

*The Pentecostal*  
**Evangel**

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NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD



" . . . some thirtyfold, some sixty, and some an hundred."

## SIGNS OF REVIVAL

"I believe a man may enter on the work of promoting a revival," said Charles G. Finney, "with the same expectation as the farmer has of a crop when he sows his grain."

The great revivalist of a century ago said: "In worldly business there are sometimes cases where counteracting causes annihilate all a man can do. In raising grain, for instance, there are cases which are beyond the control of man, such as drought, hard winter, worms, and so on. So in laboring to promote a revival, there may be things occur to counteract it, something or other turning up to divert the public attention from religion, which may baffie every effort. But I believe there are fewer such cases in the moral than in the natural world. I have seldom seen an individual fail, when he used the means for promoting a revival in earnest, in the manner pointed out in the Word of God.

Our cover photograph is an illustration from the natural world. One would hardly expect to find a field of grain high up in the Swiss Alps. The rocky ground and the chilly winds that must blow down from the snowy peaks would seem to combine to make a most unfavorable environment for the production of such a crop; and yet, the seed that was sown in faith has taken root and yielded a harvest in the very shadow of the Wetterhorn.

Let all who are working and praying for a spiritual revival take courage. The same Lord of harvest, who faithfully waters the farmer's seed with the rain of heaven, and lovingly ripens the growing grain with His beneficent rays, will certainly watch over every effort that is put forth to sow the divine seed of the Word in human hearts. There will be a bountiful harvest in God's good time.

There are many encouraging signs of revival in the world today. Great crowds are gathering in American cities to hear the old-time gospel, and the altars in many churches are lined with penitents. But the revival is not limited to America. Across the Atlantic, in the Gaelic-speaking isles of West Scotland, a remarkable work of grace is going on. These isles, which are called the Hebrides, are a stronghold of old-fashioned Presbyterianism. The July issue of *Awakening* states that for the past decade there have been smoldering fires on Lewis with Harris (island famous for the world's best tweeds) but last winter they burned up brightly. The man used of God in this move is a Presbyterian minister, Duncan Campbell.

The ministers of the churches as a whole are co-operating in the awakening, and services are being held simultaneously throughout the churches at night. Duncan Campbell goes from one church to another addressing the people from seven in the evening until five in the morning, in some cases speaking to crowds outside and inside from the door.

The whole movement reportedly savors of

the great 1859 revival. People are literally being stricken down with conviction. Cries for mercy ascend to God during the preaching. There are occasional trances and all the phenomena of the former great revivals.

The whole routine of life has been altered in places. Work has been left undone while the workers seek the Lord. Sinners often have been in despair for weeks before reaching a place of rest in Christ.

There is another report of this awakening in the August issue of *Intelligence Digest*. Their observer in Scotland writes concerning this revival, as follows:

"All the manifestations revealed in 1859 and later in Wales have been repeated. The transforming of churches overnight; meetings conducted from 7 p.m. to 5 a.m.; churches crowded; people under tremendous conviction. When they come out of these experiences they are soundly converted. I was fortunate in being able to arrange a personal interview with the man God is using. He is reluctant to speak to most people about it. He is afraid of distortion of fact. One thing is certain—God has revealed Himself in all the old manifestations after a long silence. It could be the birth of another widespread revival."

Not long ago, during the bitterly-fought General Election in Britain, the Secretary of the local Labor Party in a certain Hebrides town came under conviction. This man (a Communist at heart, it was said) was to address a great political rally, but failed to show up. They searched and found him in prayer seeking the Lord. He still refused to go to his engagement. Instead, he sent a message to the political meeting, saying: "Tell them that I have business with God! And if there are any who know how to pray, ask them to pray for a poor, lost sinner!" The announcement was made at the political rally, with such impressive results that the meeting broke up.

## IOWA'S GOVERNOR SPEAKS

There was a mass demonstration on the Iowa State Capitol steps on Sunday, Sept. 3, when a throng of some 30,000 persons knelt and prayed for the United Nations forces in Korea and for a spiritual awakening.

Governor William S. Beardsley termed the gathering "the largest crowd ever assembled in Iowa for such a service." The stately governor further commented:

"This is a momentous occasion in the history of Iowa. We have been thrilled to have these meetings and to see all denominations across the state join in this endeavor for Christ. Spiritual revival is the greatest need in Iowa and throughout the world today. We will do all in our power to help in this crusade for Christ. We urge the people of this state to seek God in this crisis hour."

Mervin Rosell, the fiery evangelist whom God used in this Iowa for Christ crusade, proclaimed on the Capitol steps the keynote challenge of the hour. "This is a crisis day for America," he said. "Revival or ruin is immediately before us. The rumbling approach of the thundering tramp of doom and the ominous foreboding of a third world war leave us no alternative but to repent. America must repent of sin from the hearthside of your Iowa

farmhouse to the white pillared mansion on Washington's Pennsylvania Avenue."

During the crusade, which lasted from Aug. 23 to Sept. 17, a total of over 150,000 people were drawn to the gospel meetings, which were beneath three large tents pitched on the State capitol lawn at Des Moines. Thousands of Christians labored and prayed around the clock—and God answered by giving a harvest of souls each day.

One of the principal characteristics of true revival was evident in the city's churches as pastors found spontaneous prayer meetings in progress before Sunday School. Worship services became scenes of repentance, and Communion services were delayed while congregations made their sins right that they might come "worthily" to the Lord's table. Pastors, too, were melted by God's presence in their mornings of prayer with the crusade staff.

Revival is in the air today. God is moving by His Spirit, first in one area and then in another. He is using Pentecostal evangelists, Baptist evangelists, Presbyterian evangelists, and those of other groups. If spiritual awakening has not yet come to your community, take courage. Keep believing, keep working, keep praying. The answer is on the way. God's promise is:

"Fear not, O land; be glad and rejoice: for the Lord will do great things. . . . Rejoice in the Lord your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first month. And the floors shall be full of wheat, and the fats (vats) shall overflow with wine and oil . . . and my people shall never be ashamed." Joel 2:21-27.

## The Pentecostal Evangel

OFFICIAL ORGAN OF THE ASSEMBLIES OF GOD

ROBERT C. CUNNINGHAM, Editor

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# THE ROAD TO SUCCESS

D. P. Holloway

*This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success. Joshua 1:8.*

AS FAR AS I am able to ascertain, the above verse is the only place in the Bible where the word "success" occurs. Notice that success is promised to him who meditates in God's law day and night and *who observes to do according to all that is written therein.*

The very same emphasis is given in the first Psalm. There we are told that the blessed man (the happiest man) is he who does not walk in the counsel of the ungodly, nor stand in the way of sinners, nor sit in the seat of the scornful, but whose delight is in the law of the Lord. *In His law he doth meditate day and night.* To the man who does this, the promise is: "He shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and *whatsoever he doeth shall prosper.*"

I am convinced that it is God's will for His dear children to prosper in temporal things as surely as it is His will for us to prosper in spirit and in body. In the Third Epistle of John, verse 2, we read: "Beloved, I wish above all things that thou mayest prosper and be in health, even as thy soul prospereth." Here we have three kinds of prosperity—financial, physical, and spiritual.

Poverty is a calamity that came with sin. Sin is destructive of all values, economic, moral, physical, and spiritual. The Scriptures teach us that Christ has redeemed us from the curse of the law. Our Lord Jesus Christ has been made a curse *for us—or, instead of us—*"that the blessing of Abraham might come on the Gentiles through Jesus Christ." Galatians 3:14. The blessing of Abraham included not only spiritual benefits but material benefits as well.

There is a lure about prosperity that awakens within most people a desire to be so. There are those who have adopted tithing as a means of becoming

prosperous. They are fully persuaded that those who honor God in this way will profit financially in so doing. This approach raises three questions in our minds: Should we tithe for the sake of reward? Is it right to bargain with God for gain? Does the Bible throw much light on the subject?

I will cite the case of Jacob who celebrated his experience at Bethel by voluntarily covenanting with God to pay Him one tenth of his income. Jacob set up a memorial stone, and said, "If God will be with me, and will keep me in this way that I go, and will give me bread to eat, and raiment to put on, so that I come again to my father's house in peace; then shall the Lord be my God: and this stone, which I have set up for a pillar, shall be God's house: and of all that thou shalt give me I will surely give the tenth unto thee." Genesis 28:19-22.

Did God accept the contract? Did He take any notice of what Jacob was saying? Indeed He did, for when He appeared to Jacob in Padanaram, though it was at least twenty years later, He said, "I am the God of Bethel, where thou anointedst the pillar, and where thou vowedst a vow unto me." Genesis 31:13.

Yes, God did take notice of the vow.

And did God honor it? Did He repay Jacob? Turn to Genesis 30:40 for the answer: "And the man (Jacob) increased exceedingly, and had much cat-

tle, and maidservants, and menservants, and camels, and asses." God heard Jacob's vow and prospered him during those intervening years—for at the time of making the vow Jacob had only his staff in his hand, and perhaps a horn of oil.

A careful study of the Scriptures will show that of all the promises of ever-flowing blessings, none is so challenging as those that are conditional upon obedience to God in the use of money. Let us look at a few of such promises:

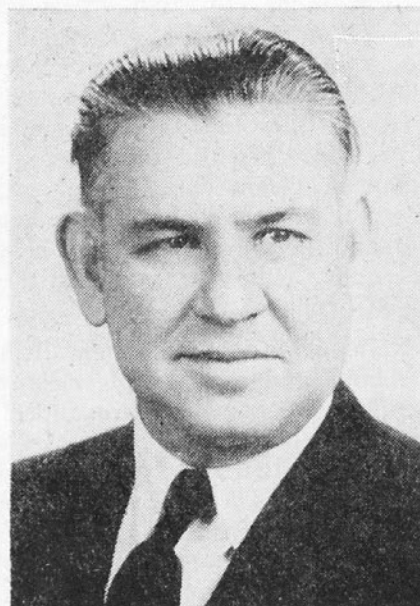
"Honor the Lord with thy substance, and with the firstfruits of all thine increase; so shall thy barns be filled with plenty, and thy presses shall burst out with new wine." Proverbs 3:9, 10.

"There is that scattereth, and yet increaseth: and there is that withholdeth more than is meet, but it tendeth to poverty. The liberal soul shall be made fat: and he that watereth shall be watered also himself." Proverbs 11:24, 25.

There are various other Old Testament passages which bear upon the subject but I shall mention only one more: "Bring ye all the tithes into the storehouse, that there may be meat in mine house; and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it. And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field, saith the Lord of hosts." Malachi 3:10, 11.

It was my privilege in recent years, while in camp meetings at Cobourg, Ontario, to have fellowship with my good friend James Routley. One day Brother Routley related a remarkable experience that took place when he was a wheat farmer in Saskatchewan. He said it is possible, in that part of Western Canada, to have a light freeze even in the middle of summer. Upon the occasion to which I refer the wheat was in the "milk stage," that is to say, the grain was not yet hardened, and this was the time when low temperatures would endanger it more than at any other time.

There came a weather report to the effect that on this night there would be a freeze. One of the sons of this good



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man, who is a minister of the gospel, was visiting in the home. Seeing the concern of his father, he said, "Father, are all the tithes in?"

The father replied, "Yes, Son, I have brought in all the tithes as God has required."

"Then," said the son, "we will pray and remind God of the promise of Malachi 3:10, 11, and ask Him to protect the wheat from freezing."

This was done, and the matter dismissed from mind. About three days later the hired man came and said, "Mr. Routley, I want you to walk with me out in the wheat field. Something has happened."

Together they went out and began to examine the heads of the wheat. They discovered that on this entire farm something like an added blanket had grown around every grain of wheat, and none of it was spoiled! But the neighboring farms unfortunately had suffered a complete loss from the freeze.

Impossible, you say? No, nothing is impossible with God. It simply was the fulfillment of the promise of God's written Word. The promise was dependent upon human faithfulness in bringing all the tithes into the storehouse. When that condition had been met and the promise claimed, God rebuked the devouring frost as far as that farm was concerned, and the crop of wheat was preserved.

There are promises of overflowing blessing in the New Testament which likewise make obedience to God in the use of money the condition of God's favor. For example, Matthew 6:33. "Seek ye first the kingdom of God, and His righteousness, and all these things shall be added unto you." There can be no doubt that Christ's reference in this verse is to material gain, and not spiritual.

Our Lord also said, "Give and it shall be given unto you; good measure, pressed down and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again." Luke 6:38.

To me it appears very significant that God brought the Hebrews into a land where they would not suffer economic want. It was a land of milk and honey, of grapes and figs and pomegranates in abundance, a land which the eyes of God were upon continually. It was the lure of such a good land that made them willing to follow Moses off into the wilderness on what some might have called a "wild goose chase."

This rule of the tithe was established in Israel when they came into the land of their inheritance, and when they prac-

ticed it they prospered in basket and in store. The Scriptures do not show that the Jewish nation ever prospered when they failed to pay tithes. There was a cause-and-effect relation between tithing and prosperity, and it is so today among all Christians who have the Bible teaching on tithing. I firmly believe that God will prosper all of His servants who will give at least one tenth of their income to Him.

It was not left to the Hebrews to decide what they should do with their tithes. The Word of God declares, "There shall be a place where the Lord your God shall choose to cause his name to dwell there; thither shall ye bring all that I command you; your burnt offerings, and your sacrifices, your tithes, etc." Deuteronomy 12:11. This principle would rule out the giving of tithes

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## Quenching the Spirit

You do not need to do some great evil, some deadly sin, to quench the Spirit. Just cease to rejoice, through fear of man and of being peculiar; be prim and proper as a white and polished gravestone; let gushing joy be curbed; neglect to pray when you feel a gentle pull in your heart to get alone with the Lord; omit giving hearty thanks for all God's tender mercies, faithful discipline and loving chastenings, and soon you will find the Spirit quenched. He will no longer spring up joyously like a well of living water within you.—Selected.

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promiscuously, such as to those who are opposed to our Pentecostal testimony, or to various causes which happen to capture our imagination.

Remember what happened in the days of reform under Hezekiah. When the house of God had been cleansed and restored as the divinely-appointed place of worship, the people were commanded to bring their tithes into the house of the Lord. When they did this, there was abundant provision for all the priests and Levites who ministered in the house of God, and there was enough for all the priests and Levites in other cities as well. 2 Chronicles 31.

In Nehemiah's day, after the walls had been rebuilt and the Temple cleansed, the people were likewise commanded to bring their tithes to the house of God. Nehemiah 13:10-13. Nehemiah appointed treasurers to receive the tithes, to see that each of the priests, and Levites, and singers, and porters received his proper share. Anyone who takes the position that the pastor is entitled to all

of the tithes will find it difficult to support his position with the Scriptures. I understand the Scriptures to teach that the needs of the pastor who feeds the flock are to be a primary consideration. He should receive a sufficient income, but when the tithes go beyond that amount there should be a "storehouse" plan; and if every member of the Assemblies of God would faithfully set aside at least one tenth of his income and give it to the "storehouse" (which I understand to be the place where he receives his spiritual food) there would be many thousands of dollars to pour into our Foreign Missions work, and hundreds of workers who are approved and waiting for the means to go to the various mission fields would be released to go and herald the message that Jesus saves, Jesus heals, Jesus baptizes with the Holy Spirit, and that He is coming soon.

To any man or woman who might say, "I cannot afford to tithe," I would say this: Brother, Sister, whence comes your ability to earn and accumulate money? The Bible says, "Thou shalt remember the Lord thy God: for it is he that giveth thee power to get wealth." Deuteronomy 8:18. Can you afford to make your prayers unanswerable? Covetousness will make your skies brass, and the millstone of robbery will sink your prayers into the depths of oblivion.

In closing, let me say to every giver of tithes that the responsibility as to how your money is used after you bring it to the "storehouse" is not your burden. When you have obeyed the Lord in bringing all the tithes to His house, the responsibility of its use passes from you to those into whose hands you have placed it. If they are not faithful, God will judge them, but you will receive your reward just the same.

How blessed is the thought that when we tithe faithfully, whether we are thinking about it or not we are giving to God one tenth of every working day, one tenth of every working hour, and one tenth of every working minute of our lives. We are thus devoting a part of our working hours to the Master just as acceptably as if we were spending that portion of time in church singing His praises, preaching His Word, or joining in worship or prayer.

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"Consider the Apostle and High Priest of our confession, Christ Jesus." Heb. 3:1. As the Apostle He came out from the Divine Presence; as our High Priest He went into the Divine Presence.

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"Some of the hungriest men in the world are those who have the most money."

# Which Route Will It Be?

Wesley R. Steelberg on "Revivaltime"



MANY OF YOU have heard the Old, Old Story over and over again. You heard it in Sunday School as little children. You listened to it on the street corner where folk were conducting open-air meetings. You have listened to it in various places. I wonder if you have accepted that Old, Old Story and have taken Jesus Christ as your Savior? I feel led to speak to you on the subject, "The Path of Rejoicing, or the Road to Ruin?"

Unless you could be in a position such as God is, looking down upon humanity and the course which they take, you cannot realize how often there is but a step between life and death. You have perhaps come to a place where two roads meet at an angle. As you have looked you have seen one road veering slightly to the right, the other just a little to the left. They have seemed, as far as you could see, to parallel each other. Perhaps not knowing just whither the roads would lead, you have said to yourself, "I guess it doesn't make too much difference which road I take. If I take the road to the right I may go through a different part of the country. If I take the road to the left maybe it will lead to certain villages. But I think it will all eventually bring me out at the same place."

There are many folk who think that way about eternal things. They say, "It doesn't make much difference what church you belong to, or whether you believe certain doctrinal truths or not.

If you have a general conception of God, and if you have a reverence and appreciation of religion, you will get along all right." But I want to cite you several instances to show what difference it makes when men and women react in certain ways to the gospel.

There are two reactions in particular that I would like you to notice in the Scriptures. One is recorded in Luke 8:37. Jesus had gone across the Sea of Galilee and was approaching the shore of that part of Palestine which was called the land of the Gadarenes. As He stepped out of the ship on the shore, a very unusual incident took place. There was a man who was possessed of demons. Jesus commanded the evil spirits to depart from the man and go into the swine that were feeding there on the gentle slopes that led down to the lake. The evil spirits obeyed, and a most unusual thing took place. The influence of these evil spirits led those animals to commit suicide!

The man who had been herding the swine ran into the village and told the story to the people. We read in the 37th verse of Luke 8 that when the people heard that the herd of swine had been drowned, "the whole multitude of the country of the Gadarenes round about besought Him to depart from them; for they were taken with great fear: and He went up into the ship, and returned back again."

I have often said that these folk chose hogs instead of heaven! Oh, the distress, the remorse, the sorrow that must have filled their hearts afterwards when they realized that this wonderful Jesus could have walked through their village, healed their sick, comforted their sorrowing, strengthened those who were weary, pointed men and women to eternal things, if only they had not turned Him away!

Another incident is recorded in the fourth chapter of the Gospel of Luke. Jesus had been ministering in the synagogue at Nazareth. He had spoken to them in all sincerity and truth, and they were greatly perturbed because He had called attention to their unbelief. As a result, they actually drove Him out of the synagogue. They actually had a spirit of murder in their hearts against Jesus Christ. Why? Simply because He

had tried to point them to a way of life and warn them against that awful thing called unbelief.

Unbelief is a serious and dangerous thing. It keeps men and women from accepting Jesus Christ as their Savior. It trips them in the snare of the enemy until they fall a victim to doubt and carelessness and atheistic tendencies. It keeps them from accepting the salvation that Christ offers, with the result that their souls are eternally lost.

On the other hand, when men and women accept Jesus Christ, when they believe the gracious message of His Word, there is great rejoicing. In Acts 8:8 these few words are recorded, "And there was great joy in that city"—the city that had heard the word of the evangelist, Philip. How thrilled they were! We find again in verse 39 how there was great joy in the heart of every man who heard the word of this same evangelist; "he went on his way rejoicing" after having been baptized in water on his way back to Ethiopia. It makes a great deal of difference which road you take. You may, by just one little shake of the head, be saying No to the gospel, and you may take the path that leads to eternal life. Oh, how important it is to make the right choice—to be sure to *hear* as you listen! There is a difference between listening and *hearing*. If you are *hearing* the Gospel over this broadcast, whoever you may be and whatever your need is, we entreat you to accept Jesus Christ now.

(REVIVALTIME is the Radio Voice of the Assemblies of God. Correspondence and contributions for the support of this national broadcast should be addressed to REVIVALTIME, P. O. Box 70, Springfield, Missouri.)

## "Come Unto Me"

There are none of us so close to Him but that we may be nearer; and the secret of our daily Christian life is all wrapped up in that one word which is scarcely to be called a figure, "coming" unto Him. That nearness is what we are to make daily efforts after, and that nearness is capable of indefinite increase. We know not how close to His heart we can lay our aching heads. We know not how near to His fulness we may bring our emptiness. We have never yet reached the point beyond which no closer union is possible.—Alexander Maclaren.

Said a Moslem woman during the fast of Ramadam: "Every drop of water that I do not drink during this month of fasting, will be mine to cool my parched tongue in hell." What hopelessness without Christ!—*The Sudan Witness*.

This message was given at a REVIVALTIME Radio Rally at the First Assemblies of God Church, Oakland, Calif. and heard over our national broadcast.

# PASSING and PERMANENT

## NEWS BRIEFS FROM THE CHRISTIAN PERSPECTIVE

### The Art of Human Relations

Dr. Ralph Bunche, Director of the Department of Trusteeships in the United Nations, says: "It is a matter of colossal and tragic irony that man with all his genius has never learned how to live with himself, has not mastered the art of human relations." Christ taught men how to live together in love and peace, but it is only as we give our hearts to Him and receive His Spirit that we can follow His teachings. Read Romans 8:7-9.

### U. S. Population Growing

On April 30, 1950, the population of the United States was 150,520,198. That is 18,850,923 higher than it was on April 30, 1940. This means that the nation's population increased 14.3% in 10 years. This growth in population certainly is a challenge to every church, every Sunday School, and every other agency for spreading the gospel in this nation. It means that our job is at least 14.3% greater than it was 10 years ago.

### Iniquity Abounding

Our Lord warned that in the last days "iniquity shall abound," and therefore the love of the many shall become cold. Matthew 24:12. Surely this condition is on the earth today. Iniquity is multiplied in its every form, including gambling. The Church Committee on Gambling reports that this evil in Great Britain has reached an all-time high. The amount of money spent on some type of gambling in 1949 was estimated at \$40 for each man, woman and child in the country!

### Individual Initiative Is Needed

A heckler once complained to Benjamin Franklin that the Constitution of the United States was a mockery. "Where is all the happiness it is supposed to guarantee us?" he demanded. Franklin answered: "All the Constitution guarantees, my friend, is the pursuit of happiness; you have to catch up with it yourself." The same principle is true in Christianity. Christ died that all men might be saved—but only those who accept Him as their personal Savior receive the benefit of His atoning sacrifice.

### Chaplain Corps to Be Doubled

By the end of 1950, the U. S. Army Chaplains Corps probably will be doubled, Maj. Gen. Roy H. Parker, Chief of Chaplains, declared in an address at Dallas. He said he could assure the mothers of America that "the chaplains will be on the job," giving spiritual care to their boys. "He may not be of your particular faith, but he will be a man of God," he said. "If your son can't get what he wants from his chaplain, the chaplain will direct him to one who will give him what he wants."

Let us pray that the chaplains may be true men of God, and that they may be used of the Holy Spirit in leading many young men to a genuine knowledge of Christ's saving grace.

### "Man's Inhumanity to Man"

Poison gases which attack the nerves have been developed by the U. S. Army Chemical Corps. According to *Signs of the Times*, these gases are ten times as toxic as the most effective weapons previously used in chemical warfare. These nerve gases, similar to gases developed by the Nazis during World War II, attack the point where the nerve contacts the muscle, destroying a controlling enzyme so that the muscle is excited into continuous activity until it is exhausted and perhaps paralyzed, resulting in death.

### City of the Great King

In the spring of 1952, Israel plans to celebrate the 3,000th anniversary of Jerusalem as its capital. No doubt every effort will be made before that time to bring about an international arrangement whereby Jerusalem will be recognized as Israel's capital. What happens to Jerusalem is of great interest to Christians, for Christ called it "the city of the great King." Matthew 5:35. One day that city shall be the world capital; the Lord shall be King over all the earth, and His throne shall be at Jerusalem. May God speed the day when His righteous government shall prevail.

### The Assumption of Mary

The Roman Catholic teaching regarding the "Assumption of Mary," which is about to be proclaimed a dogma, might be more properly called the "assumption of men," for it has no foundation whatever in the Scriptures.

The Catholic legend is that Mary ascended into heaven just as the Lord Jesus Christ did. It states that when she died the apostles, who were then scattered throughout the world, were miraculously brought back to Jerusalem and stood around her couch. They buried her in a new tomb in Gethsemane. But the apostle Thomas, who had to be brought back from India, arrived late—the day after the burial. (All this is fictitious legend, remember, and not historical fact.)

The legend goes on to say that when Thomas and the other apostles visited the tomb the next day, they found it empty. Where her body had lain they found fragrant flowers. As they knelt to pray they raised their eyes to the sky and saw Mary's body being carried through the clouds into heaven. Before she disappeared from their sight she dropped her sash to the "doubting" Thomas.

Thus the earthly mother of Jesus is exalted by the Pope to a status practically equal to that of the Son of God. It will encourage the Catholic people more than ever to worship Mary. They are taught that Mary is more approachable than Christ. They're told: "There is one mediator between Christ and men; the Holy Mother, Mary." (Read this in the light of 1 Timothy 2:5 and the blasphemy becomes apparent.) They are told: "Mary is the way,

the truth, and the life; no man cometh unto Jesus but by Mary." (Compare this with John 14:6.) According to Donald Grey Barnhouse, these two quotations are found in pamphlets printed in the U.S.A., bearing the imprimatur of Cardinal Spellman and other prelates.

"It is significant that the divine view of Babylon the Great," says Barnhouse, "is that of the great whore, the mother of harlots. Revelation 17:5. The true church is the Bride; the apostate church in its final form is the harlot. The two women are evident throughout the Bible. What we are seeing today in the development of Mariolatry in the Roman church is parallel with the spreading paganism of humanistic liberalism in much of the Protestant church. The two streams will flow together some day. The spirit of that ecumenism is in the air already."

### Vanishing "Vestigial" Organs

For many years, evolutionists have cited the presence of so-called "vestigial" organs in the human body as evidence that man has developed from lower forms of animal life. Perhaps the most frequently mentioned vestigial organ was the seemingly useless vermiform appendix. Surgeons often recommend that the appendix be removed.

But a recent announcement was published in *Moody Monthly* to the effect that scientists think they have found one function of the appendix. In studying the effects of atomic radiation and exposure to radium, they have learned that persons so exposed are likely to die of anemia because of damage to the blood-building properties of the marrow in the bones. Tests have shown, however, that where the spleen and vermiform appendix are protected, these organs make enough blood to enable damaged tissue to recover.

While the role of the appendix has not yet been fully established, enough has been learned to suggest that it can no longer be properly listed as a "useless" organ. Many other "vestigial" organs also have been removed from the evolutionists' list during recent years.

### Queen Wilhelmina's Testimony

Her Majesty, The Dowager Queen of Holland, is reported by the *Sunday School Times* to have stated:

"Too long has the world been blind and failed to understand that no ideology, no material aspiration can serve as basis for the fundamental change which alone delivers from the terrible bondage of despair.

"All the useless baggage which I drag along with me on my life journey, which has nothing in common with the knowledge of Christ, constitutes a wall between Him and me and cuts off all real contact with Him. My decision is taken! I will break with all, and follow Him!

"Christ and true faith in Him carry the solution to all the problems which divide men and races, for Christ can provide for all.

"Inexhaustible is the patience of Him who said, 'Behold, I stand at the door, and knock.' To open that door is the great decision for our lives. The immediate consequence is, 'I in you, and thou in me.' The fruit is a feeling of being rooted in Him, of being a member of His invisible church, the flock of the Good Shepherd."

## MISSIONS AT HOME

New Fields . . . Deaf Mutes . . . Prisoners  
Jews . . . American Indians . . . Alaska  
Foreign Language Groups in U. S. A.

### NOTES FROM OUR BRANCH COUNCILS

#### FIRST UKRAINIAN CAMP MEETING

For the first time in the history of the Slavic Pentecostal work in America, the Ukrainian Branch of the Assemblies of God ventured to hold a camp meeting, and experienced a rich reward in the blessing of the Lord. The camp was held August 11 to 20 at Ramapo Gospel Park, Suffern, New York. The park is owned by the New York-New Jersey District.

The Ukrainian-language ministry of Evangelist Michael Derkatch of Oshawa, Ontario, Canada, was highly appreciated. The Superintendent, Fred Smolchuck, and Brothers B. Hutzaluk, J. J. Matolina and J. Haynych also participated in ministering at the morning Bible sessions. Brother and Sister W. Radawski were in charge of the children's and young people's work. These phases of the camp meeting proved to be highly successful. Truly, God's blessing rested upon the camp, and this time of refreshing was a marked step of progress for the Ukrainian Branch and the Slavic people.

(Reported by Fred Smolchuck, Superintendent, Ukrainian Branch.)

#### NOTICE—UKRAINIAN BOOK

R. A. Torrey's excellent book "Personal Work" has been translated into the Ukrainian language and published by the Ukrainian Branch. Copies may be secured from the Ukrainian Branch, 9 East Seventh Street, New York 3, New York. Price \$1.75 post-paid.

#### POLISH CHURCH HAS REVIVAL

We have recently closed a three-week revival meeting with Evangelist W. S. Barham of Houston, Texas. Fifteen received the Baptism with the Holy Spirit, at least five were refilled, some souls were saved, and there were also some definite healings. One brother who had an unsuccessful eye operation was prayed for, and God wonderfully healed him. The whole church was uplifted in the Spirit.

(Reported by Pastor N. Stecewicz, Polish Full Gospel Church, Detroit, Mich.)

#### YUGOSLAVIAN CONVENTION

The Annual Yugoslavian Convention was held September 3-4 in the beautiful church of our Pentecostal Hungarian brethren in Cleveland, Ohio. The presence of the Lord was very real to us throughout the convention, and three souls were saved. We were honored by having with us the two Dauterman sisters, who just recently came from Europe, where they spent some time as war prisoners in Russia. Their testimonies and their songs

so melted every heart that there was not a dry eye in the congregation.

Representatives were present from ten cities and five states. Various ones contributed to the success of the convention with special musical numbers and messages from the Word of God. We were greatly encouraged by the fine delegation of believers from the Detroit Russian church, and were edified in spirit by their fine testimonies.

In the election of officers to serve the Yugoslavian Branch for the coming year, Peter J. Krnjeta was re-elected unanimously as Superintendent. Other officers elected were: Paul Florea, Secretary; Mike Pavlovich, Missionary Treasurer. Advisory Board members were elected as follows: John Fabina, Brother Janku, Gajo Angelich and Eli Popovich.

The convention was served excellent food in the church kitchen, and we want to extend our hearty thanks to everyone who took part in this great meeting. Above all, we are most grateful to God, and to our Home and Foreign Missions Departments for their support, which makes the work of our Yugoslavian Branch possible, both here in the States and abroad.

(Reported by Brothers Krnjeta and Florea.)

#### FAITHFULNESS IN LITTLE THINGS

A young man who afterward became a leader in the city where he lived, wrote in his diary, "I cannot be great, but I can be faithful." In that one sentence he suggested the greatest ideal for any life.

It is faithfulness in little things, in everyday matters, that tells the story. Any one can hold himself up to some big responsibility for a little while; but real fidelity is concerned with the little as well as the big, with uneventful days and ordinary tasks.

Common days, monotonous tasks, everyday chores; these are the things. Not conspicuous events or unusual experiences, but everyday tasks faithfully done, have most to do with character, achievement and the real worth of life. Good habits are not made on New Year's Day, but in the workshop of everyday life.

Some great hour may give us the inspiration. The vision of possibility or the high resolve may come in some moment of exaltation or in some unusual experience. But the real achievement must be wrought out down on the level of commonplace and everyday living.

Fitness for the larger place and greater service is determined only by faithfulness in little things. The great work of the world is being done by common folks who do their work uncommonly well; and uncommon achievements are the fruitage of common tasks done in an uncommon way.

All honor then to the heroic-souled men and women who, in humble places and in monotonous toil, or in positions they would not have chosen, do with faithfulness and pains their daily tasks. That itself is character, and it leads on to greater things and develops a worthiness of life which makes them in truth "the salt of the earth."—*Gospel Herald*.

"The only way to keep clear of sin is to keep close to Christ."



## "But if any provide not..."

Paul, in 1 Timothy 5:8, says, "But if any provide not for his own, and specially for those of his own house, he hath denied the faith and is worse than an infidel."

"These are strong words! We're thankful they don't apply to us!"

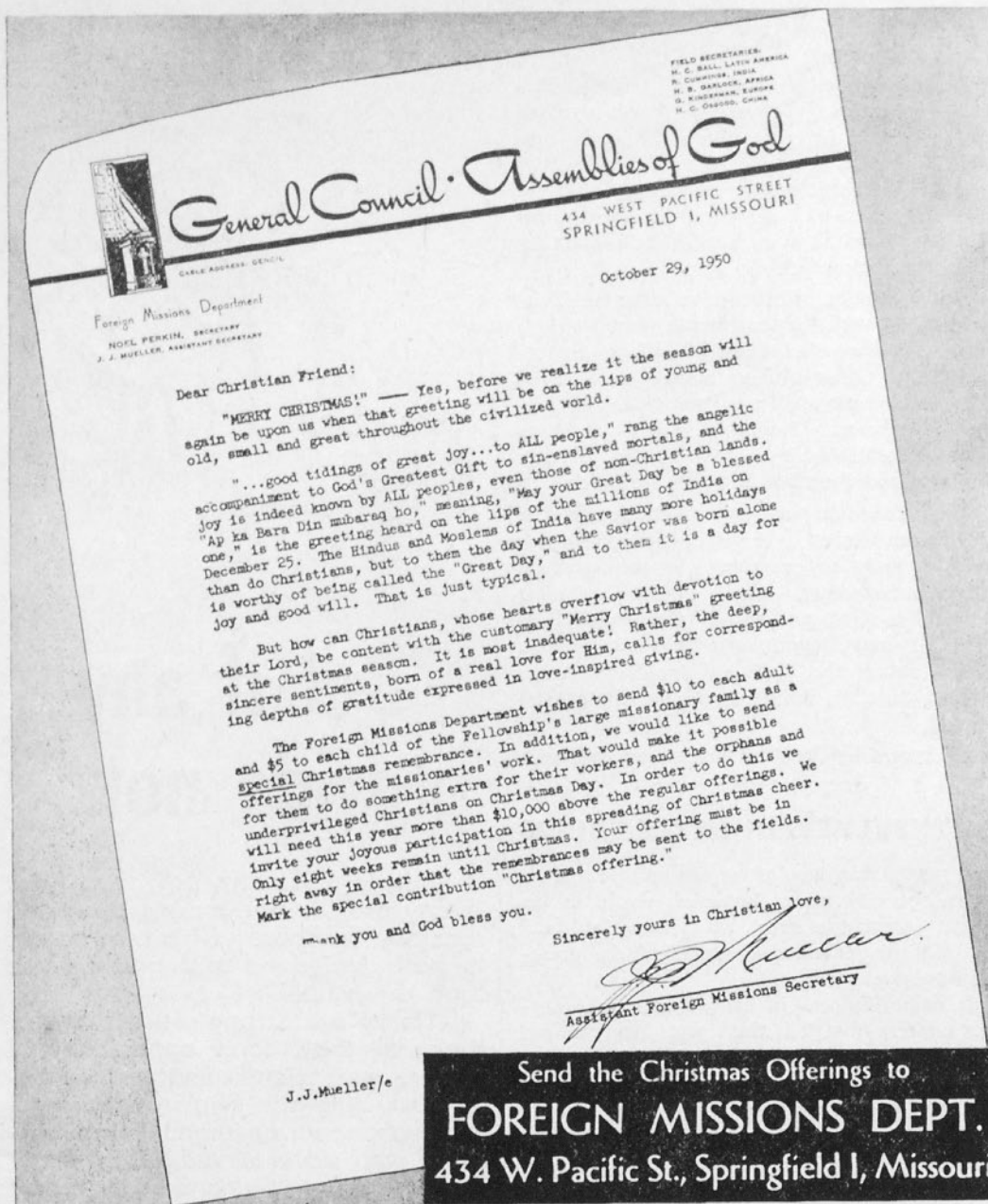
Wait now, friend. That sounds suspiciously like the Pharisee's prayer! What about our aged and infirm ministers who have served us in many cases for twenty-five and thirty years? Many of them are almost destitute. If you say this scripture doesn't apply to you, then you are saying that these dear brothers and sisters are none of ours. Yet can we so lightly cast them aside after they have served so many years?

Let's take them to our heart. They **are** our own! And when we provide generously, remember, we have done only what God requires. This, friend, is not someone else's burden. It is yours, and mine.

Most of our Assemblies of God churches are taking an offering on November 26 for the Old Age Assistance Fund, which provides needed assistance to our aged and infirm ministers. Ask your pastor when your church will be taking its share of the load—then contribute generously!

Send offerings to

W. A. Brown, Treasurer  
434 West Pacific  
Springfield 1, Missouri



that a great work is yet to follow. Several of the students are still seeking.

God's Spirit is evidently moving throughout El Salvador. Reports are reaching us from neighboring churches of conversions and outpourings of the Spirit. In one church only three miles away 10 received the in-filling of the Spirit one day this week.

We believe that God is preparing His Church in Central America. The thought in the mind of many is that Christ is soon to return, so revival is coming to the Church in preparation for a great harvest of souls. Pray for the work here.

We are running low on funds for the Institute, and have sent out an appeal to the churches to help us. It has been inspiring to witness the response from the brethren who, though extremely poor, are not only endeavoring to support their local work, but also are sending in offerings and loads of corn for the Institute. They have sent enough corn for two weeks. We use 40 pounds of corn a day in the Institute, and it costs 10c a pound. A laborer earns only 40c a day here. You can get an idea from that of the sacrificial spirit of the people when it comes to training their men in the Institute for the ministry.

If friends would like to help in this work they may do so, designating their offerings "El Salvador Bible Institute." Offerings should be sent to the Foreign Missions Department, 434 West Pacific Street, Springfield 1, Missouri.

## REACHING NEW VILLAGES

Mr. and Mrs. Warren B. Denton, Philippines

YESTERDAY, accompanied by some of the national workers, we went back into the mountains some distance from San Jose to visit a new village, where, to the knowledge of the people, white men had never been before. We had to cross a river twice, but we felt rewarded. A service was held in a home with twenty persons in attendance.

Much to our surprise we saw on the wall of the home one of our Sunday School cards. It had been obtained at a market meeting in Sibalom.

The teacher of the village school dismissed the pupils so they could receive the Sunday School papers, furnished by the Boys and Girls Missionary Crusade, which we had taken with us. We taught choruses to the children. There were more than 70 children present.

The village is only one of many needy ones in the Philippines.

Last Thursday we drove 45 miles to a big market to hold a service. There was a large crowd. Several persons raised their hand for prayer. When we began to distribute the *Evangel* we were thronged from every side. A good supply of the papers had been taken along, but there was not nearly enough to go around. We are asking the Lord to help us get a work started in the town where the market is located. Two of our workers expect to go there soon.

# REVIVAL IN EL SALVADOR

Melvin L. Hodges, El Salvador

IT IS A GREAT JOY to report that within two months from the time of our return to Central America we find ourselves in the midst of a gracious revival.

Soon after our arrival at the El Salvador Bible Institute we began to realize the need for a real moving of God in our midst. Some of the students also felt the need and came to us with the petition that we increase their prayer period. This we did, and after a time we felt that God desired to do a deeper work among the students. We talked to them about it during one afternoon's prayer service, and immediately God began to bless. That night some of the students awakened in the middle of the night and prayed for several hours, and the next day we had to dismiss classes because of the stir among them. God began to deal individually with them and faults and sins were confessed.

But five days were to pass before the Spirit was poured out among them. During the five days the students learned to wait upon God in worship and praise. Meals were forgotten, and prayer continued until past the midnight hour.

On Sunday instead of going to church the students stayed at the Institute and fasted and prayed. They began praying at five o'clock in the morning and continued without interruption until six o'clock in the evening. It was on Monday then that God began to pour out His Spirit.

To date six students have received the Baptism in the Spirit. The revival has spread to the women who work in the kitchen, and to the local church. Thirty-five have been baptized in the Spirit in all. That has taken place in three days' time. We are trusting



There have been no Panayan Bibles distributed here since before the war. Many of the Christians do not have Bibles. A supply has now been printed, but because of the import regulations it may be December before we can get them. The Sunday School quarterlies we have given out are the next best.

Bundles of papers are not forwarded to us from our former address without our paying extra postage. Just this week we had to pay \$1.50 (U.S.) for one package sent to the old address, and forwarded to us. That was as much as it cost to send the package from the States. Our new address is San Jose, Antique, Philippine Islands. Please use the new address. We are always glad to receive the Sunday School material and papers.

The Lord has worked among the young people here on Panay and as a result there are seven of them in Manila attending our Bible School. Some of the students come from families that do not have much of this world's goods. One of the girls is an orphan. It seems that the girls have written home asking their parents for clothes. The parents do not have the means to get them. One of the fathers wept because he was unable to supply clothes for his daughter. We could use some packages of clothing here for the girls and some of our believers. It never gets very cold here, so light weight clothes would do. The clothing should be sent to us in packages marked "No Commercial Value." Do not place a high value on your packages. For us packages are better than barrels as we are so far from Iloilo and have to go there to get barrels through customs.

People are coming and asking us to pray for their healing. We meet in one of our churches on Wednesday for fasting and prayer. Pray with us for an outpouring of the Spirit on this island.

#### MISSIONARY CONTRIBUTIONS

September, 1950

Alabama .....	1,431.87	Nevada .....	81.95
Arizona .....	709.51	New Hamp-	
Arkansas .....	2,846.91	shire .....	38.25
California .....	17,335.49	New Jersey .....	2,523.42
Colorado .....	5,175.64	New Mexico .....	673.09
Connecticut .....	643.88	New York .....	7,613.91
Delaware .....	590.27	North Carolina .....	225.60
District of		North Dakota .....	1,653.75
Columbia .....	294.00	Ohio .....	7,798.96
Florida .....	3,426.37	Oklahoma .....	6,478.92
Georgia .....	1,305.49	Oregon .....	11,348.03
German		Pennsylvania .....	7,879.23
Branch .....	167.43	Polish Branch .....	30.00
Hungarian		Rhode Island .....	161.86
Branch .....	622.10	Russian Branch .....	15.20
Idaho .....	994.23	South Car-	
Illinois .....	6,374.00	olina .....	142.92
Indiana .....	2,709.42	South Dakota .....	2,607.56
Iowa .....	2,904.30	Tennessee .....	513.01
Italian		Texas .....	12,534.52
Branch .....	210.00	Ukrainian	
Kansas .....	6,800.44	Branch .....	64.60
Kentucky .....	537.78	Utah .....	81.67
Latin Amer-		Vermont .....	15.00
ican Branch .....	101.80	Virginia .....	1,225.40
Louisiana .....	909.37	Washington .....	14,279.88
Maine .....	243.32	West Virginia .....	477.08
Maryland .....	1,174.09	Wisconsin .....	2,851.41
Massachusetts .....	672.76	Wyoming .....	763.46
Michigan .....	6,292.32	Alaska .....	145.25
Minnesota .....	4,392.70	Canada .....	57.25
Mississippi .....	571.68	Foreign .....	405.93
Missouri .....	6,056.67	Legacies .....	306.98
Montana .....	10,568.61	Miscellaneous .....	33,537.75
Nebraska .....	3,804.70		

Total Amount Reported .....	206,399.29
District Fund .....	9,789.46
National Home Missions .....	1,970.19
Office Expense Fund .....	7,375.18
Literature Expense Fund .....	104.18

Given Direct to Missionaries .....	19,349.41	38,588.42
Amount Received for Council Foreign		
Missions .....	167,810.87	
Amount Received for Non-Council for-		
oreign Missions .....	2,207.23	
Total Receipts .....	170,018.10	
Amount Received for Home Missions .....	8,953.73	

#### FOREIGN MISSIONS DISBURSEMENTS

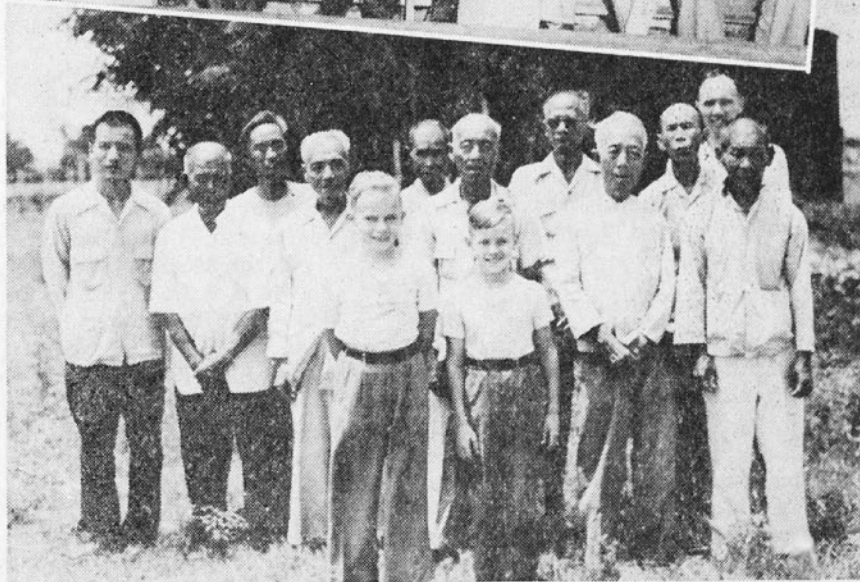
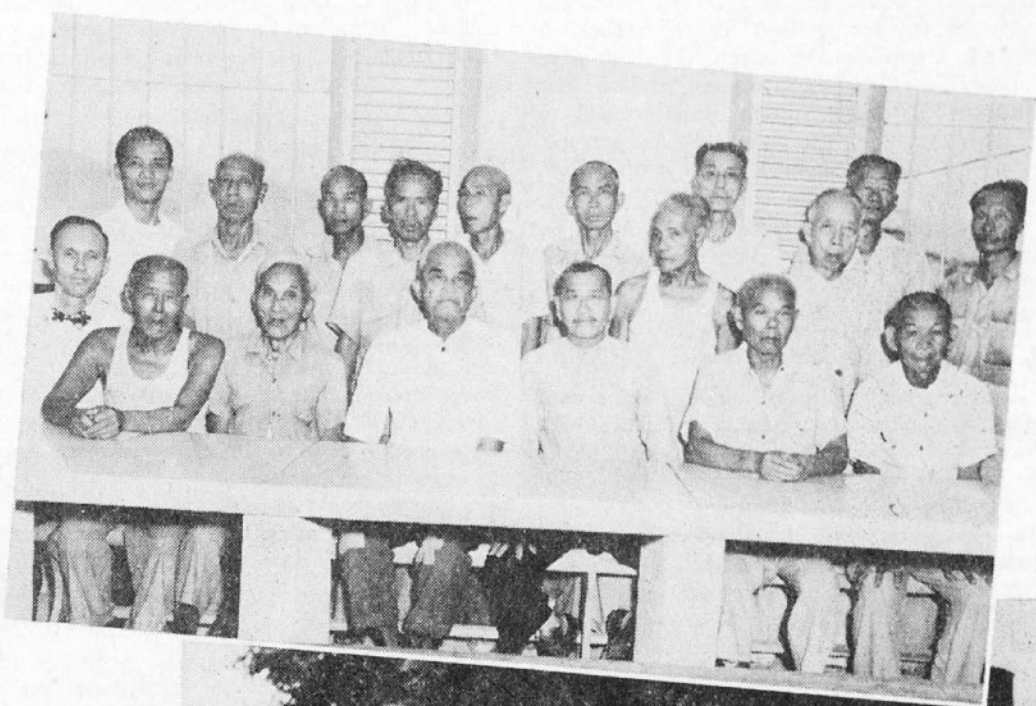
September, 1950

Belgian Congo .....	2,913.78	Philippines .....	4,582.25
Dahomey .....	2,610.58	Samoa, Amer-	
Gold Coast .....	4,816.54	ican .....	187.36
Liberia .....	6,479.73	Burma .....	320.00
Nigeria .....	6,132.90	Ceylon .....	1,616.00
Nyasaland .....	1,357.98	India .....	32,582.53
Sierra Leone .....	797.60	Egypt .....	3,502.90
Union of		Europe .....	5,879.15
South Africa .....	2,790.04	Iran .....	125.00
Upper Volta .....	9,284.09	Israel .....	127.90
China .....	7,680.59	Syria .....	89.49
Fiji .....	617.25	Central Amer-	
Formosa .....	667.00	ica .....	5,214.85
Hawaii .....	3,791.46	Mexican Work	
Indonesia .....	4,859.77	in U. S. ....	467.17
Japan .....	5,000.64	Mexico .....	919.24
Malaya .....	866.52	Argentina .....	1,717.20

Bolivia .....	1,001.00	Entertainment of	
Brazil .....	4,185.31	Missionaries .....	759.75
Chile .....	2,163.88	General Trans-	
Colombia .....	322.00	portation .....	9,009.34
Paraguay .....	1,402.10	Retired	
Peru .....	3,048.56	Missionaries .....	1,210.09
Uruguay .....	569.00	Spanish Lit-	
Venezuela .....	2,503.08	erature .....	22,846.82
West Indies .....	10,878.03	Miscellaneous .....	10,155.42

Total Distribution to Council Foreign		
Missions .....	188,051.89	
Non-Council Missionaries .....	2,213.78	
Total Disbursements .....	190,265.67	
Charged from Hold Accounts .....	20,247.57	
Total Receipts .....	170,018.10	

Elsie M. Bridgman writes from Jessore, East Pakistan: "God is working in our midst. During the past month three have received the Baptism and one has been delivered from the tobacco habit—really a miracle here. In our afternoon prayer meeting one boy had a vision. It is wonderful after nearly two years of prayer, heartache, and discouragement to see God work."



#### CHINESE WORK IN CUBA

Our work among the Chinese in Cuba includes weekly services at a home for the aged where 200 Chinese men are receiving care. In the top picture are sixteen of the Chinese who have accepted Christ A. Walker Hall, our missionary to Cuba (seated, left), and Paul Lee (standing, left), a student at Central Bible Institute, Springfield, Missouri, are shown with the group. In the lower picture are Chinese from the Home and the two Hall children, candidates for water baptism, with A. Walker Hall and Paul Lee. The men who have accepted Christ are reported to receive a great amount of ridicule and persecution from their fellowmen of the home.

# SUNDAY'S LESSON

A PREVIEW OF NEXT WEEK'S LESSON BY E. S. WILLIAMS

## A GREAT CATCH OF FISH

Lesson for November 5

Luke 5:1-11

The Lake of Gennesaret (Luke 5:1), the Sea of Galilee (Matthew 4:18), and the Sea of Tiberias (John 6:1), are the same body of water. The ships mentioned in our lesson were simple fishing boats.

Concerning the nets, Adam Clarke suggests that when in use they were customarily tied to the shore at one end, and the other end was taken out to sea by boat and then back to shore in a semi-circular sweep. The fish were emptied out of the net after each semi-circular sweep. The lesson which Jesus wished to teach is that there are many men and women, boys and girls, whom we can gather into the gospel net for Him.

It is probable that Luke 5:1-11, Matthew 4:18, and Mark 1:16 are three accounts of the same event, and that Simon and Andrew were together on this occasion.

### 1. Miracles Draw the Multitudes

In the synagogue Jesus had delivered a man who was demon-possessed. Luke 4:33-36. Jesus then had healed the multitude. vv. 40, 41. As a result, the multitude was seeking Him. v. 42. Pressed by the multitude, Jesus sought the boat from which to preach to them. A great question is, of the multitude which saw His miracles and heard His words, how many became faithful followers? The number that waited for the Spirit on the day of Pentecost indicates that the faithful followers were comparatively few. Human nature has never changed. How many today show evidence of genuine conversion as the result of large gatherings? What results are there when the great revival efforts are over? The works of Jesus impressed the people, but only those who experienced the New Birth became faithful followers of Him.

### 2. The Humbleness of Jesus

Being pressed by the multitude, Jesus needed a place from which He might speak to them. No such place was available on the shore, so "Jesus entered into one of the ships, which was Simon's, and prayed (implored) that he would thrust out a little from the land." Ch. 5:3. Jesus did not command. He took the position of a supplicant. He requested with earnestness. The approach of Jesus teaches us that we should avoid being overbearing and demanding. When Paul sought holiness of his converts he exhorted them but did not command them. He wrote, "I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice." Rom. 12:1. The spirit of the gospel is gentle and entreating; neverthe-

less it is a gospel of power, humbleness being more powerful for good than a demanding overlordship.

### 3. Discouraged but not Disobedient

Simon had complied with the request of Jesus and had thrust this boat out a little distance from shore. Jesus then gave from the boat the message which God had given Him. Having finished speaking, He said, "Launch out into the deep, and let down your nets for a draught." v. 4. Simon did not have much faith. He answered, "Master, we have toiled all the night, and have taken nothing." Simon might have argued with Jesus, but he didn't. He not only called Him "Master" but he also obeyed the command. He said, "Nevertheless at thy word I will let down the net."

### 4. An Example of Co-operation

Soon after Peter had obeyed the words of Jesus, the net was so full that they were unable by themselves to draw in all the fish that were caught. Our version reads, "their net brake." Some comment that it ought to read, "their net was breaking," for if it had actually broken the fish would have gotten out.

Having taken such a haul of fishes, they were glad to seek the help of others who as yet had none. From this let us learn co-operation with others who are workers in the Kingdom of God. The more unselfish we can be, and the more we discern our need of the help of others, the greater may be our success. We are all workers together with God. The results, after all, are the work of the Lord; we are only workers together with Him. When those in Simon's boat beckoned to their partners and they all worked together, there were enough fish to fill more than one boat to capacity. v. 7. We do not lose by being unselfish; we do lose when we try to corner everything for ourselves.

### 5. The Effect of the Catch on Simon

When Simon saw the great catch of fish he knew that it was a miracle. "He fell down at Jesus' knees, saying, Depart from me; for I am a sinful man, O Lord." v. 8. Is it possible that Simon feared that he might be stricken with death? In Exodus 33:20 God said, "For there shall no man see me, and live." When the angel of the Lord appeared to Manoah and his wife, who became the parents of Samson, Manoah said, "We shall surely die, because we have seen God." Judges 13:22. Simon evidently discerned deity in the One who had displayed such power over the occupants of the deep. Whether Simon was filled with a fear of death, or whether he simply felt

his entire unworthiness in the presence of deity, it is a lesson in deep appreciation and reverence.

### 6. The Spiritual Lesson For Us

Toiling in human effort may end fruitlessly. Toiling in co-operation with Christ brings results. In the miraculous draught of fish Jesus demonstrated that, if Simon and Andrew would leave their nets and follow Him, many would be brought to the Lord. The response was immediate. "They forsook all, and followed him." May we likewise see that in the sea of sin there are multitudes needing a Savior's love and power. Let us believe God and obey His word even when results are not in sight, as Simon did when he let down the nets. Jesus knows where the human fishes are, and He is working with us.

### THIS WEEK'S LESSON

Sermon on the Mount (Lesson for October 29). Lesson text: Matthew 5:1-12; 6:22-25.

I have been driven many times to my knees by the overpowering conviction that I had nowhere else to go. My own wisdom, and that of all about me, seemed insufficient for the day.—Abraham Lincoln.

Samuel Rutherford once said: "Whenever I find myself in the cellar of affliction, I always look about me for the wine." God sometimes takes away one thing to make room for a better.

Quietness in God's presence is essential. There is more danger that we shall not hear His voice than that He will not hear ours.

### POOR SPORTSMANSHIP



# WHEN GOD INTERPOSES

Robert Schuler

REVIVALS are now becoming a national contagion. Certain critics are trying to find a reason. One noted clergyman credits this movement to "fear on the part of the people, as they face the necessity of living and dying in this atomic age" What could be more natural than that a sense of futility, insecurity and dependence should drive people to God?

Still another noted minister critically remarks that "this demonstration is a result of an emotional appeal by men who are expert at mob psychology!" Again, I ask why Christianity should neglect the emotions when they are at the very seat of life and their importance is being recognized and emphasized by the movies, national athletics and every going enterprise within the nation? Why turn over so important an area in human behavior and destiny to non-Christian forces and often to anti-Christian movements, while Christianity ices up and goes into a kind of intellectual refrigeration program?

Whatever may be the reason for this sweep of interest in mass evangelism, and this gathering of the people as never before in the history of this nation, the fact is certain that God is blessing it, owning it and crowning it with victory unsurpassed within the century. Thousands are accepting Jesus Christ. Tens of thousands are renewing their covenants and turning back to the Christ whom they have neglected.

There is a sense in which it is an unexplained phenomenon. Up to the present, God seems to be using young men, mostly in their thirties, who have had little actual training for such work. However, their preaching is along the same lines and with the same unction that characterized Billy Sunday, Moody, Finney, Sam Jones and the great evangelists of all times.

They are firebrands. They preach with an abandon known only to the prophets. They are usually free from denominational bias and have little interest in anything except reaching souls and bringing men and women to Jesus Christ.

This revival-tide that is now recognized in America has come at an hour of grave peril and great need. Never has the nation needed such a revival as it needs it now. Not only does Communism bid for world power, but it brings as its twin champion, atheism. Immorality of every kind and character eats like a canker in the soul of our nation.

Liquor is literally killing men's bodies, their characters and their eternal souls, doing damage that no warlord on earth could do. Nicotine endangers the unborn. We have become a nation of gamblers. Even the so-called church of Jesus Christ is full of petty gambling, social drinking and vice of every sort. Apostasy is a greater threat than chemical

warfare. If we are not saved by a great spiritual awakening, we are possibly seeing the last of our civilization.

Men who know the march of humanity over the troubled centuries will recognize this rising tide of revival power. Thus it has ever been. When men have failed, when nations totter, when civilization dwarfs and aborts, when immorality and vice sweep the earth, then the God of the ages interposes. And He always does it in His own way.

Men's explanations, men's opposition, men's open antagonism are like the dew before the burning sun. So, let those who love our Lord lift up their heads. Our God is having His way again!

## HINDRANCES

Even the very best things become a curse to us so long as we hold them with our natural hands and hearts and self-centered spirits. That sweet and innocent child whom God has taught you to love, can be only an idol until he ceases to be your child and becomes God's child, and the death stroke passes upon your love, and you learn in the resurrection life to hold him for God, and love him not as a selfish pleasure but as a sacred trust.

Even the husband into whose strong hand God may have put your trusting little hand, may become but a substitute for your God and a separating influence from Him, until you die to your own selfish affection, and learn to love him not for your own gratification, or his but in God and unto God and for his highest good.

Money cannot hurt you if you do not love it for its own sake. It is not your fortune that hurts you, but your clinging fondness for it; and so long as that fondness is alive, your little world of a few hundred dollars a year is as much hindrance to you as would be a millionaire's palaces and vast investments. It is not the size of the world that God sees, but the extent to which it fills your heart.

Even your Christian influence, your reputation as a worker for God, and your standing among your brethren, may be to you an idol that must die, before you can be free to live for Him alone.—A. B. Simpson, in *Power from on High*.

## HOW TO LIVE

Do not be discouraged at your faults; bear with yourself in correcting them as you would with your neighbor. Lay aside this ardor of mind which exhausts your body and leads you to commit errors. Accustom yourself gradually to carry prayer into all your daily occupation. Speak, move, work in peace, as if you were in prayer, as indeed you ought to be. Do everything without excitement, by the spirit of grace. As soon as you perceive your natural impetuosity gliding in, retire quietly within where is the kingdom of God. Listen to the leadings of grace. Then say, "I do nothing but what the Holy Spirit shall put in my heart. You will find that you will become more tranquil, that your words will be fewer and more effectual, and that, with less effort, you will accomplish more good.—Fenelon.

## CHRISTIAN HUMILITY

Humility before God is nothing if not proved in humility before men. It is even so in the teaching of Paul. To the Romans he writes: "In honor preferring one another." "Set not your mind on high things, but condescend to those that are lowly." "Be not wise in your own conceit."

To the Corinthians: Love (and there is no love without humility as its root) "vaunteth not itself, seeketh not its own, is not provoked."

To the Galatians: "Through love be servants one of another. Let us not be desirous of vain glory, provoking one another envying one another."

To the Ephesians, immediately after the three wonderful chapters on the heavenly life: "Therefore, walk with all lowliness and meekness, with long-suffering, forbearing one another in love." "Giving thanks always, subjecting yourselves in the fear of Christ."

To the Philippians: "Do nothing through faction or vain glory, but in lowliness of mind, each esteeming other better than himself. Have the mind in you which was also in Christ Jesus, who emptied Himself, taking the form of a servant, and humbled himself."

And to the Colossians: "Put on a heart of compassion, kindness, humility, meekness, longsuffering, forbearing one another and forgiving each other, even as Christ forgave you." It is in our relation to one another, in our treatment of one another, that the true lowliness of mind and the heart of humility are to be seen.—Andrew Murray.



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Elizabeth Fry could not even take the time to complain that she didn't have the time to help others. She had eleven children and the responsibilities of a large home. But she lived in England in an age when there were two hundred crimes for which a man might be hung. The expression, "I might as well be hung for a sheep as a lamb," originated in those days because it was the truth.

All prisoners, convicted or not convicted were locked in the same cell—whether their crime be murder or a minor offence. The women brought their children with them. They were given straw for a bed; their food had to be brought to them by their friends; and their days were spent in idleness.

When Elizabeth heard about these conditions, she decided to do something about it and went to the jail. The jailer refused to let her into the women's cell, afraid they might attack her and steal her watch. But Elizabeth had obtained permission from the governor of Newgate prison to go in and she insisted on doing so.

Once inside, she won the women's hearts by picking up a filthy child, and saying, "Women, do you want your children to grow up and become real prisoners as you are?"

"No," they shouted. So, Elizabeth and the women made plans. She taught them to sew so that they might earn a living when released. She arranged for a teacher for the children and she herself read the Bible to them.

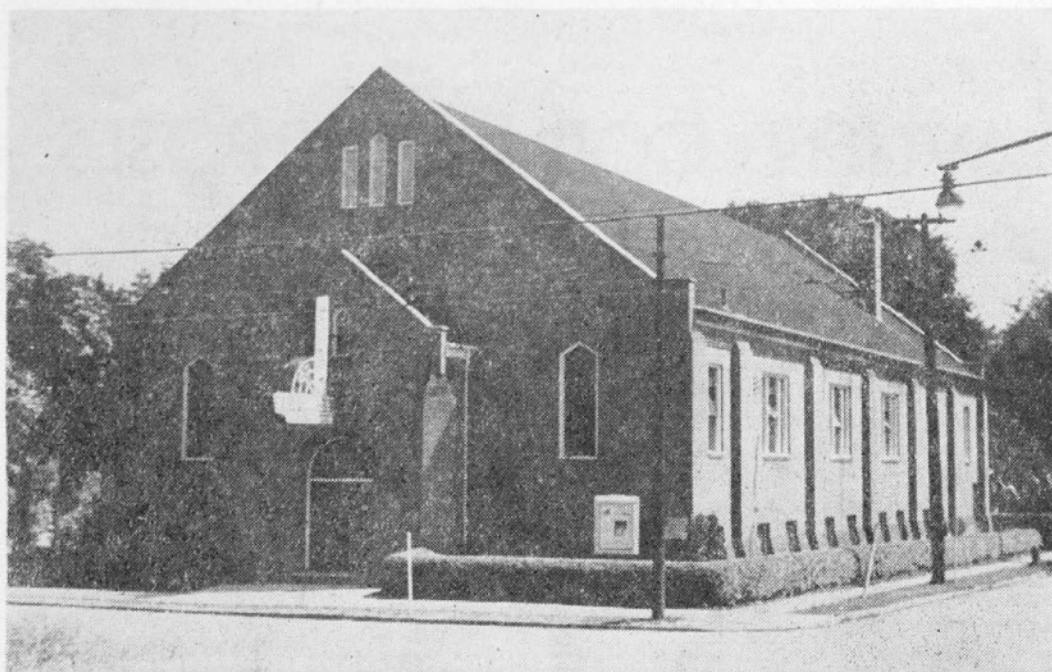
Elizabeth Fry found time to help others because she knew God would have her do it. Her first thought on waking in the morning was, "What can I do today for Jesus?"

All of us have more time than we realize. There is a story told of a reporter who interviewed a self-made man. He asked, "You have educated yourself while you fought your way to success. Tell me, how did you do your reading during those busy years?"

"It is quite simple," the man explained. "I kept a good book open on my desk, and whenever someone on the phone said, 'Just a moment,' I read my book."

And there are other spare moments. A friend of mine knits an average of five pairs of wristlets a year for the patients in a T. B. sanitarium. She only knits when she is waiting for a street car, or when riding in their automobile with her husband driving. Take a look at your life. If you wish to help others you will find that there is time.

Do not have your concert first, then tune your instruments afterwards. Begin the day with the Word of God and prayer, and get first of all in harmony with Him.—J. Hudson Taylor.



### HIGHWAY TABERNACLE, YOUNGSTOWN, OHIO

Here is another fine church building of the Assemblies of God, located in one of the great steel centers of the nation. The picture does not do it justice but it gives you an idea of the type of structure the saints in this church have built for the work of the Lord in this place.

Highway Tabernacle was organized in 1933, with L. A. Hill as Pastor. For a number of years the congregation rented a place of worship, but eventually a lot was purchased and a building program launched. The basement was finished and served as their place of worship for some time.

A. L. Hoy succeeded Brother Hill as Pastor, and under his leadership the superstructure was erected and furnished with oak pews, a grand piano, and electric organ. The entire indebtedness was liquidated during Brother Hoy's ministry.

The building is fireproof, faced with brick. It is 50x100 with full basement, balcony, and rooms over the choir loft. In all, there is an auditorium seating about 400, offices for the Pastor and Church Secretary, and eight Sunday School rooms on the upper level. On the lower level there is a Sunday School office, nursery, twelve classrooms, furnace rooms, and a hall seating about 100.

The Pastor at the present time is O. R. Keener, who was called from Alton, Illinois, five years ago to succeed Brother Hoy. Highway Tabernacle has enjoyed a steady growth from its beginning. The Sunday School averaged 265 for the year ending Sept. 30, 1950, which is the highest average thus far. May God's rich blessing continue to rest upon His saints at Highway Tabernacle in Youngstown.

### Intolerance in Colombia

Many Protestants in Colombia, including brothers and sisters of our Pentecostal faith, have suffered deeply at the hands of fanatical persecutors in recent months. Colombia is a country in South America having a population estimated at ten million people.

The latest developments in that strife-ridden land are reported in a news release from the Chicago office of the National Association of Evangelicals, as follows:

During September the Roman Catholic Church has succeeded in closing all the open territories of Colombia to all preaching and teaching of the gospel. This includes all of the areas in the Amazon Valley where a majority of the Indian tribes live. The Capuchin monks have an exclusive right to evangelize this territory. All mission stations and schools have been ordered closed.

Another step to throttle the gospel has been taken by ordering the schools in the State of Boyaca, Colombia, to take their entire student body to mass once a week. This would include all day schools and Bible schools or institutes. Advice received from Colombia would indicate that this order will eventually be made effective in all states (the Chilean Congress has just voted that Roman Catholic mass is to be taught in all Chile's schools).

In Pasto, Narino, Colombia, on Monday, September 11th, a young gospel worker by the name of Juan Arias accepted the invitation

of two young men to go to a home where they told him others wanted to hear the gospel. They took him out on a deserted road, got him into a ditch, tied his hands and feet, and emasculated him. Then they fled leaving him to die in a ditch. He recovered consciousness, clothed himself, and walked three-fifths of a mile to the town and the missionary's home. There he received immediate medical attention and now will live. His greatest desire is to win his attackers to Christ.

The following is quoted from a letter from a well-authenticated source in the department of Gali in Colombia: "Some of our members have been massacred. I think I wrote you of one family out in Buga where the husband was shot in the back when he was leaving town and robbed. His son was wounded. Shortly afterward the mob attacked his house and after killing his wife and a peon, they cut them in four pieces each, and then, throwing gasoline on them, burned them together with the house. Another case which is well known is that of a Sr. Velasquez whose two brothers were killed; his wife soon to become a mother was cut open and the child taken out and cut to pieces. His daughter was violated. He escaped in some way but the latest word is that he has been captured. Cases are well known where the same treatment has been given to the women; others have had their breasts cut off, and men have been hacked to pieces and made to drink of their own blood."

Thus, the Roman Catholics in Latin America seek by lawlessness and violence to retain a people within the grasp of their church. How we need to pray for our brethren who are going through this persecution, suffering, and sorrow in these days.

Deep restfulness, even amid outward activity, is one of the most beautiful marks and aids of the life of faith. Cultivate that holy stillness that seeks to abide in God's presence, and does not yield too much to things around.



### SUNDAY SCHOOL CONVENTION

Christian workers from every part of the country will meet in Philadelphia, Pa., November 2 to 4, for the fifth annual convention of the National Sunday School Association in Town Hall. Joint sponsors of the convention are the Evangelical Teacher Training Association and the Philadelphia Area Sunday School Association.

It is expected that many evangelical denominations, including the Assemblies of God, will be well represented both in the throngs of attendants and in the list of speakers and session leaders.

The convention will begin with prayer meetings in local churches on Wednesday night. Then for three full days following there will be workshop sessions, visual demonstrations, departmental conferences, and mass meetings that will be most inspiring and instructive to all Sunday School workers.

Theme of the convention is "Revival Now Through the Sunday School." Among the speakers and leaders will be Robert C. McQuilkin, Harold C. Mason, Henrietta Mears, Eunice J. Fischer, Archer Anderson, Billie Davis, Wm. E. Kirschke, Paul Copeland, Raymond White, Clarence H. Benson, James DeF. Murch, and many others.

### A SEASON OF REFRESHING AT MICHIGAN CAMPS

We are praising God for another camp season which has gone down in history as a season of refreshing from the presence of the Lord. The summer activities opened at beautiful Fa-Ho-Lo Park near Grass Lake on July 8. More than 200 boys and girls were there for their respective camps. The ministry of Lou Bina Stoner and Edwina Pollock of the National S. S. Department in Springfield, Mo., proved to be the instrument which God used in bringing blessing to the children. Numbers were saved and others received the Baptism of the Holy Ghost.

The 14th annual camp meeting was signally blessed of God as Arthur Arnold and Robert Cummings, ministering in their distinctive ways, brought blessing to the hearts of the people. We rejoiced in the signs which followed the preaching of the Word as many testified of the precious way in which God had met them.

Emil Balliet of Springfield, Mo. was the speaker for the Youth Conference which followed. There were 125 young people enrolled for this two-week camp. Highlights of the camp were occasions when the glory of the Lord descended and the young people were melted in His presence. Many who were unsaved yielded their hearts to the Master, and backsliders were reclaimed.

The Ministers' Seminar, which ran concurrently with the Youth Conference, was a time of intensive study and was enjoyed by the ministers of our District. R. M. Riggs, Springfield, Mo., Hardy W. Steinberg, Zion, Ill., and B. L. Bresson, Ferndale, Mich. served as the faculty.—Chas. W. H. Scott, Michigan District Superintendent.

### AMBASSADOR PLANE TO FLY TO PUERTO RICO

The missionary air liner, "The Ambassador," will be flying to Havana, Cuba, and to San Juan, Puerto Rico, in November carrying Noel Perkin and missionaries to the Caribbean Fellowship of the Assemblies of God. There will be space for a few laymen and ministers to make this flight.

The convention will be at San Juan, P. R., November 22 to 24. Hugh Jeter, chairman of the Fellowship, will be in charge. The plane will leave Springfield, Mo. on November 20 and will leave San Juan for the return flight on November 25. A similar meeting was held in Mexico City in August of last year. The days will be spent in conference and fellowship. The night meetings will be outdoors at a place where several thousands of people can be accommodated. All meetings will be conducted in Spanish. Request for information and plane reservations should be sent immediately to the Foreign Missions Department, 434 W. Pacific Street, Springfield 1, Missouri.

### AMONG THE ASSEMBLIES

(Near) WASHBURN, MO.—We had a five-week revival at the O. K. Assembly of God with Joe Miller of Ash Grove, Mo. Four were saved and 10 received the baptism of the Holy Ghost. Perry Hickman is pastor.—Frank Wade, Secretary-Treasurer.

WORTHINGTON, MINN.—We had a wonderful meeting with Evangelist William Andrews of Seattle, Wash. A number of individuals were saved for whom we had prayed so long. We thank God for this moving of His Spirit among us.—A. W. Nelson, Pastor.

SPRING GLEN, PA.—We recently had a three-week revival with Evangelist A. E. Davies of Shamokin, Pa. The blessing of the Lord was manifested in an outstanding way. Many were saved and a goodly number baptized with the Holy Spirit. Several received healing for their bodies.—Carlton Kellogg, Pastor.

CARTHAGE, MO.—We closed a three-week revival with Evangelist and Mrs. J. M. Cockerell of Fort Worth, Tex. Eight were saved and three received the Holy Ghost. This meeting has been a great blessing to our church. The Sunday School reached 320 the last Sunday of the meeting.—J. A. Rogers, Pastor.

FAYETTEVILLE, ARK.—We had a successful three-week revival with Evangelist D. C. Ogden of Memphis, Tenn. Thirty were saved and six were baptized with the Holy Ghost. Many testified to being healed. A new Sunday School record was set. Praise God for His blessings.—Donald Walker, Pastor, First Assembly of God.

HUTTIG, ARK.—On September 2 we began a revival here. There were 10 saved, 10 baptized in water, and 10 received the Holy Ghost. The Holy Spirit so moved in our midst that for two Sundays we did not have any preaching. Several said this was the best revival they have had in 14 years. I was elected as pastor.—Elmo Jones, Pastor.

GRINNELL, IOWA.—We are praising God for His visitation during a four-week revival with Evangelist and Mrs. Earl Hall of Sedalia, Mo. Twelve received the baptism of the Holy Spirit and several were refilled. Three were saved and two backsliders came back to God. A number testified to healing. One member of our church was healed of a cancer on her forehead. It had pained her for two years and was enlarging, but in answer to prayer it dried up. This could be seen by all and we thank God for this miracle.—Donald E. Skiles, Pastor.

SOQUEL, CALIF.—We had a profitable four-week revival with Evangelist Leonard Miller and co-worker Wilford Frazer. Seven were saved and two received the baptism of the Holy Ghost. There were also a number of healings. We were able to reach quite a few young people in this meeting and we have started a young people's Sunday School class and a C. A. meeting on Sunday evenings. Our Sunday School has increased to 52 in attendance, compared to 13 a year ago. We praise God for His goodness to us.—E. Mehringer, Pastor.

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ROSWELL, N. M.—We have enjoyed two wonderful revivals this year. A number came to God for salvation and others received the Holy Ghost. Outstanding healings have been witnessed. Evangelist Hardie G. Weathers was with us in the early part of the year. His Holy Ghost anointed ministry was beneficial. In August Evangelist Neil W. Webb was with us for four weeks. We had a daily broadcast for three weeks and many of the city were moved toward God.—Paul W. Savage, Pastor.

APPLETON, WIS.—We had a four-week revival with Evangelist Lee Krupnick of Tulsa, Okla. We are happy to report a real stirring in our assembly which resulted in souls being saved, healed, and filled with the Holy Spirit. Each department of our assembly was edified. For two successive Sundays we had the largest attendance in Sunday School in the history of the church. We are grateful to the Lord for the mighty moving of the Holy Spirit.—H. Redfield Brown, Pastor.

ST. JOHN'S, NEWFOUNDLAND—We are praising the Lord for His goodness to us. We came here in June from Sarasota, Fla. and took charge of the work that we had pastored years before. We had a meeting with Evangelist and Mrs. David M. Wellard and God gave us a very gracious time. Quite a few received the Baptism and a number were saved. There were several remarkable healings. Recently I conducted a water baptismal service in which 12 followed the Lord in water baptism. Two of them were our own daughters.—Pastor and Mrs. Harold J. Snelgrove.

SAYRE, OKLA.—God recently gave us another wonderful revival with Evangelist and Mrs. R. D. Jones of Texarkana, Ark. They were with us a number of months ago and we asked them to return.

Good interest was shown from the very first service, and the attendance grew until we had to borrow more chairs. The people came early to enjoy the inspiring musical program presented by the evangelist. A great number of outsiders were brought in as a result of the campaign. There were 15 or more saved and a number received the Baptism.

We appreciated the large chalk drawings presented in the interest of the Sunday School. We had a substantial increase in attendance during the revival. We rejoice in God for the work He has done in our church.—Nath Franks, Pastor.

TULSA, OKLA.—During the month of September we had a successful children's revival with Evangelist Harry Leacock of Houston, Tex. Brother Leacock (The Story Teller, as the children called him), had a unique way of reaching the children through his "Gospel Puppets." The meetings were held after school in the afternoon and each day the attendance increased. The last day of the meeting 45 children came to the altar for salvation. This meeting was a definite attendance builder for our Sunday School. We followed up the meeting with a visitation program. Our largest attendance was 300 children. The blessing of the Lord was definitely on this meeting from beginning to end.—T. E. Hollingsworth, Associate Pastor, Faith Tabernacle.

IRVING, TEX.—Praise God for His blessings on the First Assembly of God here! After many years of ministry in Houston, Tex. we were called here as pastor last November. I preached our first revival in January. God blessed our efforts and wonderfully united the hearts of the people. Evangelist A. L. Samford of Houston, Tex. was with us during the month of May. Souls were saved and a number filled with the Holy Spirit. The groundwork was laid for a great ingathering of souls six weeks later in a revival with Evangelist Earl Hall of Sedalia, Mo. There were 35 to 40 saved or reclaimed, and 25 to 30 filled with the Holy Spirit.

We are now in a revival with Paul V. Chamless, Pastor of Bethel Church in East St. Louis, Ill. God is blessing in an unusual way.

Since our coming here, the Sunday School has grown from 75 to a present average attendance of nearly 200. Truly this has been a wonderful year! To God be all the praise.—John Smith, Pastor.

## COMING MEETINGS

Due to the fact that the Evangel is made up 16 days before the date which appears upon it, all notices should reach us 18 days before that date.

BURKBURNETT, TEX.—Oct. 31—; Evangelist B. M. McCutchen.—by H. E. Allen, Pastor.

KANSAS CITY, MO.—First Assembly of God, Oct. 1—; Evangelists Carl and Edna Goodwin, Pomona, Calif. (A. A. Wilson is Pastor.)

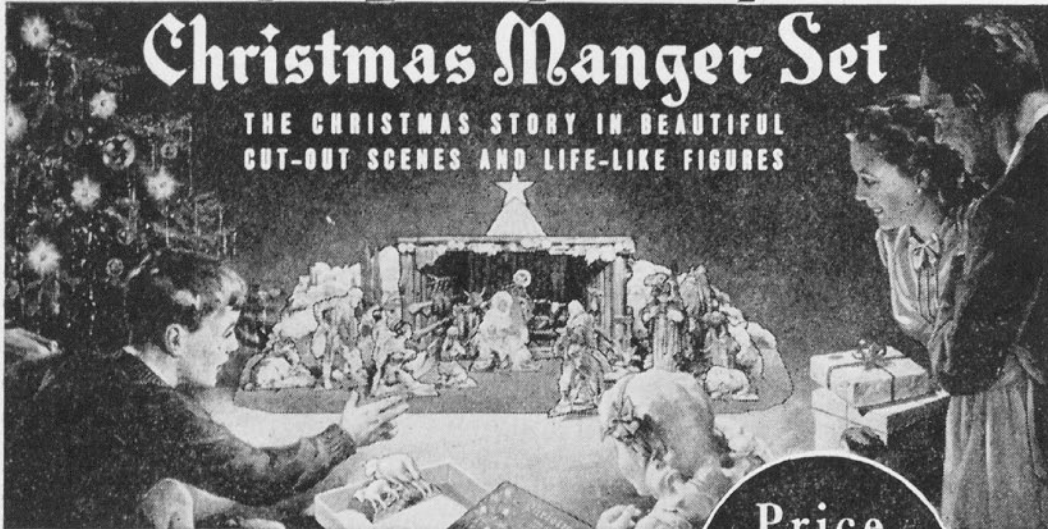
CORNING, N. Y.—Calvary Tabernacle, Oct. 24—Nov. 5; Evangelist and Mrs. Paul Ridings, Martinsburg, W. Va.—by Norman Love, Pastor.

WEST CENTRAL DISTRICT FALL CONVENTION—Trenton, Mo., Oct. 30—Nov. 2. First service Monday 7:45 p.m. R. C. (Keetah) Jones, Superintendent of Georgia District, guest speaker. Credentials committee meets Tues. 1:30 p.m. For room reservations write Earl Kelly, host pastor, 1308 N. Main, Trenton, Mo.—by Stanley H. Clarke, District Superintendent.

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DALLAS, TEX.—Bethel Temple, 210 E. Jefferson, Oct. 29—Nov. 12; Evangelist George Hayes.—by Albert Ott, Pastor.

BURTON, NEBR.—Assembly of God, Oct. 18—Nov. 5 or longer; Evangelist Edgar W. White, Visalia, Calif.—by James Bailey, Pastor.

ROSWELL, N. M.—First Assembly of God, Oct. 29—; Evangelist Robert Pruettt.—by Paul W. Savage, Pastor.

CHILLIWACK, B.C., CANADA—Oct. 18—; Evangelist Hans F. Bretschneider. (J. Routley is Pastor.)

HAMBURG, PA.—Oct. 29—Nov. 12; Evangelist Horace E. Roberson.—by Samuel G. Clutter, Pastor.

EDGEMONT, S. DAK.—Gospel Tabernacle, Oct. 24—Nov. 12; Evangelist W. M. Stevens.—by A. D. and Mildred H. Duncan, Pastors.

SIoux CITY, IOWA—First Assembly of God, W. 14th and Myrtle Sts., Oct. 31—Nov. 21; Evangelist and Mrs. William Andrews.—by A. M. Alber, Pastor.

SAN LUIS OBISPO, CALIF.—Assembly of God, 1600 Chorro St., Nov. 5—19 or longer; Evangelist Bobby Clark.—by George W. Perkins, Pastor.

YORK, PA.—First Pentecostal Church, 474 S. Pershing Ave., Oct. 31—Nov. 12; Evangelist Jack Sands, Portsmouth, England.—by E. O. Leeper, Pastor.

CLINTON, ILL.—First Assembly of God Tabernacle, 412 S. Monroe St., Nov. 1—; Evangelist and Mrs. James W. Drush, Austin, Tex.—by H. I. and Helen L. Ryan, Pastors.

ATTICA, KANS.—Assembly of God, Oct. 24—Nov. 5; The Musical Mandigos, Bismarck, N. Dak.—by M. M. Anspaugh, Pastor.

ROCKDALE, TEX.—Assembly of God, Nov. 15—; Evangelist and Mrs. Bob McCutchen, Austin, Tex.—by Capt. C. Gee, Pastor.

KALAMAZOO, MICH.—Assembly of God, 3609 Portage St., Oct. 15—29; Evangelist Frederick D. Drake, Buffalo, N. Y. (M. R. Searles is Pastor.)

LORAIN, OHIO—Missionary Convention, Lorain Gospel Tabernacle, 1028 Highland Pk. Blvd., Nov. 10—12. Mr. and Mrs. J. H. Andrews of China, and C. D. Goudie of Nigeria, speakers.—by Earl J. Hance, Pastor.

OKLAHOMA CITY, OKLA.—Fellowship Assembly, 1200 S. Walker, Oct. 23—Nov. 5; Evangelist A. N. Burns, Oklahoma City, Okla.—by E. R. Roberts, Pastor.

FINDLAY, OHIO—First Assembly of God, 124 Ash Ave., meeting in progress; Velmer Gardner and party of Washington. (J. F. Pepper is Pastor.)

LOS ANGELES, CALIF.—Youth Crusade, Elim Full Gospel Tabernacle, 3916 Budlong Ave., Oct. 29—Nov. 12 or longer; Evangelist Bob Bloom, Venice, Calif.—by T. Charles Gameson, Pastor.

SPOKANE, WASH.—First Assembly of God, West 1433 Shannon Ave., Nov. 1—12; Evangelist and Mrs. R. S. Peterson, Brainerd, Minn. (R. J. Carlson is Pastor.)

GLENDALe, CALIF.—Bethel Assembly of God, 130 S. Chevy Chase Dr., Oct. 29—Nov. 12; Evangelist Owen Murphy of London, Eng.—by Arthur Slater, Pastor.

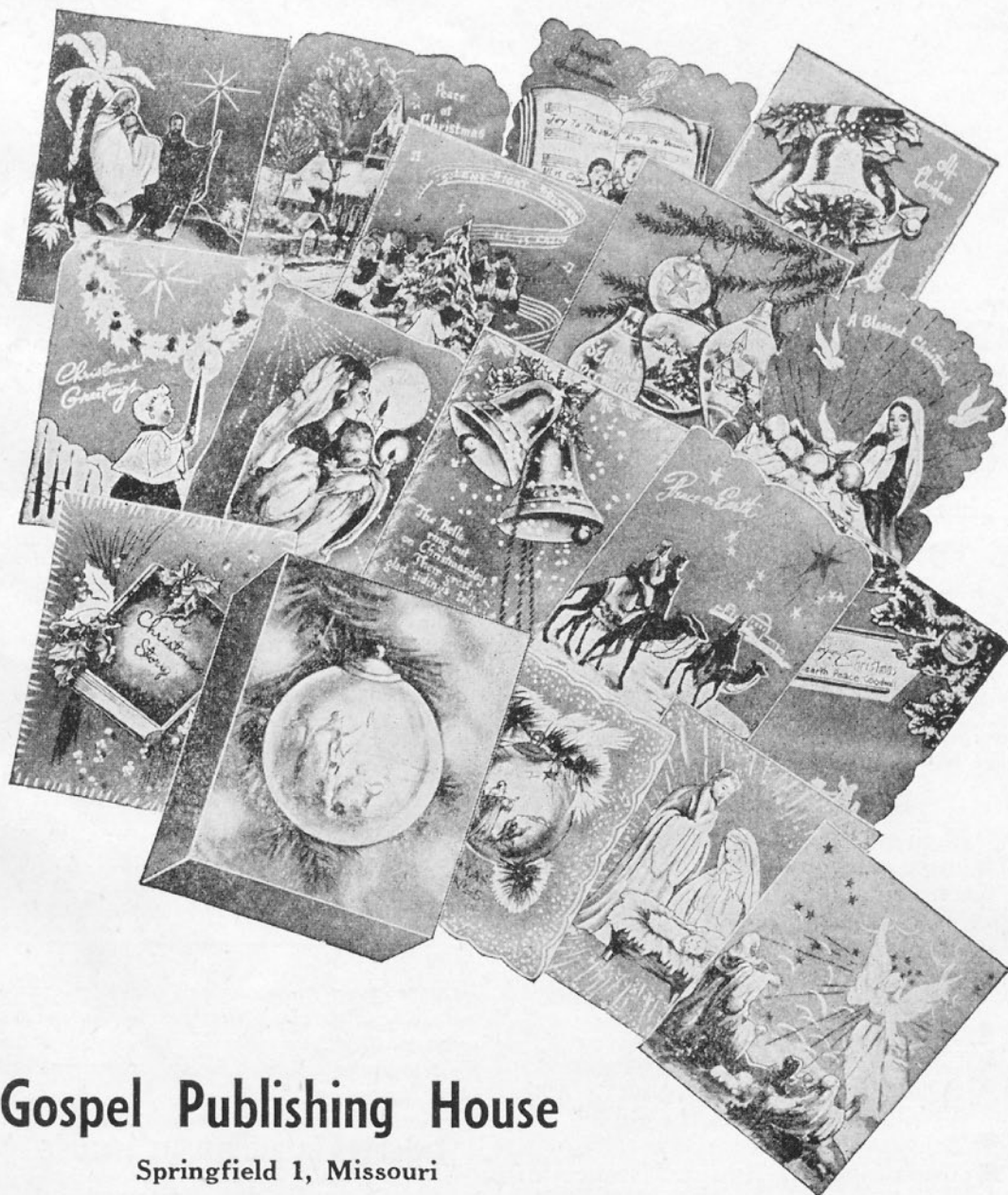
WICHITA, KANS.—Glad Tidings Assembly of God, 1504 N. St. Francis St., Oct. 29—; Evangelist and Mrs. Charles O. Neece.—by Floyd L. Dennis, Pastor.

NEW ORLEANS, LA.—Tent meeting, sponsored by First Assembly of God, Friscoville at St. Claude, month of November; Evangelist Jack Coe and party.—by Phil Johnson, Pastor, 927 Lamanche Ave., New Orleans 17.

WASHINGTON, D. C.—Bethel Tabernacle, 12th and "C" Sts. S.W. Nov. 7—26; John W. Sullivan, Middletown, Ohio. Special Thanksgiving Day services 10:00 a.m. and 7:30 p.m.—Harry V. Schaeffer, Pastor.

SOUTHWEST REGIONAL INDIAN CONFERENCE—Phoenix, Ariz., Nov. 12—16, Fred Vogler in charge; Wesley R. Steelberg, guest speaker. For accommodations write Mrs. Clarence Washburn, 4123 East Washington, Phoenix, Ariz.

WEST CENTRAL DISTRICT S. S. CONFERENCES—Oct. 23, Sioux City, Iowa, Central Assembly; Oct. 24, Marshalltown, Iowa; Oct. 25, Vinton, Iowa; Oct. 26, Newton, Iowa; Nov. 6, Fort Madison, Iowa; Nov. 7, Section 4, Iowa; Nov. 8, Section 1, Mo.; Nov. 9, Bucklin, Mo.; Nov. 10, Ewing, Mo. George Davis, National S. S. Representative, principal speaker.—by Vinton Huffey, District S. S. Representative.



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**CBI ALUMNI HOMECOMING**—Fall Homecoming, Nov. 7-9, on Institute campus. Three services daily. Speakers, E. S. Williams, W. R. Steelberg, R. M. Riggs, W. A. Brown, W. I. Evans and others. Free accommodations as far as possible. Write Alumni Association, Central Bible Institute, Springfield, Mo.

**MICHIGAN SUNDAY SCHOOL CONFERENCES**—Sectional Conferences, Detroit Revival Tabernacle, Nov. 6; Kalamazoo Assembly, Nov. 7; Muskegon Central Assembly, Nov. 8; Charlevoix Assembly, Nov. 9; Saginaw Gospel Tabernacle, Nov. 10; Pontiac First Assembly, Nov. 11. Sessions at 1:30 and 6:30 p.m. Speakers: Hart R. Armstrong and C. W. H. Scott.—Everett D. Cooley, District S. S. Representative.

**TEXAS DISTRICT BIBLE CONFERENCES and Ministers' Institutes**—Greenville, Paris, Tyler, Lufkin Sections (combined) Oct. 31—Nov. 2, at First Assembly of God, Longview, Tex. Wichita Falls Section, Nov. 7-8, at Assembly of God Vernon, Tex. Gayle F. Lewis, Assistant General Superintendent, guest speaker. First service 10:30 a.m. on opening date, with three services daily. For information write J. O. Savell, District Superintendent, Waxahachie, Tex.

**EASTERN DISTRICT S. S. CONFERENCES**—Nov. 5, morning service, Philadelphia, Pa., Pentecostal Gospel Mission; Evening service, Wilmington, Del., Pentecostal Church; Nov. 6, Waynesboro, Pa., Calvary Tabernacle; Nov. 7, North Central Section; Nov. 8, Moosic, Pa., Full Gospel Tabernacle; Nov. 9, Mt. Union, combined service of local churches; Nov. 10, Reading, Pa., Glad Tidings Tabernacle; Nov. 13 and 14, Southwest Section, Pittsburgh area; Nov. 15, New Castle, Pa.; Nov. 16, Erie, Pa., Glad Tidings Church. Paul Copeland, Director National S. S. Department, principal speaker. For information write E. C. Schmid, District S. S. Representative, R. D. 2, Lewistown, Pa.

## WITH CHRIST

Mrs. Nettie Clark, Alameda, Calif., went to be with the Lord September 20, 1950, at the age of 71. Sister Clark became an ordained minister in the General Council in 1941. She had been affiliated with the Northern California-Nevada District for 22 years and served as both pastor and evangelist.

Emil A. Antilla, Tacoma, Wash., passed away August 25, 1950, at the age of 47. Brother Antilla became an ordained minister in the General Council in 1946.

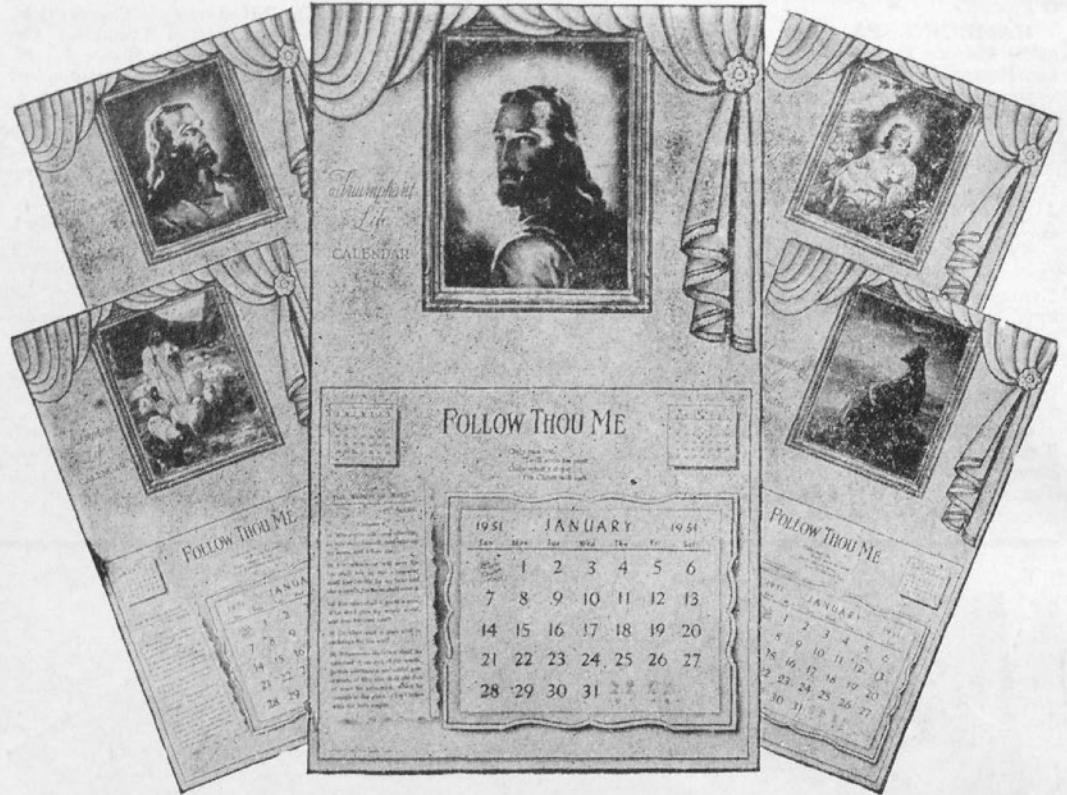
Mrs. E. G. Adams, Broken Arrow Okla., went to be with Christ a few weeks ago, at the age of 51. Sister Adams preached the gospel for 25 years, and became an ordained minister in the General Council in 1946. Her husband, Elmer G. Adams, is entering the evangelistic field.

Horace H. Snider, Twin Falls, Idaho, was drowned on October 6. The accident occurred near Havre, Mont. Brother Snider became an ordained minister in the General Council in 1936. He was 39 years old at the time of his death.

Margaret Claire May, Anacortes, Wash., went suddenly to be with Christ on October 2, at the age of 32. Sister May was an ordained minister in the General Council, having transferred from the Pentecostal Assemblies of Canada. She is survived by her husband, Richard Fleming May, and one daughter.

Arthur Helmer Segerquist, Valdez, Alaska, went home to heaven October 10, at the age of 57. Brother Segerquist was superintendent of the El Nathan Children's Home in Valdez. He was an ordained minister in the General Council for eight years.

The lives of these six ministers represent many years of devoted service in the kingdom of God. We thank the Lord for their ministry and pray that He may lovingly comfort the hearts of the bereaved.



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