

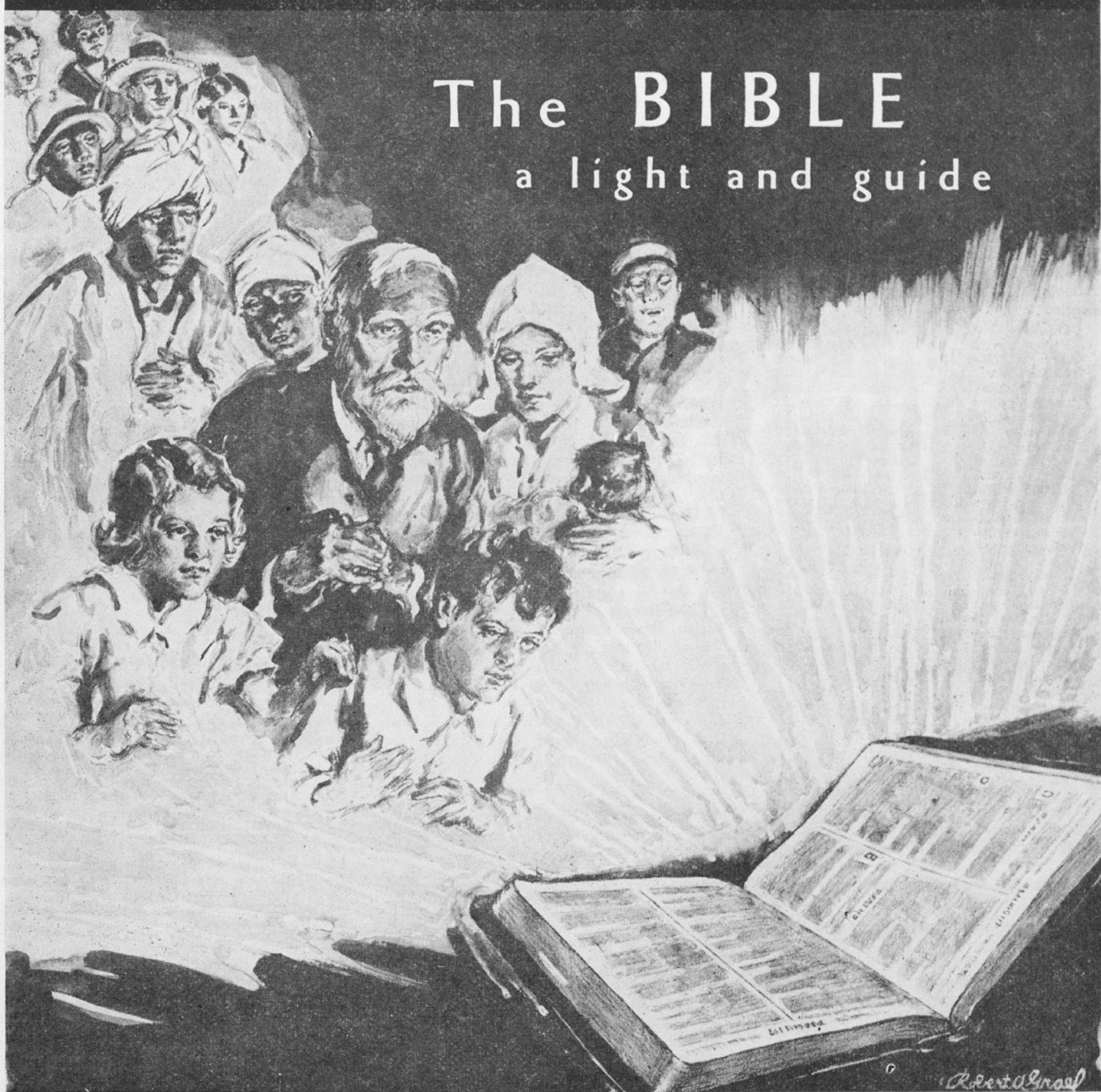
The Pentecostal Evangel

November 19, 1950
Number 1906
5 cents

NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD

The BIBLE

a light and guide



Worldwide Bible Reading, Thanksgiving to Christmas (see page two)

WORLDWIDE BIBLE READING

For the seventh consecutive year, the American Bible Society is sponsoring a worldwide Bible-reading program from Thanksgiving to Christmas. Any individual or family that is not practicing the habit of daily Bible reading will find this an excellent opportunity to begin doing so.

Thirty-three of the richest passages in the Old and New Testaments have been chosen for reading. Many eminent persons are giving support to the program—scientists like Compton and Millikan (both ministers' sons), President Truman and Ex-President Hoover, Admirals King and Nimitz, General Eisenhower, industrialists like Firestone and Pew, and writers like Douglas S. Freeman and William R. Benét.

America's more eminent Bible reader, however, is General Douglas MacArthur. Mrs. MacArthur mentions in the *Saturday Evening Post* how, whenever he is troubled about any critical situation, he always goes to his Bible the first thing. To him it is a lamp to his feet and a light to his path.

"The Bible—a light and guide," is the theme for this year's program. The passages selected are as follows:

- Thursday, Nov. 23 Psalm 121
- Friday, Nov. 24 Psalm 1
- Saturday, Nov. 25 Matthew 5
- Sunday, Nov. 26 John 1:1-18
- Monday, Nov. 27 Exodus 20:1-17
- Tuesday, Nov. 28 Psalm 51
- Wednesday, Nov. 29 Luke 11
- Thursday, Nov. 30 Psalm 27
- Friday, Dec. 1 Psalm 43
- Saturday, Dec. 2 Psalm 119:105-112
- Sunday, Dec. 3 Proverbs 4:1-19
- Monday, Dec. 4 John 8:1-19
- Tuesday, Dec. 5 John 12:23-36
- Wednesday, Dec. 6 2 Peter 1
- Thursday, Dec. 7 Isaiah 55
- Friday, Dec. 8 Psalm 91
- Saturday, Dec. 9 Psalm 23
- Sunday, Dec. 10 Psalm 119:97-104
- Monday, Dec. 11 Luke 15
- Tuesday, Dec. 12 Isaiah 40:1-8, 28-31
- Wednesday, Dec. 13 1 Corinthians 13
- Thursday, Dec. 14 1 John 3
- Friday, Dec. 15 Romans 12
- Saturday, Dec. 16 Matthew 25
- Sunday, Dec. 17 John 3:1-21
- Monday, Dec. 18 John 14
- Tuesday, Dec. 19 Matthew 11
- Wednesday, Dec. 20 Hebrews 12:1-13
- Thursday, Dec. 21 Rev. 21:1-7, 22-27
- Friday, Dec. 22 John 17
- Saturday, Dec. 23 Isaiah 53
- Sunday, Dec. 24 Matthew 1:18-25
- Monday, Dec. 25 Matthew 2:1-12

Thirty-four countries participated in the Bible-reading program last year. Missionaries, chaplains, and members of the various branches of the armed forces in all parts of the world, have a part in making the observance "world-wide."

The high point of the program is Universal Bible Sunday, which falls this year on December 10. Pastors wishing to observe Bible Sunday may obtain colored posters and other suitable material free of charge from the American Bible Society, 450 Park Avenue, New York 22, N. Y.

You, your family and your friends are urged to refer to this list each day and to read

the passage that is suggested. Clip this list and place it in your Bible. In case you should lose the list, we will publish a weekly list in each Evangel. We are confident your life will be enriched as you read a portion from God's Word each day.

IT'S TIME TO PRAY

The Lord's house should be a house of prayer; the Lord's followers should be men and women of prayer; and the Lord's day should be a day of prayer. Especially on this Thanksgiving Sunday, November 19, should God's people meet in His house for prayer, for we are challenged on every hand by problems which only God can solve.

An air of futility pervades the United Nations conferences as the Soviet delegates continue to defy right and reason. A sick world is beginning to break out in a rash of wars. While American boys die on foreign battlefields, life in these United States continues at a rapid pace of pleasure-seeking and profit-making which makes no room for God; and though many are hungry for spiritual reality there are few to feed them with the Bread of Life. What we need is a mobilizing of the prayer forces in every Christian group and a day (or days) of national humiliation and prayer.

It is time for God to work. Only He can meet the need of the hour. As A. C. Dixon once said: "When we depend upon organizations, we get what organizations can do. When we depend upon education, we get what education can do. When we depend upon man, we get what man can do. But when we depend upon prayer, we get what God can do."

Who will answer the Lord's call for prayer warriors? Who will enlist in the Prayer Corps of God's army and consecrate their time and strength to this holy warfare for souls? There is territory on which the Blood-stained banner of the Cross has never yet been planted. There are prisoners of sin whom God would have you set free. God's greatest agency for winning men back to Himself is the prayers of other men, but few ever enter into the positive practical power of prayer. It is the mightiest force in the universe, yet so many Christians are blind to this fact.

Evan Roberts, the human instrument in the Welsh Revival, learned by experience that "secret intercessors make it possible for public laborers to do their work and win. They do as much for the Lord's cause who intercede like Moses on the mount, as they do who fight like Joshua in the thick of battle. Prayer based on God's Word is the only weapon man can use today to touch the invisible foe."

For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. Wherefore let us take upon ourselves the whole armor of God, and do battle with Satan and his evil hosts, claiming victory for the cause of Christ through earnest, believing prayer. Let us fight with the weapon of prayer, praying always and making supplication in the Spirit for all saints, and for all pastors, and all evangelists, and all teachers, and all missionaries, and all the soldiers of the Lord. Pray in desperation. Pray in perseverance. Pray until you know God has granted your request and made bare His

mighty arm so that His kingdom shall come and His will shall be done on earth as it is done in heaven.

REVIVAL IN THE HEBRIDES

The Spirit of God is moving mightily upon the people of the Hebrides islands off the west coast of Scotland. Last month we published a part of the story. The following are some further details, as reported in *Herald of His Coming*:

The revival was the result of the prayers of two elderly saints over 80 years of age and blind. They prayed until they received the assurance revival was coming, then they sent for an evangelist to come and conduct meetings.

As the evangelist preached the Word souls were smitten and stricken, as in the Revival of '59. Conviction of sin was terrible, and so great that the evangelist, Duncan Campbell, was kept busy from 7:30 in the evening till 5:30 in the morning going from church to church dealing with souls in packed out churches. When one church service was over, another church, packed out, was waiting for him, and he was thus driven from church to church through the whole night by car.

For weeks he had only three hours sleep a night, so great was the hunger of the people. Two musicians on their way to play at a dance got somehow into one of the meetings, and the Lord laid hold of them and they were saved. Duncan Campbell, hearing of this, slipped out of the meeting and went off in his car to the dance hall 23 miles distant.

Strolling into the dance hall where the people were waiting for the musicians, he said: "I have good news for you. Your musicians have been saved. Let us sing a Psalm." The power of God came upon the dancers and 20 were saved, and now the dance hall is a mission hall. Prayer brings the Spirit.

The Pentecostal
Evangel

OFFICIAL ORGAN OF THE
ASSEMBLIES OF GOD

ROBERT C. CUNNINGHAM, Editor

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Giving Thanks Always For All Things

J. Narver Gortner

IT IS POSSIBLE to give thanks always for all things, for "we know that all things work together for good to them that love God, to them who are the called according to His purpose." Romans 8:28.

But though we frequently hear these words quoted and commented upon, yet how infrequently do we hear the verse that follows mentioned in connection with them: "For whom He did foreknow, He also did predestinate to be conformed to the image of His Son, that He might be the firstborn among many brethren." The two verses belong together, and should never be separated. If they had always been quoted together much perplexity and misleading interpretation would have been avoided.

The importance of the little word *for* with which verse 29 begins needs emphasis. One of the definitions of *for* in the Century Dictionary is: "In the direction of; toward; with a view of reaching; expressing the objective point or end in view." Another of the definitions is: "In quest of; with a view to the coming or attainment of; in order to obtain to."

"All things work together for good to them that love God." The end that the Spirit of God calls "good," and that "all things" are working together that those who love God may "obtain or attain to," is what? Verse 29 tells us. God's objective is the conforming of all believers to the image of His Son that He, the Son of God, may be "the firstborn among many brethren"—that is, as Brother J. W. Welch of sainted memory once said, "that there might be many like Him." To this end Christ came, to this end He died upon the cross, to this end He rose from the dead, to this end He ascended into heaven and sat down on the right hand of the Father, and to this end He is making intercession on our behalf. To this end, also, God is working through "all things"; and by "all things" I understand all the experiences through which we pass, all the good things that we enjoy, and all

Brother Gortner, an honored elder in our Movement, has had failing eyesight for several months. He now is nearly blind and finds it very difficult to write, but he is thankful that with the aid of a typewriter he is able to continue in this ministry which has been a blessing to many. Please pray for him and Sister Gortner. They are both subject to the infirmities of advancing age, and plan to move into our Retirement Home at Pinellas Park, Florida, this month.

the things that we do not call good.

"All things" include the things that cause us suffering, and that tend to annoy and perplex us, the things we cannot understand, the temptations that assail us, the trials that distress us, the misunderstandings and the misrepresentations that often cause us inward pain, the betrayals on the part of those we had fully trusted and whose friendship we thought could be depended upon. "All things" include also the unanswered prayers—or the prayers that we thought were unanswered, for it may be that many of the prayers that we think are unanswered actually are answered but not in the way in which we expected them to be answered. In a word, all the things, both good and evil, or that we have characterized as good or evil—all things, as the text says—are working together to this end, namely, that we who love God may be made like the Lord Jesus, like Him "who did no sin, neither was guile found in His mouth: who, when He was reviled, reviled not again; when He suffered, threatened not; but committed Himself to Him that judgeth righteously." 1 Peter 2:22, 23.

How far short of the divine ideal we have come, and are coming! God has been doing His best on our behalf. Because He has not succeeded in making us what He has wanted us to be, we should not be tempted, as some have

been, to charge Him with a lack of power. We have only ourselves to blame.

Mark the words of this 29th verse, "For whom He did foreknow, He also did predestinate." There must be such a thing as predestination. And it is asserted in verse 30 that "whom He did predestinate, them He also called; and whom He called, them He also justified; and whom He justified, them He also glorified." But mark the fact that the people whom God has predestinated to be conformed unto the image of His Son are the people *whom He foreknew*. He was able, being God, and knowing all things, to look down through the ages from the beginning, from "before the foundation of the world," and see those who would listen to the gospel message, and accept it, and endure unto the end. And His choice of them, His predestination of them to be saved and ultimately glorified, was based upon that foreknowledge.

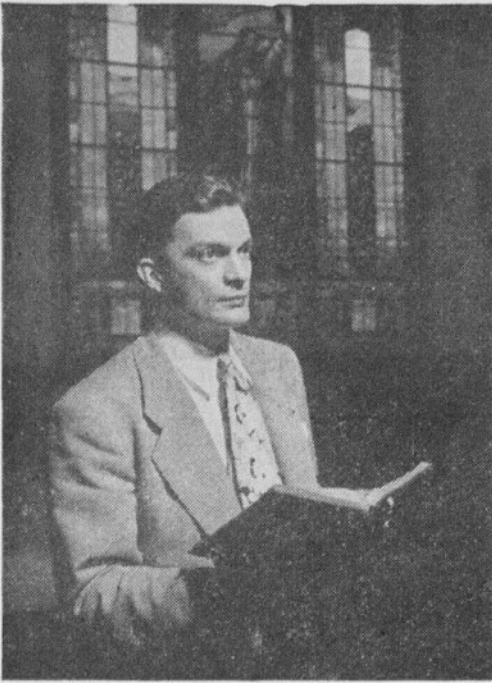
He also foresaw that, in order that His purpose might be wrought out in the saints, it would be necessary to lead them through certain experiences, many of which would be unpleasant but which would contribute to their spiritual well being; and He decreed that for their good they should be led through those experiences. The Psalmist said, "Before I was afflicted I went astray: but now have I kept Thy word." So the Psalmist will have occasion through all eternity to thank God for that affliction. It is not pleasant to be chosen in the furnace of affliction, but some things that are not pleasant are good. And certainly it is better to be afflicted than to go astray, or to be allowed to continue in a straying condition.

All things, then, are working together for the good of those who love God, those who are the called according to His purpose, His purpose being that those whom He called shall be conformed unto the image of Christ, or, in other words, be made like Him. The good, therefore toward which God is making all things work together, is a spiritual good. Things are not working together to the end that the saints may be happy, or that they may prosper temporally, or that they may have what the world calls a good time; they are working together to the end that they

(Continued on page seven)



Vaughn Shoemaker in "Gospel Call."



HARVEST SECRETS

Lettie B. Cowman

The harvest truly is plenteous, but the laborers are few. Matthew 9:37.

A YOUNG CHRISTIAN stood one day looking at a painting which hung upon the walls of a beautiful art gallery in Chicago. He had recently returned from New York, where several years had been spent in studying music under world-famed masters. Already he had charmed large audiences in great concert halls, as he was gifted with a rare musical talent.

In his early childhood he had attended a church where the needs of the mission fields were strongly emphasized. His heart was very tender and he felt a call to serve his Master out where the fight is strong. Well-meaning friends advised him not to waste his life and bury his unusual talent among an unappreciative heathen people. So the gentle Voice that he seemed to hear was silenced, and now he was ready to begin a world career. A rosy future filled his vision.

The picture that he stood gazing at was a beautiful autumn scene. The artist had portrayed a large furrowed field. Standing in long rows were shocks of gathered grain. The golden glow of sunset and a hush as of peace after the toil of the day fell like a mantle over all. The quiet scene held him in its spell.

A young minister—one greatly tempted by the enemy to give up preaching, as he had seen no fruitage in his ministry—was sauntering through the art gallery at the moment, and discovered

this young lad. Noting his deep interest he stole to his side, and together they stood entranced before the lovely scene.

The minister said to him: "What does the picture say to you? Has it some special message?"

The lad thought for a moment, then made this reply: "God must have wanted to produce a harvest and needed grains of wheat for that purpose. He called upon them to make a full surrender to Him, to lose their all, to let Him waste them; and now we see this miracle—these lovely shocks of golden grain in autumn time!"

The minister was deeply moved by the lad's reply, and quoted the words of the Master: "He that loseth his life for my sake, shall find it"; and, "Except a corn of wheat fall into the ground and die, it abideth alone, but if it die, it bringeth forth much fruit." "As dying and behold we live!"

For a long time they stood together in silence; and it was there in the art gallery that they met the Master face to face, yielding to Him their all in supreme consecration, and went forth to become channels of blessing to countless multitudes. They had discovered the secret—*life out of death!*

Oftimes God thus teaches! To one that asked him the secret of service, George Mueller replied: "There was a day when I died—utterly died to George Mueller" (and as he spoke he bent lower and lower, until he almost touched the floor), "died to opinions, preferences, tastes, and will; died to the world, its approval or censure; died to the approval or blame of even my brethren and friends. Since then I have studied to show myself approved unto God."

A Persian poet wrote: "How shall my leaves fly singing in the wind unless my roots shall wither in the dark?"

A cry from the heart of black slaves reached the throne of God, and dark Africa stretched forth her dusky hands beseeching Him for help. God heard, but to answer their cry for help He needed a human voice. An angel could not carry to the black man the sweet story of Calvary love! A young Scotchman sat at his loom weaving when he heard a faint cry—a cry as of pain. He heard it in the night watches; he heard it in the day time. Would he leave home, friends, all—to bury his life amid Africa's wilds? The whole wide world has the answer, for David Livingstone was

"ploughed under" on Africa's soil, and the harvest of his buried life is a multitude of blacks, redeemed by the precious Blood.

The Lord of the harvest wanted to sow a great field with living seeds in age-old China. He needed a sower. On a Sunday morning in Brighton He found Hudson Taylor walking by the seashore. He spoke to him saying, "If you will let me I will walk all over China through you," and on that morn a grain of wheat fell into the ground and died. Multiplied thousands of living grains in the Land of Sinim is the result—and the end is not yet!

Young William Borden, only son of a multimillionaire, an honor graduate of Yale University, the world at his feet—fortune, fame, life just beginning—heard the same sweet Voice that spoke in the long ago to the Rich Young Ruler—"If thou would be perfect, sell what thou hast, and come, follow me!"

He stood at the crossroads. "Which way shall I take?" was the prayer upon his lips. Esteeming the reproach of Christ greater riches than the treasures of earth, he chose to follow Him. Distributing his vast fortune among needy missionary societies and Bible training institutes in the homeland, Borden of Yale bade farewell to friends, loved ones, and started off alone to bury his life among the Mohammedans of central China. In an old cemetery outside the city of Cairo, Egypt, he rests in mother earth, awaiting the resurrection morning. He died in his early twenties, en route to China. Why this waste? Was it a vast mistake? Hundreds of student volunteers are today in mission fields to "fill up the gap," and the procession will continue until the cross of Christ is lifted against all skies.

"The creation of a thousand forests is in one acorn!"

A young man sat at his desk in a telegraph office in a great city—out where the West began. God wanted to produce a harvest of reapers in the fields of the world and needed a single grain for its purpose. One night when the city was wrapped in slumber He spoke to Charles Cowman, implanting in his heart a deep desire to train native men and women for the ministry. Would he bury his life in heathen soil for that purpose? The question was prayerfully considered, the surrender made, and from that buried grain came forth the firstfruits in hundreds of trained native preachers! Eight Bible training institutes in five different nations are a tithe of the harvest!

Not all are commissioned literally to go to the fields afar. A great company must stand in the homeland as rear guards! But *all* must become buried

PRAISE

O Thou, whose bounty fills my cup
With every blessing meet!
I give Thee thanks for every drop—
The bitter and the sweet.

I praise Thee for the desert road,
And for the riverside;
For all Thy goodness hath bestowed,
And all Thy grace denied.

I thank Thee for both smile and frown,
And for the gain and loss;
I praise Thee for the future crown
And for the present cross.

I thank Thee for the wing of love
Which stirred my worldly nest;
And for the stormy clouds which drove
Me, trembling, to Thy breast.

I bless Thee for the glad increase,
And for the waning joy;
And for this strange, this settled peace,
Which nothing can destroy.

—Jane Crewdson.

grains, their consecration and surrender just as real and deep as that of those called to the front.

In this gracious Thanksgiving month let us yield up our grains of wheat to the death, and then our glorious Lord will cause us to know the power of His resurrection! Life abundant will be ours, and an undreamed-of fruitage. Will we allow Him to "waste" our lives?

"Come ill, come well, the cross, the crown,
The rainbow or the thunder—
I fling my soul and body down
For God to plough them under."

BE THOU GOD'S GRAIN OF
WHEAT!—*Missionary Standard.*

Crucified with Christ

"We are troubled on every side . . . persecuted . . . always bearing about in the body the dying of the Lord Jesus." 2 Cor. 4:8-18.

How sweet to go on singing about God's love when the cross is calling to sacrifice and suffering and a bleeding ministry on behalf of dying souls—and how devilish! If there were not so many Christians being rocked in the cradle of the infancy of the faith, content with their own personal salvation, cooing to the sweet lullaby of spiritual babyhood, the world would not be reeling like a drunkard toward another international deluge.

John 14 is your favorite chapter? Have you ever wondered if the devil would not have it so? Why not shake off the swaddling clothes and move on to Romans 6, Matthew 18-20, Colossians 1:24 and a host of similar passages that cut like a knife into our self-satisfaction?—Huegel.

"All the world is an orphanage so long as its children know not God as their Father."

Apathy—The Drug of Death

Wesley R. Steelberg on Revivaltime

A FAVORITE TACTIC of the enemy of our souls is to blind our eyes to the things that God has prepared for those that love Him, and to stultify our minds so that we will not be concerned about spiritual things. Indifference is a deadly drug. The enemy of our souls knows this very well, and so he seeks to interest us in anything and everything that will keep our minds off our eternal goal, off the fact that we must face God some day, and that we must give an account of the things done in the flesh.

Some time ago a mortician called me on the telephone. He said, "Pastor Steelberg, there is a little family that has suffered the bereavement of the father and husband in the home. I wonder if you would be kind enough to come down and officiate at the services?" I said, "Certainly. I will be very happy to do that."

I came into the quiet chapel, and to my surprise there was only one person sitting there—a little dark-clad figure whose shoulders were bowed in grief and who was quietly sobbing. I slipped up and stood beside the little form. I said, "Dear sister, you do not know me and I don't believe I have ever had the pleasure of meeting you, but I want you to know that in this hour of sorrow there is One who can comfort you—the Lord Jesus Christ. Won't you just now lay your burden upon Him, and let Him lift you up and encourage your heart? Death is indeed a foe. It is one of the most dreadful enemies we meet, and we hold fast to life as long as we can. But I do pray that God will comfort you just now."

She looked up and the tears were streaming down her face. All she could say to me was: "He didn't think he had to die. He kept saying, 'Never mind, Mother, I'm not going to die. Everything is going to be all right.' But in spite of all his expectations he slipped out of this life and he is gone."

I asked her very reluctantly, "Was he a Christian?" She shook her head slowly from side to side. Then a pang of anguish went through my own heart. I thought, "Oh, is this not indeed a dreadful parting! Here is a little wife and mother who has bidden farewell to her loved one and she has no hope of meeting him again. For her hope is in the Lord and she expects to meet her Savior on the other side, but her com-

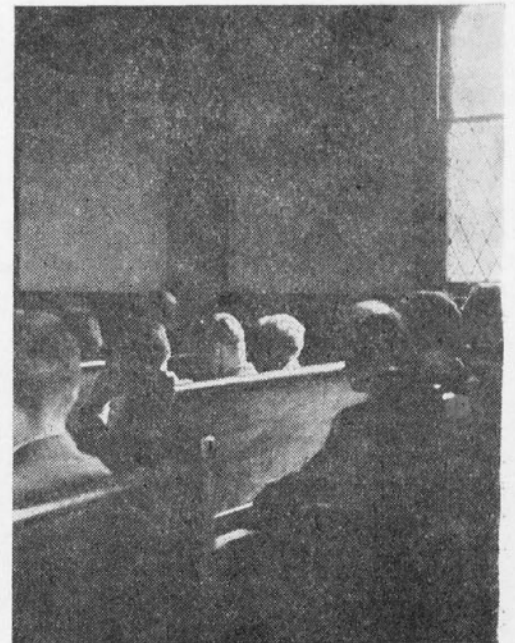
panion who has stood beside her all these years has gone elsewhere!"

What a sad parting! I hardly knew what to say. Yet there was in my heart a solemn consciousness that I must go out and tell all the world that those things to which we may be indifferent are the very things that will overtake us, and that suddenly.

Again and again in the Scriptures the Lord warns us that judgment and death and accounting will come upon men suddenly. They will have to face their Creator suddenly, in a moment of time, usually without warning. We all know that we cannot in any wise prolong our life one fraction of a moment beyond what God permits. He holds in His hand the power of life and death. He can snap that brittle cord in a fraction of a moment and we will be in His presence. That is why I am so much in earnest as I speak to you, that you might indeed be aware of the fact that we have no lease on the future. Tomorrow may never come. We must prepare today for the hours that are ahead of us.

God is particularly concerned about those who put off the day of salvation, who are indifferent to the entreaty of the gospel, who shrug their shoulders when men and women talk to them about the Lord Jesus Christ and His saving grace. They put off to some indefinite period away down in the future that hour when they are going to take heed

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Lights and Shadows on the Pilgrim Way

A. G. Ward

CHRISTIANITY IS REAL! Jesus lives, and loves, and cares! His promises are true. "I have trusted and tested and tried them, and I know His promises are true."

Years ago a friend wrote to me from Africa saying that for \$1,000 he could open a mission station among a certain tribe of Africans. Money was scarce, dreadfully scarce in those days. A thousand dollars seemed almost a small fortune. The "shadow" was dark; for a moment it was difficult to see the "light" of the All-sufficient One.

Early one morning, along with a few others, we knelt to pray. It was still dark overhead, but suddenly inspiration came and to our amazement we heard our own voices saying in commanding tones, "Lord, I want one thousand dollars and I command Thee to send it immediately." Then we thanked Him for it, arose, and went to our day's work. This was the command of faith. The command of faith is not the privilege of low familiarity but rather of intimate relationship with our Heavenly Father.

In a remarkably short time, the light broke; some \$1,200 came to us for the above-mentioned purpose. We had asked for \$1,000. Why the extra \$200? The Lord seemed to say to my heart, "I have added the extra \$200 because I appreciated your boldness of faith. I like My children to ask largely."

At another time, we needed \$2,200 for a certain missionary project, but that was a lot of money in those days. The need frightened me. As I thought of it, the "shadow" seemed to grow darker and darker. Early one Sunday morning, I made my way to our living room

for a time of prayer. The above need was uppermost in my mind and heart. It still seemed like the impossible. As I prayed, the Lord said to me, "My child, the thing that should concern you the most this morning is not the greatness of this need but the weakness and smallness of your faith." I was greatly humbled, but immediately I arose from my knees and, with hands reaching toward heaven, I said, "My Father, I will believe. I thank Thee right now for \$2,200." I felt as sure of getting that amount as though I had received it. Again, in just a short time, the Lord sent us \$2,400 with the lovely reminder that the extra \$200 was added as an encouragement to our faith. There are "shadows" on the "pilgrim way" but oh, the glory of the "lights." They help one to see the majesty of God and His faithfulness in responding to our weakest faith.

Many years ago we lived in a rented house. Each week we set apart so much out of our income for rent, but there came a month when we were utterly unable to do this. Our income barely met the immediate needs of our home. Finally, rent day arrived. A dark shadow hung over our home that morning. The landlord might come for his rent. What would we do? How could we tell him that God had failed us? We knew God was faithful and we also felt we had done our very best. The "light" would surely break in time. The sun would shine for us again.

In patience we waited. Soon the doorbell rang. When I opened the door, about the most unlikely man whom we knew in all that city stood before me. Reaching out his hand, he said, "Take this." It was a roll of money.

In my utter amazement I said, "What shall I do with it?"

He replied, "Do as you like with it."

I said, "Surely God sent you here this morning!"

"Yes," said the man, "God told me to bring this money to you." Thus our rent was taken care of. Oh, the faithfulness of our God; His promises are true. It is always safe to trust Him. If He hides His face from us for a season, let us not forget that there is a "need be." Then is the time for us to sing:

"Have faith in God, the sun will shine,
Though dark the clouds may be today.
His heart hath planned your path and mine.
Have faith in God, have faith alway."

When we were married, both my wife and I felt that some day we would be privileged to labor for God on a Foreign Mission field, but as time passed it became evident that the Lord had other plans for us. Then the need of a home confronted us. When my young wife approached me on the subject, I had not a word to say. My embarrassment was awful! I had never saved any money for such a purpose and was in no position financially to establish a home. Nothing daunted, my wife gave herself to prayer, for she had learned that "God is able."

After some time she reported to me that while in prayer relative to a home which she felt we must have, she was impressed to open her eyes, and to her delight she found that the angel of the Lord had written over the walls and ceiling of the room, until there was no vacant space left, the words of Holy Scripture: "But my God shall supply all your needs according to His riches in glory by Christ Jesus." Phil. 4:19. We both felt that now we had sufficient on which to furnish a little home, and with this assurance we proceeded and have continued until this day believing that our heavenly Father was mindful of our every need and would never fail to keep His word with us.

As the years passed, we found ourselves growing older and realized that some day, if we were spared, we would no longer be able to continue in active work. There came to our hearts a strong desire that we might have a home of our own and thus be spared the expense and labor of moving from one house to another. Again we prayed, spreading the matter out before the Lord and feeling that He somehow would do what to us was the impossible.

One day an elderly lady, who has long since gone to heaven, was in our home visiting. As usual, Mrs. Ward was busy; she was sewing. Without knowing that she was drawing any particular attention, she did as was her custom—she removed the basting stitches from the garment she was working on and put that thread aside for further use. Some time later, our guest of the day told us that the Lord had spoken to her and caused her to feel that anyone careful enough to save basting thread was worthy of financial help—and so she gave my wife a substantial amount of money and designated it for a home. Imagine our delight! No one but God knew just how much that meant to us. The sun was shining through. Truly the "light" was breaking. At last we were to have a home of our very own.

It has been wonderful down through the years to watch God work. Again and again He has done the exceeding abundantly above

Elder A. G. Ward, an ordained minister in the General Council, has been preaching the gospel for fifty years. For many years he served as General Secretary and Missionary Secretary of the Pentecostal Assemblies of Canada. His address is 109 Heddington Avenue, Toronto, Canada.

all that we have asked or thought, until we have been fully convinced that no earthly lover ever got as much joy out of "springing a surprise" upon the woman of his choice as does our Lover Lord get joy out of springing surprises upon His trusting children. Surely "He giveth us richly all things to enjoy." I fancy He would like to do much more for many of us if we would but trust Him more fully.

By invitation I had traveled a long distance to conduct a series of special meetings in one of our larger and more wealthy Assemblies. As the days passed, nothing was said to me relative to my traveling expenses, but I concluded that they would be taken care of in my final offering. On the closing evening of the campaign an offering was received for me, but no special attempt was made to see that it was a generous one, nor was anything said about my expenses from my home to that city. Before leaving the church that night, a check was handed to me. I had either grace or culture enough not to look at the check until I reached my room. Then, little dreaming that another presence was in the room with me, I looked at the check which covered the amount of my love offering. As I read that amount, a strange presence, looking over my shoulder and seeing how comparatively small the amount was, said to my mind and heart, "How do you hope to meet your obligations from this offering?" I was startled, but recognizing the voice as that of "Old Worry," I immediately replied, "You must leave this room at once. I don't propose to be annoyed by you, nor lose any sleep because of the smallness of my offering."

I retired in great peace of mind and was soon fast asleep. But long before dawn, while still enveloped in the darkness of night, I was suddenly awakened by "Old Worry," repeating to me the words, "How do you expect to meet your obligations out of your love offering?" Now I was wide awake and instantly said, "Worry, I command you to leave me. I refuse to be disturbed by your taunting voice." Just then, to my great delight, I discovered that my Heavenly Father had lodged a choir of feathered songsters in the branches of a tree close to the window of my room; and dark as it was, they broke forth in such peals of praise and worship that in an instant my heart had joined them and I was singing:

"Saith the robin to the sparrow, I would surely like to know,
Why these anxious human beings flit about and worry so.

"Said the sparrow to the robin, Friend, I think that it must be,
That they have no heavenly Father such as cares for you and me."

Worry hastened from my room without even stopping to bid me Goodnight, and again I fell asleep. A day or two later, two different men each handed me a check, the amount of which fully cared for all my immediate needs. What a foolish thing it is to worry! Worry unbalances the mind and causes a panic in the brain. Worry is one of the wreckers of life. It is the great disease of modern times and is spreading everywhere. "Worry never kindled the bonfire of success; it never put the

sky into the landscape picture; it never brought the ship of life into the harbor of happiness."

"Worry is the most popular form of suicide. Worry impairs appetite, disturbs sleep, makes respiration irregular, spoils digestion, irritates disposition, warps character, weakens the mind, stimulates disease, and saps bodily health. It is the real cause of death in thousands of instances when some other disease is named on the death certificate. Worry is mental poison. Work is mental food."

"The worry cow would have lived till now If she'd only saved her breath.
She feared the hay wouldn't last all day,
So she choked herself to death."

Today the clouds may be dark, the shadows may hide the sun, but tomorrow all may be light; so remember—

"The inner side of every cloud
Is bright and shining.
Therefore turn your clouds about
And always wear them inside out
To show the lining."

—*The Pentecostal Testimony.*

GIVING THANKS ALWAYS FOR ALL THINGS

(Continued from page three)

may be made ready for the glory, so that when Jesus comes He will see His image in them, and will recognize them as His brethren, as His very own.

Many of us will doubtless have occasion to thank God throughout the ages of eternity for the experiences that, maybe, we have not thanked God for in this life, but that have contributed the most to our eternal good. Paul wrote, "For our light affliction, which is but for a moment, worketh in us a far more exceeding and eternal weight of glory; while we look not at the things which are seen, but at the things which are not seen: for the things which are seen are temporal; but the things which are not seen are eternal." 2 Cor. 4:17, 18.

These verses were written by Princess Amelia, daughter of George the Third of Revolutionary fame:

THE PEARL OF PATIENCE

"Not in each shell the diver brings to air
Is found the priceless pearl; but only where
Mangled and torn and bruised well nigh to death,
The wounded mollusk draws its laboring breath.
O tired and suffering soul, gauge here your gain;
The pearl of patience is the fruit of pain."

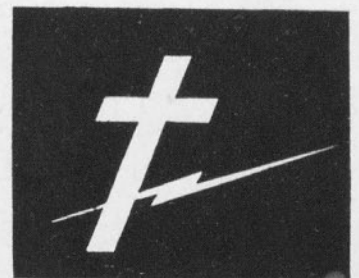
"Unthinking, idle, wild and young,
I laughed, and talked, and danced, and sung:
And proud of health, and freedom vain,
Dreamed not of sorrow, care or pain;
Concluding, in those hours of glee,
That all the world was made for me.

"But when the days of trial came,
When sickness shook this trembling frame,
When folly's gay pursuits were o'er,
And I could dance and sing no more,
It then occurred how sad 'twould be,
Were this world only made for me."

Princess Amelia learned, as a result of affliction, what she should have learned before, but would doubtless never have learned, had God allowed her to continue to "laugh, and talk, and dance, and sing," and be "proud of health and freedom vain." But God was good enough, in His own wise way, to call a halt by letting the "days of trial" come, and "sickness shake her trembling frame."

Paul tells us that we should be thankful for all things—"Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ." Eph. 5:20. This may seem hard to do sometimes, but it will not be difficult if we love God. For "we know that all things work together for good to them that love God, to them who are called according to His purpose." Knowing that His purpose is that we be made like the Lord Jesus, we can give thanks always that all things are working together to that end.

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REVIVALTIME P. O. Box 70 Springfield, Missouri

AMONG THE REFUGEES

By Violet D. Schoonmaker, North India

WE HAD READ about the refugees in the papers, how the number of Moslems leaving West Bengal, India daily had reached the peak figure of 10,000; and how the Hindus coming from East Bengal, Pakistan had been recorded as high as 20,000 a day. We also had read that thousands of Moslems living in various quarters of the city of Calcutta had been ejected from their homes and moved to open spaces in the city under the protection of the police, but we had not come in contact with these unfortunate ones until recently on our return to Darjeeling by way of Calcutta.

We found Calcutta, which always is throbbing with life and activity, unusually dirty and crowded, especially near the camps, railway stations and their vicinities. Trains were coming in crowded to their utter capacities, and more, for hundreds of refugees were hanging out of car windows and standing on the steps. Numbers sat on the tops of the coaches. They were all traveling without tickets as the government of West Bengal is striving to make it possible for everyone to move into the land of his choice. Boats, too, were bringing in and taking out thousands daily.

The streets reminded one of a busy beehive with a mass of dirty, struggling humanity aimlessly running hither and thither. There were frail women, old men, youth, little children, and they were all on the move and loaded down with possessions.

Of course you know that India when obtaining her independence, was partitioned

and became two great nations—India and Pakistan. India, although containing a great majority of Hindus, has striven to remain a purely secular state, granting to all religions equality of status and privileges. Pakistan, largely Moslem, has been built up a religious state. Mistakes have been made on both sides and internal strife, confusion, border incidents, pilferings, and killings have been common. In February serious communal trouble broke out in which large numbers were murdered, homes were burned, women were abducted, trains were derailed, and other crimes committed.

Frightened and intimidated, the exodus from both countries has taken on the huge proportions already mentioned.

As you can readily understand it has greatly disrupted travel in this part of India. When we went to the railway station to buy our tickets to Darjeeling we were told that it would be a week before we could be assured of traveling space. The journey formerly had required a few hours during one night, but now it requires some thirty hours with a change of trains and a river crossing to make.

After a week's wait, we boarded our train. My daughter, Ruth, had just arrived from America and was traveling with me. We had all of her heavy luggage with us in the luggage van. Our compartment also had numerous suitcases and small packages of various descriptions. We were told that we would have to look after all the things in the luggage van as well as what we had with us or they would go astray or be left at the river crossing.

We reached the river after dark and while I watched our small luggage Ruth went in search of the heavy luggage. After much effort, coaxing, and gifts on the side she managed to get it all on the boat and then off again and up to the straw shack on the sand where we were to get our next train.

The railway official there promised to put our heavy luggage on the oncoming train if there was room for it. The train pulled in and it had three luggage vans, but they were all filled with refugees, huddled together on the floor. In vain we pleaded that room be made for our luggage. We dared not leave it behind on the river bank so we decided to stay with it.

There was nothing but sand and the two or three straw huts, used as a railway station, in sight. The station master very kindly offered to let us use one of the huts for the night; however, he told us that we would have to vacate it before six o'clock in the morning as a guard would be returning then for his sleep. The hut had two bamboo beds. Refugees, hundreds of them, were crowded around the hut waiting for a special refugee train which was expected in the early morning. We can never forget that night with women shouting, babies crying, men calling loudly to one another, and our little hut shaking violently as the multitudes pushed against it. It was very hot and the stench was indescribable.

The special train's arrival was announced by a shrill whistle which blew continuously for a long time in the effort to arouse everyone. When it finally arrived bedlam was let loose. Never in my life have I heard anything that would equal it.

We were too weary after the train pulled out to rest, but morning soon came. We looked for water to wash our hands and face, but found none. The *holy* Ganges was not far away but the deep sand, steep bank and the dirty water in which hundreds were bathing failed to entice us. After some time we did secure two glasses of water and later we got some Indian food, tea, and watermelon.

We did not get a train until 1:30 that afternoon. We were startled to read a big sign at the next station, "Cholera epidemic serious in Manihari Ghat." That was where we had stayed during the night, and where we had eaten the Indian food, and had the glasses of water. But our God protected us.

The task of feeding and rehabilitating these thousands of refugees is a great burden on the newly formed governments. They are doing all right, but do need our prayers. We have just read that a pact has been signed between the prime ministers of the two governments which seems to promise a greater security for their minorities in the future.

We see no refugees here in Darjeeling. All is quiet and peaceful and it seems difficult to realize that the same scenes are being enacted day by day down in the burning plains beneath us. We are told that thousands are trekking through from their homes and are without food. Many are dying by the roadside.

This is but a picture of the conditions that prevail over the entire East. Such conditions offer great opportunity for the entrance of Communism, and it is rapidly gaining ground in these parts.



TEACHER TRAINING CLASS IN NORTHERN GERMANY

Mr. and Mrs. Walter G. Waldvogel, New York, have been conducting Teacher Training classes in Germany in recent months. Shown above are workers attending one of their classes in Northern Germany. The workers are assuming the burden for the children of Germany. Numbers of the teachers have received the Baptism in the classes.



Waldo E. Nicodemus
Cuba



Mrs. W. E. Nicodemus
Cuba



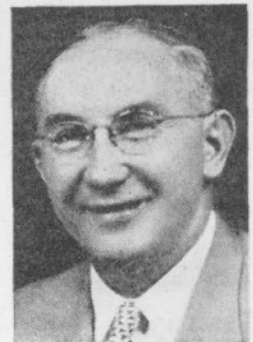
Mrs. R. L. Johnston
Japan



Richard L. Johnston
Japan



Mrs. Albert A. Kehr
Hawaii



Albert A. Kehr
Hawaii

CHURCH FOR JAFFNA

Rosa M. Reineker, Ceylon

A FEW YEARS AGO a national worker of Ceylon, retired from government service, started a work in Jaffna in the Northern Province of Ceylon. God blessed his efforts. Many were saved and a number received the Baptism in the Holy Spirit. The worker did not spare himself, but there came the time when because of his health and age he could not care for the work any longer. Was it to be closed? He appealed to us. There was no other full-gospel work in the entire Northern Province and we could not refuse to take it over.

Meetings were and still are held in a rented building. This has necessitated changing the meeting place several times. The present landlord wants us to vacate.

We have prayed about the matter and we feel convinced that the Lord wants us to build a church where Christians can gather to worship, and where those in darkness can come to hear the Word.

During the years that the congregation has been renting they have also been saving money toward the purchase of land on which to erect a church. Suitable sites have been scarce in Jaffna, and the prices have been enormous, but a plot has been found and purchased at great sacrifice on the part of the Christians. I could tell you of instances of sacrificial giving that would touch your heart.

The foundation of the church has been started already, but unless we receive help in financing it it will be years before it can be completed. It is estimated that the entire building will cost about \$7,500. The auditorium is expected to cost something like \$3,500 and the Sunday School rooms \$450 each. We will need benches, chairs, and other furnishings.

Contributions toward the erecting of the church in Jaffna would be greatly appreciated. Send them to the *Foreign Missions Department, 434 West Pacific, Springfield 1, Missouri, marked "Jaffna Church."*

NEWS NOTES

The Waldo E. Nicodemuses left the States a few days ago for Cuba where they are to be stationed.

* * *

among the Chinese people of the islands.
* * *

Mr. and Mrs. Albert A. Kehr, formerly of the South China field, sailed for Hawaii on October 12 to engage in missionary work

Mr. and Mrs. Richard L. Johnston, new appointees, sailed for Japan on October 18.

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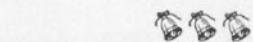
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SUNDAY'S LESSON

A PREVIEW OF NEXT WEEK'S LESSON BY E. S. WILLIAMS

JESUS AND THE SABBATH

Lesson for November 26

Matthew 12:1-13

Perhaps the outstanding truth which we are to receive from today's lesson is this: "I will have mercy, and not sacrifice." v. 7. This does not mean that God is against divinely-appointed means of worship; it means that, unless we worship in a right spirit, all else is vain. When anything gets between us and loving mercy, that thing becomes an object of worship, and we then cease to worship the true God "in spirit and in truth."

1. Jesus and the Sabbath

I conclude that Jesus never broke the spirit of the sabbath, since He was "a minister of the circumcision for the truth of God, to confirm the promises made unto the fathers." Rom. 15:8. Jesus was "made of a woman, made under the law." Gal. 4:4. When Jesus dedicated Himself to God to come into our world, He said, "Thy law is within my heart." Psa. 40:8. He realized that the law of God was spiritual (Rom. 7:14) and for the good of both man and beast. Luke 13:10-15; 14:5; Matt. 12:1-13. The trouble in Israel was that their religion had degenerated into outward form while their hearts were not right. Forsaking the spirit of the law, they put in its place the traditions of the elders. Matt. 15:2, 3. The lesson for us is that we must watch lest outward forms rob us of spiritual life. Religion can become most cruel when once it has lost the love of God. As the law was given for man's good, so every divine benefit is for similar purpose. He who loves God with all his heart, and from that love gives himself for his fellow man, has fulfilled the spirit of the law. Matt. 22:36-40.

2. The Jewish Sabbath

We speak of the sabbath of the Old Testament as "The Jewish Sabbath" because it was given to them. In Exodus 20:2 the Lord said, "I am the Lord thy God, which have brought you out of the land of Egypt, out of the house of bondage." Then the Lord gave to them the sabbath (v. 8) which means cessation or rest. In verses 9 and 10 the Lord gives the purpose of the sabbath and how it was to be observed. In v. 11 we learn that the sabbath commemorated the rest following creation. This sabbath ran from sunset to sunset. It would be almost or quite impossible to observe it according to the law throughout the world, for on the Sabbath no fire could be kindled (Ex. 35:3), and no work could be done. Ex. 31:15. If we are to teach that the Jewish sabbath is to be observed throughout all the world, then those who live in polar regions where there are six months of night, then six months of day, would have a sabbath only once each seven years, and

during that year of sabbath (from sunset to sunset) they could do no work, neither could they kindle a fire. If we were going to demand seventh-day observance, we would have to be consistent and observe it according to the requirements which the Lord laid down for its observance. The sabbath was a sign between Israel and God. Exodus 31:13.

3. The Lord's Day

Are Christians justified in observing Sunday rather than Saturday? We believe that they are. The purpose of the sabbath was to bring rest, spiritual as well as physical, but it did not. During the entire forty years of Israel's wanderings in the wilderness they never entered into God's rest. Heb. 3:8-11. Because Israel never entered into God's rest, "Again, he limited a certain day." "For if Joshua had given them rest, then would he not afterward have spoken of another day." Heb. 4:7, 8. The seventh-day sabbath commemorated the rest of creation; the first-day commemorates the rest of redemption. This rest is not found, however, in the mere observance of the day. It is found in the redemption which is in Christ Jesus. "Let us therefore fear, lest, a promise being left us of entering into his rest, any of you should seem to come short of it." Heb. 4:1. "For we which have believed do enter into rest." v. 3.

4. The Lord's Day in Type

As God looked down through the events of time and saw the failure of Israel to receive the blessing of rest meant for them, He limited another day and foreshadowed it in type. May we now look at Leviticus, chapter 23. In verses 5-8 we learn of things associated with the Passover. In verses 9-14 we read of the "sheaf of firstfruits" which typifies the resurrection of the Lord Jesus. In v. 11 we learn that this sheaf was to be waved "on the morrow after the . . . sabbath," clearly indicating that our Lord Jesus should be raised from the dead on the first day of the week. In verses 15-21 we have the type of Pentecost; in v. 16 we learn that Pentecost and the establishing of the Christian church should take place on Sunday, or the morrow after the seventh sabbath."

5. The Lord's Day in Worship

The Lord Jesus rose from the dead on "the morrow after the sabbath." Luke 24:1. It was on the first day of the week that He stood in the midst of His disciples. John 20:19-21. It seems that it was on the day after the sabbath that He appeared again, Thomas this time being present. v. 26. It was on the first day that the believers were filled with the Holy

Ghost. Acts 2:1-4. It was on the first day that Paul met with the believers for observance of the Lord's Supper. Acts 20:7. It was on the first day that the churches were to bring their offerings together. 1 Cor. 16:1, 2. What a shameful wresting of the Scriptures it is when Judaizing teachers try to explain this to mean that the believers were to bring their liberality on the first day, a day of toil and labor, instead of properly teaching that, when they came together for worship, they were to bring their offerings with them.

6. True Worship

Christians do well to observe Sunday as a day of rest from physical toil as far as possible, to gather for worship ("not forsaking the assembling of yourselves together" — Heb. 10:25) and a time of encouraging one another in the things of God. Heb. 10:24, 25. There should be careful observance also because of our influence on the ungodly about us. But let us remember that the true worshipers must worship God in spirit and in truth.

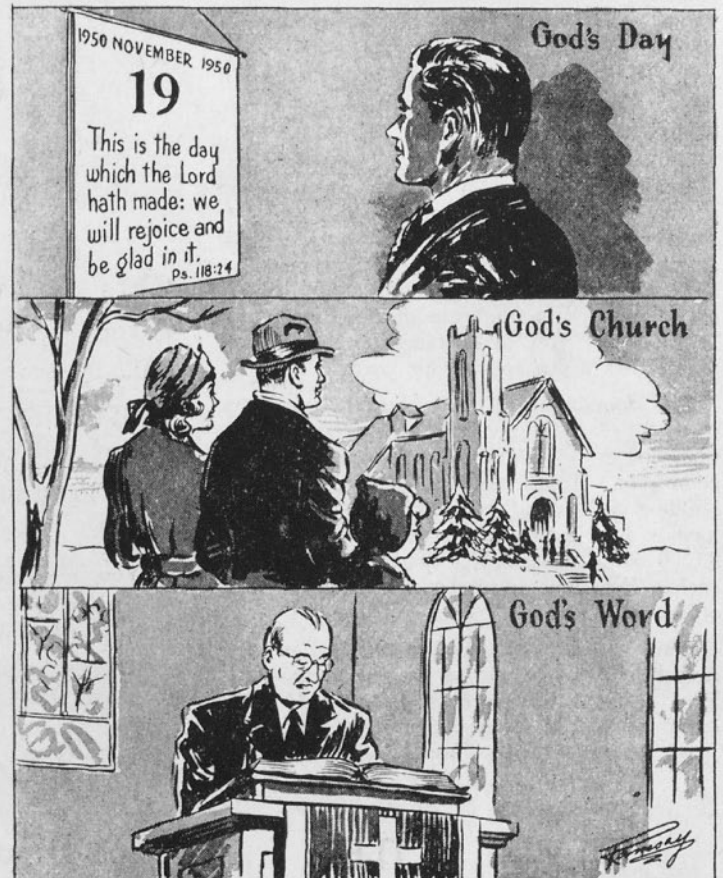
THIS WEEK'S LESSON

The Calling of the Twelve (lesson for November 19). Lesson text: Matthew 10:1-15.

It takes much adversity to make some people, and just a little success to ruin some others.

While "it is a fearful thing to fall into the hands of the living God" (Heb. 10:31), it is the most blessed place for a guilty soul who is penitent.

THINGS TO BE THANKFUL FOR



If one of Brother Ramsay's cartoons appeals to you more than others do, send us a card about it. The cartoon getting the most votes will be reprinted as "Cartoon of the Year."

HEALED

CEREBRAL HEMORRHAGE

Last March I was going about my farm chores with everything as usual. In the twinkling of an eye, I was stricken numb and senseless. I remained unconscious for a month with a cerebral hemorrhage. I am only 39 years old, so it was not old age that had caused my trouble.

I do not believe that every illness is sent to us for punishment, but I do believe there are times when God allows sickness to come upon us in order that we may be brought closer to Him.

At the time of my illness I was trying to carry the burdens of a sinful life. Through the prayers of my own family and other Christian friends, Jesus brought me home and I am feeling well again. When the doctors and specialists give you up and can do no more, that is just when the Lord likes to come in and show His love and power.

I am eternally grateful that through this sickness I experienced the most important event of my life—the New Birth. My sincere hope is that this testimony will help others to mend their ways and turn to the Lord before it is too late.—R. L. Jones, Wilmington, Ohio.

(Mrs. Howard Shambaugh, R. 5, Wilmington, Ohio, sister of Mr. Jones, has verified this testimony.)

PARALYSIS

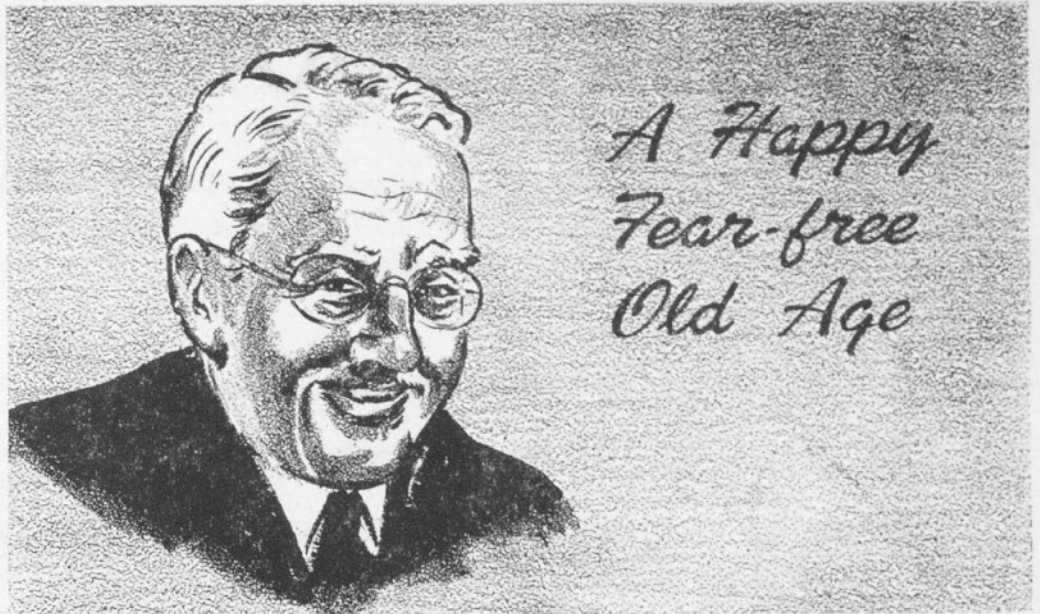
For many years I suffered from various afflictions and I walked with a limp which was caused by an operation 30 years ago. I spent many dollars for medicine with only temporary relief.

God wonderfully saved my soul and I began to trust Him for healing. Then on May 5, 1950, I was stricken with paralysis. My right side was paralyzed. I was bedfast for three weeks, and then I was able to be on crutches. I kept looking to God for complete deliverance.

On July 16 I was carried up the stairs to our regular church service. During the service the power of God came down. The saints were praying and praising the Lord. God spoke to Pastor R. L. Ballenger, and he laid his hands on my leg. Immediately the Lord's healing power went through my body. I leaped up with joy in my heart for I had been healed. I ran and leaped and praised God for being so good to one as weak as I.

The next day I went about the streets of Bentonville witnessing to the people of my healing. They just could not understand the quick healing, as they had seen me on crutches the evening before. My next-door neighbors were almost speechless when they saw me walking.

The doctor had said that it would be years before I could walk, if ever at all. Now I am able to go anywhere and do light work. Even the old limp is gone.



It means a lot, when your working days are over, to be free of financial worries. Particularly is this true when bodies are frail and sickly. It means a lot to our aged and infirm ministers to know that someone cares. Some of our elderly brothers and sisters find themselves in dire need after years of service. They are forgotten by the churches which they pioneered and pastored. The Old Age Assistance Fund of the Assemblies of God was established to help these folks in a small way. It does not provide pensions—there is not enough for that. But worthy cases are given regular assistance. Even this ministry has been seriously hampered through lack of funds. Let's make the future bright for these dear friends.

Most of our Assemblies of God Churches are planning to give on November 26. Ask your pastor when your church will participate, then give generously to bring joy to these servants of Christ. Send all offerings to

W. A. BROWN, General Treasurer, Assemblies of God
434 West Pacific Street Springfield 1, Missouri

On August 25, I became too hot and the enemy tried to bring the paralysis back again. We called our pastor, and he anointed me with oil; and as we all prayed God again gave me complete deliverance. The paralysis had gone up to my knee.

Since then I have been examined by the doctor that treated me. He said that I was completely healed.—I. J. Filbeck, 211 4th St., N.W., Bentonville, Ark.

(This testimony is endorsed by Pastor R. L. Ballenger, 734 N. Main, Bentonville, Ark.)

MILK LEG AND SPINAL TROUBLE

Fifteen years ago I took milk leg which resulted from childbirth. My leg would swell and be very painful. I also had a disk out of place in my spine. I was prayed for last May in the meeting that W. V. Grant conducted in Senath, Mo. Through no merit of my own but through the mercy of God I am all right now. There is no trace of the old trouble. To God be the glory.—Mrs. H. H. Bolton, Senath, Mo.

(Pastor Ralph Roberts, Senath, Mo., verified this testimony on Sept. 10.)

THE YEAR'S ACCOMPLISHMENTS

What the little nation of Israel has accomplished in the past year is almost phenomenal. The area under cultivation was almost doubled. More than 105 new settlements were established, large numbers of new houses erected, new industrial enterprises established. The population was increased so that today it is 72% greater than it was on May 15, 1948, when Israel became a sovereign state.

The two greatest civilian airlifts in history were undertaken during the past year. The evacuation of the oldest Jewish community outside Israel (that of the Jews of Yemen) was completed. Evacuation of the Jews of Iraq was begun. Thousands of Iraqi Jews already have been saved from a fate of spiritual and physical degradation and brought to Israel.

The DP camps in Europe have been practically emptied. Underprivileged Jewish communities in North Africa have been heavily reduced by emigration to Israel, and the pressure on those not yet able to leave thereby relieved. The new state of Israel is providing the solution to the "Jewish question" in many countries.

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PASSING and PERMANENT

NEWS BRIEFS FROM THE CHRISTIAN PERSPECTIVE

Christian Officials in Korea

In the Republic of South Korea, free elections had been held for the House of Representatives a few weeks before the Communist invasion in June. Among the 210 members chosen, more than 40 were Christians.

Atomic Injuries

Japanese survivors of the atomic bombings at Hiroshima and Nagasaki apparently have recovered from the immediate effects of the bombings—such as loss of hair, temporary infertility, and blood changes. However, evidences of delayed effects have begun to appear in the form of eye cataracts. Examination of a thousand persons has led to the discovery of about 40 certain cases of radiation cataract and an additional 40 suspected cases. A full-scale study of these cases is now underway at Hiroshima.

Advertising a Church

Some people think it is wrong to advertise a church. Guy Perdue, pastor of a Methodist church in Dallas, does not think so, because:

"God was the original advertiser. He hung out the stars and said, 'The heavens declare the glory of God.' The flood came and He put the rainbow in the sky to advertise that this would not happen again."

But the best advertising any church can have is that which causes the outsiders to say, "God is in the midst of her," and, "Behold, how the Christians love one another."

Reds Teach Materialism

As new school terms began in Europe, a systematic drive was launched in all Communist-dominated countries to steep the youth in Red dogma. All pre-war textbooks have been destroyed and the new ones eliminate any favorable reference to religion.

In Poland, in a radio speech inaugurating the new school year, Minister of Education Jarosinski called for "materialistic education of children, free from clerical-reactionary influences." He said that "children must be brought up in love for the great Soviet Union, and admiration for the benevolent leader of mankind—the father and liberator of Poland—Stalin."

Hidden Wealth

"We marvel at the hidden wealth that is being uncovered in the land of Israel," says one writer. "The latest find to come to our attention is reported in *Israel Digest*, which states:

"Buried beneath the Hule swamps is one of the richest peat deposits of the world, basis of a fertilizer industry that can make the country independent of fertilizer imports, and probably providing considerable possibilities of export."

"It is becoming more and more apparent with the passing days as to why the Eternal in the book of Deuteronomy so often called this 'a good land.'"

"Alcoholics Unanimous"?

America will soon become a nation of "Alcoholics Unanimous" if the present trend continues, says John C. Almack, professor of education at Stanford University. He told the Institute of Science Study for Prevention of Alcoholism that about 50% of all high-school and college students use alcohol, and that it is becoming a problem among junior high-school students 13 and 14 years old.

Never Satisfied

In many parts of Mexico, hot springs and cold springs are found side by side. One can see native women boiling clothes in a hot spring, rubbing them on a flat rock, and rinsing them in a clear, cold spring. A visitor watched this process for some time and then said: "I suppose the natives think old Mother Nature is pretty generous, eh?"

"No, senor," replied his host. "There is much grumbling because she supplies no soap." —*Pittsburgh Chronicle*.

Poverty in Bavaria

There are 2,000,000 refugees and 600,000 evacuees in Bavaria (southern Germany). Despite improvements in their lot since 1945, many of them still are in deep poverty. The Bavarian State Secretary for Refugee Affairs reports that 32% own no kitchen utensils at all, 18% must cook and heat with borrowed stoves, and 10% have no stoves at all.

31% are wearing borrowed clothing. 25% have no clothing in reserve.

30% are sleeping on borrowed beds. 22% must sleep without beds. 19% have borrowed bed linen. 8% have no sheets or pillowcases.

26% once were independent workers. Only 3% are independent workers today. 33% have an income of less than 200 marks (\$40) a month.

Abundance in America

The September issue of *The Country Gentleman* assures us that the farms are ready for war service. There are 3,500,000 tractors in operation, twice the number of 1941. This leaves 15,000,000 acres available for human food production that then were devoted to raising food for horses. The farmers have 1,000,000 more trucks than in 1941. There are twice as many combines and twice as many mechanical corn pickers and 87% more milking machines. Thanks in no small degree to the Rural Electrification Administration, the number of farms on power lines has increased from about 33% to 80%. Hybrid corn has given us 500,000,000 extra bushels on 15,000,000 less acres. Hens are laying on the average 43 more eggs a year than fifteen years ago and cows giving 20% more milk than twenty-five years ago. In time of peace all this means surpluses, but in time of war it permits us to feed ourselves and even our allies, though many farm boys are in the service. But if God were not for us, and drought and grasshoppers and cattle disease were all to come together, then. . . .

Our Debt to the Jews

The late General J. C. Smuts flew from South Africa to London for the specific purpose of speaking at a dinner in honor of Dr. Weizmann, President of Israel. Said the great South African statesman:

"I believe in historic justice, however long delayed. I also had the strong feeling that something was due from Christians to the Jews, not only as compensation for unspeakable persecutions, but as the people who produced the Divine Leader, to whom we Christians owe the highest allegiance."

In making such a fine statement in his historic speech, the General was echoing the sentiment of the apostle Paul, "Their debtors they (the Gentile Christians) are." Romans 15:27.

Five Million Pilgrims

More than five million Roman Catholic "Holy Year" pilgrims passed through the "holy door of St. Peter" in the first eight months of 1950, a *United Press* dispatch from Rome on Sept. 12 reported. The arrival of more than 1,666,000 foreign pilgrims has resulted in the spending of a minimum of twelve billion lire (\$19,200,000).

To date, France leads the number of pilgrims with 80,000, then Germany follows with 48,000, Belgium 27,000, Britain 22,000, Switzerland 20,000, Austria 20,000, United States 17,000, Spain 13,000, Ireland 6,000, Netherlands 5,000, and Malta, 2,000.

What contrasts could be drawn between these superstitious pilgrims who go to Rome seeking papal indulgences for their sins, and the Bible-loving pilgrims who came to America in 1620 in order to get away from the spiritual tyranny and empty ritualism of ceremonial religion!

SPECIAL CHRISTMAS RATE

For the benefit of readers who wish to give the Evangel to a number of their friends for Christmas, we are offering a special rate this year, as follows:

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6 subscriptions for 8 months each. Regular price \$6.00. Special price \$5.00.

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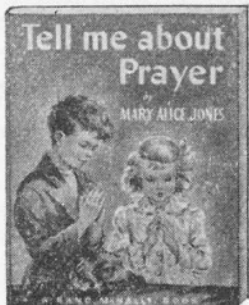
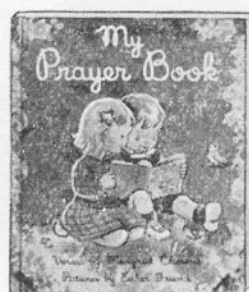
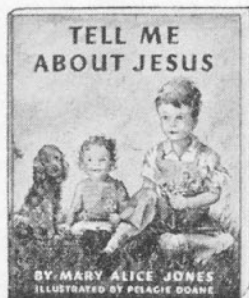
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If you wish, you may extend your own subscription for 12 months (or 8 months) and count it as one of the required number.

As a premium, we offer **free of charge** with each gift subscription a beautiful greeting folder with matching envelope. The cover bears a Christmas masterpiece richly reproduced in five colors on a fine cream-tinted stock, and inside is an appropriate greeting with the inscription, "Please accept a subscription to The Pentecostal Evangel as a Christmas gift."

Send your order to the Gospel Publishing House **before November 30**, and we will send you the greeting folders and envelopes which you can sign personally and mail to your friends. The Evangel will be delivered to them regularly as a weekly reminder of your thoughtfulness and of your interest in their spiritual welfare.



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Gift Suggestions

FOR CHILDREN ...

MY PRAYER BOOK

By Margaret Clemens

This lovely book has been especially written to give small boys and girls their own "first book of prayers". Brief and simply worded, these little verses give happy expression to the child's feelings. Cardbord covers.

3 EV 2102 60 cents

A CHILD'S PRAISE

By Beth Merizon

Large clear photographs of children, along with rhymed prayers written in simple language and printed in large type, make this an outstanding children's book. Beautifully jacketed, and durably bound in cloth.

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TELL ME ABOUT JESUS

By Mary Alice Jones

This lovely book explains the meaning of Jesus' life in words and experiences a child can understand. Dozens of delightful pictures, as well as some full-page juvenile pictures. Cloth.

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TELL ME ABOUT GOD

By Mary Alice Jones

This book will answer a small child's questions about God so beautifully and simply that the child cannot help but understand. Illustrated profusely. Bound in cloth.

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TELL ME ABOUT PRAYER

By Mary Alice Jones

This charming book not only answers the many questions children ask about prayer, but helps to make prayer a natural and joyful part of the child's daily life. Cloth bound.

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GOD GAVE ME EYES

A happy revelation of the senses and their relation to normal child activity. The story is told with pictures and the simple verses will soon be memorized by children, age 3 to 7. A delightful appreciation of our blessings. Cloth.

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ALWAYS THERE IS GOD

By Robbie Trent

The continuing presence of God in the world He made and is making is the theme of this distinguished picture book. In poetic prose and lovely pictures, God is made real. Cloth.

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CHILDREN IN THE BIBLE

By Cecile Lamb

Here is a book that will be of interest for children up to 12 years of age. Each page contains a large picture of Bible children for coloring as well as a story about them. Paper.

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ABC STORIES OF JESUS

By Mildred S. Edwards

A picture book for children up to teen-age. For each letter of the alphabet, there is a beautifully colored full-page illustration, as well as a page of poetry or a story, relating the picture to the life of Jesus, as well as to the Scripture. An excellent book. Cloth bound.

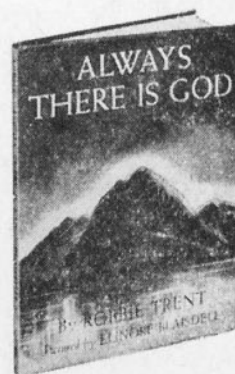
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GOOD MANNERS FOR BOYS AND GIRLS

By Amelia C. Krug

It is important and desirable that from their earliest days, children show respect for parents, elders, and others, and thus learn to do the right thing at the right time. Here is practical advice for etiquette for boys and girls. Paper bound.

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APATHY—THE DRUG OF DEATH

(Continued from page five)

to the things which they have heard, when they are going to give an account to God for the deeds that are already recorded against them, when they are going to ask God to forgive and blot out all their iniquities.

These verses indicate the attitude that God has toward indifference! "Our soul is exceedingly filled with the scorning of those that are at ease, and with the contempt of the proud." Psalm 123:4. This is God talking. He says that His soul is exceedingly filled. He has just reached the limit of His ability to listen to the sneering of those who are indifferent to eternal things. Oh, friend, God's mercy is the only thing that preserves us against an immediate accounting. It is God's own suffering that has put off the day of judgment and has held back the impending cloud of His wrath. He wants to forgive you now. But if you will not accept His forgiveness, if you will not accept His mercy, then some day you will have to face His solemn judgment.

But there is another reason why God is concerned that we do not manifest indifference. Indifference is a paralyzing thing. It not only causes us to have a light-hearted attitude to-

ward important things, but it deadens us so that eventually we cannot respond to the appeal of God. Every time you turn a deaf ear to the gospel message, every time you leave a gospel meeting without having made a decision, your heart is a little bit harder; your spirit is a little more difficult to reach. That is the very thing that God knows and is seeking to guard against. I fear for some people who are "gospel-hardened." I have seen them sitting in the congregation as the minister was preaching. It is evident that they have grown so hard and calloused to the probing of the Spirit that they seem absolutely insensible. Nothing seems to touch them. They reason with themselves, "Oh, it is just another story to try to influence me to be a Christian."

Sometimes they are so bold as to say, "You can't scare me." I wish we *could* scare people. If we could, I would make it my business to scare people into the kingdom, because it is going to be a terrible day when men and women and young people awoken to the realization that no longer does the Spirit strive with their hearts, no longer is there a consciousness of their need of God. If you have reached that place, I entreat you, dear friend, that you will take special pains to go to God right now and say, "O God, my heart is hard

and I have been indifferent, and I feel that I'm almost insensible to the gospel message. Please, God, ere it is too late, help me." If you will only do that, I believe God in His mercy will help you to be repentant and confess your sins, and as you acknowledge your need He will assuredly save you.

Listen to this word in Proverbs 23:25—"They have stricken me, shalt thou say, and I was not sick; they have beaten me, and I felt it not: when shall I awake?" Oh, friend, awake right now.

FILLED WITH GOD

At St. Margaret's, on the south coast of England, there is a well of water which bubbles up below high tide mark. When the tide comes in it is covered, and yet it is never brackish; it is always fresh, and pure, and sweet. The water from the everlasting hills comes down with such pressure that, though the sea covers it, the sea never gets in. So it may be with you and me. The common things of life need never be common at all if we are filled with God.—*Eternity*.

Lofty mountains are full of springs; great hearts are full of tears.—Jos. Roux.

GIFT BOOKLETS—*for thought and inspiration*

I SHALL NOT WANT

Eleven different, outstanding promises are embodied in David's Psalm, and here in a small, inexpensive, but most beautiful little booklet we find comprehensive explorations under the captions: "Rest," "Refreshment," "Forgiveness," "Guidance," "Companionship," "Comfort," "Nourishment," etc. A short poem and several additional Bible texts strengthen the meaning of each promise. Use it freely as a gift and in personal visitations.

The attractive three-color cover design is enhanced with a full-color lithographic reproduction of Sallman's "Good Shepherd" painting. Mails like a greeting card.

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JESUS MY ALL

A sixteen-page inspirational booklet filled with scriptural references. A poem, Jesus My All, enumerates many of the graces and attributes of God in Christ Jesus. Each subject is defined and Scripture verses following bear on the theme.

Unique Dial Index—A special feature is the dial, or wheel, index. Easily turned it instantly reveals the various subjects and page numbers. Ideal to send.

A booklet of many uses. Beautiful cover design of cerise and white with a tip-on, six-color reproduction of Sallman's "Head of Christ." Furnished with envelopes.

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WHAT GOD HAS PROMISED

This book features a new poem entitled What God Has promised, listing eighteen outstanding blessings and promises. The poem also constitutes the table of contents. Each item underlined in the poem follows in the book as a title page with a series of outstanding Scripture verses on each subject. In the back of this booklet is a special page listing many blessings promised to those who love and obey the Lord. Prayer Pledge slip enclosed with booklet. This booklet, bound in fancy French-fold laid stock, with attractive two-color border has tip-on print of Sallman's "Head of Christ" in six colors.

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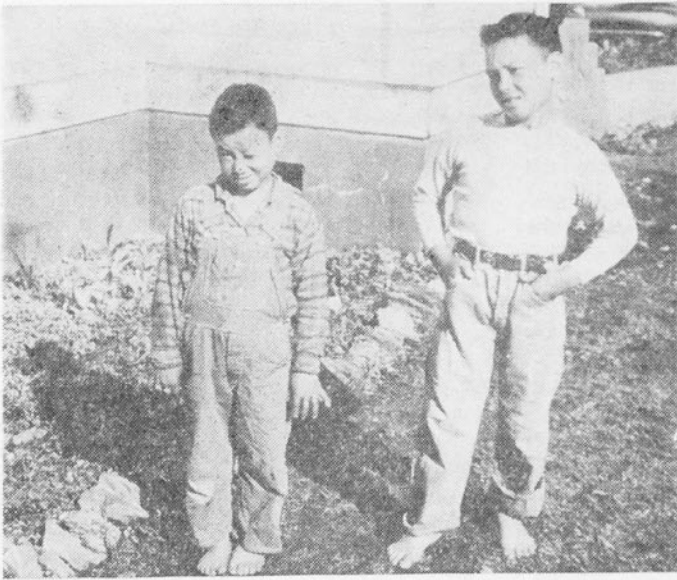


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ABOVE. Ralph and William—ages ten and twelve—had very little to make them happy. Unwanted and deserted (as many children in Alaska are) with no one to love and care for them, they slept where they could find a shelter, and ate discarded food when they could find any. Under such conditions, survival could hardly be expected in the extreme cold of Alaska's rigorous climate.

AT THE RIGHT. William and Ralph—a year later, are two different boys, fairly radiating the love and comforts of our Juneau Children's Home. Our pastor at Nome rescued the boys and arranged to have them received at our home in Juneau, where they were warmly welcomed by the thirty happy boys and girls who had already found refuge there.

Loving care quickly conquered the blight of broken confidence, and for the first time in their lives they actually felt "wanted." Under careful Christian training they soon gave their hearts to the Lord.



Christmas Came — LAST Year

The scene is thrilling as it is brought vividly to us in the description by Mrs. Lyle Johnson, Matron of the Juneau Children's Home:

"'Oh, Auntie, look, look—just what I wanted,' and I smile back at the beaming little one, even though my voice can't be heard above the shrieks of delight. A boy smiles up at me and says, 'Thank you, Auntie, for everything.'

"Our two Eskimo boys quietly and carefully unwrap their gifts, clinging to every precious moment of their first Christmas in the Home, and the first happy one of their lives. These two boys have never had a Christmas tree of their own, for no trees grow where they lived. Their pleasure and appreciation is sweet to see—brown eyes light up and sparkle, and quick smiles flash in brown faces.

"Christmas dinner was traditionally abundant and delicious. Most everyone had a part somewhere in preparing and serving the dinner.

"Christmas giving is a beautiful and touching occasion to witness in a children's home, and we want you to know that the children's happiness is made possible only because of your gifts, both in presents for the children and in money for the Christmas Fund. May the Lord bless each friend of this Home who so lovingly worked and gave that this Christmas might be a happy time for these children of His care.

"It is indeed a pleasure to have part in providing a happy Christmas for these children, and our hearts are full of gratitude to the One whose birth we commemorate at this joyous season, and who abundantly supplied for us, both materially and spiritually."

Christmas Must Come — THIS Year

There are thirty girls and boys in our Juneau Home who will be hoping that Christmas will come again this year. We know you won't let them down.

We still haven't told you about the fifteen girls and boys in our Children's Farm Home at Palmer, Alaska, and the five in our Kuskokwim Home at Aniak, Alaska. These fifty bright, happy children mingle with other youngsters at the public schools, where Christmas anticipation is quite the "talk" these days.

The difference is that the other youngsters have homes, mothers and Dads, and they **know** there will be Christmas for them. Our boys and girls can tell them all about the true meaning of Christmas, and of Christ who lives in their hearts, but what they can't know for certain is that there will be any gifts this year—books, and bright, shiny toys, and new warm clothing—for these things will depend on our friends and Evangel readers.

We believe you will share your Christmas joy again this year as you did last; and in making Christmas bright for these lovely children, you will find your own Christmas the happiest you have ever known.

Your ALASKA CHILDREN'S CHRISTMAS FUND offering should be sent to the Home Missions Department (Fred Vogler, Director), 434 W. Pacific St., Springfield 1, Missouri.

Your boxes of Christmas gifts should be sent to the Juneau Children's Home, P. O. Box 375, Juneau, Alaska; or to the Children's Farm Home, P. O. Box 812, Palmer, Alaska; or to the Kuskokwim Children's Home, Aniak, Alaska.

WOULD YOU LIKE ONE SUGGESTION? ONLY NEW ARTICLES FOR CHRISTMAS GIFTS, PLEASE!

QUESTIONS

ANSWERED BY FRANK M. BOYD

If you have questions concerning the Scriptures, send them to "Questions Department," The Pentecostal Evangel, 434 W. Pacific Street, Springfield 1, Missouri. Brother Boyd is well qualified to answer your questions, having devoted his life to teaching in our Bible Institutes and being the author of a number of excellent textbooks. At present he is Director of our Correspondence School and an Instructor at Central Bible Institute.

Why did Christ call two of His disciples "Boanerges"?

"Boanerges" is the Aramaic pronunciation of the Hebrew word *B'ne-ragesh*; *B'ne*, sons and *ragesh*, thunder.

Jesus did not thus name James and John, the sons of Zebedee, as a term of reproach, but because the term fitly expressed the natural impetuosity and vehemence of character in these disciples. These characteristics were expressed in their desire to bring down fire from heaven upon the Samaritan village (Luke 9:51-56) and in their ambitious request to occupy places of honor in the coming kingdom of Christ (Matt. 20:20-28).

But the natural dispositions of James and John were changed by their fellowship with Christ and by the power of the Holy Spirit.

Could you tell me the Scripture texts in the Old and New Testaments that indicate when the Jews will rebuild the temple in Jerusalem?

That there will be such a temple in the tribulation days just before the return of Christ from heaven to reign is clear from 2 Thess. 2:4 and Rev. 11:1, 2. This temple will probably be built by those whom we call "orthodox" Jews in Palestine, by permission of the "beast-king" (usually called Antichrist) of the last days (Rev. 13:1-6), who will repudiate all gods and set up an image of himself to be worshiped in the temple.

When the millennial reign of Christ begins there will be a true "temple of God" in which the Shekinah glory will again be manifested. See Ezekiel, chapters 40-42; 43:1-7.

What is the "sin against the Holy Ghost"?

The primary sin against the Holy Ghost, as explained by our Lord Himself, is to attribute to Satan (Beelzebub) the miraculous works which He was performing. See Matt. 12:22-32.

There is a secondary sense in which one may sin against the Holy Ghost, who is the only one through whom conviction of sin can come (John 16:7-11), in resisting His tender pleadings until He departs from a life, never to return again.

When Christ commissioned His disciples (including us) to teach the nations to observe all things He has commanded, did He include the Sermon on the Mount? Some argue that this is putting the Christian back under the Law.

Surely the Sermon on the Mount makes up a large part of those things which Jesus taught and "commanded." To be "under the law" means to make "the works of the law,"

or the keeping of the law, necessary to salvation. This, of course, is contrary to Pauline teaching (Romans, Galatians), but the Christian (saved by grace and justified by faith) is "under the law to Christ" (1 Cor. 9:21), who said that He came "not to destroy the law, but to fulfill" it.

If Christians obeyed the principles of the Sermon on the Mount, not as a legal requirement but out of love for Christ, the church would be enriched and the world would indeed be a better one.

Every Member a Soul-Winner

R. G. LeTourneau puts the truth in business language when he says: "I think the preacher should be the sales manager, and the laymen the salesmen, in the work of the church."

International Association Planned

Plans for the organization of an international Association of Evangelicals were made in September at a conference in Boston. Some 100 evangelical leaders from 25 countries were present. The conference was sponsored by the National Association of Evangelicals and the World Evangelical Alliance. Sir Arthur Smith of London, president of the World Evangelical Alliance, presided.

It was unanimously agreed that national autonomous units should form a world-wide evangelical front on the basis of a common confession of faith. An organizational meeting will be held in the Netherlands next August, delegates to be appointed by the national groups. (For a full report of the Boston conference, see the October 15th issue of *United Evangelical Action*.)



THE TRIPLETS SERIES

BY BERTHA B. MOORE

The Triplets have become famous! These fine young Christians have lived and played together happily through some very unusual circumstances. And they have been leaders wherever they have been, outstanding for their courage, loyalty, and desire to be helpful. The books of the Triplets Series are an influence for Christ wherever they are read. They have been written for children 8 to 14 years old. Cloth bound.

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NEWS

OVER 800 IN SUNDAY SCHOOL EACH SUNDAY

MEMPHIS, TENN.—We recently concluded a successful revival with Evangelist Bill Long and artist Bob Williams. The attendance was the largest we have ever had. Many times the crowd overflowed our large auditorium and balcony. Brother Long's preaching was rich and powerful. Each of Bob Williams' pictures carried a definite message in keeping with Bill Long's sermon. A large number sought Christ for salvation and several were baptized in the Holy Spirit. Many testified to healing in answer to prayer.

Our Sunday School reached a record attendance of 967. For the past two months we have averaged well over 800 per Sunday.—James E. Hamill, Pastor.

OFFICERS OF ALABAMA DISTRICT RETURNED TO OFFICE

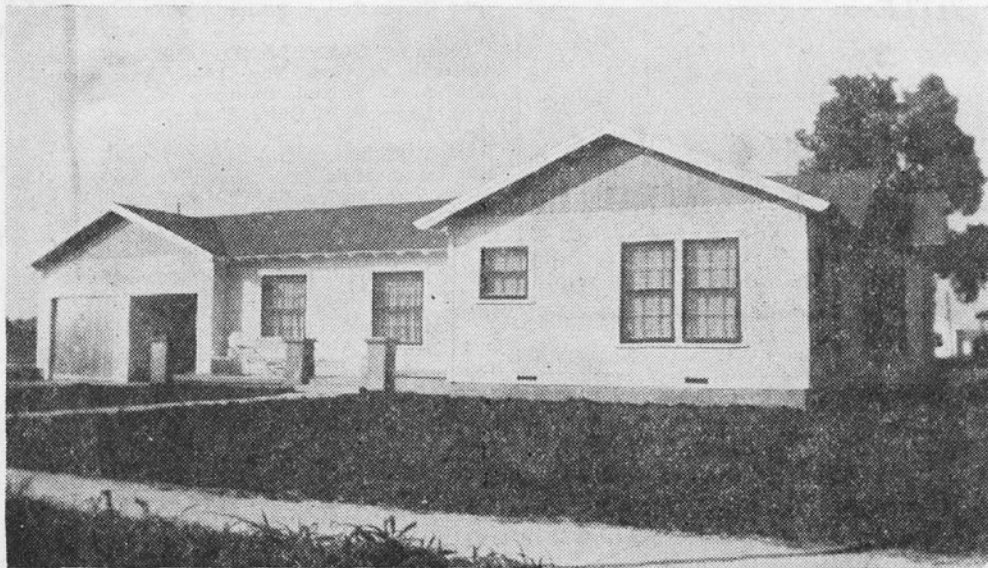
The Alabama District enjoyed one of the best Council meetings in its history. The meetings were held Oct. 17—19 at our District Camp Grounds, Montgomery, Ala.

Everyone enjoyed the anointed ministry of Wilfred A. Brown, General Treasurer. Brother Brown has a standing invitation to return to our District again.

All of the executive officers and the general presbyters were returned to office on the nominating ballot. A wonderful spirit of unity prevailed in all our business deliberations.

Those returned to office for the coming year are: T. H. Spence, Superintendent; Max McNab, Assistant Superintendent; Howard P. Trawick, Secretary-Treasurer; D. H. Browne and D. V. Williams, General Presbyters.

At this Council we voted to place a full-time District Sunday School Representative on the field. Melton O. Bruce was elected to this office on the nominating ballot.—by Howard P. Trawick, Secretary-Treasurer.



PARSONAGE BUILT FOR TEXAS DISTRICT SUPERINTENDENT

This comfortable ranch-type home for the Superintendent of the Texas District has been erected on the grounds of Southwestern Bible Institute at Waxahachie, Texas. It was in June, at the Houston meeting of the Texas District Council, that the decision was made to build a parsonage. Albert Ott, A. C. Bates, H. A. Conner, and L. E. Davis were appointed on the building committee. Plans were completed and construction began about July 1. On Monday, September 11, Brother J. O. Savell and his family had the joy of moving into this new seven-room house.—E. B. Crump, District Secretary.

LARGE CROWDS DRAWN TO UNION TENT MEETINGS

DENTON, TEX.—We had a great revival with Evangelist W. V. Grant of Malvern, Ark. Six churches united in this meeting. Each night 50 to 100 people responded to the altar call and made their way to the prayer tent. Many of them prayed for hours. People from other denominations, including several Sunday School teachers, received the baptism of the Holy Ghost.

Several between 70 and 80 years of age were saved, filled with the Holy Ghost, and healed. A number who had been seeking for the Holy Spirit for years were filled. People came for miles each night to tarry for the Holy Spirit and they were not disappointed. Five hundred or more were filled or refilled. There were 143 baptized in water.

There were many miraculous healings. Some brought statements from doctors stating that they were well. Several who were partially deaf came for prayer, and after being prayed for they could hear a whisper at least ten feet away. One woman who had been hard of hearing for six years was healed; the next morning she heard meat frying in the skillet, a sound she had not been able to hear for years.—J. A. Johnson, Pastor.

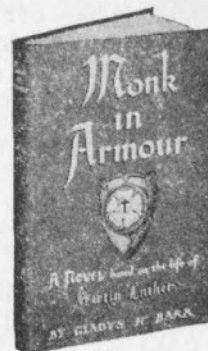
AMONG THE ASSEMBLIES

LOUISVILLE, OHIO—On Sunday, Oct. 1, we observed our second Annual Homecoming at the Full Gospel Tabernacle. This was a day of blessing as well as of renewing old acquaintances. Mrs. Fred Neubauer, wife of a former pastor, brought an excellent message in the morning. In the afternoon C. D. Hirst, another former pastor, ministered the Word of God. In the evening we commenced a two-week meeting with Evangelist N. A. Golusin of Cincinnati, Ohio.

From the first service we felt the presence and moving of God in our midst. The hearts of the people were in tune with God for a visitation of His Spirit. Night after night the supernatural power of God was manifested. People were convicted of sin and came to the altar for a deeper experience with God.

We appreciate the co-operation of the neighboring Assemblies of Minerva, Alliance, Marlboro, Waco, Salem, Carrolton, and Glad Tidings of Canton. People of these churches came night after night to the services.—N. C. Ruppert, Pastor.

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Martin Luther, a mighty leader of Christendom grows from young manhood to full stature in this dramatic novel. Here are his longings, his hopes, his struggles and triumphs—all the lights and shadows of his great human spirit.

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Yet through it all he cherished a dream of a love-filled home. And when at last God sent him his dream, and he bent to kiss his wife, he remembered his foster mother's words: "There is nothing more wonderful in life, Martin, than the love of a man and a woman, when it is in the fear of God."

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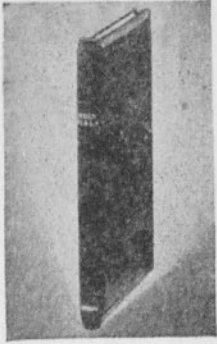
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^a ch. 10. 4.	10 And he saith unto me, ^a Seal not the sayings of the prophecy of this book: ^b for the time is at hand.
^b Isa. 35. 8	

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5 And it shall be ^a as when the harvestman gathereth the corn, and reapeth the ears with his arm; and it shall be as he that gathereth ears in the valley of	^a ch. 5. ^b Or, reaped ^c Or, reaped ^d ch. 10.
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SPRINGFIELD 1, MISSOURI

ALBANY, N. Y.—Oct. 8 we concluded a three-week meeting with Evangelist and Mrs. Ed Menaldino of Flushing, N. Y. Two were saved, two were reclaimed, and a number of saints received spiritual help. Our Sunday School, which was started in July, reached 40. This work was started a year and a half ago, and God's blessing is resting upon it.—Morris S. Williams, Pastor.

EAST KANE, PA.—We had a revival with the Woodcock Evangelistic Party of Altoona, Pa. Evangelist Woodcock was recently joined by his daughter, Mary Jane, as singer and musician. God blessed their ministry among us in every way. Several were saved, one received the Holy Spirit, and a number were healed.

Three of the weeknight services were held in two outlying union churches which are now open to us as outstations. For one week the meetings were held in the spacious Salvation Army hall, at the invitation of the officers in

charge. Four other Holiness churches co-operated with us. This has brought a spirit of real unity among the Holiness churches and a longing for an old-fashioned, Holy Ghost, city-wide revival. We have planned a union service one night each month.

Our Sunday School has outgrown present facilities and plans are under way for enlargement. We are also grateful to God for the high spiritual tide among our young people.—Arthur E. Hardt, Pastor.

GREENWOOD, MISS.—We recently concluded a successful revival with Evangelist Earla McKinley of Kansas City, Mo. Sister McKinley's messages on the radio and in the church stirred the people of this city to realize their need of God. Never before have we been able to reach this city with the Pentecostal message. For the first time in the history of the church people were turned away for lack of seating space. The Sunday School attendance records were broken. People came to the altar in every service and

wept their way to salvation. Many received the baptism of the Holy Spirit. Five of our men received the Holy Spirit the same night.

We prayed for a lady who was unable to walk. She laid aside her crutches and walked up and down the aisle, crying that God had healed her.

We have improved the inside of the church, put asbestos shingles on the outside, and purchased a beautiful neon sign. During the meeting we raised \$900 on a new building, as our present building is too small for our congregation. We have been able to start a daily broadcast.—Kenneth Erwin, Pastor.

COMING MEETINGS

Due to the fact that the Evangel is made up 16 days before the date which appears upon it, all notices should reach us 18 days before that date.

ELMIRA, N. Y.—Pentecostal Tabernacle, Nov. 14—26; Evangelist Horace E. Roberson, Olympia, Wash. (John Bedzyk is Pastor.)

WESSON, ARK.—Nov. 19—Dec. 3 or longer; Evangelist and Mrs. L. L. Ray, Homer, La.—by C. I. Meyers, Pastor.

GRIDLEY, CALIF.—Assembly of God, Nov. 26—Dec. 10; Evangelist John F. Hauck. (C. L. Elmes is Pastor.)

BARTLESVILLE, OKLA.—Assembly of God, West 3rd and Virginia Sts., Nov. 19—; Evangelist Anna B. Lock.—by C. H. Asher, Pastor.

COLUMBUS, KANS.—Assembly of God, Sycamore at Minnesota, Nov. 19—Dec. 3; Evangelist Gerald Eden and Party, Coffeyville, Kans.—by J. F. Burnett, Pastor.

SAN DIEGO, CALIF.—Glad Tidings Assembly of God, 38th and Wightman, Nov. 5—; Evangelist Mary Gray, Albuquerque, N. Mex.—by A. K. Moore, Pastor.

COLDWATER, MICH.—Assembly of God, Cor. Monroe St. at Washington, Nov. 26—; Evangelist and Mrs. W. A. Hines, Toronto, Canada. (A. J. Hamlin is Pastor.)

PERU, ILL.—Peru Full Gospel Tabernacle, Chili and Jackson Aves., meeting in progress; Evangelist and Mrs. Harry E. Call, Spencer, Ind.—by Calvin Stants, Pastor.

(Near) CLEVELAND, TEX.—Crossroads Assembly of God, Nov. 14—; Evangelist and Mrs. A. C. Bristol, formerly of Jennings, La.—by James P. McGuire, Pastor.

FREDERICK, MD.—Bethel Tabernacle, West 9th St., meeting in progress; Evangelist A. B. Marks, Washington, D. C.—by Arthur F. Sengstack, Pastor.

TURLOCK, CALIF.—Bethel Temple, children's revival in progress; Evangelist and Mrs. Harry Leacock, Houston, Tex.—by Bob Carington, Pastor.

RICHMOND, CALIF.—Assembly of God, 14th and Bissell Sts., Nov. 24—Dec. 3; children's revival, Evangelist and Mrs. Harry Leacock, Houston, Tex. (C. Ely Persing is Pastor.)

FILLMORE, CALIF.—Assembly of God, 705 Central Ave., Nov. 14—26; Evangelists Virgil and Edythe Warens. Children's revival and Bible chart lessons nightly. (Ray Curtis is Pastor.)

OXFORD, NEBR.—Nov. 14—; Evangelist Norman and Norma Correll, Columbus, Nebr. (Norman T. Levang is Pastor.)

ST. LOUIS, MO.—Trinity Tabernacle, 7629 Natural Bridge, Nov. 12—; Evangelist and Mrs. R. Von Kemp, Russellville, Ark. (Fred Lohmann is Pastor.)

QUAKERTOWN, PA.—Nov. 14—26; Evangelist John E. Ward, Philadelphia, Pa. Young People's Thanksgiving Day Rally, 7:30 p.m.—by J. Wesley Clark, Pastor.

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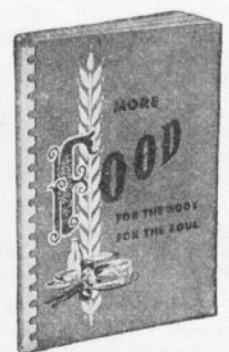
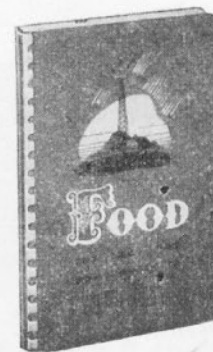
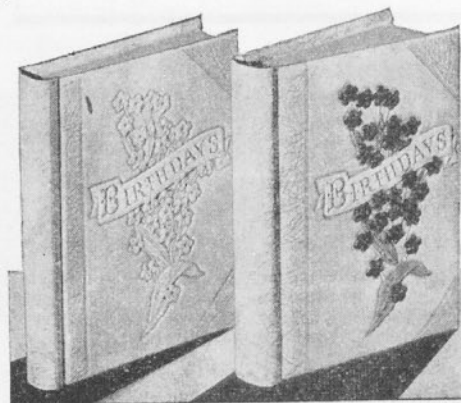
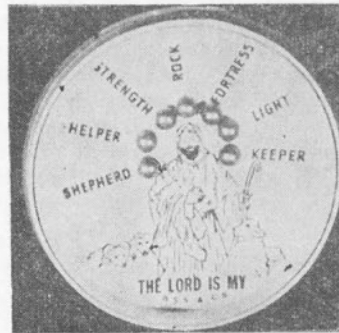
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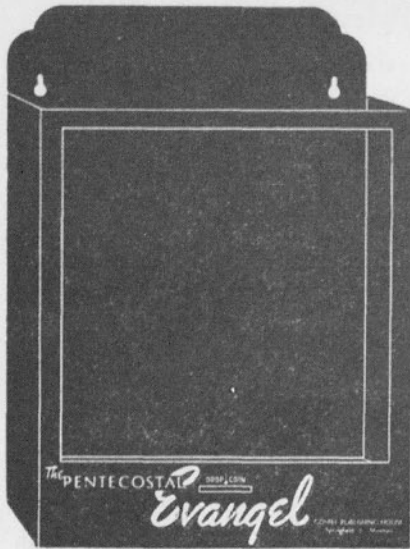
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CALGARY, ALBERTA, CANADA—Nov. 8—; Evangelist Hans F. Bretschneider. (John Watts is Pastor.)

DALY CITY, CALIF.—Assembly of God, Cor. Evergreen and Hanover Sts., Nov. 7—19 or longer; Evangelist Rayford C. Aderholt, Modesto, Calif.—by J. L. Jeffrey, Pastor.

ALBANY, GA.—Faith Temple Assembly of God, 200 N. Central St., Nov. 26—Dec. 9 or longer; Evangelist Maxwell Cloud, Clewiston, Fla.—by Mrs. J. S. LaGrone, Pastor.

LOUISIANA C. A. CONVENTION—Sixth annual C. A. Convention, Alexandria, La. (District camp grounds), Nov. 22—23. C. C. Crace, El Dorado, Ark., guest speaker.—by Mitchell Cason, District C. A. President.

DISTRICT C. A. CONVENTION, Rocky Mountain District, at First Assembly of God, Pueblo, Colo., Nov. 22—24. Kenneth Schmidt, La Crescenta, Calif., guest speaker. For room reservations write Pastor O. J. Burns, 320 Michigan Ave., Pueblo, Colo.—by Richard D. Emerson, C. A. President.

OREGON STATE C. A. CONVENTION—Portland, Oreg., Nov. 22—24. Gene Martin, speaker. Opening rally, Wed., 7:30 p.m. at South East Assembly. Services Thurs. and Fri. at First Assembly. For accommodations write Noble L. Bellew, S.E. 75th Ave. and Foster Rd.—by Robert W. Pirtle, District C. A. President.

PHILADELPHIA, PA.—Dec. 1—10, Oral Roberts Evangelistic Party, in the MET, Broad and Poplar Sts. Services afternoon and night.—by Wallace S. Bragg, Chairman, Pentecostal Ministerial Group, Greater Philadelphia Area, 19th and Green Sts.

DAYTON, OHIO—Fifth Annual Missionary Convention, Bethel Temple, 108 Buckeye St., Nov. 23—26. R. M. Riggs, Assistant General Superintendent, main speaker. Missionaries from several fields also speaking. Services 2:30 and 7:30 p.m. each day. Great rally and missionary offering Sunday afternoon.—by Paul J. Emery, Pastor.

TENNESSEE S. S. CONFERENCES—One day conference in each section, Dec. 11—15. Services 10:00 a.m., 2:00 and 7:30 p.m. Speakers, Bert Webb, W. G. White, and J. E. Hamill. Matters of vital importance in Sunday School work discussed in each service.—by James E. Hamill, District S. S. Representative.

WEST PRESTONSBURG, KY.—Annual Thanksgiving Fellowship, First Pentecostal Assembly of God, Nov. 23. Services 10:30 a.m., 2:30 and 7:30 p.m. Preachers and missionaries from all over the state are expected, also District Superintendent, S. W. Brewer, and other officials. Meals free at the church. Accommodations provided for those who wish to stay over night.—by G. R. Fannin, Pastor.

MISCELLANEOUS NOTICES

NEW ADDRESS—Evangelist Eddie Hundley, Box 672, Jefferson City, Mo.

NEW ADDRESS—Wayne Fagerstrom, Florence, Oreg.

NEW ADDRESS—Drucilla and Lunda Hall, 1029 E. 3rd St., Walnut Ridge, Ark.

NEW ADDRESS—Arthur F. Sengstack, Frederick, Md. "Have accepted the pastorate of Bethel Tabernacle."

NEW ADDRESS—Lester W. Samples, P. O. Box 714, Fabens, Tex. "Have accepted pastorate of The Ark Tabernacle."

NEW ADDRESS—Pastor and Mrs. J. Murrell Cockerell, Box 37, Branwood Sta., Greenville, S. C. "Have accepted pastorate of Southside Assembly."

NEW ADDRESS—Nicholas Nikoloff, 7 Auburn St., Framingham, Mass. "Have accepted presidency of New England Bible Institute, Framingham, Mass."

NEW ADDRESS—Harold J. Brumback, 328 N. Oxford St., Apt. 4, Arlington, Va. "Have entered evangelistic field. Licensed with Ohio District."

NEW ADDRESS—W. C. Blewitt, Box 55, Hancock, Md. "Have accepted pastorate here."

NEW ADDRESS—Maxwell Cloud, P. O. Box 414, Clewiston, Fla. "Have accepted pastorate of South Clewiston Assembly of God."

NEW ADDRESS—Pastor and Mrs. W. A. Buck, 1306 Stevens Dr., Richland, Wash. "Have accepted the pastorate here. Council brethren always welcome."

RADIO PROGRAM—Eagle Lake Assembly of God, station WSIR, Eagle Lake, Fla., 1490 kc., Sundays at 2:30 to 3:00 p.m.—by Harry Rupp, Pastor.

NEW ADDRESS—Herman W. Fry, Box 122, Keyser, W. Va. "Have accepted the pastorate here, after serving 2½ years at Hancock, Md."

NEW ADDRESS—Niels P. Thomsen, P. O. Box 678, Minneapolis, Minn. "Have resigned pastorate at Canton, Ohio, to give my time to evangelistic and Bible conference work."

NOTICE—Those who have friends at Keesler Air Field Base and would like us to contact them, write W. S. Ramby, Pastor, 438 Wisteria Lane, Biloxi, Miss.

NOTICE—Frank Piedmont, C.B.I., Springfield, Mo., is the new pastor at the Assembly of God, Morrisville, Mo.—by Anna L. Davis, Secretary-Treasurer.

NOTICE—Have resigned the pastorate of the University Assembly of God, Waxahachie, Tex., to become a member of the Jack Coe Evangelistic Party beginning Nov. 1. Address will remain 318 Cynisca St., Waxahachie, Tex.—R. D. Zook.

WANTED—Registered nurse to supervise in Christian rest home. Experienced cook also needed. Write L. G. Young, Horton Rest Home, 525 3rd St., Council Bluffs, Iowa.

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NEW ADDRESS—Dean E. Duncan, 894 Helmsdale Rd., East Cleveland 12, Ohio.

NEW ADDRESS—Ted Singleton, 15117 Georgia Ave., Paramount, Calif. "After 1½ years on evangelistic field, have accepted pastorate here."

NOTICE—Write me if you have friends stationed at Camp Polk, La. and would like me to contact them.—Pastor W. L. Morris, Jr., Box 64, Hornbeck, La.

NEW ADDRESS—Lloyd H. Evans, Pearsall, Tex. "After working as evangelist several years, have accepted pastorate here. Council brethren passing through are welcome."

NEW ADDRESS—M. M. Johnson, 708 Ryan Drive, Russellville, Ky.

NEW ADDRESS—Albert Taxdahl, 924-8th St., Beloit, Wis. "Have accepted pastorate of Gospel Tabernacle, 903 Vernon Ave."

NEW ADDRESS—Pastor and Mrs. D. G. Lewis, 469 29th St., Ogden, Utah. "Have resigned pastorate of Assembly of God in Rupert, Idaho, to become pastor of First Assembly here. Friends and Council brethren invited to visit us."

NOTICE—We will be glad to contact those stationed at Camp AAA, AW Bn, Sault St. Marie, Mich.—Pastor V. N. Hillestad, 1398 Young St., Sault St. Marie, Mich.

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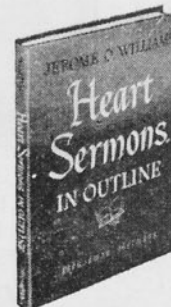
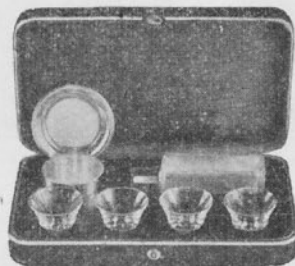
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