further education in secular universities and many religious colleges have been plagued with it. Young people have gone out from our assemblies to attend some institution of higher learning and have come back dazed and uncertain as to where they stand and what they believe. We must have an answer for them. We must be able to tell them what we believe and why we believe it.

There is an answer to modernism; there is an answer to neo-orthodoxy. That answer is found in a living Pentecostal faith which, undergirded by four tremendous foundation stones, stands tonight for all to see. When we are settled in our own minds and hearts concerning these four things, we can face the world and the devil and say, "I have the answer and I know where I stand. I'm on a rock that cannot be shaken."

1. THE INVIOLEABILITY OF THE HUMAN SOUL

Some would have us believe that man is not a spiritual being. Some philosophers hold that man is only a physical being, a mere combination of atoms. A doctor has said that after opening up hundreds of bodies, he has never yet found a soul. A cynic once gave us a pessimistic, fatalistic, humanistic idea of man and his destiny when he wrote: "In this visible universe the world is but

a tiny fragment. Within this fragment the solar system is an infinitesimal speck, and in this speck our planet is a microscopic dot. On this dot tiny lumps of impure carbon and water crawl about for a few years until they dissolve into the elements of which they are compounded."

Dr. Bertrand Russel in his recent book *A Free Man's Worship* gave practically the same picture of futility when he wrote: "Brief and powerless is man's life. On him and on all his race, the sure, slow doom falls pitiless and dark. Blind to the good and evil, reckless of destruction, omnipotent matter rolls on its relentless way. For man, condemned today to lose his dearest, tomorrow himself to pass through the gates of darkness, it remains only to cherish, ere the body falls, the lofty thoughts that ennoble his day." What a forlorn hope!

Gordon Clark recently quoted an atheist as saying that "man is a naturalistic bacteria in a cosmic ooze." My friend, that is the philosophy of many Americans tonight, and it is the teaching that young people are getting in many institutions of higher learning. I am glad God has given us a more encouraging concept of human kind than that. The Psalmist cried out, saying, "What is man, that Thou are mindful of him?" and God's answer came winging its way back through the corridors of time, "Thou hast made him a little lower than the angels, and hast crowned him with glory and honor."

I love to go back to the opening verses of the Book and read how God took the dust of the earth and formed man. He molded an inanimate creature, then leaned over it, breathed into it the breath of life, and the Bible says, "Man became a living soul."

If man is more than a physical combination of chemicals—if man is a creature in whom dwells the life and the breath of God—if man is, as the Bible declares, a living soul—then the words of Jesus throb with meaning when He declares, "What shall it profit a man if he shall gain the whole world and lose his own soul?"

(Continued on page ten)

Making True Disciples

Robert W. Cummings

Field Secretary for the Middle East

"GO YE, therefore, and make disciples of all the nations." Matthew 28:19 (R.V.). These words are part of what is generally known as the Great Commission. Christ spoke them to the eleven disciples who had gone to an appointed mountain in Galilee to meet Him after the resurrection.

Notice the emphasis on the idea of teaching in this last paragraph of the Gospel of Matthew. The words were spoken to the eleven disciples who had been chosen that they might become intimately acquainted with this great Teacher and His teaching. These disciples were told to go and make disciples. They were not told to make converts; they were told to make disciples. Furthermore, they were told to teach



these disciples whom they made all the things that they themselves had been commanded. They were assured that the Great Teacher who had been with them all these three years, who had taught them the greatest lessons that man had ever heard, would always be with them.

Have we missed the chief point of this Great Commission? Have we failed to make disciples of those whom we bring to Christ? We may have become so familiar with the word "disciple" that we have forgotten its significance. Would it not be well to discard the use of the term and use the word "pupils" instead of "disciples"? Or we might use the word "learners."

Christ wanted men who would learn of Him; so He chose twelve at the beginning of His earthly ministry, that they might be with Him, and that He might be able to teach them what He was unable to teach the multitudes. He frankly told them that the mysteries of the Kingdom of Heaven were hidden from the multitudes but that it was given unto them to know these mysteries. He had chosen these men that they might discover the glory and riches of learning from this great Teacher. He had chosen them that they might discover the power of His word, for He taught them as One who had authority, and not as other teachers. He had chosen them that

they might experience the benefits of being in His circle of students. Now He wanted them to pass on to others the benefits that had come to them by being His pupils. He wanted them to go and make *disciples* of all nations; to make pupils out of every group of people possible. And He wanted them to teach these pupils all the lessons that they themselves had been taught.

The eleven understood this emphasis, for after the great day of Pentecost when 3,000 believers were added to the church, these believers became pupils. They enrolled in the school of Christ, and "they continued steadfastly in the apostles' teaching, and fellowship, and in the breaking of bread, and in the prayers." Paul understood this emphasis, for he writes, "Let the Word of Christ dwell in you richly." In another place he describes one of his group of converts in the following terms: "Ye were enriched in all utterance and knowledge." Peter shows his understanding of the need of education in many of the expressions in his letters, as he urges his readers to grow in grace and in the knowledge of our Lord and Saviour Jesus Christ.

Our Lord showed in still another provision that He wanted believers to be students. When He sent the Holy Spirit to be our Helper, He sent the Spirit of *Truth*, who was to "teach us all things," "guide us into all the truth," "declare unto us things to come," "take of the things of Christ the Great Teacher and declare them unto us," and "glorify" Christ (that is, show to us the riches and wisdom and knowledge and beauty and holiness and power of the Son of God, in whom all the fulness of the Father dwells).

How few of us take this wonderful Teacher seriously! We enjoy the thrill of His presence, the power of His miraculous touch, the marvelous experience of the Baptism with the Holy Spirit and Fire, but then allow ourselves and our converts to get the impression that now we have arrived. We have arrived—but where? We have come into the student body called together by the Great Teacher. We have enrolled in the class of the Holy Spirit. Our work has just begun. "The anointing teacheth us all things"—if we take our place as learners and students.

We who are ministers and missionaries need to give heed to these things and search our own hearts. The Great Commission was given to disciples—to serious students of the Great Teacher. Have we a right to believe that He has sent us and given us the same commission unless we too have been serious students of His? Is not the reason that so many of our "converts" consider themselves mature Christians, when they are still babes in Christ, because they have been converted by those who were not serious students themselves? Christ wants us to make learners from among all nations. He has marvelous mysteries to reveal to us; to reveal to all believers to whom we minister. But He cannot reveal them to the multitudes to whom He speaks in parables. He can only reveal them to disciples, serious students, who have been baptized into the name of the Father and the Son and the Holy Spirit (that is, who have been identified with the divine nature as members of the circle of learners in the school of the Great Teacher).

One of the evidences that the Pentecostal Movement is of God is the fact that our young people are so desirous to attend Bible Schools. I cannot get over the wonder of discovering that the Assemblies of God in the United States have thirteen Bible Schools. I used to be a member of a fellowship which has about the same number of communicants as the Assemblies. This denomination



ROBERT C. CUNNINGHAM, Editor

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has great difficulty in finding 40 to 50 young people to attend one seminary. Our young people are attending C.B.I. nearly 700 strong and filling the rest of our Bible Schools to overflowing. Thank God for this. But let us be of one heart and soul in making these students true disciples, true pupils of Christ, having a great and burning ambition to learn of Him.

Further, these words of our great Teacher should inspire us to do all in our power to make all our converts on the fields of the world, as well as in our own home-churches, true disciples, earnest students of the Lord Jesus.

"Go and make pupils of all nations," He has commanded. Feeling the emphasis of these words the missionaries of the Assemblies of God have recently been placing great emphasis on the teaching ministry. In the field which I represent we have a tri-lingual Bible School in Ceylon, a Bible School in the Malayalam area, another in the Tamil-speaking area, another in the Bengali area, and two in the Hindustani area, one for men and one for women; besides the English-speaking Bible School for all Southern Asia.

In almost all of our fields, we are giving—
(Continued on page fifteen)

knew what was in men far too well for that. He understood the miracle-seeking multitude perfectly. He never made our mistake of assuming that just because a crowd gathers under religious auspices some deep work of repentance has begun that betokens men really turning to God. True revivals begin when men get concerned about their sins—not their sickness. Our Lord was never deceived and knew that the motive of the multitudes coming to receive or see miracles of healing was almost wholly selfish. He rated it even lower after He had fed them with loaves and fishes.—"Ye seek Me, not because ye saw the miracles, but because ye did eat of the loaves and were filled" (v. 26).

It was His TEACHING that thinned them out. The multitude wanted to see, rather than hear: they wanted to get rather than give: they wanted to be interested rather than instructed. They wanted a glamorous king rather than a Saviour from their sins. Finally it was the challenge to believe something about Himself, something that involved His absolute claim upon their full discipleship, that provoked them first of all to murmur and then to turn away.

But a few remained, though not so many as our brother's 300 in Cuba. Peter had probably found the Lord's teaching as difficult as all the rest, and quite likely understood it very little more than the others. But his heart told him that these were "words of eternal life." Peter had understood this much, at least—that it was the WORDS rather than the miracles that contained the secret of Life. He longed to hear more WORDS that were spirit and that were life (v. 63). He knew that there was no alternative to Christ in this matter. To turn away was to turn to futility. He stayed with the tiny minority—and became a pillar of the church.

Sometimes we shall be tempted to become cynical about the multitude. Jesus never was. His clear-eyed understanding of their motives in crowding after Him did not keep Him from healing their sick, delivering the demon-possessed, and feeding the hungry. He did not fail to have compassion on them as sheep without a shepherd. His love never wavered, but it was a love that refused to be blinded or intoxicated by passing popularity. And therein lay its strength. The more genuinely we are filled with His Spirit, the more we shall be like Him in these things. We rejoice in God-given ministries that can gather vast crowds today. Let us pass on to those crowds His words of eternal life. Many will turn away, but always some will remain—for our comfort, and His. It is worth it all.

Thousands—Then Twelve

Donald Gee

A great multitude followed . . . in number about five thousand . . . many went back . . . then said Jesus to the twelve, Will ye also go away?

John 6:2, 10, 66, 67.

MANY must have been struck, as I was, by an item in the PENTECOSTAL EVANGEL not long ago in which Missionary Waldo Nicodemus told us that the last night the evangelist was with them in Cuba they had "10,000 persons to see and hear. The following night only 300 came out, a drop of 9,700 in the congregation." The missionary took it in a brave and gracious spirit, and out of that 300 a Pentecostal church was born—a precious company of disciples of the Lord Jesus Christ.

That kind of thing need not startle us in connection with great evangelistic and divine-healing campaigns. It is easy to find fault when no fault should be found. The Christ-given evangelist has done his job: it rests then with the missionary or the pastor to hold and shepherd and teach the residue until they become disciples. His failure to do so, if he fails, is not the failure of the evangelist, although we recognize that the spiritual quality of the evangelism will always be reflected in the quality of the converts left behind.

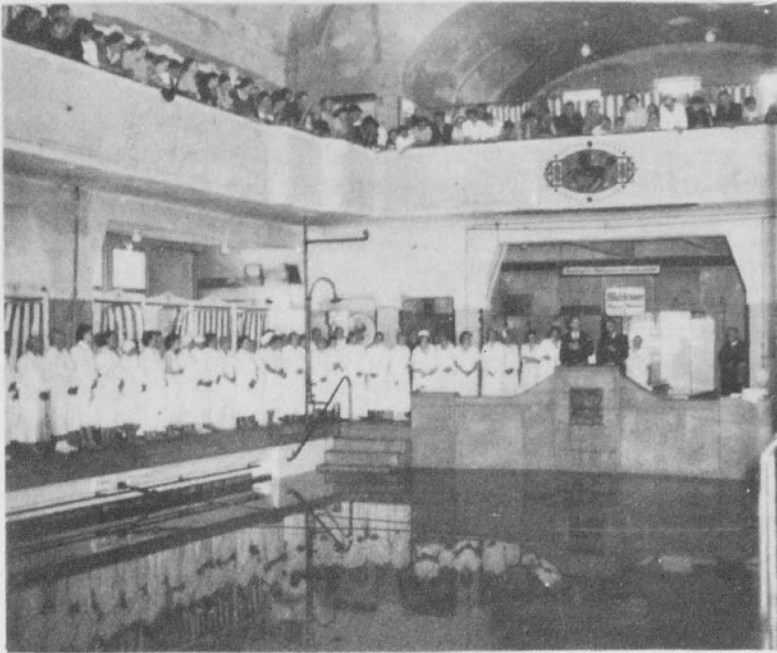


The multitude of Christians who become excited by seeing reports and pictures of huge crowds at special efforts can easily hurt their faithful pastors by

contrasting all that with the unspectacular ministry of a local servant of God. The pastors must just take the hurt—and take it sweetly—until the emphasis gets adjusted again. Fortunately the majority of our evangelistic brethren, and always the truly "big" ones among them, have a sincere respect for the equally vital ministries of Christ's pastors and teachers. They know their own limitations, and they know that they need others to take hold just where they leave off. The Lord has ordained it that way. If the evangelist remained in one place the crowd would become more and more surfeited with wonder, and then gradually melt away. Evangelists are wise in the will of God when they keep moving from one big crowd to another. In days of indifference to the gospel, a crowd-getter can be one of Christ's greatest gifts to His church, especially if the attraction is something so entirely scriptural as miracles of healing wrought by prayer in Jesus' name.

We may find comfort and instruction in the fact that the same kind of thing happened in the ministry on earth of our Lord Jesus. In John 6 we read that within a period of a few days, at the most, the thousands that followed Jesus "because they saw the miracles which He did on them that were diseased" (v. 2) had dwindled down to a group of twelve men. And it looks as if even the twelve showed signs of wavering, for He said to them plainly, "Will ye also go away?" And He positively knew that one of them was to be a traitor.

Crowds never intoxicated Jesus. He



WILLARD T. CANTELON MINISTERING IN EUROPE

Left: Water baptismal service held in Stuttgart, Germany, on September 2. Close to 100 were baptized. Willard T. Cantelon, well known to our fellowship, can be seen on the main floor, toward the right, with his interpreter, a former missionary to China. The Cantelons and Mr. and Mrs. Alfred Garr have been ministering together at Stuttgart since the first of August. Upper right: The Cantelons and the Garrs. Lower right: The tent in which services have been held. Capacity crowds have attended and hundreds have accepted Christ. The tent belongs to a full-gospel minister.

Has the Cuban Revival Been a "Mushroom" Revival?

James W. Nicholson, Cuba*

THERE HAS BEEN a question in the minds of some as to how far-reaching and enduring the late *revival* in Cuba has been. As reassurance to those who may question we would like to make a comparative report on our work in Cuba before the *revival* and at present.

What Assemblies of God work did Cuba have prior to 1951? When did *revival* come to the island? What are the results today? The answers to these questions we believe will give the reassurance that is needed.

What Assemblies of God work did Cuba have prior to 1951? There were a number of assemblies scattered throughout the island, but the membership did not exceed 100 in any assembly and few of the churches had an attendance of 100. The stable works could have been counted on one hand. A comparatively small percentage of the people who attended the services had experienced the in-filling of the Holy Spirit.

When did "revival" come to the island? In January of this year T. L. Osborn went to Camaguey, Cuba and began to hold services.

* James W. Nicholson is one of our missionaries to Cuba. Much of his time is spent in evangelistic work. He has been in a position to observe the extent of religious interest in Cuba.

There was a sweeping *revival*. From that time, town after town was touched. Seldom did the churches established as a result have less than 100 persons.

What are the results today? Do we still have crowds? Yes. Are the people staying true? Yes, and winning their friends besides. Is there hope for greater *revival*? Yes. Are the people being filled with the Holy Spirit? Yes! That is the secret of holding the people. Are the churches full now? Yes, and running over.

Quickly let us make a survey from Pinar del Rio to Baracoa.

Pinar del Rio, located at the extreme west end of Cuba, has a church of some 200 persons. The church is newly established.

The First Assembly of God Church in Havana is now building a new structure to take care of a congregation of 1,000. The church now has a regular attendance of between 400 and 600. Many of the people of Havana are waiting for us to finish the building so there will be room for them. There is continual *revival* in Havana. Folk are being filled with the Holy Spirit.

Until fifteen months ago Cotorro had just a handful of people. Now there are more than 100 in a new building. According to the last report, there are 75 persons of the

Cotorro Assembly with the Baptism in the Holy Spirit.

A number of other new works have been established in the Havana Province.

Until six months ago the work at Santa Clara was quite small. Now the church is moving forward.

In Trinidad there was no work until six months ago. Now the attendance is more than 100.

The work in Cienfuegos is growing as a result of the campaign there.

In Ciego de Avila the church is only five months old, but the regular attendance is well past 300. Numbers have received the Baptism in the Holy Spirit. A lot is being purchased to build a church for 1,000. There is every indication of continued *revival* in Ciego.

At Florida there is a fine group but a new church is needed. The present building was outgrown long ago.

In Camaguey a church is being built for a congregation of more than 1,000. There are hundreds in the area who have accepted Christ as Saviour and are just waiting for the church to be finished to become church members. "We will come to be members as soon as you get your church. There is no room where you are now," is often heard. The local pastor has a large radio audience, and people are being snatched from pagan Catholicism throughout the province.

Camaguey has been a strong Catholic center. It is no longer. Last week we closed a meeting in a little town twenty miles north of Camaguey. There was a nightly attendance of 2,000. No less than ten towns of the Camaguey Province are clamoring for meetings.

Victoria de las Tunas has a new church that will seat 500. Capacity crowds are attending.

Holguin has held its congregation of between 400 and 500. There is no room for more. In a recent ten-day campaign in the church between 70 and 80 persons were filled with the Holy Spirit.

Other groups have attempted to imitate the Pentecostal meetings but with no success. The people attend only one night. They say, "We don't hear any 'Hallelujahs' or 'Amens,' so we will just wait until you folk are ready to establish the Pentecostal church."

We tell the people during our meetings what we expect of Pentecostal members. If

their decision is to follow Christ with us they know exactly what we expect from them. They are taught to receive the Holy Spirit and they do. They are taught to tithe and they do. They are taught to trust God for healing and they do.

No, the Cuban *revival* has not been a "mushroom" *revival*. We still have *revival*. People have been saved, healed, filled with the Holy Spirit, and have become solid, active, soul-winning members within a very short time. Old churches have been built up and new churches have been established. God has been in the meetings. The *revival* has been from Him. He has confirmed the preaching of the Word with signs following. His Word has prevailed.

Send Foreign Missionary offerings to
NOEL PERKIN, SECRETARY
FOREIGN MISSIONS
DEPARTMENT
434 W. Pacific St., Springfield 1, Mo.

The desire of our field committee is to build two rooms to serve as a school as well as a church. Brick or cement blocks would be used. It would be necessary that the building pass building inspection and meet government requirements for schools.

The field estimate on erecting the combined church and school, including fencing and possibly a small house for a native worker, is \$3,000. Two hundred dollars has come in for the building. The Africans are quite interested in the work. They have given \$15 toward the building. To Americans the \$15 does not seem much, but we understand that it was given at a great sacrifice.

Shall we build that church and school? Or shall we let the property go back to the city, or fall into the hands of the Catholic church? "It seems a shame," writes one missionary, "that amid the great need and wickedness all about the place we would have to turn back in utter defeat."

Friends who are interested in the erection of the building are urged to mail an offering marked, "Moroko, South African Church," to the Foreign Missions Department, 434 West Pacific Street, Springfield 1, Missouri, at once.

Peruvians Saved Through Reading Bible

Mr. and Mrs. C. Leroy Williams, Peru

A YOUNG MAN listened attentively to our Christians as they conducted a meeting in one of the plazas one day. After the meeting he went to the home of his sisters. While there he noticed a black Book, entitled *Holy Bible* on a shelf. Taking the Book from the shelf he began reading and noted that the same teaching he had heard on the plaza was in the Book.

After reading for several hours, during which time he was so absorbed he forgot to eat, the young man made inquiry as to where he could find a church that could explain the contents of the Book. That night he came to our church and surrendered his life to the Lord Jesus. Now he is a staunch worker in the church, in the Sunday School, and in the young people's work. God has blessed him with a prosperous business.

A quiet, unassuming man, Jose, was saved at one of our regular midweek services. Then he spoke so low one could scarcely understand what he said. Jose purchased a Bible and began to read from it each day. It was not long before he had received a glorious in-filling of the Holy Spirit. After that he spent longer periods with the Book. The Lord impressed him to testify in public and to hold services in homes.

Jose is now a *firebrand* for God. He has won a number of persons to Christ, including

practically all of his family. He has opened a branch church for his converts, erecting the building and building the benches himself. When Jose is not conducting services for his own group he is busy elsewhere. For two years he has served as a deacon in our main Callao church.

MUST BUILD OR LOSE MUNICIPAL LOT

SOME TIME AGO a lot for an Assemblies of God church was given by the municipal government of Moroko, South Africa. The stipulation was that if no building was erected at the end of a given period we would lose the lot.

The time limit set by the government is nearly up. Unless action is taken soon it seems likely that we will lose the property. The Catholic church has been trying to get the lot.

Edgar D. Pettenger writes concerning the building of the church, "A church on the Moroko site is a *must* if we are to progress among the new native locations springing up all over that section of the country."

NEWS NOTES

Mr. and Mrs. Everett G. Hale left the States in September for Bolivia to resume their work there.

* * *

Mr. and Mrs. Ernest Sorbo, new appointees, sailed for the South India field in September.

* * *

Florence V. Christie and Karlene M. Burt have returned to Egypt after a few months at home.

* * *

The address of Mr. and Mrs. Warren B. Denton is San Jose, Antique, Philippine Islands.



Everett G. Hale
Bolivia



Mrs. E. G. Hale
Bolivia



Florence Christie
Egypt



Karlene M. Burt
Egypt



Mrs. Ernest Sorbo
South India



Ernest Sorbo
South India

SUNDAY'S LESSON

A PREVIEW OF NEXT WEEK'S LESSON BY E. S. WILLIAMS

THE CHARIOTS OF FIRE

Lesson for October 28

2 Kings 6:8-20, 23

Our lesson tells of an effort on the part of Syria to invade Israel. The text says that "the king of Syria *warred* against Israel." It is probable that these bands from the Syrians were engaged in *forays* or *patrol action* against Israel, since verse 23 says that "the bands of Syria came no more into the land of Israel." Verse 24 tells us of a later time when "Ben-hadad king of Syria gathered all his host, and went up, and besieged Samaria." This was a move of real war against Samaria, the capital city of Israel. How long a time intervened after our lesson before the invasion referred to in verse 24, we may not know, but verse 23 indicates that some time must have elapsed.

1. The Syrians Attack

An ambitious ruler always can find an excuse when he wishes to provoke war. Those in his domain can easily be made to believe that war is necessary, and that others are to blame, whether this be true or not. We need, therefore, to pray that we may be preserved from unrighteous provocations of trouble.

The Syrians evidently were better prepared for war at the time of our lesson than was Israel. At the same time, although weaker in military power, Israel was the stronger because a man of God was among them. "If God be for us, who can be against us?" We do not sufficiently look to God in our hours of extremity and need.

2. The Syrian Plans Frustrated

God had called Elisha to a special work. He was God's prophet, with a ministry committed to him alone. (We mention this lest some think that such revelations as came to him might become common practice among spiritual people.) Israel were the people of God, even though they were not all God would have them to be. Elisha was God's prophet among them. God made known to Elisha the plans of the Syrians, which enabled the king of Israel to block their purposes as fast as they were made. The Latin version, called the Vulgate, indicates that before the Syrians could occupy the places which they planned to occupy, the Israelites had gotten there first, thus defeating them in strategy.

In our conflicts with the devil it is wonderful when God moves upon us, enabling us to outwit the enemy. Why should this not be? Why should the church of the Lord be on the defensive? Jesus did not teach that it should be so. He taught the opposite—"The gates of hell shall not prevail against it." Matt.

16:18. God's purpose for the church is that it shall charge the citadel of Satan. An aggressive, confident, God-fearing church is the church that shall prevail.

3. The Prophet Protected

When the baffled king of Syria was told that Elisha was the cause of his frustration, he sent a band to take the prophet. When the servant of Elisha saw their home surrounded with these Syrians, he cried, "Alas, my master! how shall we do?" v. 15. Then Elisha, knowing that "the angel of the Lord encampeth round about them that fear Him, and delivereth them" (Psalm 34:7), said, "Lord, I pray Thee, open his eyes."

We are forbidden to worship angels. Col. 2:18. Seeking to entertain angels, welcoming visitors from the unseen world, leads to spiritualism (spiritism), not to spirituality. Angels rarely make their presence known; at the same time, they are all "ministering spirits, sent forth to minister for them who shall be heirs of salvation." Heb. 1:14. As created beings they are not to be worshipped, but as helpers in our behalf we are to thank God for them.

4. The Enemy Baffled

As Elisha met the Syrian invaders he prayed, and the Lord "smote them with blindness." v. 18. Then Elisha led them to Samaria and to the king. He then prayed that the Lord would restore to them their sight (v. 20) and, behold, they found themselves captives "in the midst of Samaria." When the king of Israel beheld the sight, it almost overthrew his better judgment. Evidently he became nervous, for he said, "My father, shall I smite them? shall I smite them?" v. 21. These are words of an excited man, not words of a man who is calm in spirit, who is master over his own soul. How different was this from the composed and calm Elisha.

Let us here remark that the depth of our Christian character reveals itself in the self-control that we have in the "nervous hour." Too many of God's children are excitable. Easily emotionally excited to worship, they are as easily excited to words or actions which are unwise or unkind when provocation comes. Had the king of Israel been calm when he saw the now captive Syrians, he would have recognized that it was his duty to protect them as prisoners of war and properly to provide for them, not to destroy them. Let us pray that God will give to us the blessing of self-possession, the ornament of a meek and quiet spirit, which is in the sight of God of great price.

5. The Wisdom of Kindness

When the king would kill, the man of God reminded him, "Wouldst thou smite those whom thou hast taken captive with thy sword and with thy bow?" Instead of destroying these men, he directed that bread and water be set before them, "that they may eat and drink, and go to their master." Elisha was a representative of grace. The sign which God wrought for him was not for the destruction of his captives. The sign of blindness was to teach the captives there was a God in Israel. Removal of the blindness was a sign that this God in Israel was a gracious God. There is a wrong spirit in those who are always wishing to pronounce judgments on others. We think of such in the words of Jesus, "Ye know not what manner of spirit ye are of." Elisha wished the captives from Syria to return with a testimony that Israel had returned good for evil. They were to be witnesses that Israel's God was a God of power, and also that He was gracious and that they who knew Him were gracious too.

Did being gracious to an enemy work? It did. The result was, "The bands of Syria came no more into the land of Israel." If we can fulfill the scripture—"If thine enemy hunger, feed him; if he thirst, give him drink"—this will "heap coals of fire upon his head" as nothing else can do. God of grace, fill us with grace; make us gracious, for graciousness is Christlikeness.

THIS WEEK'S LESSON

The Healing of Naaman (lesson for Sunday, October 21). Lesson text: 2 Kings 5:1-14.

A sign-post on prayer's highway: "Draw near with a true heart in full assurance of faith." Hebrews 10:22.

HE NEED NOT FEAR

Be not afraid of their faces: for I am with thee to deliver thee, saith the Lord.

Jer. 1:8



MISSIONS AT HOME

New Fields . . . Deaf Mutes . . . Prisoners
 Jews . . . American Indians . . . Alaska
 Foreign Language Groups in U.S.A.

Dear Prayer Partner:

PARDON MY ACCELERATION!

I know October 21 is rather an early date to begin thinking about Christmas, but I just can't wait any longer to write about the things we always talk over around this time of year. You know, we have a fine group of missionaries and children in far-away Alaska, and unless we make preparation for them early, there just won't be much Christmas joy for them; and we can't let that happen.

I'm thinking, also, of our three children's homes in Alaska. You remember, don't you? We have about sixty boys and girls and little babies, who look to our workers for the only love they have even known. They need new, warm clothing, a few new toys, and some extra "goodies" on their Christmas dinner table. Packages for Alaska should be mailed early in November. You know, those kiddies are growing fast and you will want an up-to-date list of their names and ages and the sizes of clothing they wear. Just drop an air mail letter in the box, and you will get a quick reply. Their addresses are:

Juneau Children's Home, P. O. Box 375, Juneau, Alaska.

Children's Farm Home, P. O. Box 812, Palmer, Alaska.

Kuskokwim Children's Home, Aniak, Alaska.

Then, while our hearts are going out to our boys and girls in Alaska, let's also remember our own National Children's Home, right here in the States. This home is brimful of children, just bubbling over with gratitude for the good home you and I are providing for them, and the loving care given them by the workers. We must include them, too, in our Christmas planning. It hardly seems possible, but a lot of them are in their teens already, and they like gifts of clothing, and nice things for their rooms, rather than toys. Our Matron down there can tell you better than I can just what each one would like for Christmas. Suppose you write to her—Mrs. Raymond Jolliff. The address is National Children's Home, P. O. Box 1017, Hot Springs, Arkansas.

Say, I wish you could go with me sometime to visit our retirement home. We have the

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 Life of Christ Prophetic Light
 Book of Revelation Divine Healing
 Pauline Epistles Pentecostal Truth
 Hebrews and the General Epistles

For information write to

CORRESPONDENCE SCHOOL

434 W. Pacific St., Springfield 1, Mo.



1. Group at Yugoslavian Convention, Detroit. 2. This man testifies to a marvelous healing at the Yugoslavian Convention. 3. Third annual Czechoslovak Assemblies of God Conference, Chicago.

happiest and most grateful family of elderly ministers and missionaries that you could imagine. They have given their best to pioneer work, and have had a big part in bringing our Assemblies of God fellowship to where it is today. Now it is our turn to do all we can to make them comfortable and happy in their old age.

Just a few weeks ago they were telling me all about their Christmas last year! I was convinced that Christmas is for everyone, and that its joy lingers throughout the year. We are expecting some new guests in the home by Christmas time, so you had better write directly to the Matron, Mrs. Carl Holifield, for some ideas. She can tell you what they need most. Just address your letter to the Pinellas Park Home, Pinellas Park, Florida.

The suggestions I have made, you understand, concern our early planning for gifts. Packages should all be sent directly to the homes or to the missionaries.

But before I close, let me tell you something else that's on my heart. We're hoping to send a special Christmas check with a greeting card to each of our home missionaries here in the States and in Alaska. We've been doing that for several years, you know, and we just can't let them down this time. Some of them are out there in lonely places on barren Indian Reservations, or isolated by an endless expanse of Alaska's snow. All of them are sacrificing to the utmost—BUT GLADLY—to take the gospel to those who are not reached by any other missionary. Then we have our missionaries to the deaf-mutes, and our Jewish workers, and those taking the gospel to souls behind the bars. We want to do something for each of them.

Of course, we will have only what you and our other friends send us for them; but a little from you and from each of the others will enable us to send each one a special Christmas check, which we know will give

them a real life, and will assure them that we are standing with them. This is just a little tip so you can begin now to lay aside that Christmas offering for our home missionaries. Just mark your offering "for, the HOME MISSIONS CHRISTMAS FUND" and send it to me. I'll see that the missionaries get every penny of it.

Well, I'll be looking for a letter from you soon, and I'll be writing you again before long.

Lovingly yours in His service,
 FRED VOGLER, Home Missions Director
 434 W. Pacific
 Springfield 1, Missouri

CZECHOSLOVAKIANS AT CHICAGO

L. W. Huba reports: "The Czechoslovakian conference, held at Chicago June 30 to July 2, turned out well and the blessing of the Lord was evident throughout the meetings. We had workers present from New Jersey, Ohio, Wisconsin, and Canada. Letters of greeting were read from those who could not attend. Though the work among our Czechoslovak people be difficult, by the help and grace of God the work is gradually being established and moving forward."

The official magazine of the Czechoslovakian group, ZVESTOVATEL (The Full Gospel Herald) is being requested in Canada and several other countries abroad, as well as here in the States. The Missions Department has assisted with the cost of this paper. Brother Huba will appreciate the prayers and help of the Evangel readers for this work.

YUGOSLAVIANS AT DETROIT

The ninth annual convention of the Yugoslavian fellowship was held at Detroit, Michigan, September 2 and 3. Representatives from Illinois, Ohio, Pennsylvania, Kansas and New York were present.

SERVING OUR SERVICEMEN

We are in touch with a large number of pastors who stand ready to minister to our servicemen, wherever they may be. If you have a loved one in service and you desire a pastor to contact him, send us his name and address and we will forward it to a minister in his area.

Or if you are an Assemblies of God minister located near a military establishment and you are willing to contact the servicemen in your area, let us know. Our office is a link between the servicemen who need spiritual help and the ministers who can give it.

We write to a long list of servicemen regularly, and send them gospel literature.

This is only one of the ways in which we are serving our servicemen.

Kindly address all letters and offerings for this work to the **SERVICEMEN'S DIVISION**, C. A. Department, 434 W. Pacific St., Springfield 1, Missouri.

Officers elected were: Peter J. Krnjeta, Superintendent; Paul Florea, Secretary-Treasurer; Mrs. Cveta Pavlovich, Missionary Treasurer; and Misses Myra and Hermina Dauterman as Contributing Editors to the **HERALD OF SALVATION**, our Yugoslavian publication.

Brother Krnjeta, who sent in the report, says: "The meetings were climaxed with a water baptismal service in which three were baptized. One candidate, after having suffered a partial stroke and spending \$2,800 since January seeking physical help, was marvelously touched by God and left the convention walking without the aid of a cane or any assistance as was formerly needed. Others testified of wonderful healings during these meetings. To God we give the praise and anticipate by His grace a fruitful year among the Yugoslavian people."

WOULD YOU DO THIS?

"My expenses here have not been too great as I have been living in a barn and doing my own cooking. . . ."

No, those are not the words of a tramp. They are lines out of a letter dated September 20, 1951, written by an Alaskan missionary of the Assemblies of God to Fred Vogler, Home Missions Director. Edward Badten, the missionary, is in the States at present on necessary business, but wants to return to his station as soon as possible.

Meanwhile, at Fort Yukon, eighteen miles north of the Arctic Circle, his wife and family struggle to carry on until he returns. But financially, this family cannot carry on any longer at Fort Yukon without outside help.

Last winter, in weather as cold as 70 below zero, Mrs. Badten taught school to support the family. This year she is physically unable to teach.

"I want to be able to support my family," writes Brother Badten, "but there is so little work in Fort Yukon. Mildred [his wife] has been carrying the burden so far and it just isn't right."

"It is getting cold here, and I have no wood nor any heating stove in the house," Mrs. Badten writes.

The Home Missions Department would like to relieve this situation but our Alaskan funds are already in the red, and we cannot do more

until additional funds come in earmarked for this work.

Five hundred Indians at Fort Yukon, the northernmost frontier of the Assemblies of God, look to us for the gospel. Shall we withdraw our workers, closing a Sunday School averaging between 60 and 80?

The response of our **EVANGEL** readers and friends will determine what disposition will be made of the work at Fort Yukon.

Two things are needed: Immediate cash offerings to relieve the present stress, and monthly pledges totaling three hundred dollars for the support of the Badten family and the Fort Yukon Station.

For your convenience in designating your offerings and pledges we have prepared the form below.

Fort Yukon Emergency Fund
Home Missions Department
434 W. Pacific St.
Springfield 1, Mo.

Name

St. & No. or R.F.D.

City

State

Cash enclosed \$.....

Pledge per month \$.....

FOUR FOUNDATIONS FOR OUR FAITH

(Continued from page three)

Away with the philosophy of futility. Away with the materialistic concept of human life that would have us to believe that death is the end of life. My friend, the soul of man is an inviolable entity. The soul of man shall live forever, either in eternal bliss or eternal damnation, for God has breathed into man of His own divine life. As for me, by the grace of God my soul is going to live in endless light and I intend to spend the future life walking up and down the streets of eternal day.

2. THE INFALLIBILITY OF THE BIBLE

I would like to quote from an address made by Dr. Wesner Fallow in 1944 before the International Council of Religious Education: "We shall continue to be aware of Bible fallibility," he said, "never accepting the Bible as a piece of work of uniform value. We shall be alert to inconsistency, to primitive errors, discerning myth from historic fact. But in doing so, we shall teach more, not less, Bible. We shall keep in mind the Bible as living literature. We shall use it to enrich the lives of our pupils, young and old. We shall not permit the Bible ever again to become a fetish, for we refuse thus to desecrate its meaning and its truth."

My friend, I do not believe in making the Bible a fetish, either. I do not worship the Bible, but the Lord of the Bible. At the same time, I am convinced that the Bible is the infallible, inspired revelation of God. As our Statement of Fundamental Truths puts it: "The Bible is the inspired Word of God, a revelation from God to man, the infallible rule of faith and conduct, and is superior to conscience and reason, but not contrary to

reason. 2 Timothy 3:16, 17; 1 Peter 2:2." That is where I stand tonight.

Writing to Timothy, Paul declared that "all Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: that the man of God may be perfect, thoroughly furnished unto all good works."

Peter states that "the prophecy (of the Scripture) came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost." 2 Peter 1:21.

Young people sometimes come to me and ask, "How can you say that God wrote the Bible if the different Books were written by Moses, Samuel, and other men?" I tell them that God used these men as His instruments. You will remember that when Moses came down from Mount Sinai, he brought with him two tables of stone, "written with the finger of God." Exodus 31:18. Moses said, "The Lord delivered unto me two tables of stone written with the finger of God." Deuteronomy 9:10. Now did that mean that God took His literal finger and scratched a message on the stone? Whatever else it meant, Israel grasped its truth. Well did Israel remember those days in Egypt when God had wrought His miracles through Moses and Aaron. The rods changing to serpents—waters turning to blood—rivers stinking—a plague of frogs—and every plague the magicians of Egypt duplicated "by their enchantments." Finally Moses said to Aaron, "Stretch out thy rod, and smite the dust of the land, that it may become lice throughout all the land of Egypt." Aaron did so, and all the dust became lice. The magicians tried to bring forth lice, but they could not, and the magicians were compelled to say unto Pharaoh, "This is the finger of God." Exodus 8:19. And what did they mean? Simply this. God had changed the dust of the street to pulsating life. This no magician could do, for God alone is the author of life. So when Moses showed the people of Israel "tablets of stone written with the finger of God" they recognized in those words the glorious truth that, regardless of human instrumentality, in the final analysis God imparts the dynamic, pulsating throb which causes His word to live.

No other literature can compare with this pure Word of God. Someone has truthfully said that much of the literature of twentieth-century America is like "a rotten herring in the moonlight. It glitters while it stinks." But oh, in this Book of God there is neither corruption nor deception. It is written by the finger of God and we can hold it to our breast and stake our faith upon it. We agree with Carnell who said, "The Christian believes that God has spoken, and that He didn't stutter when He spoke." We can stand securely on the Bible knowing that it is the unerring voice of God—and that "He didn't stutter when He spoke."

3. THE IRREFUTABILITY OF CHRIST'S DEITY

The other day I picked up a book in which there was a quotation from Dr. Julian Huxley, Director-General of the United Nations Educational, Social, and Cultural Organization (UNESCO). He stated: "The advance of natural science, logic, and psychology has brought us to a stage at which God is no longer a useful hypothesis. . . . A faint trace of God still broods over the world like the smile of a cosmic Cheshire cat. But the

growth of psychological knowledge will rob even that from the universe."

God help us when men in high positions of world government will make such statements as that!

Let me read you something else from Dr. Wesner Fallow, to whom I referred a few minutes ago. "We want youth to view Jesus as God's principal revelation of His nature," he said. "Jesus is not God, nor another God, nor yet the only revelation we have of God. Our teaching becomes idolatry if we present Jesus, the unique manifestation of God, as being Himself a God. To my mind, one of the major faults of orthodoxy has always been the practice of confusing God with Jesus. We still have much to do in deleting from our prayers, our hymns, and certain textbooks used in the worship of children, the evidence of Christ worship."

Over against that I quote tonight the words of Jesus Christ. In John 10:30 He makes this sharp, pungent statement, "I and my Father are one." Regarding these words a friend of mine, John C. Tenney, has written: "Either Jesus was joking and was not serious, or He was lying for the sake of effect, or He was insane and not responsible for His claim, or His disciples misunderstood Him, or He told the truth, and was Deity." Well, He was not joking, and He was not lying for the sake of effect, for Jesus never told a joke or a lie. To have done either would be out of keeping with His known character. He was not insane for never man spake as Jesus did. No insane man could confound the Pharisees as He did. As for the possibility that His disciples did not understand Him, it might be conceivable that one or two could be mistaken, but it is inconceivable that all of them were wrong. Therefore, the only logical conclusion is that He told the truth—that He was deity. Water to wine—loaves to fishes—opened eyes—unstopped ears—all inspired John to write, "These things are written that ye might believe that Jesus is the Son of the Living God." And Peter, too, burst forth in wonder at his Lord when he gave us his declaration which is our foundation tonight. "Thou art the Christ, the Son of the Living God." To this Christ added His own divine confirmation, "Flesh and blood hath not revealed it unto thee, but my Father which is in heaven." Thank God, our faith is not built on the shifting sands of finite men. Our foundation is the rock of revelation and the irrefutability of His deity.

4. THE INCONTESTABILITY OF HIS RESURRECTION

The liberalist simply says that Christ was not raised from the dead—that it was a hallucination. The neo-orthodox, while professing to believe, strips the Easter morn of its reality. Dr. Reinhold Niebuhr, professor of theology at one of our great seminaries and a leading proponent of neo-orthodoxy, made this statement: "The idea of the resurrection of the body can, of course, not be literally true, . . . but that it is a myth, the symbol of which may express conception of a completeness of life which transcends our present existence." When you strip that statement of its high-sounding terminology, it simply means that it doesn't really matter whether Jesus actually arose from the dead or not, as long as you believe that He did, because if you believe that He arose you can

get a blessing out of it! May God help us if the day ever comes when a person can get a real blessing out of believing something happened that did not. When that day comes you will be able to put a square peg in a round hole and make it fit.

My friend, when the disciples went forth from Jerusalem to preach the gospel of the living Christ they had more than a "concept of a completion of life beyond our present

existence." They had convincing testimony that Christ was indeed risen from the dead, because they had eaten with Him after the resurrection, they had put their hands on His hands, they had felt His body, they had talked with Him, and He had walked with them in the way and had taught them. It was not a myth. It was not a hoax. It was a glorious reality. Hallelujah!

Will you consider with me now that other

FOURTH ANNUAL CONVENTION

Pentecostal Fellowship of North America

DETROIT, MICHIGAN - OCTOBER 30 TO NOVEMBER 2



Skyline of Detroit, the convention city

TUESDAY, October 30

7:30 p.m. Youth Rally. Sermon by Emil A. Balliet, Assemblies of God.

announced) followed by business session.

2:00 p.m. Devotional. Sermon by Leonard W. Heroe, Zion Evangelistic Association.

WEDNESDAY, October 31

9:00 a.m. Devotional. Address by the Chairman, J. A. Synan, Pentecostal Holiness Church, followed by business session.

7:30 p.m. Evangelistic. Sermon by L. C. Heaston, Church of God.

2:00 p.m. Devotional. Sermon by H. T. Spence, Pentecostal Holiness Church.

7:30 p.m. Evangelistic. Sermon by Charles M. Leaming, Open Bible Standard Churches.

FRIDAY, November 2

9:00 a.m. Devotional. Sermon (speaker to be announced) followed by business session.

2:00 p.m. Devotional. Sermon by C. B. Smith, Pentecostal Assemblies of Canada.

7:30 p.m. Evangelistic. Sermon by Harold Chalfant, International Church of the Foursquare Gospel.

THURSDAY, November 1

9:00 a.m. Devotional. Sermon (speaker to be

Business sessions will adjourn at noon, and afternoon services will adjourn at 4 p.m., allowing plenty of time for prayer and fellowship.

Morning and afternoon services will be in the Memorial Hall of the Woodward Avenue Baptist Church, Detroit. Night meetings will be in the auditorium of the Cass Technical High School, Grand River Avenue, Detroit.

For hotel or other accommodations, write Bernard L. Bresson, 1161 Withington Street, Ferndale 20, Mich. Enclose postage for reply.

word spoken at Peter's declaration of faith. "On this rock I will build my church, and the gates of hell shall not prevail against it." Here is a picture of the incontestability of His resurrection. Men have puzzled as to what Jesus meant here by the "gates of hell." Some scholars hold that He could have referred to the nefarious councils of the nether world that sit at the gate of eternity much as Lot sat at the gate of Sodom. Others feel that the expression could well have arisen from the ancient Greek concept of Hades as a place for departed spirits where the gates always swing inward, but never outward—souls could enter, but against them the gates would always prevail.

Whether Jesus referred to either of these concepts or not, let us consider what might well have happened in those dark dungeons of the dead when the Lord of life and glory faced the nether world with His incontestable power.

If we could lend personality to whatever power or force controlled those "gates of hell" the conversation could well have been: "On a cross on Golgotha's brow there dies a man who says He is the Son of God. When through His awful death He comes to this domain, He cannot, He must not leave this place again. He said that if men tore His body down, in three days He would restore it—that He'd live again. We'll barricade the path. We must securely lock the gates."

And then He came—the Son of man and the Son of God—to the nether world. Behind Him clicked the gates and, true to plan, the barricades were put in place. But, all in vain—for as He knew it would, there came an Easter morn. Once again the Son of God begins to move. Barricades fall at His approach. Gates that have never opened out before suddenly break before His stride. Through the gates which could not prevail, my Lord comes striding forth. The gates of hell have failed. Our Christ has proved to all on earth and in hell below, the incontestability of His resurrection.

Oh, what a Christ is ours—and what a foundation on which to stand.

IS THE OLD ROMAN EMPIRE BEING REVIVED TODAY?

The meeting of the foreign ministers of the North Atlantic Treaty Organization in Ottawa, Canada, last month produced an advance toward the fulfillment of prophecy which is of interest to Bible students.

Already ten nations of Western Europe had banded themselves with Canada and the United States in a mutual defense pact. NATO consists of England, Iceland, Norway, Denmark, Holland, Luxemburg, Belgium, France, Portugal, and Italy, all of which lie in the territory of the Old Roman Empire.

The Bible predicts a *world* empire to be in existence when Jesus comes. This world empire now exists embryonically in the United Nations. There is a sense in which it can be said that the Old Roman Empire (which followed the Grecian Empire, and whose people—"the people of the prince that shall come"—captured Jerusalem according to Daniel 9:26) will also have a revived existence at the time of the end. *The North Atlantic Pact serves as a clear move in that direction.*

The news from Ottawa is that Greece and Turkey are to be added to the North Atlantic Treaty Organization. This increases the number of European members from ten to twelve, and removes the resemblance in that regard to the ten-kingdomed confederacy of the last days; nevertheless it does extend the territory of the alliance farther around the Mediterranean area where the Old Roman Empire extended in its days of greatest dominion.

Foreign Minister Pearson of Canada even expresses himself as looking forward to the time when there will be a common citizenship for these countries!

Radio news on September 23 told of the building of full-length runways on the airfields of Israel to accommodate big atom-bombers, with the expressed thought of including Israel in the Western Nations Alliance. Israel and the Arab nations probably would fit into an Eastern Mediterranean group and this would about complete the circle of Old Roman Empire nations.

Yugoslavia lies in Old Roman Empire territory, and how near she is to inclusion in the Western group everyone knows. Only Spain and Albania are not now in the Western camp. Of these, Spain has made overtures and has been accepted by the United States which has sent its mission to Spain to work out the details of a defensive alliance.

Thus the picture slowly fills in. A world empire already has its features distinctly visible, and an organization within the United Nations has its army (under General Eisenhower) on the field and is perfecting its inter-national organization. While a common citizenship for these countries and Federal Union will have to wait for a while, God is using the fear of Russia to force the forging of a group of nations exactly to fit the prophetic pattern.

—by Ralph M. Riggs.



CHRISTIAN ACADEMY OPENED BY CHICAGO ASSEMBLIES

CHICAGO, ILL.—The doors of Chicago Christian Academy were opened on September 4 as the result of the committee's tireless work for two years. It is a Pentecostal grade school, sponsored by the various Assemblies of God congregations in Chicago.

The school is located in the Ebenezer Pentecostal Church at 1665 N. Mozart. Already the space allotted has been filled to capacity with 44 pupils, and we are looking forward to the next school year when we hope to have our own building.

Miss Lillian Flesing of Minneapolis is the instructor. The equipment is of the latest type. Devore Walterman, Pastor of Lake View Gospel Church, is Chairman of the Board of Directors; Michael Gebhart, Pastor of the Mont Clare Gospel Church, is Secretary; and Wm. L. Williams, Pastor of Bethel Temple, is Treasurer. The pastors of all the Assemblies of God congregations in Chicago are members of the Board of Directors.

In addition to the Board of Directors, which is made up of ministers, there is an Educational Committee consisting of laymen which directs the activities of the school. Further information may be secured by writing to the Board Secretary, Michael Gebhart, 3050 N. Neenah, Chicago, Ill.—by DeVore H. Walterman, Board Chairman.

DONALD GEE TO HEAD NEW BRITISH BIBLE SCHOOL

The General Council of the Assemblies of God in Great Britain and Ireland has accepted the offer of George Newsholme, Principal of the "Hampstead" Bible School, and John Wallace, Principal of the Bristol Bible College, to merge their two Bible Schools into one official Bible School owned and governed by the General Council.

Both these schools have served the Movement well in a private capacity, but there is general satisfaction at the Assemblies of God now owning their own school.

The new Bible School will be at Kenley, on the southern rim of London, in the Surrey hills. Donald Gee accepted a hearty invitation to become the first Principal. Following a very brief visit in October to Canada and U.S.A., he expects to take up permanent residence at Kenley on November 1st, and devote himself principally to the work of the School. He is being joined on the faculty by C. L. Parker, Elisha Thompson, and L. F. W. Woodford.—*Pentecost.*

CHAPLAIN IN KOREA FINDS WHITENED HARVEST FIELD

The following quotation is taken from a personal letter, dated September 15, 1951, written by Farrell E. Evans, one of our Assemblies of God army chaplains who is stationed in Korea:

"This past year has been the most wonderful year of my life. I have never before seen such response to the gospel. In addition to my ministry with soldiers, it is simply amazing the way these Koreans take to the gospel. They are as hungry as can be.

"One of my converted soldiers plans to return to Korea as a missionary.

"I have four Korean Bible students who work under me as preachers to their people.

"Each of our four Engineer companies has about 300 Korean laborers attached to it and we have gospel services for all these people. I have been able to get both Korean Bibles and Korean song books, and so we have a glorious time! There are numerous ones among them who can play my field organ. So the field is white unto harvest!"

Pray for all the servicemen in Korea, including our Assemblies of God chaplains, and pray also for the Korean people and those who are giving them the gospel.

MT. LASSEN CAMP MEETING WELL ATTENDED

Mt. Lassen Camp of the Northern California and Nevada District was exceptionally well attended. This was the first year of the camp at its own grounds, which are located near Mineral, Calif. only five miles from the entrance of Mt. Lassen National Park.

Louis H. Hauff, Pastor of the First Assembly in San Bernardino, Calif. was the camp speaker, and he presented the Word in a marvelous manner. Many were saved and filled with the Holy Ghost.—Charles L. Elmes, Presbyter.

AMONG THE ASSEMBLIES

CHILLICOTHE, OHIO—We have had four weeks of excellent meetings. Harold Horton of London, England, was with us for three weeks, and Carl V. Brumback was with us one week. The supernatural moving of the Holy Spirit was in every service. The church has been greatly enriched by these meetings.—Robert C. Dalton, Pastor, First Pentecostal Assembly.

BUENA PARK, CALIF.—We had a three-week meeting with Evangelists Tom and Ruth Monte. They were a blessing to our church. Souls were saved and some were filled with the Holy Ghost. The Sunday School attendance record was broken. We are very happy for all that the Lord has done in our church. G. W. Perkins is pastor.—Elsie Basch, Church Secretary-Treasurer.

WICHITA FALLS, TEX.—The South Side Assembly recently had a meeting with Evangelist and Mrs. Edward Willis of Fort Worth, Tex. The singing and preaching was an inspiration to all. Ten were saved and four received the baptism of the Holy Ghost. The church was edified by this meeting. John W. Newby is pastor.—Mrs. Raymond Parvin.

OAK LAKE, MAN., CANADA—In August we had a VBS conducted by Miss K. Loucks and Mrs. D. Engstrand of Cando, N. Dak. We had an enrollment of 86, which is very good for a town of 500. Children from many denominations attended. Eternity alone will tell the results.—W. A. Borrow, Pastor.

SPRING, TEX.—We had a three-week meeting with Evangelist and Mrs. L. S. Pilkenton of Houston, Tex. About 20 were saved or reclaimed, nine were filled with the Holy Ghost, and eight were baptized in water. There were a number of outstanding healings. A mighty outpouring of the Holy Spirit was witnessed each night. (E. E. Weeks is pastor.)—Mrs. Lena Powell, Church Secretary.

JACKSON, TENN.—We had a profitable meeting with Evangelist D. C. Ogden of Memphis, Tenn. The music, singing, and drawing of a beautiful picture each evening, as well as the soul-stirring sermons, were a great blessing. Some were saved, and many prayed through to deeper consecration. A number of new people were in attendance each evening.—S. Clyde Bailey, Pastor.

HOUSTON, TEX.—We had a successful meeting with Evangelist Victor Smith of Houston, Tex. The people were stirred by the anointed ministry and were encouraged to move ahead for the Lord. Every night except two there were a goodly number at the altar seeking God for salvation. The Sunday School reached an all-time high of 268.—Gilbert L. Johnson, Pastor, Caplin-Memorial Assembly.

(Near) WILMER, ALA.—We had a meeting with Evangelist and Mrs. W. C. Land of Mobile, Ala. The anointed ministry of the evangelist proved a great blessing to all who came. Eleven were filled with the Holy Spirit. Some came for salvation, and several were healed. The entire church was stirred to seek the Lord for a closer walk with Him. All previous Sunday School records were broken. We had a ground-breaking service for the construction of a new church.—Jack Fowler, Pastor.

SHREVEPORT, LA.—God was surely gracious in sending the Eskelin Family to us for three weeks. The attendance was the greatest that we have ever had. Ten were saved and one or two were filled with the Holy Spirit. We broke the Sunday School attendance record with 270 present. On the last night of the meeting Brother Eskelin raised \$1,100 for the Sunday School building.—Charles H. Miller, Pastor, Glad Tidings Assembly.

OZARK, ALA.—We recently accepted the pastorate of the Assembly here. Formerly we pastored the church in Brooksville, Fla. for three years. The church increased in every department. We added six Sunday School rooms as well as other improvements. The Sunday School had a record attendance of 140.—J. C. Braddock, Pastor, Rt. 3, Box 2, Ozark, Ala.

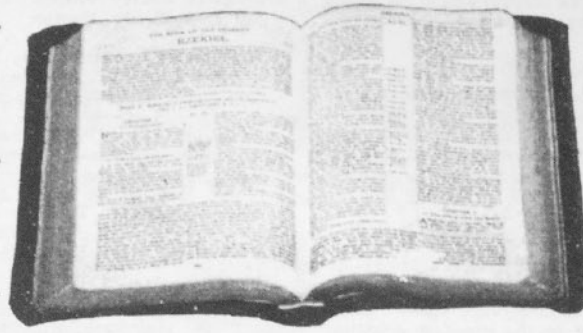
FALL CREEK, OREG.—We had a four-week meeting with Evangelists Paul and Zita Pedigo of Phoenix, Arizona. Nine were saved, four reclaimed, and nine filled with the Holy Ghost. There were numerous healings. One man who had a crippled leg and a stomach disorder, was healed instantly. The Sunday School reached a peak of 68.

Our church is located seven miles from the nearest town. We are using the cook house of an old C.C.C. Camp. Rent, lights, and fuel are furnished free.—Sherman M. Davis, Pastor.

MELROSE, N. MEX.—We had a meeting with W. A. Vanzant, pastor at Carlsbad, New Mexico. The attendance was good every night. A number prayed through to old-time salvation, several were filled with the Holy Ghost, and some were healed.—R. R. Brown, Pastor.

RATON, N. MEX.—Glorious results were realized from a five-week meeting with Evangelist and Mrs. J. R. Goodwin of Gladewater, Tex. About 30 were saved, 51 were filled with the Holy Ghost, 26 were baptized in water, and 13 new members were added to the church. Scores of outstanding healings were wrought by the Lord and are verified by written testimonies.

The average Sunday School attendance since the meeting has increased 21 per cent over the average attendance during the meeting.



SCOFIELD REFERENCE BIBLE Brevier Type—Black-Face

Oxford's famous Scofield Reference edition of the Holy Bible is conceded to be the most helpful annotated edition of the Bible ever prepared for determined Bible students.

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1 EV 248	Black cloth, square corners, red edges, jacket	\$4.50
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ORDER BY NUMBER AND TITLE

GOSPEL PUBLISHING HOUSE Springfield 1, Missouri

The wonderful spiritual tide remains and there is evidence of remarkable improvement in every department of the church.—Lawrence Green, Jr., Pastor.

BRISTOL, VA.—We had a meeting with Evangelist and Mrs. O. E. Gaddis of Arkansas City, Kans. The Lord was gracious to us. Souls were saved, believers were baptized with the Holy Ghost, and a number were healed.—J. E. Rasnahe, Pastor.

OVER 100 MEMBERS ADDED TO CHURCH ROSTER

BATON ROUGE, LA.—Over 7,000 came forward to accept Christ in the greatest spiritual awakening ever to come to this city. Evangelist Gayle Jackson was mightily anointed to preach to the thousands that thronged the large gospel tent during the six-weeks meeting. From 100 to 480 answered the altar call each night. Many came with tears streaming down their faces.

After the altar call the healing line was formed, and we saw the miracle-working power of God in action. Blind eyes, deaf ears, cancers, tumors, and many internal disorders were healed. It was wonderful to see cripples lay down their crutches or carry them away on their shoulders. Wheel chairs and cots were vacated as God set the captives free.

During the last week of the meeting Brother Jackson preached for three nights on the subject of the baptism of the Holy Ghost. It was estimated that at least 250 received the Baptism according to Acts 2:4. Several have received since the close of the meeting.

Over 100 members were added to our church roster. Our new church building will not accommodate the growing Sunday School. The blessing of God continues to rest upon the entire church.—Lloyd R. Logan, Pastor.

MISCELLANEOUS NOTICES

RADIO PROGRAM—"Gospel in Song," station KFGO, Fargo, N. Dak., 790 kc. Monday through Friday at 11:45 a.m., Sunday at 1:30 p.m.—Milton Barfoot, Director.

NOTICE—Bethel Temple, a newly organized assembly in San Antonio, Tex., now conducts Sunday services in the Page Junior High School auditorium, located at 401 Berkshire Pl. Service personnel and newcomers to San Antonio are cordially invited.—by Leonard L. Norville, Pastor.

NOTICE—"I have resumed my evangelistic work after a lapse of six months due to illness. I wish to thank all who prayed for me."—Evangelist Christian Hild, 1101-13th Avenue North, Fargo, N. Dak.

WANTED—Historical books, clippings, and other items relative to the history of the Pentecostal Movement, for a new department in S.B.I. library to be known as "The Pentecostal Alcove." If you have anything to donate or sell to the Alcove concerning Pentecost, the Assemblies of God, etc. write Klaude Kendrick, Southwestern Bible Institute, Waxahachie, Texas.

COMING MEETINGS

Notices should reach us three weeks in advance, due to the fact that the Evangel is made up 18 days before the date which appears upon it.

CANYONVILLE, OREG.—Canyonville Bible Academy, meeting in progress; Evangelist Lester H. Sheets. (Robert Shaffer is Pastor.)

ABERDEEN, IDAHO.—Assembly of God, Oct. 16—; Evangelist and Mrs. Bennie R. Harris, Wilder, Idaho. (L. D. Lock is Pastor.)

BEDFORD, OHIO.—Oct. 28—; Evangelist Eugene Bishop, Houston, Tex.—by G. G. Martin, Pastor.

ANNUAL CONVENTION, Pentecostal Fellowship of North America, Detroit, Michigan, opening with Youth Rally on Tuesday night, Oct. 30, and ending Friday night, Nov. 2. Night meetings in Cass Technical High School auditorium, Grand River Ave. Day meetings in Woodward Avenue Baptist Church. For hotel rooms or other accommodations, write Bernard L. Bresson, 1161 Withington Street, Ferndale 20, Mich. Enclose postage for reply.

CODY, WYO.—Assembly of God, Oct. 23—; Evangelist Harry Walker, Coeur d'Alene, Idaho.—by J. A. Neely, Pastor.

KENNETT, MO.—Oct. 14—; Evangelist and Mrs. Stephen Vandermerwe, Brakpan, S. Africa.—by V. L. Hertweck, Pastor.

SHERIDAN, WYO.—Assembly of God, meeting in progress; Evangelist and Mrs. J. A. Voseka.—by Alfred Redmond, Pastor.

KINGSPORT, TENN.—First Assembly of God, Nov. 1—18; Evangelist Bill Lee, Toccoa, Ga.—by H. E. Waddle, Pastor.

TULSA, OKLA.—Faith Tabernacle, Oct. 16—28; Evangelist Victor Smith, Houston, Tex.—by T. E. Hollingsworth, Pastor.

ELGIN, ILL.—Assembly of God, Oct. 7—28; Evangelist and Mrs. Edwin Weber, Bushnell, Ill.—by C. Merrill Johnson, Pastor.

SUNNYVALE, CALIF.—First Assembly of God, meeting in progress; Evangelist Fulton W. Buntain. (Mark Hinman is Pastor.)

NAUGATUCK, CONN.—Full Gospel Tabernacle, Oct. 23—; Evangelist Earla McKinley, Kansas City, Mo.—by Ray Unserfer, Pastor.

LOWELL, IND.—Assembly of God, meeting in progress; Evangelist and Mrs. Paul Cox, Hammond, Ind.—by P. Donald Sundell, Pastor.

POMONA, CALIF.—Assembly of God, 177 W. Monterey St., Oct. 14—28; Evangelist and Mrs. Dean Duncan, Denver, Colo.—by Elton G. Hill, Pastor.

MOOSIC, PA.—Full Gospel Tabernacle, Springbrook Ave., Oct. 31—Nov. 18; Evangelist Homer Peterson, Ft. Myers, Fla.—by J. E. Jenkins, Pastor.

MADISONVILLE, KY.—Assembly of God, Oct. 30—Nov. 13 or longer; Evangelist Joe H. Woodriddle, Jacksonville, Fla.—by Elmer L. Cover, Pastor.

PHOEBUS, VA.—Calvary Full Gospel Church, 28 Chesapeake Ave., Oct. 21—; Evangelist Lillian Overstreet, Collingdale, Pa.—by B. W. Fox, Pastor.

OKLAHOMA CITY, OKLA.—Tent meeting in progress; Velmer Gardner Evangelistic Party. For information write J. Elywn Wray, Box 5177, Oklahoma City, Okla.

ST. PAUL, MINN.—Full Gospel Assembly, Jenks and Greenbrier Sts., Oct. 16—Nov. 4; Evangelist Hazelle Reed, Longmont, Colo.—by Melford A. Olson, Pastor.

LISBON, N. H.—Full Gospel Church located in the Town Hall, Oct. 14—28; Evangelist Marcus Nissley, Lancaster, Pa.—by Duane Botteicher, Pastor.

WISCONSIN DISTRICT S. S. RALLIES—Oct. 31—Nov. 10. C. W. Denton, National Sunday School Representative, speaker. (E. F. Erdmann is District S. S. Director.)

ENUMCLAW, WASH.—Assembly of God, Oct. 23—Nov. 4; Evangelists James and Maurine Isaacs, Pasadena, Calif. (Jack A. Andrews is Pastor.)

SCOTT CITY, KANS.—Assembly of God, 7th and Court, meeting in progress; Evangelist R. McAdams and family.—by J. E. Tucker, Pastor.

OKLAHOMA CITY, OKLA.—Faith Tabernacle, Oct. 14—Nov. 4; Evangelist Charles Jupin and party of Mason City, Ill.—by S. J. Scott, Pastor.

BIRMINGHAM, ALA.—Norwood Assembly of God, Oct. 7—28; Evangelists Bessie L. Fisher and Nell Gaines Cheek, Memphis, Tenn. (D. Herbert Browne is Pastor.)

MECKLING, S. DAK.—Homecoming and 25th Anniversary of the Assembly of God, Oct. 24. Clyde Bailey, A. A. Wilson, and W. G. George, guest speakers. All former pastors and friends invited.—by C. G. Tiaht, Pastor.

HOMEcoming OF C.B.I. ALUMNI, Oct. 22—24. Speakers, C. Morse Ward and Edgar G. Bethany. For information write J. Robert Ashcroft, Central Bible Institute, Springfield, Mo.

LYONS, KANS.—Assembly of God, meeting in progress; Evangelists Stanley and Ethel MacPherson.—by Owen C. Carr, Pastor.

MARSHALLTOWN, IOWA—Oct. 30—; Evangelist W. M. Stevens, Denver, Colo.—by E. E. Smith, Pastor.

MASSILLON, OHIO—Meeting in progress; Wright-Myers Evangelistic Team, Dayton, Ky. (V. L. Wells is Pastor.)

ROCHESTER, N. Y.—Fall Convention at Bethel Full Gospel Church, N. Goodman and Ripley Sts., Oct. 15—Nov. 4. Ex-Congressman William D. Upshaw of Georgia and J. R. Moseley, speakers.—by Warren B. Stratton, Pastor.

SECTIONAL SUNDAY SCHOOL RALLY—First Pentecostal Church, Lancaster, Pa., Oct. 25. Services 2:30 and 7:30 p.m. Speakers, George Davis, National S. S. Representative and Billie Davis, Associate Editor of "Our Sunday School Counsellor."—by Paul B. Franklin, Pastor.

SECTIONAL WORKERS' TRAINING COURSE—Cumberland, Md., Nov. 11—16, with Duane Hurst, National Director of Workers' Training Division. (H. L. Brothers is Chairman.)

WESTPORT, MD.—City-wide Workers' Training Course, Nov. 4—9, with Duane Hurst, National Director of Workers' Training Division. (E. W. Welford is Chairman.)

WEST CENTRAL DISTRICT S. S. TOUR—Nov. 15—20. Victor Trimmer, National Sunday School Representative, speaker. (Vinton Huffey is District S. S. Director.)

BRITISH WEST INDIES S. S. CONVENTION—Nov. 9—16, Paul Copeland, Director of National Sunday School Department, speaker. (Elvis D. Davis is Superintendent.)

EASTERN DISTRICT SECTIONAL S. S. CONVENTIONS—Oct. 22—Nov. 2. Guest speakers, George and Billie Davis of the National Sunday School Department. (E. C. Schmid is District S. S. Director.)

SOUTH FLORIDA DISTRICT S. S. CONVENTION—Lake Bonny Tabernacle, Lakeland, Fla., Nov. 6—8. Paul Copeland, Director of National Sunday School Department, speaker. (Goldie Runyon is District S. S. Director.)

RIO GRANDE VALLEY SECTION CAMP MEETING—Oct. 17—26, tent located east of Weslaco, Tex. on U.S. Highway 83. Main speaker, James W. Van Meter, Ohio District Superintendent.—by H. S. Cowart, Sectional Presbyterian, 410 N. 17th St., McAllen, Tex.

MINOT, N. DAK.—Interdenominational meeting at Gospel Tabernacle Assembly, Oct. 29—; sponsored by Railroad Evangelistic Association. Evangelist Herman Rose, Indianapolis, Ind. All railroad men urged to attend. (Raymond R. Wiley is Pastor.)

NEW MEXICO DISTRICT C. A. CONVENTION—Trinity Baptist Church, 823 S. First St., Tucumcari, N. Mex., Nov. 21—23. Bracy I. Greer, pastor of First Assembly, Dallas, Tex., speaker. First service 7:30 p.m., and three services Nov. 22 and 23.—by J. Paul Joyner, District C. A. President.

KANSAS DISTRICT COUNCIL—Full Gospel Tabernacle, 7th and Riverview, Kansas City, Kans., Nov. 5—8. Youth Rally, Mon., 7:30 p.m. Gayle F. Lewis, Assistant General Superintendent, guest speaker. U. S. Grant is host pastor. For information write Kansas District Council, 1009 S. Broadway, Wichita 11, Kans.—by Paul C. Samuelson, Secretary-Treasurer.

TEXAS DISTRICT BIBLE CONFERENCES—Services the first day at 10:30 a.m., 2:30 and 7:30 p.m.; services the second day at 10 a.m. and 2:30 p.m.

Tyler Section, Nov. 1—2, Winnsboro; Beaumont Section, Nov. 6—7, Lamar Assembly, Beaumont; Houston Section, Nov. 8—9, Pasadena; Lufkin Section, Nov. 13—14, Nacogdoches; Waco Section, Nov. 27—28, Fairfield; Austin Section, Nov. 29—30, First Assembly, Austin; Corpus Christi Section, Dec. 4—5, First Assembly, Corpus Christi; Valley Section, Dec. 6—7, Trinity Assembly, Harlingen.

For information write Texas District Council, 1200 Sycamore, Waxahachie, Tex.—by J. O. Savell, District Superintendent.

VIEWS

—READERS WRITE

"The Best I Have Seen"

I just want to say a word about the Evangel. It is the best Christian paper I have ever seen. I live about nineteen miles from the nearest Pentecostal church and don't get to meetings very often, and that is why the Evangel means so much to me. I sit and read every word and God really blesses me.—Mrs. F. Brooks, Bodines, Pa.

"I Could Have Done Better"

I noticed the photo of the Assembly of God at Dorothy, W. Va., on the front page of the Evangel recently and enjoyed seeing it, for I attended that church a number of times years ago.

Something seemed strangely familiar in the photograph. I studied it for several minutes and suddenly it dawned on me what it was—the sign which reads, "Dorothy Assembly of God." I painted it in 1939, and what a surprise to find it made the front page of the Evangel!

Had I only known at the time that it would make the front page, I would have put everything I had into it and I know I could have done better. This should be a lesson, not only to me but to every child of God, to always do their very best at anything they do, so that they will never be ashamed when their secret works are brought into the light and proclaimed upon the housetops (Luke 12:3).—Al Rowley, Jacksonville, Florida.

Paper Easy on the Eyes

I want to tell you how happy I am about the change of paper that you are using for the Evangel. It does not shine and hurt my eyes as the former paper did. Many times in the past I would have to give up reading the Evangel because of the shiny paper; but now, praise the dear Lord, I could read it clear through.—Mrs. F. A. Cooper, Clinton, Mo.

Preserving the EVANGEL

While glancing over my accumulated copies of the EVANGEL, I decided that it would be a great advantage to have them bound in yearly volumes. Certainly the material contained therein is timeless, and would provide far better inspirational reading and reference material than most of our Christian books. This publication of ours is worth binding and being given a permanent place in every Christian's library.—Malcolm D. Kemp, Braintree, Mass.

MAKING TRUE DISCIPLES

(Continued from page five)

ing high priority to our Bible Schools. Thank God for this. It is right in line with the will of our Great Commander, and His rich blessing is resting upon our teachers and our students. But let us who have such great advantages in America, remember the students of our Great Teacher and back up our foreign Bible Schools and the missionaries who are teaching in them. Let us pray especially for our national brothers and sisters, many of whom are making great sacrifices for the sake of carrying out this great desire of our Lord that we should make earnest, serious students out of all nations, and teach them all the marvelous things that He has taught us.

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FOR EVERY CHRISTIAN HOME



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Simple...vivid...graphically told stories from the greatest Book in the world. Favorite and most familiar Bible stories from both the Old and New Testaments are simply, yet effectively, written so that they may be read too, and read by the youngest children. It is beautifully illustrated with 16 full-color illustrations. For children between 5 and 10 years of age. Cloth bound and beautiful four-color jacket.

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The Sanctity of Sex

Frank A. Lawes

This is one of the most wholesome books, if not the best book, we have ever read on this vital subject in brief compass. The author is frank and minces no necessary words and yet he clothes the whole presentation with an atmosphere of sacredness, that makes this book invaluable to young people. Actually a sense of the presence of God pervades the book. If there ever was a time when such a book should be put into the hands of our young people it is today, an era of looseness, lowered standards, misconceptions, and misconduct, which is given approval by ungodly leaders in our modern system of education.

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The Story of Life

By Ellis R. Whiting

Most of us are confused and uncertain when called on to answer our child's first innocent questions about sex. We don't know what to say. Here is a character-building solution to this delicate problem, with the EXACT WORDS to use—an accurate, beautifully told story of how life begins. Cloth bound.

Children will like THE STORY OF LIFE because: When their own names are inserted in the blanks provided, it becomes a warm, personal message from the parent. The child will justifiably feel that the book was written especially for him.

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Answers to Questions Children Ask

By Dena Korfker

Here are the answers—reverent, spiritual and discerning—to the questions which are asked by boys and girls in every home. Miss Korfker, a Christian kindergarten teacher, knows, loves and understands youngsters and the questions they ask. 39 questions, each beautifully illustrated—45 original photographs (including some full-page illustrations) from actual scenes in the child's life. Laminated, washable cover.

Some questions asked and answered:

Where did I come from?

Where was I before I was born?

Why can't I see God?

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CAPTIVATING BOOKS for Boys and Girls



Dorothy C. Haskin

Three preachers were talking about their preferences for the different versions of the Bible. One insisted, "I like the King James version best because it is translated into simple, beautiful English."

"I like the American Standard Version best because I believe that translation comes nearest to the original Hebrew and Greek," the second man said. Then he turned to the third man, who had been silent so far, and asked, "Which version of the Bible do you prefer?"

"I like my mother's translation best. She translated it into life and it was the most convincing translation I ever saw."

As Christ said, "Ye are My witnesses." It does not matter whether we want to be or not, as Christians we are His witnesses. Some are poor witnesses. Others are inspiring witnesses. But the sign that hung in the college YMCA is still true—"Be careful how you live; you may be the only Bible some people will ever read." Or as someone else phrased it, "More people read the Bible bound in shoe leather than the Bible bound in Morocco."

A little girl, for the first time in her life, visited a large cathedral and saw the magnificent stained glass windows with the golden sun pouring through the colored figures. The child admired them and asked, "Auntie, who are the people on the beautiful windows?"

"They are the saints," her aunt told her.

"Oh," the child exclaimed, "now I know what saints are. They are the people who let the light shine through!"

What an apt definition! Christ is the light of the world, and only as we let His light shine through our lives, our acts, our words, are we living at our best for Him.

The slightest thing in front of a window cuts off some of the light of the sun. Even a flimsy curtain cuts off its share of light. And every sin, every unkindness, every thoughtless word spoken by a Christian, cuts off a little of the light of Christ.

One night a man was run down by a train at a level crossing. In time, the signalman in charge had to appear in court. He testified that he waved and waved his lantern. After the signalman stepped down off the stand, one of his friends congratulated him on his firm testimony. He replied, "Yes, I managed all right, but I was afraid all the time that the lawyer was going to ask me if my lantern was lit."

Is your lantern lit?

The "Ten Famous"

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Pen portraits of outstanding personalities written with an appeal to boys and girls.

TEN FAMOUS EVANGELISTS

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