

*The Pentecostal*  
**Evangel**

September 9, 1950

Number 1896

5 cents

NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD



First Assembly of God  
Okmulgee, Okla.

## A FILM ON THE SPIRIT

J. Arthur Rank, Britain's well-known film producer, recently announced that he plans to make a new religious film based on the workings of the Holy Spirit. According to Religious News Service, Mr. Rank told the annual conference of The Methodist Church of Great Britain that the film, entitled *The Promise*, would combine a Scriptural appeal with a presentation of the problems of modern life.

What the Bible teaches about the work of the Holy Spirit certainly applies to the problems of modern life. The Holy Spirit has been sent to lead men and women into all truth, and not into the make-believe land of moviedom. He was sent to convince the world of sin, and of righteousness, and of judgment. We would deplore the sacrilege which is sure to result from the use of ungodly actors and actresses in filming this sacred subject, and the distortion of Bible doctrine which would seem inevitable. We would suggest in all kindness that instead of trying to make a film which would preach to others, the movie people might better study the Book themselves and let the Holy Spirit do His regenerating and sanctifying work in their own hearts and lives.

## SPPIRITUAL POWER FOR AN ATOMIC AGE

"The world presents a contrast of material omnipotence and moral futility," states *World Dominion*. A writer in this English magazine (W. R. Forrester) discusses the achievements of the scientists in developing new sources of power through nuclear fission, and then points out that material power is dangerous unless we have the moral power to control it properly. He says:

"Men long for a release of spiritual power which shall accomplish morally what the release of atomic energy is doing materially. But we do not have to wait for this, speculate about it, or attempt to generate this spiritual energy. In the second chapter of the Acts of the Apostles we read of the coming of the Holy Spirit at Pentecost, when a little group of selfish social atoms were suddenly transformed into units of supernatural spiritual power. The barriers of race, class, sex, and language went down like a brick wall before an atom bomb. Something happened of decisive importance for the history of the Church and of the world. And it is exactly the sort of thing that is needed now, as we gaze helplessly at the demonic forces hastening the world of men from catastrophe to catastrophe, towards apparently inevitable chaos and ruin.

"In a world such as this, possessed by devils, the religion of the average Christian is little better than a boy armed with a pea-shooter trying to stop a tank. It is not within our power to generate spiritual energy. Our business is to learn to transmit spiritual energy which was made available in the subtle

alchemy of the soul, when Jesus died and rose again, and at Pentecost the Holy Spirit came to possess the Church. Whenever we see a man intoxicated with God ('these men are full of new wine') on his knees praying with fullest surrender for pardon for himself and the full purpose of love for his brother man, we see a soul rendered transparent to the grace of God—its light, its power, its wisdom, and its love.

"The world today is perishing for lack of prayer. God in His providence has ordained that souls cannot live and grow in grace without prayer, nor can societies cohere and continue to be serviceable to men's noblest dreams without prayer. The wheels won't continue to go around without this spiritual energy.

"Prayer is not irrelevant to the work of the world. Prayer sustains it, and without prayer the very power the world can command will be the cause of its undoing. As Tennyson wrote:

*"More things are wrought by prayer  
Than this world dreams of. Therefore, let  
thy voice  
Rise like a fountain during night and day:  
For what are men better than sheep and  
goats,  
That nourish a blind life within the brain,  
If, knowing God, they lift not hands of prayer  
Both for themselves and those who call them  
friend?  
For so the whole round earth is every way  
Bound by gold chains about the feet of God."*

## CONCERNING SPIRITUAL GIFTS

John Wesley said: "It does not appear that these extraordinary gifts of the Holy Ghost were common in the church for more than two or three centuries. We seldom hear of them after that fatal period when the Emperor Constantine called himself a Christian, and from a vain imagination of promoting the Christian cause thereby, heaped riches and power and honor upon the Christians in general, but in particular upon the Christian clergy. From this time they almost totally ceased; very few instances of the kind are found. The cause of this was not (as has been vulgarly supposed) because there was no more occasion for them because all the world was become Christian. This is a miserable mistake; not a twentieth part of it was nominally Christian. The real cause was that 'the love of many,' almost all Christians, so called, was 'waxed cold.' The Christians had no more of the Spirit of Christ than the heathen. The Son of Man, when He came to examine His Church, could hardly find 'faith upon the earth.' This was the real cause why the extraordinary gifts of the Holy Ghost were no longer to be found in the Christian Church: because the Christians were turned heathen again, and had only a dead form left."

## ON THE COVER PAGE

The first Assembly of God Church, 201 North Seminole, in downtown Okmulgee, has one of the finest locations in this Oklahoma city of over 16,000 population. It is only two blocks from the public square and one block off the main highway that goes through town.

This assembly was established many years ago. It was on December 31, 1923, that it

was set in order. Twenty years later the congregation was able to purchase this fine church building and a nine-room parsonage from the Methodists for only \$5,000. They feel that God was very good to them for today the property is estimated to be worth \$80,000. Their new church home was dedicated to the service of the Lord on July 11, 1943, by Ernest S. Williams.

The pastor is F. C. Cornell, who formerly served as District Superintendent in Oklahoma. At present Brother Cornell is one of the district Presbyters. Members of the local church board are: John Thorman (Sec.-Treas.), A. Drake, Howard Brown, James W. Johnson, Marvin Mason, and Earl Van Dolsen. The Sunday School Superintendent, Orville Kiddy, is a member of the board by virtue of his office.

The Sunday School is averaging around 250, and there are usually about 350 at the Sunday night meetings. Brother Cornell states: "We have 130 active voting members of the church. No trouble of any kind but perfect harmony in all parts of the church. There is no indebtedness. We have money in the bank, love in the hearts of the people, and a lot of prayer going up for a great revival. Pray for us."

"Pray through to God's will, then pray God's will through."



Official Organ of the Assemblies of God in U.S.A.

ROBERT C. CUNNINGHAM

Acting Editor

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Published weekly by the Gospel Publishing House,  
434 West Pacific Street, Springfield 1, Mo., U.S.A.

J. Z. KAMERER, General Manager

SINGLE COPIES, 5 cents; 50 copies for \$1.50. In quarterly bundle orders, 4 or more weekly to one address, 3 cents per copy in U.S.A., 4 cents outside U. S. A.

BY SUBSCRIPTION: In U.S.A., \$1.00 for 8 months, \$1.50 for a year, \$3.00 for 2 years, \$5.00 for 4 years. Outside U.S.A., \$2.00 per year.

CHANGE OF ADDRESS: Two weeks' notice is required. Be sure to state your old address, as well as your new one, when writing. An address imprint torn from a recent issue is preferred. Put the name "Pentecostal Evangel" on your letter so that the Gospel Publishing House will know which magazine you are getting.

Entered as second-class matter June 25, 1918 at post office in Springfield, Mo., under Act of March 3, 1879. Accepted for mailing at special rate provided in Sec. 1103, of Oct. 3, 1917, authorized July 3, 1918.

PRINTED IN THE U.S.A.

# Be Filled With the Spirit

A. A. Wilson

FOR A FEW MINUTES, I want you to consider one of the outstanding commands in God's Word—"Be filled with the Spirit." Ephesians 5:18. This is a much neglected message, yet one that is all-important to every believing child of God. Charles G. Finney once stated: "It dishonors Christ and weakens the church when believers are not filled with the Spirit."

There are three important reasons why Christians should be baptized and filled with the Holy Spirit: (1) They need it. (2) It is a plain, positive command from their Father and they must obey. (3) It is God's provision.

The need is summed up in the one word "power." Christians need power for two things: for Christian living, and for Christian service.

## Power for Christian Living

It is one thing to be born again by the Holy Spirit. It is quite another thing to be kept by the power of God, the Holy Spirit. To be born requires only a moment of time. To be kept by the power of God requires the remainder of one's life. God has provided for both in the substitutionary work of the Lord Jesus. Hence the Spirit-filled life is the normal Christian life, and the person who is not filled with and controlled by the Spirit is not living and cannot live the real Christian life such as God demands and expects.

The Baptism, or filling with the Spirit, is by no means identical with regeneration, the latter being a preparatory step to the former. That the apostles (eleven of them at least) were born again before that Day of Pentecost upon which they were filled with the Spirit, is evident from the following considerations:

Jesus taught the doctrine of the new birth, as shown in John 3:1-8. If He taught it to Nicodemus He surely did to others. He chose twelve whom He named apostles. Luke 6:13-16. The word "chose" here is in the middle voice, Aorist tense, and means "picked out for Himself," denoting a specific action that took place in unspecified past time.

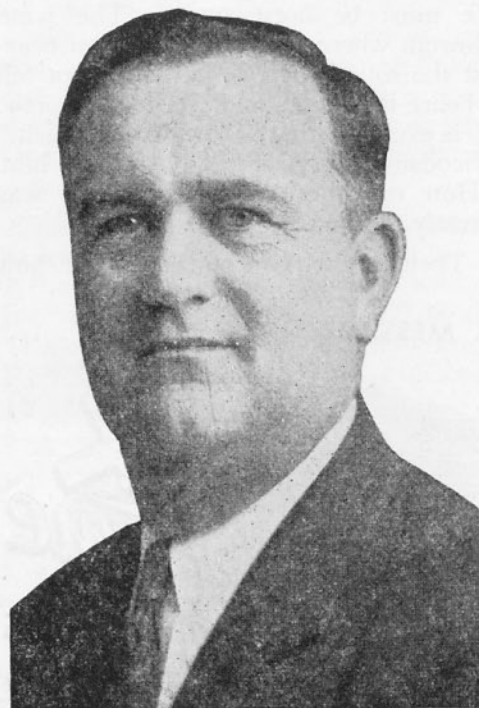
The author is Pastor of the First Assembly in Kansas City, Mo., and an Executive Presbyter of the General Council. This message was heard recently on one of the three weekly radio broadcasts of the First Assembly.

## For Sanctification, not for Regeneration

The address in the prayer which Jesus, on two separate occasions, suggested as a model, is "Our Father." This implies a new birth and a new family. The word "Father" occurs seventeen times in the Sermon on the Mount. Matthew 5 to 7. In Luke 11:13, it is not the Creator giving the Holy Spirit to the world (John 14:17) but the Father giving it to His children. Jesus told the seventy sent ones to rejoice because their names were written in heaven, where the Lamb's Book of Life, the real church record, is kept. Surely the apostles were not on a lower plane. And by what authority can it be said that the name of an unregenerate is written in heaven?

Jesus told the apostles they were all clean, except one. Later, Judas having gone out, He said, "Now ye are clean." He then prayed, not for their cleansing, but for their sanctification. The cleansing was regeneration.

There are two fathers, two families, and two births, and the only way to get into God's family is by the new, second birth which is regeneration. Since regeneration also includes cleansing, and since the eleven were taught to call God "Father," were enrolled in heaven, and



were cleansed, therefore we must conclude they were regenerated before "Pentecost." They were redeemed, clean men, honest, truthful, loving, free from fleshly corruption, and used of God to a certain extent; yet they were not victorious. Their human nature showed itself in weakness, fear, doubt, worry, selfish ambition, defeat.

They all forsook Jesus and fled just when He needed them most. Peter surely loved his Lord and would have gladly died for Him; yet from him came the threefold denial. They had a tremendous need. Jesus told them to tarry for the enduement of power, to receive the Holy Spirit, to wait for the promise of the Father—and He gave them the promise of the Baptism with the Spirit and of the power that would come from this baptism. Luke 24:49; John 20:22; and Acts 1:4, 5, 8. The promises were fulfilled and the need was met in the filling with the Spirit—a living Person. Acts 2:1-4. He changed their entire lives, bringing courage, victory, power, success.

## The Normal Christian Life

The Epistle to the Ephesians, for example, treats of the normal Christian life, the Spirit-filled life, with Corinthians and Galatians on the one side showing the need, and Philippians, Colossians, and Thessalonians on the other side showing the results. Ephesians itself may be divided, with reference to this subject, into three divisions: (1) The need. (2) The command. (3) The results.

In chapter 1, there are ten things which the Christian is saved for and chosen to be. In chapter 2, there are eighteen things which he is saved from, and seven things he is saved for. In Chapter 3, there are ten more things which he is saved for and chosen to be, and eighteen things he is saved from: making 63 in all, in the doctrinal part of the book. Surely we need the Spirit-filled life to make these real. This is expressed in the second prayer, "strengthened with power by His Spirit" and "filled with all the fulness of God." Eph. 3:16, 19. The ultimate object of our salvation is shown in 3:21—"Unto Him be glory in the church."

(Continued on page eleven)

# Is It Hard to Be Saved?

AFTER THAT wonderful experience that they had in the upper room on the Day of Pentecost, the 120 came forth with victory and rejoicing and told all the world that God had truly showered down the fulness of the Baptism of the Holy Spirit. As folk listened they were pricked to the heart and convicted of their sin, and they called out, "What shall we do?" Acts 2:37. The apostle Peter answered their question by saying, "Repent, and be baptized." Oh, I pray that you likewise will respond to the call of the Holy Spirit.

One might ask the question, "Is it hard to be saved? Is it hard to obtain God's gift of salvation?" Surely, having all the ministers in the various churches which preach the gospel of the Lord Jesus Christ, one would be led to believe that it is very easy to be saved. But I want you to realize that salvation is indeed a rare blessing, an unusual gift of the grace of God. Though God has provided that all men everywhere may be saved, you ought to feel highly privileged that the message of salvation should come to your heart.

So, if we ask the question, "Is it hard to be saved?" we might answer from the human standpoint and say an emphatic, "Yes!" Does that shock you? You say, "Why, I've always been led to believe that I could be saved any time, anywhere." Yes, in the dispensation of the grace of God in which we now live (but which, may I say, is swiftly coming to an end) God has provided that if you will call upon the name of the Lord, and call sincerely out of a heart that really is seeking after God and is truly anxious to meet with God, your prayer will be answered and you may be saved. But I shall endeavor to set forth a few reasons why I have said "Yes" to the question that was asked, "Is it hard to be saved?"

First of all, God is unsearchable. Men cannot find God by delving into the mysteries of life, or by ranging all through the heavens with their wonderful instruments and discovering new planets. Neither can they find God by digging into the depths of the earth or diving to the bottom of the sea. I have heard people say, "Oh, I find God in nature. I go out into the beautiful mountains, and I take a little ride on horseback through the lovely woodland, and sit beside a majestic waterfall. I stick my toes into the sands of the seashore and think of God." But God is

not in all these things. These are God's creation, but you cannot find God in them. God is unsearchable, as far as man's discovering Him through any of his exploration or searching is concerned.

An old patriarch said, "Canst thou by searching find out God? canst thou find out the Almighty unto perfection?" Job 11:7. That is indeed a question to which you may say "No," for man cannot discover God except through the channel that God has provided.

Again, we might say that it is hard to be saved because spiritual transformation is a great mystery. How can a man whose life is filled with sinful practices and dire indulgences and wickedness, suddenly be changed, transformed into a creature that loves God and worships God, so that his lips bring forth praises instead of profanity, and his heart desires righteousness instead of iniquity? How can that wonderful miracle take place in a moment of time? I am sure that you and I cannot explain it. Nicodemus, that man who came to Jesus by night, asked a question that truly puzzled him. He said, "How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?" Jesus answered him, "Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. That which is born of the flesh is flesh; and that which is born of the Spirit is spirit. Marvel not that I said unto thee, Ye must be born again. The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is everyone that is born of the Spirit." Nicodemus answered and said unto him, "How can these things be?" He was greatly puzzled.

Then too, it is incomprehensible how

## A MESSAGE ON



a man can be saved because he has only natural faculties. How can he attain to spiritual things? The spiritual is in the heavenlies. It is of God. How then can man acquire, and apprehend, and possess a consciousness of connection and association and affiliation with God? Do you see why I said that in the natural it is hard to be saved?

But from God's standpoint it is not hard for us to be saved. God has made it very easy, so easy in fact that many people are troubled by the very ease of obtaining salvation. When you talk to them about kneeling before the Lord in a posture of penitence and humility and repentance, they will look at you and say, "But why should I do that? What good will that do me? How do I know that God will hear me?" Oh, friend, let me tell you that those of us who have accepted Jesus Christ as our Savior, and have confessed our sin and claimed the promise of forgiveness, know that God has heard us, for there was an instant change in our hearts. Salvation is of God through Jesus Christ. It is not of man, nor of the church, nor of the preacher, nor of any human agency or earthly vehicle, but it is of God.

David said, "The Lord is my light and my salvation; whom shall I fear? the Lord is the strength of my life; of whom shall I be afraid?" Psalm 27:1. Another promise in the Word of God is found in 1 John 1:9, "If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness." Then we read God's words in Isaiah 44:22, "I have blotted out, as a thick cloud, thy transgressions, and, as a cloud, thy sins: return unto me; for I have redeemed thee." What glorious truths are these that the Lord is offering us! He has made His salvation a gift possible to all. His pardon is complete. His enabling grace will cause you to be what you never dreamed you could be, in a fraction of a moment. That miracle takes place as we seek God.

Do you need Christ to break the chain of evil habits, and deliver you from sin, and take away that fear and distress that overtakes you when you meditate on your past life? Then let me tell you what you should do: just come to Jesus now, praying with all your heart and believing in His promises, and He will save you.

(REVIVALTIME is the Radio Voice of the Assemblies of God. Correspondence and contributions for the support of this national broadcast should be addressed to REVIVALTIME, P. O. Box 70, Springfield, Missouri.

"Take care of your character, and your reputation will take care of itself."

# THE VICTORIOUS LIFE

## A Bible Study on Romans 7 and 8

Frank M. Boyd



ROMANS, that truly majestic epistle of Paul, has been designated by Coleridge as "the most profound work ever written"; by Calvin, as the book which "opened the door to all the treasures in the Scriptures"; by Luther, as "the chief book of the New Testament and the purest Gospel"; by Godet, as "the cathedral of the Christian faith." It holds peculiar interest and value to the Christian because of its highly practical nature.

Especially does the theme introduced by Rom. 6:14—"Ye are not under law but under grace"—concern us, for this is our present standing and privilege. What does this mean?

Let Robert McQuilken analyze simply the expressions "under law" and "under grace" for us:

"If we were 'under law,' sin would have dominion over us. What does this mean? For one thing, if we were under law' we would be subject to the penalty of the law, because we have broken it. And the wages of sin is death. We, however, are not under condemnation. The law has lost all of its terror. We have the righteousness of Christ. If we were 'under law,' we would not only be subject to the death penalty for the broken law, but we would be under obligation to keep the law perfectly every moment of our lives, as the ground of our righteousness. The glad news is that we are 'under grace.'

"If we were under the law, everything would depend on our power to make atonement for the broken law. But 'under grace' everything depends on the power of Christ. He paid the penalty. We are joined to Him, and He gives power to live in newness of life. This

expression 'under law,' as we shall see in the study of later passages, does not mean that the moral law of God is not a standard nor a rule for Christian living; for in that sense law is simply an expression of the will of God. Christ delighted to do His will: 'Yes, thy law is within my heart.' Grace does not mean that a man is excused from doing the will of God, but grace is God's marvelous provision for enabling a man to do His will."

But the reason the believer is no longer under law is that he is dead to it by his co-crucifixion with Christ. He was like a wife married to law; but the husband died and she is no longer under the authority of that husband. So the Christian was once joined to sin and the law held him in its grip. But the believer is made "dead to the law through the body of Christ." Christ died for our sin, and was made sin for us. But He was raised from the dead and we become married to Him, the living Christ, as our new husband, and from that union we now may bring forth fruit unto God." Rom. 7:1-6.

VICTORY! How we all desire it! How we are thrilled by it, when it is realized in any field of human endeavor! To the Christian, victory in his spiritual life is particularly appealing, necessary, divinely ordained, and achievable. Chapter 6 and 7:1-6 of Romans are vitally important to the Christian from this practical "victorious life" standpoint. Let us note three key words in these portions of Scripture. They state what God has done and tell us what our responsibility now is.

First, we note the accomplished facts to which we are to assent. We are to Know what God has said—"Know ye not" 6:3; 7:1), "Knowing this" (6:6), "Knowing that" (6:9). Then, we are to RECKON true what God has affirmed (6:11).

A. B. Simpson, in one of his hymns, put it this way:

"Let us reckon, reckon, reckon,  
Let us reckon, rather than feel;  
Let us be true to the reckoning,  
And God will make it real."

Finally, we are to YIELD in full surrender to Christ our new master, by whose power, imparted by the Holy

Spirit, we can have continual *victory* (6:13).

### THE FUNCTION OF THE LAW IN SPIRITUAL LIFE. Rom. 7:7-24.

Paul begins this section in the logical sequence of his epistle by asking a question which was probably propounded by one of those Judaizing teachers by whom he was constantly beset—"Is the law sin?"—or possibly, "Is the law the real cause of sin and, as such, itself sinful?" Was there something wrong then with the law? Did it not misrepresent God's will? Was it not, after all, sin in disguise, though it charged us with the horrible guilt of a course of adultery with sin? In this passage Paul answers these questions.

#### Theories

This particular passage of Romans has been the battleground of much theological controversy, the subject of even acrimonious debate. It has been held by some that it presents human will (the whole race of mankind) colliding with human conscience, so that "no man does all he knows." But the confession made here is not the artificial embodiment of a universal fact, but the groan of a human soul, a personal cry.

Again some say that the passage records the experience of a half-regenerate soul (could there be such an experience?) struggling along the border-line between darkness and light—now in one zone, now in another.

Further, it is held that the passage represents the true Christian in his disappointing conflict with internal evil now and always to the end, with no deliverance to be expected until heaven is reached. If this be true at all, it must be only in the life of one trying through self-imposed legalism to please God, and could result only through lack of apprehension of the life of victory set forth in the eighth chapter of this very epistle.

Some say that Paul is describing his own experience as a Jew under law, before he was saved—or possibly after he was saved, but before he knew the way of deliverance.

The position is held that these verses describe the struggle and defeat of a  
(Continued on page ten)

The author is an instructor at Central Bible Institute & Seminary, Springfield, Missouri, and Director of our Correspondence School.

**Third Annual Convention**  
**PENTECOSTAL FELLOWSHIP OF**  
**NORTH AMERICA**

**Municipal Auditorium**

**Memphis, Tenn.**

**OCTOBER 3-5, 1950**

The Pentecostal Fellowship of North America has been likened to a Pentecostal "United Nations," for it provides a means for the gathering together for mutual understanding and spiritual fellowship of representatives of a number of Pentecostal bodies, with a recognized constituency of close to one million persons.

The door is wide open for all of like precious faith to come together for united worship and Christian fellowship. Various committees are appointed to which shall be committed problems of comity, looking toward the elimination of competition in local areas and "co-operation without compromise" in the advancement of the Pentecostal message. Inspiring messages will be given by recognized spiritual leaders of the larger Pentecostal bodies, such as the Church of God, the Open Bible Standard Churches, the Pentecostal Holiness Church, and the Assemblies of God.

Here is the schedule of services for the three nights and two days meetings.

- Tues. night, Oct. 3., Great Youth Rally.**
- Wed. morning, Fellowship and Business Meeting.**
- Wed. afternoon, Earl P. Paulk (C. of God), Columbia, S. Car.**
- Wed. night, Bishop J. A. Synan (P. Holiness), Hopewell, Va.**
- Thurs. morning, Fellowship and Business Meeting.**
- Thurs. afternoon, Frank Smith (Open Bible), Des Moines, Ia.**
- Thurs. night, Gayle Jackson (A. of God), Evangelist.**

Youth groups will be welcomed and given recognition on Tuesday night, October 3. Come praying and believing for a great outpouring of the Holy Spirit upon this unique convention and fellowship rally.

Local committees are being set up for hous-

**COMING in October!**

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**ENLARGEMENT MONTH**

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**CONGREGATION IN SEMINOLE, OKLA. WORSHIPPING IN NEW CHURCH**

This picture of the new church building at Seminole, Okla. was taken recently during the Sunday School hour. The new building has an auditorium 46x70, a C. A. chapel, and 10 Sunday School rooms. Berl Dodd is Pastor.

ing, publicity, etc. For information pertaining to housing, send inquiries (including postage for reply) to James E. Hamill, 1084 E. McLemore Ave., Memphis 6, Tenn.

—J. ROSWELL FLOWER, Convention Secretary.

**SHE CALLED THE SALESMAN'S BLUFF**

When Mrs. Madeline Sauder, of Pasadena, answered her door bell, a magazine salesman said: "Good morning, Madam. Did you receive your free cook book yet?"

Mrs. Sauder answered in the negative, so Marvin Hersh, the salesman, offered her one.

"There's usually a catch to this sort of thing," the woman said. "Oh, no," the salesman assured her. "It's absolutely free."

Whereupon Mrs. Sauder kept the book and closed the door, without hearing the sales talk.

Hersh rapped vigorously at front and rear doors, but all to no avail. Mrs. Sauder called the police.

The salesman told Sergeant Gerald Wilson: "The cook book is free only when one subscribes for a magazine."

The sergeant was unimpressed. He decided that Mrs. Sauder was entitled to keep the cook book.

If more folks would do as Mrs. Sauder did, some salesmen would learn to tell their listeners at once about the "catch" or the "string" attached to their "free" gifts.

When the Lord offers a gift, it is absolutely free. He said to the Samaritan woman at the well: "If thou knewest the gift of God, and who it is that saith to thee, 'Give me to drink,' thou wouldest have asked of Him, and He would have given thee living water." John 4:10.

"He that spared not His own Son, but delivered Him up for us all, how shall He not with Him also freely give us all things." Romans 8:32.

"The wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord."

Why not accept the gift and thank the Giver, if you have not already done so?—Tom Olson, in *Now*.

**Is the Bible a Catholic Book?**

A widely-published newspaper ad says, "The Bible is a Catholic Book. Catholics wrote it, gave it to the world in its original and unaltered form." Anyone familiar with history knows better than this. In the first place, the Roman Catholic Church did not exist when any part of the Bible was written. It had its real beginning with Gregory the Great (A.D. 590) for he was the first real pope. In the second place, Catholics never have been noted for their zeal in circulating the Scriptures. If they had their way, the Scriptures never would have been translated into the language of the common man, in all probability. After the invention of printing, it was the followers of Luther, not the Catholic hierarchy, who translated the Bible into their own languages, and it was they who brought the Bible within the reach of the common people by placing an open Bible in every Protestant church.

The Bible is neither a Catholic Book nor a Protestant Book. It is God's Book, bequeathed to all men everywhere, and He who gave it has also given His Spirit to lead all men into an understanding of it. He who reads it with an open heart needs not a priest or any human guide to interpret its meaning. The Holy Spirit will guide him into all truth, as Christ promised.

# PASSING and PERMANENT

## NEWS BRIEFS FROM THE CHRISTIAN PERSPECTIVE

### Still the Best Seller

Recently a British department store sold 10,000 copies of a beautifully-bound Bible in six weeks. The demand was so great that the firm gave another order for 100,000 copies. Said the manager: "There is only one Book in the world of which any business firm would dare to order 100,000 copies."

### No Smoking or Drinking

The Church of God in Christ (colored) is said to have the largest attendance in Washington, D.C. It has a very full program, with a service every night in the week except Saturday. The pastor, Solomon Lightfoot, says: "No member of the seven churches of which I am General Overseer drinks any strong drink, nor do any use tobacco in any form. Their chief joy is found in the goodness and mercy of the Lord."—*Covenanters Witness*.

### Gambling Banned in South Idaho

Southern Idaho has experimented with slot machines and has decided it wants no part of the "one-armed bandits." The cities of Boise, Nampa, Caldwell, Twin Falls, and Pocatello all have voted to outlaw the machines. After being rid of the gambling devices for six months, local merchants find that townspeople are paying their bills more promptly, and even slot machine addicts are glad the temptation to throw away their money has been removed.

### The Walls of Jericho

It is remarkable how modern discoveries have confirmed Holy Writ. Frank L. Carter says, in *The Morning Star*: "The Biblical statement that the walls of Jericho fell down flat was termed 'mere literary hyperbole' not long ago, but Garstang's excavations have now proved that the phrasing was meticulously correct, since he found the walls still there—fallen outwards and quite flat. To quote a very up-to-date and first-class archaeological authority, Dr. W. F. Albright: 'Biblical historical data are accurate to an extent far surpassing the ideas of any modern critical students, who have consistently tended to err on the side of hypercriticism' (The Archaeology of Palestine, p. 229)."

### Bible Students and the Draft

Young men who feel called to the ministry and who wish to enter a Bible School will be interested in this announcement. Any student attending a Bible Institute or Theological Seminary in preparation for full-time Christian work, need only secure a letter from the school certifying that he is a bona fide theological student preparing for the ministry. He will then be granted an exemption status by his local draft board. There is also a provision for pre-theological students, whereby a student may get a letter from a theological seminary saying that he has been accepted for study upon termination of his college preparatory work.

### Claims of a False Christ

False Christs are multiplying in these last days, as it was prophesied, and their claims are full of blasphemy. A recent issue of Father Divine's paper, *The New Day*, records his words:

"I shall prevail throughout all eternity! I have the Victory over all adverse and undesirable conditions, over all criticism, over all accusation and over all that men may try to say, even through persecution and through prosecution! Those who are in harmony with me are in harmony with that which gives them life, gives them health and gives them peace! I have not done anything yet to what I shall do, for we shall go from shore to shore and land to land just as I have it at my Right and at my Left hand! And all of the kindreds of the earth shall be blessed as they recognize me."

### A Jewish Prophecy

Wilbur M. Smith, writing in the July number of *Our Hope*, tells about a book, published in Jerusalem and written in the Hebrew language, that makes some remarkable predictions. "Calculations Concerning the Redemption" is the title, and Hayim Shvilly, an Orthodox Jew, is the author.

Basing his calculations on the Book of Daniel, Shvilly says that in 1952 we may expect a clash between the world powers in the Middle East, and that in 1962 and 1963 a more terrible struggle for Jerusalem will occur, to be followed by the destruction of Gog and Magog and establishing the Messianic age. (This author predicted in 1935 that the Jewish state would be set up in 1948.)

Dr. Smith warns against putting too much confidence in chronological calculations, but at least this Jewish prophecy is significant.

### In the Name of the Lord Jesus

A moving story is told of H. A. Ironside, Pastor Emeritus of Moody Church in Chicago. One day when Dr. Ironside set out for a walk, it began to rain. His umbrella was in need of some repair work, and he noticed an old Jewish handyman with some umbrella parts under his arm and learned that he could fix the umbrella. Ironside watched as the old man worked. His face was furrowed, and he was obviously poor. When asked the charge, the man replied, "Thirty-five cents." Dr. Ironside gave him the thirty-five cents, and then said, "I can imagine you have to do many jobs like this to earn a living. Here is an extra half-dollar which I would like to give you in the name of the Lord Jesus Christ."

The old man was stunned. He replied: "In the name of Jesus Christ they burned my house in Russia! In the name of Jesus Christ they robbed me of all I had! In the name of Jesus Christ they drove me and my family out into the snow! I have been in America four years, and now for the first time someone speaks to me in the name of Jesus Christ, and gives me more money than I ask!"

### Pentecost in South Africa

Donald Gee, writing in *The Comforter* of his recent visit to South Africa, reports: "After an absence of sixteen years, the obvious growth of the Pentecostal work (in South Africa) was most encouraging. In proportion to its population it is probable that South Africa has the largest Pentecostal work in the world. That solid fact speaks for itself as to the way it has evidently touched the hearts of the Afrikaans (South African Dutch) people, and is meeting their need. One of the most refreshing things in connection with our visit, fraught with promise of blessings upon all, was the mutual denominational courtesy that allowed me to minister freely within all the different groups. It was the special invitation of the Apostolic Faith Mission that had brought me again to South Africa as their privileged guest, yet out of a total visit extending only to three-and-a-half months, I was ungrudgingly allowed over five weeks with the Full Gospel Churches and the Assemblies of God. In nearly every place there was a healthy interchange of ministerial courtesy as the respective local pastors came on to one another's platform. The great Easter Camp Conference of the Apostolic Faith Mission was a fitting climax to my visit. Those thousands of happy Pentecostal believers gathered from all over South Africa presented an inspiring sight in the big Tabernacle."

### Teachers Would Bar Communists

The National Education Association, the largest and most powerful body of school teachers in the country, has voted to bar Communist or subversive teachers from membership in the organization. It also voted against Federal aid to schools, saying:

"The National Education Association believes the American tradition of separation of church and state should be vigorously and zealously safeguarded. The Association respects the right of groups, including religious denominations, to maintain their own schools so long as such schools meet the educational, health and safety standards defined by the states in which they are located.

"The Association believes that these schools should be financed entirely by their supporters. The Association therefore opposes all efforts to devote public funds to either the direct or the indirect support of these schools."

### Gospel Tent Destroyed by Fire

The great canvas cathedral under which Evangelist Hyman Appelman had been preaching to several thousand people nightly in Decatur, Illinois, was set afire by vandals early Sunday morning, August 6. The previous evening Dr. Appelman had preached fearlessly on the subject of Communism and its threat to Christianity to a crowd of more than 4,000 people in Central Park. In that meeting an attempt had been made to break up the service by individuals who had to be escorted away by the police.

The tent was destroyed beyond repair. However, damage to the seats and other equipment was light, and the campaign continued without missing a single service. The publicity regarding the fire only intensified the enthusiasm, and when the four-week meeting was over it was reported that 3,300 people had made decisions for Christ.

# BRIEFS FROM THE FIELD

## IF THE WAR DOES NOT HINDER

GEORGE CARMICHAEL

Field Representative for the Middle East

THE WORK has taken on new life here in the Hashimite Jordan kingdom (formerly known as Trans-Jordan. There is a real revival among the people. The suffering they have gone through has made them realize that temporal things are fleeting and only spiritual values endure. Many are seeking for the Baptism in the Spirit. I think the time has arrived when much can be accomplished in the Middle East if the war does not hinder.

We had a wonderful service in Es Salt last night. It was Pentecostal in every respect. The believers recognized the moving of the

Spirit. I believe God is preparing to visit the Arabic people with an outpouring.

The Moslems are buying Bibles to read about the coming Battle of Armageddon, but as they read God's Word they may see also their great need of a Savior. Pray for them.

Signs are encouraging of an indigenous Arabic Pentecostal church. Spirit-filled workers do not want salaries, but are working in the villages for the "love of God," as they express it.

There is a need for a folding organ for village work here.

Many of the believers are Palestinian refugees. They are in dire need, as their possessions had to be left behind. Some financial aid has been extended to them, but it has not been sufficient. Their needs are very great.

## AN ALL-PROTESTANT VILLAGE

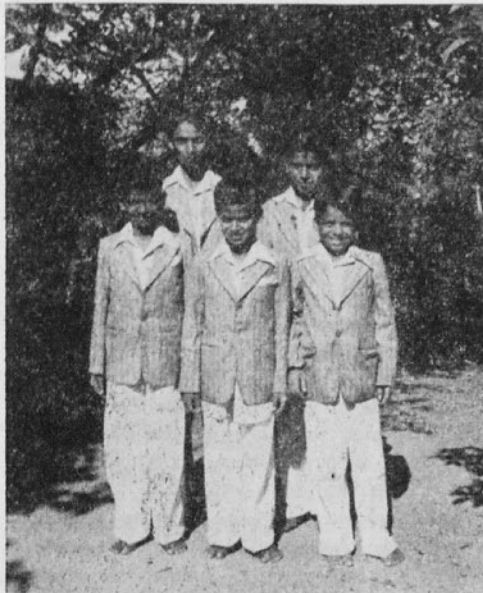
FRANK E. ISENSEE, PERU

Nestled deep among the towering Andean mountains of Northern Peru is a village, almost all the population of which are Christians. There are no Catholics. It was my privilege, with three others, to make a trip from Trujillo, Peru, where Mrs. Isensee and I are stationed, to this all-Protestant village of Huayaucito, a journey of four days, for a convention there.

The last two days we traveled on horses over very torturous mountain trails. The least little misstep would have sent us crashing on the rocks in the canyons far below.

After what seemed an interminable trip our party arrived at the village in the still of night.

◀◀◀ Above: Five high-school boys of the Junnar Boys Orphanage, Junnar, Poona, India. Below: Miss Christelle Evans with nursery children of Junnar Orphanage. Right: Ted R. Vassar and his class of boys from the Junnar Sunday School.



The stillness was broken with our arrival by the ringing of what was formerly the Catholic church bell. Usually the ringing of a church bell in Peru is a signal for the Indians to drive the "heretics" (Protestants) out of town, but in our case it summoned the brethren together for a real, heart-touching welcome.

Nine delightful days were spent with the brethren of the mountains. It was a joy to minister to them. More than 500 attended the convention, and there were 459 in Sunday School one Sunday.

It was my privilege to dedicate the Huayaucito tabernacle. It will seat around 500 persons. In order to have the large, rustic tabernacle ready by convention time, practically everyone in town turned out to carry tile, including the little children, who counted it a great joy to be able to help.

There were between 15 and 20 lay workers living in the town. We held a special meeting for them, urging them to seek the Baptism in the Holy Spirit. Three received the *Promise*, and others had stammering lips. Some of these were among 26 baptized in water during the convention.

The most wonderful part about this mountain work is that it is entirely indigenous. The gospel fires are spreading fast and soon will envelop the entire region.

## ORPHANAGE BLESSED AND A BLESSING

TED R. VASSAR, SOUTH INDIA

In May I sent several of our boys of the Junnar Boys Orphanage up in the hills with our Indian pastor to present the gospel in the villages. They had glorious services. Several were won to Christ, and a number of others manifested an interest in the gospel message. We are now awaiting the close of the rainy season and the gathering of the rice crop so we can venture forth again in evangelistic efforts in that area.

Our Junnar Boys Orphanage provides food, clothing, shelter and training to children in need of a home; however, worthy and needful as those benefits are, our great desire is to bring the children to a knowledge of the Lord Jesus Christ. God has definitely blessed and

Ted R. Vassar writes:

Kuma, one of the hill tribespeople, gave a wonderful testimony of his own accord to his fellow villagers, after having had prayer for a headache. Here it is: "I was sick and Sahib (Sir) prayed for me. Christ healed my headache and today I release every god but CHRIST."

helped us to that end. The past three years He has poured His Spirit out upon us a number of times. What a joy it is to see our high-school boys, as well as younger boys, filled with the Spirit. A number of them have received calls to the ministry.



Funds are needed to help maintain our Junnar Boys Orphanage. If you would like to help in this great work, send your offering to the *Foreign Missions Department, 434 West Pacific Street, Springfield 1, Missouri, marked "Junnar Boys Orphanage."*

## HUNGRY FOR THE WORD

MR. AND MRS. G. A. BERGSTROM  
Brazil

When I returned from the baptismal service in Patos last month, I met a young man who was working in the *restaurante* car on my train. He requested that I try to obtain a Bible for him. He had been trying to obtain

one for a long time. I took his name and promised to meet him on his return trip through Divinopolis.

I have sold many Bibles in Brazil during my 17 years in this country, but I have never seen anyone as happy over the Word of God as the young man was when I delivered the Bible to him at 1:30 in the morning. When I handed it to him, he said, "Praise God! Now I have the book of God which I have sought so long." People all around looked on in amazement.

There is a deep hunger in Brazil for the Word. The Baptist Publishing House prints Bibles in Rio de Janeiro, and the Bible Society gets them from New York and London, but the need has not been met. At our own publishing house in Rio de Janeiro it is hoped that Bibles can be printed in the near future, and thus help with the great need.

## School Receiving Second Generation

HILDA WAGENKNECHT, NORTH INDIA

● WE ARE HAVING our monsoon weather now. The rain is coming down in sheets this morning. It has been raining for hours until paths and roads and grass are all under water, and the compound is like a sea. We thank God for the rain after weeks of unbearable heat. The farmers are glad, too, as it means a good crop of rice. As for the children here at our Assemblies of God Girls School and Orphanage at Bettiah, it is impossible to keep them out of the rain. They enjoy getting wet from head to foot just like children the world over.

This is the twenty-sixth year that we have had the school and orphanage. What years of blessings they have been!

A few weeks ago while on vacation many miles from Bettiah, word came to me of a Christian woman, dying of tuberculosis. She had two little girls, and was worrying about what would become of them. Someone told her of our orphanage, and I was asked if we could take the two girls. With such a large family already, two more would make little difference, so I sent word that we would take them. The woman said later when I went for the girls, "I give my two children to you. I am dying. I cannot care for them any longer and I want them to have a home." She kissed her little ones good-by for the last time. There were tears in her eyes, but peace in her heart, knowing we would take care of them. They are six and eight years old, and such affectionate little girls. On the trip home I thought I would never get their appetites satisfied. They ate as though they were starved. I thank God for the privilege we have of keeping these little ones for Him.

More than twenty new ones have come to us since school opened. It seems to me that we have never taken so many new ones at one time before. Some have been sent by parents who want their girls to have training in a Pentecostal school; others are orphans who need a home. One came from a broken home

—the mother had run away, and the father was not dependable. This little girl is a pathetic case, so sad and lonely.

In contrast to this, from a city more than five hundred miles away four girls came, daughters of one of our orphanage girls of a number of years ago, now happily married. When the father came with the girls he told me that he wanted them to have the same opportunities his wife had when she was with us. She was such a bright, sweet child. When the second generation children arrive here it brings back happy memories of the years gone by. There have been many heartaches through the years and heavy burdens to carry, but we can say it has been worth it.

We have three fine Bible women who go out each day with the Word of God. During the past few months several hundred Gospel portions have been given out, more than we have been able to distribute in years. There seems to be hunger for the Word.

In one large village recently visited there were several very earnest inquirers. Please pray with us that the Word of God will grip the hearts of the people. The world is fast settling down in darkness. Wicked forces are at work everywhere, but while there is time and opportunity we want to be faithful in giving out the Word.

## NEWS NOTES

The A.P.O. privilege of all missionaries in Japan is to be taken away. Beginning September 1, all mail sent to missionary A.P.O. addresses will be returned to senders. To avoid delay in reaching them with correspondence, and to decrease the possibility of their mail being lost through extra handling, friends writing to the missionaries to Japan should use their personal addresses. The following

During the national conference of the District Missionary Representatives this year, it was recommended that each church in our fellowship be visited at least once during the year by a missionary.

If your church has not had the privilege of a visit by a missionary, please write to the Deputational Secretary, Foreign Missions Department, 434 West Pacific Street, Springfield, Missouri, stating this fact, and an effort will be made to provide you with a missionary speaker.

is a list of the missionaries, and ministers engaged in missionary work on the Japanese field, and their personal addresses:

Mr. and Mrs. John J. Clement, 430-1, 3 Chome, Komagome, Toshima Ku, Tokyo, Japan.

Miss Florence M. Byers, 1-1743 Aza Tesaki, Sumiyoshi Cho, Higashi Nada Ku, Kobe Shi, Japan.

Mr. and Mrs. Leonard M. Nipper, 1-1743 Aza Tesaki, Sumiyoshi Cho, Higashi Nada Ku, Kobe Shi, Japan.

Miss Margaret E. Carlow, 77-11 Katashichi Ban Cho, Sendai City, Japan.

Miss Marie Juergensen, 1666 Takinogawa Machi, Kita Ku, Tokyo, Japan.

Miss Jessie Wengler, 41 Shimoren jaku, Mitaka, Tokyo To, Japan.

Arthur B. Chestnut, 26 Momo Sono Cho, Nakano Ku, Tokyo, Japan.

\* \* \*

Mr. and Mrs. Einar G. Peterson recently returned to Cuba to resume missionary work.

\* \* \*

Born to Mr. and Mrs. Clarence W. Ollson, missionaries to Venezuela, on July 29, a son, Kenneth Edward.

\* \* \*

Mr. and Mrs. Paul M. Pugh, missionaries to the Uruguayan field, announce the birth of a son on August 9, named Richard Lee.

\* \* \*

Born to Mr. and Mrs. Leonard E. Lanphear, missionaries to Java, United States of Indonesia, on August 9, a son, Gary Lee.

\* \* \*

The Lowell E. Dowdys of the Venezuelan field have returned to the States on furlough.

\* \* \*

Send all Foreign Missionary offerings to the Foreign Missions Department, 434 West Pacific Street, Springfield 1, Missouri.



Einar G. Peterson  
Cuba



Mrs. Einar G. Peterson  
Cuba

# SUNDAY'S LESSON

A PREVIEW OF NEXT WEEK'S LESSON BY E. S. WILLIAMS

## SOLOMON AND THE QUEEN OF SHEBA

Lesson for September 17

1 Kings 10:1-13

Solomon's reign was one of prosperity. In 1 Kings 9 we learn of income to the State, buildings erected, cities received, gold that flowed into the country. But when we come to the visit of the Queen of Sheba we learn that the account of his fame which had reached her was "concerning the name of the Lord."

### 1. Fame That Is the Highest

David became famous for many things, but that which is outstanding in his record is his love for God and the things of God. Solomon reached a fame in some respects greater than his father, his greatest fame being that which related him to God. Turning to the New Testament, we find that the apostles and their fellow-workers in the early days of the church had no fame as far as worldly fame goes. They were persecuted, slandered, their lot being the hardships of life, so much so that Paul likened their end to the captives in the procession of a conqueror, who were to find their last lot as martyrs. "For I think that God hath set forth us the apostles last, as it were appointed to death: for we are made a spectacle (theatre) unto the world, and to angels, and to men." 1 Cor. 4:9. Solomon's reign was filled with earthly glory, the apostles' lives were filled with ignominy. But we hardly think of their earthly state. We dwell on the revelation which they have given us of the glory of God.

What are we known for? Is it our love for God? Our desire, like Solomon's to properly represent Him before the people? A consecration which results in men taking knowledge of us that we have been with Jesus? Or are we known for our self-interest, our inconsistency of character, our unreliability? May we as followers of Christ seek ever to glorify God, in our bodies and in our spirits, which are His.

### 2. Fame That Is Attractive

The Queen of Sheba had heard in her own land "of the fame of Solomon." It was not a passing rumor. Wondrous things concerning him continued to reach her ears, resulting finally in her determination to see for herself if they were true. Let us remember that the fame of our Lord Jesus is not going to produce what it ought through a few and passing reports. We need to keep His name before the people. They need to see in us, His messengers, an earnestness that will convince them that there must be something beyond the ordinary in Him whose name we bear.

Some think the Queen of Sheba might have

been at first attracted by seeing the prosperity of Solomon as the ships "came to Ophir and fetched from thence gold" (ch. 9:28) and other choice articles which none but a wealthy government could afford. Then came whisperings concerning the wisdom of Solomon, "the sitting of his servants," the house which he had built. Let that be as it may, it affords us a spiritual lesson. The world needs to see the prosperity of our Kingdom, the order of God's people, the worship of the house of the Lord. As Christ is magnified, His kingdom is advanced.

### 3. Fame That Is not Disappointing

It would have been unfortunate if the Queen of Sheba, after making her long trip, had found upon arriving at Jerusalem that all she had heard were unfounded rumors. See how great her expectation was. She believed she was going to see a king of unusual greatness and she sought to meet him with honors that were due such. "And she came to Jerusalem with a very great train, with camels that bare spices, and very much gold, and precious stones." v. 2. That was only the exterior splendor. There was something in her heart that she hoped he might be able to solve. "She communed with him of all that was in her heart."

Our Lord Jesus, "a Greater than Solomon," needs to be represented through us in such manner as to make the world think Him wonderful, worthy of the highest honors. But deeper than that, they need to see in Him the One in whom they can put full confidence, unburdening their inmost souls, seeking His help and guidance. When the Queen of Sheba communed of all that was in her heart she was not disappointed in Solomon's answers. "And Solomon told her all her questions: there was not anything hid from the king, which he told her not." v. 3.

### 4. Fame of a Greater Than Solomon

Solomon was a type of our Lord Jesus, the "Prince of peace." This is shown in the record which Jesus gave of Himself. "The queen of the south shall rise up in the judgment with this generation, and shall condemn it: for she came from the uttermost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon is here." Matt. 12:42.

As to splendor, Jesus is the brightness of the Father's glory and "the express image of His person." Heb. 1:3. The splendor of Solomon largely was external; the glory of Christ was shrouded in His earthly tabernacle during His la-

bers here on earth. But He shines now with celestial glory, a glimpse of which was given on the Mount of Transfiguration. Matt. 17:1-8. It is His tenderness and knowledge that attracts us to Him. He knows all that is in our hearts. He understands. He gladly forgives those who will seek Him. And all through life He is the one who can lead us into all truth by His Holy Spirit. A greater than Solomon is here. It is our Lord and Savior.

### THIS WEEK'S LESSON

THE TEMPLE DEDICATED (Lesson for September 10). Lesson Text: 1 Kings 8: 54-63.

## THE VICTORIOUS LIFE

(Continued from page five)

Christian who has not been "wholly sanctified" as a second definite work of grace in the life.

And so the story goes.

### Possible Interpretations

Paul clearly absolves the law from any responsibility for this condition of defeat, for he describes it as "the commandment ordained to life," "the law is holy and the commandment holy, just, and good," "the law is spiritual" (vv. 12, 14).

It seems evident from the repeated use of the first personal pronoun that Paul is testifying of a personal experience, but he surely uses the "I" as representing universal experience and as every human being in his circumstances also has it.

There is a measure of truth in all the various interpretations or they could hardly be held

### WHICH IS THE GREATER FAME?

#### SOLOMON - Famous for Material Power



#### CHRIST - Famous for Spiritual Power



at all; so let us avoid dogmatism and endeavor to reach a tenable positive position.

Such an experience could be one of a person before he was saved, but under conviction, and conscience-smitten. The writer of this article had just such a struggle as a church member and he is frank to confess that after he was saved there was a struggle until he knew the way of victory through the Spirit as taught in chapter 8.

Such an experience could be that of a modern orthodox Jew, trying to keep the commandments of God but suffering ignominious defeat.

It might have been Paul's experience as a young Jew before he was saved, but this seems doubtful from Paul's own testimony of his own self-complacency and self-satisfaction, in Phil. 3:4-6.

We are inclined to believe that this description represents an early era in Paul's life, as Bishop Moule observes: "After a previous complacency with himself (it could be a leftover from his Pharisaic outlook) he awoke to see—but not to welcome—the absoluteness of God's will. He glided along a smooth stream of moral and mental culture and reputation until he struck the rock of 'Thou shalt not covet,' 'thou shalt not desire.' Then, as from a grave, which was however only an ambush, 'sin' sprang up, a conscious force of opposition to the claim of God's will as against the will of Paul, and his dream of religious satisfaction died."

The law, while holy, spiritual, just and good in itself, cannot of itself produce holiness. It only accentuates and elicits the inherent evil and slays (vv. 8, 9, 11). Deliverance must come through the Lord Jesus Christ and through the Christian's yieldedness to the Holy Spirit, whose ministry is to produce the Christ life in the believer.

### The Need for Victory

If we are correct in our interpretation of Romans 7, we will agree that Christians are not sinlessly perfect, certainly not in the absolute sense. The very fact of our lack of wisdom and understanding, the inherent weakness and frailty of our "flesh," gives room for failure. There are sins just as heinous in God's sight as the lusts of the flesh—sins of the mind and heart; pride, for example; sins of the tongue, harsh words, gossip, etc. Our position in Christ is settled by faith in Christ's finished work, but our salvation is also in a process, progressing in sanctification. We are living in a body that makes us, of ourselves, capable of nothing but failure. We can say with Paul that we "have no confidence in the flesh," and "in my flesh dwelleth no good thing."

## II

### DELIVERANCE AND VICTORY THROUGH CHRIST. Rom. 7:25 to 8:13.

But we need not remain in a place of fixation and defeat. We may and should go on in doctrine and experience to the victory provided in Romans 8. Spencer, commenting on chapter 8, says: "If Holy Scripture was a ring, and the epistle to the Romans its precious stone, chapter 8 would be the sparkling point of the jewel."

The deliverance from the dominion of sin,

which could not be found through the law (7:22, 23), nor an awakened and sensitive conscience (7:12, 16, 19), nor through a resolved will (7:18), is found through Jesus Christ our Lord (7:25). The method of deliverance is then disclosed. There can be no salvation apart from Christ's work on the cross; there can be no practical application of that salvation to us apart from the presence and power of the Holy Spirit in the believer.

This chapter which sets forth so vividly the life of triumph begins with "no condemnation" and ends with "no separation." As verse 1 states, the condemnation or judgment under a system of law is forever gone for the one who is "in Christ." The deliverance from condemnation and freedom from the bondage of legality has come about through the operation of a new law, "the law of the Spirit of life in Christ Jesus," which is more powerful than the "law of sin and death" (v. 2).

Deliverance from the dominion of sin (the flesh, the old man) is wrought not by legal code, nor conscience, nor will power, but by the indwelling of an omnipotent Deliverer, the Holy Ghost. The law could not do this, for it imparted no power; it only called upon the flesh to do what the flesh was too weak to do. Therefore God condemned the sinful flesh to crucifixion in the offering of His Son. Now, through the Spirit, the righteousness which the law required is fulfilled *in* (not "by") us, because we walk in yieldedness to the Spirit's working (vv. 3, 4).

In verses 5-13 Paul sets forth in contrast the natural man, who walks "after the flesh" or pays attention only to the clamorings of his fleshly nature. He says that the "carnal mind" (literally, "the minding of the flesh") results in death, because it is the enemy of God and spiritual things, and by its very nature cannot please God (vv. 5-8).

But if Christ be in us through the indwelling Holy Spirit, which is true Christian experience, we are enabled to live above and control the desires of the flesh (v. 9).

The sense of verse 10 is: "Though your bodies are death-doomed (cf. Gen. 2:17 l.c.—'dying, thou shalt die'—literal) because of the sin principle at work in them, the indwelling Holy Spirit brings life, because of the active principle of righteousness."

Verse 11 continues this thought. The Holy Spirit quickens our mortal bodies *now*, and ultimately the same Spirit who raised Jesus from the dead will raise us up also.

Verses 12 and 13 are an exhortation to take sides with the Holy Spirit against the clamorings of the flesh and co-operate with Him. We are to acknowledge His sovereign right and to obey.

(To be continued)

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## MISSIONS AT HOME

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### GERMAN BRANCH CAMP MEETING

Reported by G. Fred Zeller, Secretary

The camp meeting of the German Branch convened July 20-30 at Bethel Park, Bridgman, Michigan. God graciously met with us in every service and blessed His Word to the saving of souls. Karl Steffens of Huntington, Long Island, the main speaker, was mightily used of the Lord, bringing heart-searching and timely messages from the Word, the Holy Spirit confirming it with signs following. Some were filled with the Holy Spirit according to Acts 2:4, and others received healings; to God be all the glory.

Real unity prevailed in the business meetings. All transactions were unanimous and the officers were re-elected on the nominating ballot. They are: C. W. Loenser, Superintendent; G. F. Zeller, Secretary; and L. W. Drewitz, Treasurer.

There is a real need for a Faith Home where old people or orphans can find a home. The Conference gave the go signal with pledges and cash. It seems now that we can start to build in October, God helping us.

A refugee family arrived recently at Bethel Park. They are grateful to the Lord that He, through the German Branch of the Assemblies of God, has brought them into this country and to our beautiful Bethel Park, where they are making their home, enjoying God's blessing and liberty. Other families are to follow.

(Offerings for this work should be sent to the Home Missions Department—Fred Vogler, Director—434 W. Pacific St., Springfield 1, Missouri.)

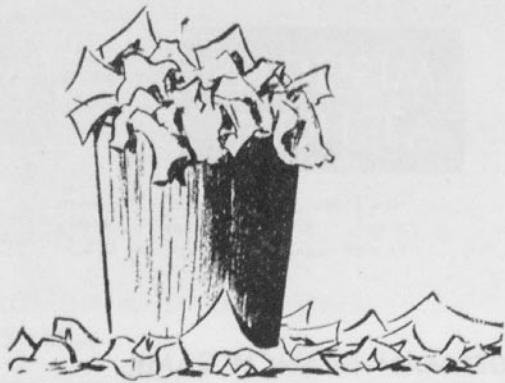
### BE FILLED WITH THE SPIRIT

(Continued from page three)

#### The Spirit and the Flesh

In Ephesians 4:1 to 5:17 of the practical part we have the five "walks" and the problem of the flesh, or self-life, which is personified and called "the old man." As the old man he is corrupt; he has deeds, or doings; he may be crucified. As the flesh, he has works; he has sins; he has a following; he has a mind; and some have confidence in him. He is placed in contrast with and in opposition to the Spirit.

All these are personal characteristics, and the probable reason why this sinful nature is treated as a person is to show his great power, and how utterly useless it is for us to try to conquer him, and to put a person against a person. He is older, wiser, and more powerful than we are. But there is a Person who is older and wiser and more powerful than he. This Person is the Eternal Spirit. We must know Him and rely upon Him, and cease our struggling with the old man.



That's the College Fellowship wastebasket, as it might easily look, stuffed with last year's file of student names—completely obsolete now. You can readily see why. Each year the picture is entirely different—some students have graduated; some are just beginning; others have changed schools.

**THAT'S WHY WE NEED YOUR HELP.** We have no other way of obtaining the names of our C.A.'s who are students in liberal arts colleges and universities.

If you know of any Assemblies of God young person, either friend or relative, who plans to attend an institution of higher learning (other than an Assemblies of God school) this fall, won't you please fill out the blank below and send it to

**C. A. DEPARTMENT**  
434 West Pacific St.  
Springfield, Missouri

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Student's Name .....

College .....

College Address .....

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Home Address .....

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The College Fellowship is an increasingly important phase of our C.A. work. Last season 237 students in 80 colleges throughout the U. S. received our bi-monthly bulletins which carry enclosures such as the C.A. Herald, college level tracts, and articles especially slanted to college students. Personal letters from students received personal replies. These young people, away from church and home life, need spiritual encouragement. Send in their names right now.

In Ephesians 4:22 we are told to "put off" (that is, to "put away") the old man. In verse 25, the same word is translated "putting away." Col. 3:9 says, "Ye have put off the old man with his deeds." The former shows the need, the latter the result, of being "filled with the Spirit." Eph. 5:18. The thought is to put him out and away. Becoming filled puts him out, while keeping filled keeps him out. He is thus crucified and destroyed, as far as the Spirit-filled Christian is concerned—not in the sense of being put out of existence, but he is put out of business (literally, rendered idle, inoperative, unemployed, inactive) within us; and all that he can do must be done from the outside—as long as we remain Spirit-filled. He tries to return, but the Spirit of Jehovah within puts him to flight. This is not annihilation, eradication, nor suppression; it is displacement, or expulsion by substitution. The old man is unconquerable and insuppressible and irrepressible, except by the Holy Spirit.

**Power for Christian Service**

Although the Great Commission had been given and the need for immediate action was pressing, yet the Lord's command was to tarry for the power, to wait for the baptism with the Spirit. Luke 24:49; Acts 1:4, 5, 8. Although the apostles had been with the Master for three years, yet they must tarry for the power. Even Jesus, the Son of God, upon entering His work had to be anointed with the Holy Spirit and with power. Luke 3:22; 4:1, 14, 18; Acts 10:38.

In the early church, as soon as possible after a person was saved, workers made it a point to see that he received the Holy Spirit. Acts 8:14-17; 19:1, 2, 6.

**Various Terms Describe the Filling**

No less than eight terms are used with reference to the one historical event, the filling with the Holy Spirit. Acts 2:1-4. Hence it is not fitting to dispute over terms. If one would call it baptism, another filling, another receiving, and so on, that is all right. What is meant is receiving Him in His fulness, being filled, giving Him full possession. The eight terms are:

- (1) "Receive." In John 7:39, Jesus spoke of the Spirit which believers should receive after His glorification (resurrection and ascension). John 20:22 says that, before His resurrection, He inbreathed and said, "Receive ye the Holy Ghost." The act of inbreathing was perhaps to show how simple it would be to receive Him by faith when He should come. In Acts 10:37, the words "as well as we" show that the receiving at Caesarea was the same as the filling at Jerusalem on the Day of Pentecost.
- (2) "Endued with." In Luke 24:49 the command was to tarry till they were endued (R.V., clothed) with power from on high.
- (3) "Baptized with" (or "in"). See Luke 3:16 and parallels. In John's baptism the candidate knew when he was baptized, and so did the onlookers. Acts 2:33. "Ye shall be baptized with the Holy Spirit not many days hence." Acts 1:5. When the Holy Spirit fell on the Gentiles at Caesarea, Peter recalled this promise and said that the Holy Spirit fell on them "as on us at the beginning." Acts

**ATTENTION, PLEASE!**

No announcements of Coming Meetings will be printed in the EVANGEL of October 7. That issue will be a special evangelistic number suitable for door-to-door distribution throughout October in connection with the nation-wide Sunday School Enlargement Campaign. Quantities of 100 or more may be obtained at 1½ cents a copy, postpaid in U.S.A.

If you have a meeting that will start before October 15, please mail the announcement to us at once so that it can be published in the EVANGEL of September 30. Announcements for that issue must reach us by September 12, as the paper is always made up 16 days before the date which appears upon it.

11:15, 16. If the filling were not the Baptism, then we have no record that the promise was ever fulfilled. The initial filling might well be called the Baptism. We are expected to keep being filled.

(4) "Came upon." "But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth." Acts 1:8.

(5) "Filled with." "And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance." Acts 2:4. This is the historical record of the fulfillment of all these terms.

(6) "Poured out." This is Peter's explanation of Acts 2:4. "But this is that which was spoken by the prophet Joel; And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams." Acts 2:16, 17. In Acts 2:33, the same word is used in the Greek; in the Authorized Version it is "shed forth," and it is translated "poured forth" in the Revised Version. In Acts 10, "poured out" in verse 45 explains "fell on" in verse 44.

(7) "Fell on." Peter said that the Holy Spirit fell on the converts in Caesarea "as on us at the beginning" (at Pentecost). Acts 10:44; 11:15.

(8) "Given." Peter, rehearsing the Caesarean event in the Council at Jerusalem, said that "God gave them the like gift as he did unto us" (at Pentecost). Acts 11:17.

**Results of the Spirit-filled Life**

Some results of the Spirit-filled life include victory over temptation; a message of such power as to bring conviction and salvation to 3,000 souls; the ability to deliver a bold message before the Sanhedrin. The Spirit-filled life caused the Christians to speak the Word of God with boldness in the face of extreme persecution and danger. It gave power to die triumphantly—even by martyrdom, as with Stephen. Saul was saved that he might be filled with the Holy Spirit as a preparation for service. It gave power to discern evil and courage to expose sin.

Oh, friend, if you do not have this blessed experience, we invite you to seek God and "Be filled with the Spirit," for it is God's command that everyone of His children be filled with the Spirit.

# NEWS

## WESTERN NORTH CAROLINA CAMP THE BEST YET

We are glad to report that we have had the greatest time since the Western N. C. Camp was started. The ministries of Evangelist Thomas B. Don Carlos and the Bible Teacher, Andrew Stirling, were beyond expectation. The Lord blessed in a great way. More than 20 were saved and 30 received the Holy Ghost.—by Fred Sorrells, Camp Manager.

## MONTANA DISTRICT CAMP DRAWS LARGE CROWDS

The third annual camp of the Montana District was a great success. The huge tabernacle was filled night after night. The camp ground, located within one mile of the new Hungry Horse Dam now under construction, is also within the area of Glacier National Park.

Evangelists for the camp included Pastor Arne Vick of North Hollywood, Calif., and Pastor U. S. Grant of Kansas City, Kansas.

## GLORIOUS RESULTS AT ALABAMA'S FIRST YOUTH CAMP

The dates July 17—24 will long be remembered by the Alabama young people who attended Youth Camp as one of the big events in their lives. On the very first night the young people started to seek God with all their hearts. Some were saved and filled that very night.

After service several girls went to their cabins and started praying. They prayed until well after midnight. God answered prayer in a wonderful way. In 24 hours there were 26 saved and 23 received the Baptism. As many were saved and filled with the Spirit in prayer meetings in the cabins as in the tabernacle.

A large group of boys came from the Mobile churches, many of whom were unsaved. All of these went home saved, and nearly all filled with the Spirit.

There were 91 boys enrolled, and 117 girls. Altogether there were 47 saved and 49 filled with the Spirit. We do praise God for this great youth revival.—Alabama Messenger.

## SHOWERS OF BLESSING DURING CAMP AT WICHITA, KANSAS

The Lord sent a gracious outpouring of Latter Rain during the first camp at Wichita. In the natural there were copious showers—tents were drenched, ground soaked, everything wet, yet spirits were not dampened. The saints of God shouted the victory, and there were spiritual showers too.

Brother Harold Horton with his unique ministry was made a blessing to all. Brother R. M. Riggs brought soul-inspiring messages to the large congregation, as well as to the ministers in their Institute. The spiritual tide rose from service to service until many received the Baptism, many were refilled, and many were healed in body.

The beautiful and spacious new tabernacle, the efficient cafeteria, the abundance of pure well water, and the various modern conveniences on the grounds made the camp meeting most enjoyable to the many folk in attendance.—K.F.N.

## MANY SAVED, MANY FILLED AT OKLAHOMA CAMP

We are happy to report that our recent Oklahoma District Camp Meeting was one of the very best we have ever had. God's blessings rested mightily upon the meeting from the first service until the last. It was impossible to keep an accurate count of the number saved or baptized with the Holy Ghost, but there were at least 80 and possibly 100 or more who were gloriously filled, and at least 40 or 50 saved.

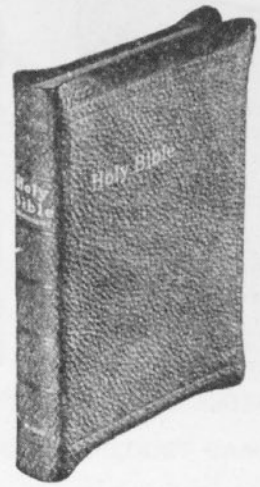
In addition, 54 were saved and a number filled with the Holy Ghost in the children's services.

W. I. Evans, speaker for the morning services,

## SOMETHING NEW

At last we are able to offer the type of Bible so many have been waiting for—a beautifully clear, large pica-type Bible for either the home or pulpit.

This is just the Bible for home and private devotions, for age is not a criterion to the people who will enjoy it. All who read their Bible intensively will welcome the opportunity of owning a Bible with large, legible, sight-saving type.



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CHAPTER 34  
*God is Incapable of Injustice*  
FURTHERMORE Ê-lî'hû answered  
and said,  
2 Hear my words, O ye wise men;

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and Watson Argue, the evangelist, were a real blessing to the camp. Carl Barnes had charge of the choir and orchestra, and Mrs. S. J. Scott was pianist. Children's services were conducted by J. E. DeGolia and Mrs. Erma Weis. All of our workers and speakers were a blessing to us.—by Robert E. Goggin, District Secretary-Treasurer.

## AMONG THE ASSEMBLIES

PALMETTO, FLA.—We recently had a successful revival with Evangelist C. D. Truitt of Nokomis, Fla. Five were saved and five were baptized in water. Some were healed. The people were stirred as the Word of God went forth. The church in general was greatly strengthened.—J. D. Lacey, Pastor.

JACKSONVILLE, FLA.—Southside Assembly of God, 809 Flager Ave., has enjoyed a successful three-week revival with Evangelist J. H. Wooldridge. The attendance each night was unusually good. Seventeen were filled with the Holy Ghost and several came to the altar for salvation.—L. Wayne Pitts, Pastor.

TEXAS CITY, TEX.—We just closed a very fine revival with Evangelist R. W. Culpepper of Bellflower, Calif. This was a refreshing meeting with splendid results. The whole church was edified. For one week after our revival Brother Culpepper was the night speaker for the Houston Section C. A. Camp Meeting.—Harold H. Spurgeon.

WINDSOR, VA.—We are praising the Lord for the wonderful revival we had with Evangelist Floyd E. Heady of St. Louis, Mo. Most of the unsaved who attended the meeting came to the altar for salvation. Twenty-four received the Baptism of the Holy Ghost, 27 were baptized in water, and 24 made application to become members of the assembly. We give thanks to God for His rich blessing upon us.—John F. Slye, Pastor, Pine Grove Tabernacle.

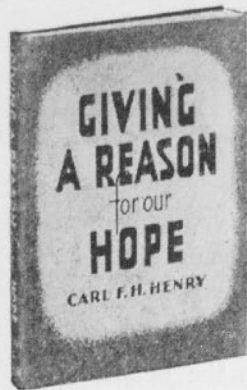
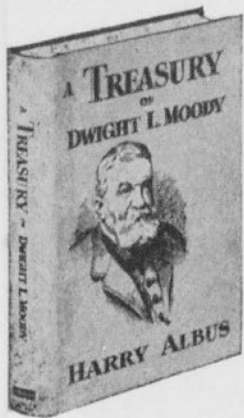
## COMING MEETINGS

BUSHNELL, ILL.—Assembly of God, Sept. 5—; Evangelist Fred Numrick.—by C. R. Liddle, Pastor.

TRENTON, TENN.—Assembly of God, 301 1st St., Sept. 10—24 or longer; Evangelist Arthur Bell, Belleville, Ill.—by H. C. Meek, Pastor.

KANSAS SUNDAY SCHOOL CONFERENCES—Sept. 4, Labor Day Rally, Wichita; Sept. 5, Parsons; Sept. 7, Topeka; Sept. 8, Salina; Sept. 11, Oberlin; Sept. 13, Dodge City; Sept. 15, Pratt. Paul Copeland, Director of National Sunday School Department, speaker.—by Paul Witten, District S. S. Representative.

NEW ENGLAND DISTRICT COUNCIL, Camp Ambassador, Steep Falls, Me., Sept. 5—6. Business sessions 9:00 a.m., 2:00 and 7:00 p.m. Council preceded by District-wide fellowship picnic with vesper service at 5:30 p.m., Mon. Sept. 4. Joseph Payne of Mongolia, special speaker.—by Lyle W. Butler, District Secretary.



# NEW BOOKS

## for your book shelf

### A TREASURY OF DWIGHT L. MOODY

By Harry Albus

HERE the modern reader has a rich selection of eleven outstanding addresses of Dwight L. Moody—outstanding in subject, content, and evangelistic fervor. Every reader will find spiritual enrichment. Cloth.

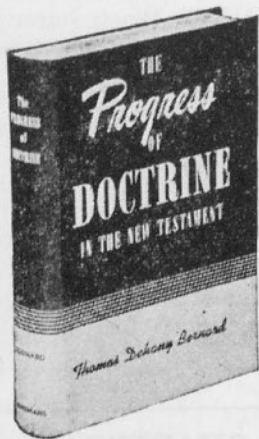
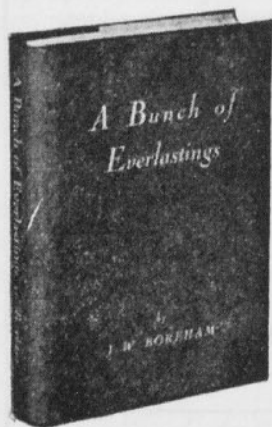
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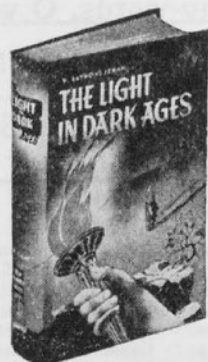
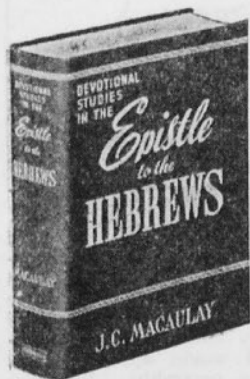
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### A MAN CAN KNOW GOD

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NO one can read this book of affirmations without experiencing a warming of his heart and a reassurance of his faith. A splendid book for college or seminary students who are unsure of a Biblical faith in God. Cloth.

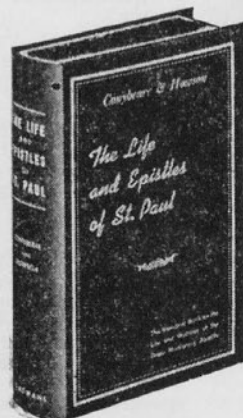
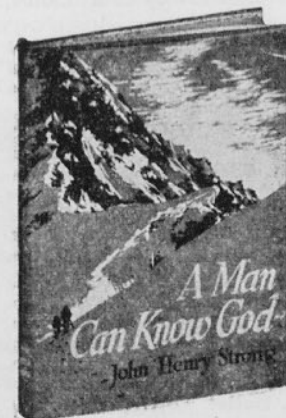
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### THE LIFE AND EPISTLES OF PAUL

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ABBOTSFORD, B. C., CANADA—Sept. 5—; Evangelist Hans Bretschneider. (M. Forseth is Pastor.)

SPARTANBURG, S. C.—Sept. 10; Evangelists Cordelia Donnell and Mildred Holler. (H. D. Ferrell is Pastor.)

SALEM, OREG.—Meeting in progress; Evangelists Earl, Lola and Dorothy Davis. (Walter S. Frederick is Pastor.)

MINNEAPOLIS, MINN.—Fremont Tabernacle, Sept. 3—10; Canadian Evangelist Fulton W. Buntain. (Russell Olson is Pastor.)

MOOSIC, PA.—Full Gospel Tabernacle, Sept. 10—24; Evangelist Horace E. Roberson. (Alfred Boyd is Pastor.)

WAUSAU, WIS.—Christian Assembly, Sept. 5—17 or longer; Evangelist C. C. Garrett.—by H. J. Waltermann, Pastor.

WATERTOWN, WIS.—Assembly of God, 8th and Division, Sept. 19—24; Harold Horton, London, England.—by H. L. Flaherty, Pastor.

ELIZABETH, N. J.—Ebenezer Church, 856 E. Jersey St., Sept. 10—24; Evangelist Christian Hild.—by Frederick H. Huber, Pastor.

SORENTO, ILL.—Assembly of God, Sept. 28—Oct. 12; Evangelist Carl C. Haas, Tallahassee, Fla. (Powhattan Huffman is Pastor.)

DETROIT LAKES, MINN.—Meeting in progress; Evangelists William L. and Irene Andrews, Seattle, Wash. (No pastor at present.)

MEMPHIS, TENN.—First Assembly, 1084 E. McLemore, Aug. 27—Sept. 17; Evangelist Bill Long and Party.—by James E. Hamill, Pastor.

SAN LUIS OBISPO, CALIF.—Assembly of God, 1600 Sharro St., Sept. 5—17; Evangelists Virgil and Edythe Warens. Also children's revival. (George Perkins is Pastor.)

MASON CITY, IOWA—Assembly of God, 1615 Delaware N.E., Sept. 5—24; Evangelist and Mrs. Don (Betty Baxter) Heidt, Waxahachie, Tex.—by Louis L. Roggow, Pastor.

SMACKOVER, ARK.—Assembly of God, Sept. 12—, for three weeks; Evangelists Stanley and Ethel MacPherson, and Bob and Ruth Ferguson. (David Pearce is Pastor.)

ABERDEEN—HOQUIAM, WASH.—United Full Gospel Crusade, Tent Meeting, 30th and Pacific Sts., in progress; Evangelists Mark and Huldah Buntain of Canada.

BUTTE, MONT.—Assembly of God, 230 S. Montana St., Sept. 27—, for two weeks or longer; Gospel Crusade, Evangelist and Mrs. Paul Hild, St. Paul, Minn.—by Elmer M. Trygg, Pastor.

FLAT RIVER SECTIONAL FELLOWSHIP MEETING, Bellegrade, Mo., Tues., Sept. 12. Services 10:30 a.m. and 2:30 p.m. Bring basket lunch.—by J. W. Allen, Secretary-Treasurer.

ROCK ISLAND, ILL.—Tent meeting, 11th St. and 27th Ave. on Highway 67, Sept. 7—; Evangelist O. L. Jagers. Full Gospel churches of the quin-cities co-operating.—by Ralph E. Price, co-operating Pastor.

DOROTHY, W. VA.—Dedication of new Sunday School addition, Labor Day, Sept. 4. A. H. Morrison, District Superintendent, speaker at 2:30 p.m.; A. L. Chadwick, Assistant Superintendent, speaker at 7:30 p.m.—by W. Glenn West, Pastor.

NEW ORLEANS, LA.—Canal Street Assembly of God to conduct revival in warehouse (80x200), 4311 Bienville St., two blocks off Canal St., Sept. 10—24 or longer; Eskelin Evangelistic Party, Detroit, Mich. Larry Eck, Oakland, Calif., organist.—by T. Horace Clark, Pastor.

LONG BEACH, CALIF.—First Assembly of God, 10th and Linden Sts., dedication of new auditorium and educational building, Sept. 10. Dedicatory service 11:00 a.m., F. C. Woodworth, District Superintendent of Southern California, speaker. Corner stone will be laid at 2:30 p.m.—by E. B. and Emma Taylor, Pastors.



**NEW TABERNACLE DEDICATED AT SOUTHERN IDAHO DISTRICT CAMP**

A new tabernacle seating approximately 1200 people was dedicated on July 4 at the Southern Idaho District camp grounds at Maple Grove Park, near Nampa, Idaho. The new building, size 80x100 feet, is constructed of cinder block. It has 16-foot walls with wooden bolstered trusses. Ministers and laymen of the District did the construction work. They made provision for a balcony to be added later. Aluminum roofing makes the tabernacle cool in summer. The dedicatory prayer was offered by E. J.

Robison (camp evangelist) before a capacity crowd. The above picture was taken at the close of his prayer. Members of the Camp Meeting Committee and District Presbytery are on the platform. Left to right, they are: R. C. Cull, F. L. Garrison, O. E. Fish, K. Campbell, A. S. Ellis (camp speaker), W. R. Leisy, Brother Robison, J. E. Shaw, C. A. Slaughter, H. B. Walkup, L. E. Halvorson (Secretary, Southern California District), L. C. Hodges, and Oscar C. Arneson (Superintendent, Southern Idaho District).



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**This offer is only to those churches which are not already getting an Evangel bundle.** Most of our assemblies do get a bundle. They hand out the Evangel as their Adult Class paper or else they sell it to their members for a few cents per copy. On regular orders we cannot reduce the price or we would lose money, but we are sacrificing in making this Trial Offer in order to reach new people with the message. It will mean that the Evangels for the Fourth Quarter will cost you only 1½c per copy, instead of 3c. (Price outside U.S.A., 2c per copy instead of 4c.)

**AND HERE IS A FURTHER OFFER.** If you will order a bundle of 10 or more copies, we will send you **free of charge** (on request) a beautiful metal **Evangel Box** to be hung in your church. It will display the Evangels and enable folk to help themselves to a copy.

There is no time to lose. Get your order mailed at once so that you will receive the first issue in October. **Only orders placed on this special Order Form will be filled at the Special Rate.**

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Our Sunday School or church has not been getting a bundle of Evangels but we would like to do so on a Trial Basis. Please send us ..... copies of the Evangel each week for October, November, and December and bill us at Half Price.

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We are ordering 10 or more Evangels. Please send a box without cost.

BAKERSFIELD, CALIF.—Second Annual Ministers' Institute and Workshop of Southern California District, Full Gospel Tabernacle, 17th and "O" Sts., Oct. 10—13. Speakers, Ralph Riggs, Assistant General Superintendent, Elder A. G. Ward, and Pastor Niels Thomsen. C. M. Ward is host pastor.—by Floyd Woodworth, Jr., Assistant pro tem.

**MISCELLANEOUS NOTICES**

**NEW ADDRESS**—Henry E. Brannoch, P. O. box 216, Eagletown, Okla. "Have accepted the pastorate here."

**NEW ADDRESS**—"Have accepted pastorate at Northside Assembly of God here."—V. D. Kelly, 409 S. W. 5th St., Grand Prairie, Tex.

**NOTICE**—Change in party. Formerly R. D. Jones Evangelistic Trio; now Evangelist and Mrs. R. D. Jones, Box 232, Texarkana, Ark.

**NEW ADDRESS**—J. R. Harris, 1108 East 5th Place, Tulsa, Okla. "Have resigned pastorate at Beggs, Okla., to re-enter evangelistic field."

**NEW ADDRESS**—G. G. Martin, 5720 Longwood Ave., Bedford, Ohio. "After pastoring in Girard, Ohio, for two years, have accepted the pastorate here."

**NEW ADDRESS**—C. Ralland Bixler, P. O. Box 31, Winslow, Wash. "Have cancelled our evangelistic meetings to accept pastorate of the Winslow Assembly of God Temple near Seattle."

**NEW ADDRESS**—Cecil R. McGarran, P. O. Box 544, Seagoville, Tex. "Have accepted the pastorate of First Assembly of God here. Council brethren passing this way are invited to visit us."

**NEW ADDRESS**—Guy Phillips, 3512 E. Jasper, Tulsa, Okla. "Have resigned pastorate of Bethel Temple, Chicago, for climatic reasons. Open for calls as supply pastor or for short revivals within driving distance of Tulsa."

**NOTICE**—Those having loved ones in the Army-Navy General Hospital in Hot Springs, please contact me and I will be glad to minister to them in every way possible.—Pastor G. E. Chambers, 209 Mt. View, Hot Springs, Ark.

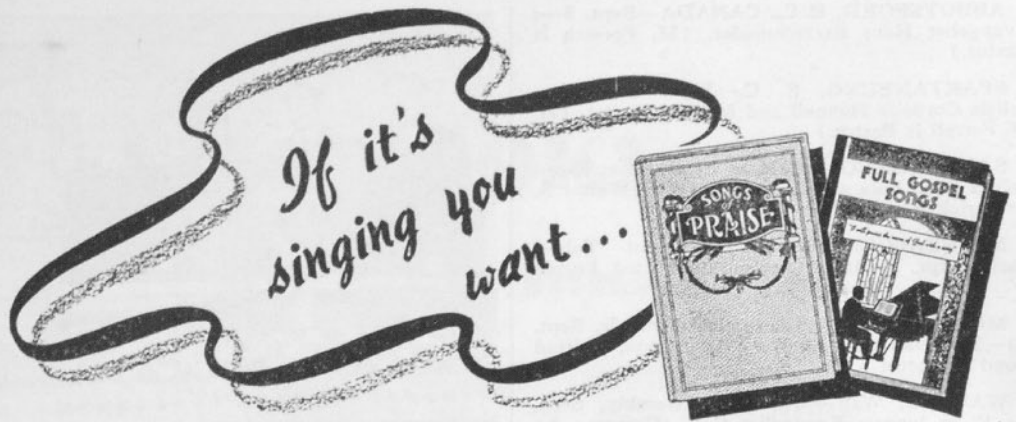
**NEW ADDRESS**—Having resigned as Principal of New England Bible Institute, I have returned to the evangelistic field. Will be in Newfoundland until Sept. 4; then at New Glasgow, Nova Scotia, Sept. 5—17; Truro, N. S., Sept. 19—24; Moncton, New Brunswick, Sept. 26—Oct. 1; Boom Road, N. B., Oct. 3—8; Littleton, N. B., Oct. 10—15; Campbellton, N. B., Oct. 17—22. My permanent address is 101 1/2 North Street, Auburn, N. Y.—David M. Wellard.

**WANTED**—Copies of the following **ADULT AND YOUNG PEOPLE'S TEACHERS QUARTERLIES** are needed to complete our files: 2nd qtr. 1946; 1st qtr. 1939; 1st, 2nd, 3rd qtrs. 1937; 2nd and 3rd qtrs. 1935; 1st and 4th qtrs. 1933; 2nd qtr. 1931; 2nd qtr. 1930; 2nd qtr. 1929. These quarterlies need not be in perfect condition, so long as they are complete. Payment will be made for them, and postage refunded. Will you look in your collection and see if you have one of these? We will greatly appreciate them. Mail to Hart R. Armstrong, Editorial Department, 434 W. Pacific St., Springfield 1, Mo.

**OPEN FOR CALLS**

**EVANGELISTIC**—H. W. Billingsley, 510 Forrest Ave., Alabama City, Ala. "Have resigned the pastorate of the West Highland Assembly, Andalusia, Ala., to enter evangelistic field."

**PASTORAL**—Ora De Von % Leo G. Gilman, Box 101, Wheeler, Ore. "Have had many years' experience, both as Bible teacher and pastor. Have house trailer. Just wife and I—no children."



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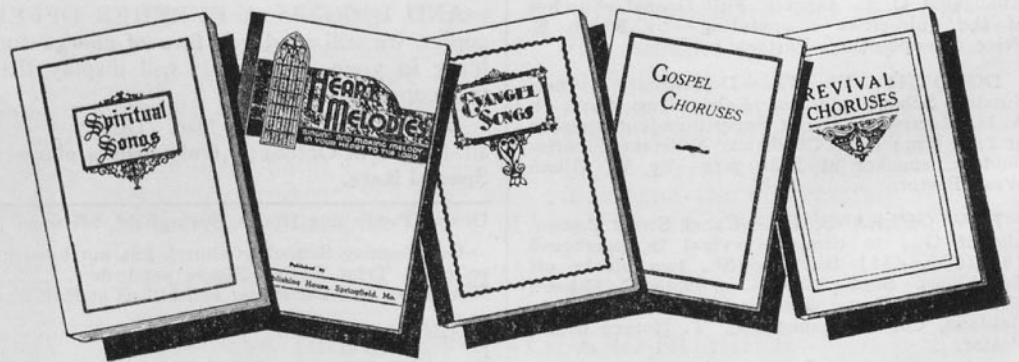
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