

The Pentecostal Evangel

November 12, 1950
Number 1905
5 cents

NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD



Young African evangelist at work

EDITORIAL

A Program of Preparedness

This nation is embarking on a gigantic preparedness program. By next July 1, the United States is expected to be producing at least 8,000 military planes a year, which is nearly four times the current production of military planes. Production of armored tanks is to be increased sixfold. The strength of the armed forces is being increased by drafting young men. The development of guided missiles, atomic bombs, and other weapons proceeds apace.

Not only in America, but in Canada and in Europe the nations, while wishing for peace, are preparing for war. We are reminded of the words of Joel: "Proclaim ye this among the Gentiles: Prepare war, wake up the mighty men, let all the men of war draw near; let them come up . . . to the valley of Jehoshaphat." Each time the nations have armed we have wondered if they were preparing for the prophesied battle of Armageddon. There is every reason to believe that this time they are doing just that.

Never before have nations entered a war armed with atomic weapons capable of bringing the prophecies of the Bible to literal fulfillment. Historians tell us that Democritus, who lived four centuries before Christ, taught the atomic theory; and Lucretius, the Roman poet who lived nearly 300 years later, even versified it. However, the Greeks did not have a modern cyclotron and so they were unable to split the atom. With the burning of the great library of Alexandria in 47 B. C. this ancient knowledge was lost, and God has kept it hidden from man until the appointed time.

But atomic energy would seem to be clearly implied in the prophecies of God's Word. At the very time Democritus was teaching the Greeks the theory of the atom, Malachi was foretelling the day of atomic warfare. "Behold, the day cometh," he said, "that shall burn as an oven and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the Lord of hosts, that it shall leave them neither root nor branch."

There is a promise of deliverance to the people of God. They shall have a power greater than the A-bomb, greater even than the H-bomb. Unto those that fear His name shall the Sun of Righteousness, the God of heaven arise, with an antidote in His rays. He shall focus His power upon the ungodly and they shall be ashes under the soles of the feet of God's people. See Malachi 4:1-3.

You may say, "But this passage of Scripture refers to Israel; the Church will have been caught up to be with Christ before this happens." Nevertheless the New Testament contains various scriptures which seem to refer to atomic energy. For example, Peter writes to the Christians, saying: "The day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great

noise (blast?), and the elements shall melt with fervent heat (radiation?), the earth also and the works that are therein shall be burned up (seared with atomic bombs?)."

The danger of atomic attack is being impressed upon the nation at the present time, and measures are being taken to prepare for such an eventuality. Three quarters of the cities of the United States with populations above 300,000 "are proceeding with full-scale organization of civil defense agencies," the All-America Defense Association reports. In two cities (St. Paul and Pittsburgh) the dispersal of vital facilities and provision for atomic bombs actually have been started.

As we see these preparations being made, does the Spirit not whisper in our hearts saying that our time is short, and that what we do for Christ must be done quickly? If we are going to give for Missions, we should give now. If we are going to win souls by praying, by witnessing, by making some sacrifice of love, we should do it now. Tomorrow may be too late. Someone has written:

"When I know the millions wait,
Cared for by so few,
Can I say I do not know
What He'd have me to do?"

"When I know the time is short
Till He shall appear,
What should be my chief concern
While I tarry here?"

And there is preparation to be made in our own hearts. The apostle Peter, after warning of the destruction that shall consume all earthly things, goes on to say: "Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness, looking for



Robert C. Cunningham, Editor

OFFICERS OF THE GENERAL COUNCIL of the Assemblies of God in U.S.A.

W. R. STEELBERG . . . General Superintendent
J. ROSWELL FLOWER . . . General Secretary
WILFRED A. BROWN . . . General Treasurer
NOEL PERKIN . . . Foreign Missions Secretary

Assistant General Superintendents
GAYLE F. LEWIS RALPH M. RIGGS
FRED VOGLER BERT WEBB

Executive Presbyters
A. A. WILSON D. P. HOLLOWAY
BARTLETT PETERSON W. I. EVANS

Published weekly by the Gospel Publishing House,
434 West Pacific Street, Springfield 1, Mo., U.S.A.
J. Z. Kamerer, General Manager

SINGLE COPIES, 5 cents; 50 copies for \$1.50. In quarterly bundle orders, 4 or more weekly to one address, 3 cents per copy in U.S.A., 4 cents outside U.S.A.

BY SUBSCRIPTION: In U.S.A., \$1.00 for 8 months, \$1.50 for a year, \$3.00 for 2 years, \$5.00 for 4 years. Outside U.S.A., \$2.00 per year.

Entered as second-class matter June 25, 1918 at post office in Springfield, Mo., under Act of March 3, 1879. Accepted for mailing at special rate provided in Sec. 1103, of Oct. 3, 1917, authorized July 3, 1918. PRINTED IN THE U.S.A.

Cover Photo by Fujihira—Monkmeyer

and hastening unto the coming of the day of God . . .?" While the world engages in its preparedness program, let us give ourselves to a spiritual preparedness program and make ready for the coming of the Lord.

VIEWS

—READERS WRITE

Letters will be published as space permits, but publication does not mean necessarily that they express the views of the General Council of the Assemblies of God nor of the Editorial Staff.

The Article on "Ministry Gifts"

I have just finished reading Brother Evans' article in the August 27 issue and commend it highly for its deep spiritual force. I am for articles like this and Brother J. N. Gortner's. —George J. Iten, Baltimore, Md.

Another Letter About Divorce

In the EVANGEL of Sept. 16 there appeared a letter regarding Divorce which, while quite good on the whole, was not quite clear on one point and perhaps it was confusing to some. I refer to the sentence which reads, "According to the Scriptures, no man or woman is acceptable by God who has put away one companion and married another."

I do not believe that there is anyone whom it hurts more to know of a home being broken up than me. In fact, one of my greatest pleasures both in my preaching ministry and in personal work has been when God has used me to keep homes together where there was trouble. I appreciate the high standard of the Assemblies of God on the divorce question, especially as it affects the granting of credentials to ministers. The sweetest relationship on earth is the relationship of marriage and of home, in its purity and love; it is likened in the Word to our relationship with our Lord Himself.

However, I recognize the fact that there are many of our brothers and sisters who were mixed up in their marriage relations before they came into Pentecostal light. When they get saved and filled with the Holy Spirit, I believe that the wife or husband that they have at that time is their wife or husband in the sight of God, and I believe it is their duty to remain with that companion and be the best wife or husband possible. If they will do this, repenting of having committed this sin before they saw the light of the Scriptures, I believe God will accept this repentance and let them have a useful Christian life.

There are certain people in our land today who would confuse such persons, some to such an extent that such individuals almost lose their minds over the matter. Some ministers have been known to urge such persons to break up their homes, even though there are children. I believe that this is just another of the devil's ways of trying to break up homes. What Jesus wants is for people to live together, and keep their homes, and raise their children for Him. Two wrongs have never made a right.

I am glad that the Constitution of the Assemblies of God says: "There are now among Christian people those who became entangled in their marriage relations in their former lives of sin, and who do not see how these matters can be adjusted. We recommend that these cases be left in the hands of the Lord, and that they walk in the light as God lets it shine on their souls."

I believe that if God does not convict them and they feel led to remain in their present marriage relationship, we should not disturb their home life, for I realize how unfair it is for children to be "orphaned" and to have to go through life with the handicap that such a disturbance of the home might bring.

Personally I have never been entangled in my marriage relation, but my heart goes out to those who have, and especially to those who have become confused by this wrong teaching which is breaking up homes today.—Mrs. Harry G. Klepper, Beaumont, Texas.

The Power of the Spirit of God

Evangelist Gayle Jackson

The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, to preach the acceptable year of the Lord. Luke 4:18, 19.

I WOULD LIKE you to go back with me tonight to the little city of Nazareth. It is the Sabbath day and the worshippers have gathered in the sacred confines of the synagogue. Suddenly the Master walks in. The ruler or elder quickly picks up the scroll of Isaiah's prophecy and hands it to Him.

The Master looks out over the congregation as He begins to read. Many of them are people He has known throughout His lifetime. But of late a fame had spread about this Nazarene, and a strange feeling comes over them as they hear Him say, "The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor. . . ."

All eyes were fastened upon Him as He finished and sat down. Then He began to say unto them, "This day is this scripture fulfilled in your ears."

I think this is one of the most dynamic portions of the Word of God. It is the portion that brought courage to my heart when I stood in the valley of decision, some months ago, wondering just what would happen if I stepped out on what I felt was the direct call of God. After many days and weeks of prayer and seeking the face of Almighty God, this Scripture gripped my heart. I saw that if we have the same power that the Son of God had, we will be able to do the same mighty works that He did.

Jesus Christ stood and made no claim of the various gifts that He possessed; but there was one claim that He did make, and that claim can be made humbly by all Spirit-filled believers. "The Spirit of the Lord is upon me." The Spirit of God that quickens the mortal body, and that wrought miracles in the day of Jesus Christ, is as powerful tonight as He ever was.

Some say, "The days of miracles are over." Let me tell you something. If there ever was an hour in the history of this world when the church of the Lord can arise and expect the miraculous, it

is now. Revival is here. The mighty Pentecostal revival that shakes the country from one end to the other is on tonight. Literally hundreds and thousands, with tears streaming down their faces, are coming to Pentecostal altars, crying out for God Almighty to forgive their sin. They are seeing the mighty miracle-working power that delivers the sick from all manner of disease and drives out demon power. Hallelujah! There is no devil in the courts of hell that can stand against the mighty power of the Spirit of God.

Jesus could have said a lot of things, and He could have read a lot of things, but He never could have read anything that would have meant more on this occasion than this portion of the Word of God—"The Spirit of the Lord is upon me." Ah, brother, "It is not by might, nor by power, but by my Spirit, saith the Lord of hosts." Not by the might of a great organization. Not by the power of the intellect of mortal. But with the Spirit of Almighty God, the church of Jesus Christ marches on to glorious victory.

We are marching into the greatest day that has ever dawned upon the church of Jesus. I believe that tonight. It is impossible to fathom or measure what God Almighty is about to do for this generation of mankind. We have the power. We have the opportunity. We have that something that will get the job done—the power of the Spirit of God. You don't have to worry and try to discern what gifts you have. If you get the Spirit of God in your heart,

the great Administrator of the gifts, He will make a place for you and you will have some real activity in the body of Christ.

"The Spirit of God is upon me." I can't tell you how many gifts I might possess. If I thought I might possess some, it would pay me to be modest enough not to speak of them. But there is one thing that all God's ministers ought to be able to say tonight. They ought to be able to stand before a sin-benighted world, a world that is sinking tonight, a world that has apostatized and drifted far from God, and shout, "The Spirit of the Lord is upon me." Hallelujah! I know what it is to try to preach when the Spirit of God isn't on me. I know what it is to stand before suffering mankind with the Spirit of God on me. Let me tell you, there are no failures when the Spirit of God is upon a mortal. It takes courage. You have to step out.

Jesus did not begin His ministry until after the Holy Ghost came upon Him in the form of a dove at the time of His baptizing. Isn't that significant? He never worked a miracle, never preached a sermon, never went out on His ministry of mercy until first the Spirit of God came upon His life; and then He walks to the synagogue of Nazareth and declares to the people, "The Spirit of the Lord is upon me." Ah, brother, God can take Spirit-filled illiteracy and make it a means of dynamic power. God can take a worm and thresh a mountain with it. God takes the weak things of this world and confounds the wise. The person that will do exploits for God in this generation is the person who knows that the Spirit of God is upon him, and who dares to claim deliverance for the captives in the human family.

Jesus tells us what the Spirit is on Him for. He says, "The Lord hath anointed me to preach." The Bible says that the Holy Ghost made a preacher out of Jesus Christ. If He did it for Jesus, He will do it for you and for me.

He says, "He hath anointed me to preach the gospel." Now we appreciate music. That was beautiful music tonight. The great revival tents are almost like cathedrals, with their organs and music, but it isn't music that draws the crowds. The revival that is on tonight is a revival of the preached Word



Gayle Jackson in the pulpit

Brother Jackson is affiliated with the Assemblies of God. He gave this message last month at the annual convention of the Pentecostal Fellowship of North America.

of God, and we see thousands coming. It seems we can't run them off. They will pack the tent and stand around it. The people stand for an hour and fifteen or twenty minutes, night after night, as we preach the Word of Almighty God. Without a song or much of an invitation, we only need to open the gate and here they run to the invisible cross of Jesus Christ to find pardon and deliverance from the sins that bind them.

Jesus says, "The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor." Oh, how the world needs the gospel tonight.

When I started in my meetings across the country with the large tent, somebody said to me: "Brother Jackson, you will never be able to carry on mass evangelism and preach the Baptism of the Holy Ghost with the evidence of speaking in other tongues. You'll not be able to do it. You will be able to preach Salvation. You will be able to preach Healing. You will be able to preach the Second Coming. But you will not be able to preach the Baptism of the Holy Spirit with the evidence of speaking in tongues." I went before God in Biloxi, Mississippi, during one of my campaigns, and prayed until I almost fell on the platform of a night as I would speak. God showed me that He would baptize men and women with the Spirit of God. I don't know if it was a vision, or what it was, but it seemed that I could see men and women as far as I could look. They seemed to be coming up a hillside. God said, "I will baptize them by the hundreds with the Holy Ghost, and that with power."

God said, "You shall lay your hands upon them and they will receive the Holy Ghost instantly." I told the audience in Biloxi what God had told me He was going to do. We moved from Biloxi to the next meeting. One night the mighty power of God fell, and 1,500 men and women came rushing to the front to be filled with the Spirit of God. The mighty receiving meeting was on, and that night 500 men and women were baptized in the Holy Ghost. Every one of them spoke in tongues and glorified God. They were lying there all over the hillside. God had fulfilled the vision He had given me.

If you preach the miraculous gospel of Christ you don't have to worry whether God will vindicate His Word and stand behind it. God is anxious to prove His Word. When I was just a boy preacher, I had an idea that the disciples went out sort of weak and trembling-like and stood amazed as the miracles began to happen. But now I know better. When I began to claim the promise and the power, and to shout to America that God Almighty had anoint-

ed me to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, I stood amazed when the miraculous did not take place. Somehow the Word of God builds faith in your soul. You believe the miraculous. You expect the miraculous. It becomes a part of you. It takes hold of you. You just have no doubts and no fears, and that is exactly what brings the miraculous to pass. This gospel of deliverance is a part of my life.

I maintain tonight that the ministry of the church of 1900 years ago is the ministry that we ought to be enjoying right now. I believe it because the Bible says, "In the last days, saith God, I will pour out of my Spirit upon all flesh." Acts 2:17. Joel in his prophecy said, "It shall come to pass *afterward*," but when Peter quoted Joel he said, "It shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh." What God promised is

"O God, send us a revival without fanaticism if You can, but if not, in any case send us a revival," John Wesley prayed. Only men bent on revival can pray that prayer. Many fundamental leaders would tolerate sin, but not fanaticism. But it is a fact of history that there have been few revivals without streaks of wild-fire.—L. E. Maxwell.

bound to come to pass; there *must* be a Holy Ghost revival in America. These meetings where brethren come together and forget what denomination they belong to, are an indication of the mighty revival that is stirring in the hearts of Christians. A revival starts with the Christians, and when Christians are revived they bring the lost to Christ. I have read about revivals—but I'll be honest; I've never read about anything in history such as I see taking place now. Thank God we have it. The revival is here, right now. The thing that our hearts have always desired is here. God's mighty Spirit is moving among His people in an unusual way today, with all the apostolic signs and wonders and miracles following. The Bible says, "He whom the Son sets free is free indeed." Don't go around with your head down. You're free tonight. You can look the devil in the face and say, "Get behind me, Satan." I remember the time in my life when I wouldn't dare say that to the devil. I had the idea, like a lot of other people, that if I said anything bad about the devil he would make it harder than ever for me. God Almighty spoke to my heart and I woke

up one day to the fact that I stood victor over the thing. My Jesus said, "I beheld Satan as lightning fall from heaven. Behold, I give you power to tread on serpents and scorpions . . . and nothing shall by any means hurt you." Glory to God! He that is in you is greater than he that is in this world. The devil is a defeated foe. By the power of the Spirit of God we can place our foot on his ugly neck and claim deliverance. Hallelujah! We are free tonight.

Jesus didn't do miracles alone because He was the divine Son of God. But the water turned to wine, and the sick bodies were made whole, and the lepers were cleansed, and the blind received their sight, because Jesus was anointed with the power of the Holy Ghost. Watch Him as He walks up to the tomb of a man that has been dead three days already now, and a loved one says, "By now, Master, he stinks." But Jesus calls out, "Lazarus, come forth." Thank God, from the grave of three days the dead man arises. Why? The Spirit of God was upon Jesus.

See Him as He stands under the low, sweeping bows of the old olive tree around the corner from the gate of Nain. He hears footsteps and the gruesome noise of mourners. He watches the funeral train as it moves out of the gate of Nain. He sees the broken-hearted mother, and here Jesus moves into action. He lays His hand on the dead boy. There is a flush of the cheek, a twinkle of the eye, and the boy rises up. Jesus says, "Mother, here is your son back." That was my Christ in action by the power of the Holy Ghost. I tell you tonight that the ministry that Jesus Christ enjoyed is ours today by the same power that Jesus Christ had.

But the time came when the job got too big for the Lord alone. So He called twelve and sent them out. Then He called seventy. Finally, just before He left the earth, He called five hundred and said, "Ye shall receive power after that the Holy Ghost is come upon you: and ye shall be witnesses unto me."

When He told the disciples He was about to leave them, they were discouraged. What would they be able to do without Him? Jesus knew what they were thinking, so He said, "Let not your hearts be troubled: ye believe in God, believe also in me. . . . The things that I do shall ye do also."

Then in the same chapter He says, "Whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son. . . . If ye love me, keep my commandments. And I will pray the Father, and he shall give you another Comforter . . . even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither know-

(Continued on page nine)

Cast Me Not Off in the Time of Old Age

Wesley R. Steelberg

THE PRAYER that David prayed in Psalm 71:9 which is voiced in the following words, "Cast me not off in old age: forsake me not when my strength faileth," might well be the request of our aged ministers and missionaries who are writing in larger numbers than ever before asking us to assist them in their declining years as sickness and infirmity overtake them.

But the question that confronts us as we examine this passage of Scripture is, What was it that prompted David to make such an appeal? Is it possible that men of that generation were affected by the same inclinations as we are—that they too were tempted to ignore and discard the aged—that those who had passed the prime of life were made to feel they were no longer wanted and that it would be a relief to all concerned if they could pass from the scene? This is a question that we may well ponder. I cannot feel that David distrusted God; but I am strongly inclined to believe that he may have felt the barb of stinging criticism as he succumbed to the limitations and restricted activities of advancing years. Though he was a king and dwelt amidst the surroundings of royalty, he may have felt that there were many who only waited the day of his decease.

For many years this era has been called the dispensation of youth. Commercial and industrial firms have refused to hire men to be trained for executive and administrative positions after they were 25 years of age. But, surprisingly enough, though there is still a very important place for the vigor of youth, yet there is now a trend toward the re-employment of experienced men and women, and in some areas there are groups formed and sponsored by our Federal Government who are encouraging elderly people to train for posts which they can fill. Certainly this is a commendable act on the part of the Government. But applying the thought to ourselves, should there not be a deep underlying principle based upon God's command which should prompt the Christian to care for, cherish and respect the aged. An act that only seeks to remedy a situation because of popular or sentimental demand is seldom as effective or successful as

that which is activated by inner convictions which are rooted in the soil of obedience to divine edict.

I believe that God's command that we reverence old age also embraces a consideration of the practical needs of the aged and a provision for the same. In Lev. 19:32 the Word says, "Thou shalt rise up before the hoary head, and honor the face of the old man." This is almost a forgotten precept. How few there are who rise to respect the elderly, but it is none the less a command of the Lord. And what does it mean to "honor the face of the old man"? Is it merely to accord him courtesy, or a pleasant smile? If we are to obey the practical application of this command, most assuredly we must provide more than a smile; we must be prepared to afford him sustenance or that which maintains life.

The indictment which Jesus brought against the Pharisees was that they dishonored the aged by failing to provide for them. In Mark 7:11, Jesus rebukes them for saying, "It is Corban," which literally means, "That wherewith thou mightest have been profited by me is *Corban*—given to God." Shall we not be equally guilty if we fail in our responsibility to those who, being advanced in years, are now dependent upon this great fellowship for food and shelter?

God's promise to the elderly is this: "And even to your old age I am he: and even to hoar hairs will I carry you..." Isa. 46:4. If our heavenly Father thus cares for the elderly should not we also do likewise?

Beloved, we are facing serious considerations along these lines. Only a few more applications and we shall have reached the limit

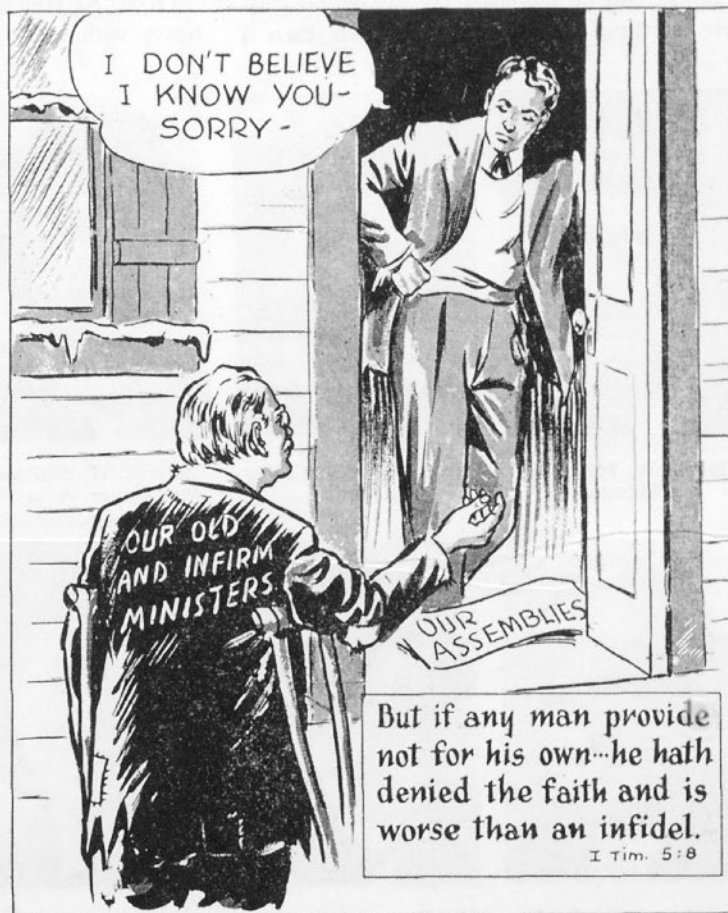
of our ability to care for our own who look to us for help. To whom can we go except to God's children, to whom the Lord has given the privilege of sharing with others?

We feel confident that you will not shut your bowels of compassion, so in faith we look forward to meeting the need of our elderly ministers. We know you will heed God's voice and respond when the semi-annual offering is received for this purpose on November 26. God bless you!

Power From on High

Let the Spirit be lacking, and there may be wisdom of words, but not the wisdom of God; the powers of oratory, but not the power of God; the demonstration of argument and the logic of the schools, but not the demonstration of the Holy Spirit, the all-convincing logic of His lightning flash, such as convinced Saul before the Damascus gate. When the Spirit was outpoured the disciples were all filled with power from on high; the most unlettered tongue could silence gainsayers, and with its new fire burn its way through obstacles as flames fanned by mighty winds sweep through forests.—Arthur T. Pierson.

Save us from the sin of worrying, lest stomach ulcers be the badge of our lack of faith.—The late Peter Marshall, Senate Chaplain.



DISOWNED

AHEAD OF SCHEDULE

Raymond I. Sanders, Upper Volta

AFTER LEAVING NEW YORK on May 2, aboard the "African Glen," I began to feel ill. Three days out the ship captain radioed the Marine Hospital in New York concerning my condition and received instructions to give shots of penicillin.

By the time we reached Dakar I was feeling some better. We went ashore and I even had dinner with some of our friends there; but upon reaching Monrovia, Liberia, I was again quite ill. The government doctor at Monrovia said that he should hospitalize me. He did give me some more shots of penicillin.

On May 28 we reached Takoradi, Gold Coast, our point of debarkation. The government doctor at Takoradi put me in the hospital. After three weeks of growing weaker and thinner (I lost 50 pounds) the doctor told me that he had not been able to determine the cause of my illness, nor to help me. He advised me to take a plane back to the States on Sunday. That was on Wednesday. Those around me did not expect me to recover. I told the doctor that to return to the States seemed impossible as my work in Africa was waiting for me. I assured him that God could heal me, and that I felt He would, as many were praying.

By Monday my fever had started to break. Strength began coming back in my body.

Upon leaving the hospital the doctor said I should rest on the coast for two months before starting inland and that even then I

should go by plane, as riding in a car over African roads would be too strenuous for me; but upon returning for examination the following week I was released *cured* to begin the 800-mile overland trip to Ouahigouya as soon as I could get ready—six weeks ahead of the doctor's schedule. And I drove the jeep station wagon all the way.

We were on the road a month, and it rained much of the time. The roads were in bad condition. We found bridges destroyed. One ferry was broken down. Once the jeep was drowned out in a creek. Making the trip with us was a truck loaded with our baggage and belongings. The truck was stuck in a stream all night and until noon the following day. Two other trucks were required to get it out, and the assistance of more than thirty men. I worked right along helping to overcome the obstacles that we encountered on the trip. Three nights during the time I spent out in the open African bush.

God is thorough in His touch. I am now well and happy in my work for the Lord.

Busy in Costa Rica

Mr. and Mrs. Lewie E. Spencer, Costa Rica

OUR SCHEDULE in Alajuela is quite heavy with radio programs as well as church

services. Five days a week we have time on the air and there are services at the church almost daily. Each morning we also have an hour of prayer at the church for revival here in Alajuela. The Lord is answering. The spiritual tide is rising, and many new folk are coming to church.

We have had some definite healings lately. One Sunday morning we were called to the home of one of the church families to pray for one of the children. Upon our arrival we learned that the child had diphtheria. We prayed and within half an hour the boy could talk and was wanting to be dressed. Before this, his throat was almost closed. He was completely healed.

A woman was healed of high blood pressure. She was quite ill. When prayer was offered she said she felt something leave her body.

Another person who had suffered with a kidney ailment for years was delivered in one of our morning prayer meetings.

We are thankful for the healings, but we desire to see a real outpouring of the Spirit here as well.

The church in San Jose has been experiencing a revival for several months now. More than 20 have received the Baptism in the Holy Spirit there, and many have accepted the Lord, even entire families. The church is too small to hold the crowds on Sunday nights. There are close to 100 in Sunday School each Sunday. We enjoy going in there when we can, for the services are truly Pentecostal. The San Jose church has half an hour on the air on Saturday. They are encountering much opposition from the Catholics.

NEWS NOTES

Mrs. John L. Franklin, missionary to Guatemala, is in the States for a brief visit.

* * *

Mr. and Mrs. E. H. Simmons have returned to Upper Volta, French West Africa. Their daughter, Joan, remained in the States to attend school.

* * *

Mr. and Mrs. Robert Leon Cobb, new appointees, left the States for Nigeria on October 17.

* * *

Mr. and Mrs. David McCulley, recently appointed to Liberia, are on their way to the field.

* * *

Mrs. C. Leroy Williams has joined her husband in Peru. He returned to the field in early summer.

* * *

Miss Katherine Cooke, missionary to North India, is taking a short furlough to visit her brothers and sisters in Wales. She had not seen them for 20 years. At the end of her furlough she will return to North India for a five-year period.

* * *

Mr. and Mrs. Paul A. Willisroft sailed for Europe on October 27 to engage in missionary work there.

* * *

Born to Mr. and Mrs. Paul M. Epler, of the Colombian field, on October 3, a daughter, Karlene Kay. The Eplers are in the States.



David W. McCulley
Liberia



Mrs. D. W. McCulley
Liberia



Mrs. E. H. Simmons
Upper Volta



E. H. Simmons
Upper Volta



Robert Leon Cobb
Nigeria



Mrs. Robert Leon Cobb
Nigeria



Mrs. Paul A. Willisroft
Europe



Paul Willisroft
Europe



When Thoughts Fly Homeward

By Oliver L. Foth, South India

To the missionary no other portion of the year is filled with as many nostalgic memories as is the yuletide season. At that time the mind revolves again and again around the Christmas happenings of yesteryears—Christmas programs at the church; carolings on Christmas Eve; the flood of surprises around the tree on Christmas mornings; the Christmas dinners with friends and relatives near; and always, always Grandpa's story of the little Lord Jesus.

The center of such memories is **home**. It was where the Christmases were celebrated and where the memories were born. And that's why missionaries cannot help but wish that . . .

But when one is 3,000, 5,000, 7,000 miles away from home, as many of our missionaries are, **home** takes on an even broader aspect. It means churches, those of the same heritages, the good old U.S.A.! Yes, if one could just visit America for a day—Christmas Day—and share in the warmth of the fellowship of God's people! But the **if** is too big. Maybe in two, or three, or five years, but not this year.

With our thoughts on home and the homeland, you can imagine what joy fills our hearts as missionaries at Christmas time when away out on the field a remembrance comes to us. It isn't the size or the lavishness of the gift that brings the lump up in our throat. No, it is just the **thoughtfulness**, and that it is from **home**.

It has been the custom in other years to send the fellowship's missionaries and their children a gift offering at Christmas time. Because of the great number of missionaries and missionary children on the list a sizable sum is required to carry through the gesture of love.

If you have an offering you want to put into the Christmas fund to go to the missionaries and their children, we invite you to send it in at once. Send it, marked "Christmas Offering," to Foreign Missions Department, 434 West Pacific Street, Springfield 1, Missouri. We know that it will indeed be appreciated by those representing you on the field.

A NEW YEAR THERE

Mildred C. Ginn, South India

ON AUGUST 16 EVE, which corresponds to our New Year's Eve—it was the last night of the Malayalam year, 1125—a group of us from the Bible School in Punalur attended a fellowship meeting in Chariyanada. The building was crowded with believers. At the midnight hour a volume of praise arose. It was such an inspiration to us to see the people worshipping Christ! Services continued on in Chariyanada the next day, the Malayalam New Year's Day, but since there was no holiday at the Bible School we had to be back in Punalur.

The following week was *Ornam*. It is a time for feasting and merrymaking for the Hindu people believe that a great king who ruled in prosperity years ago, returns at *Ornam* with his blessings.

We are so thankful for one Hindu family that has just found the Source of life and happiness. This family, living near Kythakuzhi, had not only worshiped many gods in the temple but had a shrine in the home, but the father began to feel that his god was angry with him as the family was "haunted by evil spirits." As the troubles began to break upon him, he increased his efforts to appease his god, but in despair he finally called for Pastor Enock to pray with him. After he heard the story of salvation he destroyed his shrine. Christ now reigns in the home.

The Lord has been very near in our classrooms. We are looking to Him for further blessings in the coming months. The Bible School opened in July.

Two months ago a year-old Indian baby girl

was bought for less than fifty cents by a poor family living near Punalur. After being in its new home a while on a starvation diet the baby began to fail in health. The family finally brought it to us. It looked so old and haggard! We had them to bring the baby back twice a day for nourishing food. Constance S. Eady has been helping in the Bible School. She has just finished her rich studies on the tabernacle. She took over the feeding of the infant. You should see the baby now! It is the picture of health.

Back in Honduras

Mr. and Mrs. S. Wendell Cole, Honduras

HOW GOOD IT WAS to reach San Marcos de Colon, Honduras, after three weeks on the road.

When we left Washington everything was packed neatly in the car, but after being hauled out seven times at the borders our belongings were in great disorder.

At the border of Mexico we were detained for four hours while the officials went through all our possessions. They insisted that we could not take our radio and tape recorder through Mexico. We were going to have to walk back over the border and repack them to send by parcel post when permission finally was granted.

At the border of Honduras we were charged \$150 duty on the car.

We enjoyed the trip through Mexico as the roads are paved and there are good tourist courts, except for the southern end. Guatemala is picturesque, but the roads are narrow and rough, even those going over the mountains of 10,000 feet elevation.

We have been busy since our arrival. One thing facing us is the need for a church building in San Marcos de Colon. The neighbors where we now have services turn up their radio to drown out the message. Please pray for them.

FAMINE IN SOUTH INDIA

Famine conditions have been existent in some parts of South India, especially the Tamil and Malayalam areas, for the past six months. This has brought great hardship upon our national pastors, evangelists, and believers.

Heath Lowry has written in a recent letter: "As to the famine, it is quite bad. Only four ounces of rationed rice are allowed per person now for four or five days of each week, and it is horrible rice."

When we consider that the amount of rice allowed the believers in the famine area is equivalent to less than one meal a day, something of the gravity of the situation is realized.

You can help in the situation by sending an offering for the need to the *Foreign Missions Department, 434 West Pacific Street, Springfield 1, Missouri, designated "South Indian Famine Relief Fund."*

RICH FELLOWSHIP ENJOYED AT MEMPHIS CONVENTION

**Ten Pentecostal Bodies With Combined Membership of 525,000
Represented at Annual North American Convention**

Spiritual fellowship was the dominant feature of the third annual convention of the Pentecostal Fellowship of North America at Memphis, Tenn., October 3 to 5. Representatives of ten Pentecostal bodies, having a total membership of 525,000 enrolled members, were at the convention.

A total of 570 visitors was registered. Hundreds of non-registered visitors also attended the meetings, all of which were open to the public.

The convention served to emphasize the extent to which this Pentecostal revival of the twentieth century has spread throughout the world. J. R. Flower, retiring Secretary of the Fellowship, pointed out that the idea for such a Fellowship in North America grew out of the first World Pentecostal Conference in Zurich, Switzerland, a few years ago.

"The sun never sets on the Pentecostal movement," he said. "There are 100,000 Pentecostal people in Chile, 150,000 to 180,000 in Brazil, over 100,000 in South Africa, and some 160,000 in Italy (not to mention the large numbers to be found in other parts of Europe, Africa, South America, and in Asia, Australia, and North America.)

"We decided that if we could have fellowship together in a World Conference, we ought to be able to get together in a Pentecostal Fellowship of North America. So here we are."

John C. Jernigan, Chairman of the Convention, reviewed the accomplishments of the two years that have passed since the Constitutional Convention was held in Des Moines, Iowa. He said:

"It was not our thought to set up a super Pentecostal church, but rather to set up a Fellowship in order that working conditions might be more pleasant in the various Pentecostal churches in the United States and Canada. This cannot be accomplished overnight. It takes time. Fellowship cannot be brought about by organization alone. When we came together in the first meeting, we found fellowship was already there, and it is our desire that we continue to promote it.

"The officials of the various bodies have been very modest in their activities—too much so, I believe. I have never found that any one member has sought to promote his group, but all have sought to promote fellowship among all groups. The organization has suffered because of that condition. We officers have hardly known what we were supposed to do, and so have done little. But one thing we have had, and that is fellowship. If we had been more active we might have done something that would have broken fellowship.

"We all have some things in common. We all have mission boards, educational boards, youth committees, publications. We can help each other. The Hollywood Bowl meeting was a sample of what united youth can do."

J. E. Hamill, Chairman of the Memphis Committee, told what blessed times the pastors of the various Pentecostal churches in Memphis have had, as they have worked together in union tent meetings and other projects. They are endeavoring to keep the unity of the Spirit. "We can't all see eye to eye, of course," said Brother Hamill. "But each minister goes along with the rest as far as he can, and when one finds he can't go any farther on a certain matter he just steps aside for the time being and lets the rest go ahead."

This is just one example of the unity of spirit that is showing itself in many parts of the country. Another example is found in Tacoma, Wash., where the Pentecostal ministers have formed a *United Full-Gospel Fellowship*. Four of the pastors from Tacoma came all the way to Memphis for the convention (E. J. North, E. T. Johnson, J. R. Waldron, and E. D. Greeley). These four brethren, representing their different organizations, made the 2,500-mile trip together, and when invited to the platform they each gave a ringing testimony to the blessedness of this oneness that they are finding in Christ in their part of the great Northwest.

R. S. Dunbar told how much it meant to him when a group of Pentecostal brethren, representing a number of different denominations, gathered in a Chicago hotel room where he lay at the point of death, and prayed for him. "I hope our entire Fellowship will unite

in presenting the Pentecostal message to the world," he said, "and show that it is the message of the Word of God."

The convention opened on Tuesday night with a rousing Youth Rally. The message of the evening was given by Ralph Hornby.

Heart-warming messages were brought by W. K. Wilson and Wesley R. Steelberg in the two morning devotional periods.

The afternoon speakers were Earl P. Paulk and Frank W. Smith.

Great evangelistic sermons were delivered on Wednesday and Thursday nights by J. A. Synan and Gayle Jackson resulting in a number of conversions.

There were three business sessions during the convention. At these times the reports of the committees on Foreign Missions, Youth Work, Education, etc., were presented for discussion and approval.

Two new committees were set up—a Committee on Radio and Television, and a Committee on Publications.

Among the reports adopted at the convention was one very important report by the *Committee on Comity*, which was as follows:

"Be it resolved: First, that the leaders of the constituent bodies continue to encourage the district, state, and local leaders to become better acquainted with the Constitution and Bylaws of the P.F.N.A. and its objectives, and through this means find a basis for the promotion of fellowship in their respective localities.

"Second, that for the promotion of fellowship between local congregations, no member bodies conduct tent revivals or build churches closer than three blocks or its equivalent of another Pentecostal church, without mutual consent of parties involved.

"Third, that each member body of the P.F.N.A. refrain from endorsing or granting ministerial credentials to those of other groups, or receiving member churches or churches in fellowship with other groups, without an investigation of their character, conduct, and reasons for leaving the group with which they have been affiliated."

The Roster Committee gave the following breakdown of registration:

Assemblies of God	264
Church of God	110
Pentecostal Holiness	82



Some of the Assemblies of God representatives at the Memphis Convention

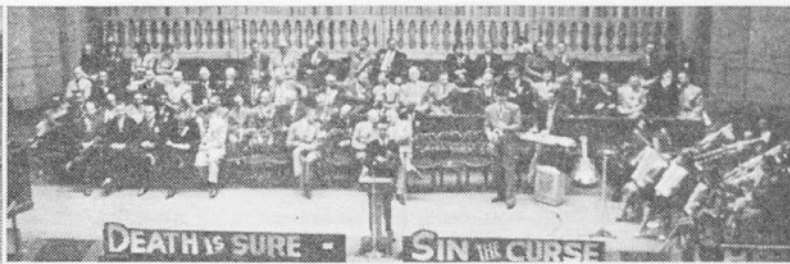


Photo at left: Ellis Municipal Auditorium where the Third Annual Convention of the Pentecostal Fellowship was held.

Top Center: Platform scene on the closing night (Pastor Glenn Kelly of St. Louis, Mo., leading the singing). The slogan across the front of the platform

said: "Life is short—Death is sure—Sin the curse—Christ the cure."

Lower center: Part of the congregation.

Right: The retiring Chairman, John C. Jernigan, presents his successor, Joseph A. Synan.

International Pentecostal Assemblies	22
International Church of the Foursquare Gospel	11
Open Bible Standard Churches	6
Pentecostal Assemblies of Canada	5
Church of the Bible	4
Zion Evangelistic Fellowship	4
Church of God Mountain Assembly	1
Other Churches	18
Independent or Undenominational	80
Total	607

A Nominating Committee presented a list of officers to serve for the coming year. By unanimous vote the following brethren were selected:

Chairman: J. A. Synan, Pentecostal Holiness Church
 Vice-Chairmen: J. Roswell Flower, Assemblies of God
 R. S. Dunbar, International Pentecostal Assemblies
 Secretary: H. R. Moorhead, Church of God
 Treasurer: E. J. Fulton, Open Bible Standard Churches

BOARD OF ADMINISTRATION

H. L. Chesser, Church of God
 Clayton Lawson, Church of God Mountain Assembly
 R. Bryant Mitchell, Open Bible Standard Churches
 Herman D. Mitzner, International Church of the Foursquare Gospel
 Wesley R. Steelberg, Assemblies of God
 C. M. Wortman, Pentecostal Assemblies of Canada
 Edward B. Hill, Zion Evangelistic Fellowship
 H. J. Smith, International Pentecostal Assemblies
 Hubert T. Spence, Pentecostal Holiness Church.
 John C. Jernigan, Church of God.

The Bylaws were amended to provide a maximum tenure of two consecutive years for any one office.

The following resolution concerning the separation of Church and State was adopted:

"Be it Resolved, that we, the Pentecostal Fellowship of North America, in annual convention at Memphis, Tenn., October 3 to 5, representing a constituency of Christian Evangelicals numbering approximately one-half million, do hereby prayerfully request the President of the United States to carry out the principle of separation of Church and State, established by the founders of our Republic, and that no representative from these United States be sent to the Vatican, thus fulfilling the spirit of the Constitution and the teachings of the Holy Scriptures, 'Render unto Caesar the things which are Caesar's, and unto God the things which are God's.'"

Another resolution was passed concerning religious liberty and religious persecution, as follows:

"Whereas, the Pentecostal Fellowship of North America, meeting in Memphis, Tenn., recognizes that the President of the United States and its Government have taken a definite stand for the principles of religious liberty and against religious persecution throughout the world, and especially in Russia, Italy, South and Central America;

"Therefore, we, the representatives of the Christian people of the Pentecostal Fellowship of North America, numbering approximately one half million, do hereby thank President Harry S. Truman and the Honorable Secretary of State, Mr. Dean Acheson, for the courage they have shown in combatting the Spirit of intolerance and the violation of the spirit of Christian thinking, according to the treaties with the above countries, as exemplified in Article 15 of the Peace Treaty with Italy, and in the Treaty of Peace, Friendship and Commerce with Colombia; and we do hereby pray the blessings of the Triune God upon them for guidance, strength, and wisdom.

"And, whereas, we have reports of alleged atrocities in Colombia, and the jailing of Evangelical Christians and the restricting of freedom of religious worship in Italy by the application of old laws that violate the treaty with us and Article 19 of their own Constitution;

"Therefore, be it resolved, that we hereby urge the President of the United States and the Department of State that they take every measure necessary to stop these outrages against churches and Christians of the human family, and that those countries be required to fulfill the treaties of obligation between our country and theirs."

David J. du Plessis, International Secretary, was at the convention and extended an invitation to attend the next meeting of the International Pentecostal Fellowship which is scheduled for London, England, in June, 1952.

It was most inspiring to see and hear the members of the various Pentecostal bodies joining so wholeheartedly in song, prayer, and testimony in the meetings at Memphis. It was a taste of how good and how pleasant it is for brethren to dwell together in unity. Those who have had a taste of this fellowship want more of it—and so another convention will be held next year (D.V.) in late October or early November. Washington, D. C., and Detroit, Mich., will be among the possible locations which will be considered by the Board of Administration for the 1951 convention.

THE POWER OF THE SPIRIT

(Continued from page four)

eth him; but ye know him; for he dwelleth with you, and shall be in you." Oh, yes, He told them He would send them a power, the power of the Holy Ghost. The power to heal the sick; the power to cast out devils; the power to preach the gospel of deliverance;

the power to bind up the brokenhearted; the power to declare the acceptable year of the Lord—this power is on me tonight. If a man has the power of the Holy Ghost in his life, He can expect the same miraculous ministry that Jesus had when He was here. And because we expect it, we see it.

When the day of Pentecost came, the disciples were endued with power from on high. Did it work? Surely it worked. After Peter preached the sermon that turned thousands to Christ, he reached over and got old Brother John by the hand and said, "I feel as though I want to go down to the temple and pray awhile." John said, "I believe I'll go along." They marched into the street and down to the temple. A crippled man had been lying at that temple gate for 38 years. He had been there all the time that Jesus was here on earth. Why he didn't get healed I don't know, but he didn't. When Peter and John walked up, the man held out his hand and said, "Give me something." No doubt Peter and John had passed him many times before, but formerly they didn't have what they have now. There is a difference before and after. Don't let the Holy Ghost lie dormant in your soul. Let Him work.

Peter said, "Silver and gold have I none, but such as I have give I unto you." He had something and he knew it. You don't have to be so modest about what you have. If you have the Spirit's power you have it. If it works, you have something. Why, when old Elijah stood there on the mountain-side and the false prophets ripped and ranted all day and prayed to Baal and cut themselves, he said, "I guess your god is off on a vacation. It is about time for the evening sacrifice. Let me do a little praying." He fixed the altar as he wanted it, then looked up to God, and said, "Now God, that the people might know that I am your servant, and that I am doing what you told me to do, send the fire." Praise God, the fire fell. When you get the thing, you know what you have. Peter and John had just received a package from

glory labeled the Baptism of the Holy Ghost and power, and they knew it, and that was the antidote against sin and sickness and the devil.

Peter said, "In the name of Jesus Christ of Nazareth, rise up and walk." Did the crippled man sit there? No. He got up. Why? Because the power of the Holy Ghost was in operation. Things began to happen. The man entered into the temple with them—walking, and leaping, and praising God.

I don't blame people for shouting and leaping and praising God when they get born again, when they get healed, when they get set free. I saw a woman jump out of a wheel chair the other night. She was a Methodist. She had been in that wheel chair twelve years. When I prayed for her I said, "Get up and walk." She said, "I'm lame and I can't walk." I said, "Woman, I asked God to loosen your knee." "Oh," she said, "You did?" And she jumped up out of the chair. You see, the woman believed, and faith brought the result. People have a right to shout when something like that takes place.

Did it work? It worked for Peter; it worked for James; it worked for John; it worked for old Brother Paul. Business got so good that he couldn't get to all of the sick folk who wanted healing. Many were far away and he couldn't reach them, so they just took little pieces of cloth that he had touched, and said, "When you lay these on the body, the diseases will go and the sick will be made well." I don't know who told Paul to do it—the Spirit of God must have spoken to his heart—but we do know that it worked. Thank God. Anything that will work, that is not contradictory to the fundamentals of God's Word, is all right with me. We want deliverance. We want the people set free. We want a revival in America. Thank God, we are having a revival in America by the power of the Holy Ghost.

Every person within the sound of my voice can stand on the great commission in the sixteenth chapter of Mark: "These signs shall follow them that believe." Folks, you can stand on it. You don't have to be a preacher. The promise is to every believer. "These signs shall follow them that believe." Now the doubters are not going to get anywhere. It is *the people that believe*, the people that have the Holy Spirit, the people that use the power of the Holy Spirit.

Friends, it is all supernatural. It is not you. It wasn't the toes of the priests that stepped in the river Jordan, but the Spirit of God, that rolled back the water and let Israel pass over. It wasn't anything in Moses' rod when he held it out over the Red Sea, but the Spirit of God came down and divided the water and they went over on dry land. When they looked back and saw those Egyptian hordes drowned in the sea they began to sing. Old Sister Miriam grabbed the tambourine and began to shout, "The horses and riders are drowned in the sea. Glory. Hallelujah. It is all over and we are free." It is the power of the Holy Ghost. There is nothing you can do, except to humble yourself, get right with God, live close to Christ, make the consecration, and be sure you are full of the power of

the Holy Ghost. Nothing is impossible to the man that is full of the Holy Ghost.

The nearest person I have ever seen to death was the woman I saw the night before last. They carried the woman by the healing line. I laid my hands on her head. She was cold. Her face was white. I don't think the woman was dead, but I believe with all my heart that she was dying and nearly dead when they got her there to the meeting that night. I prayed for the woman, and she opened her eyes just a little bit. I said, "Set her down. She'll be all right." They put the woman down, and by the time the prayer line was gone that woman went out of the tent shouting and praising Almighty God.

Another woman came up with her tongue turned underneath. She couldn't say a word. We prayed. No results. We prayed again, and the woman's face lit up like an electric bulb when the power is turned on. Her tongue jumped out, and she began to scream, "Amen. Amen. Amen. Hallelujah," and took out across the tent shouting.

A poor old blind woman came by. We laid our hands on her; then she looked around and said, "I see a little bit." She walked over to the edge of the tent and began to jump up and down with joy because she could see the people. Her eyes came open by the power of Almighty God.

Listen, friends. The Spirit's power is ours. It is for anybody who believes God. There is no choice one today that has a monopoly on God's power. I repeat it, it is the power of the Holy Ghost, the Administrator of divine gifts. If you have His power in you, He will bring forth the divine manifestation of that gift at the necessary hour to meet the opposing power of darkness, whatever it may be. Let us stay full of the power of Almighty God, and the Spirit of God will bring the gifts into action.

If you are unsaved, or backslidden, take warning. This is God's last revival. I believe this is God's last call. It is time to get saved. If you don't accept Christ now, you may never accept Him.

More Korean Martyrs

The history of the Church in Korea, bright with the testimony of many Christian martyrs, was made yet more glorious by the disclosure that more than thirty Korean Christian leaders paid for their faith with their lives a few weeks ago. They represent a number of denominations, including the Methodist, Presbyterian, and Holiness churches. They are believed to have been killed by the Communists prior to their retreat from Seoul.

A letter from a Presbyterian missionary now serving as a chaplain with the Korean troops says that the Korean Christian leaders were summoned to a meeting on July 23 by Communist authorities and "haven't been heard from since."

He tells of extensive damage to Christian institutions in Seoul, including the Bible House and other printing establishments, and concludes by saying: "I trust the Christians of America are driven to their knees as they receive reports of the misery and sorrow of their Korean brethren."



Last year 220 people were rescued from drowning at Pop's Willow Lake, California. Only three of them thanked the lifeguard for saving their lives!

At another resort a woman slapped the face of the lifeguard who had saved her life! She complained that he had been too rough.

Saying "Thank you" never has been popular. But one who does it is surprised how much happier it makes him—for the person to whom he says "Thanks" is always so pleased that he feels his effort is well repaid.

Those who say "Thank you" easily are those who have a heart full of thanksgiving toward God. They are thankful for even the simple things in life. Charles H. Spurgeon, the great London preacher, went to the country with his friend Theodore Cuyler for a holiday. They roamed the fields in high spirits. Dr. Cuyler told a story at which Pastor Spurgeon laughed with glee. Then he exclaimed, "Theodore, let us kneel down and thank God for laughter."

And there, under the trees, these two men of God knelt and thanked God for the gift of laughter.

Some have even gone a step farther, and have been thankful even though deprived of the things in life which we consider necessary. There is the story of a blind girl in Scotland, who said, "If I kinna see, there's naebody in the Glen can hear like me. There's no a footstep of a Drumtochty man comes to the door but I ken his name, and there's no voice oot on the road that I canna tell. The birds sing sweeter to me than to onybody else, and I can hear them cheeping in the bushes before they go to sleep. And the flowers smell sweeter to me—the roses and the carnations and the bonny moss-rose. Na, na, ye're no to think that I've been ill-treated by my God; for if He didn't give me ae thing, He gave me many things instead."

Still others have gone on to thank God for the hard places in life. Madame Jenne-Marie Guyon lived in the days of strong religious intolerance. She dared to stand up for what she believed, and consequently she was imprisoned for many years. But of those years she said, "I have learned to love the darkness of sorrow, for there one sees the brightness of His face."

There are many Christians who live as though there had been no Calvary, no Resurrection, and no Pentecost.—Will H. Houghton.

Many want the glory without the Cross, the shining without the burning, but crucifixion comes before coronation.

SUNDAY'S LESSON

A PREVIEW OF NEXT WEEK'S LESSON BY E. S. WILLIAMS

THE CALLING OF THE TWELVE

Lesson for November 19

Matthew 10:1-15

Today's lesson concerns the first missionaries sent forth by our Lord Jesus. In the last verses of the preceding chapter, Jesus had said, "The harvest truly is plenteous, but the laborers are few." Now He begins to send forth laborers.

Concerning the names of the twelve sent forth, Peter is identified as Simon, and Matthew as "the publican," writer of the Gospel of Matthew. Bartholomew is identified as Nathanael, whom Jesus saw under the fig tree. John 1:48. James is called the son of Alphaeus. Alphaeus is believed to be the same as Cleopas. Luke 24:18. The name "Simon the Canaanite" does not mean that this Simon was a native of Canaan, but rather that he was a zealot (or zealous). Luke 6:15. You might like to read the names as they are given in Luke 6:13-16.

1. Disciples Called Apostles

In our lesson we are introduced for the first time to the title of "apostles" given to the disciples. v. 2. "Apostle" means "a messenger," or "one sent." In 2 Cor. 8:23, the same Greek word is translated "messengers," referring to certain individuals who accompanied Titus. In Phil. 2:25 Epaphroditus, a companion in labor with the apostle Paul, is spoken of as "your messenger," or apostle. In what sense was he an apostle? In the sense that he was delegated by the church at Philippi to convey to Paul their gifts for the support of Paul. Help concerning this may be obtained by reading Phil. 4:14-18.

The term "apostle," however, almost universally refers to the twelve, and later to the apostle Paul. If it was merely an office of no greater responsibility than an ordinary messenger, Paul would not have contended so strongly for his office when writing to the churches of Galatia. Gal. 1:1. Neither would he have referred to "signs of an apostle" manifest in him when writing to the church at Corinth. 2 Cor. 12:12.

2. The Number Twelve

In a study of "spiritual arithmetic" we learn that twelve is the number of governmental perfection. Jacob had twelve sons, who became heads of the twelve tribes of Israel. When Jesus began His ministry on earth, He chose the twelve, who were to be leaders, or governors of His infant church. At the close of His ministry He said to them, "Ye are they which have continued with me . . . and I appoint unto you a kingdom, . . . that ye may . . . sit on thrones judging the twelve tribes

of Israel." Luke 22:28-30. The New Testament church is built on the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone. Eph. 2:20. That this foundational position of the twelve apostles was not to be changed, or transferred to others, is shown in Rev. 21:14.

Later Jesus appointed "other seventy also," and gave them too the power to heal the sick and preach the kingdom of God, but nothing is said concerning their being apostles. Luke 10:1. We of today are being made "lively stones" in the building erected on the foundation, "a spiritual house, an holy priesthood, to offer up spiritual sacrifices." 1 Peter 2:4, 5.

3. The First Ministry of the Apostles

When Jesus appointed the twelve He said to them, "Go not into the way of the Gentiles, and into any city of the Samaritans enter ye not: but go rather to the lost sheep of the house of Israel." v. 5. Why did Jesus confine their ministry at that time to Israel? Because He was "a minister of the circumcision . . . to confirm the promises made unto the fathers." Rom. 15:8. It was through Christ's rejection and crucifixion that the door was opened to all the world, ushering in the present dispensation of grace. In Romans 11 we read of Israel as branches being broken off because of their unbelief and rejection of Christ, and of the grafting in of the Gentiles into their spiritual inheritance. We also learn in that chapter that, when the fulness of the Gentiles is come in (that is, at the end of the church age) Israel will be grafted in again. This will take place when Jesus comes back.

4. The Ministry of the Church Since Pentecost

In the redemption through Christ, the middle wall that had separated Jews and Gentiles was broken down. Now God is making of both Jewish and Gentile believers a new thing. "The Christian Church." To this end the gospel is to go into all the world, that men everywhere may be saved through simple faith in Christ without obligation to the law, for "Christ is the end of the law for righteousness to everyone that believeth." Rom. 10:4; Eph. 2:11-22; 3:1-7. At Pentecost, Peter preached redemption for all through Christ (Acts 4:12) and also promised the baptism with the Holy Spirit to all believers. "For the promise is unto you (Jews), and to your children (Jews of later generations) and to all them that are afar off (the Gentiles), even as many as the Lord our God shall call" (every believer).

5. The Great Commission

To prepare them for going forth with the great commission, Jesus said, "And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high." Luke 24:49. He reaffirmed the need of spiritual power, in Acts 1:8. Then He gave the commission: "And ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth." No longer was His ministry restricted to Israel. No longer were the apostles told to "go not into the ways of the Gentiles." It now was, "Go ye into all the world, and preach the gospel to every creature." No longer was salvation dependent on the observance of days, and months, and times, and years. Gal. 4:10. "Christ hath redeemed us from the curse of the law, being made a curse for us." Gal. 3:13. The gospel of Christ offers salvation to all men everywhere. What a wondrous message to carry into all the world. "Christ Jesus came into the world to save sinners." "Believe on the Lord Jesus Christ, and thou shalt be saved."

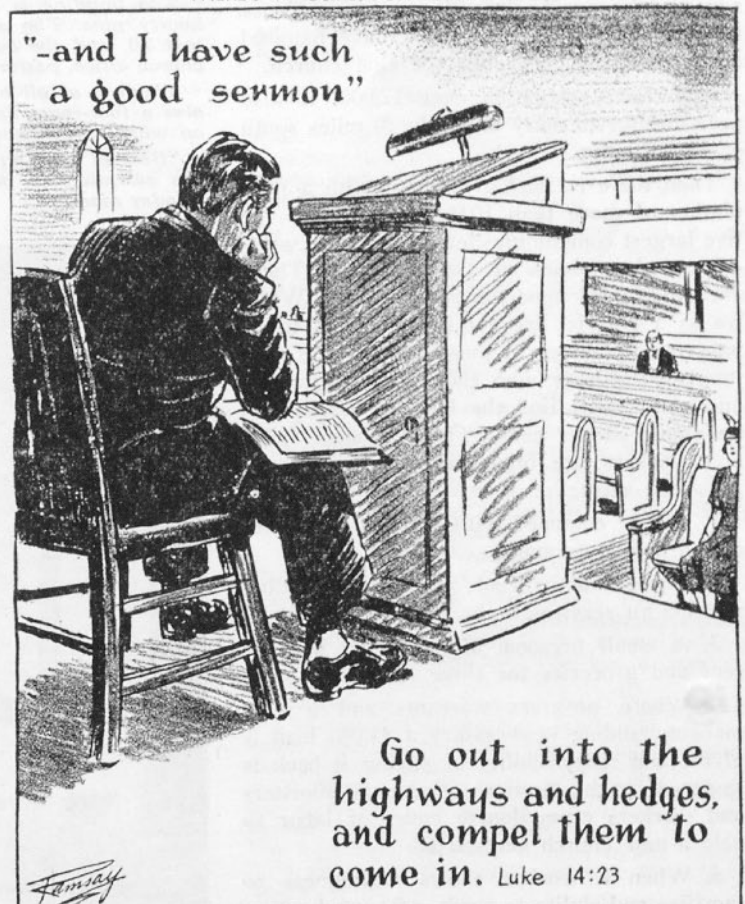
THIS WEEK'S LESSON

The Daughter of Jairus Raised to Life (lesson for November 12). Lesson text: Mark 5:22, 23; 35-42.

"Let not thine heart be hasty to utter anything before God; for God is in heaven, and thou upon earth, therefore let thy words be few." Eccl. 5:2.

Resisting evil puts muscle in the soul.

THERE'S A CURE FOR EMPTY PEWS



MISSIONS AT HOME

New Fields . . . Deaf Mutes . . . Prisoners
Jews . . . American Indians . . . Alaska
Foreign Language Groups in U. S. A.

NEW FRONTIERS IN INDIANA

By Superintendent Roy H. Wead

God has signally blessed us in opening new churches in our District. Thirty-seven new assemblies have been established; and the older churches as well, almost without exception, have had phenomenal growth. Besides this, some forty congregations have erected new and larger buildings, and even our largest ones—South Bend and Indianapolis West Side—have again this year had to enlarge their new buildings. For this we are indeed grateful to God, and cease not to give Him praise. At the same time, as we look on the field, we see that it is ripe unto harvest and more should be done. As we survey the field the following cities deeply impress us as golden opportunities:

Logansport, with a population of over 18,000 has had a few interested Pentecostal people living there at times.

Elwood's population is over 10,000.

Columbus, population 10,000, presents a tremendous challenge and opportunity. Located only a few miles from Camp Atterbury, which in all probability will serve as a permanent major training camp, there are continually new people moving into the section. Twice this month men stationed there have inquired about a nearby Assemblies of God church.

Frankfort, population over 12,000, is also near Camp Atterbury and only 20 miles south of Indianapolis.

Then there is Shelbyville also with a population of more than 10,000. These are the five largest communities left in our state without an Assemblies of God church. There are other good opportunities as well. While we as a District are not in a position to finance undertakings in these communities, any interested worker who shows his willingness and ability will find the District behind him one hundred per cent. Other pioneer fields and workers are often being helped in the following ways:

1. A tent equipped with seats, etc., free of charge for the summer.

2. Three months rent paid on a building suitable for services.

3. A small personal allowance to help on rent and groceries for three months.

4. Where progress warrants and a permanent building is necessary a \$1,000 loan is given, and responsibility of paying it back is assumed by the Section. Sectional ministers and workers often donate hours of labor to help a new church get started.

5. When a worker shows willingness to sacrifice and ability to work, grocery showers,

church offerings and sectional offerings are received to promote his program.

6. There is something about self-sacrifice, and faith to believe, that God honors, and from sources and in ways undreamed of God will meet the need of those who have a vision and trust Him to help them.

Only this month we witnessed two such incidents. In Lowell, Indiana, this spring, we borrowed money to purchase a vacant Presbyterian church to start a new work. Brother and Sister Sundell went there a couple of months ago, and just recently an old Presbyterian, for sentimental reasons, stopped by to give them a hundred-dollar bill to help improve the building.

In Crawfordsville, after a prolonged struggle, where Brother and Sister Phiifer are now pioneering, a temporary tabernacle was secured this month and a gift of \$1,000 left by a woman interested in seeing a church started there.

SUGGESTIONS for pastors of established churches:

1. Once or twice a year, invite a home missions worker from your section to visit your church and preach for you. When he comes, have the congregation prepared to bring a liberal grocery shower for him; and take a special home missionary offering to give him personally. Your local Women's Missionary Council will enjoy having a part in this program. This will bless both him and your church. All of these workers are making

tremendous self-sacrifices. They need our help and encouragement. Let us especially remember these opportunities during the Thanksgiving and Christmas seasons.

2. Attend fellowship meetings and encourage your congregation to do so, even when held in the smaller churches. Go with the idea of contributing and being a blessing rather than only receiving. You won't be disappointed.

3. Visit home missions assemblies with your orchestra or special music. This is a big encouragement to them and will bless your church as well. This is a good project for C.A. groups.

BRUSH ARBORS IN ALABAMA

By Superintendent T. H. Spence

During the days of Jesus here on earth, He held many open-air meetings, where thousands were delivered from sin and afflictions. I am happy to report to you that God has blessed in brush-arbor and open-air revivals here in Alabama this summer.

I attended the open-air revival at Mancil Chapel, where Brother L. J. Reece is pastor. Brother King, who is one of our young preachers just out of the armed services, was the evangelist. A few months ago the devil burned Mancil Church, but could not destroy the Christ who is the same yesterday and today and forever. It was a real thrill to my soul to see the place filled with hungry peo-

NEW ASSEMBLIES OF GOD CHURCH DEDICATED IN OREGON

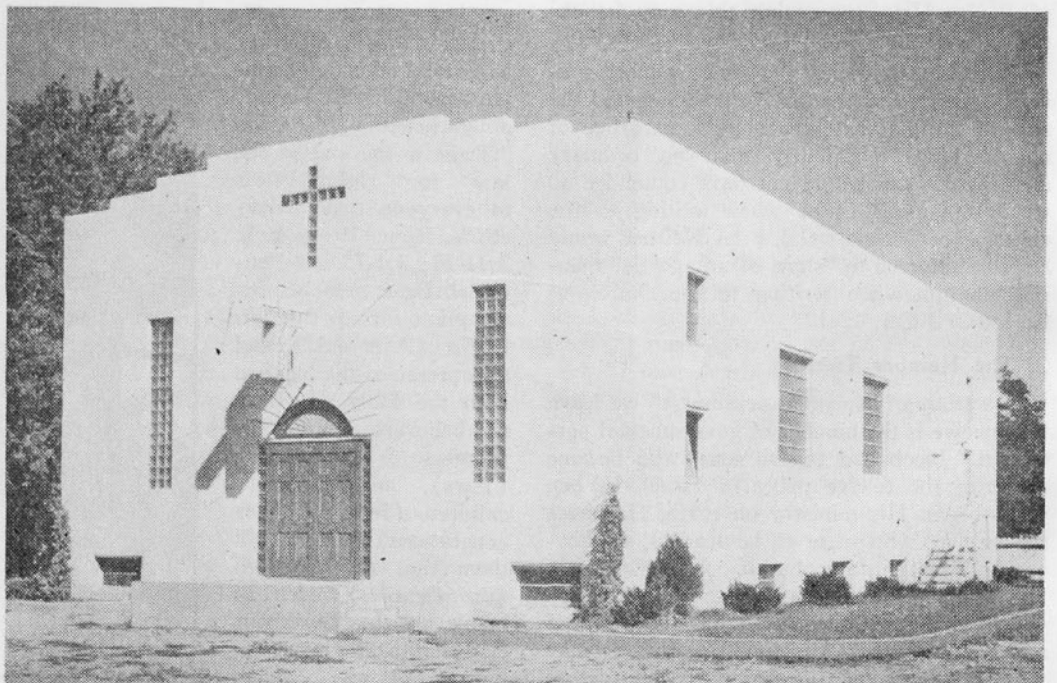
The new church home of the Milton-Freewater Assembly is shown below. It was dedicated on Monday, October 2, during an all-day fellowship meeting.

B. M. Shelton is Pastor of this growing church. A former Pastor, R. E. Parrish, was speaker at the evening service, which climaxed a full day of sweet fellowship during which the presence of the Lord was gloriously manifest.

The building is of cinder blocks, stuccoed outside and finished inside with rustic plaster and knotty pine. The auditorium on the main floor will seat approximately 350. The platform will seat 30, and the balcony (when finished) will seat 75 more. On the same floor are the nursery, church office, pastor's study, heating room, and rest rooms.

There is a full basement with an auditorium and Sunday School rooms on each side. There is also a four-room apartment in the rear of the basement. There is a large lot beside the church on which they hope to have a parsonage in the near future.

"Best of all," writes Pastor Shelton, "we are enjoying the blessing of God in our midst, with the salvation of precious souls. Eight new members were taken into church membership last Sunday morning."



ple seeking God, and to hear the good reports of the revival.

Evangelist Chapman, who has also recently come from the armed services with the call of God on his heart and a burden for lost souls, went to Sanford, Alabama, and built a brush arbor. He invited me to visit, which I did with great joy. He had built one of the largest arbors I have ever been in, and I want you to know that the people were there. Over thirty had been saved, and a number had received the Holy Ghost. Also many had been healed. One woman who had been paralyzed on one side for six years was walking as though she had never been paralyzed. He had \$700 pledged on a building, and three lots to choose from on which to build.

Neither of these brethren had asked for a tent or a church in which to preach. They had the call of God and a burden for lost souls, and the Lord gave the increase.

I also hear good reports from Brother J. T. Parr in Winfield, Alabama, and the good revivals the Lord has given them under a brush arbor. The Lord has blessed many of our sections this past summer with open-air and brush-arbor meetings.

TENT MEETINGS IN GEORGIA

We were impressed by the spirit of home missions when we read the following in the *Georgia District News*:

"There are eleven tents up at the present time in home missionary efforts in Georgia. These include: Brunswick, Cairo, Ft. Valley, Milledgeville, College Park, Cedartown, Bayville, Wrightsville, Hawkinsville, Forest Park (Atlanta), and Fayetteville.

"Home Missions is the very life of the Georgia District. We have other projects, but they die out when home missions is neglected."

We hope to have the stories and pictures behind some of these pioneer efforts in the Georgia District before long. Remember to pray earnestly for these new churches in Georgia and for all of our home frontiers.

NEWS

WITH CHRIST

Talmadge L. Sellers, Tallahassee, Fla. died Sept. 12 from injuries received in an automobile accident. He was 50 years old. Brother Sellers became an ordained minister in the General Council in 1946. He was pastor in Tallahassee at the time of his death.

AMONG THE ASSEMBLIES

SPUR, TEX.—We closed a good revival a few days ago with Evangelist G. E. Williams of Lubbock, Tex. Eleven were saved and six received the Holy Ghost.—E. Z. Curtis, Pastor.

WACO, TEX.—We recently closed a three-week revival with Evangelist Clarence G. Mitchell of Fort Worth, Tex. God blessed in a marvelous way. The messages were inspiring and edifying. The sick were healed. God is still blessing and souls are being saved in our regular services. Our Sunday School is growing.—W. A. Edwards, Pastor, Calvary Assembly of God, 20th and Dutton.

MARSHALLTOWN, IOWA—We had a revival with Evangelist Russell Thompson of St. Charles, Mo. He was a real blessing to our church, as he ministered under the anointing of the Holy Spirit. Harold V. George, Pastor, Gospel Tabernacle.

BOONEVILLE, ARK.—We recently closed a three-week revival with Evangelists Talmadge McNabb of Warrior, Ala, and Ralph Elmore of Calhoun, Ala. Fifty-six were saved and 38 received the baptism of the Holy Ghost. This was the greatest revival in the history of the church. The presence of the Lord was in our midst in a mighty way. Waves of glory filled the house each evening.—C. R. Albritton, Pastor.

FAIRFIELD, CALIF.—On August 17, 1950, we finished our ninth year as pastor here. We recently had a three-week revival with the Stringtet Evangelistic Party. Brother Covington and Brother P. Collins were the main speakers. This was one of the best revivals we have ever had. Twenty-five came for salvation, four received the Holy Ghost, and a number were healed.—Carl R. Tucker, Pastor.

DUNN, N. C.—We are praising the Lord for the revival just closed with Evangelists Cordelia Donnell and Mildred Holler. Our church was filled to capacity each night and many new ones were out to the services. A number were saved. We greatly appreciate the ministry of our sisters, and also the Sunday School promotion. A new record attendance of 161 was reached. The revival spirit continues and we are looking to the Lord to baptize with the Holy Spirit the believers just saved in this meeting.—A. A. Amerine, Pastor.

COLUSA, CALIF.—After pioneering and pastoring the church in Gustine, Calif. for five years, we have resigned and accepted the pastorate here in Colusa. We came here last May and the church has been blessed in many ways.

We had a successful revival with Evangelist and Mrs. Rayford Aderholt of Modesto, Calif. Our Sunday School increased 125 per cent, breaking all previous records. On October 1 the attendance reached a new high of 179. The church benefited greatly through the ministry of Brother Aderholt.—Dan E. Flaming, Pastor.

MODESTO, CALIF.—We had a three-week revival in August with Evangelist S. G. Cox of Springfield, Mo. A goodly number were saved and the saints were stirred to make a deeper consecration to the Lord. Eight were baptized in water on the last Sunday.

Since we came here in January, 1949, a new parsonage has been erected. New rest rooms have also been built, and a new floor laid in the church. The Lord is blessing and souls are being saved in the regular services.—Harry Oeth, Pastor.

LA PORTE, IND.—We thank God for a time of reaping in this city. We recently had a 2½-week meeting with Evangelist and Mrs. A. R. Vander Ploeg of Toledo, Ohio. This was one of the best revivals we have ever had. The building was filled nightly and on Sunday nights extra chairs were brought in. People from all churches attended the meeting. A total of 50 professed faith in Christ as Savior. Fifteen adults followed the Lord in water baptism. A goodly number plan to join the church. The Sunday School, which had been averaging 90, broke all records with 135 present.—Roy B. Warner, Pastor.

BARTLESVILLE, OKLA.—We recently had one of the greatest revivals in the history of the church. Evangelist and Mrs. W. V. Grant came on August 20, and were with us for four weeks. Old men between 80 and 90 years old were saved for the first time in their life. Whole families prayed through. People of other churches and other states came and were helped in this meeting.

People received the Holy Ghost every night. One Sunday about 30 were filled. Altogether there were close to 200 filled or refilled with the Holy Ghost.

There have been many testimonies of healing. Some have obtained a doctor's statement. There were two outstanding cases of deafness healed. One lady, who had been blind for several years in one eye, still testifies after several weeks that she can now see out of the eye that had been blind.



ORDER NOW!

These two recent albums by America's new gospel song stylist

JACK HOLCOMB

You have heard his inspirational songs in conventions, youth rallies, revival meetings—you may now enjoy his rich musical ministry in your own home.

Album S-14 \$5.00

"Balm in Gilead"
"When I Get to the End of the Way"
"It's Real"
"Amazing Grace"
"Oh, What a Day"
"The Ninety and Nine"
"Ship Ahoy"
"Have You Counted the Cost"

Album S-17 \$5.00

"I'd Rather Have Jesus"
"Does Jesus Care"
"Stranger of Galilee"
"I Am Amazed"
"It's in My Heart"
"Leave it There"
"The Holy City"
"The Prodigal Son"

On orders under \$10.00 add 10% of total price to apply toward packaging and mailing.

Send orders to
Revivaltime P.O. Box 70
SPRINGFIELD, MISSOURI

Another lady who, according to the doctors, was seven-eighths blind, testifies that her vision is improving daily, and that she can now hold her Bible in a normal position and read.

The lame walked and the sense of smell was restored. Others testified to being healed of heart trouble, blood pressure, kidney stones, growths, arthritis, rheumatic fever, injured spines, loose vertebra, slipped ribs, broken hips, and appendicitis.

We feel that this revival came and is still in the church because the people met daily at the church for prayer for several weeks prior to the revival. For two weeks preceding the meeting we had a 24-hour prayer chain.—C. H. Asher, Pastor.

GULFPOR, MISS.—Since coming here a year ago in September, God has given us a continual revival. Fifty-eight received the Holy Ghost the first six months. In almost every service sinners come to the altar for salvation. We attribute our spiritual success to our morning prayer band which meets every morning at 10 o'clock. A number have been saved or have received the Holy Spirit in these services.

Many miracles of healing have been reported. One lady in our church, who was recently saved and filled with the Holy Ghost, had a large rupture which had given her continual trouble since 1926. One morning in our prayer meeting God instantly healed her. This was a complete healing.

Recently a young mother was converted in one of our services. She had a little girl who had never walked. The doctors reported a spinal injury and doubted if the child would ever walk. After we prayed for the child one night, the next morning to the amazement of the mother the child was walking around the bed. We have this statement on file in our office; it is signed by the child's mother, Mrs. Edna Tucker.

Five months ago God spoke to our hearts to go on the radio. We signed a year's contract

with station WVMI, Biloxi, Miss. We have a daily broadcast (except Saturdays) from 7:00 to 7:30 a.m.

We are going out two nights a week conducting services in outlying areas. The Lord recently gave us \$300 worth of public address equipment, for use in our outstation work.

We have completely remodeled the inside of the church, built four new rooms, and air-conditioned the church and Sunday School rooms. We also have a new parsonage and new furniture. The church is debt free. God certainly has been good to us. We are expecting to build in the near future, as our church is packed on Sundays.—Virgil E. Whitmire, Pastor.

NORMANGEE, TEX.—Just closed a tent revival with Evangelist Warren Litzman of Houston, Tex. and the "Rescue the Perishing" Party. Not a night passed that heaven did not rejoice because a new name was written down in Glory. The singing and instrumental numbers added much to the services. Many people were healed in answer to prayer. Written testimonies are on file of a number of outstanding healings.

The churches of Buffalo, Jewett, Flynn, Madisonville, and Franklin co-operated in this meeting. Credit for the good work must also go to the many Methodist and Baptist folk who helped us in every way possible. Many of them did not miss a single service. This was one of the greatest revivals that Normangee has ever witnessed. It was my privilege to be one of the pastors sponsoring this meeting.—R. E. Clendenen, Flynn, Tex.

COMING MEETINGS

Due to the fact that the Evangel is made up 16 days before the date which appears upon it, all notices should reach us 18 days before that date.

LONGMONT, COLO.—Nov. 12—26 or longer; Evangelist and Mrs. Neale Sheneman, Oxford, Nebr.—by Milton Newman, Pastor.

GRAPELAND, TEX.—Assembly of God, Nov. 5—19 or longer; Evangelist and Mrs. Howard Yates, Henderson, Tex. (Billy Bob Hankins is Pastor.)

WILMINGTON, DEL.—First Pentecostal Church of Delaware, 23rd and Pine Sts., Nov. 12—26; Evangelist Christian Hild.—by J. Heinrich, Pastor.

MUSKOGEE, OKLA.—Nov. 14—26; Evangelists Carl and Edna Goodwin. (S. J. Scott is Pastor.)

DAYTON, TEX.—Meeting in progress; Evangelist G. R. McGhghy, Leon, Iowa. (L. P. Thomas is Pastor.)

WATERTOWN, S. DAK.—Assembly of God, Nov. 13—; Evangelist Howard Carter, London, England.—by Grant A. Wacker, Pastor.

TERRE HAUTE, IND.—First Assembly of God, 13th and Lafayette, Nov. 19—; Jack Holcomb Evangelistic Party.—by D. Leroy Sanders, Pastor.

SOUTH SIOUX CITY, NEBR.—Assembly of God, Nov. 1—; Evangelist and Mrs. J. A. Voseka, Seattle, Wash.—by C. A. Sailors, Pastor.

LAVON, TEX.—Assembly of God, Nov. 5—19; Evangelist and Mrs. M. C. Allen, Winnsboro, Tex.—by Mrs. Verena Holcomb, Pastor.

BRAINERD, MINN.—Assembly of God Tabernacle, Nov. 12—25; Evangelist Blanche Urdahl. (R. S. Peterson is Pastor.)

ST. PETERSBURG, FLA.—Glad Tidings Assembly of God, 532-33rd St. S., Nov. 12—; Evangelist and Mrs. Ossie B. Jones, Oklahoma City, Okla. (Kenneth I. Wright is Pastor.)

PUEBLO, COLO.—Nov. 26—; Evangelist Eugene Smith. (O. J. Burns is Pastor.)

PANHANDLE, TEX.—Assembly of God, Nov. 6—19 or longer; Musical Mandigos, Bismarck, N. Dak.—by R. F. Jones, Pastor.

AMARILLO, TEX.—First Assembly of God, N.E. 8th at Pierce, Nov. 1—19; Evangelist A. A. Allen. (E. R. Foster is Pastor.)

SAN BERNARDINO, CALIF.—Central Assembly, 1165 F. St., Nov. 12—26; Evangelist John Bostrom.—by Ira Heath, Pastor.

DAY OF PRAYER

What plans have you made to dedicate Sunday, November 19, to the Lord as a Day of Humiliation and Prayer?

GLENROCK, WYO.—Meeting in progress; Evangelist Harry Walker, Coeur d'Alene, Idaho. (Samuel Hammer is Pastor.)

BAYARD, NEBR.—Nov. 14—Dec. 3; Evangelist W. M. Stevens, Denver, Colo.—by J. M. Peck, Pastor.

CEDAR RAPIDS, IOWA—Nov. 26—; Evangelist Dan Kricorian, Boston, Mass. (R. Kramer is Pastor.)

LOVELAND, COLO.—Assembly of God Tabernacle, meeting in progress; Sheneman Evangelistic Team, Oxford, Nebr.—by R. G. Gilbert, Pastor.

AJO, ARIZ.—Rock Church Assembly of God, Nov. 5—19, moving into Community Auditorium (seating 1500) Nov. 20—26; Evangelist H. E. Hardt, York, Pa.—by D. M. Graf, Pastor.

DULUTH, MINN.—Nov. 14—; Canadian Evangelist Fulton W. Buntain. (Martin H. Baxter is Pastor.)

MELBA, IDAHO—Assembly of God, Nov. 5—; Evangelist B. R. Harris, Sr., Ogallala, Nebr.—by C. G. Beebe, Pastor.

MOBILE, ALA.—Crichton Assembly of God, Oct. 19—Nov. 5; Evangelist and Mrs. Ernie Reb.—by D. V. Williams, Pastor.

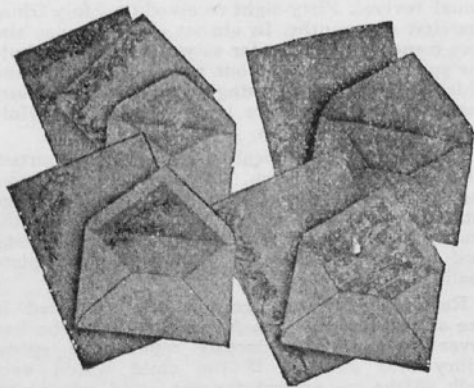
GRANDVIEW, WASH.—Assembly of God, meeting in progress; Evangelist Norman L. Gardner. (W. V. Kononen is Pastor.)

SENATH, MO.—Nov. 12—; Evangelists Bessie L. Fisher and Nell Gaines Cheek, Memphis, Tenn. (Ralph Roberts is Pastor.)

PAWNEE, OKLA.—Assembly of God, Nov. 5—; Mrs. E. C. Heath, Dallas, Tex., Evangelist.—by A. H. Monroe, Pastor.

PETAL SCRIPT STATIONERY

Petal Script is the loveliest of writing papers for personal use, and for beautiful gifts too. These four distinctive designs offer the right choice for every taste—at a low price everyone can afford!



REMEMBRANCE. Twenty-four white single sheets, raised-embossed in delicate pink and gray plumes. Twenty-four plain sheets. Twenty-four envelopes, print-lined to match.

12 EV 6505 \$1.00

SUN GLOW. Twenty-four single sheets, ivory paper, with a forsythia design in quiet yellow and brown. Also twenty-four print-lined envelopes.

12 EV 6506 \$1.00

APPLE BLOSSOM. Cheerful with apple blossoms, scented with their fragrance. Twelve white double sheets, twelve folded notes, twenty-four print-lined envelopes.

12 EV 6507 \$1.00

EXQUISITE. Rich gray-blue paper, with elegant raised white steel-die design. Twenty single sheets, ten plain single sheets, twenty unlined envelopes.

12 EV 6508 \$1.00

THESE ARE
**IDEAL
STATIONERY**

Gifts

FOR
**BIRTHDAYS
SHOWERS
CONVALESCENTS
GRADUATIONS
CHRISTMAS
AND OTHER
GIFT OCCASIONS**

ORDER BY NUMBER AND TITLE

GOSPEL PUBLISHING HOUSE, Springfield 1, Missouri

NEW ORLEANS, LA. (cancellation)—Tent meeting announced by First Assembly of God for month of November (Evangelist Jack Coe and party) has been cancelled.—by Phil Johnson, Pastor.

PALMER, TEX.—Nov. 5—19; Evangelist and Mrs. Ray C. Clark, Colorado Springs, Colo.—by Wilton and May Lombard, Pastors.

GLENWOOD, ALA.—Assembly of God, meeting in progress; Evangelist and Mrs. Jack Fowler. (Carnell Bruce is Pastor.)

McMINNVILLE, OREG.—Assembly of God, Nov. 7—; Evangelists Mark and Huldah Buntain of Canada. (T. H. Fuller is Pastor.)

KERMAN, CALIF.—Grace and Truth Tabernacle, meeting in progress; Evangelists James Adkins and Calvin Zeissler.—by J. C. Snyder, Pastor.

ANTIGO, WIS.—Youth for Christ rally, Sat. Nov. 11, High School Auditorium. Paul Hild, St. Paul, Minn., speaker. (W. J. Walterman is Chairman.)

ST. JOSEPH, MO.—King Hill Assembly of God, meeting in progress; Calabrese and Duncan Gospel Team, Kansas City, Mo. (C. B. Roberts is Pastor.)

HENRYETTA, OKLA.—First Assembly of God, 202 W. Gentry, Nov. 12—26 or longer; Evangelist A. N. Burns, Oklahoma City, Okla.—by Oscar Bolen, Pastor.

WINNIPEG, CANADA—Calvary Temple, Hargrave and Cumberland, Nov. 12—26 or longer; Evangelist Martin Luther Davidson of Texas.—by Theodore E. Ness, Pastor.

WINTER HAVEN, FLA.—Edgewood Assembly of God, 130 Ave. "G" S.E., Nov. 7—21 or longer; Evangelists Stanley and Ethel MacPherson. (J. D. Courtney is Pastor.)

FULLERTON, CALIF.—Assembly of God, 404 W. Wilshire Ave., Nov. 6—12. Children's revival and teachers' conference. Evangelists Virgil and Edythe Warens. (Earl Mincey is Pastor.)

DENISON, TEX.—Third Annual Missionary Convention, First Assembly of God, Nov. 12—19. Speakers: Mr. and Mrs. Ernest L. Friend, Gold Coast of Africa; and Adele Flower, Latin America.—by E. A. Manley, Pastor.

NEW MEXICO DISTRICT—Thanksgiving C. A. Convention, Las Cruces, N. Mex., Nov. 22-24. J. B. Lindsey, Russellville, Ark., guest speaker.—by Norman McCutchen, District C. A. President, 105 N. Cypress St., Carlsbad, N. Mex.

PHILADELPHIA, PA.—Fifty-sixth Annual Thanksgiving Convention, Highway Mission Tabernacle, Nov. 19—26. Wesley R. Steelberg, General Superintendent, with Revivaltime Male Quartette, and a number of missionaries will be with us. Thanksgiving Day services at 10:30 a.m., 2:30 and 7:30 p.m. Young People's Rally Sat., Nov. 25, at 8:00 p.m. For information write Pastor Wallace S. Bragg, 8111 Eastern Rd., Wyndmoor, Pa.

OREGON STATE C. A. CONVENTION—Portland, Oreg., Nov. 22—24. Gene Martin, San Diego, Calif., speaker. Opening rally Wed. 7:30 p.m. at South East Assembly of God, S.E. 75th Ave. and Foster Rd. Meetings 2:30 and 7:30 p.m. Thurs. and 10:00 a.m., 2:30 and 7:30 p.m. Fri. at First Assembly of God, S.E. 20th at Madison and Main. For accommodations write Noble L. Bellew, S. E. 7th Ave. and Foster Rd., Portland, Oreg.—by Robert W. Pirtle, District C. A. President.

NEW YORK, N.Y.—Annual Missionary Convention, Glad Tidings Tabernacle, 325 W. 33rd St. (near Penn. Station), Nov. 5—26. Emil A. Balliet, Springfield, Mo., evangelist. Sunday services at 11 a.m., 3:30 and 7:30 p.m. Thursday services at 3 and 7:45 p.m. Thanksgiving Day services at 2:30 and 7:45 p.m. Every other night (except Monday) at 7:45 p.m. Youth Rallies Nov. 11 and 25. Sunday School night, Nov. 18. Missionary Day, Nov. 19. Listen to "Glad Tidings Hour" each Sun. 12:30 p.m. on Station WMGM. (Marie E. Brown is Pastor.)—by R. Stanley Berg, Assistant.

Christian Fiction



Wholesome, Inspiring Stories They're Ideal Gifts...

BLUE RUIN

By Grace Livingston Hill

With a pang Lynn thought of how she had looked forward to this day when she would be through college and Dana would have completed his seminary course. Now the day had come and gone; Dana, too, had gone, gone with another girl. Heartsick she knew she must forget Dana and face the world. Most unexpectedly a new life opened for Lynn. Cloth bound.

3 EV 1122 \$1.00



OTHER BOOKS BY GRACE LIVINGSTON HILL

- | | | | |
|-----------|-----------------------------|-----------|---------------------------|
| 3 EV 2403 | Rose Galbraith | 3 EV 2004 | Matched Pearls |
| 3 EV 2905 | The Witness | 3 EV 2067 | More Than Conqueror |
| 3 EV 2868 | White Orchids | 3 EV 2127 | A New Name |
| 3 EV 2633 | Sunrise | 3 EV 2209 | Out of the Storm |
| 3 EV 1172 | By Way of the Silver Thorns | 3 EV 2234 | The Patch of Blue |
| 3 EV 1155 | Bright Arrows | 3 EV 2242 | Patricia |
| 3 EV 1195 | The Challengers | 3 EV 2328 | The Prodigal Girl |
| 3 EV 1200 | The Chance of a Lifetime | 3 EV 2358 | Rainbow Cottage |
| 3 EV 1272 | The Christmas Bride | 3 EV 2363 | The Ransom |
| 3 EV 1287 | Cloudy Jewel | 3 EV 2375 | Re-creations |
| 3 EV 1295 | Coming Through the Rye | 3 EV 2430 | The Search |
| 3 EV 1320 | Crimson Roses | 3 EV 2483 | The Seventh Hour |
| 3 EV 1352 | Daphne Deane | 3 EV 2513 | Silver Wings |
| 3 EV 1410 | The Enchanted Barn | 3 EV 2553 | Spice Box |
| 3 EV 1478 | Found Treasure | 3 EV 2600 | Stranger Within the Gates |
| 3 EV 1578 | The Gold Shoe | 3 EV 2605 | The Street of the City |
| 3 EV 1656 | Happiness Hill | 3 EV 2613 | The Substitute Guest |
| 3 EV 1711 | Homing | 3 EV 990 | All Through the Night |
| 3 EV 1879 | Ladybird | 3 EV 1060 | Beauty for Ashes |
| 3 EV 1992 | Maris | 3 EV 997 | Amorelle |

ORDER BY NUMBER AND TITLE—ONLY \$1.00 EACH



GOSPEL PUBLISHING HOUSE, Springfield 1, Missouri

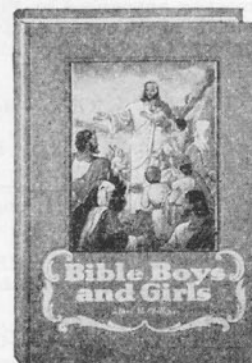
WILLIAMSPORT, MD.—Assembly of God, Nov. 7—; Evangelist Robert C. Dalton, Seaman, Ohio.—by Vernon W. Miles, Pastor.

CLINTON, ILL.—First Assembly of God, 412 S. Monroe St., Nov. 22—Dec. 17 (not Nov. 1—, as previously announced). Evangelist and Mrs. James W. Drush.—by H. I. Ryan, Pastor.

NORMAL, ILL.—Assembly of God, Nov. 23—Dec. 10; Evangelist Carl C. Haas, Springfield, Mo. (F. A. Mitchell is Pastor.)

COFFEYVILLE, KANS.—Assembly of God, 11th at Beech, Nov. 19—Dec. 3 or longer; Evangelist Louise Nankivell.—by Everett Ewing, Pastor.

Give Your Child



BOOKS THAT TEACH SPIRITUAL TRUTHS

BIBLE PICTURES AND THEIR STORIES

By Susanna G. Fisher

The thirty-one beautiful pictures in this book are reproductions in full colors of paintings. Facing each picture is the story written mostly in words of one syllable for children 8 to 15 years of age. The stories are by an author who has had a successful career in writing for young folks. Cloth bound.

3 EV 1102 \$1.00

A CHILD'S LIFE OF CHRIST

Written in Language Readily Understood by Boys and Girls

This book fulfills its purpose which is to bring the wonderful story of the life of our Savior simplified and explained to the minds and hearts of the children.

The narrative follows closely the Scriptures, and in many places the Bible story is fully quoted making it of great interest and more easily understood. Cloth bound.

3 EV 1225 \$1.00

A CHILD'S STORY OF THE BIBLE

Written for Boys and Girls

This is a Bible story book written especially for children. Beginning with Genesis and closing with Revelation, the story is full of interest, and is written so that it will be easily understood by boys and girls. Cloth bound.

3 EV 1227 \$1.00

HURLBUT'S STORY OF THE BIBLE

By Jesse L. Hurlbut

Christian homes all over the world for four decades have been enriched by the glowing pages of Dr. Hurlbut's masterpiece. In simple, skilful prose, this great teacher retells the Bible story so that any teacher or parent can become a story teller impressing the greatest story of all on the minds of children. All proper names are accented and divided into syllables for ease in pronouncing. Neary 2,000 questions and answers make the book useful for home or Sunday School—a complete, two-year Study Course.

Popular Priced Edition—Rich silk cloth bound, gold stamping. Illustrations in color and black and white. 17 maps, 168 complete stories.

3 EV 2990 \$3.50

De Luxe—Bound in beautiful rich red stamped in gorgeous gold design, boxed for gift giving, with special presentation page. Illustrations in color and black and white. 17 maps, 168 stories. Also History of the Books of the Bible, by Joseph H. Gray.

3 EV 2989 \$6.95

PICTURE-STORY LIFE OF CHRIST

By Elsie E. Egermeier

Stories from the New Testament, together with selected pictures, make this a superb picture and story book. There are 61 stories, and 62 full-page pictures depicting incidents in the life of Christ. 43 actual photos. Deluxe cloth bound.

3 EV 3004 \$2.50

BIBLE BOYS AND GIRLS

By Ethel M. Phillips

Twenty-four stories, each illustrated by a beautiful four-colored Bible picture, bring to life the boys and girls of Bible times. The author has coupled Bible and evangelical truth with great skill in dramatizing the stories for the minds of little children. A splendid gift book for children of 6 to 10 years. Beautifully cloth bound.

3 EV 2955 \$1.75

A CHILD'S GARDEN OF BIBLE STORIES

By Arthur W. Gross

This beautiful book presents sixty selected Bible stories from the Old and New Testaments. The stories are arranged into a unified progressive account of man in his relationship to God. Story length vocabulary and make-up have been designed with the six-to-eight-year old in mind. There are 150 drawings, many of which are in full color. Cloth bound.

3 EV 1222 \$2.60

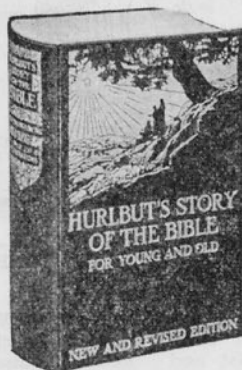
A CHILD'S GARDEN OF PRAYER

By H. W. Gockel and E. J. Saleska

This new book contains familiar prayers for the events of the day and the year which will help the young child to learn to pray. Many of these are old-time prayers which grown-ups will remember as their own favorite prayers. Cloth bound.

3 EV 1223 \$1.00

PLACE CHRISTMAS ORDERS EARLY FOR PROMPT DELIVERY



Gospel Publishing House

SPRINGFIELD 1, MO.