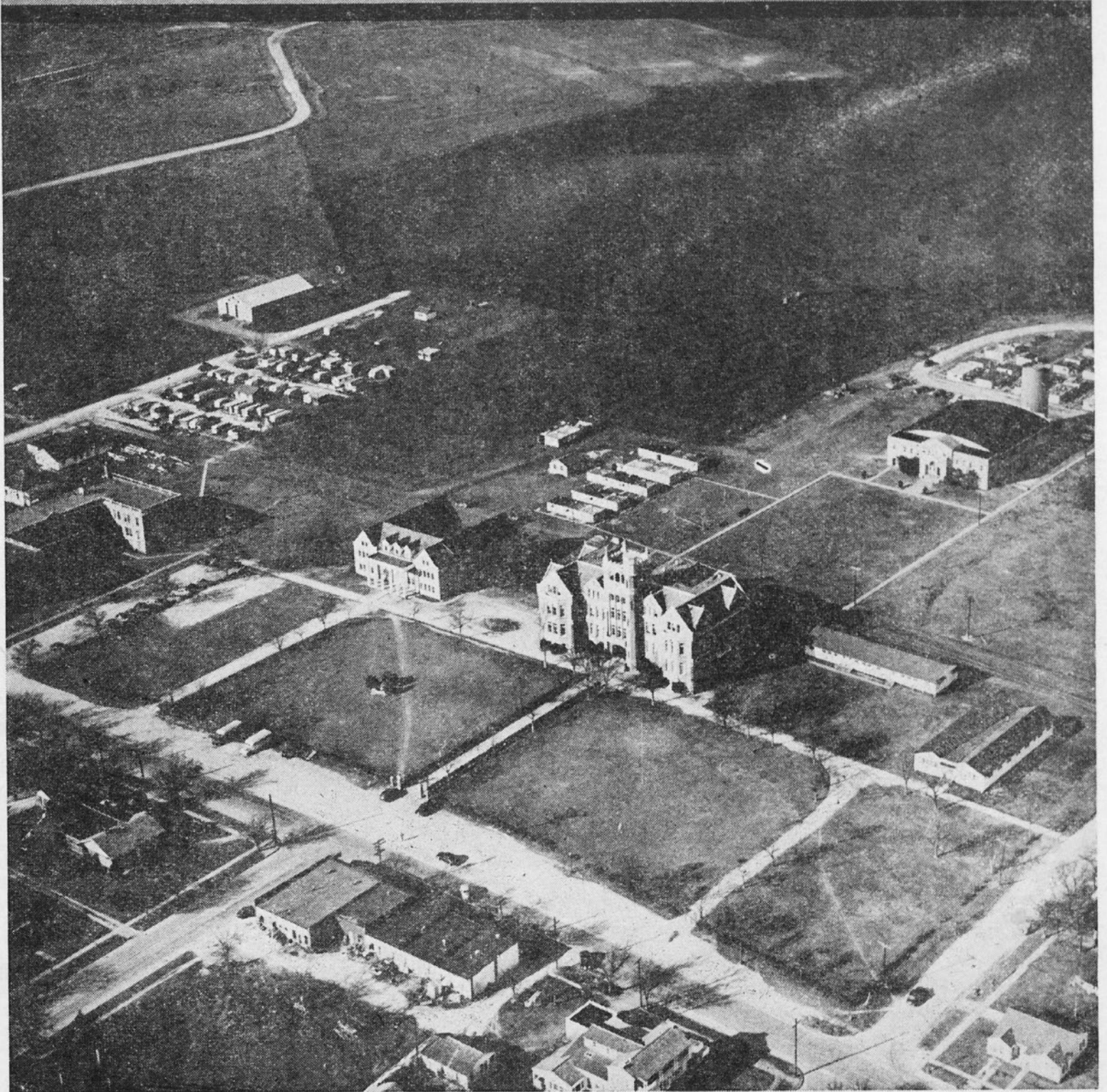


The Pentecostal **Evangel**

Number 1908
December 3, 1950
5 cents

NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD



Southwestern Bible Institute, Waxahachie, Texas

EDITORIALLY

ON THE COVER PAGE

The aerial photo on the cover page was taken over the main part of the grounds at Southwestern Bible Institute. This school is today the largest educational institution in the Assemblies of God fellowship inasmuch as it includes a High School in addition to the courses offered by our other Bible Institutes and Bible Colleges.

The school was founded in 1927 in Enid, Okla., by the late P. C. Nelson. At that time it was known as Southwestern Bible School. In 1940 it merged with South Central Bible Institute, of Fort Worth, Texas, and became known as Southwestern Bible Institute. The Texas District Council purchased the property in Waxahachie which formerly belonged to Trinity University, and in 1943 Southwestern moved to this new location.

There has been a steady growth since that time. The four main buildings (administration building, men's dormitory, women's dormitory, and gymnasium) have been improved. To the smaller buildings (library, science building, wood shop, and laundry) have been added a trailer camp and a number of barracks-type buildings for G. I. Students.

At the edge of the campus is a peach orchard and farming land, and an additional 85 acres of land adjoining the property has been purchased recently. A parsonage for the District Superintendent has been built at the school, inasmuch as the headquarters office of the Texas District Council is at Waxahachie, and authorization granted to erect a large tabernacle on the campus to take care of the crowds that gather for graduation exercises and other occasions.

M. E. Collins, President of Southwestern Bible Institute, reports that the Lord has been blessing the students in a great way this year in classroom, chapel, and outstation work. The working of the Holy Spirit in their meetings and in their private lives is making God's Word very real to their hearts. A total of 702 students are enrolled; there are 145 in the High School division, 206 in the Bible Institute division, and 351 in the Bible College and Junior College divisions. When you are praying for the Lord's workers in the great harvest fields of the world, be sure to remember these future workers who are in training at Southwestern and our other Assemblies of God Bible Schools.

A MESSAGE IN TONGUES—IN A MOVIE THEATER

A remarkable story appeared in the September issue of *Trooster-Comforter*, a bilingual magazine published in Johannesburg, South Africa. It concerns Brother Kohrs, a man of German descent whom God has used to bring the Pentecostal message to the Indians (Orientals) in Ladysmith, Natal, South Africa. He started a Sunday School with two pupils, and in seven months he had 70 in his School.

These Indian scholars invited Brother Kohrs

to come to a movie theater to see a special film concerning Krishna, one of their Hindu deities. At first he was inclined to refuse the invitation, but later he just felt he had to go, although his wife strongly objected.

The picture had a very depressing effect upon his spirit. As he watched it he grew more and more alarmed at the great darkness in which the worshipers of Krishna lived. However, he sat in silence until the show was ended.

Just when everyone was ready to leave, he could control himself no longer. He rose to his feet and called out, "Will you all please listen to what I have to say. . . ." He then began to tell them of Jesus and His great salvation.

While he was speaking he was moved to tears of compassion. The Holy Spirit then began to speak through him in other tongues. He hardly realized what was going on, until suddenly he noticed that the people were staring at him in amazement and evidently were under conviction of their sin. He invited them to surrender their lives to Christ, and nine accepted Jesus.

Afterward he learned that he had spoken in Hindustani, and Indian tongue which these people had understood. He had preached Jesus to them in a language he does not speak nor understand—with this wonderful result!

This happened, not 1900 years ago in the days of the apostles, but only a few months ago. Other instances of a similar nature are related by Brother Burton in his article which appears on page 5. The article is enlightening and inspiring—the first of three which will be appearing in the Evangel. Be sure to read them.

Faith has one answer to ten thousand "hows"—God.

The Pentecostal Evangel

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ASSEMBLIES OF GOD

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Published weekly by the Gospel Publishing House,
434 West Pacific Street, Springfield 1, Mo., U.S.A.

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SINGLE COPIES 5 cents; 50 copies for \$1.50. In quarterly bundle orders, 4 or more weekly to one address, 3 cents per copy in U.S.A., 4 cents outside U.S.A.

BY SUBSCRIPTION: In U.S.A., \$1.00 for 8 months, \$1.50 for a year, \$3.00 for 2 years, \$5.00 for 4 years. Outside U.S.A., \$2.00 per year.

Entered as second-class matter June 25, 1918 at post office in Springfield, Mo., under Act of March 3, 1879. Accepted for mailing at special rate provided in Sec. 1103, of Oct. 3, 1917, authorized July 3, 1918.

PRINTED IN THE U.S.A.



Join Other Christians Around the World
in Reading These Daily Portions

Sunday, Dec. 3 Proverbs 4:1-19
Monday, Dec. 4 John 8:1-19
Tuesday, Dec. 5 John 12:23-36
Wednesday, Dec. 6 2 Peter 1
Thursday, Dec. 7 Isaiah 55
Friday, Dec. 8 Psalm 91
Saturday, Dec. 9 Psalm 23
Sunday, Dec. 10 Psalm 119:97-104

WORLDWIDE BIBLE READING
Thanksgiving to Christmas. Sponsored by
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A COMMUNAL EXPERIMENT

Governor Bradford's history of the Plymouth Bay colony tells of the unsuccessful effort to operate a communal system in the colony. It resulted in discontent, slothfulness and almost starvation. It was finally abandoned and a system of private enterprise was substituted. Governor Bradford has this to say of the results of the change:

"This had very good success; for it made all hands very industrious. So much more corn was planted than other wise would have bene, more than by any means the Governor or any other could use, and saved him a great deall of trouble, and gave farr better contente. . . . By this time harvest was come, and instead of famine, now God gave them plentie, and the face of things was changed, to the rejoysing of the harts of many, for which they blessed God. And the effect of their particular (private) planting was well seene, for all had, one way and another, pretty well to bring the year aboute, and some of the abler sorte and more industrious had to spare, and sell to others, so as any generall wante or famine hath not been amongst them since to this day."

Whatever faults may be found with capitalism and the selfishness of some of its adherents, it must be admitted that the capitalistic system works. Where it has operated in Switzerland, in northern Europe, in the United States, it has brought prosperity, peace and freedom in its wake. It provides the maximum of creature comforts with the minimum infringement on human dignity and liberty.

Many crimes against God and man have been committed under the capitalistic system. The Church should be unsparing in its condemnation of these transgressions; but the blame should be laid at the door of the transgressor and not of the system. If the Church believes in freedom, if it believes in the sanctity of the individual, if it believes in peace, then it must be the champion of capitalism and hold before the eyes of the capitalist the Truth that makes men free. There is no other Name under heaven given among men by which the individual, the state, or the race can be saved, but in and through the name of Jesus.—McClellan Work in *United Presbyterian*.

Sharing Christ's Work

Robert W. Cummings

● IN MARK 3:13 to 14 we read that Jesus went up into a mountain and *called* unto Him whom He would and *they came* unto Him. Out of these He ordained twelve. This is the first record of an ordination service and we ought to give earnest attention to every detail. There is not sufficient space to emphasize the importance of Jesus' method of selecting the twelve, but let us note it in passing:

First, He left the crowd and went up into a place difficult of access. This sifted out the ones who were just nominally interested. Then He called the ones He wanted and they came to Him, and out of these He ordained twelve that they might *be with Him*, and that *He* might send them forth to preach; not that they might go themselves, but rather be at His disposal that He might do the sending. Note, please, that the responsibility given to them is that they might *be with Him*. He Himself took the responsibility of sending them out to preach, but their ordination was *to be with Him*.

We need to recover this emphasis. The responsibility of those who are called and have come to Him and have been ordained is **TO BE WITH HIM**.

Thus it was that the twelve came to share Christ's whole life. Being with Him they caught His spirit, His burden, His work, His joys, and His sorrows.

Too many of us have thought that Jesus chose us that we might preach and testify and that He might be with us. We have the fact distorted. Jesus wanted to make messengers who would give themselves *continually to prayer and to the ministry of the Word*. Acts 6:4. Observe the order; He wanted men who first of all would be with Him, even after He was no longer visible. That was the character of the apostles that He made out of the twelve and out of Paul. They gave themselves to prayer first—"... we will give ourselves continually to prayer and to the ministry of the word."

There is a very important reason for this procedure. Jesus knew that the most difficult thing He would have to do would be to produce men of prayer. So He chose these men to be with Him. He

knew that they would see the place of prayer in His own life. He knew that the time would come when they would say, "Lord, teach us to pray." He knew that they would see His compassion for the multitudes, but they would also observe His pleading with deep, passionate burden that the Lord of the Harvest would thrust forth laborers into His harvest; in short, He knew that they would learn of Him the indispensable and pre-eminent place of prayer in His life—they would discover the necessity of being with Him as He was **WITH HIS FATHER** even after He departed from them.

One of our countrymen, who himself never reached India, was under God a means of the richest blessing to that land. (I knew his brother and counted him one of my dear friends.) He had received the Baptism in the Holy Spirit and had learned the importance of making prayer and communion with Jesus the first responsibility of his daily walk. When John Hyde ("Praying Hyde") was a new missionary, just ready to sail to India, the land of his call, this gentleman sent him a letter. John Hyde left it in his cabin and went on deck to enjoy the departure of the steamer from port. After the exciting moments had gone and the steamer had passed into the open sea, he went down and opened the letter. In

it Mr. M — — — told young Hyde, "I shall not cease to pray until I know that God has baptized you in the Holy Spirit." Mr. Hyde was resentful and scornful at first, but God dealt with him patiently but firmly and through the prayers of one who had learned the power and importance of prayer God called John Hyde, to a ministry of *being with Him*. The man who prayed Mr. Hyde into a life of communion and prayer did more for India than any of us can realize.

One of John Hyde's dearest friends was McCheyne Patterson. Mrs. Cummings and I counted McCheyne Patterson, who went *Home* only a few years ago, as one of our best friends. He told me one time of a serious split that occurred in a certain village congregation in Mr. Hyde's district. Hearing of the distressing situation Mr. Hyde moved his camp near the particular village. He then went into his tent to pray. He gave orders that no one be allowed to disturb him.

When word got to the village that Hyde *Sahib* had come, one of the leaders collected his faction and took them to the missionary's camp to tell his side of the story. The watchman told him that the missionary was in prayer, and would not allow him to be disturbed though he was prevailed upon by the group. The faction finally gave up and went back to the village. Hardly had they departed when the other faction came with the same intention, only to meet with the same message—Hyde *Sahib* was praying and must not be disturbed.

Members of the faction were much sobered by the fact that Mr. Hyde was so long in prayer. They began to feel that their quarrel was very petty after all. Upon their return to the village they found their enemies also softened and half-ashamed. The differences were quickly settled, peace was made, and the two groups decided to go out together to tell Hyde *Sahib*; but John Hyde had already learned from his Father in heaven that his work there was accomplished. When the Christians reached the camping place the tents were gone.

John Hyde learned by long hours spent with the Lord that if he would be true to the ordination he had received

(Continued on page eleven)



The author is a missionary official in the Assemblies of God, serving as Field Secretary for India.

Love Beyond Compare

Wesley R. Steelberg on REVIVALTIME

I WANT to read you a portion from the greatest love story ever written—the love of God for mankind, His creature. We find it in the Bible—in the 5th chapter of Romans, beginning with the 6th verse:

“For when we were yet without strength, in due time Christ died for the ungodly. For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die. But God commendeth His love toward us, in that, while we were yet sinners, Christ died for us. Much more then, being now justified by his blood, we shall be saved from wrath through him. For if, when we were enemies we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life.”

The grace of this love is that while there is nothing in us to draw out this love, God loved us with an everlasting love that caused Him to send His only begotten Son down to a world filled with rebellion and sin and strife. He so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life.

I want you to notice several things in this beautiful love story. First of all, notice that we were utterly helpless, for we were yet *without strength*. We might say that this would elicit sympathy. We have often been moved with compassion for people who were crippled or who found themselves in a predicament of some other kind. I remember on one occasion helping to lift a car that had run over a woman. As she lay there helpless underneath the car, there was something in me that wanted to lift that car all by myself. I wasn't able to do so, but I tell you I exerted every ounce of strength I had, for my sympathies were drawn out to this poor woman who had been run over. Soon we lifted the car, and other hands tenderly took the woman and laid her on a stretcher.

Man's helplessness would elicit God's sympathy but it was not sympathy alone that moved God to redeem him. While we were helpless we were also *ungodly*. What does that mean? It means not only that we were without God, but also that we were *against* God. We cared not for God. We had no consideration

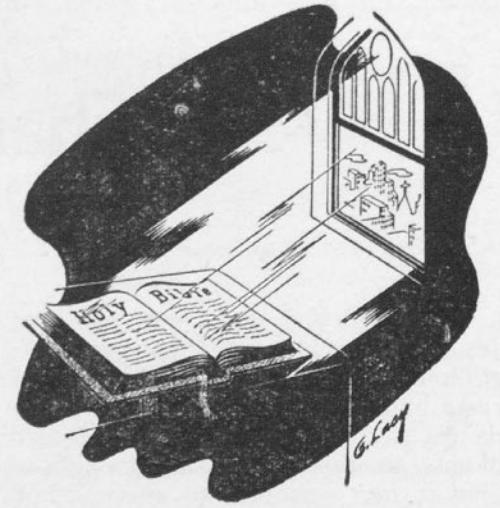
for Him. We had no delight in Him. In fact, we were angry and blaming God for all the difficult circumstances that had come into our lives. We raised our fists, as it were, to protest to God against what we considered unfair advantages that He had taken of us.

Yes, friends, we were not only helpless, but we were ungodly. Not only this, but we were *sinners* and had turned our back completely upon all God had required of us. God, having created man, has a right indeed to offer man counsel and command, but man has turned a deaf ear to all the counsel of God, has shrugged his shoulders and has turned to go his own way. Because of this, we have placed ourselves in the position of being *enemies* to God—actually on the other side, actually against God, deliberately determined to thwart all of God's purposes, aligning ourselves with Satan.

Some years ago I was preaching on the subject, “No Middle Ground,” and I stated that if we were not fully for God we were against Him, and were deliberately determined to frustrate all of God's purposes. At the close of the service, an elderly gentleman came up to me and said, “Sir, I would like to protest what you have said this evening. You say there is no middle ground. You say if we are not for God we are absolutely against Him.” I said, “Sir, I said that, it is true, but I did not say it of myself. I am only repeating what God said.” I opened my Bible and showed him the verse of Scripture where God made that explicit statement.

He said, “I don't think that is fair. I've never been much for religion, but that doesn't mean I'm fighting against the church, or that I'm opposed to the efforts of the church in the community. In fact, I admire the minister, and I often give large contributions for a new building project for the church, a home missionary enterprise, or something of that kind. I think you are very unfair when you say that if we are not for God, then we are against Him.” There are many who resent truth of that kind. They would like to be considered neutral, but God says that if we are not for Him we are against Him.

So I say again that being sinners constitutes us as the enemies of God. That is the condition that God finds man in.



Yet, God commendeth His love to us in that, while we were yet sinners—helpless, ungodly, opposers of God—He sent His only begotten Son to die for us.

I am sure you have been approached by salesmen who offered you a sample of their product, or perhaps they wanted you to try out a certain mechanism to prove its value. I remember on one occasion a man wanted us to use his product on our great summer camp-meeting grounds so he brought some of the most delicious beverages for us to drink. We tasted them and we said, “My, such quality. Isn't it excellent?” So, of course, we signed a contract permitting him to supply the campground with his beverages. But in a little while we went to the little stand where the beverages were being sold and we found that the product at the stand was nothing like that which we had tasted. This man had been very careful to put a double portion of sugar and a double portion of flavoring in the first sample. Not so with God. God offers His choicest gift, His very Son, to all who will accept Him, and He keeps His Word.

There are various kinds of love. One kind is mother love. How often we have known mothers who will stand by their children even to the very end; mothers who will testify in the court room endeavoring to save a wayward boy; a mother who will camp outside the prison walls waiting for those great doors to open that she might embrace her boy in her arms. Paternal love is another familiar love. So is conjugal love, and the love of a friend. Oh, how many inspiring stories we could tell of what human love will do. But the ends to which this love will go in sacrifice, in faithfulness, in patience, in provision are all secondary to what our God has done. When we were sinners, enemies opposed to Him, He sent His only begotten Son to this sin-cursed world to die in our stead, to take upon Him all the blame, all the reproach, all the vile condemna-

tion that could be heaped upon the sinner. He took it upon Himself. Hanging there upon Calvary's cross bleeding, dying, He cried out, "Father, forgive them, for they know not what they do." He even prayed for those men who had driven the nails through the palms of His hands!

There is a God who loves you. Though you may feel at times that no one cares, I want you to know that there are many who care—Christian friends, singers in our radio choir, the musicians who play so skillfully, members of the REVIVALTIME staff, all are

praying for you and anxiously hoping every time this broadcast goes forth that you will accept the gospel and be saved. Most of all, God commendeth His love toward you—He has demonstrated and guaranteed His love toward you—in that He gave His dear Son to save you. I want you to bow your head and let Him become your Savior now.

(REVIVALTIME is the Radio Voice of the Assemblies of God. Correspondence and contributions for this national broadcast should be addressed to REVIVALTIME, P. O. Box 70, Springfield, Missouri.)

some cases where tongues have been recognized.

When I was shepherding a little assembly of God's children in Lytham, Lancs., England, we held weekly open-air meetings on the promenade which runs along the sea front. One evening during the service a little old woman, very uneducated and extremely shy and retiring, suddenly broke out in peculiar staccato utterance in an unknown tongue. Normally one would expect the outdoor crowd to laugh and mock, but instead they seemed awed. When she had finished, to my surprise I was given the interpretation, which I spoke out for all to hear. This obviously moved the crowd. One man who had been a flourishing tailor in the town, but had lost everything through drink, shouted out in agony of soul (he was perfectly sober at the time), and coming into the ring of listeners he fell on his knees and cried to God for salvation.

There was a Japanese man in the crowd, and he went straight back to his landlady and asked, "Who are those people who preach near the lifeboat house?" She replied that we were a group of religious fanatics who tried to convert everybody to our belief.

The Japanese engineer declared, "They may be what you state, but a woman among them spoke of Christ and His dying for us on a tree, in the best Japanese, while a man gave the exact equivalent in English."

Neither Mrs. Whitehead who spoke, nor I who interpreted, had had any contact with Japan, nor know a word of Japanese. Moreover, apparently the Japanese spoken was not that of a foreigner, but perfect, and the interpretation correct. I remember that while she was speaking I thought, "Can that be a real language?" and I was not expecting to get the interpretation. It came to me absolutely spontaneously. Now here was a case of both tongues and interpretation being recognized, and the result—a precious soul eternally saved.

A highly respected minister related the following to me. Languages had been his hobby and he was fluent in at least seven. Reading in the paper that extraordinary scenes of revival fervor were being experienced at Bowland Street Chapel, Bradford, England, and that some were professing to have the spiritual gifts of tongues and prophecy, he decided to investigate.

With much prayer that he might be clearly guided, he took a train to Bradford and entered the meeting at the moment when the whole congregation was audibly praising God together.

The Gift of Tongues

W. F. P. Burton Answers a Critic

MY PRECIOUS BROTHER in Christ, Mr. Alfred S. Loizeaux, in your excellent book *Think on These Things*, on page 46 in the chapter on "The Foundations of Our Faith," you write:

"Others claiming miraculous powers of healing and gifts of tongues are either deceivers or are themselves deceived."

Forgive me if I say that such a statement is neither charitable nor true. In Romans 14, verses 10 to 13, we are warned against judgment of our brethren in the Lord and we are reminded that we must answer for such criticism before the judgment seat of Christ. Thus I would present to you the truth, that you may recognize your error now and not have to suffer loss hereafter.

You take your instructions for the Lord's Table from 1 Corinthians 11, and for silencing the women from 1 Corinthians 12. In fact, the whole of Paul's first letter to the Corinthians is very rightly your basis for church order. Yet, when one quotes 1 Corinthians 14:5, "I would that ye all spake with tongues," or verse 18, "I thank my God I speak with tongues more than ye all," or verse 39, "Forbid not to speak with tongues," one is told, "Tongues are not for today." Isn't that inconsistent?

The fact is, the first Corinthian epistle is as much for you and me as for those at Corinth. It is addressed to "all that

in every place call upon the name of Jesus Christ our Lord." 1 Cor. 1:2. First Corinthians, chapter 14, on "tongues," is just as much for the assemblies where you and I worship as for that at Corinth, and if we do not have gifts like that it shows how far we have fallen from the divine, the scriptural standard.

Many opponents of tongues do not even stop to ask what these spiritual manifestations really are. They are NOT for preaching, since "he that speaketh in an unknown tongue speaketh not unto men, but unto God: for no man understandeth him: howbeit in the Spirit he speaketh mysteries." 1 Cor. 14:2. Peter didn't preach in tongues on the day of Pentecost, since those who heard were "devout Jews out of every nation." Acts 2:8. Peter addressed them in their own common language.

Ask yourself the question, "Were the tongues called forth by the presence of the crowd, or was the crowd attracted together by the noise of the tongues?" You will find that the tongues started first, and that while the worshipers were extolling God's wonderful works in tongues, the crowd came together and recognized the languages that were being spoken.

Tongues, unless accompanied by interpretation, are for speaking to God and to oneself. Normally such tongues are not recognized. "No man understandeth Him." 1 Cor. 14:2. Occasionally, however, as on the day of Pentecost, there are those present who can recognize the language employed in this worship to God.

May I clinch the above points by some personal experiences? Here are

The author is a British Pentecostal missionary in the Belgian Congo. This article is taken from his new book, SIGNS FOLLOWING. The Gospel Publishing House in Springfield, Missouri, has just received a shipment of this excellent book from England. It is just the thing to put in the hands of people who have any doubts that "signs and wonders" are for today. Order a number of copies of this new book SIGNS FOLLOWING by W. F. P. Burton. Due to the favorable rate of exchange between English and American money the price is only 25 cents a copy.

He knelt with the rest of us, and a few moments later was amazed to hear around him people speaking in rapturous praise and adoration to the Lord, in every one of those seven languages with which he was familiar!

He was dumbfounded. The people had been too occupied in their worship even to notice his entry or his kneeling among them. Certainly nobody present knew which languages he could speak. Then too, they were rejoicing in the death, resurrection and promised return of the Lord Jesus, extolling the efficacy of His cleansing blood and of His risen power. There were many things which he realized as Scriptural in that meeting, though he had never before seen them in practice.

Without saying a word he set out again for his home, and on the way found himself in a railroad coach alone; so he took out his pipe and tobacco, and lit up in order to think over all he had seen and heard in the Bowland Street meeting. A great longing took hold of him to be filled with the Holy Ghost, to be God-possessed and God-controlled. Then it occurred to him that that tobacco pipe was somehow not consistent with such a desire, so he threw his pipe and tobacco pouch out of the window and falling on his knees, he cried to God to endue him too with power from on high. When his train arrived at the station where he was to alight, he found that he too was extolling the Lord Jesus in a new language which he had never learned.

From that time onward he often came into Bradford for times of fellowship, bringing with him members of his congregation, and I have heard him tell of the above experience on several occasions.

Here at Mwanza in the Belgian Congo, when we find that the spiritual tone of the churches seems to be cold we gather for three or four days or even a week of prayer, and of ministry of the Word and waiting on God.

On one such occasion the crowd of believers was too big for a united meeting so my wife took the women into the building, another missionary going with the young folk to the shade of our orchard, while I went with the men to pray under the shade of some great forest trees. After a time of quiet prayer in which one after another led, the Holy Spirit swept over the meeting like a wind across a field of wheat. The whole crowd started praying, while I kept a quiet eye on them to be assured that there was no undue excitement or extravagance.

I was struck with the earnestness of a young man, Ziba, whose eyes were closed and his lips moving rapidly. I tip-toed round to where he sat, and listened. He must have been quite unaware of my presence. He was a simple village lad and certainly had never had any opportunity to learn a European language, since we missionaries speak and preach to them entirely in their own tongue.

To my surprise he was speaking in tongues and I could understand every word of it. It was absolutely perfect and in my own language. He was speaking of Christ's return to earth to reign, and of the glories of His millennial kingdom. There was neither unscriptural sentiment nor ungrammatical expression and not a trace of foreign accent! What moved me deeply was that this miracle was obviously for my own personal benefit alone. When Ziba resumed worship in his

own language, I moved quietly away, awed, and he does not know to this day what happened during that worship meeting beneath the forest trees.

Now, brother, whether the foregoing circumstances fit in with your particular brand of doctrine or not, at least you could hardly say that I am either deceiver or deceived.

Many a time a day I praise God in tongues as well as in my own language, in my private and personal communion with God, though others rarely hear me. The same can be said of thousands of other believers who love the Lord and His Word just as much as you do.

Moreover let it be said that we are not alone in the enjoyment of such gifts. Some forty years ago an old Salvation Army officer entered our meeting in Preston, Lancashire, England, and I was a little nervous as to the effect upon him when tongues were in evidence during a time of worship. I need not have worried, however, for after the meeting he assured me, "In the early days of the Army we frequently had such manifestations during our half-nights of prayer. We did not understand them but called them 'glory fits.'"

Similarly a paid organist from a Catholic church in Johannesburg, South Africa, attended our meetings in that city, and was surprised to hear praying in the Spirit. He said that he had "sometimes heard the nuns speaking in that way during their long vigils and times of prayer, though they do not seem to be able to understand or to explain it."

I could multiply such evidence almost indefinitely. I heard tongues in Geraldine, New Zealand, in 1899, and during the Welsh Revival, though it was only after I myself received this precious gift that I realized what they were.

In 1921 the pastor of a meeting in Toronto, Canada, confided in me: "Brother Burton, there is something I do not understand in our assembly. When the meeting is warmed up to a real fervency of spirit, a woman bursts out into an ejaculation. It never varies, and it seems to me like nonsense. She says, in a kind of intonation, 'Kalomboooo Vidye, Vid-yeeeee Kalombo.' I don't like to stop her. What would you do about it?"

I said, "Oh, do let me hear it, brother. That is an expression used by our natives in highest respect to their big chiefs."

On my return to Lubaland I was much struck by the monotonous regularity with which the village counsellors keep up an excited "Kalombo Vidye" in reverence to their chiefs during sessions of the court and can well understand both what an ejaculation of loving worship it was on the woman's part, and also how it might have puzzled her pastor.

Now there is no necessity to befog the issue before us. Have I given you Scripture for each point as to what tongues are or are not? Is there a place in God's Word for the use of tongues in the church? Then why, my brother, do you arbitrarily denounce as "deceivers or deceived" those of us who enjoy this precious gift?

There is another far greater gift. "Though I speak with the tongues of men and of angels and exercise many other gifts and graces yet have not love, I am nothing." 1 Cor. 13:1-3. I pray that your love may abound yet more and more. Then perhaps you will not be quite so ready to condemn your brothers and sisters in Christ.

QUESTIONS

ANSWERED BY FRANK M. BOYD

Can you harmonize the scripture, "If all speak with tongues and there come in those that are unlearned, or unbelievers, will they not say that ye are mad?" (1 Cor. 14:23) with the verse, "Wherefore tongues are for a sign, not to them that believe, but to them that believe not" (v. 22)?

Chapter 14 of 1 Corinthians is clearly Paul's regulatory word to that congregation concerning the abuse of spiritual "gifts," or manifestations of the Spirit. There was evidently much confusion, especially concerning the exercise of speaking with tongues in the assembly and of prophecy. In verse 23 he is correcting a situation where all were to speak in tongues at the same time; such a situation would result in profitless confusion, a mere babel of voices which would carry no message to an unbeliever.

In verse 22 he has in mind, as the whole context of the chapter shows, the regulated, orderly exercise of the "gift" of tongues, which (especially if interpreted) would arrest the attention of the unbeliever and bring him under conviction, since there would be the clear evidence of supernatural power.

Why does Paul say we are "justified by faith" and James that we are "justified by works"?

Paul is unfolding, especially in Romans and Galatians, the great principle of justification (or being declared righteous) on the ground of *faith* in a redemption to be accomplished, or one already accomplished. This principle obtained even in the Old Testament, as shown through Abraham. Luther, the re-discoverer of this great fundamental doctrine of the Christian faith, was disposed at first to call the epistle of James "a straw epistle," because of its emphasis on "works," of which Luther had been surfeited to no avail.

However, it is clear that James does not contradict Paul, for he is simply emphasizing works in the life as the logical result or evidence of one's justification by faith. In other words, James says that the lack of works to confirm the faith would lead to a grave question as to the reality of a real Christian experience.

Testimony and Life

Every bell properly constructed and played produces two principal sounds: the strike note that is positive and true, and the hum note, sustained and melodious. In an acceptable bell these two tones are in perfect harmony. Like a bell the child of God must give forth the strike note of consistent testimony, and the hum note of consistent living. There must be no discord, no unequal emphasis. When these two forms of witnessing are in proper relation to each other there is delicate blending which produces the music of a godly life.—*Alliance Weekly*.

PASSING and PERMANENT

NEWS BRIEFS FROM THE CHRISTIAN PERSPECTIVE

Pray for Belgium

The missionary societies have done far more for the unsaved Africans in Belgium's colony than for the unsaved people of Belgium itself. Today there are twice as many gospel preachers in the Belgian Congo as there are in Belgium. As a result, there are more evangelical Christians in the Congo than there are in Belgium. What a challenge to send gospel missionaries to the countries of Europe!

Christ and Christmas Cards

More than a billion and a half greetings are expected to be exchanged during the coming Christmas season—a peak which has held steady now for three years. But this year, for the first time since the origin of Christmas cards, better than one in every five will carry a religious motif. Five years ago it was one in ten, and before that the ration was much less. It is good to see Christ honored, at least to this extent, at Christmastime.

Israel's Immigrants

The Jewish population of Israel now numbers about 1,200,000. During the past year, almost 200,000 immigrants have arrived in Israel, about 130,000 of whom were housed and absorbed into the country's economy. The influx of an average of 500 persons a day requires the erection of a new dwelling every four minutes. Never since the days of Joshua has so small a country made room for so many immigrants in so short a time.

A Rabbi's Testimony

Said Rabbi Henry Berkowitz: "To me one of the saddest and most tragic facts in history is this, that Jesus, the gentlest and noblest Rabbi of them all, should become lost to his own people by reason of the conduct of those who call themselves His followers. In Jesus there is the very flowering of Judaism." The anti-Semitism displayed by some people who profess to be Christians undoubtedly has kept many Jews from accepting Jesus as their Messiah and Redeemer; on the other hand, the deity of Jesus is the stone upon which most Jews have stumbled.

Export—or Die

"Export—or Die," is the motto of all Europe and the world. Each country feels that unless it can export a certain amount of goods the national structure is in danger. Their whole financial power depends upon the amount of their business abroad. It is therefore, "Export—or Die." Herein the children of this world are again demonstrated to be "wiser than the children of light." For there is no surer road to ruin than for the Christian church to fail to export. Our whole reserve of power, both with God and men, depends upon getting our gospel goods abroad. "There is that scattereth, and yet increaseth; and there is that withholdeth more than is meet, but it tendeth to poverty." The nations are simply acting on gospel principle when they adopt the slogan, "Export—or Die."—*The Prairie Overcomer*.

Secret Disciples

In the days of our Lord, there were many disciples who failed to declare their faith in Him openly for fear of the Jews, and the same is true in Israel today. A missionary reports that "there are many, many Hebrew Christians to be found not only in the big cities of Haifa, Tel Aviv, and Jerusalem, but also in the smaller towns and villages, as well as in the agricultural settlements." They fear to confess Christ openly lest they lose their work, with consequent suffering to their families. They need your prayers.

Water for Thirsty Jerusalem

Giant pumps began pushing water uphill to Jerusalem through its new pipeline on June 21. The new pipeline doubles the amount of water now coming into the city. It will now receive about 2,000,000 to 2,400,000 gallons a day for its 110,000 inhabitants—or an average of about 20 gallons apiece. Compared with New York City, which uses some 110 gallons daily per capita, the water supply is not large, but it is a boon to Jerusalem which has suffered from a water shortage for centuries.

Water speaks of eternal life. In the New Jerusalem which shall come down from heaven there is a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb. It waters the tree of life, whose leaves are for the healing of the nations. Happy is he who drinks of that living stream which is more precious than any earthly water. There is no shortage of that water. There is enough for everyone, and the invitation is given, "Let him that is athirst come. And whosoever will, let him take the water of life freely." Revelation 22:17.

Religious Devotion in Israel

The proportion of synagogue attendance and religious observance in Israel is at least twice as great as it is among the Jews of the United States, a Zionist leader asserts. It is good to know of this religious devotion in Israel; but there is still much prejudice against Christianity, according to another report that comes from Tel Aviv by World News Service.

A 70-year-old rabbi, Daniel Zion, began preaching in Tel Aviv that Jews should accept Jesus' teachings and that both the Old and New Testaments should be welded into one sacred volume. When the matter was called to the attention of Sephardic Chief Rabbi Tolledano, he called a meeting of the Rabbinate which concluded that Daniel Zion, former Bulgarian rabbi, had grown senile, lost his mental faculties, and was no longer competent to be a teacher and rabbi in Israel. The rulers made a similar charge against Paul long ago (Acts 26:24) but Paul simply had had his eyes opened. God is taking away the blindness of Jewish hearts, here and there, and one day the whole nation will believe on the Lord Jesus Christ.

Seven-Day Week a Mistake

The Lord said, "Six days shalt thou labor," and when men try to change it to seven days they find it does not pay. The National Industrial Conference Board has advised employers not to put their men on a seven-day week or a 60-hour schedule. It points out that during World War II this program brought a temporary increase in production, then output dropped to that existing before the change or even lower. It suggests a peace-time standard of five days and 40 hours, and a war-time standard of six days and 48 hours.

Fresh Water in the Desert

The Bible has predicted that when God regathers His chosen people Israel back in their ancient homeland, He will make a way in the wilderness, and give rivers in the desert. Isaiah 43:19, 20. God has promised that the land which has been barren for centuries shall become fruitful and yield her increase. Ezekiel 34:27.

These prophecies are being fulfilled in the new state of Israel. Even in the Negev region, which is desert wasteland, the Jews are building farms and reclaiming the land. The area suffers from a lack of good water, but scientists at the Weizmann Institute in Israel (and at Harvard) have perfected an inexpensive method of purifying the brackish water that is found underground in the Negev.

"The process puts the brackish water through two separate beds of resins," says *Science News Letter*. "The resins act on the salt in the water and something called ion exchange takes place. The atoms of salt in the water are changed so that the salt becomes insoluble and precipitates out."

The brackish water can be purified economically on a large scale, so as to be suitable for irrigation and even for drinking.

Will Stalin Swallow Persia?

In *The Saturday Evening Post* there recently appeared a most important article by Ernest O. Hauser, entitled: "Will Russia Swallow Persia?" It begins with the following statement:

"The ancient kingdom of Iran, bounded by Russia along an ominously long, uncharted frontier, rightly claims a special position in the cold war. If it is United States strategy to block Soviet expansion with 'areas of strength,' Iran—known once again by a more familiar name, Persia, is the chink in our armor. By her sheer weakness and nakedness she mocks our policy of containment.

"Already Moscow is eyeing her with the friendly detachment of a bullfrog flirting with a fly. Possession of this raw, sprawling country, three times the size of France and inhabited by 17,000,000 people, would bring the Soviets smack up against the gates of the Indian subcontinent, place them astride the oil-rich Middle East, and give them access to the warm sea. A classic objective of Russian imperialism since the days of Peter the Great, Persia appears as desirable to Stalin as she did to his crowned predecessors."

This is exactly according to the unfolding of an ancient prophecy. In Ezekiel 38:5 it is definitely predicted that the northern nation, when it swoops down in an attempt to destroy Israel, will have as one of her allies this very country, Persia, now known as Iran.

Convention in Nyasaland

Henry B. Garlock

Field Secretary for Africa

ON JULY 7 I arrived by plane in Blantyre, Nyasaland, where I was met by our missionaries, the Magnus E. Udds. We proceeded to Limbe where the Udds have been conducting our Nyasaland Bible School, made possible largely through a \$1,000 contribution from the student body of the Southern California Bible College.

Mr. and Mrs. Frederic H. Burke, who are in charge of the African Bible Training Institute, located at Witbank, Transvaal, joined us at Limbe, and after ministering to the local church on Sunday I started on the 650-mile trip northward to Mubula, where the annual Nyasaland Convention was to be held, accompanied by the Magnus E. Udds, the Burkes, and several national ministers, including Laiton Kalambule.

The first night we stopped at Dedza where Mr. and Mrs. Morris O. Williams have only recently completed a mission house. They had lived for months in a small mud-and-thatch building. The Williamses had already departed for the convention in order to help Mr. and Mrs. Ragnar E. Udd, who are stationed at Mubula, prepare for the gathering.

The second day we continued our way over corrugated roads to Nzimba, where we spent the night at a government rest home. We reached the Fort Hill government rest camp the third night. There Morris Williams and a missionary from another fellowship met us. With their aid we continued our journey over a jungle trail for perhaps 30 miles which was as far as we could go by car. At the end of the motor trail porters were waiting to carry the equipment and luggage through the mountains to the

Mubula station, a distance of another 10 or 12 miles. We arrived at the Mubula station about five hours after leaving the parked cars. Mubula is a beautiful place overlooking Lake Nyasa.

The convention, the first to be held in that area, lasted an entire week. Africans came from a great distance to attend. There were also a number of missionaries from other mission boards present. Many of the nationals said that they had never seen so many white persons before. We had an opportunity to minister to hundreds. A number accepted the Lord as Savior.

A joint committee, consisting of Ragnar E. Udd, Morris O. Williams, Magnus E. Udd, Laiton Kalambule and two other African pastors, was chosen to oversee our work in Nyasaland for the coming year.

On our return trip to Southern Nyasaland we visited Dowra where the Paul C. Wrights (now on furlough) have labored so faithfully. Their station is strategically located.

Some of the urgent needs for the work in Nyasaland are as follows:

1. Money to build a residence for our missionaries at Dowra.
2. Funds to erect permanent buildings for the Nyasaland Bible School.
3. Money to drill a well at Limbe station.
4. Financial assistance for new churches to be used as revival centers in Blantyre and Limbe. Although the work in Nyasaland is largely indigenous, government building restrictions in these townships make it impossible for the local people, who are very poor, to pay for the church buildings, which would serve as evangelistic centers.

Offerings for any of the needs should be sent to the Foreign Missions Department, 434 West Pacific Street, Springfield 1, Missouri, with designations as to how they are to be used.

Pray for the missionaries and African workers in Nyasaland as they endeavor to get the Pentecostal message to the 2,500,000 people of that country.

Blessings Continue in Costa Rica

Mrs. Lewie E. Spencer, Costa Rica

ON OCTOBER 12 we took a bus and jeep load from our church here in Alajuela to San Jose for an afternoon and night service. One young married woman of our local group received a glorious infilling of the Holy Spirit and was lost in the Spirit for a long time. She now comes to church full and running over, and gets up in the middle of the night to pray.

The services at San Jose were wonderful. There was a baptizing in connection with the evening service. Thirteen were baptized in water. Their testimonies were precious. The building was packed. When the altar call was given 15 responded and gave their hearts to the Lord, among them some elderly persons. The meetings reminded me of services in my home church during my girlhood days when the Lord was pouring out of His Spirit in such a marvelous way, and there were such wonderful manifestations among the children and young persons as well as adults.

We are still having prayer meetings each morning at our church in Alajuela.

There was a severe earthquake here a few days ago. It damaged many adobe houses and tile roofs. One of the families of our church was left homeless. The roof of one of their bedrooms caved in during the quake, and the rest of the house was so badly damaged the family could not continue to live in it. Prayer has gone up for them and they are now comfortably established. It was fortunate that the earthquake did not happen at night as no doubt the children who slept in the bedroom would have been killed.

The damage from the quake was worse in Puntarenas. Much of that city was demolished. Tremors still are being felt in that area, and there are constant rumblings in the earth. Many are moving away. They fear that a volcano will begin erupting.

The quake lasted five minutes here. Some ran outside screaming and calling upon the Virgin. Many clutched small images in their arms. Our Christians were calm through it all. They prayed and praised the Lord. There was such a contrast!

Send all foreign missionary offerings to
**NOEL PERKIN, SECRETARY
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DEPARTMENT**
434 W. Pacific St., Springfield 1, Mo.



Left: Laiton Kalambule, called in Nyasaland "Apostle to Nyasaland." Under his ministry a Pentecostal revival has been sweeping the protectorate. The picture was taken during the convention at Mubula. Pastor Kalambule is just one of many outstanding leaders in Africa assuming the burden for the evangelization of the peoples of that great continent.

For Christmas

GIVE *The Missionary* CHALLENGE

Make your friends and loved ones happy by giving them for Christmas this year a subscription to the colorful 36-page monthly magazine, *The Missionary CHALLENGE*, published by the Foreign Missions Department of the Assemblies of God.

Actually it will be TWO GIFTS IN ONE for not only will the friend or loved one receive the magazine for one year for the subscription price of \$1.00—12 informative, thrilling issues—but he will also receive FREE a copy of a most worthwhile book, *BEST SELECTIONS*. As the subscriber you will also receive a copy of *BEST SELECTIONS*.

BEST SELECTIONS has been edited especially for Christmas shopping. Into the book have gone choice articles and features from the *CHALLENGES* of the past years. It is a book that you will be happy to give, and pleased to receive.

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REVIVAL IN KOREA

Margaret E. Carlow, Japan

IN A RECENT ARTICLE in the *United Evangelical Action* this statement was made, "General Douglas MacArthur, who is directing what may be freedom's last war for humanity in the Far East, seems to have convinced our national leaders of the strategic importance of Japan in military matters.

"But General MacArthur's plea to the Christian leaders of America has had little response. He has earnestly called for more Christian missionaries, for millions of copies of the Word of God—enough to blanket Japan with the Gospel of Christ. This spiritual campaign is of vastly more importance to the Orient than the military campaign."

I received from the Pocket Testament League 4,000 Gospels of John. We are speaking from these each week and pass out copies at each street meeting, and in hospitals, and to all newcomers to our church. There is new seriousness on the faces of the people as they listen to the gospel. One night 23 walked four blocks to the church to be prayed with that they might be saved.

RIGHT NOW is the time for God to move. At the Evangelical Missionary Conference this past summer all were stirred to the need of evangelizing this country and the Orient.

It was my privilege some time ago to stay at the Presbyterian Missionary Court in Berkely and to meet some of the Presbyterian missionaries who had been in Korea. These friends are in Japan, waiting to get back to build up the country when the present conflict is over. They told me that in 1945 the Korean Christians began meeting every morning at daybreak to pray for revival in Korea. As a result of the believers' prayers 10,000 accepted Christ in Seoul this past May and June. In Taegu meetings were held in the large plaza in front of the station with thousands in attendance at night services.

One pastor in Korea was much used of God in praying for the sick. He prayed for 500 and 150 were healed. Fifty of the healings were visible ones, such as a withered

hand being made whole, and persons who had been dying of tuberculosis getting up and walking.

The Korean Christians have been calling out to God to unite their country. During the past few years thousands from North Korea have come to South Korea. Many located in Seoul. There were many Christians among them, and they united with the Christians of Seoul in building a white stone church that would seat 4,000. Large Bible study groups were organized, an orphanage was opened, and a refugee camp established by the Christians.

About a year and a half ago 150 policemen and their families were murdered in a certain district in Korea. Korean evangelists organized a "Save the Country" evangelistic campaign and went into the district immediately after the murders with the gospel.

I think that God is going to continue to honor the faith of such Christians. Many have already sealed their testimony with their blood.

As I have heard these first-hand reports on Korea I have felt that God is going to send a great revival to Japan, too. Pray for us.

Extending the Work

Pearl M. Estep and Flora L. Shafer, Bolivia

THERE HAS BEEN an epidemic of smallpox here in La Paz and everyone has been required to be vaccinated. To our surprise our vaccination reacted even more than the one we had before leaving the States. Sickness of every kind is prevalent here. It might interest you to know that with even a slight cold it is necessary to remain in bed. A common cold quickly goes into pneumonia, and the high altitude is not conducive to recovery.

Another mission has turned over to us part of its territory which was some distance removed from its major work. An outstation had been started. One of our national workers has taken charge of it. He walks miles to contact the scattered believers and to give out literature in the territory.

Our heart has been touched by the earnestness and zeal of another of our young workers. He has been going out in the country to minister to a group of believers who are asking for a pastor. Another denomination had offered him ample support but he said, "I am Pentecostal and I want to work with them." We have not been able to help him much with his expenses. We long to do this so the message can go forth in that community. Pray with us that funds will be made available to maintain him. Just \$10 a month, with what support the believers could give him, would be sufficient for him and his wife.

One of the Christians has been ill for some time with tuberculosis. He is in the hospital and his wife is working to pay the expenses. We have their two children, a girl of three and a boy four months old. The father soon will be well enough to be released, but may not work for some time yet.

SUNDAY'S LESSON

A PREVIEW OF NEXT WEEK'S LESSON BY E. S. WILLIAMS

JESUS WALKS ON THE WATER

Lesson for December 10

Matthew 14:22-33

There are mysteries associated with the earthly life of Jesus. Some teach that He never depended upon His Deity while here, putting Himself on a similar plane with all of us; that He performed all His deeds by the power of the Holy Spirit, with whom He was anointed (Acts 10:38); and that it was because of the perfection of His humanity and yieldedness to God that He received the Spirit without measure or limitation (John 3:34). Others believe there were times when His personal Deity was brought into action, since, when Jesus wrought miracles, He never attributed His deeds to Another as the disciples did. For example, He said: "I must work the works of Him that sent me, while it is day." "If I had not done among them the works which none other man did." In contrast, when the disciples wrought miracles, they testified that it was not by their own power or holiness but by the power of the Holy Spirit that their works were wrought. It all leads us to faith. What is written is written for our faith, not to satisfy the curiosity of speculation. What Jesus did is the all-important consideration.

1. The Disciples Sent to Sea

Having fed the multitude, Jesus "constrained His disciples to get into a ship, and to go before Him to the other side." v. 22. Did Jesus know the difficulties they would soon encounter? We believe He did. It is far from being a sure sign that we are out of the will of God when we meet difficulties in the way. The disciples were as much in the will of the Lord when struggling with the sea as they had been when distributing the loaves and fishes to the multitude. Paul and Silas were as much in the will of God when suffering in the Philippian jail as when Paul had the vision of the man from Macedonia who cried, "Come over . . . and help us." Acts 16. It is well to examine our way when afflictions come, but it is a mistake to allow ourselves to be made miserable through listening to the accuser who would like to make us run from the path of duty. It is better to believe ourselves in the will of God until the Lord makes it plain that His will is something different, than to live in distrust and doubt because conditions have become hard.

2. The Multitude Sent Away

After sending the disciples to the ship, Jesus first of all "sent the multitudes away." Did He have something to say to the multitudes that He did not wish the disciples to hear? This is a question we cannot answer. We can learn from it that God has His will for each

of us. What we need is to obey that which is given us to do. We gain little by trying to pry into what the Lord may have to say to others. When Jesus said to Peter, "If I will that he tarry till I come, what is that to thee?" (John 21:22) He was rebuking Peter's intrusion into other men's matters. You have your life to live; I have mine. If I fail, that need not cause you to fail. If I succeed, I must succeed in my way by following the Lord; if you succeed, you must succeed by your fidelity in walking with God. If Jesus has something to say to you that He does not say to me, that is His business and yours. I am to follow His will for me.

3. The Savior Sent to the Mount of Prayer

Jesus did always those things that pleased the Father. John 8:29. He had laid aside the glory which His Deity afforded, and made Himself into a servant. Phil. 2:6-8. Doing this He subjected Himself to complete obedience to the will of the Father. This is seen in His prayer in the Garden of Gethsemane, "Nevertheless not as I will, but as Thou wilt." Matt. 26:39. Having made Himself God's servant (Isa. 42:1) He ever sought the will of God in all things that He did. In this consciousness Jesus spent much time in earnest prayer. v. 23; Mark 1:35. The prayer life of Jesus was not merely a few words, then an *Amen*; it included long seasons of waiting before the Father for guidance that the will of the Father might be done. If we spent more time with God we would be guided more fully into spiritual life and spiritual decisions.

4. The Disciples Struggling at Sea

While Jesus was in the mountain in prayer the disciples were "in the midst of the sea, tossed with waves: for the wind was contrary." v. 24. What does "in the midst of the sea" mean to you? Does it not express those circumstances in which we sometimes find ourselves where there seems no possibility of either retreat or advancement? The disciples being far out at sea, to return to their starting place would be as hard and far as to go forward. When the spiritual struggles come, what is there to go back to? We do better if we keep looking forward however dark the way may seem. "Pressing toward the mark" we have the promise that Jesus is with us; going backward we have only disappointment and sorrow.

5. Jesus Coming in the Fourth Watch

The struggle of the disciples with the treacherous sea was no small conflict. The fourth was the morning watch. It was probably about four in the morning when Jesus appeared. This teaches us that our con-

flicts may be long as well as severe. If we are faithful, however, the Lord will come. He knows all about our struggles. He preserves from capsizing even when the waves run mountainous high. He does not forsake us even when He seems not to be with us. Jesus was watching over that boat on Galilee for He had told the disciples to get therein—and He is watching over us. In the storm we may not see Him—we may not even be conscious that He is near—but He sees, He knows, He cares. When Jesus came into the ship, the wind ceased. How blessed is the calm that comes to our souls after the heavy conflict, when Jesus rebukes the storm.

6. A Spiritual Lesson

Jesus feeding the multitude well represents Him as feeding the hungry souls. The disciples distributing the food, after Jesus had blessed it, shows our co-operation with Him. His going into the mountain to pray represents Him as our Great High Priest, now interceding at the right hand of God for us. The storm reminds us that "we must through much tribulation enter into the kingdom of God." His walking on the water and rebuking the wind and the waves, tells us that He is coming from His place of intercession with "all power . . . in heaven and in earth" to rebuke the devourer (Satan) and to establish "peace on earth."

THIS WEEK'S LESSON

Jesus and the Word of God (lesson for December 3). Lesson text: Mark 7:1-13.

Are you looking for some inexpensive Christmas gifts that your friends will welcome? Order the EVANGEL for them at the special gift rate (see page 13)

THE CRY HE ALWAYS HEARS



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SHARING CHRIST'S WORK

(Continued from page three)

to be with him, his Savior would know how and where to send him to win souls and to build up believers. He won more souls through prayer on one of the most difficult fields of the world than scores of his fellow missionaries who put preaching above praying.

Where did the Moravians get the missionary zeal that made them send one out of every ninety-two members to the mission field? In long hours spent with God after the amazing revival of August 13, 1727. The Spirit of God and then a spirit of grace and supplication came upon the band of Moravians at Herrnhut, and for one hundred years there was prayer. I quote from one of the Moravian bishops:

"Was there ever in the whole of church history such an astonishing prayer meeting as that which, beginning in 1727, went on for a hundred years? . . . It was known as the 'Hourly Intercession,' and it meant that by relays of brethren and sisters prayer without ceasing was made to God for all the work and

wants of His Church. Prayer of that kind . . . kindled a burning desire to make God's salvation known to the world. From that one small village community in twenty-five years more than one hundred missionaries went out."

The Assemblies of God send about one missionary to four hundred members. Perhaps if we spent more time *with Him* we would catch more of His burning desire to reach the world with the gospel.

If we would only follow Him into His times of intercession; be with Him when He weeps over Jerusalem; be with Him as He lays bare His passion to redeem mankind, sweating drops of blood as He bears the sin and burden of lost humanity; look upon Him bearing His cross for the sake of the souls of men, and laying down His life for the sake of the people who live in darkness, we would not be able to take missions so lukewarmly. We would share His burning desire if we would make it our responsibility to be *with Him*. Then He could send us out to preach more effectively.

Have we the right to represent Calvary love, if we have not ourselves caught Calvary love? Have we the right to share His work if we do not share His burden of prayer?

May God make us share the passion and desire of the Master! Then shall we more effectively be workers together with Him.

BLIND EYE HEALED

I was totally blind in my left eye for 16 years. A white scum had grown over that eye. In March, 1950, W. V. Grant of Malvern, Ark., conducted a meeting in Blytheville, Ark. I was prayed for in that meeting. The scum began to come off gradually. It got smaller and smaller each day. I thank and praise the Lord because He still heals blind eyes.—G. C. Stromire, Steele, Mo.

(On October 1 Pastor R. H. Pankey, Steele, Mo., verified this testimony.)

We honor the Lord most by believing in His Word.



Of Such Is the Kingdom



"Linda . . . loves . . . Jesus."

"Jesus . . . loves . . . Linda. Amen."

Thus her prayer and praise were offered to God. She wasn't at all disturbed because her baby mind couldn't comprehend all that you and I know of the loving Jesus, but was entirely satisfied because to her "Jesus" and a sense of love were synonymous.

"Clippy . . . loves . . . Jesus."

"Jesus . . . loves . . . Clippy. Amen."

"Clippy" is our baby Clifford, just a little over a year old. His baby lingo finished (intelligible to Omniscience alone), happiness beamed all over his baby face as he jumped to his feet, having repeated once more his evening worship.

Other little fellows, whose few additional months of development have added more words to their vocabulary, were quite pleased with themselves because they could enlarge their prayers to include, "Jesus, bless Mommy and Daddy, Linda, Clippy and Donny, Richie and Ronnie, Joey and Tony," even though interspersed by the promptings of their loving nurse, known to them as "Mamma."

What the little fellows did not realize is that some of them don't really know who "Mommy" is, and wouldn't know "Daddy" if he were to appear, and the probability is that he will never come.

"Who are these infant worshipers?" you ask. They are the nursery tots in our National Children's Home, and the occasion was the bedtime devotional service—juvenile, yes, but oh, so acceptable to our heavenly Father.

The song service had preceded the prayers. Night-clad, the little ones were lined up in miniature red chairs (that is, when they weren't tumbling out) facing their nurse-leader. As each baby hand was raised in turn to suggest a chorus, the toddler was lovingly welcomed to the side of the nurse to lead the chorus. Choruses with action were most popular, but were run a close second by

"The B-I-B-L-E,

Yes, that's the Book for me;

I stand alone on the Word of God,

The B-I-B-L-E"

and our yearning prayer ascended that these babies might come to know the Word of God and love it as they grow up through childhood.

Every care is showered upon each child in the home by devoted nurses and house-mothers, and keen interest is taken in every phase of development of each boy and girl; but one cannot refrain from asking, "How can parents desert these precious babies—how can they be happy without them?" How their hearts should thrill if those baby arms and dimpled hands could cling to them as they do to anyone who will cuddle them at bedtime, but where are those delinquent parents who are depriving their children of their parental love?

"WHERE SIN DID ABOUND . . . GRACE!"

A most beautiful application of this scripture is radiated in the transformed lives of the boys and girls above nursery age. Twenty-one clean-cut, mannerly boys from six to fourteen years of age, already beginning to formulate their own ideas about their future and Christian living, and twenty-eight lovely girls from three to sixteen, with the grace and poise of daughters in the best of homes, are the products of the consistent Christian training of godly house-mothers. They are learning to be self-reliant, helpful children, trained to take their places in the future as reliable Christian citizens.

For instance: Down over the hillside to the barnyard raced the nine-year-old twin boys at the early hour of six to feed the pigs, followed by two a little older to milk the cows before school time. Who squealed the louder—boys or pigs—could not be determined when a little pig became entangled in the barbed wire fence, and the excited boys sprinted to its rescue.

That evening in the dormitory the older girls were found turning down blankets to help the little ones to bed, and patiently assisting them as needed, for each older girl shares her room with two smaller ones. Some of them spend long periods of time in Bible reading and prayer each evening.

But it was not always so, for these fifty-six boys and girls have already been deeply wounded by the jags of life's thorny side, and while they are living now "where grace doth much more abound" they have already suffered "where sin did abound." Grace has transformed them, but at one time they were taken from hovels where sin did abound and their innocent hearts were not shielded from it.

Many of them as little tots were practically deserted to shift for themselves, while suffering the privation of having no home or loving care. Some have suffered the anguish of losing one parent in death, and seeing the other one go away, never to return to the children. A few of them were not too young to realize that unfaithfulness of one parent to the other had broken their home, as mother or daddy had gone away with a wicked intruder who had forever destroyed their home ties.

It is no wonder the children love our National Children's Home, with its consecrated staff of workers who bend every energy to meet the needs of the children with understanding counsel. An abundance of delicious food and milk is served every day, and clean clothing is provided every day in keeping with that worn by other children at Lakeside School, where they are taken by school bus. Of special blessing to the children is the fact that at the Home every boy and girl has been "wanted" and whole families of five brothers and sisters, and even one family of seven, have been able to remain together, maintaining their love for each other as brothers and sisters.

One grateful little girl of fourteen declared, "I don't know what would have become of us if the Home had not taken us in," and now she hopes to attend Bible School and become an evangelist; while another thirteen-year-old has consecrated her life to children's work, because she has caught the vision of helping to mold the lives of little children for God.

CHRISTMAS AT THE HOME

The spirit of the Christmas season is al-

ready upon us. Families in normal homes are planning lovely surprises for each member of the family, and on Christmas day there will appear from holly-wreathed doors a bright array of pretty new sweaters, scarves and mittens, and shiny toys brought out to be displayed proudly to playmates, to say nothing of the delightful gifts left under the Christmas tree. Is there any reason why our boys and girls at our Children's Home should be denied equal happiness?

You can't be there to tuck them in on Christmas Eve, and offer your love and comfort to baby hearts. You can't be there to share the glee and whispered secrets of the older boys and girls as they plan little gifts and surprises for each other and their beloved house-mothers. But you can provide joy for them, and your Christmas will be so much richer for you if you will share it with boys and girls of your National Children's Home. Remember, it is the birthday of Jesus which we are commemorating, and surely He will be pleased with those who open their hearts, for He called for the little children to be brought to Him.

HELPFUL SUGGESTIONS

Some individuals and churches or Sunday School classes will want to pack boxes of toys, books and games. Some may want to send pretty new clothing. The older girls would love to have new sweaters and skirts and pretty silk scarves. The older boys would be happy to have new sweaters, T-shirts and blue jeans or corduroys. The little tots would be delighted with a tricycle and a wagon large enough to ride in. Any item of playground equipment would be most welcome,

such as ball and bat, football, basketball, tennis or pingpong equipment.

BY FAR THE MOST URGENT NEED is for Christmas offerings which can be used to purchase necessary equipment for the dormitory. A large number of single-size bedspreads are needed, and even pictures and mirrors for the walls would make the rooms much more home-like. Some of these articles may be sent to the Home by others, so won't you do your part by sending a generous offering with which some items of lasting value for the entire Home may be bought as a Christmas gift?

YOUR BOXES OF GIFTS should be plainly addressed, and sent directly to the National Children's Home, P. O. Box 1017, Hot Springs, Arkansas.

YOUR OFFERINGS should be sent for the NATIONAL CHILDREN'S HOME CHRISTMAS FUND to Fred Vogler, Director, 434 W. Pacific, Springfield 1, Missouri.

CHRISTMAS GIFTS SHOULD ALL BE NEW ITEMS, PLEASE!

"I searched the world over for God and found Him in my heart," said Augustine. In the heart of the believer a still small voice speaks in clearest accents, bearing "witness with our spirits that we are the children of God." Nothing on earth is so heavenly as that—so like "the voice of angels singing in the silence." It is clear as a bell at eventide. It is assuring like the familiar voice of a friend beloved. The Holy Spirit speaking in the secret chambers of the heart is the climax of God's revelation to us.—Selected.

CHRISTMAS NOTES and THANK YOU

Assortment No. 30 EV 9967

Choice Christmas "Sayings"
With Scripture Texts

TWELVE colorful French folders, size 4x5, printed in six colors, embossed, complete with puffed white matching envelopes. The perfect assortment when you want to write a note or brief message of your own with your Christmas greeting—or when you want to thank others for gifts, cards, hospitality, etc. These are truly the "friendship" cards of the season!

Definitely Christ-honoring in character, well-loved "sayings" or thoughts on Christmas, and selected Bible texts.

Order several boxes. Use them as gifts, too!

30 EV 9967 60 cents

ORDER BY NUMBER AND TITLE



A Christmas Gift



Ever since the Wise Men brought gifts to the newly born King, it has been customary to bestow gifts on loved ones at Christmas time. If you are looking for a suitable gift that is inexpensive, may we suggest a subscription to the EVANGEL for a number of your friends?

We offer \$6.00 value at a special price of \$5.00 this Christmas. If you will send us the names of six friends, we will send the EVANGEL to each of them for eight months, for only \$5.00 (or we will send it to four friends for a full year for the same amount).

To make the bargain even better, we will send you free of charge a beautiful greeting folder with matching envelope for each gift subscription. You will sign it personally and mail it to your friends, and it will inform them that you have ordered the EVANGEL for them as a Christmas gift. If you mail your order at once you will receive the cards in time for Christmas mailing.

GOSPEL PUBLISHING HOUSE, Springfield 1, Missouri

I attach a list of addresses to which I want THE PENTECOSTAL EVANGEL sent for months as a Christmas gift, and I enclose herewith a Money Order or personal check for \$..... to pay for these at the special Christmas rate. PLEASE SEND ME A GREETING FOLDER WITH MATCHING ENVELOPE FOR EACH GIFT SUBSCRIPTION, FREE OF CHARGE.

MY NAME IS

Street or R.F.D.

City Zone State

Kindly extend my own EVANGEL subscription for months as one of the number required for the special Christmas rate.

NOTE: On addresses outside U.S.A. the subscription rate is slightly higher on account of postage.

GOSPEL
PUBLISHING HOUSE
SPRINGFIELD, MISSOURI

The Business of the Church

NOW AND THEN, various church bodies announce that during the coming year they expect to major in evangelism. Someone has said that such a statement is like a railroad company announcing that it will major in transportation. The business of a railroad is transportation, and the business of a church is evangelism. It is God's chief business for His church any time.

The early church began with a group of believers in the Lord Jesus Christ, filled with the Spirit, witnessing and winning others. They were out to know Christ and to make Him known—just to be Christians and to persuade others to be Christians. Following Jesus, they became fishers of men. They had a story to tell to the nations and they told it everywhere. They were not out to dispense good advice, but to declare good news. They gossiped the gospel to high and low, in season, and out, from Jerusalem to the ends of the earth.

But the simple tends to become complex, and there grew up a vast organization that became an end to itself. It became so occupied with keeping its machinery moving that it could be likened to an oil mill that exported no oil, because it took all the oil to grease its own machinery! Spiritual movements start with men, then run through successive stages of movement, machinery, and finally end as monuments. After a while, proselyting members takes the place of winning souls; and God writes Ichabod over the concern and starts afresh somewhere else.

Our Lord said, "He that is not with me is against me, and he that gathereth not with me, scattereth abroad." Christ is the great Gatherer, and the only way we can assist Him in His gathering is by winning the lost. Mind you, He said, "He that gathereth not with me, scattereth abroad." It is very evident that any Christian who is not engaged in gathering with his Lord is working against Him. It is not going to church, singing in the choir, or raising money, that identifies us with the great Gatherer, but soul winning.

There is no better evidence of genuine faith in an individual Christian than a passionate desire to make Christ known to others. There is no better proof of the true church—but we live in a day of good tidings and hold our peace! The redeemed of the Lord do not say so. We are like Arctic Rivers frozen at the mouth. The church is dissipating her devotion on a thousand concerns, dribbling her energies on secondary issues. We have so many irons in the fire that none of them are hot. We need not only consecration, but concentration to our main business of evangelism.

We have heard of a lighthouse keeper who was supplied with a certain amount of oil with which to keep his light shining; but with the best of intentions, he loaned some of it to a fisherman for his boat, and

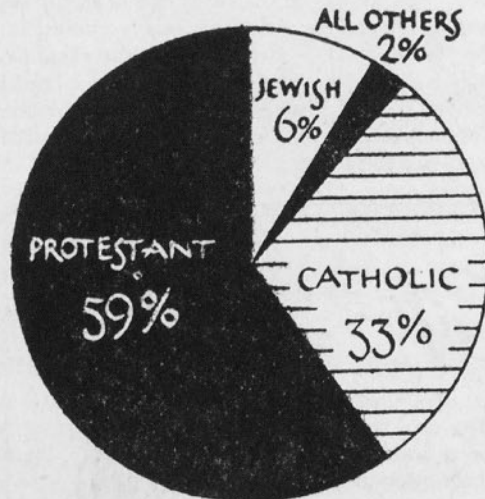
some more he gave to a villager for his lamp. Thus he dribbled his oil here and there. One night a fierce storm arose; and ships went down, and lives were lost, because the oil gave out in the lighthouse and the beacon failed to shine. The church has wasted her oil these days on causes, some of which may be worthy enough in themselves, but she has forgotten that "dark the night of sin hath settled, loud the angry billows roar, eager eyes are watching, longing, for the lights along the shore." We are failing lost men and women because we have neglected our main business of sending the gospel light.

The crisis of this hour will never be met by clever little talks on current events and cookie munching in church basements. How

selfish we are to stuff ourselves with gospel truth while multitudes have never heard. When the disciples served the loaves and fishes to the thousands they did not keep feeding the front row; they reached the last man on the back row. Shame on us, that we gorge ourselves while millions starve for the lack of the gospel! Our Lord's marching orders were to "go into all the world" making disciples. How slow we have been from the start. Even the Jerusalem saints at the very outset began to settle at the center so that God had to send persecution to scatter them to the circumference. We cannot sit huddled over our coals in smug 'mutual congratulation societies' behind tons of bricks. If we do not invade the circumference, the circumference will invade us.

We are saved to tell others. May God awaken us from our ease in Zion, our playing around with a multitude of little things, until we quit majoring in the minor and minoring in the major. Any church whose business is not God's business will soon be out of business.—by Vance Havner, Greensboro, North Carolina (Reprinted by permission of CHRIST FOR AMERICA).

A RELIGIOUS CENSUS OF U.S.A.

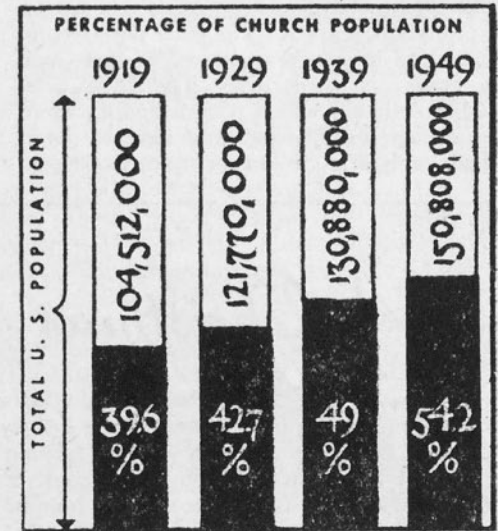


DIVISION OF U. S. RELIGIOUS POPULATION

Each year *The Christian Herald* conducts a religious census. The results of the 1949 census were published in a recent issue of the *Herald*, and illustrated by the accompanying chart. Out of a population of approximately 150,800,000 it was found that 81,862,328 are church members. These are divided according to the chart; but Clarence Hall warns us not to take the comparative totals for Protestants and Catholics at face value.

He points out that the Roman Catholic Church includes in its membership figures all baptized persons, including infants. Most Protestant denominations count as members only adults, or from the age of thirteen and up. Protestant churches trim their rolls of so-called "dead wood" periodically; whereas the Roman Church never takes a name off its roll until the time of death, except in cases of ex-communication which are very rare.

If all Protestant groups followed the Catholic system of counting, they would add at least 10,000,000 to their currently-reported member-



ship of 48,674,823. Or, if the Roman Catholics followed the prevailing Protestant method, they would deduct about 6,000,000 from their total of 26,718,343.

It is heartening to know that more people belong to church than ever before, even though a great many of them never have been born again. A bishop of one of the largest denominations in America recently expressed the opinion that not more than 14% of the members of his denomination are Christians. Another authority (one of the best-informed churchmen on earth) has said that perhaps 7% of Americans are Christians.

Disillusioned, frightened, desperate for security and hungry for something real, the people are going to the house of God. At some churches they may be disappointed. They may not find the spiritual warmth and the Bible preaching they need at the first church they visit, but there are churches where the full gospel is preached, and there they will find what they are seeking.

Christmas Gift Books

...to own and to give

MY UTMOST FOR HIS HIGHEST
By Oswald Chambers

Inspirational readings for each day in the year, based upon scriptural texts. These talks are simple, straightforward, and filled with messages that day by day will continue to bring the quickening life and inspiration of the Holy Spirit. Cloth bound.

3 EV 2112 \$2.50

BLESSED ARE YE
By J. A. Ringenberg

This is an excellent study of the Beatitudes. The Beatitudes have been divided into three groups, those dealing with soul satisfaction, those dealing with characteristics of the righteous, and those dealing with the Christian's attitude toward persecution. Cloth bound.

3 EV 1118 \$1.00

A PLACE OF SPRINGS
By Barbara C. Ryberg

A collection of devotional poems. It sets forth the Christian experience of making "a place of springs" while "passing through the valley of weeping" as important to an abiding faith in the goodness of God. Cloth bound.

3 EV 2268 \$1.50

SUNRISE IN THE NATION'S CAPITAL
By Dale Crowley

The author first gave these messages as radio messages in Washington, D. C. They are Bible-centered, practical sermonettes, seasoned with tender Christian love and present Christ so that men will long to know more about Him.

He deals fully with the Scripture from which he speaks and at the same time does so in a manner that grips the interest and the heart of the hearer. The book could be well used as devotional reading by any adult. Cloth bound.

3 EV 2634 \$2.00

THOUGHTS FROM THE SEA
By Lt. John W. Alexander, USNR

This book is written by a naval officer and consists of miscellaneous messages which came to him in connection with numerous experiences during his years of naval service. Because he was a Christian, it was only natural that he should notice many analogies between Navy life and the Christian life. In this book he recounts those experiences and the thoughts which they provoked in his mind. Excellent for devotional and young people services. Cloth bound.

3 EV 2717 \$1.50

THROWN TO THE LIONS
By Grace G. Van Zandt

Artistic young Stateus was easily won to Jesus when his slave Fronte became a Christian. Stateus, the son of the Roman governor, and the other Christians were to know the sorrows as well as the joys of following Christ for they lived during the days when the mad Emperor Domitian was persecuting the church. The lions' den and other means of torture were a terrible reality during this period. Cloth bound.

3 EV 2730 \$1.25

MEET YOURSELF IN THE BIBLE
By Roy L. Laurin

Somewhere in the Bible every Christian can meet himself, for in it there is to be found a person with experiences, troubles, weaknesses, and problems exactly like those of his present-day counterpart. This is so, as Dr. Laurin points out, because the Bible covers every possible situation that can arise in life. Cloth bound.

3 EV 2007 \$2.50

THE DYNAMIC OF FAITH
By A. Paget Wilkes

The most vitally important matter in spiritual life is faith. All depends upon faith. All the treasures of heaven are open to faith. All power is given to him who can believe. Therefore every Christian may well ask, "What is it to believe? How can I have faith?"

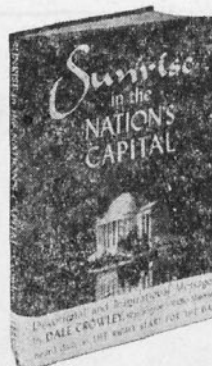
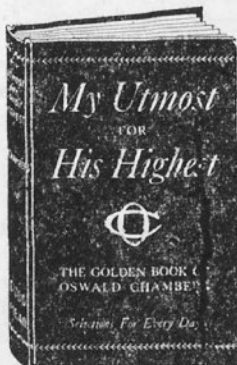
This volume is an effort to point the way. Cloth bound.

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THE UNKNOWN GOD
By One Who Loves Him

There is real refreshment in these chapters: they speak the language of the heart. They move in the sunshine of the Father's face. They surround the reader with the atmosphere of God's nearness. They bring Him near, for the author's aim and longing is that knowing God may become a growing blessedness to all who read. Cloth bound.

3 EV 2795 \$1.50



THROUGH LIGHTED WINDOWS

By Warren E. Reese

A dynamic book of inspiration and devotional readings for each day of the year, containing selected Scripture and a simple, challenging message to give inspiration and guidance. A new book in its field. Cloth bound.

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Gospel Publishing House

SPRINGFIELD 1, MO.



Dorothy C. Haskin

Do you remember reading about the tornado which passed through Missouri last summer? The home of one of my relatives was in its path. She was standing in the living room when the roof was torn completely off, and the rain poured in, ruining everything she possessed. Her two sons were outside in a truck. It turned over, was wrecked beyond repair, and the boys climbed out of the broken glass in the door. The barns were knocked down and all the stock killed.

Yet she wrote me and said, "I remind myself of poor old Job who lost everything, only I didn't have the boils and I haven't lost my children. I am thankful to Our Heavenly Father for all His blessings, and pray for strength to come through and be a better person."

The reason Nancy could say this was because she had learned that trouble was not a trial, but a trust. When God lets deep trouble come to you, He is trusting you to bear it with faith.

Many men whose stories are in the Bible have learned this. Joseph, of the coat of many colors, was one of them. His brothers sold him into slavery. While in Egypt, Joseph was appointed superintendent of the royal granaries, and due to his skilful management the people had food during the years of the famine. His brothers had to come to him for food, and when they recognized him, he told them, "Ye sold me hither, for God did send me before you to preserve life." Joseph knew that even though his brothers' motive

had been jealousy, God was behind the trouble, and had a purpose in it.

Bill Cunningham, noted commentator, told over the radio a marvelous story of how even the Boston nightclub fire of several years ago brought good to man. We were at that time entering a war in which many would be wounded and injured by fire. The old method of treating a burn was slow and took a great deal of care. A young doctor perfected a new method, but no one would pay any attention to him.

Then came the catastrophe of the nightclub fire. All too soon the remedy used in the old treatment for burns was exhausted. The doctors were forced to try the new remedy. Among those treated by the new remedy, the deaths were few. As a result, the new process was accepted and was used to save lives during the war.

God is too wise to err, too good to be unkind. Let us thank Him for everything that comes to us. Even that thing which appears to be a tragedy is worth while if it teaches us to trust.

The Gospel on Formosa

"As though the Lord were preparing them for difficulties just ahead, Chinese Nationalist troops on the island of Formosa are turning to Christ in unprecedented numbers," reports *Christian Life*. In less than five months, nearly 30,000 Chinese have taken a public stand for Christ in the meetings of one evangelist alone. He is a Baptist pastor named Hendon M. Harris.

Reared in China by missionary parents, Harris felt such a burden for Formosa a few months ago that he bade farewell to his wife and four children and headed across the Pacific. His church in Chicago supported him. Generalissimo Chiang Kai-shek gave him an open door. As many as 2,800 Chinese soldiers accepted Christ in a single service. They knelt and prayed aloud—let us hope they had a genuine rebirth. The Gideons are sending him 20,000 Chinese New Testaments for the converts.

WITHOUT A GUIDE

At an inn in Switzerland, several mountain climbers were discussing the treacherous difficulties in climbing and descending the nearby Alpine peak. A stranger was present, who listened to their conversation with interest. At last he spoke.

"You seem to think a lot of this mountain climb," he said. "Tomorrow morning I intend to climb that mountain alone."

Remarks of surprise followed. The stranger was advised to employ a guide for safety. But he insisted, "I intend to climb that mountain without a guide."

Next morning the stranger was absent from breakfast. Questioning the inn-keeper the guests learned he had taken an early breakfast and set out for the peak. All day they watched in vain for his return. Night came, and morning, and still he had not returned.

Thoroughly alarmed, the climbers formed a search party and set out. After hours they reached the summit. They arrived at the weather-beaten center post to which every successful tourist delights to attach his card. Quickly scanning the names they found the card of the stranger. Scrawled across it they read, "Without a guide." The stranger had made the climb; but where was he now?

"Come on, friends," said an old guide, "I will show you where he is." Silently they followed. Only a short distance away, on the downward trail, they stopped. There in a crevice about ninety feet deep lay the cold body of the stranger. He had gambled heavily upon his own skill and lost.

May not life be likened to Alpine steeps? We meet snags and snares, problems and difficulties, where we alone are insufficient, and at the end looms eternity. Some boast that they need no guide. They scoff at warnings of eternal punishment. But self-sufficiency spells disaster. "There is a way which seemeth right unto a man, but the end thereof are the ways of death." Prov. 14:12.

Christ offers to be your Savior and Guide. Let Him cleanse you from sin and lead you through life and into eternal joy.

Twenty Million Scriptures

More than 20 million copies of the Scriptures were put in circulation during 1949, according to the *Bulletin* of the United Bible Societies. One out of every 117 persons in the world received new copies of complete Bibles, or New Testaments, or other portions of the Scriptures, through the world's voluntary Bible societies, to say nothing of the many Bibles and Testaments printed by commercial publishers.

Of the total copies circulated, the U.S.A. received 4,727,688; China 2,684,262; Japan 1,918,478; Great Britain 1,744,045; and Brazil 1,314,788. "Iron Curtain" countries received 322,988 copies.

Most of the distribution was accomplished by the American Bible Society (8,822,880 copies), the British and Foreign Bible Society (7,058,869), and the National Bible Society of Scotland (1,150,955). The Bible Societies serve the churches and missionaries of every denomination, including the Assemblies of God, and are eminently worthy of our support.



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NEW Christmas Gift Books

From Famous Pens

FRUIT FOR TOMORROW

By Francena H. Arnold

This is a book for young people in our bewildered age. Its characters come alive: Aunt Molly's homespun humor and sturdy Christianity; Kit's impulsiveness; Virginia's valor for her Lord; Steve's penetration of a problem—all these have been woven into a beautiful plot. In the climax the discipline of disappointment becomes a well of spiritual strength; and a broken dream is a branch heavy with fruit for tomorrow.

3 EV 1490 \$2.00

CLOUD ACROSS THE SUN

By G. Franklin Alee

A cloud crept across the sun in the life of Larry Brantwell, a radio singer, when he gave his studio the message that he might never sing again. He left the comforts of home, and very bitterly began the life of a stern lumberman. But it was in a Washington woods, that he saw that Self—not God—dominated his life completely. Sometime after that the cloud shifted and once again the sun shone. Cloth.

3 EV 1285 \$1.75

CHALLENGE

By Olva Overn

This is the intensely gripping story of early pioneers in the Badlands of Dakota. It depicts the struggle of honest Scandinavian settlers against the self-interest of political boss rule. The hero, Bjorn Samson, stands steadily for right, honest, decency, and fairness against terrifying threats, bloody attempts on his life, and against the heartless discouragement of his friends. Cloth.

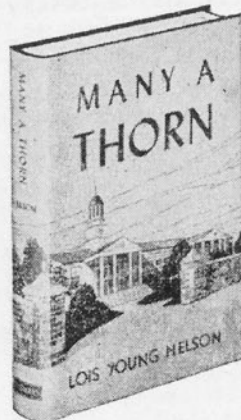
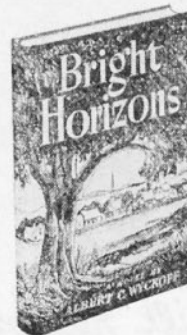
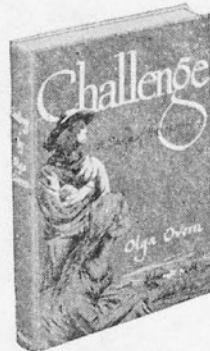
3 EV 1194 \$2.50 net
No Discount Allowed on This Item

MANY A THORN

By Lois H. Nelson

Monica adapted herself easily to a new mode of living at college. Before long her life failed to be the testimony it should, until one day she realized how inconsistent her life was and so she reweighed the values of living.

3 EV 1986 \$1.50



A STRANGER IN THE VALLEY

By Norman E. King

Betty is a young schoolteacher who lives in a rural community. Trouble starts when the town begins gossiping about her and a young stranger who has just come there to live. You'll wonder about the stranger; you'll fall in love with his small daughter; and you'll wonder at the connection between the stranger and Betty. But most of all, you'll marvel at the manner in which the Lord worked in these people's lives. Cloth.

3 EV 2599 \$1.50

ROMANCE IN THE JUNGLE

By Ethel Matson

Steaming jungles... mystery... intrigue... romance... adventure... all form the backdrop for this captivating story from South America. Barry, Laurel, Don, and many others win their way into your heart as you follow them down adventurous jungle paths, up dangerous jungle rivers, across the heart of South America's no-man land. Throughout this story is the message that Jesus Christ alone can bring peace. Cloth.

3 EV 2392 \$2.00

BRIGHT HORIZONS

By Albert C. Wykoff

Here is an unusually splendid Christian romantic novel which deals with two young couples who have come to know the Lord Jesus. Their relations to their church, and their many experiences together is not only heart-warming, but very realistic. It is only through the gracious working of the Holy Spirit, in spite of what seems to be very adverse circumstances, that there is a very bright horizon for both couples. Cloth.

3 EV 1158 \$1.50

A NEW GARMENT

By Gene Farrell

The entire town of Mountain View is very thoroughly aroused when their two star basketball players were removed from the team at a very crucial moment. Because of this, there are some very difficult problems to be solved.

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HERE is the Bible story book supreme, a masterpiece of the graphic arts! Includes all the features of both Style "A" and Style "B", plus a 16-page section of 31 beautifully colored pictures, each accompanied with a short story, covering the life of Christ. Also a 16-page section of full-page reproductions of actual photographs taken in the Holy Land. Highly interesting and educational.

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SPRINGFIELD 1, MISSOURI

GOOD BOOKS

THE LIFE AND TIMES OF MARTIN LUTHER

By J. H. MERLE D'AUBIGNE (Moody Press, price \$3.50). Number 3 EV 1900.

The biographies of men, good and true, are always inspiring. D'Aubigne has always been considered the great historian of the Reformation of the Sixteenth Century, and these selections from a larger work, which relate to the life and times of Martin Luther, provide powerful stimulus to emulate this great man of God in his courage, his love for the Word of God, and his uncompromising stand for truth in the presence of kings, princes, and a powerful ecclesiastical hierarchy.

Martin Luther has been misunderstood and grossly misrepresented as to his motives in breaking with Rome. D'Aubigne gives the facts clearly from Luther's own utterances and writings and from contemporary sources.

These are days of revival; and the history of the great Reformation revival and of the man who was used of God to bring it about will fan the flames of spiritual revival today. A thrilling book.—Frank M. Boyd.

ARCHAEOLOGY AND BIBLE HISTORY

By JOSEPH P. FREE. (Van Kampen Press, 400 pages, price \$5.00). Number 3 EV 1016.

Dr. Joseph P. Free, Professor of Bible and Archaeology at Wheaton College, periodically presents articles of vital interest in *Sunday School Times* on the more recent discoveries in the field of archaeology.

This book, while scholarly, will hold the interest of the average reader. One most valuable feature is the arrangement of the material, which follows the order of the books of the English Bible, from Genesis to Revelation. In other words, the author relates archaeological facts to the Scripture record as they occur in the sequence of the books of the Bible. Dr. Free commences with Genesis 1 and brings to bear on the text archaeological facts which confirm and prove the authenticity and inspiration of the Bible account of creation.

Chapter 3 of the book deals with archaeology and the early civilizations of Genesis. Chapter 4 gives the archaeological light upon the place of Abraham's birth, especially the findings of the expedition sponsored by the University of Pennsylvania and the British Museum under the leadership of C. Leonard Woolley; this is thrilling. Thus, throughout the volume.

The pastor, evangelist, and Sunday School teacher will find this book most interesting, informative, and inspiring in its spirited and unanswerable defense of the Word of God.—Frank M. Boyd.

(Any book reviewed in this magazine may be purchased from the Gospel Publishing House, Springfield 1, Missouri. Kindly mention the serial number when ordering.)

In Socialist England

British couples may now sue for divorce at the expense of the government—if their income is less than forty dollars a week. According to *Moody Monthly*, this is a part of the socialized law program which went into effect October 1.

Something New!



Sewing Cards

Something Different!



ABC SEWING CARDS

These sewing cards are for children, ages 3 to 6. The simple sewing is done on the large perforated capital letters, one to a card. Also on each card is the small letter, as well as an object starting with that letter. When completed the cards are to be laced together to make a colorful sturdy picture book. 24 cards on heavy cardboard with ample supply of tipped laces.

18 EV 7710 \$1.00

JOLLY DOLLY SEWING CARDS

Here are sewing cards for children ages 3 to 6. The cards show bright children designs that have been printed in full color on heavy card board. The pictures are perforated with large holes through which the child can push tipped laces in order to form a permanent book. Six cards and ample supply of laces all packed in attractive box.

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PETS SEWING CARDS

Four large sewing cards featuring animal designs, printed in brilliant colors. Cards are perforated with large holes so that the child may lace it easily. Colored tipped laces are included in the box.

18 EV 7718 50 cents

ANIMAL SEWING CARDS

A new set of brightly printed sewing cards, each showing an animal favorite. The six heavy cards are perforated with large holes to make the sewing easy for the youngster. Tipped laces are included.

18 EV 7712 75 cents

DARLINGS' SEWING CARDS

A very pretty set of four large sewing cards, for children ages 3 to 6. Large designs and large holes for easy lacing to form a book. Cards are printed in bright colors on heavy cardboard. Colored laces included.

18 EV 7714 50 cents

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GOSPEL PUBLISHING HOUSE

Springfield 1, Missouri

VIEWS

—READERS WRITE

Healed Through the Evangel

Just a word that I thought might be of interest. The C.A.'s of our church have been putting THE PENTECOSTAL EVANGEL in the hospital. Yesterday, while on a return visit they were told by a patient in the hospital that she had been in intense pain. She stated that she just put the EVANGEL on her body and God healed her immediately.—Pastor W. Randall Ball, Cushing, Okla.

For All the Adults

I have just finished reading the latest EVANGEL and praise God for my choice spiritual meal of the week. I have been reading the EVANGEL now for nearly 20 years, and have always considered it the best of the various religious per-

iodicals coming to my attention. Its value has not wavered over the years. Recently, rather, its improvement has been so marked that we have ordered additional copies to care for all the adults in our Assembly.—Pastor Don A. Emmons, Chatham, Ontario, Canada.

A Correction (Regarding the Cover Page of the EVANGEL of August 12)

It was in June 1947 that we adopted the Bulletin clock with the minute hand set at eight minutes to midnight. We moved the hand nearer the midnight hour in October 1949 after the Russian atomic explosion. We did not advance it again in March, although there was some discussion as to whether or not we ought to.—Mrs. Alan Simpson, Assistant Editor, Bulletin of the Atomic Scientists, Chicago, Ill.

Assembly of God—Incognito!

I have just received the EVANGEL of November 5, and there on the cover is a picture of Glad Tidings Church in Norfolk, Va. It is a very lovely church, and as soon as I saw it I felt sure it must be an Assembly of God; but jokingly I asked myself: "What is this? Is it a Free Holiness Church, a Oneness Church, a Latter-Day Saints Church, or what?"

Of course, the history of this church is given on page two telling us that the church is

affiliated with the Assemblies of God, but I wonder how many of the neighbors in Norfolk know it?

Now I trust that it is not with a critical spirit that I write these lines, but seeing this picture made me decide to write about something that has been on my mind for a long time.

While pastoring an Assembly of God in a small out-of-the-way town I was astonished to find that most people never had heard of the Assemblies of God. Many of these folk had seen the church advertisements in the papers for Glad Tidings Church, South Side Faith, Capital Hill Tabernacle, Highway Gospel Tabernacle, Evangelistic Tabernacle, Grace Assembly, etc., but they never once associated them with the Assemblies of God.

What I want to say is that it pays to advertise. Some manufacturers spend a lot of money just to get the name of their product before the public. I am sure none of our Assembly of God churches are ashamed to go by that name, so why shouldn't they use it, or if they feel they have to keep their old name for a while why don't they add the words, "Affiliated with the Assemblies of God"? If they would do this it would help many of our smaller Assemblies to get before the people.—E. L. Van Horn, Oklahoma City, Okla.

REJOICE!

It is better to rejoice than to be "resigned." The word "resigned" is not found in the Bible, but "rejoice" runs through the Scriptures like a great carillon of music. There is a danger of self-pity in resignation—and self-pity is a deadly poison. We shall not be pitying ourselves while we are rejoicing "with joy unspeakable and full of glory."

Resignation often means a certain mock piety—perhaps unconsciously so, but nonetheless real. Joy is "the fruit of the Spirit." The Lord Jesus Christ told His disciples that hard times were coming for them, and that the hard times meant blessing: "Blessed are ye when men shall hate you, and when they shall separate you from their company, and shall reproach you, and cast out your name as evil, for the Son of Man's sake. Luke 6:22.

How did the Lord say the disciples should take these experiences when they came? With "resignation"? God forbid! This is what He said: "Rejoice ye in that day, and leap for joy." They were to look upon these experiences with thanksgiving and exultation, as an investor would look upon an investment that was going to bring him inordinately large returns, and returns absolutely guaranteed by resources that never could fail. "For," continued the Lord, "behold, your reward is great in heaven." Luke 6:23.

Remember, every time some fresh affliction comes, that we are making an investment with assured returns of 100 or 1,000 or even greater percent in dividends. There is nothing to be "resigned" about in having investments that are making us rich beyond words. Therefore, "Rejoice in the Lord alway: and again I say, Rejoice." Phil. 4:4.

Frances Ridley Havergal used to say that, with her, the will of God used to be a sigh, but now she was glad to testify it was a song.—E. C. W. Boulton in *The Elin Evangel*.

A TESTIMONY ON TV

When Arthur Hiller had completed his sentence in Stateville penitentiary, he asked the warden if he could stay six months longer. The reason? He was taking several correspondence school Bible courses and wanted to complete them. Such a request was legally impossible, so Hiller finally accepted his release. A free man again, Hiller set out for the one place he knew he would find friends—the Pacific Garden Mission in Chicago. Back in 1936, Peter Tanis of the famous mission had shown Hiller the way of salvation.

Shortly after the story of Hiller's strange request hit the newspapers, Tanis and Hiller got a phone call from CBS's famous "We the People" television program in New York. Would they come to appear on the program? "Sorry," said Tanis, "we don't have funds for that type of thing." "You'll come at our expense. We'll arrange for plane tickets."

When Tanis and Hiller arrived in New York, they found the script prepared for them. After reading it over, they decided they weren't interested in appearing. Frantic officials asked if it could be modified to meet their approval. Tanis and Hiller wanted Scripture in it to show the reason for Hiller's changed life. The script was fixed up to meet their specifications.

Thus it happened that thousands heard the

first-hand account of how the Lord can save and completely rearrange the lives of those in sin.—*Calvary Informer*.

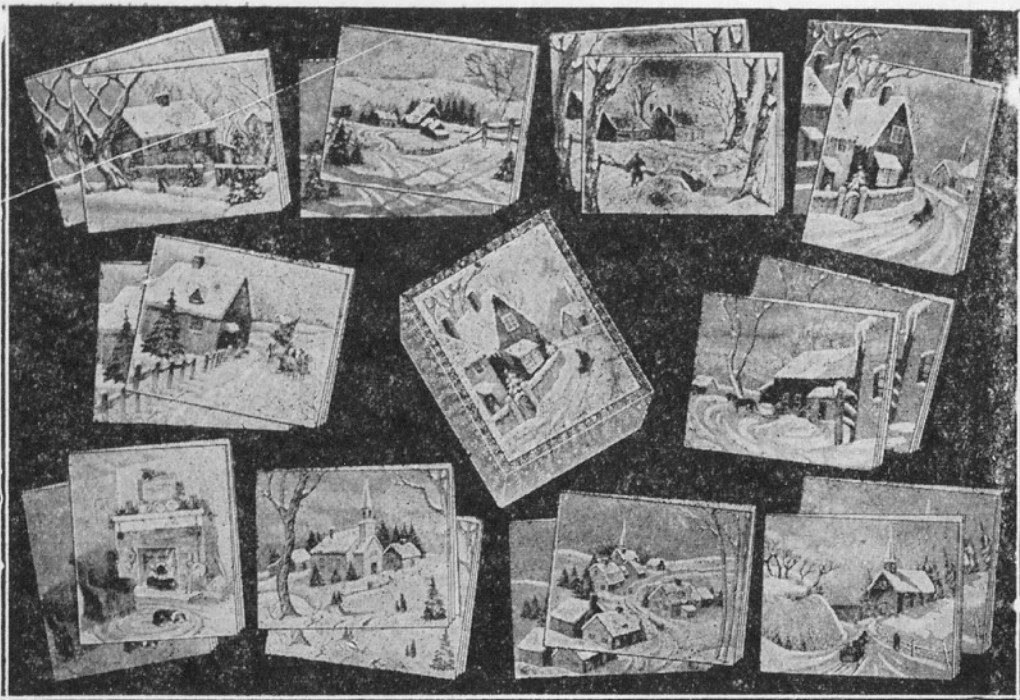
A Marvelous Record

A 78-year-old woman completed 75 years of perfect Sunday School attendance at the Westside Presbyterian Church in Philadelphia, Pa. She is Miss Jennie Culbertson Powers, and her church believes this may be an unequalled record.

According to Religious News Service, Miss

Powers began walking to Sunday School when she was 3½ years old, and she still walks the several blocks except in bad weather when friends call for her.

As a saleswoman and secretary she took vacations but always managed to return for Sunday morning classes, which for some years she taught. The influenza epidemic of World War I closed the Sunday School for four weeks, but Miss Powers went to the church and read a chapter of the Bible, and the secretary marked her present.



Special Christmas Card Offer

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Thirty-two unique articles, and original folders that are the zenith of beauty, quality and loveliness. A large variety of special treatments combined with unusual designs to give emphasis to Bible and Christ-centered messages of warm friendship and Christmas cheer.

Two each of ten different lovely designs featuring colorful American winter scenes and twelve large size Christ-honoring Christmas folders. Sentiments of cheer and happiness add to this distinctiveness and charm. Each folder is in full color, beautifully embossed.

Stock on these lovely Christmas folders is limited. We advise you to place your order early if you wish to take advantage of this special offer.

30 EV 9966 \$1.00

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Unassuming Service

When the celebrated Oberlin was traveling in Germany one winter, he was overtaken by a severe snow storm and lay down to perish. A wagoner rescued him and carried him to the next village.

Before parting, Oberlin said, "Tell me your name that at least I may have you in grateful remembrance before God."

The reply was, "I see that you are a minister of the gospel. Please tell me the name of the Good Samaritan."

"I cannot do that," said Oberlin, "for it is not put on the record."

The wagoner replied, "Then until you can tell me his name, please permit me to withhold mine"—*Wm. R. King.*



DATES TO REMEMBER

Universal Bible Sunday, Dec. 10.
Christmas, Monday, Dec. 25.
Watchnight Service, Sunday night, Dec. 31.
Universal Week of Prayer, sponsored jointly by World Evangelical Alliance and the NAE—Sunday, Jan. 7, to Sunday, Jan. 14, 1951.

WITH CHRIST

WILLIAM K. BOUTON, Flushing, N. Y., went home to heaven November 6, 1950, at the age of 69. Brother Bouton was ordained in 1905 and came into the General Council in 1917. He pastored the Free Gospel Church in Corona, L. I. for a number of years.

EMMA M. BOLTON, Lakeland, Fla., went to be with the Lord October 9, 1950, at the age of 71. She did evangelistic work and also assisted her husband, Isaac J. Bolton, in pastoral work in Florida. Sister Bolton became an ordained minister in the General Council in 1924.

EDWARD B. BROOKS, Atmore, Ala., was found dead in bed November 11, 1950. Brother Brooks was ordained in 1908 and came into the General Council in 1923. He did extensive evangelistic work in Alabama and Florida. He was almost 68 years old at the time of his homegoing.

AMONG THE ASSEMBLIES

CASA, ARK.—We had a two-week revival with Evangelist Dora Lane. Fifteen were saved and 23 received the baptism of the Holy Ghost.—*Bertha McVay, Pastor.*

SUNNYVALE, CALIF.—We had a three-week meeting with Evangelist and Mrs. Thomas Don Carlos. There was a real stirring among the saints which resulted in a new vision for reaching the "outsider" with the gospel. Several were saved and believers filled with the Spirit. Mrs. Don Carlos' work in drawing pictures was an added attraction.—*Mark A. Hinman, Pastor, First Assembly of God.*

LESLIE, ARK.—A harvest of 53 souls was reaped in our recent 6½-week revival with Evangelists A. D. Bates and E. G. Adams of Arkansas. Ten received the Holy Ghost, several testified to definite healing, and 2) were baptized in water.

Thirty-eight of the 53 who were saved or reclaimed are young people. During the noon hour each weekday 15 to 30 of these young people come to the parsonage, which is adjacent to the school, for a ten-minute prayer meeting. Three have been saved at these meetings.

We found it profitable to have children's

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By Paul Hutchens

THE SUGAR CREEK GANG

By Paul Hutchens

It would be hard to find an adventure story more packed with thrills than this story of Bill Collins and his pals, Dragonfly, Poetry, Little Jim and Circus. It was no wonder that Bill called that week the most exciting one of his life. The boys found a mysterious map hidden in a hollow tree; they discovered where the treasure was buried; and they caught—but you'll want to read the story yourself to find out. A good Christian story. Cloth bound.

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- 3 EV 3242 ONE STORMY DAY AT SUGAR CREEK
- 3 EV 3244 SHENANIGANS AT SUGAR CREEK
- 3 EV 3248 THE SUGAR CREEK GANG DIGS FOR TREASURE
- 3 EV 3250 THE SUGAR CREEK GANG FLIES TO CUBA
- 3 EV 3252 THE SUGAR CREEK GANG GOES CAMPING
- 3 EV 3254 THE SUGAR CREEK GANG GOES NORTH
- 3 EV 3256 THE SUGAR CREEK GANG IN CHICAGO
- 3 EV 3258 THE SUGAR CREEK GANG IN SCHOOL
- 3 EV 3260 WE KILLED A BEAR
- 3 EV 3235 THE HAUNTED HOUSE AT SUGAR CREEK
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services before the regular services, both to win children to Christ and to keep them true to Him. Our Sunday School has increased to 105.

We believe that united prayer and fasting of the church was responsible for the results of this meeting.—*Mr. and Mrs. Clarence E. Lambert, Pastors.*

MANSFIELD, OHIO—A year ago Brother and Sister H. J. Reffel came here from Denver, Colo. and accepted the pastorate. The church has made a steady increase under their ministry and the attendance has doubled.

We recently had a six-week meeting with Evangelists Andrew G. and Anna Basell of Lansing, Mich. God was present in power to save and many outstanding healings took place. The church was packed most of the time.

One Sunday morning a man came to the service in a desperate condition. He was so bound by sin that he even thought of taking his life. In answer to prayer he was wonderfully saved, and was healed of an ailment in his leg that caused him much pain and hindered him from walking any distance. He is now able to walk without pain.

Another case was that of a man who was nearly blind in one eye due to a cataract. After he was prayed for he instantly received his sight, and now after a week his vision is still clear.—*Marie Grosspopf, Church Secretary.*

MESA, ARIZ.—This Mormon stronghold has been shaken by a mighty Holy Ghost revival under the ministry of Evangelist H. E. Hardt of York, Pa. His faith-building messages and holy boldness in praying for the sick has changed our lives, our church, and our town. No effort was made to keep an accurate count of the great number saved and healed.

Many came from distant points, rented cabins, and remained until they could be prayed for. Among these coming from distances were Indians from various tribes.

Raymond C. Elledge, 55½ S. Mesa Dr., Mesa, Ariz., sent in a written testimony stating that he had suffered from T. B. for more than three years. After hearing the message on healing he felt sure the Lord would heal him. After prayer all traces of T.B. disappeared. The next day he was picking cotton and has continued since. His wife was saved and they are both happy and free.

Another man reduced to a walking skeleton with T.B. came for prayer. He said that several doctors had asked him not to come back to their offices as they could do no more for him. Several days after he was prayed for, I visited him. He said he was feeling fine and had gained several pounds. When Brother Hardt went to see him a few days later he was working in the cotton field. Many such miracles could be reported.—*Norman L. Field, Pastor.*

Scripture Text

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AMERICA'S MOST BEAUTIFUL BOX ASSORTMENT

DOEHLA SCRIPTURE TEXT CHRISTMAS ASSORTMENT 30 EV 9975

Sunday Schools and other church groups — organizations and individuals as well—all who love the Bible say that our Scripture Text Christmas Assortment of famous Doehla Greeting Cards is the most beautiful of all religious boxes.

This year's assortment includes 7 religious designs that reverently portray shepherds, angels, the Wise men, and manger scenes, with 14 "general" Christmas designs of true loveliness.

Each card bears a beautifully worded sentiment, with a carefully chosen text from the Holy Scriptures as well.

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FINE ARTS DELUXE CHRISTMAS ASSORTMENT

21 Cards, With Envelopes
(Non-Scripture)

America's finest \$1 Box Assortment of Christmas Cards—each one a heart-gladdening work of art! You will love the sparkling sequins, rich puffed satin, gorgeous gold and silver foils, crinkly cellophane, frosty "snow-gleam." The colors fairly sing out Merry Christmas! And the sentiments tell the joyful happiness that friends share at Christmastime. 21 magnificent cards, twice as beautiful as the picture can even begin to show.

30 EV 9976 Non-Scripture Text \$1.00

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SPRINGFIELD 1, MISSOURI

ST. ALBANS, W. VA.—In October we had a revival with Evangelist Victor Gillam of Sharon, W. Va. The Lord richly anointed his ministry. There were 32 conversions, 16 united with the assembly, and 14 followed the Lord in water baptism. The work is less than a year old. We have a membership of 37 and a Sunday School of 80. The church is located in a residential suburb six miles from Charleston.—James Atlee West, Pastor, Davis Creek Assembly.

SAUK CENTRE, MINN.—God recently gave us a wonderful revival with Evangelist and Mrs. William Andrews of Seattle, Wash. They were able to be here only nine nights, but ten sought God for salvation. The entire church was greatly benefited.—Clinton Fick, Pastor.

DE KALB, TEX.—We are rejoicing in the Lord for His goodness in meeting us in an unusual way in a recent revival with Evangelists Charles Harris and Billy Reeves. The

Spirit of God was manifested in our midst. Sixteen were saved and nine received the baptism of the Holy Ghost. Nine were baptized in water. Our Sunday School has increased to 177. The revival spirit is still in our midst.—B. O. Smith, Pastor.

BROKEN BOW, OKLA.—We had a six-week revival with Evangelist Kenneth Hagin of Garland, Tex. There were 117 saved, 57 baptized with the Holy Ghost, and many were healed of all manner of afflictions.

Among those healed was a nine-year-old boy who was hard of hearing. Five years ago he had flu and it settled in his ears. Brother Hagin called him out of the congregation and prayed for him. A few days later upon examination he was pronounced well.

A lady who had been ruptured for five years was miraculously healed.

The Lord blessed in every service. People came from miles around and some nights there was no standing room in the auditorium. The revival fires are still burning and have spread over this entire section. (T. C. Burkett is Pastor.)—by Luther F. Murphy, Church Secretary.

MIDVALE, N. J.—In September we had a glorious revival during our 26th anniversary services with Evangelist H. E. Hardt of York, Pa. Several were saved and many testified to being healed. The entire church was built up in the faith under the fearless preaching of the evangelist.

A sister in the church was healed instantly of a hernia while she was in the service. We called on her the other day and she showed us the truss she had discarded, saying, "Praise God, I do not need this any more."

A brother suffered with paralysis of both hands and arms following a stroke nine months before. While sitting in the front row waiting his turn to be prayed for, he was instantly healed. He jumped to his feet and exclaimed, "Look, Brother Pettet; I do not need to be prayed for—I'm healed." Both of his arms were in the air and he clenched both fists for the first time since the stroke. The effect upon the congregation was electrifying. He is still praising God for his deliverance.

A lady of the Catholic faith was healed and converted. She said that she was no longer just a "Christian" but was now a born-again Christian. She is very happy in her salvation.

We are thankful to God for this revival.—Frederick D. Pettet, Pastor.

COMING MEETINGS

BUHL, IDAHO—Assembly of God, Dec. 5—24; Evangelist W. M. Stevens.—by L. C. Hodges, Pastor.

EWING, MO.—Nov. 28—Dec. 17; Evangelist Stanley Cooke, Springfield, Mo.—by Ralph L. Cimino, Pastor.

SOUTH BEND, IND.—South Bend Gospel Tabernacle, meeting in progress; Evangelist and Mrs. Ernie Reb, Dallas, Tex.—by Lester F. Sumrall, Pastor.

DOVER, PA.—Rohler's Pentecostal Tabernacle, meeting in progress; Evangelist and Mrs. Rudy Cerullo, Philadelphia, Pa.—by Bernard Crone, Pastor.

COVINGTON, TENN.—First Assembly of God, Nov. 26—Dec. 10; Evangelist W. C. Langford, Tennessee District C. A. President.—by Glenn Utley, Pastor.

MILFORD, NEBR.—Assembly of God, Nov. 19—Dec. 3 or longer; Evangelist George Hayes.—by Eugene C. Bishop, Pastor.

LEXINGTON, NEBR.—Nov. 26—Dec. 10 or longer; Evangelist Bob Tague, Central City, Nebr.—by L. E. Wilkins, Pastor.

ARKANSAS SECTIONAL S. S. CONFERENCE—Section 4, Nov. 27; Forrest City, Nov. 29; Section 11, Dec. 4; El Dorado, Dec. 5; Central-Texarkana, Dec. 4; Arkadelphia, Dec. 11; Jose Chapel, Dec. 14; De Queen, Dec. 18; Charleston, Dec. 29. Services begin 10:00 a.m.—by D. B. Ballard, District Sunday School Superintendent.

RICHMOND, IND.—Meeting in progress; Velm Gardner and Party, Wenatchee, Wash. For information contact H. W. Staats, 310 S. W. 3rd., Richmond, Ind.

BAKERSFIELD, CALIF.—Fremont Gospel Tabernacle, Nov. 28—Dec. 10; adult and children's revival, Evangelists Virgil and Edythe Warens. (Ralph Harer is Pastor.)

CHERRY VALLEY, ARK.—Bay Village Assembly of God, Route 1; Nov. 26—Dec. 17; Evangelists James O. Johnson and James M. Bryan, St. Louis, Mo. (Jesse C. Nichols is Pastor.)

CHAMBERSBURG, PA.—Bethel Pentecostal Church, 3rd and Washington Sts.; Nov. 22—Dec. 3 or longer; Evangelist and Mrs. A. R. Vander Ploeg.—by Alfred D. Boyd, Pastor.

ST. JOSEPH, MO.—King Hill Assembly of God, Nov. 28—Dec. 17; Christian Jewish Evangelist and Mrs. Lee Krupnick.—by C. B. Roberts, Pastor.

OKLAHOMA S. S. CONVENTION—District Camp Grounds, Oklahoma City, Okla., Dec. 4—5. Speakers: Paul Copeland, Director National S. S. Department; Edwina Pollock; George and Billie Davis. For information write L. B. Keener, District S. S. Superintendent.

ARIZONA S. S. CONFERENCES—Dec. 11, Flagstaff; Dec. 12, Glendale; Dec. 13, Globe; Dec. 14, Mesa; Dec. 15, Yuma; Dec. 16, Casa Grande. Paul Copeland, Director National S. S. Department, speaker.—by J. K. Gressett, District Superintendent.

BRIDGEPORT, CONN.—First Assembly of God, 285 Wilmot Ave., 34th Anniversary and Homecoming Week, Dec. 3—10. Speakers: Roy Smuland, District Superintendent; Mrs. Marie Brown, Pastor Glad Tidings Tabernacle, New York City; and F. F. Reidenbach, former pastor, Scranton, Pa. Friends and former members urged to attend.—by M. Q. Spencer, Pastor.

SOUTHERN SECTION FELLOWSHIP MEETING—Bridgeport, Conn., Assembly of God, 285 Wilmot Ave., Dec. 4. Services 2:30 and 7:30 p.m. Speakers, Roy Smuland and Mrs. Marie Brown. Ministers meeting 6:00 p.m. John Reinhardt is Sectional Presbyter.—by M. Q. Spencer, Host Pastor.

MISCELLANEOUS NOTICES

NEW ADDRESS—Garrett Kliphouse, 108 Windhorst Ave., Bethpage, L. I., N. Y. "Have accepted pastorate here."

NEW ADDRESS—Glenn Utley, 513 Garland Ave., Covington, Tenn. "Have accepted pastorate here. Church on Highway 51. Visiting brethren welcome."

EVANGELISTIC—John H. Hamilton, Route 8, Box 2995, Sacramento, Calif. "Have re-entered evangelistic field. In fellowship with Northern Calif.-Nevada District."

EVANGELISTIC—H. C. Armstrong, 219 Regent St., San Antonio, Tex. "Prefer calls in Texas. Play electric guitar and sing. In ministry 6 years. Travel alone."

RADIO PROGRAM—Emmanuel Assemblies of God, station WMAN, Mansfield, Ohio, 1400 kc., Sundays 8:30 to 9:00 a.m.—by H. J. Reffel, Pastor.

NEW CHURCH—There is now an Assemblies of God church in Lompoc, Calif. with meetings in Foresters Hall each Sunday morning and Sunday night. Those having friends in Lompoc or at nearby Camp Cooke should write Pastor Bob Turner, Gen. Del., Lompoc, Calif.

NEW WORK—Central Tabernacle, Pueblo's new Assemblies of God church, is located at 725 Grand Avenue in the heart of the city. Visitors welcome. Persons having friends here are urged to send the address to Pastor C. F. Ferguson, 901 Van Buren, Pueblo, Colo., so they can be contacted.

MANY WON FOR CHRIST IN UNITED MEETING AT HOUSTON, TEXAS

On August 7, 1950, Evangelist Jack Coe and party opened a united tent meeting at Houston, Texas, in which God manifested His saving, healing, and baptizing power in a marvelous way.

Some nights God's Spirit came down in such a way that the evangelist did not get to preach. We just stood by and watched as God worked miracles among the people, saving the lost and filling believers with the Holy Ghost according to the pattern in Acts 2:4.

Hundreds stood in the healing lines, and as the evangelist laid hands on the sick the promise of Mark 16:18 ("They shall lay hands on the sick, and they shall recover") was fulfilled. One lady in Bethel Temple (Assemblies of God) was healed of an inward goiter.

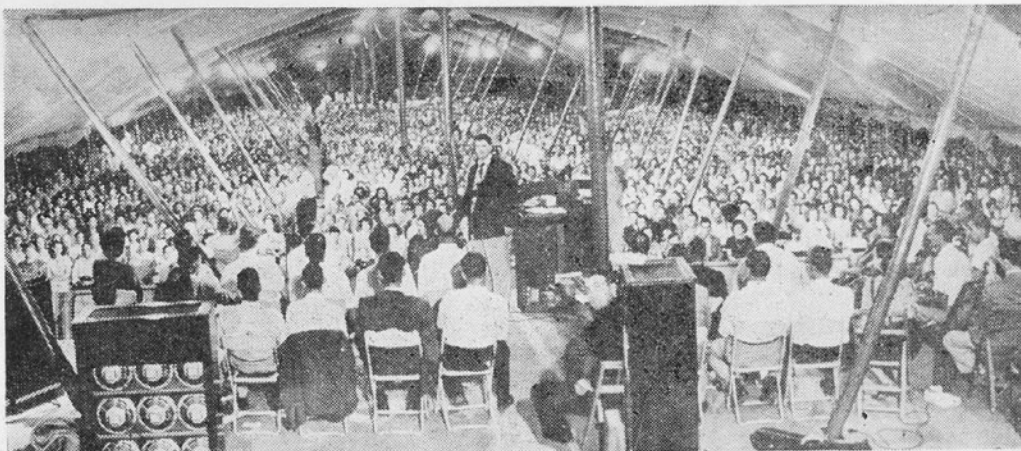
Prayer was offered for one boy who had no ear drum. His mother took him to the doctor who had been waiting on the boy, and the doctor pronounced him completely whole with both ear drums perfect.

Goiters disappeared, and the lame walked, in

answer to the prayer of faith. One lady, a member of Thornton Baptist Church, was instantly healed of goiter and was filled with the Holy Ghost. A great number of Baptist and Methodist people were filled with the Holy Ghost. A number of the Baptist Pastors came regularly to the tent meetings, and went to the prayer room with their members seeking the Baptism of the Holy Ghost.

Crowds of 1,600 to 6,000 people gathered nightly to hear the preaching of God's Word and to see the demonstration of God's power. We praise God for this old-time Pentecostal revival meeting.—Signed by five co-operating Pastors of the Assemblies of God (J. P. Pecorino, J. C. Miner, Alvin T. Smith, R. N. Andrews, and W. E. Sumrall).

(In October, Brother Pecorino checked on these cases and states that the individuals still have their healing. He adds: "I am sure there were many who were healed who are not mentioned in this report. I personally thank God for Brother Coe's meetings.")



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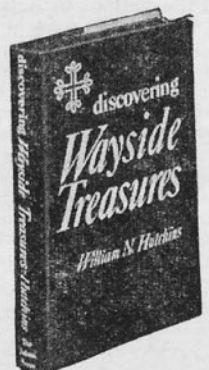
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