

The Pentecostal
Evangel

October 22, 1950
Number 1902
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NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD



First Assembly
Cheyenne, Wyo.

EDITORIALLY

ON THE COVER PAGE

Today the members of the First Assembly of God in Cheyenne, Wyoming, are worshipping in the beautiful building that is shown on the cover page, but they have not always had such a comfortable church home. They once had their meetings in a converted garage. At other times they worshiped in a bowling alley or a theater building.

Efforts to establish a church in Cheyenne met with many difficulties and discouragements. But Paul L. Ferguson, who became pastor in 1941, caught a vision of what God could do through a group of believing, working, self-sacrificing people with the result that this fine church building was erected in 1945 at a remarkably low cost. Today it is valued at \$50,000. The auditorium seats 600 people.

Brother Ferguson resigned in 1946 and the church called Joseph and Helen Dunets to be pastors. During their ministry the Lord has added many precious souls to the congregation. Brother Dunets states:

"In the four years we have been here, every Lord's Day has brought new souls to the altar for salvation. Numbers have been filled with the Holy Spirit, and the Lord has healed many people."

Recently there were 406 in Sunday School. The church is growing, and the people feel the need of finishing the balconies. This they are doing at the present time. They are also putting in new seats and laying new rugs. Recently they acquired a grand piano and an electric organ to help swell their glad notes of praise to Him from whom all blessings flow.

TWO NEW TRACTS

A large number of readers told us how much they were helped by two articles that appeared in the *EVANGEL*, and asked if these could not be printed in tract form. It has taken us some time to comply with this request, due to the heavy amount of work in our Printing Department, but we are happy to say that the tracts are now ready for shipment.

One is the testimony of Ethyle B. Nesbit entitled, "My Deliverance from Christian Science," which was published last March. Sister Nesbit formerly was First Reader in a Christian Science Church; now she is a lay member of the Assemblies of God. In her testimony she tells a great deal about the teaching of Christian Science and describes how God opened up His Word to her in a way that showed the doctrine to be false. Any who are caught in this great deception or in danger of being ensnared in it should read this tract. Order a quantity for distribution. The price is \$1.20 per hundred copies. Ask for Evangel Tract No. 4661.

The other article is by James A. Stewart. It deals with symptoms of revival, as seen in the spiritual awakening in Hungary and other

parts of Eastern Europe. Just before the outbreak of World War II the Lord sent a national revival to Hungary and it is still going on. It has revolutionized many of the churches of the Lutheran, Presbyterian, Methodist, and other denominations and brought the various groups into a marvelous spiritual unity. This tract will sow the seeds of revival in the hearts of all who read it. The price is \$1.00 per hundred copies. Ask for Evangel Tract No. 4667.

If you do not have a complete list of our Gospel Tracts, one will be sent to you on request. Those who distribute Gospel Tracts can have a fruitful ministry in soul-winning. As a famous preacher once said, "When the judgment shall come, and the King shall sit on the throne with His righteous ones at His side, there will be more people in that redeemed throng who have been won by Gospel Tracts than by Spurgeon, or Wesley, or Whitefield, or even the Apostle Paul." Mail your order to the Gospel Publishing House, 434 W. Pacific St., Springfield 1, Missouri.

VIEWS

—READERS WRITE

Sharing the Paper with Others

I have just read through the *EVANGEL* of August 13 in entirety, and think its contents are so wonderfully inspiring that I am enclosing a dollar bill in payment for as many copies of this particular issue as you can send me. I want to distribute the copies among relatives and friends for the warning given by the cover page and the editorial. Also the answer to the faith of those who built the radio station in Manila is remarkable. The story entitled "A Missionary to Her Own Family" is wonderful, too, and I trust I myself may do some missionary work with God's help and guidance.—Mrs. L. M. Longman, Clifton, Colo.

A Letter from England

Very many thanks for your great kindness in placing my name on your subscription list for *THE PENTECOSTAL EVANGEL*. I would like my gratitude to be conveyed to the kind folk who sent an offering for that purpose, to help people like myself (who cannot get American dollars to pay for a subscription). I think the *EVANGEL* is the best Pentecostal weekly in the whole world. I pass my copies on and so many get blessed; also ministers of other denominations say how grand it is to read.

How we envy you dear ones in the States in the midst of a great Holy Ghost outpouring. I preach at a small mission, but souls here are so indifferent to the gospel. Pray for us, please.—Frank Ludlow, Elland, Yorkshire, England.

A Methodist Lady's Testimony

We heard a fine compliment for the *Evangel* yesterday. At the close of our Sunday morning worship service I was at the door greeting the visitors and friends, and a lady who was a stranger said she had thoroughly enjoyed the service. I asked where her home was, and she told me she lives in a city about 60 miles distant. She could tell I was puzzled as to how she happened to visit our service, and she informed me that she was a member of the Methodist Church in her home town, but that she knew a great deal about the Assemblies of God.

Then she told me that she had taken the *Evangel* for over 20 years, and she felt she couldn't get along without it, for she considered

it her *main source* of spiritual help next to the Bible. We felt that this was fine praise indeed.—A. A. Amerine, Pastor, Dunn, N. C.

A Christian Club at High School

Since reading your recent editorials on the lack of Christian education in public schools, I have been intending to write and tell you of the organization which we have in our local high school (Gwynn Park High).

In February 1949 a group of students realized the need for an organization of Christian young people to spread the gospel among the other students. The group struggled along without much success for that semester, but in September 1949 the club was really established. From the beginning of that school year many Christian students, myself included, started working in earnest. God worked wonders in our midst, saving souls and stirring other Christians until we had about 35 in the club.

Among other things, our club purchased religious books for the school library, and gave an Easter assembly program at which the whole school was present, and at which one of our Pentecostal ministers spoke.

With the aid of the Gideons, we presented a New Testament to each student in the school, and placed a Bible in each room.

One accomplishment which we felt was important was to take a stand against the showing of non-educational movies in the school. When we were present in a class and a movie was about to be shown, we were given permission from the office to be excused. The student body pleasure movies were ignored by our club members. While the other students were watching the movie, we were enjoying the presence of the Lord in a specially planned meeting.

We of the Gwynn Park Christian Youth Club are happy to report that from our ranks are going forth six potential preachers. When one of the local pastors went on vacation he left the services in the hands of these young people for a month.

During the summer we kept right on meeting regularly, and when school began last month we resumed our activities. God is enlarging our number continually, and with new members comes new fire. We will be glad to send information concerning our club to any young people who would like to do as we have done.—O. Walton Grimes, Route 1, Box 60, Brandywine, Maryland.

The Pentecostal
Evangel

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ASSEMBLIES OF GOD

Robert C. Cunningham, Editor

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THE SECRET PLACE

Flem Van Meter

IN PSALM 91:1 we read, "He that dwelleth in the secret place of the most High and abide under the shadow of the Almighty." The word "dwelleth" here is translated from a word that means "to sit down in quiet." So the passage reads, "He that sitteth down quietly in the secret place . . ."

We are living in days of extreme activity in every phase of life. Many of God's people are unable to enter into that place of quiet communion with Him that enables them to hear His voice. We spend most of our prayer-time pouring out petitions, and crying for help and blessings; but the heart of God is yearning for us to be quiet and to hear His still small voice in the deep of the soul, where He can reveal the tenderness of His love and the wonders of His grace to our hearts.

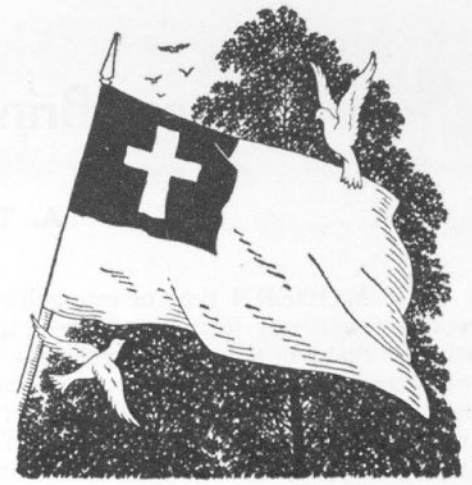
In order that the human spirit may become still in God there must be a consciousness of the need of such stillness, and a desire in the depths of the heart to enter into that place in God. He that sitteth down quietly in the *secret place*—the hiding place, the place where we are covered—covered with the Blood, covered with the Word, covered with the Spirit and with the presence of the living God, having a consciousness of an indwelling presence. Wonderful, beautiful, precious place in the Lord! He is calling His own into that place. It is a place where all the cares are upon Him. Not a care, for Jesus cares!

The word "abide" in this Scripture means that in this place we shall "stop or tarry for the night." He that sitteth down quietly under the covering of the Almighty, shall pass the dark night under the shelter. We are living in a dark night. Perhaps it will not be long until the midnight cry is given, "Behold the Bridegroom cometh." Dark clouds are gathering over the world. Spiritual darkness, such perhaps as never characterized any other period in the world's history, is upon us. We are living in a day of extreme development in intellectuality, a development of superman power. There is a show of the forces of Antichrist in the present emphasis that is being placed upon human power. Ev-

erything in the world is centered around self, and the greatest battle we have as Christians who have received the Baptism in the Holy Ghost is to enter into that relationship with God where self-interest and self-praise and self-desire are covered and hidden and crucified and slain. But God—the living God—in redemption, in salvation, in the Holy Ghost Himself, has made provision for us as His children that we may safely pass the dark night. In the midst of all the forces in the realm of the psychic in these days, much of which is operating in the religious world and some even in Pentecostal circles, we can go down with God into that underneath place—in the secret of His presence. He that sitteth down quietly in the secret place shall pass the dark night underneath. Thank God for an *underneath* place in Him in the day of trial—just prior to the coming of the Lord!

I believe the Lord is going to have a separated people, those who find themselves sitting down quietly in calm repose, under His shadow, beneath His wings, in the secret of His presence. That shadow is our defense. Going down *underneath* is a test of the human spirit, for it must be broken before it can take a place beneath. The human spirit must be yielded ere one can be filled with the Holy Ghost. The Holy Ghost was given to break the human spirit. We will never have power outside of the fulness of the Holy Ghost, who came to impart the divine nature to our lives. There must be such development before a real testimony can be given to the world. So the Lord gave the Psalmist these words to reveal to us that place He has provided for us wherein we may cultivate the divine likeness in the closing hours of this dispensation.

"I will say of the Lord, He is my refuge and my fortress." In this statement is revealed hope, shelter, implicit trust. "Trust" is an Old Testament word for faith—the faith that God gives. You remember that when Jesus cursed the fig tree, the next morning when He was standing with His disciples they saw that overnight the word He had spoken had been of such force that death had come to the living tree and it had withered *from the roots*. They inquired how such a thing could be, and He said to them, "Have the faith of God. For



verily I say unto you, That whosoever shall say to this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which He saith shall come to pass, he shall have whatsoever he saith. Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye have received them (*literal translation*), and ye shall have them." Mark 11:22-24.

You see, the faith that God gives brings the supernatural into play. And as that faith is wrought in the secret place of the most High, it fills the earth in His presence, giving us confidence and making us unmoveable. In this place one may be saved and delivered from the snare of the fowler. The snare is anything with which one might be entangled or brought into trouble. You remember how the boys used to set little wire snares to catch rabbits. So the enemy sets little traps to ensnare you, but when you are in the secret place and are enveloped with the living God, under the shadow of His wings, you are kept safe. You are kept from false doctrines, from error, or from an extreme position in any phase of Christian experience, which would bring you into bondage. He has made provision in Himself for your deliverance.

And we are told that in this place He will also deliver from *the noisome pestilence*. In the spiritual realm this could mean that annoying thing that would grate upon your spirit; that thing that may come into your life or into your assembly to stir you and to make you irritable; that thing that would cause you to criticize and find fault, and to be uneasy in your spirit. It is prevalent in these last days. But we may come into the secret of God's presence and be free from such a thing. Praise the Lord! Then that "pestilence" may represent the troublesome or hurtful thing that comes. Did you ever have your feelings hurt? The Lord wants to take you down where you will be so deeply covered with Him-

The author, a veteran minister in the Assemblies of God, is engaged in special meetings at Glad Tidings Tabernacle, Pocomoke City, Maryland, Oct. 22 to Nov. 5 or longer

Prayer Brings the Spirit

A. T. Pierson

THE MODERN type of evangelism retains few if any features of the older school. Some of the old evangelists laid more stress on praying than on preaching. Such men of prayer were the old Welsh revivalists that the people stood in awe of them as men who wore a halo of sanctity and lived on a mountain top alone with God, like Elijah on Carmel.

It was so in Mr. Moody's campaigns in Britain. Whoever had part in them will not forget the mysterious hush of the presence of God, the awful sense of divine dealing with the conscience, or the startling answers to definite prayer in multitudes of cases. Sometimes the barriers to souls fell suddenly away, like the falling of Jericho's walls.

How seldom, in these days, do we find such emphasis laid on the power of intercession! When, at old Meldrum, Reginald Radcliffe had failed by his sermon to hold one anxious soul to the after-meeting, he calmly knelt on the platform and prayed that audience back from the street, till there was a roomful of inquirers.

Gilbert Tennent used to pray till he fell into a trance and heaven opened as to Peter on the housetop. Andrew Murray said that nothing more shocked him, even in religious conventions, than the practical elimination of prayer.

We have seen a confidential pamphlet, sent in advance by a modern evangelist to those inviting his labor, giving instructions how to placard his coming, secure newspaper notices of his past success, and excite popular expectation of great results. It is a bold and unblushing self-advertisement, bordering on effrontery. "Let another man praise

thee, and not thine own mouth; a stranger, and not thine own lips." Proverbs 27:2.

Modern evangelism is costly. Sometimes it has a fixed price and does not hesitate to announce it, and it runs into high figures. To invite a campaign, with all its aids and accessories, may involve an expenditure of many thousands of dollars a month. Single churches cannot assume such a burden, and a whole city must marshal its forces to lift the load. The worth of one soul outweighs millions of money; but when avarice baits the hook, the fisher may get caught rather than the fish, and whenever money gets hold of an evangelist, his spiritual power is gone.

In the Welsh revival, in which the writer was permitted to have a share, little if any aid was sought from without; there were neither hired preachers nor paid singers, advertisements nor committees; and in some churches meetings were held daily for eighteen months, with no cost but for fuel and lights. Yet, amid conditions so primitive, the fire of God swept through the Rhondda Valley, burning up drink and tobacco, transforming the profane and obscene tongues of these coal miners and subduing their quarrelsome tempers until even the mules they drove in the mines did not recognize the new dialect of their drivers!

Modern evangelism makes much of numbers, parading statistics, and often with a reckless mode of reckoning. The more spiritual a man's methods are the more exalted his conception of his work, the less will he rely upon apparent results or make a display of numerical success.

self that the fiery dart will never penetrate or harm you; it will only strike the Lord, and be turned back. Wonderful Jesus! We are under God's care—underneath.

We are told in Psalm 27:5 that "in the time of trouble He shall hide me in His pavilion. In the secret of His tabernacle shall He hide me. He shall set me up upon a rock." Wonderful! Where is that pavilion? It is a place easily reached. It is the "tabernacle," His place of abode within us, where in the person of the Holy Spirit He dwells and reveals His own Son. Here He has es-

tablished Himself as the Rock of Ages. In this citadel of His divine presence we may hide from the turmoil and trouble without.

In this pavilion we are safely hidden from the things that might disturb us in the environment of the home, of the community, of the world at large, and even of the church, where unpleasant situations sometimes arise. "Thou wilt keep him in perfect peace whose mind is stayed on Thee, because he trusteth in Thee." There is a place in God where we are not disturbed by that thing that comes to trouble and harm. You move

in the Holy Ghost and do not have to wait for people to come to ask your forgiveness; you forgive them anyway.

God hides us not only from the things without, but also from the things of our own natures which disturb. "Thou wilt hide him in the secret place from the pride of man." Pride is the thing that is keeping us from divine revelation. We never know how much pride we have in our hearts until we are humbled. This I learned through much suffering in the years when I was out of the will of God, trying to work for Him and to give to His cause in a way that was contrary to the call He had given me. How much the human spirit desires to plan a way that will not cause reproach or sacrifice; but God is faithful to deal with us until we are conformed to His will, though it costs great suffering. We thank Him that He stripped us of all else and brought us into the place of His choosing. God has to strip us of resentment and make us willing to suffer loss. Whatever there is of the human spirit that would desire self-exaltation, self-purpose or self-advancement—that would center in self in any way—it must be brought to the crushing, where God puts us in the secret place and hides us from that thing.

Often it may be spiritual pride. It may be a pride that has been inwrought by the enemy through the channels of the flesh because of one's usefulness in the service of the Lord. That pride must be brought low. In a hard place one may cry out, "Oh, but brother, that thing is not right." He understands all about that; we hide in Him. If He permits us to suffer loss, He will cover us with Himself in the secret of His presence, and will hide us from every phase of pride that would cause us to become irritated or disturbed in the least by whatever we may suffer. We shall count all things but loss.

Reading from Psalm 31:20, "Thou shalt keep them secretly in a pavilion from the strife of tongues." What a beautiful, wonderful promise! Pride is conceit, self-esteem. We are told in the New Testament to esteem others better than ourselves. That is the biggest task we ever had in our lives. It is an easy matter for us to consider some people better than ourselves, but there are other people whom we deem beneath us. Some say, "We have to contend for our rights." God has not told us that. He said, "Contend for the faith which was once delivered to the saints." He understands all about our rights. We do not have to contend for them at all. We do not have to contend for the rights of Pentecost; He will contend for them. He has been made head over all things

(Continued on page fourteen)

Good Counsel for "Evil Days"

Donald Gee

See then that ye walk circumspectly, not as fools, but as wise, redeeming the time, because the days are evil. Ephesians 5:15, 16.

IF PAUL THOUGHT that the days were evil 1,885 years ago, when the Pax Romana was enwrapping the world he knew, what can be said for these days that have come upon us? Many things are undisputably better, but we all are cheated from enjoying them by the overhanging threat of war and destruction almost too terrible to steadily contemplate. In spite of their valiant hopes and protestations it is our leading politicians, scientists, military leaders, and moralists who unite in the doleful chorus that we live in shockingly bad and dangerous days.

What, then, are we Christians to do about it? Apart from our more general and public responsibilities, what good counsel does the Word of God give us for personal living in evil days such as these? In Paul's inspired word quoted above we possess an excellent answer. Note the "because."

We are to "walk circumspectly"

The obvious meaning of the word "circumspectly," taken literally, is just *looking around*. One illustration is carefulness in crossing a busy thoroughfare. The wise pedestrian looks this way and that before venturing out into the street. To be circumspect is to be discreet, wary. Moffatt renders this passage, "Be strictly careful."

The Greek word is much stronger, however, for it means to walk *with exactness, with accuracy, with precision*. Paul used the same word (Acts 22:3) when he said that at the feet of Gamaliel he had been taught according to the *perfect manner* of the law. In evil days the Christian has to walk with extreme accuracy. The mechanic would call it precision work. It means to the thousandth of an inch! Such a demand is tremendous. If we shrink from the full implication we must at least admit that evil days are no days for careless living.

The author is a Bible teacher well known in Pentecostal circles. He edits and publishes a quarterly magazine called "Pentecost" which carries the latest reports of missionary and revival activity in every land. Send \$1.00 to "Pentecost," Victory Press, Clapham Crescent, London, S.W.4, England, and you will receive eight issues of this excellent magazine.

We might as well tolerate walking among gunpowder with a naked light when half drunk. Carelessness is the almost unpardonable trespass these days—whether in word, or deed, or thought. To be awake; to be sober; to watch—these are the necessary watchwords for those upon whom the ends of the age has come.

"Not as fools, but as wise"

This gives a broader meaning to walking circumspectly. Because so many people connect the word "wise" with the more important things of living it is helpful to notice Moffatt's translation—"Act like sensible men, not like thoughtless." To act sensibly is the same thing as acting wisely, but somehow the word comes closer to our everyday affairs, and is more readily applied to our smaller interests that nevertheless make up the sum total of our life.

How unfortunate it is that so many excellent spiritual people have developed a perverted idea that there is some kind of opposition between being "sensible" and exercising "faith." To "act like sensible men" is sometimes regarded as being carnal and worldly and unspiritual and not at all "Pentecostal." For these fanatics, the more foolish the action the more they imagine they are "in the Spirit."

Yet the Bible is full of sound sense.

Our Lord was eminently sensible in the midst of some of His most remarkable miracles, as when He commanded them to give the daughter of Jairus something to eat after He had raised her from the dead (Mark 5:43); or when He commanded the multitude to sit down by companies, in ranks of hundreds and fifties, on the green grass when He was going to creatively feed them with a few loaves and fishes.

His parables embody sheer sense; as for instance the man who slept, after having sowed his field, while he left the processes of nature to God (Mark 4:27); or the advice of the wise virgins to those who wanted to share their precious oil (Matt. 25:9). Paul showed good sense in the storm at sea when he directed that the sailors must be kept in the ship if they were to be saved (Acts 27:31), even after God had promised him deliverance for them all. After the shipwreck it was his practical picking up sticks to help build the fire on the beach (Acts 28:3) that led to the "sign following" of the harmless viper. His advice to Timothy for his infirmities in health was a more sensible diet, rather than seeking a miraculous cure (1 Tim. 5:23).

To "act like sensible men" is to glorify God. In evil days we should commend ourselves to all by freedom from panic, and by intelligent lines of action. A false spirituality makes us appear

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Is this YOUR PASTOR?



Not the pastor you now have, of course. We mean a pastor you had in the past. There are a number of men and women like this—soldiers of the Cross, worn by years of labor, and now, because of one circumstance or another, unable to carry on. Each is someone's former pastor, you know, and one could be yours. Won't you have a generous part in this ministry? The Old Age Assistance Fund offering taken in your church helps these dear people.

Most Assemblies of God churches will be receiving this offering on November 26. Ask your pastor when your church is taking part—then give abundantly! Offerings should be sent to

Wilfred A. Brown, General Treasurer

434 West Pacific Street

Springfield 1, Missouri

strangely unreal and unattractive when we are in a crisis that demands cool heads and quiet, deliberate decisions. We need practical helpfulness, while all the time we are kept strong by hidden sources of faith in God. To boldly declare faith when occasion requires it is good; to prove it by works is better still.

"Redeeming the time"

This is golden counsel—"Buying up the opportunity." A. S. Way's rendering is brilliantly forceful, "Grasp at each opportunity, like merchants who eagerly buy up a scarce commodity." During the war years of "scarce commodities" we all learned something of the people who bought up all available stocks of certain goods and then sold them at a premium. But there have been plenty of equally keen shoppers and housewives who have snapped up every chance to get something that happened to be in short supply. Shortages teach us all to be keen.

Our opportunities for Christian work and witness are always priceless and to be seized, even in good days. How much more when the "days are evil." Now we have less certainty than ever that any given opportunity will be repeated. Those that do exist may be lost overnight. How good it was that we made the most of the revival in Eastern Europe before 1939. See what

has happened in China. How splendid it is to see the big new Bible School and Headquarters of the Assemblies of God in Japan that is solidly grasping the unparalleled opportunity in that strategic nation of the Pacific. How necessary to utilize to the full the freedom we have for missionary work in India and Africa. And how important to make the most of our open doors for evangelism and for children's work in the homeland. How we need to be keen on spreading the printed word, and broadcasting the gospel by radio. Not to "redeem" this opportune time is criminal.

There is a temptation abroad in these evil days to allow fear to paralyze us. "What's the good of anything?" you hear people say. "We may all be blown to pieces within a few years." So why plant, or build, or plan, or study? The sin in Noah's day was not in continuing with all those necessary activities of society, but in not repenting of their sins, and in mocking the warning of coming judgment, and in becoming absorbed in materialism. We must resolutely resist this subtle temptation to regard every activity now as futile. Let our Lord when He comes find us "so doing" in all our life of normal actions. If He tarry yet a space, some of the things we fear may never happen. God is still on the throne. Many of our fears of ten years or forty years ago

proved groundless in the event, and we are yet alive. We are persuaded (for example) that it is to the glory of God to make plans for another World Pentecostal Conference in 1952, subject to a sincere, "If the Lord will."

"Thy life will I give thee for a prey" was God's personal word to one who lived long ago in evil days when the prophetic word predicted evil upon all flesh (Jer. 45:5). Now we all are called to live in dangerous days. The search for security is futile. There is truly "nowhere to hide." Then let us brace ourselves for the challenge; take our life anew from the hand of Providence every morning, thankful that we find ourselves yet alive, and consecrate ourselves with a renewed determination to live wholly for Christ and the gospel. In any case ease, false security, and shameful complacency are not so likely now to be our besetting sins.

"Be filled with the Spirit . . . singing"

All this can appear as though it involves a terrible strain upon the soul, especially walking "exactly," if we do not see God's gracious Pentecostal provision for His people. Our comfort is in the fact that He never leaves us to face evil days in our own strength. Those upon whom Paul laid these exacting demands were nevertheless men and women who were SINGING as they walked circumspectly. It was not the breathless walking along a tight-rope over a Niagara of destruction waiting for the slightest slip. The Christian life is never like that, for all its watchfulness. There is always breath for "psalms and hymns and spiritual songs," and always a melody in the heart. There must be no strain.

THE SUPREME SECRET IS IN BEING FILLED WITH THE SPIRIT. Let us make no mistake about it. The baptism in the Holy Spirit is no longer (if it ever was) a luxury. It is a strict necessity. It is the only adequate spiritual provision for the days that are, and the days that will be.

During the last years of the old era that passed away in 1914 God began to send this "Latter Rain" upon the earth. Many of us have come to feel that perhaps it was all part of His gracious provision for His Church for the trials that were ahead. Whatever our opinion about that, the word is plain that to be filled with the Spirit is an essential, commanded us for all our days. In evil days the need simply becomes solemnly and urgently underlined. To live through evil days without God's Pentecostal plenty is a bleak prospect. Thank God that we have no need to face such an outlook. The rather we gladly welcome yet larger outpourings of the Spirit as the shadows darken.

A Modern Jerusalem Christian

Lester F. Sumrall

MARTIN BORGER, a Jewish youth, now lives in Jerusalem. He resides at our Mission House because it is a place of spiritual help and refuge. It was here that I recently met him and listened to his amazing story of suffering and humiliation in Nazi Germany, and of God's guidance which led him to accept Jesus Christ as his Savior in the city of Jerusalem.

Martin was born in Berlin in 1925. Little could anyone realize the day he was born what sorrows would pass over his head because of the fact that he was born a Jew. His father, an Austrian Jew, was a tailor by trade. His father had come to Berlin as a young man to work as a tailor. Here he had fallen in love and married Dorothea, a German girl, who became Martin's mother.

In Hitler's Madhouse

When war broke out earth became a hell for Martin and his race. Martin had a sister who was five years older than he. In 1941 she was sent to a concentration camp. Young Martin was 16 years of age at the time, and with tears flowing down his cheeks he watched the Elite Guards pull her away from home and take her to prison. The family received one or two letters from her. After this she was never heard of again. Martin thinks she was either boiled and made into soap, or put into the gas chamber and later made into fertilizer.

In 1942 Martin's father was apprehended by the S. S. Guards and sentenced to a horrible Nazi concentration camp at Auschwitz. Martin was apprehended the same day and was later let loose to work in an ammunition factory. But his father remained a prisoner doing slave labor until the Russian Army liberated him in 1945. At the time of his liberation he was so weak from hunger that it was impossible for him to live. Shortly after his release he died.

During the war every Jew in Germany was obliged to wear a Star of David on his left arm; but Martin refused to wear his, for anyone wearing a Star of David was not permitted to ride on the bus or train. For six long weary years Martin worked in an ammunition factory 12 hours a day. His place of lodging was so far from the factory that it was impossible for him to walk. Therefore he took off his Star of David and would ride with the Germans. He was not given the amount of food the Germans received, but he says that many of the good Germans secretly gave him food in order that he could live while doing such strenuous work.

A second time Martin was apprehended, and

this time he is sure he would have been killed were it not that his mother was a Christian woman and knew how to pray for his deliverance.

One day Martin came very near to death. He had some tame rabbits in a cage at his flat, and on this Sunday he had gone to collect grass in the woods for them to eat. However, it was against the law for Jews to walk with freedom into the woods. While collecting the grass an S. S. Guard found him. The Guard asked what he was doing. The boy humbly said, "Picking grass for my rabbits." By a miracle the S. S. Guard did not ask him for his identity card or he surely would have been taken to prison.

In Israel's Army

When the war was over, Martin began to think of the experiences he had gone through; and suddenly, in his heart, he knew there was a God, and he wanted to thank God for all He had done for him. He prayed to God the best he could each day.

After this experience he saw a notice in a Jewish paper named *The Way*. A large caption read, "Young man, come and go to Israel and fight for Israel." Martin knew that life in Europe would be intolerable. He felt God leading him to Israel. Therefore he immediately went to the address given and registered. Without delay he was sent by air and ship to Israel. For one year Martin bravely fought in the Jewish Army. He battled in the deserts of Southern Palestine near Beersheba, and was with the troops that pushed across the Egyptian border. He says that if the

English had not stopped them, they would have taken Alexandria. Martin remembers that when his unit started to fight they had no heavy armament, but as the war progressed they captured guns and ammunition from the Egyptians and successfully used them in the battle of deliverance.

In a Gospel Chapel

When the war was over, Martin thought long and eloquently over the terrible nightmare of his life. The horrible experiences in Nazi Germany came before him with the loss of his family. Then he recalled the mercy of God in that he was now living in a free land as a free man. He was overjoyed. This was his homeland. He wanted to remain in this new republic.

He looked in the modern city of Tel Aviv, but could not find a place to live. He went to Haifa, the great seaport, but could not find a place. Then he went to live in Jerusalem where he secured a position in a tailor shop.

One day he accidentally met a Jewish lady, and in conversation with her he asked her where there was a gospel chapel. She pointed out to him our church. He came to the services and Brother J. W. Foster led him to Christ. He progressed in the Lord and six months later was baptized in water.

Today he is so happy living in the missionary's home. He states that he has never felt so free and never realized a human being could have such wonderful joy.

The Sunday morning I was in the home, Martin came downstairs wearing a lovely new suit. In his accented English he told us that in Berlin, Hitler would not permit him to learn a trade and be a tailor like his father, but now in Jerusalem he was a tailor. Martin proudly stretched out his arms and said, "This is the first suit I have ever made for myself. I sewed every stitch personally."

And so a new man in Christ wore his new suit to church that morning in his own home town of Jerusalem. Is this not a further sign that the King of the Jews (our Lord and Savior) will soon return to earth?

SAVED IN A GRAVEYARD!

Robert Matheson, who became Registrar-general for Ireland, was traveling and at a certain station he had an hour's wait while changing trains. To pass away the time he strolled into a nearby graveyard.

Curiosity led him to remove some weeds from a certain tombstone. Bringing the inscription to light he was astonished to read the following words: "Here lies the body of Robert Matheson." His very own name! A dead namesake!

With startling force he realized that the same death comes to all. One day, no telling how soon, another Robert Matheson would also lie beneath a tombstone! And then, when his soul came face to face with its Maker, how would he fare?

From that graveyard he sent up a cry

to God for salvation. His prayer was heard, for the Lord is "not willing that any should perish, but that all should come to repentance." Robert Matheson was saved in that graveyard, and for the rest of his life he served God.

Matheson never again passed a grave-stone without pausing—not to shudder at the grim fact of death, but to recall the happy memory of his conversion. He always remembered the words of King David, "There is but a step between me and death," and was thankful that he had called on the Savior before it was eternally too late.

But a step! Then call upon the Lord while He is near, for the Bible tells us that "whosoever shall call on the name of the Lord shall be saved."

The author is Pastor of the Gospel Tabernacle, South Bend, Ind. (affiliated with the Assemblies of God).



KYOTO CONGREGATION

The congregation at Kyoto, Japan, with the tent in which Arthur B. Chesnut held his series of services, and in which the congregation has continued to meet, in the background. Kyoto is to have a new church in the near future. The Salem Pentecostal Church, Salem, New Jersey is contributing \$1,000 toward its construction. The Kyoto congregation is furnishing the ground for the building.

KYOTO A TEMPLE CITY

Arthur B. Chesnut

(Editor's note: In the October 15 issue of the EVANGEL mention was made that the Salem Pentecostal Church, pastored by Parker B. Hayes, Salem, New Jersey, was furnishing the money to build a chapel at Kyoto, Japan. In this article Arthur B. Chesnut, one of our ministers doing missionary work in Japan, gives us something of the background of the work in Kyoto. He recently has conducted a series of meetings in Kyoto. A picture of the congregation is shown on this page.)

KYOTO, THE ANCIENT CAPITAL of Japan, was untouched by the bombs of World War II. It is not an industrial city, so perhaps for that reason it was not molested. The city is a short distance inland. Mountains surround on three sides. In the winter the metropolis is hit by intense cold, and in summer by sweltering heat.

The largest Buddhist temple in the whole of Japan is located in Kyoto. It is said that there is a temple on every street, so possibly besides having the largest temple, Kyoto also has the greatest number. Walking down the narrow streets one can see a small shrine in front of every home. Fresh flowers, food, and water are put there daily for the spirits of the ancestors of the household.

Pastor Uchimura went to Kyoto just after the close of the war, rented an old building for his family, and began having services. Soon it was recognized that the Christian group in Kyoto was one of our strongest. The congregation began to tithe and to sacrifice for land for a church building, and opportunity eventually came for them to buy a piece of ground.

We have just concluded a tent campaign at Kyoto on the site of the future chapel. It was a small tent, seating only 100 persons. Christians stood on the outside in order to give the

converts and the unsaved room. There came to our first service a gang of boys, who have caused considerable trouble in the neighborhood. All of them confessed their sins and accepted Christ as their Savior at the close of the service. The breaking up of the gang has been a strong testimony.

One of the women, who has been saved for 16 years, after reaching home one night 'scolded' her husband because he had not been saved. For a woman to take issue with her husband is most unusual in Japan. There had been close to 100 conversions at the time. Under the mosquito netting over their bed she went on her knees and began to intercede for his soul. In a few minutes he knelt by her side and accepted Christ. He came forward publicly the following night to testify of what God had done for him.

We were permitted to have a service each week in front of the main railway station. From those services we drew some of our congregation. The pastor has been invited to continue those services.

There were opportunities to pray for the sick. We also visited, upon invitation, a Bible class in one of the high schools and spoke to a large group of Christian young people.

One of the Christians in the assembly in Kyoto is a teacher in a mountain village. It was her desire to have the message of salvation carried to the village, so we took our Speed-the-Light car and public address set, together with all the Gospel portions we could muster, and invaded. We spent four hours there. Five of us passed out the portions while the teacher talked to the people, inviting them to come out and receive them. While there we stopped at the bus station and talked to the people there. When the busses came in we boarded them and gave out literature. Pastor Uchimura has promised the

people that he will start regular meetings in the village.

Florence M. Byers and Ruth G. Floyd have been a great help in the development of the work in Kyoto.

Right now the folk in Kyoto are continuing to meet in the tent used for the special meetings. Their new building, when it is completed, will be such a blessing to them. With better accommodations they will no doubt be able to reach scores of others for Christ.

BACK ON FIELD

Melvin L. Hodges, El Salvador

GREETINGS TO YOU from Central American soil. We are glad to be back.

We had a good trip through Mexico and Guatemala. We were 19 days on the road and traveled more than 3,000 miles by car, plus 250 miles by train through southern Mexico where we put our car on a railroad freight car. Revolution was brewing in Guatemala so we were delayed in getting our papers in line to go through the country.

We arrived in Santa Ana on August 8, a few days later than we had planned. It was the day the El Salvador Bible Institute opened so we had to go into the classroom immediately. Forty-six men are enrolled in the Institute. They represent the five republics of Central America.

Many things warm our hearts, not the least of which is the welcome given to us by the Christians here. It does not take long to get the feeling that one is *needed*. The work has been growing. There are about 68 churches in El Salvador now. The local church has had a good revival. Seventy knelt for salvation. The Sunday School is running close to 300.

Yesterday two young men knocked on the door of the Bible Institute and said they wanted to accept Christ. The first-year students took time out to pray with them and point them to Christ. It was quite evident that they were unfamiliar with the Christian way. Some believers in the country had testified to them of Christ and had instructed them to come to us for further help.

A few days ago the students presented a request for an additional time of prayer each day. The hour from 6 to 7 in the evening has been set aside for this purpose. The students are earnestly seeking the Baptism in the Spirit.

The financial burden of the Institute is heavy, since prices are soaring. Corn—the staff of life here—is about three times higher than normal. Pray with us that the material needs of the Institute will be met. Our greatest need, though, and the need of all Central America, is spiritual. Changes are taking place rapidly. Pray that God will grant His Church in Central America special spiritual power for this hour.

Send all Foreign Missionary offerings to the Foreign Missions Department, 434 West Pacific Street, Springfield 1, Missouri.

THE CHURCH IN HACHIOJI

Jessie Wengler, Japan

IN 1923, A CHURCH was started in Hachioji, Japan. (Hachioji means *eight kings*. Perhaps some time in the remote past eight heathen kings reigned in the area.) Later a lovely Assemblies of God chapel was built, but during the war it was destroyed along with a large portion of the city. Since the conflict ended, much of the city has been rebuilt, but the Christians have not been able to rebuild their chapel.

Hachioji in prewar days was a stronghold for Buddhism and other heathen religions. Today Buddhism is making a "comeback." Recently I observed a large Buddhist parade in the city. Little girls, hundreds of them, dressed in beautiful gay-colored kimonos, carrying golden wands and wearing golden crowns, slowly made their way down the street, their wands making tinkling sounds as they struck them against the street.

Behind the girls came dignified grandmothers, dressed in black and white kimonos. They carried instruments that resembled tambourines, which were used in unison. The Buddhist priests, arrayed in gold and purple silk ceremonial kimonos, brought up the rear. Buddhist hymns were chanted. It was an impressive display, but a sad reminder to us that even after a baptism of fire, such as that experienced when the city was bombed during the war, the heathen religion was not destroyed. It is a challenge to the Church to move forward in the name of Christ to bring complete deliverance to the city.

After the chapel was destroyed a member of the assembly offered half the space of a

small, dilapidated factory building for services. The Sunday School has been so large that all cannot come at the same time.

We do not wish to vie with the Buddhists in Oriental splendor, but a place that will meet the needs of the Christian congregation and where God can be glorified is needed in Hachioji.

Recently, ground was purchased on which to build a church, and a building in Tokyo has been given for the church. We need money to move the building material to Hachioji, a distance of 27 miles, and to reconstruct and furnish the building. Please pray with us in the matter, and take the need on your heart.

Miss Sakamoto is pastor of the congregation. She has found living quarters in an old one-room barrack.

(Editor's Note: Offerings for the Hachioji church should be sent to the *Foreign Missions Department, 434 West Pacific Street, Springfield 1, Missouri, designated "Hachioji Church."*)

GERMAN CHILDREN

Victoria L. Schott, Europe

I RECENTLY spent two weeks at the Children's Home at Husum, Schleswig Holstein, and the refugee camp at Lundberg. The Lord sent a gracious revival to the Children's Home while I was there. About twenty of

the older children gave their hearts to the Lord. I also had meetings with the refugee women.

At present there are around 60 children in the Children's Home. The youngest is three years old. Some are five and six, but most of them are from eight to fourteen. How starved they are for love. They receive Christ as their Savior with the simplicity so characteristic of children everywhere.

The children of Germany have suffered as much as their elders. Their bodies show the lack of nourishment and care. Their eyes are weary and old. Reconstruction years have been most difficult for them. Thousands of them are parentless and homeless. Pray for the children of Germany that they may grow up knowing love instead of hate, and may serve Christ.

NEWS NOTES

Born to Mr. and Mrs. Murray N. Brown, missionaries to Upper Volta, French West Africa, on September 9, a son, Murray, Jr.

* * *

Special prayer is requested for John C. Tinsman and R. B. Cavaness, two of our missionaries in Amboina, Indonesia. The political situation in Amboina is tense. For some time no word has been received from these missionaries, nor are we able to get word to them. Mrs. Tinsman and Mrs. Cavaness are in the States.

* * *

Word has been received that Mr. and Mrs. Anthony Giordano have arrived safely in Paraguay.

* * *

The Richard Palmers recently sailed for Peru. Mail will reach them at Apartado 1567, Lima, Peru, South America.

* * *

Matthew Lee, who has been assisting Howard C. Osgood, Field Secretary for East Asia, on a Chinese hymnal, sailed for Hong Kong on September 17.

* * *

Financial assistance is needed for young men in Germany desiring to attend our Short-term Bible School to study for the ministry. Because of poverty there are those who are unable to attend. Offerings for this need may be sent to the Foreign Missions Department, designated "German Short-term Bible School students."

* * *

Howard C. Osgoods Depart for Field

Howard C. Osgood, Field Secretary for East Asia, and Mrs. Osgood, sailed on September 17 for Hong Kong, China. They expect to be on the field for an indefinite period and will be making visits to Indonesia and the Philippine Islands in the near future. Their boat was stopping at Japan en route. Mr. and Mrs. Osgood had been in the States since July, 1949. Their children have remained behind. Anita is attending Central Bible Institute in Springfield this year, and Brenton is attending the Canyonville Bible Academy in Canyonville, Oregon.



Howard C. Osgood
East Asia



Mrs. Howard C. Osgood
East Asia

PASSING and PERMANENT

NEWS BRIEFS FROM THE CHRISTIAN PERSPECTIVE

New Radio Station at Rome

Construction of a new, larger Vatican radio station at Rome will begin soon. The broadcasting studio will be inside Vatican City, while transmitting and receiving stations will be erected nearby. The new station is expected to cost at least six million dollars, and to be completed by 1952.

Girls Conscripted in Israel

In most countries it is the boys who marry to evade the draft—but in Israel the girls are doing it! All unmarried women between 18 and 26 years of age were ordered to join the army during the summer, but married women were exempt; so there was a flurry of marriages. Most girls in Israel, particularly those from religious homes, prefer wedlock to army life.

Slaves to Tobacco

A recent survey was made, based on the question, "What would you like to give up?" According to *The War Cry*, two out of every five people interviewed answered, "Smoking."

One smoker complained about "all the sores on my tongue." A female addict termed the habit "dirty and unladylike." They would like to quit smoking but they cannot—because they try to do it in their own strength, instead of calling on Christ for help.

New Universes Discovered

Fifteen hundred new universes or galaxies of stars, each similar to our Milky Way, have been discovered in a survey of the big-dipper region of the Northern sky, according to Dr. Harlow Shapley, director of the Harvard Observatory, who gave the report at a meeting of the American Association for the Advancement of Science. The heavens declare the glory of God. The more men learn of the heavens, the more they should glorify Him who made the heavens. There is a message in the stars for an open heart. The message is this: that just as the heavens glorify their Maker, so men should glorify God in their bodies, and in their spirits, for these too are His creation.

God Is Not Mocked!

An irreligious farmer in one of the Western States, who gloried in his irreligion, wrote a letter to a local newspaper in these words:

"Sir: I have been trying an experiment with a field of mine. I ploughed it on Sunday, I planted it on Sunday, I cultivated it on Sunday, I reaped it on Sunday. And now, Mr. Editor, what is the result? I have more bushels to the acre from the field than any of my neighbors have this October."

He expected applause from the editor, who was not a particularly religious man himself. When he opened the paper the next week, sure enough, there was his letter printed just as he had sent it, but beneath it was the short but significant sentence:

"God does not always settle His account in October."

Liquor in Alaska

Nome, Alaska, proudly boasts that more whiskey and beer are consumed per capita in that city than in any other place on earth. The Scripture must have had such a place in mind when it spoke of those "whose glory is in their shame."

No Good Word for Alcohol

Roy L. Smith, editor of the *Christian Advocate*, gave the following description of alcohol: "The chemist defines it as poison; the biologist defines it as a hazard; the pathologist calls it a narcotic; the sociologist calls it a waste; the economist calls it a parasite; the psychologist calls it a deceiver; the criminologist calls it an accessory after the fact in crime."

A Powerful Combine

Harry J. Anslinger, Federal Narcotics Commissioner, says there are 50,000 drug addicts in the U.S.A. He gave the Kefauver Committee the names of 800 members of a narcotics ring, "a tremendously powerful combine which also has interests in gambling, white slavery, murder, and other rackets in United States cities." The fact that so many kinds of vice and crime can be under one outfit should remind us that all these sordid evils are symptoms of a single disease called sin. Christ came to put away sin by the sacrifice of Himself—if only men will accept Him as their Savior and Lord.

A Land Flowing with Milk?

An Israel cow is about to make headlines. She will soon give her 100,000th litre of milk—equal to 105,671 quarts or 227, 193 pounds—an extremely rare achievement. (The current American titleholder has reached the figure of 241,311 pounds.)

The cow, which is named "Stavit" (meaning *autumnal*) is not pure bred. She is a cross between a Dutch bull and Damascus. Stavit is producing a new breed of her own, which will be known henceforth as the "Israel" breed. Israel may again become known as "a land flowing with milk and honey."

"Blessing of the Animals"

A Protestant minister in Pennsylvania recently conducted a "Blessing of the Animals" ceremony. What next? Daniel L. Shearer, pastor of First Evangelical United Brethren Church of Harrisburg, Pa., was photographed laying his hand on a cat and pronouncing a blessing upon it, while a little dog patiently waited his turn to be "blessed." Has this good man nothing more important to do than to spend his time invoking God's blessing on dumb animals? Are there not plenty of never-dying souls in Harrisburg needing spiritual help? Are there not plenty of sufferers needing the laying on of the hands of the elders that God might heal their sick bodies in answer to the prayer of faith?

Yemenite Jews Return

Says *The Jew and Palestine News*: "Behind the great exodus en masse from Yemen—about the same number as came back with Zerubbabel—lie legends which are many centuries old. Their ancestors, these Yemenite Jews will tell you, left the Holy Land before Samaria fell; and they count themselves in consequence as one of the lost ten tribes. When the captives of the southern kingdom returned from Babylon, the legends continue, Nehemiah was in need of silver workers (Yemenite Jews are skilled silver workers). But when Nehemiah sent runners to Yemen to fetch them, they would not leave their comfortable homes and go. The oppression the Yemenite Jews have since suffered they still attribute to that disobedience. And now the call has come once more to return. This time, they say, they will not disobey. Forty-one thousand have risen in a body to come back to the land they left many centuries ago."

To Study Sabbatical Year

A special commission has been named by the Israel Ministry of Religion to study questions involving the first Jewish sabbatical year to fall due since the establishment of the State of Israel. The year will start next fall. Should the original provisions of the Old Testament for the sabbatical year be carried out, all loans would have to be cancelled, all pledged property restored, the land allowed to lie idle, and all uncultivated growth be left for the poor and the stranger.

Seduced by Liquor Ads

"It is generally acknowledged that alcohol consumption increases divorces, venereal disease, illegitimate births, sexual promiscuity, vice and crime in general, poverty, the mortality from many diseases, and other forms of human misery," says Andrew C. Ivy, M.D., Sc.D., Vice-President of the University of Illinois.

"Our people are seduced by advertising and propaganda to spend almost \$9,000,000,000 a year on alcohol to impair the brain and put it to sleep, and only \$3,000,000,000 a year to educate and awaken the brain."

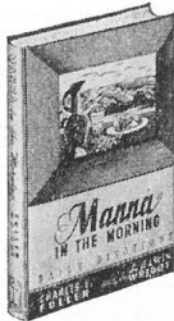
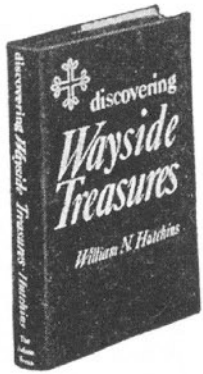
Scriptures for Korean Servicemen

Scriptures for members of the Korean armed forces are being shipped from this country at the request of the Korean Bible Society, it was announced at New York by the American Bible Society.

The American group has printed a special edition of 50,000 books in Korean containing the four Gospels and the Book of Acts. Distribution of the Scriptures to the Korean Army, Navy and Air Force probably will be done by the Chaplains Corps. Also to be sent are 100,000 copies of the Sermon on the Mount in Korean and English.

Opposed to Infant Baptism

A United Church minister in Bethany, Ontario, has been asked by his Presbytery to resign because he refuses to continue baptizing infants. He is undaunted, however, and many of his people are standing with him. He claims he is trying to get back to the teachings of the Bible, and cannot find any Scriptural basis for baptizing any but believers who have reached the age of accountability.



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SUNDAY'S LESSON

A PREVIEW OF NEXT WEEK'S LESSON BY E. S. WILLIAMS

SERMON ON THE MOUNT

Lesson for October 29

Matthew 5:1-12; 6:22-25

The writer must differ with those who claim the Sermon on the Mount is "kingdom truth," given by Jesus as "King of the Jews" merely to be the laws of government when He reigns in the coming age. The teachings of the Sermon on the Mount are fitting for the Kingdom time, or for any time. If they are only for the coming age, and not applicable to the present era, they then reveal some conditions in the coming age that we had hoped would not be. For in the Sermon on the Mount we are warned of persecution. Matt. 5:10, 11. We are warned also that, unless our righteousness exceed the righteousness of the Scribes and Pharisees, we "shall in no case enter into the kingdom of heaven." v. 20. These are only a few of the conditions that Jesus teaches His disciples how to meet. Let us apply the Sermon on the Mount to ourselves and recognize it as teachings on which Christ builds His church.

The Beatitudes have a forward look as well as a present application. The poor in spirit are promised the kingdom of heaven. They that mourn are told that they shall be comforted. The meek are assured that they shall inherit the earth. Surely the meek are not inheriting the earth now. We wish, however, to gather from the Beatitudes some promises for the present life, since we are living now and know the Lord's blessing will be ours in the future life.

1. The Poor in Spirit

These are such as feel their spiritual poverty. A broken and a contrite heart God will not despise. It is as we humble ourselves under the mighty hand of God that we are exalted. Those who put their trust wholly in the Lord, and not in self, enjoy the promise of the Kingdom of heaven, the divine blessings from heaven, in their souls. If you are poor in spirit, if you feel your smallness or weakness, have faith; you are one of God's choice ones. God hath chosen the weak things of the world to confound the things that are mighty.

2. They that Mourn

Some say this means they that mourn because of their sins. It certainly does, but it also means something more. It is a message of comfort for all the children of God whose lot is an unhappy one. The prophet said, "When my father or mother forsake me, then the Lord will take me up." Psalm 27:10. What a blessing it is to sad souls to know they can come to Jesus, and find comfort in knowing that He will never forsake them. "In the world ye shall have tribulation: but be of good cheer; I have overcome the world."

This is the promise of Jesus. Teach us, Lord, to draw our comfort from Thee.

3. The Meek

It sometimes appears that there is little place in this world for the meek. The strong and self-assertive stride in while the meek seem crowded back. But God knows how to make a place for the meek. Moses is said to have been the meekest of men, yet God made him leader in Israel. God uses the meek now. Then He gives them the promise for the future, saying that "they shall inherit the earth." Whatever others may do, may we seek to maintain the spirit of our Lord Jesus who was "meek and lowly in heart."

4. The Thirsty for Righteousness

They that hunger and thirst after righteousness shall be filled. With what shall they be filled? With righteousness and the fruits of righteousness. They eat of the joy and blessedness of God that comes as the fruit of righteousness. It is better to be filled with uprightness than with unrighteousness; better to be filled with good works than to possess every natural advantage while shorn of this blessed life. Righteousness costs something. It does not come to those that are at ease in Zion. It comes only to those who hunger and thirst after it.

5. The Merciful

We are seeing cruelties such as we thought we would never see again. After the influence of Christianity had wrought such benevolence among men, we were shocked when we heard of the ruthlessness shown by those in power in Russia against their own subjects. When Hitler came to power we could scarcely believe the reports of atrocities. Who could think that in our enlightened days of civilization men could be so cruel? What has made it thus? Departure from the Spirit of God and the teachings of the Bible.

Is it not a pity that religious instruction has now been taken out of our schools? It is strange that the Bible was respected so highly by those who wrote the Constitution of our nation, if it is unconstitutional to teach it in our public schools. After 150 years of God's blessing on our land and on our schools, our Courts have discovered that it was a violation of our constitution to have religious teaching given to our children! The present opposition to divine things is evidence of the great apostasy. And when men turn from God, only God knows what evils may result. It is Christ and the religion of Christ that gives to the world a proper appreciation for mercy and the merciful.

6. The Pure in Heart

We have considered those that hunger and thirst after righteousness. It is they who enjoy pureness of heart. Purity is the fountain from which righteousness flows. They who would show outward righteousness must obtain inward purity. And it is the pure in heart that shall see God. This we may apply to our fellowship with God in the hereafter. We may equally apply it to the present. While not seeing God visibly, His love and fellowship are seen and felt through the eyes of the soul.

7. The Peacemakers

These are the meek, not the combative. They are those that mourn when divisions and troubles rend. They are thirsty for righteousness; they desire righteousness and peace, not for themselves alone, but for all. The merciful are those who long for kindness and forgiveness among their fellowmen. Being pure in heart they have no desire to take sides with factions. To be a true peacemaker all the elements commended in the Beatitudes are needed.

8. The Persecuted

Among the blessed ones are they who are persecuted for righteousness' sake. They may be reviled; all manner of evil may be spoken against them. Let us notice that the things said against them must be false things, because they are faithful followers of Christ. It is persecution for His sake. There is no reward for those who are spoken against when the accusations are true.

THIS WEEK'S LESSON

Temptation of Jesus (lesson for October 22). Lesson text: Luke 4:1-15.

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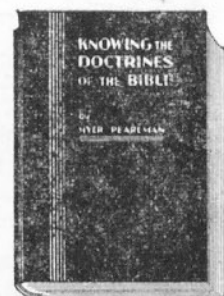
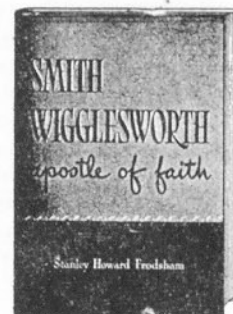
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Dorothy C. Haskin

Eloise was a highly educated young girl, trained in music and the world's finest literature. But when she went to summer camp she had to take her turn at K.P. duty.

She was peeling potatoes when someone remarked, "It is too bad that a girl with your ability has to spend her time peeling potatoes." Eloise glanced up and smiled, "But when I peel potatoes I don't have to think about them. I can think about the Lord."

That is the secret of being happy while working in the kitchen—thinking of things above. A man named Brother Lawrence learned that many years ago. He was a footman for a noble family in France. But he decided that he wanted to serve God. He became a monk, expecting, no doubt, to be given some noble task to do, but instead he was assigned to work in the kitchen.

At first he thought he could not stand it. The work was distasteful to him. But gradually, as he peeled potatoes, washed the dishes, and even as he did the shopping for the monastery, he began to think of God, until he could say, "The time of business does not with me differ from the time of prayer; and in the noise and clatter of my kitchen, while several persons are at the same time calling for different things, I possess God in as great tranquility as if I were upon my knees at the altar."

He had learned the great secret of "practicing the presence of God," and had learned it so thoroughly that he wrote his friends about his joy in serving God in the kitchen. After his death his letters were collected and printed in book form. They have gone through many editions and been translated into English. Immortal fame came to this man who spent many years of his life in the kitchen because he learned that as he worked, he could think of God.

Many women have also learned the secret of rising above the monotony of housework. One whom I know has memorized many chapters of the Bible. While she vacuums, she repeats the chapters from memory and they warm her heart. A friend of mine keeps a poem in a plastic frame over her sink, and as she washes dishes she memorizes the poem.

Beds have to be made. Dishes have to be washed. There is no way to avoid housework; while your hands do automatic tasks, your thoughts can be on God and your life be filled with joy.

THE SECRET PLACE

(Continued from page four)

to the church, and we are to be hidden with Him in the faith. The only course for us to follow when anything comes along that might cause "strife of tongues" is to go to the Head of the Church and tell Him about it, turning the matter over to Him for adjustment, keeping ourselves hidden in Him. May He help us to enter into that secret place where we shall be hidden from the pride of man, and kept from the strife of tongues. If you find a tongue that wants to strive, you can sit down quietly and ignore it. Often it takes more power to sit still than to talk.

I believe this secret place is the place of

the Bride. Let me read from Song of Solomon 2:14: "O my dove, that art in the clefts of the rock, in the secret places of the stairs, let me see thy countenance, let me hear thy voice; for sweet is thy voice, and thy countenance is comely." The dove speaks of that pure, spotless character of the Lord Jesus Christ, which is manifested by those in the secret place. The clefts of the rock speak of the secret hiding place that is ours in the riven side of the Rock of Ages. We are brought there by the power of the Holy Ghost. The secret places of the stairs speak to us of access to the heavenlies where He takes His own. We seek the joys that are above; we feed upon the manna hidden there. We sit together in heavenly places with Christ Jesus, joint partakers in throne-room communion.

Communion means that we are brought into oneness, that we are made one loaf, and are made partakers of the elements of that one love. There is one body today. And God would have us discern the body as we come to His table. In prophetic utterance it was said, "A body hast Thou prepared me." There is no doubt a two-fold inference here. The body that was prepared in the womb of Mary by the Holy Ghost was to house Omnipotence until He finished the plan of redemption and salvation and went back to take His place as our High Priest and Intercessor and Head over all things to the church. Then the Holy Ghost, the third Person of the Trinity, was sent to form another body to house the Spirit of the living God and to take its place in the secret places of the stairs, in the place of communion. Our fellowship is with the Father and with His Son; and our fellowship is with each other in the Holy Ghost, as members of the body of Christ. He desires to hear the voice of His Bride in the places of the stairs.

It is in this secret place that He tells her of His love, and it is here that she tells Him of her love. You remember when you were wooing that bride of yours; after you were engaged, in the secret place—in that one place—you told how you loved each other and laid plans for your lives. You did not spread that talk out before others with whom you came in contact; there were certain things that pertained to your own personal happiness and welfare and future home that were kept in your bosom until unfolded to each other in the secret place. And He who has begotten us again to a lively hope has called us to that secret place so that He may tell us out of His heart of hearts of the depth of His love, and of that home—the mansions, the glory, the splendor, the rapture, the revelation of divine grace throughout the ages.

Then He tells us of our responsibilities here, and His desire that we should obey Him until His body is complete and ready to be raptured. You do not hear about this in the noise and bustle of the natural life. He brings us into the place that is pure and undefiled, cleansed with the precious Blood, cleansed by the Spirit of God, cleansed by the Word of God which is life, powerful, clean, and pure. And He says of the church that her voice is sweet to Him, and her countenance is comely. You may not look very comely to the world, but you look so to Jesus.

When Doctor Chambers was told by London professors that if he did not study the drama



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he would lose his dramatic instinct and the talent in that line that they saw in him, he replied, "I would rather be lame, and lovely in the sight of God, than to be wise in the things of this world."

Jesus said, "But thou, when thou prayest, enter into thy closet, and when thou hast shut to the door, pray to the Father which is in secret." What door should we shut? The door of the tabernacle—these doors of sight, hearing, feeling, tasting, smelling. The voices which are many, are shut out. Every door is closed; because faith cannot be inwrought, neither can it be exercised, when we are listening to other voices.

A number of years ago we were faced with

an emergency when our little son's arm was accidentally thrown out of joint at the shoulder. He was screaming with pain, and relatives who were present were insisting that we call a doctor immediately. We found ourselves in some commotion and excitement that made it difficult to pray. Finally we said, "Well, we are not trusting the arm of flesh," and my wife and I took the child and went into the bedroom and closed the door. There in our home was that troublesome thing that would disturb us. The condition of the boy made its appeal to our hearts, ears and reason. But soon we got into the secret place with our Father, and the boy went off to sleep. When he awakened he was perfectly all right.

The door of unbelief, the door of doubt and fear, the door that would permit disturbance to enter, must be shut when you "pray to the Father which is in secret. And thy Father who seeth in secret shall reward thee openly."

The story is told of Samuel Morris, a little African boy who was brought to this country to be educated, that he failed to see any of the great buildings and wonders of New York City as he passed through. When asked why, he said, "I've been talking to Father." He was shut away from the world and shut in with God until he had no thought or sense of anything else. *He that dwelleth in the secret place shall abide under the shadow of the Almighty, and shall pass the dark night safely.*

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"THE WAGES OF SIN . . ."

A few days ago the Home Missions Department was favored with a visit by one of our most outstanding prison chaplains—one who through the years has dealt with hundreds of men "behind the bars," one who has held on to God for the souls of condemned men until assurance came to them that their sins had been forgiven—a chaplain who has stood by to the end through thirty-two executions—our Brother Arvid Ohnell, prison chaplain at Walla Walla and Monroe, Washington.

From the depths of his heart Brother Ohnell related to us gripping stories of men condemned to die—men who were once Christian boys, or more frequently, boys from broken homes, their testimonies noticeably parallel—"I never had a chance."

Brother Ohnell told of sitting in a death cell a few weeks ago with a young man who, a few hours later, was to die. A long signal penetrated the air, meaning, "Silence!" The day was past. For the young man in the cell it meant only three hours to live; at midnight he must take the short walk from which there is no returning.

At home his mother had taught him to respect the Lord's Day by attendance at the old Methodist Church to hear the Word of God. Time came when godly restraint became irksome. His school friends (so he thought) had a more modern understanding of life. They could smoke and drink, and indulge in a freedom which he envied.

One day he packed his suitcase and left his mother and the peaceful little home town. His departure from godly influences took him downward from one difficulty to another. Finally he found himself incarcerated in a prison cell. A few weeks later in a courtroom he heard the judge proclaim, "You have been found guilty, with a special recommendation that the death penalty be inflicted."

In those last three hopeless hours his deepest feelings were revealed: "Oh, if I had only heeded Mother's advice, I would not be here tonight. This is my reward for yielding to the influence of evil companions rather than to my godly home. If I could live my life over, how different it would be!"

"Our conversation was cut off," Brother Ohnell related, "when a guard stepped in to hand him clothing for his final walk. He dressed in silence. Then we read the Bible and prayed. I administered the last Holy Communion. He wrote his last word to his mother and friends.

"A few minutes later in the silent death chamber there was the sudden sound from the death trap, signifying that another soul was passing into the great beyond.

"Our state penal institutions are swiftly becoming crowded by the younger generation who are lovers of pleasure more than lovers of God. We need a great revival that will lift this nation back up to righteous living."

Brother Ohnell's visit in our office bore testimony to the truth of the Scripture, "The wages of sin is death."

" . . . BUT THE GIFT OF GOD"

How the picture brightens with the second declaration of this verse! And how the future has brightened for hundreds of men behind the bars with the grasping of this truth!

In recent months we have been receiving a rapidly increasing volume of requests from Christian converts in prisons from coast to coast, for correspondence Bible study courses.

Brother Frank M. Boyd has prepared a most thorough and fascinating correspondence course, and declares that these Christian prisoners are making brilliant progress in their study. At the present time the Home Missions Department is financing correspondence Bible Study courses for 27 men in 8 state penitentiaries. Some of the men are teaching the courses to large Bible study classes in the prisons, and one young man is superintending a Sunday School of 125 to 150.

Permit us to share with you a few of the testimonies we have received: "I am a young Christian, having accepted Christ in April of this year, and I have been hungry for Christian knowledge and understanding since then. The Roman Catholic creed was the doctrine into which I was born 30 years ago, but true Bible Christianity is the living belief into which I was 'born again.' I want to learn more about Christ, and the Christian doctrine as taught by the Bible and the Assemblies of God.

"I feel that I should enroll in Bible School when I am released, but until then it is necessary that I undertake a course of Bible

studies via correspondence. I should appreciate your sending me the course which in your opinion is best suited for me at this time.

"It is truly wonderful how, by becoming a sincere Christian, one can find the peace of mind that forever eludes one when sought through any other medium.

"When I enjoyed the literal freedom of a U. S. citizen, I was never at peace, or happy, but now, when I am behind prison walls, I know what it means to be free."

From another young Christian prisoner we have this testimony: "I intend for the next four years to absorb all the correspondence courses I can by diligently devoting four to five hours to daily study, and upon my release, to enter Bible School. I want to be baptized in water at the earliest possible moment after my release, and through the Pentecostal Church to dedicate myself to serve our Lord."

One more testimony we share with you: "I cannot help repeating what a great blessing this study is to me, and I can be safe in saying that the effects of this study and the blessings derived therefrom are more far-reaching than you suppose."

"IS ETERNAL LIFE . . ."

The old "wages of sin" have been cancelled for these men behind the bars, and how thrilled they are with "the gift of God—ETERNAL LIFE"! They are pleading for the Bible study courses. With apologies and embarrassment they explain that they have no money with which to pay for the books. We cannot deny these spiritually-hungry men the "Bread of Life" when they are asking for it. The Lord will surely lay the burden on someone to help us meet this great need and enable us to seize this God-given opportunity.

Send your offerings quickly for the PRISON FUND to the Home Missions Department (Fred Vogler, Director), 434 W. Pacific, Springfield 1, Missouri.

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The Gospel Publishing House regrets that it is necessary to increase the prices on a large number of our own publications, as well as many of those we obtain from other leading publishers.

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During the past year we have received many price-increase notices from other publishers. We did not pass these increases on to our customers, but absorbed them as best we could. It has now become impossible for us to do this.

Then, too, the increased cost to us of raw materials, such as paper stock, ink, and other materials, has necessitated the price increases on our own publications.

In the past it has been our custom to pay transportation charges on song books we publish, although many other publishers have long since discontinued doing so. Because of a tremendous increase in postal rates, we are unable to continue this practice.

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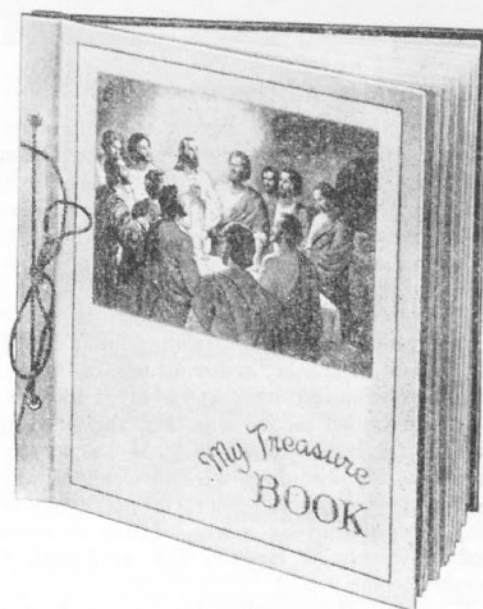
A usable memo book for making an itemized shopping list, or jotting down a "must be done." The "Common-Sense Reminder" pad inside has perforated sections of the page, permitting the elimination of the memos as accomplished. The refillable pad is inserted in a "Tuff-Hide" neo-alligator simulated-leather case, with inside pocket for cards.

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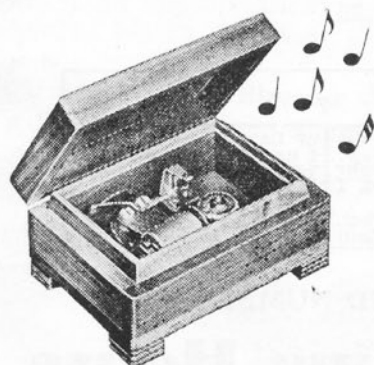
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HEALED

HERNIA AND ADHESIONS

I was afflicted with hernia and adhesions. The adhesions were the result of an operation in 1945. I had a second operation in June, 1949, but instead of improving, my condition grew worse. My two physicians advised me to expect an emergency operation at any moment, as they feared strangulation.

I suffered severe pains constantly from the hernia, and off and on from adhesions. I had nausea, headache, and shortness of breath. My womb had grown fast to my intestines. It would crowd to one side, and the surgeon had to tie it, so it would hold its correct position. My intestines were blocked. I was told by physicians that another operation was imperative within six weeks. I was so tense and nervous. At times I felt as though I would become insane.

I heard of Evangelist Harvey McAlister and his ministry in praying for the sick. On Tuesday night, February 1, 1950, I attended the meeting and I was prayed for. God was pleased to answer prayer. I was healed—miraculously and completely—and my health is better now than at any time in my whole life.

My little daughter's eye had been crossed since she was three months old. In answer to prayer her eye was straightened.

I had been smoking two packages of cigarettes a day. All desire for tobacco left me. My husband and I both have been saved and filled with the Holy Spirit, and we have joined the Central Assembly of God in Macon, Ga.—Mrs. Nina Strayer, 937 Walnut St., Macon, Ga.

(Pastor Joseph M. Bell of Macon, Ga., states that Mrs. Strayer, her husband, and little girl are still giving glory to God for the wonderful blessings that have come into their lives.)

GROWTH ON VOCAL CORD

"It might turn into cancer," the university specialist said. His comment arose from an examination revealing a growth on one of my vocal cords, making it impossible to speak at normal volume or without a rattle in my voice. Over a period of two years this growth had caused me much anxiety. As I left the doctor's office I vowed to God that if He would heal me I would give my testimony to this specialist.

Three or four weeks went by and my voice grew worse. One evening I went to bed with a severe cold. I could barely speak above a whisper. Sometime during the night the Lord met me. When I awoke in the morning the cold and growth were gone. So great was the change that my landlord, Mr. Sizer, heard my voice and came into the kitchen to see who the "visitor" was. God had done His part; now it was my turn to witness to the specialist.

Time went by and I did not go. I feared the intellectual more than I did God. Even-

tually after two or three months I forgot about going. God withdrew His hand, and the growth came back just as it had started. For the next two and a half years I prayed about my throat. The people of Fremont Tabernacle in Minneapolis prayed many times for me.

The fact remained that I had not fulfilled my promise to God. I tried to pray around it but with no results. In the spring I went back to the specialist. I told him of my prayer and promise, of my healing, and my failure to see him. I also told him about salvation.

That fall I went to North Central Bible Institute. The Lord met me again. As I lay on my bed meditating upon my Savior and wondering when I would be healed again, Jesus entered the room. I could not see Him, yet I knew He was there. I brought my petition before Him, and I knew that He heard. I was not healed right then, but my faith was quickened and I knew healing would come.

On September 30, 1949, as I was singing a hymn with the students in morning chapel. God again reached down and touched my vocal cords. I sang with strength and clarity that surprised and pleased me. I gave my voice a week's trial and then I returned to the same doctor for another examination. The check showed only a little red spot where the growth had been.

The doctor agreed with me that it was remarkable. As I left his office he said, "You don't have to worry about cancer."—Evert Tornfelt, Route 1, Box 137, Ely, Minn.

(Pastor Russell H. Olson, Fremont Tabernacle, Minneapolis, Minn., has endorsed this testimony.)

HOW RELIABLE IS CONSCIENCE?

A man once asked me, "Is not conscience a safer guide than the Holy Spirit?"

I just took out my watch and said, "Is my watch better than the sun?"

Suppose that I said to you, "I will tell you the hour by my watch, and you must always take the time from me." That is conscience. It is the sun that is to rule the time. Conscience is fallen and corrupt. If we had an un-fallen conscience it would be as if my watch were always to agree with the sun. But now it is a most unsafe guide.

Sometimes men say, "I don't see any harm in this practice; my conscience doesn't condemn it." It is not your conscience or your consciousness that is the rule of right and wrong; the law is the standard. "By the law is the knowledge of sin." Sin is the transgression of the law, not of conscience.—Andrew A. Bonar.

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1 EV 295 \$1.25



Cain Murders his Brother 7

CHAPTER 4

AND Ad'am knew Eve his wife; and she conceived, and bare Cain, and said, I have gotten a man from the LORD.
2 And she again bare his brother A'bel. And A'bel was a keeper of sheep, but Cain

of La'mech, hearken unto me, for I have slain a man to my hurt, and have wounded a man to my hurt. 24 If Cain shall be avenged sevenfold, truly La'mech seventy and sevenfold. 25 And Adam knew Eve his wife, and she bare a son, and called his name Seth.

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THE TESTIMONY OF A GREAT AFRICAN MISSIONARY

I am thinking of a quiet Sunday night in the month of May. The scene is the Scotch village of Gourrock, on the Clyde, and a humble little meeting-place with whitewashed walls all covered over with gospel texts.

The meeting that night was a small one, and I was there for the first time. I was indeed anxious to be saved. For two long weeks God had been convicting me of sin, and oh! my misery was intense. Eternity in all its horror to me a Christless soul was looming ahead—a terrible reality. My sore distress was at the thought of meeting God. During those two weeks I had got a glimpse of what a sinner I was, and this Sunday night found me at my very worst.

A working man that night told the simple story of a Saviour's love, but the close of his address found me, as at the beginning, still dreading the wrath of God. I seemed riveted to my seat and could not rise when the meeting dismissed. I waited on, until someone came to point me Christwards. For a long time we talked together, but I seemed chained with doubts. Never did I realize before how thoroughly I was Satan's captive. Great volumes of doubt rushed into my soul.

We had talked for nearly an hour when one dear man of God, taking a lead pencil from his pocket, stooped down and drew on

the floor a thick black line between the door and where I stood. Then rising, he deliberately said, "Dan, you won't step over that line until you have trusted Christ."

Everything seemed too terribly real to me that moment: heaven and hell; Christ and the world. I must make a choice. It pressed upon me that by my doubts I was making God a liar, and that if I crossed that line a Christ-rejector perhaps God might call me to judgment that hour. For several moments we lingered, I in the balances between life and death, they pressing me to accept Christ. At twenty minutes past ten o'clock, by grace, I crossed the line—a saved man.—Dan Crawford.

SEEKING THE LOST

The Savior said, "I come not to call the righteous, but sinners to repentance," and there are still plenty of sinners to be called to repentance today. Charles Finney, when he became pastor of Chatham Street Chapel, New York City, told his people he did not want to fill the pews with Christian people from other churches, but with the ungodly. His members therefore went around the neighborhood and invited all classes of people into the services. As a result of this program it became necessary to establish seven other churches to minister to those who had been converted.

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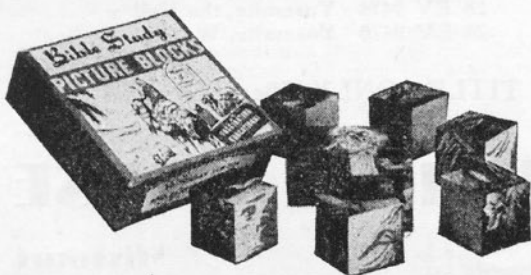
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HUNDREDS SAVED AND HEALED AT ALLENTOWN, PA.

"On the first of June we brought to a close the greatest healing campaign that this Tri-city Area has seen in 25 years," writes Pastor E. C. Conrad of Allentown, Pa. The effects of this great 3 1/2-week meeting have been felt over a radius of hundreds of miles."

The meetings were conducted in Allentown in the largest auditorium obtainable, with capacity crowds, and were sponsored by five Assemblies of God churches in the Tri-city area of Allentown, Bethlehem, and Quakertown. The ministers of these five churches had charge of the services. Evangelist Louise Nankivell of Chicago did the preaching and prayed for the sick.

When the ministers entered the building each night, they found that the congregation had long been singing hymns and gospel choruses which created a blessed atmosphere before the service even began. There was no set program for the services. They were allowed to proceed under the guidance of the Spirit of the Lord, and it was wonderful to witness the spontaneous outburst of the glory of God upon the audience. The people would raise their hands and worship the Lord without being encouraged by any human leader.

Hundreds Converted

Brother Conrad states: "Hundreds responded to the invitation to accept Christ as their personal Savior, coming forward and going to the prayer room. Many were converted in their seats, and others as they stood in line awaiting prayer for healing.

"One man had a physical ailment requiring body supports. Prayer was offered for him, and a short time later he removed the two supports and brought them to the platform. He laid them there and testified that he had received instantaneous healing.

"Many came to the platform in the services and testified to being healed of many and varied diseases and ailments. There were a number of diabetics with sugar count as high as 400 who, after being prayed for, returned to the meetings and testified to completely normal conditions, several healings being verified by physicians.

"Different people, wearing hearing aids, discarded them and were able to hear and answer questions immediately following prayer. A lady from the state hospital was brought in. Prayer was offered for her, and she has been discharged from the institution. A man of the Catholic faith had his sense of smell restored in answer to prayer.

"Quite a number had cataracts removed from one or both eyes in answer to the prayer of faith. Cataracts melted off one lady's eye while she sat in the service. Many people asked for prayer cards to get in the healing line and then turned them in unused because the Lord had healed them as they sat in the congregation."

Man Had Suffered 45 Years

A man who had been suffering with osteomyelitis for 45 years was brought to the meetings on a bed. In his own words: "I suffered pain so that I could not sleep nights. My ankle, foot, and knee were stiff. But now, thank God, they are loosening up. I was prayed for on May 15, and slept all night without waking (and without pain) for the first time in 11 years. My foot had been twisted in so that I had to rest all my weight on the side. My foot is now nearly straight, and I can now walk on my toes and the ball of my foot. This happened the next day after I was prayed for."

Another marvelous case was that of a man blind in one eye for over a year and a half. He was the first in line to be prayed for. He left the platform. Within five minutes he was back on the platform asking to give his testimony. He testified that he realized that he was seeing with the "blind eye" as he walked back to his seat. To prove his testimony he held his hand over his "good eye" and went down the steps and across the front in that manner.

Throughout the entire campaign, people were brought to the services on beds and in ambulances. One night a lady on a bed, apparently in a stupor or coma, was raised up and walked around the building. Another night, a man afflicted with arthritis and a heart condition for 30 years, was saved on his bed and raised up. Several nights later this man was back fully dressed, and testified from the platform.

Healed of Bad Heart Condition

Pastor F. C. Bennett of Bethlehem, Pa. has sent in the testimony of Mrs. Eleanor Healey, a sister in his church, who had a bad heart condition for 17 years. She states:

"I was suffering intense pain in my heart and down my left arm to the finger tips, and across my back at the shoulders. I did not know how I could sit through the meeting. The Lord revealed my condition to Sister Nankivell and she called me out of the audience. She prayed for me and I was miraculously healed.

"I had taken digitalis off and on for the past 17 years, and nitroglycerin when the pain was extremely bad. For the past four years I took digitalis every day. I was told by my doctor in this city and by doctors in other cities that my heart was 'leaking like a sieve,' and that I would have to take these medicines until the day I passed away. But now I am healed and for many weeks I have taken no medicine. Praise be to the wonderful name of Jesus, my Healer."

Lady Had Asthma for 25 Years

Esther Geistner, who had chronic asthma for 25 years, states: "I could not walk any distance to speak of without taking adrenalin injections, etc. Sometimes I could not walk the length of our apartment without gasping for breath. Four times I had been placed in an oxygen tent, unconscious because of this dreaded gasping, smothering condition.

"Many doctors and specialists were consulted. Over 300 skin (allergy) tests were made. Being allergic to many foods and substances, I was in miserable health. Even glandular functions were disrupted.

"On Monday evening, May 15, I took the last injection, as I was gasping for breath while trying to get dressed to go to the Healing Campaign. That evening Sister Nankivell laid her hands on me and prayed in Jesus' name for my deliverance from that terrible respiratory disease. Praise God! I was instantly healed! I slept like an infant that night, all night long, and every night since. I have worked harder than ever, but have taken absolutely no medicine or injections! Praise His holy name!"

Brother Bennett states: "At almost every service, people were called out of the audience as the Lord would reveal to Sister Nankivell their physical need. Those who were not saved, being thus called, were asked to receive Christ as their Savior and it was a glorious sight to behold. Besides all the healings that God has so graciously given, many have been saved, the prayer room being filled night after night. We have the blessed privilege of leading many of these precious people into a real spiritual life in Christ."

(The foregoing reports were withheld from the Evangel for ten weeks to allow time for investigation and verification of the healings mentioned. Pastor Conrad and Pastor Bennett have checked and verified these healings.)

AMONG THE ASSEMBLIES

VICTORIA, TEX.—We recently concluded a profitable meeting with Evangelist and Mrs. Ernie Reb of Dallas, Tex. Twenty-five surrendered their lives to Christ and several received the baptism of the Holy Ghost. The Sunday School was strengthened and increased.—Willis E. Berry, Pastor.

TULSA, OKLA.—On the first Sunday in September I started a new work at 5811 S. 30th Ave. and named it Summit Parks Assembly of God. At present we are using a new garage (12x22). There is no church supporting this project. There were 21 present the first Sunday, and eight were saved. During this first month 12 have been saved, five reclaimed, and two filled with the Holy Spirit. We are trusting the Lord to enable us to buy a lot and build a church.—Mrs. Ethel M. Moore, Pastor.

PRINGLE, S. DAK.—We recently had a one-week youth revival with Evangelist Jeanne Duncan of Edgemont, S. Dak. The soul-stirring

messages were a blessing to all. Nine came for salvation. It was so wonderful to see young people taking their stand for God. Our church has been greatly blessed. We also appreciated her ministry in music and song.—Mary E. Ewing, Pastor.

BAKERSFIELD, CALIF.—I wish to report a very successful revival with Evangelist and Mrs. Albert G. Rahm of Los Angeles, Calif. Two young people were filled with the Holy Spirit and many others were saved. There was a real stirring among the people in the church. The revival was the beginning of our mid-week services as we had only had Sunday School. All the services were well attended.—Charles M. Wright, Pastor, Open Bible Assembly.

TEXARKANA, ARK.—We had a glorious revival with Evangelists Ralph M. Elmore of Calhoun, La. and Talmadge F. McNabb of Warrior, Ala. Every night the altar was filled with people who were hungry for God. About half the nights of the revival the power of God fell in such a measure that the altar calls were made without any preaching being necessary. People were saved who had not attended the assembly before. Others sought for the baptism of the Holy Spirit who had never been in a Pentecostal service before. There were 50 or more saved, and 20 received the Baptism. God has blessed our church with a spiritual group of C.A.'s and a large Sunday School. The power of God is still falling in our regular services.—Charles Prince, Pastor, First Assembly of God.



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LULING, TEX.—We had a tent meeting with Evangelist E. R. Lindsey of Oregon. His ministry was a real blessing. Souls were saved and many rededicated their lives to the Lord. There were also many healed during this revival. M. W. Putnam is our Pastor.—Hazel Lefevers, Church Reporter.

SANTA PAULA, CALIF.—We had a glorious two-week revival with Evangelists Gladys Pearson and Margaret Plunkett. Their ministry was a spiritual boost to our church. Recently we completed a new building and have earnestly looked to the Lord for a Holy Ghost revival. Fourteen were filled with the Holy Spirit and a goodly number were saved. Many nights people tarried at the altar late in the night. One man who had tarried for the Spirit for 25 years was filled in less than ten minutes. Manifestations of the Holy Spirit were present in every service. Our Sunday School is now over 180 in attendance.—Paul M. Wells, Pastor.

VAN BUREN, ARK.—We had a successful four-week tent revival with Evangelist H. H. Leonard of Waco, Tex. Over 100 gave their hearts to God. This was one of the greatest revivals we have experienced. People were saved every night of the meeting. Our Sunday School broke all previous records. God manifested His power to heal in a number of cases. Evangelist Adelle Leonard conducted the song service. We also had a successful children's church under the direction of Henrietta Pulvermiller.

Van Buren Assembly of God is the home of the "Radio Church of the Air" for invalids and shut-ins. Tune in over station KFSA.—J. C. Bonds, Pastor.

DOVER, PA.—The Pentecostal Assembly of God had no summer slump. From July 15 to Aug. 15 we had meetings in a 40x60 tent one mile north of Dover and the tent was filled almost every night. People came from many denominational churches to seek Christ for healing of the body and salvation for the soul. Each evening there were many strange faces in the audience. A crippled Catholic man 84 years old heard about the meetings. He journeyed alone on foot and by bus about 30 miles one morning to give his heart to Jesus, and he went away healed. Many were healed of various diseases and afflictions.

We closed our meetings on Sept. 10 after a water baptismal service. Twelve were baptized. The service lasted 1½ hours as the people sang and praised the Lord for saving and healing them. People are still coming to be healed. A young lady was saved the following day after witnessing the baptismal service and hearing the testimonies of the people. To God be all the glory.—F. T. Nelson, Pastor.

TEXARKANA, TEX.—In June we had a revival with Evangelist W. V. Grant. We had been praying for a revival and God answered our prayers. People from several churches were saved and filled with the Spirit. Old men, some who had never prayed before, were saved. One night four old men received the Holy Ghost about the same time. About 300 were filled with the Holy Ghost according to the Pentecostal pattern.

The attendance was the largest in the history of the church. People were turned away. The Sunday School attendance record was broken. Many were healed in the congregation without hands being laid on them. Various diseases and afflictions were removed by the mighty power of God.

The following are testimonies I have verified. As of September 16 these healings are still holding good.

Mrs. J. T. Baird, Rt. 6, Box 127, Texarkana, was healed of nervousness and high blood pressure, and the sense of smell was restored.

F. E. Hopkins, Texarkana, was entirely healed of cancer of the nose.

A. J. Sanford, 515 Martin St., Texarkana, was healed of heart trouble.

A deaf mute was healed, and after ten weeks she still can hear and talk.

An Assembly of God preacher had a hole in his ear drum, and he could hear well after prayer was offered for him.

Around the first of August a lady came to one of our services with a tumor and cancer. We prayed for her. She went back to the doctor and obtained a written statement from him. He said that she no longer had any sign of either cancer or tumor.—V. D. Dial, Pastor, Rose Hill Assembly of God.

PLAINVIEW, ARK.—We had a seven-week revival with Evangelist Dora Lane. The town and surrounding area were stirred by the mighty moving of the Spirit of God. The crowds overflowed into the yard. Under the anointed preaching of the old-fashioned gospel, sinners came to the altar and cried to God for mercy. Men who were known for hardness of heart repented and asked God for forgiveness. Over 100 were saved and 94 received the baptism of the Holy Ghost. We witnessed some wonderful healings. Many said this was the best meeting Plainview has ever had. We are praising God for the outpouring of His Spirit.—Charles M. Edens, Pastor.

MERCED, CALIF.—We are glad to report that God is indeed blessing in our new Spanish Assembly of God that we started about three months ago. Several have come to the altar for salvation and a number have been definitely healed of afflictions that doctors had not been able to help. Each service is marked by God's presence.

Although this is a mission itself, we are training the people to be missionary minded by giving them an opportunity to give and to hear missionaries from other Spanish-speaking countries. Theo Buenos and Alberta and Elaine Daniels have brought us rich blessing. Spanish-speaking ministers and missionaries are invited to visit us.—R. E. Henke, Missionary and Pastor.

COMING MEETINGS

Due to the fact that the Evangel is made up 16 days before the date which appears upon it, all notices should reach us 18 days before that date.

NORFOLK, VA.—Glad Tidings Church, Colonial & Spotswood Ave., Oct. 22—Nov. 10; Evangelist Jack Holcomb.—by Charles V. Elliott, Pastor.

QUINCY, MASS.—Glad Tidings Church, Washington and Elm Sts., Oct. 22—Nov. 5; Evangelist Christian Hild, Fargo, N. Dak.—by William Snow, Pastor.

RAPID CITY, S. DAK.—Dedication of new church, Bethel Temple Assembly of God, 5th and St. Patrick, Oct. 26, Grant Wacker, Watertown, S. Dak., evening speaker. Revival beginning Oct. 27—; Evangelist and Mrs. James Call, Trenton, Mo.—by Earl H. Harper, Pastor.

GREENBRIAR, TENN.—ZION Chapel Assembly of God, Oct. 22—Nov. 4; Evangelist Marvin Robinson, Waxahachie, Tex.—by Carl Walker, Jr., Pastor.

ST. ELMO, ILL.—Assembly of God, Oct. 31—Nov. 14 or longer; Evangelist Lee Krupnick, Tulsa, Okla. by G. L. McKinney, Pastor.

WAYNESBORO, PA.—Calvary Tabernacle, Oct. 22—Nov. 12; Mrs. E. A. Dickerson, Evangelist.—by Ray S. Armstrong, Pastor.

EL CERRITO, CALIF.—Assembly of God, Oct. 10—22; Sunday School Teachers' Conference and Children's revival, Evangelist Harry Leacock.—E. William Anderson, Pastor.

AUBURN, N. Y.—First Assembly of God, 101 North St., Oct. 24—Nov. 12; Evangelist A. E. Davies, Shamokin, Pa.—by Leon L. Miles, Pastor.

JOPLIN, MO.—First Assembly of God, 1508 Virginia Ave., Oct. 8—; Evangelist A. A. Allen of Texas. (S. K. Biffle is Pastor.)

SAGINAW, MICH.—Gospel Tabernacle, 114 North 4th Ave., Nov. 5—19; Evangelist W. A. Hines, Toronto, Canada. (Irving M. Mitchell is Pastor.)

SEDALIA, MO.—First Assembly of God, Oct. 9—29 or longer; Evangelist and Mrs. R. Von Kemp, Russellville, Ark.—by George Acree, Pastor.

GREENVILLE, S. C.—First Assembly of God, Park and Gridley Sts., Oct. 15—29; Wright-Myers Evangelistic Party, Boone, N.C.—by G. E. Gould, Pastor.

PAONIA, COLO.—Oct. 29; Evangelist Eugene Smith. (William Brandt is Pastor.)

BOONVILLE, CALIF.—Meeting in progress; Evangelist Z. P. Miller. (F. T. Alford is Pastor.)

VALENTINE, NEBR.—Assembly of God, Oct. 25—; Evangelist Irl J. Walker, Portland, Ore.—by H. W. Lebsack, Pastor.

MINDEN, LA.—Assembly of God, Oct. 14—; Evangelist and Mrs. F. Howard Yates, Henderson, Tex. (A. L. Pearson is Pastor.)

LATIN-AMERICAN DISTRICT COUNCIL—Mexican Baptist Church, Fairmont and Mahon, Dallas, Tex., Nov. 14—16.—Joseph Giron, Secretary.

RAPID CITY, S. DAK.—First Assembly of God, Nov. 5—19; Evangelist Ivar Frick, Jr.—by Bernard B. Ridings, Pastor.

MAUMEE, OHIO—Swan Creek Assembly of God, Oct. 15—29 or longer; Evangelist Gladys Voight, Durant, Fla.—by John Blair, Pastor.

TAYLOR, NEBR.—Assembly of God, Oct. 10—; Evangelist and Mrs. Bennie R. Harris, Loveland, Colo.—by George Rohde, Pastor.

NEBRASKA CITY, NEBR.—Assembly of God, 1118 Fifth Corso, Oct. 15—; Evangelist Howard Smith, Ainsworth, Nebr.—by H. W. Thiemann, Pastor.

ALDERWOOD MANOR, WASH.—Martha Lake Assembly of God, Oct. 22—; Evangelist and Mrs. William Malvaney.—by R. E. Weaver, Pastor.

SAN DIEGO, CALIF.—First Assembly of God, 6th and Fir Sts., Oct. 8—; Evangelist Fern Huffstutler.—Gene Martin, Pastor.

WALTERIA, CALIF.—Assembly of God, meeting in progress; Evangelist Adolph Schaffer of Colorado.—by Fred and Esther Martin, Pastors.

(Near) **BESSEMER, ALA.**—Dolomite Assembly of God, Oct. 22—Nov. 5 or longer; Evangelist and Mrs. Jack Fowler. (Ed Carter is Pastor.)

KANSAS DISTRICT COUNCIL, First Assembly of God, South Main in Lincoln, Wichita, Kans., Nov. 6—9. W. R. Steelberg, General Superintendent, speaker. First service Mon., 7:30 p.m. For reservations write R. R. Morrison, 1135 S. Main St., Wichita 11, Kans.

TEXAS BIBLE CONFERENCES and Ministers' Institutes—Houston Section, Oct. 24—25, Magnolia Park Assembly, Houston. Beaumont Section, Oct. 26—27, Glad Tidings Assembly, Beaumont. Wesley R. Steelberg, General Superintendent, guest speaker. First service 10:30 a.m. on opening date, with three services daily. For information write J. O. Savell, Texas District Superintendent, Waxahachie, Tex.

WISCONSIN AND N. MICHIGAN DISTRICT S. S. RALLIES—Sparta, Oct. 16; Ladysmith, Oct. 17; Glidden, Oct. 18; National Mine, Mich., Oct. 19; Antigo, Oct. 20; Waupaca, Oct. 23; Milwaukee, Calvary Assembly, Oct. 24; Madison, Oct. 25. Hart R. Armstrong, Church School editor, guest speaker. For information write G. M. Hillestad, S. S. Representative, 309 E. Monowau, Tomah, Wis.

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KENTUCKY STATE CHRIST'S AMBASADORS CONVENTION—First Assembly of God, Owensboro, Ky., Nov. 22—23. M. M. Brewer, Jr., guest speaker. Youth Rally evening of 22nd and three services the 23rd. Rooms furnished free to ministers as far as possible, and to others at a nominal charge. For room reservations write W. L. Rodgers, 320 E. Fourth St., Owensboro, Ky.—by Nolan Sluder, Kentucky State C. A. President.

MICHIGAN SUNDAY SCHOOL CONFERENCES—Sectional Sunday School Conferences, Detroit Revival Tabernacle, Nov. 6—Kalamazoo Assembly, Nov. 7; Muskegon Central Assembly, Nov. 8; Charlevoix Assembly, Nov. 9; Saginaw Gospel Tabernacle, Nov. 10; Pontiac First Assembly, Nov. 11. Sessions at 1:30 and 6:30 p.m. Conference theme, "Enlargement." Hart Armstrong, guest speaker, also Charles W. H. Scott, District Superintendent.—by Everett D. Cooley, State Sunday School Representative.

NEW YORK-NEW JERSEY FALL FELLOWSHIP MEETING—East Aurora, N. Y., Oct. 31—Nov. 2. Byron D. Jones, Wilkesbarre, Pa., guest speaker. Host pastor, Nelson J. Kenyon, 39 S. Grove St.—by Thomas R. Brubaker, District Superintendent.

NEW YORK-NEW JERSEY DISTRICT S. S. CONFERENCES—Oct. 16, Rochester, N. Y., Calvary Church; Oct. 18, Elmira, N. Y., Pentecostal Church; Oct. 19, Syracuse, N. Y., Grace Tabernacle; Oct. 20, Troy, N. Y., Assembly of God; Oct. 23, Valley Cottage, N. Y.; Oct. 24, New York City, Ukrainian Church, 7th St. and Third Ave.; Oct. 26, Long Branch, N. J., First Pentecostal Church; Oct. 27, Atlantic City, N. J., Grace Pentecostal Church; Oct. 28, Paterson, N. J., Bethany Pentecostal Assembly.

Paul Copeland, National Sunday School Director, guest speaker. Also T. R. Brubaker, District Superintendent.—by C. W. Denton, District S. S. Representative.

CBI ALUMNI HOMECOMING—The Alumni Association of Central Bible Institute is holding its first fall-time Homecoming Nov. 7—9 on the Institute campus. Three services daily. Speakers, E. S. Williams, W. R. Steelberg, R. M. Riggs, W. A. Brown, W. I. Evans and others. Free accommodations as far as possible. For further information write Alumni Association, Central Bible Institute, Springfield, Mo.

MISCELLANEOUS NOTICES

NEW ADDRESS—Myrtle Wolford, 325 North Laurel Ave., Phoenix, Ariz.

NEW ADDRESS—Pastor and Mrs. Harold J. Snelgrove, 147 Casey St. St. Johns, Newfoundland.

NEW ADDRESS—D. R. Klock, 223 N. Pikes Peak, Florence, Colo. "Have accepted pastorate of Assembly of God here."

NEW ADDRESS—Minor Higgins, Box 123, Holtville, Calif. "After spending six years on evangelistic field, have accepted pastorate here."

NEW ADDRESS—Ronald L. Bayles, 300 Dora St., New Smyrna Beach, Fla. "Have accepted the pastorate here. Assembly ministers welcome."

NEW ADDRESS—Hardie G. Weathers, 1714 Summer Ave., Waco, Tex. "Have accepted pastorate of the 18th and Pine Assembly here."

NEW ADDRESS—L. W. Malone, c/o Glenn McComber, R. R. 1, Ashley, Mich.

NEW ADDRESS—F. J. Papiernik, Box 85, Latrobe, Pa. "Have accepted the pastorate in Bradenville, Pa."

NEW ADDRESS—John Wilkerson, P. O. Box 141, Perrysburg, Ohio. "Am now in full-time evangelistic work."

NEW ADDRESS—Pastor and Mrs. Walter D. Witt, P. O. Box 1211, Saint Jo, Tex. "Accepted pastorate here. Friends and Council brethren welcome."

NEW ADDRESS—James A. Wilkerson, Route 2, Perrysburg, Ohio. "Have resigned pastorate in Mansfield, Ohio, to enter evangelistic field."

NEW ADDRESS—James Eastman, 1104 Mill St., Lamar, Mo. "After traveling eight years in evangelistic work, have accepted the pastorate here. Friends and brethren are invited to visit us."

NEW ADDRESS—Gerald F. Houk, 803 S. 8th St., Council Bluffs, Iowa. "Have resigned pastorate of Central Assembly of God in Sioux City, Iowa; now pastoring Gospel Tabernacle here."

NEW ADDRESS—J. L. Jeffrey, Evergreen and Hanover Sts., Daly City, Calif. "After working in evangelistic field since January have accepted pastorate here. If you have friends here and will send their addresses, I will try to get them into church."

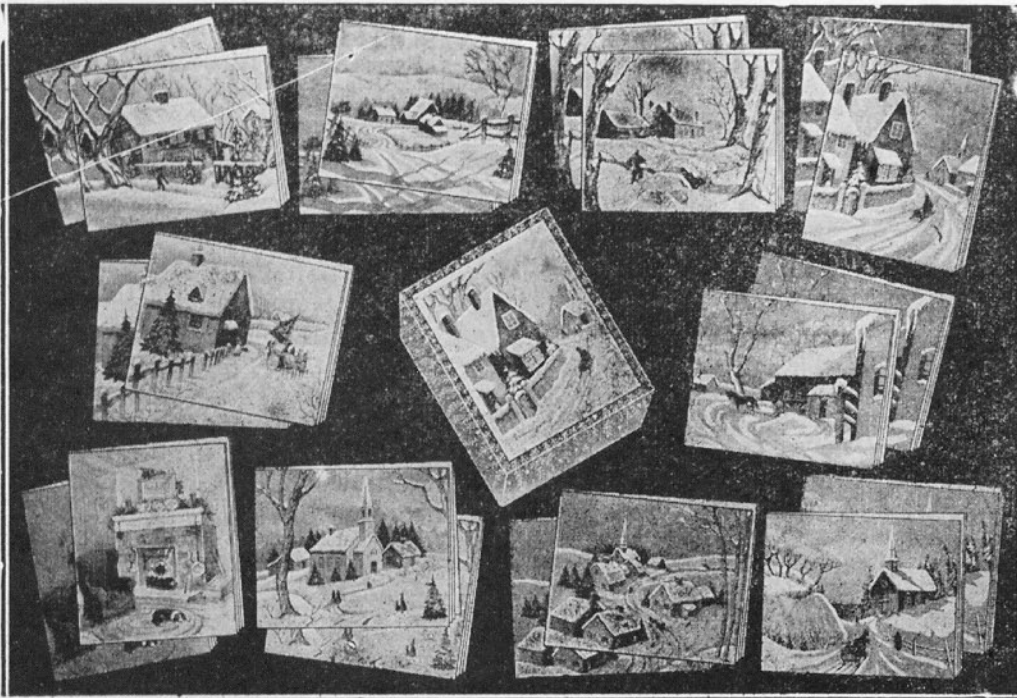
NEW ADDRESS—Evangelist and Mrs. James M. Reb, c/o D. E. Alden, Williams, Oreg. "Re-entering evangelistic field. Traveling with house trailer. Making schedule through southern states."

NEW ADDRESS—Stanton E. Johnson, 1111—9th St., Sioux City, Iowa. "Have resigned as District S. S. Representative and C.A. President of South Dakota to be pastor of Central Assembly of God in Sioux City."

RADIO PROGRAM—"Triumphant Faith," station KNAL, 1410 kc., Victoria, Tex. Sundays 9:00 to 9:15 a.m.—by Willis E. Berry, Pastor.

RADIO PROGRAM—"Gospel Echoes," station WIGM, Medford, Wis. First three Sundays of each month 9:00 to 9:15 a.m.; fourth Sunday of each month 8:15 to 8:30 a.m. Evangelist Clarence Jensen, 1216 Broadway, Alexandria, Minn. in charge.

RADIO PROGRAM—"The Faith Broadcast," station KLPR, 1140 k.c., Oklahoma City, Okla. Mondays through Saturdays, 9:15 to 9:30 a.m.; Sundays, 9:00 to 9:30 a.m. Sponsored by Southside Faith Tabernacle—Paul E. Riggs, speaker and announcer.



Special Christmas Card Offer

While They Last - 200 Boxes

REAL SAVINGS—32 FOLDERS

\$1.50 VALUE FOR \$1.00

Thirty-two unique, articles, and original folders that are the zenith of beauty, quality and loveliness. A large variety of special treatments combined with unusual designs to give emphasis to Bible and Christ-centered messages of warm friendship and Christmas cheer.

Two each of ten different lovely designs featuring colorful American winter scenes and twelve large size Christ-honoring Christmas folders. Sentiments of cheer and happiness add to their distinctiveness and charm. Each folder is in full color, beautifully embossed.

Stock on these lovely Christmas folders is limited. We advise you to place your order early if you wish to take advantage of this special offer.

30 EV 9966 \$1.00

ORDER BY NUMBER AND TITLE—NO DISCOUNT ON THIS ITEM

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RADIO PROGRAM—"The Goshen Assembly of God Hour," station WTRC, 1340 kc., Elkhart, Ind. Sundays 8:00 to 8:30 a.m.—by William C. Richardson, Director.

NOTICE—Have resigned the Assembly at Madison, Wis. and accepted a call to Bethel Temple, Chicago, Ill.—Pastor and Mrs. W. P. Williams.

NOTICE—The North Tarkington Assembly of God has been changed to Hi-Way Tabernacle Assembly of God, Rt. 1, Box 40-A, Cleveland, Tex.—by C. M. A. Cowey, Pastor.

NOTICE—Military men in the Baltimore area are invited to worship at Trinity Assembly of God, Hartford Rd. and Parkside Dr., Baltimore, Md. Take car No. 19, get off at Parkside Dr. Sunday services at 9:45 a.m., 11:00 a.m., 8:00 p.m. Tues. and Fri. at 8:00 p.m. If you have a boy in this area write us.—by A. H. Clattenburg, Pastor, 3505 Gibbons Ave., Baltimore 14, Md.

THANK YOU—We have received all the quarterlies needed for our files except two—the Sunday School Teacher's Quarterly, 2nd qtr. 1930; The Pentecostal Teacher's Quarterly, 2nd qtr. 1929. Will you please look for these in your collection? We will greatly appreciate them and payment will be made. Mail to Hart R. Armstrong, Editor of Sunday School literature, 434 W. Pacific St., Springfield 1, Mo.

NOTICE—Will be glad to contact any soldier stationed at Camp Meade, Md. Glad Tidings Assembly of God, Laurel, Md. is close by.—by Alma B. Bryant, Pastor.

CHANGE OF TIME—"Full Gospel Message," Radio Station KCHI, 1010 k.c., clear channel, Chillicothe, Mo. Sundays 8:05 to 8:30 a.m. Sponsored by First Assembly of God, 815 Elm St., Chillicothe, Mo.—by Carl W. Oney, Pastor.

NOTICE—All those stationed at Aberdeen Proving Ground, Maryland, are invited to our services. We provide free bus service from the Pennsylvania Railroad Station to the First Assembly of God, 600 Ontario St., Havre de Grace, Maryland. The bus leaves Sundays at 10:30 a.m. and 7:00 p.m.; Wednesdays at 7:00 p.m. and return.—by John Pittam.

OPEN FOR CALLS

EVANGELISTIC—Mrs. J. D. Jolly, Route 3, Box 202, Austin, Tex. "Prefer calls in and around Austin as daughter is in school."

PASTORAL OR EVANGELISTIC—C. E. Nielsen, 212 Benner St., Tiffin, Ohio. "Past three years have pastored in Tiffin. Ordained with General Council."

EVANGELISTIC—Mr. and Mrs. Burton H. Ellis, 373 Delaware Ave., Albany, N. Y. "Have new tent, seating 1,000, and equipment. Accept calls after Nov. 1."

EVANGELISTIC—Mrs. Allie Taylor, P. O. Box 3044, Jacksonville, Fla. "Can book tent meetings after July 1951. Have all equipment needed. For references write South Florida District Office."

EVANGELISTIC—Mr. and Mrs. A. A. Bradley, 214 Henry Ave., Memphis, Tenn. "After 15 years of pastoral work, have now entered the evangelistic field. Conducting meetings anywhere the Lord leads."

EVANGELISTIC—Norwood Seymour, 5046 Lapeen Rd., Flint, Mich., or Rt. 1, Box 370-A, Biloxi, Miss. "Willing to go anywhere the Lord leads. Travel alone. Affiliated with Mississippi District."

EVANGELISTIC—Willard L. Deal, 90 Allen St., North Tonawanda, N. Y. "After pioneering and pastoring the assembly in North Tonawanda, have resigned to enter the evangelistic field. Will go anywhere the Lord leads. Affiliated with New York-New Jersey District."

WITH CHRIST

Alson Earl Osborn, Alameda, Calif., went to be with the Lord August 24, 1950, at the age of 64. Brother Osborn became an ordained minister in the General Council in 1938. For the past 3½ years he pastored the Glad Tidings Church in Alameda. He is survived by his wife and a son, Carl Osborn of Modesto, Calif.

TO HELP YOU WISH--NOT JUST A Merry Christmas--but a Blessed Christmas



SCRIPTURE TEXT CHRISTMAS CARD ASSORTMENT WITH BIBLE QUOTATIONS

21 Cards, with Envelopes

WE have searched the country over, and this without question, is the most beautifully designed, most appropriately worded selection of Christmas Cards for 1950.

No other religious assortment contains 21 remembrances so perfectly suited to those of us who wish to send greetings at Christmas that carry more than merriment. These cards reverently portray shepherds, angels, Wise Men, manger scenes, and many other lovely subjects. And each bears a warm, friendly greeting of good will, accompanied by a carefully selected text from Holy Scripture.

A truly gratifying assortment of cards—at a cost of actually less than five cents apiece.

- 30 EV 9975 Scripture Text\$1.00
- 30 EV 9976 Non-Scripture Text\$1.00

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Space for address or church announcement

CHRISTMAS Gift Suggestions

FOR ALL CHRISTIANS

POCKET FLASHLIGHT

A small flashlight which measures 3 1/2 inches in length. It will fit compactly into vest pocket or purse. The case has been stamped with the wording "The Lord is my light and my salvation." Psa. 27:1. Individually boxed.

17 EV 7446 60c

SNAPLITES

A small flashlight for gentleman's vest pocket or lady's purse. Measures three inches in length and comes complete with one standard penlight battery. Case is made of metal and the top of plastic. Text: "Thy word is a light unto my path." Psalm 119:105.

17 EV 7444 \$1.00

NAIL CLIPPER AND CASE

A combination fingernail file and clipper made of nickel-plated steel. The case is made of plastic and stamped on it are the words "The Lord Is My Shepherd." This case will fit easily into purse or pocket.

17 EV 7437 35c

BOY'S POCKET KNIFE

A strong, usable boy's pocket knife that will delight any boy's heart. It is 2 3/4 inches long, with large and smaller steel blades. Pearl facing, riveted with connection ring for chain. Stamped text, GOD IS LOVE.

17 EV 7385 85c

MIDGET POCKET KNIFE KEY CHAIN

A most unusual practical gift novelty for personal use. The midget knife has a one-inch steel blade with the knife case stamped with the wording "Trust and Obey."

17 EV 7383 60c

KEY CHAIN COIN HOLDER

This Key Chain holds firmly up to five coins, not larger than nickels. Handy for carrying car tokens, parking pennies or nickels, children's lunch money, etc. Chain for house key or for attaching to child's belt-strap.

17 EV 7380 20c

ADDRESS BOOK

Very attractive, cover is made of rich imitation leather. Size 3 1/4 x 2 1/8 inches. Assorted colors. These will make lovely gifts and rewards.

17 EV 7337 10c

KEY CHAIN WITH PLASTIC IDENTIFICATION TAG

Flat 1 1/8 x 2-inch panel of assorted colors in clear plastic. Holds identification card and Scripture verse on other side. Key chain attached.

17 EV 7384 Each 15c

KEY CHAIN

Fine pieces for the pocket or purse, each hand-hammered oval 1 1/4 x 2 in. fitted with nickeled chain. Should last years. Appreciated by young and old alike.

Jesus Savior Pilot Me (Hand-painted Sailboat).

17 EV 7374 30c

POSTAGE STAMP WALLET

This gift item is different as well as practical. It is fashioned in the form of a miniature envelope, made of white plastic, stamped with Scripture text, and inside has a transparent folded piece of plastic for use in keeping loose stamps from sticking together.

17 EV 7441 15c

PLASTIC MEMO PAD

Durable hinged-cover pad with Scripture, "It is better to trust in the Lord than to put confidence in princes." Clear plastic in assorted colors. Replaceable pad. Attached pencil. Size 2 x 3 1/2 inches.

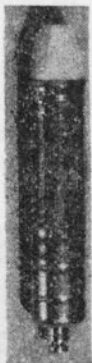
17 EV 7412 15c each

MAN'S METAL KNIFE

One of the most unusual gift novelties is this man's knife which has a beautiful gold-plated case. It is a medium sized pen knife for all-around use. The blade is made from high carbon cutlery steel. Comes wrapped in cellophane wrapping.

17 EV 7388 Each \$1.00

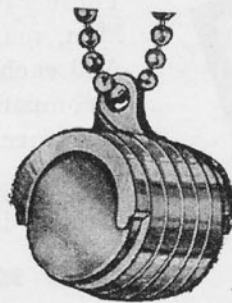
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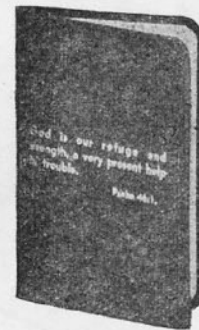
17 EV 7446



17 EV 7444



17 EV 7380



17 EV 7337



17 EV 7437

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