

# The Pentecostal Evangel

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Number 1892

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NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD



Bulletin of the Atomic Scientists

25c

JUNE 1947  
8 MINUTES TO 12

Bulletin of the Atomic Scientists

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OCTOBER 1949  
4 MINUTES TO 12

Bulletin of the ATOMIC SCIENTISTS

A MAGAZINE FOR SCIENCE, PUBLIC AFFAIRS, AND EDUCATION

MARCH, 1950  
NUMBER 1

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MARCH 1950  
3 MINUTES TO 12

## EDITORIALY

### "The Night Cometh"

For years the faithful preachers of God's Word have been warning that the hour is growing late. They have pointed to the signs of the times and the fulfilment of divine prophecies as definite indications that the world's day of grace is nearly over and that Christ will soon appear.

Nuclear fission has brought a further unveiling of "the more sure Word of prophecy." It has brought within plain view a literal fulfilment of many hitherto obscure scriptures in Revelation and other parts of the Bible. With atomic energy the human race is more capable of destroying itself than ever before—and no one is more conscious of this than the scientists who brought it about.

These scientists publish a monthly magazine in Chicago, called *The Bulletin of the Atomic Scientists*. The cover of their magazine shows the two hands of a clock. In June, 1947, they set the hands of their clock at 8 minutes to 12 to warn the world of the danger of an atomic war.

Twenty-eight precious months passed by—months in which scientists in Russia, as well as America, worked feverishly on secret atomic projects. In September, 1949, the thing which they feared came upon them. President Truman announced that the Russian scientists had actually produced an atomic explosion. The publishers of the *Bulletin* shuddered with the rest of the peace-loving world and solemnly moved the hands of their clock forward. Their cover for October showed it was 4 minutes to 12!

Five more months went by. It was in February, 1950, that the next shock came, when President Truman gravely announced that, after weighing the matter very carefully, he had ordered that work should proceed on the development of the hydrogen bomb. The atomic scientists, who know more about the possibilities of the dreaded H-bomb than anyone else knows, immediately moved the hands on their clock another minute ahead. The March issue showed it was only 3 minutes to 12!

When will they move it again? Will the hands of the clock remain at 3 minutes to 12 until such time as America or Russia succeeds in making a hydrogen bomb? Or will both hands suddenly be moved to 12 one of these days with an outbreak of atomic warfare? We do not know—but we are sure that the hour must be growing very late.

Let us not be like the laborer who toils in a half-hearted manner during the golden hours of the day, to be overtaken at last by the shades of night before his task is completed. Neither let us be like a weary traveler who trudges too slowly while the sun rides across the sky, and at sundown finds to his sorrow that he is still a great way from his destination. Night is coming for each of us. It will be too late then to be saved. It will be

too late then to work for God. We must work the works of Him who has called us, while it is day. We must seize each fading opportunity, so that when the sun of God's grace finally sinks beyond the horizon of this Christ-rejecting world we may enter into the joy of our Lord and not be filled with vain regrets.

### The Gentiles' Day Is Nearly Done

A generation ago, as World War I was nearing its close, a group of outstanding prophetic scholars issued a manifesto warning the world of the trend of the times. Two of the signers were Dr. G. Campbell Morgan and Dr. F. B. Meyer. The pronouncement was headed, "The Significance of the Hour." It pointed out—

"1. That the present crisis points toward the close of the times of the Gentiles.

"2. That the revelation of our Lord may be expected at any moment, when He will be manifested as evidently to His disciples as on the evening of His resurrection.

"3. That the completed church will be translated to be 'for ever with the Lord.'

"4. That Israel will be restored to its own land in unbelief and be afterwards converted by the appearance of Christ on its behalf.

"5. That all human schemes of reconstruction must be subsidiary to the second coming of our Lord, because all nations will then be subject to His rule.

"6. That under the reign of Christ there will be a further great effusion of the Holy Spirit upon all flesh.

"7. That the truths embodied in this statement are of the utmost practical value in determining Christian character and action with reference to the pressing problems of the hour."

These men did not set any time for the return of the Lord, but they felt in December, 1917, that the times of the Gentiles soon would be fulfilled. How aptly their words fit the world situation today, nearly 33 years later. If Christ's coming was near then, how much nearer it is now! "It is high time to awake out of sleep: for now is our salvation nearer than when we believed." Romans 13:11.

### The United Church of Korea

Proponents of church union are lamenting the fact that (prior to the outbreak of war) the United Church of Korea has failed. The reason for its breaking up, according to the *Christian Century*, is the divisiveness among the missionaries from America. The liberal journal contends that the church could have remained one were it not for those who promoted and kept alive the sectarian spirit. The *Christian Century* editorial calls attention to the fact that there are many fundamentalists among the Presbyterian missionaries, and urges that a more careful screening of missionary candidates by the Mission Boards is necessary in order to spare the newer churches in the mission fields the "evils" of this "divisive spirit."

The implication is, "Don't send fundamentalist missionaries." Evidently organization and church union are more important to the broad-minded liberals than sound doctrine and evangelical fervor.

### Christ and the Public Schools

"Is the United States making a mistake in shutting Christian teaching out of its schools?" asks *Moody Monthly*. Voices are being raised here and there to say that it is. One of these, Dr. George F. Zook, retiring president of the American Council on Education, calls the separation of education and religion "one of the most distressing developments of the last century." A similar view has been expressed by Professor F. Ernest Johnson of Teachers College, Columbia University, before the Religious Education Association. Professor Johnson protested the "insulation of spiritual ideals from teaching in the public schools," condemning those who oppose religious teaching in the schools but do not oppose anti-religious teaching in them.

### Lutherans Opposed to Lodges

Opposition to lodges or societies "of an un-Christian or anti-Christian character" was voiced in a resolution adopted at Milwaukee recently by the triennial convention of the Lutheran Church, Missouri Synod.

Synod leaders held that lodge ritual frequently teaches an "emasculated watered-down" religion.

The resolution was a reaffirmation of a stand taken by the Synod in 1926 and 1929. It was adopted following a report of the Synod's commission studying the matter of "youth organizations sponsored by Free Masonry."

## The Pentecostal Evangel

Official Organ of the Assemblies of God in U.S.A.

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Acting Editor

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# IT IS LATER THAN YOU THINK!

Clay Cooper

WE LIVE in a frightening age. World statesmen view the future with apprehension. Men's hearts fail for fear. Confusion reigns supreme. Can this be the end?

The complacency that characterized the fore part of the last decade was completely shattered by the explosion of the first atomic bomb on the white sands of the New Mexico proving grounds. Scientists hoped it couldn't be done. They wanted to go home and go to bed and forget about it. Alas, it was not to be. That first detonation was heard the world around and shocked a stupid world into frenzied terror. Then came Nagasaki and Hiroshima! That any further atomic or hydrogen bomb must be kept from being dropped, all agree.

Professor Harold Urey, a Nobel Prize-winning scientist, says pessimistically, "I am a frightened man. All the scientists I know are frightened men."

Dr. Hutchins, University of Chicago, one of the scientists responsible for the creation of this monstrosity, reveals that of the "top ten" one (only one) was an American, and the majority of them now reside in Europe.

Governor Earle, former governor of Pennsylvania, upon return from a European tour, stated, "There is less than an even chance that 10% of us will be alive in five years."

Professor Montgomery, University of Texas, is going up and down the land lecturing. "If our children are to survive us, we've got to make this a Christian world." Against doctors' orders for his own well being, he is burning up the airplanes, railroads, and highways in an intensive speaking itinerary to put Mr. and Mrs. America straight on the seriousness of the present hour in world history.

General Douglas MacArthur, at the signing of the Japanese surrender, warned, "Humanity has had its last chance."

Another great soldier-statesman, Dwight Eisenhower, has no illusions.

"Unless there is a moral regeneration throughout the world, there is no hope for mankind. We'll all disappear in the dust of an atomic explosion. Through the church, the forces of good will, tolerance, and sympathy may be used to save the world."

This is our generation, a generation so fraught with evils that we have now found, as the president of the University of California puts it, "the means to die together, perhaps to the last man, but no scientist has yet devised a formula to show us how to live together."

This brings me to the last quotation, a statement by H. G. Wells, "There is no way out or around this human impasse. Humanity has come to the end of its tether. The red flag will advance to the Rhine—perhaps to the Atlantic. Anarchy will seize these doomed United States. Mankind will take to the caves."

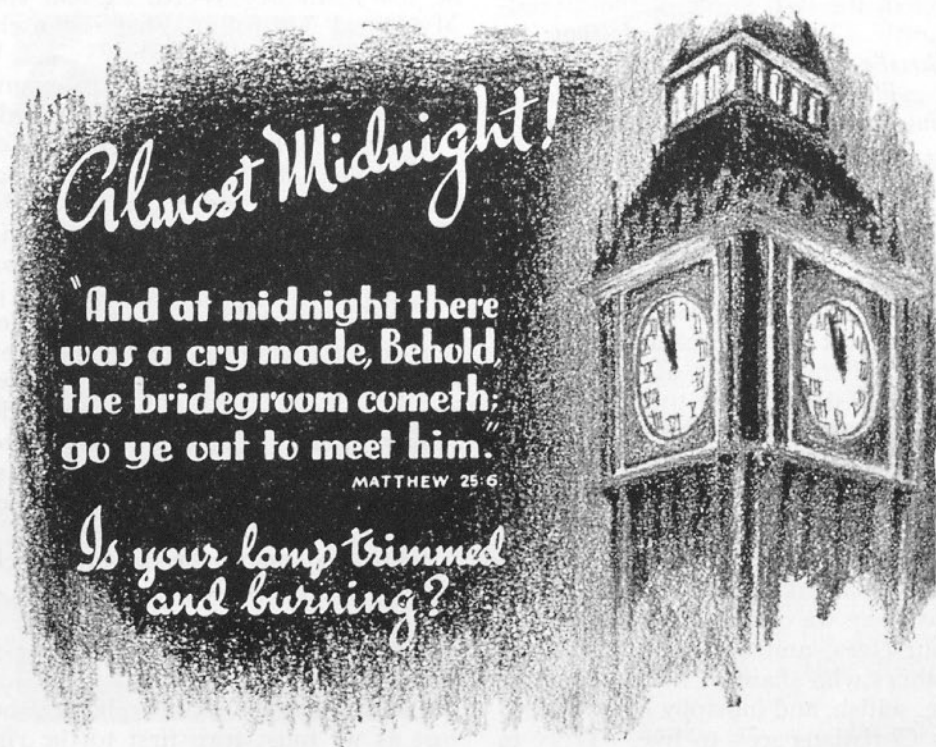
Is there no recourse? Has God forgotten to be gracious? Is He a disinterested spectator sitting on the side lines with a particular interest or concern in the present wicked scheme of

things? What are His designs, in the affairs of men, if any? I am convinced that the will of God for our generation is a mighty, sweeping, world-wide revival of old-fashioned religion in the power of the Holy Spirit.

How can this be accomplished? If this be God's will, how can it and the world's problems ever meet? What can we do? Can we expect results? How soon?

First, there is only one way out; that is up! It's either Christ or chaos! revival or ruin! now or never! The answer will not be found in the ERP, the UN, or the North Atlantic Pact. Here, all legislation is null and void. Pacts and charters are but a popgun to slay the dragon.

We must be spiritually awakened. Only God can send the revival we need, but everyone must make it possible for God to do what He otherwise could not do. Sinners must confess and turn from the error of their ways. Christians must cry mightily to God day and night. We must forsake things of lesser importance and wait upon God. We must pray with penitent hearts. When revival comes, down will go Communism with a sudden crash. The tidal wave of spiritual revival will sweep everything before it. Sinners will cry to God for mercy. Christians will rejoice, God will be glorified, the way will be paved for the second appearance of the Lord Jesus Christ, and then—the government shall be upon His shoulders, and His name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace. Of the increase of His government and peace there shall be no end. Isaiah 9:6, 7.



This article is available in tract form; price 50 cents a hundred, \$5.00 a thousand. Kindly order direct from the World-wide Monthly Tract Club, P. O. Box 1, Spokane, Wash. The author is director of the Tract Club and leader of Spokane's Youth for Christ.

# THE GREAT COMMISSION

Andrew Murray

*As my Father hath sent me, even so send I you. John 20:21.*

WHEN OUR LORD ascended to heaven, His parting words were, "Ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth." These were His last words. He left this world and His disciples with that one word, "The uttermost part of the earth;" or, as He had said a little while before, "Go ye into all the world, and preach the gospel to every creature."

With that one word in His heart He sat down upon the throne, "expecting," longing, that every man and woman should learn His love and know His grace.

The word that had just preceded His last word was, "Ye shall receive power after the Holy Ghost is come upon you." As He sent them forth to conquer the world, He bade them not think of their own impotence or their own strength, but of all the power in heaven and on earth that He was now to receive from the Father, and that would work in them through the Holy Spirit and give them the victory.

Shall we then turn away from all our human devices and efforts and give heed, with new, whole-hearted devotion, to the great charter the Church has too long neglected, the last words of the ascending Lord? *To take the words that live in Christ's heart and let them live in ours, will be the secret of wonderful happiness and irresistible power.*

"The uttermost part of the earth." "All the world." "Every creature." Is it possible for the ordinary Christian in everyday life to be so possessed by these words that, without effort or strain, they shall be the spontaneous expression of his inmost life? Thank God, it is possible, where the love of God and of Christ is shed abroad in the heart. Poor simple men and women have proved it by the intense devotion with which they could sacrifice everything to make the love of Jesus known to their fellow-men.

The love with which Christ loves us is a love that takes in the whole world. Of that love we cannot take just enough for ourselves, and be indifferent to all the others who share in it. Such is the feeble, selfish, and unhappy life which so many Christians seek to live. Truly to

possess Christ, and fully to enjoy Him, it is essential that we take in His love in all its fulness, that we yield ourselves to the service of that love, and find our happiness in making that love known to those who are still ignorant of it.

When the Church is quickened into some measure of the experience of the abundant life that there is in Christ Jesus, "the ends of the earth" will become its watchword, and men will begin to understand that what fills and satisfies the heart of Christ in heaven is enough and more than enough to fill our hearts with the blessedness and the beauty of likeness to Him. Remember His very last word, as He ascended the throne: "Ye shall be witnesses unto me.

The word that preceded this very last was: "Ye shall receive power after that the Holy Ghost is come upon you."

Yes, that is one of the last words: "The Holy Ghost." That was to be the divine empowerment which would carry them on irresistibly to universal conquest. It would be through suffering and death, through long patient labor, through many disappointments and trials. But the victory was sure.

It has often been said that the Spirit flows from the Cross. The Spirit is inseparably linked to the Cross. In the fellowship of the Cross they could always count upon the fellowship of the Spirit and His almighty power.

But alas, how soon the Church began to shrink from the Cross, and without knowing it began to lose that power of the Spirit without which it was impotent to resist the power of the world. Oh, that God would raise up men who could, as with a trumpet voice, sound out this last word of Christ, "Ye shall receive power after the Holy Ghost is come upon you," and might lead the Church to return to the Cross, with its crucifixion to the world, and yield herself to the glorious task of carrying that Cross in triumph to the ends of the earth.

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## When to Open the Door

From Job 33:14-18 we gather that God sometimes speaks to us "in a dream, in a vision of the night."

The Lord also says, "The prophet that hath a dream, let him tell a dream; and he that hath My Word, let him speak My Word faithfully. What is the chaff to the wheat?" Jeremiah 23:28. We must be very careful always to examine our dreams in the light of His Word.

I dreamed I was addressing a Commencement Class of graduating evangelists. As I awakened, I was telling them how necessary it is to use the right numbers when unlocking human hearts, and to quit on the right number, just as when working a combination lock. All who have run the combinations on a safe know how very easy it is to over-run a number and have the steel door remain closed. There are two-, three-, and four-combination safes, but one will open as easily as another if all the numbers are run with care.

So very many hearts are locked against the gospel these days. Can we not open closed hearts if we use the proper numbers, and do not over-run any of them?

In my dream I was explaining how, just as we must turn first to the right,

and then to the left, to open a safe, we must likewise watch our audience and carefully follow the Holy Spirit's instructions. To illustrate: we may first turn to the right by explaining the way of salvation, then to the left by showing the awful loss involved for those who fail to avail themselves of the fleeting opportunities to prepare; again we turn to the right, pointing out the eternal gains set before us, and finally we make a strong appeal to provoke the people to a decision.

However, it takes prayer to prepare an evangelist to be used by the Holy Spirit. Being in tune with heaven, he must always keep his ear open to hear the still small Voice; he must always be ready to stop on the right number, and "open the door" to the altar. What does it matter if our elegant, carefully prepared sermon be but half delivered? When the Spirit whispers that the numbers have all been run, stop right there and open the door! *For only God knows the right combination.*

Maybe this was only another dream; but somehow I believe there is a message here for all who are seeking to win souls to Christ.—C. B. Carmichael, Taloga, Okla.

# F. E. B. C.—A Modern Miracle

John Broger

ABOUT FIVE YEARS before the outbreak of World War II, God laid upon our hearts the burden of preaching the gospel by means of radio. We didn't know where, but the burden of the Spirit of God was upon us. I had been in commercial radio before becoming a Christian, and saw the power and the possibilities in radio.

But the war came and put an end to all our plans for that time. Then at the close of the war, when the Japanese surrendered, I was at the shores of Japan, in Task Force 38. After the closing days of war, we came back to America. Before I was out of uniform, the Spirit of God had given the "go" signal. The Administrator had said, "This is the time." We incorporated the Far East Broadcasting Company by faith—Bob Bowman, Bill Roberts, and I. Within three months after returning from Japan, I started back to China with a one-way ticket only. (We had a time of fellowship with some of the executive brethren here at Springfield, and told them about the vision that God had put upon our hearts. God bless them for their spirit.)

I arrived in China. The burden was there, but we had to depend upon the Administrator to tell us exactly what to do and where to go. We had anticipated that the best place to put that station was in Hankow, China, but God closed the doors in Hankow. We went to Nanking. The doors were closed in Nanking. The doors were closed in Shanghai. Then I took a ship to Hong Kong. The doors were closed there. The doors were also closed in Portuguese Macao. Finally, I went to the Philippines. I arrived there just two days after independence came to that republic. I made application to the Philippine government, and once again we were turned down.

I was sleeping on the balcony of a bombed-out building on the outskirts of Manila. That afternoon of the rejection, I went back to that little cot on that balcony and went to my knees before God and said, "Father, I didn't come here because I wanted to. I didn't come

here because I desired to build a radio station. I didn't come here because I wanted to travel. I came because Thy Holy Spirit led. Now, Lord, You must take over. We have been meeting closed doors everywhere we have gone. Now you have got to take over."

I don't quite know how Jacob felt when he wrestled with the angel. As a matter of fact, I don't know how you would go about wrestling with an angel. But somehow Jacob was so determined that he took hold of the angel and said, "I won't let you go until you bless me." Oh, that such a hunger and thirst after God would come into our own hearts that we might hold on until He blesses us! That afternoon I felt just a little of that and I said, "God, I won't let You go until You do something. I'll not go back to America until You accomplish the thing You sent me to do."

Several days later I met the managing editor of the *Philippine Free Press*. He said, "I have heard about the thing you are out here to do, and I hear that the government has turned you down. Would you like to meet Justice Ozaeta?"

Piercing the Bamboo Curtain—sending out the message in 32 languages and dialects—the Far East Broadcasting Company is covering the Orient with the gospel.



I said, "Indeed I would," for Roman Ozaeta was not only the Chief Justice of Philippine Republic, but he was also the Chairman of the Radio Control Board.

Within three days I was on my way to Malacanan palace, the White House of the Philippines. I was taken through the marble corridors, up the stairs, down past the offices of President Roxas, and finally came to the chambers of Justice Ozaeta. I was presented to him.

I said, "Mr. Justice, I represent the Far East Broadcasting Company. We asked permission to build Christian radio stations to preach the gospel of the Lord Jesus Christ."

He said, "Yes, I remember that application. We turned you down, didn't we?"

"Yes, Sir, you turned us down."

"Well, we had to," he said, and he began to enumerate all the legal reasons. Then he concluded by saying, "By the way, suppose we had granted permission to build those radio stations. How did you propose to finance them?"

Now, what would you have told him? Would you quote Hebrews 11:1? You may think that I am a fool, but that is exactly what I did. I paraphrased it a little. I didn't give chapter and verse, but I said, "Justice Ozaeta, we feel that if the Philippine government will grant the franchise to build these stations, God will surely supply the money for them."

He said, "Well, assuming you do get the stations built, would you sell time on the air in order to sustain the stations?"

"No, Sir, we believe that if God can build the stations He can keep them going."

He said, "Well, I don't know what we can do. Why don't you submit your application once again?"

I left his office and walked down the steps. "Lord, You have got to take over. One franchise has been rejected. I have an application for another just like the first one. You have surely got to take over." I went back to my quarters and began to copy the answers off onto the new paper. I submitted them again with much prayer.

(Continued on page eleven)

John Broger, Executive Chairman of the Far East Broadcasting Company, told this marvelous story May 21, 1950, at the Central Assembly in Springfield, Mo.

Someone said, "The first impulse of the renewed heart is to bring others to Christ." Mrs. Middleton found this to be true when the Lord saved her at Campmeeting and called her to be...

## A Missionary to Her Own Family

### A Personal Testimony

I STOOD beside the open grave of my cousin, a young girl only twenty-two years of age. She had died suddenly with a heart attack, without as much as five minutes' warning to prepare to meet her God.

As I watched her casket being lowered into the earth God sent me a deep conviction of my neglected duty toward this loved one now passed into eternity. I had been a church member and church worker for many years, and had lived in the same town as this girl. I had seen her many times, and had talked with her on other subjects, but never once had I spoken to her about her soul's salvation.

I do not know whether anyone else ever took the time to point Lucy to the "Lamb of God which taketh away the sin of the world" and ask her to accept Him as her Savior, but this one thing I do know: her death was a turning point in my life.

I began to inquire of the Lord, "What is wrong with my Christian experience?" I had read a familiar quotation, "The first impulse of the renewed heart is to bring others to Christ." But this evidently was not my first impulse or I would have been introducing more people to Christ. I began to wonder if my heart had truly been renewed. The fact that I was a church member and worked in the church was no proof that I had been born again. I had never known a time when old things had passed away and all things had become new. I lacked the love, joy and peace that I had heard others testify about. I awoke to the fact that I was only a lukewarm church member with a form of godliness, who knew nothing of the power of God in my life to save me and keep me from sin.

With this realization I began to pour out my soul to God for an experience I had never known. I saw my lost, undone condition. I knew the New Birth was my only passport into the kingdom of God. John 3:3. I prayed as I had never prayed before, and God is faithful who has promised that we shall find Him when we shall search for Him with all our hearts. On July 27, 1947, on the Potomac Park Camp Grounds at Falling Waters, W. Va., He opened the windows of heaven and flooded my soul with heavenly sunshine. Then I could truly sing with Fanny Crosby,

"Blessed assurance, Jesus is mine!  
O what a foretaste of glory divine!  
Heir of salvation, purchase of God,  
Born of His Spirit, washed in His blood."

How I praised God that He had been so merciful to me. How serious was the thought that came to me, "If I had died, or been killed suddenly, I was not saved, and

therefore would have been eternally lost." For the first time in my life I had been born of His Spirit and washed in His blood. It was a mystery I could not explain. I knew now what Jesus meant when He said, "The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit." John 3:8.

I was born again about noon, and that night He filled me with the Holy Spirit. As I lay at the feet of Jesus worshipping Him for the precious gift of salvation, He showed me a vision of a harvest field containing many shocks of wheat. A still small voice spoke to my soul, "You are the only reaper I have for that field." I said, "Lord, I don't understand. What would You have me to do?" Again He spoke to me in tenderest tones, "Each shock in the field is some member of the family, an aunt, uncle, cousin, niece, nephew, sister, brother, or some of the large family of unsaved loved ones. Tell them what I have done for you, and that I have given you the message of salvation for them. Go forth into the field to labor for souls. Some day you shall return, bringing some sheaves with you."

The burden for the host of souls, lost and going to hell unless I warned them, was so heavy I felt I could not carry it; but by His grace, I said,

"I'll go where You want me to go,  
dear Lord,  
O'er mountain, or plain, or sea;  
I'll say what You want me to say,  
dear Lord,  
I'll be what You want me to be."

I opened my Bible and God confirmed the call with the Word; for my eyes fell directly on the words, "The harvest truly is great, but the labourers are few. . . . Behold, I send you forth as lambs among wolves."

I began witnessing to my loved ones the next day. With every opportunity I have not failed to tell how my Savior had come into my life and completely transformed it. I have witnessed personally to more than fifty of my relatives. I have written letters to those at a distance enclosing gospel tracts that point out the simple steps to salvation, always stressing the New Birth as their only passport to heaven.

Some have asked, "What have been the results?" That is not for me to answer. My command is to witness and leave the results with God. I have obeyed my Lord's command regardless of the fact that I have been accused of having gone crazy over religion. I expected

such criticism and misunderstanding. However, this did not release me from my call to be a witness for Christ to my unsaved loved ones.

My soul has been greatly blessed each time I have witnessed. I have seen sin-hardened uncles, who were drunkards and perhaps had never given God a thought before, melt under the influence of the Holy Spirit, as I told them of God's love and sacrifice to make a way for them to have eternal life. I have seen them weep before God, and confess their sins. One uncle told my brother he had not been able to sleep since I had visited him. God is answering prayer and dealing with these souls on their beds at night. I invited one dear old uncle, who was in very bad health, to come to my home for a visit. I took him to church with me. He accepted Christ as his Savior and died just a few weeks after he returned home. How I thanked God for the opportunity He gave me to lead his soul to Christ.

I have been called on several occasions to pray for those in the family who were sick in body. God miraculously touched them and letters would follow later telling me of their healing.

My brother sent for me to come and pray for him one night. He was paralyzed on his right side and could not move his right leg. After pointing him to the Lamb of God who suffered to heal him soul and body, I prayed for him. I also told him of God's prescription for the sick in James 5:14, and he consented to have my pastor anoint and pray for him the next morning. In less than two weeks after prayer was offered for him, he was back at work, his paralyzed leg as normal as the other one.

God has seemed pleased to give me a ministry of intercession. How I do praise God for the precious Holy Spirit who prays through us many times for needs that we know nothing of.

One day I had very deep intercession for a sister a thousand miles away who was scheduled to go under heavy surgery on this particular day. She suffered shock on the operating table, and ceased breathing. The operation had to be finished in an oxygen tent. The doctor had no hopes of her living, and marvelled at her recovery. What he did not know was that the Holy Spirit had laid the urgent need on a sister of hers, who interceded in prayer—and the same power that raised up Jesus from the dead quickened her mortal body, and sent her home to minister to the needs of her six children.

Many times I have not understood why God would awaken me in the night, and lay some soul upon my heart. I would touch God for their great need, whatever it might be. Then later I would hear from some relative who had been at death's door, or had gone through some terrible experience, and had been delivered at just about the hour I had travailed in prayer for them.

I will relate one such experience. A first cousin that I had not seen for years had a cancer of the breast removed. She was a diabetic and her condition was very grave. Blood transfusions seemed to be her only hope of recovery, but the blood would not flow into her veins. She had been unconscious from

(Continued on page thirteen)

# PASSING and PERMANENT

NEWS BRIEFS FROM THE CHRISTIAN PERSPECTIVE

## Military Service in Israel

The Israel Government has passed a bill providing for compulsory military service by both men and women. It calls for a maximum of two years service for men and one year for women. "And Judah also shall fight at Jerusalem," it was prophesied 2,000 years ago. Zechariah 14:14.

## Parents Punished for Delinquency

The city council of Eugene, Oregon, has decided that parents are to blame for much juvenile delinquency. They have decreed that any parent judged responsible for conditions which have led his child into delinquency should be punished by a fine up to \$200 or 100 days in jail.

## "Lovers of Pleasures"

The number of movie theatres in the world increased from 78,974 to 90,097 during the past two years. Of these, Russia had 12,600 and the United States 18,400. The total seating capacity rose from around 43 million to almost 49 million. The greatest increase was in India and Pakistan. *Time* viewed the trend as indicating "plainly, the world was hungering for entertainment." To us it indicates the truth of Paul's prophecy that "in the last days" men would be "lovers of pleasures more than lovers of God." 2 Timothy 3:1, 4.

## Jerusalem and the Vatican

On December 9, 1949, the United Nations recognized the Vatican as its 60th member, so that the Pope now has a world assembly for a sounding board from which to spread his arguments for the internationalization of the city of Jerusalem. Kenneth M. Monroe, writing in *Prophecy Monthly*, suggests that the Vatican's stand on the Jerusalem issue may be influenced by the possibility that the Pope may have to move away from Italy one of these days. If Italy goes under Communist control the Pope would want to find a new home, and where could he find a more strategic location than amid the "holy places" of the "holy city"—if Jerusalem should be internationalized?

## God Said, "I Heal"

A remarkably honest admission comes from Dr. Carl Rusche, President of the American Urological Association. According to *King's Business*, the medical doctor pointed out that doctors are always dependent on a divine power in healing the sick, whether they want to admit it or not. At the Association's annual meeting, Dr. Rusche continued:

"Men of science are unbelievably intolerant and narrow when they fail to recognize that it is the creative power working through us that brings success to our efforts; that the healing resources of the universe are not invented by us. Whether or not we admit it, we are always dependent on the Power greater than ourselves."

## Revised Old Testament

The first draft of the Revised Standard Version of the Old Testament is complete, after 12 years of labor by a 15-member committee. This version, to be published in the fall of 1952, will complete the R.S.V. of the entire Bible. The Revised Standard New Testament came out in 1946.

## More Mormon Missionaries

The zeal of those who propagate error puts to shame many who know the truth but do not pass it on. The Mormons last month sent out 525 missionaries who had finished the required courses. According to *Watchman-Examiner*, this was more than in any other month during their history. The largest number in any previous class was in June 1947, when 440 men and women were trained.

## Missionaries Still in Korea

A dispatch from Tokyo in mid-July (by Religious News Service) stated that 16 Presbyterian missionaries from America and several British missionaries have remained in Korea during the fighting. A Presbyterian official reported that Christians in Taegu, in Southeast Korea, are carrying on hospital and church work in the area which has been flooded with refugees.

It was stressed that there will be an urgent need for a relief program in Korea when it is possible to re-enter the country.

Meanwhile, no word has been received as yet from the six Methodist missionaries reportedly cut off when Communist-led troops penetrated Kaesong, near the 38th parallel.

About 200 Protestant missionaries in Korea (and their families) have been evacuated to Japan. Some of these have left for the United States, but the large majority plan to stay in Japan until Korea is re-opened.

## The Fruit of Persecution

It was not long after Stephen's martyrdom until Saul, the man responsible for his death, was converted. The way Stephen died evidently had a profound effect upon his persecutors; and something similar has been happening recently in Colombia, South America. Many of the authenticated stories of persecution in Colombia are heart-rending; and yet, the crisis has stimulated the spread of the gospel in many parts of that country and many are being converted. A news letter from the Evangelical Foreign Mission Association states that in one particular area the lay preacher was buried alive up to his neck, and told to recant his faith in Christ Jesus or die. His persecutors suggested he had better pray, which he did, praying for those who were spitefully using him and asking God to save them and to give them eternal life. In fury, they murdered him—and yet of the 20 who attacked him, 15 have since professed Christ.

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Funds are urgently needed at the present time to pay for the new printing plant of the Gospel Publishing House and to install additional equipment. If you can send an offering toward this need, or if you desire information about Notes or Annuity Bonds, kindly communicate with

Wilfred A. Brown, Treasurer  
434 W. Pacific Street  
SPRINGFIELD 1, MISSOURI

# Ready to Open Orphanage

Florence M. Byers, Japan

● THE DAY of opportunity has come to Japan, and I am so thankful that the Lord has sent new missionaries to the area where I am located. Until a year ago I was the only Assemblies of God missionary in South Central Japan. Now Mr. and Mrs. Leonard M. Nipper, and Mrs. Ruth G. Floyd are here. All three have been attending the Japanese language school in Kobe five days each week. They have made giant strides in the difficult language by studying the *Romaji*, or our English letters, instead of in Japanese characters only as we studied several years ago. I recently read an article about a meeting of the United Nations at Lake Success. It had this to say about the Japanese language: "A senior member of the United Nations' translation staff told the delegates about his work. He was Vladimir Storojev, a master of Russian, Chinese, English, and Japanese. He told the Japanese delegates that their language was the most difficult in the world. The opinion that Japanese is the hardest language in the world is not only his, Mr. Storojev said, but that of a conference of linguists meeting recently in London. Chinese ranks second in difficulty, and of the European tongues Russian is the hardest." Please join us in prayer for our new missionaries, laboring to learn the language.

Just before the rainy season set in in May we had several nights of special meetings with Arthur B. Chestnut as our evangelist. He spoke through an interpreter, a student in our Central Bible Institute in Tokyo. The ser-

vices, with the exception of the last night, were held in the city hall. The last night, we had the service at the church to familiarize the new converts with the church. The Lord blessed in the meetings. More than fifty sought the Lord for salvation in three nights.

For the past two years I have held morning services several times each month at the Osaka Municipal Relief Institute. I have had the privilege of broadcasting to the hospital at noon on the days that I make my visits. Then in the afternoon I have had a children's service for orphans, and an English Bible class for doctors, nurses, teachers, and office personnel. At least 75 have been saved in the children's services.

On Easter this year several hundred of the folk of the Osaka Municipal Relief Institute attended our service. It was held in a large auditorium. Everyone, of course, was seated on the floor. More than a thousand are being cared for at the hospital.

Ten inmates of the hospital received water baptism on June 3. Since they are not physically able to leave their building, we hold our baptismal services in their large bathroom.

In February our God's Love Christian Church, and God's Love Children's Home in Kobe were dedicated. Pastor Yu-mi-ya-ma, superintendent of our Japan Assemblies of God, dedicated the buildings after which John J. Clement brought a message. At least 150 were in attendance. Thirteen Christians stood and dedicated their lives to the Lord for His work during the dedication service. Several of the number are now students in our new Central Bible Institute in Tokyo.

Our God's Love Christian Church Sunday School was opened in February. We have had a steady increase in attendance. We have Sunday School at nine o'clock. Brother Nipper has an English Bible class at the same hour.

Morning worship follows. At two o'clock we have our Sunday School Teachers' Training class, and in the evening we have a prayer and praise service and an evangelistic message. Thursday evenings are given over to Bible study and prayer meeting.

We are now ready to take in orphans at the God's Love Children's Home. Do pray with us that God will supply our financial needs, and give us conscientious national helpers. Already He has placed it upon the hearts of several to send offerings for the orphanage, enabling us to buy cotton and materials with which to make some "fu-to-n" or Japanese bedding and also some little round pillows, which are filled with buckwheat chaff. No, they are not soft, I assure you, but the Japanese like a hard pillow, and sleep on straw floors. Offerings for the orphanage may be sent to Noel Perkin, Foreign Missions Secretary, 434 West Pacific Street, Springfield 1, Missouri, designated "Florence M. Byers Orphanage."

## JAPANESE CUSTOMS

Leonard M. Nipper writes from Japan: "Before we left the States for Japan, Mrs. Nipper and I purchased umbrellas. Someone questioned us about them, 'Why are you taking umbrellas? You never use them.'

"We have found that it rains frequently in Japan, and we have to do a considerable amount of walking, but we have discovered that our umbrellas have done us little good. They are too small. They do not keep us dry. The Japanese have to use an umbrella that is about one foot larger in diameter than ours to keep dry.

"But there is another reason why my umbrella is of no value to me—the colors are too bright for a man in Japan, although black with a light pink plaid.

"People laughed when they saw us with our small umbrellas, and mine with the colors that I had. So two days ago I bought a brown umbrella, the proper size. Mrs. Nipper will likely be buying a larger one, too.

"We are constantly learning of some new customs. Whenever it is possible and advantageous for us to do so, we try to conform."

## FROM SOUTH CENTRAL JAPAN

UPPER: Folk of the Osaka Relief Institute in Japan in a baptismal service. Pastor Uchimura is in the forefront. LEFT: Children attending the first Sunday School of the God's Love Christian Church on February 19. Mrs. Leonard M. Nipper is at right. RIGHT: Florence M. Byers with a group of Christians of the Osaka Municipal Relief Institute.





# Bible School, Near Bremen

B. T. Bard, Europe

● WHEN I LEFT THE STATES a number asked me to write my reactions to conditions in Germany. Day after day we gaze upon ruins—residences, business houses, and churches. It is saddening. Many bodies remain in the debris. The people still are suffering privations, but everywhere we find they are interested in the Lord.

Unquestionably through the relief measures fostered by our own government much suffering has been alleviated here in Europe. Food and clothing have been brought back on the market; however, the number unemployed is appalling and many cannot afford to buy the things they need even though they are available.

I think that the refugees who had to leave their homes and belongings in Communist territory are to be pitied above all. They are having to live under such undesirable conditions! A small dole is distributed to them by the government, but they cannot live on the amount. In their deep distress many of them have accepted the Lord and are serving Him.

Not many weeks ago I witnessed a most pathetic scene. I was visiting with a Pentecostal pastor. A man of fine features was in the room with us, and while we were talking a gray-haired woman entered the room. When the man and woman saw each other they embraced and began to cry. The man had just returned from Russia. He had been held a prisoner for five years. The woman was his mother. They had not seen each other since he was taken prisoner.

A few weeks ago I went to Basel, Switzerland, and ministered one Sunday in Pastor Leonard Steiner's assembly there. From Basel, Gustave Kinderman and I went to Italy. We visited various assemblies, including the one in Rome, and ministered to the people through an interpreter. We were told that the people were not favorable to Bible study, likely because of the results they have seen from the educated priests; however, I felt led to give them some Bible study. My interpreter did not announce it as such. The Lord blessed His Word and the people enjoyed it so much they begged us to return speedily to them. Italy presents a great challenge.

I was invited to speak in the Sunday afternoon and Sunday evening services in the assembly in Hamburg a short time ago. The membership of the church where I spoke is around a thousand. And then a week ago I attended a large conference in Hamburg, and spoke in the afternoon service.

In June we opened a Bible School near Bremen, Germany, and will be giving short-term Bible courses. Most of those who desire to attend the school, because of the economic situation in this country, are unable to pay their way; we therefore ask that you pray with us that the Lord will supply the needs.

We believe that the school will yield great spiritual returns. Mrs. Bard and Miss Emma Decker are helping me with the school. We have an enrollment of around 25. Twenty are staying at the school and the other students commute each day on their bicycles. The students are so happy for the privilege of attending classes! Three received the Baptism with the Holy Spirit the first week.

It makes the landlord angry when our students pray. We are asking the Lord to save the landlord so he will be co-operative with us. There is no other place for us to move. We are sure that the Lord knows how to handle the landlord.

## Work Extended in Brazil

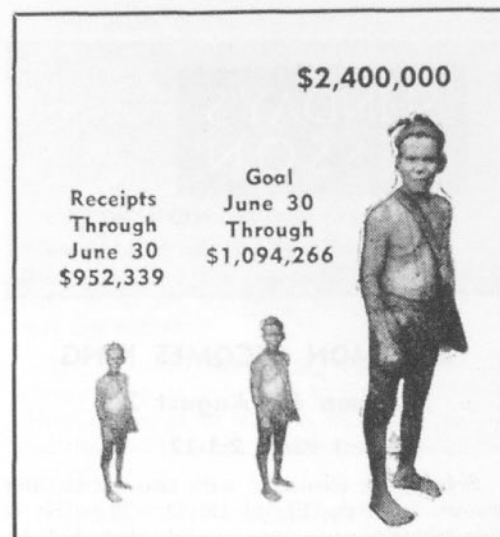
Theodore R. Stohr, Brazil

● ABOUT EIGHT MONTHS AGO we started a work in Novo Horizonte, Brazil. The Lord is blessing in a very gracious way. We now have twenty baptized members there, and several others are preparing to be baptized in the near future.

In the congregation is a young man God has healed. The young man could not hear, and had never spoken a word, but through believing prayer his ears were opened, and now he can talk. It has caused quite a stir among the people.

At the beginning of this year we began making drives toward evangelizing the towns and cities of this section. We have opened Taquaratinga, Ribeirao Bonita, and Bariri; Pastor Sanches has opened Pontal, Barbacena, and Viradouro; and Pastor Gualberto has opened Tambahu, and Cocaes, which is a large leper colony. There still are more than 20 cities with a population of more than 10,000 each, besides many smaller towns and plantations, without the gospel. Pray that the Lord will thrust forth laborers into this vineyard—laborers filled with the Holy Ghost and full of grace and faith.

We need to enlarge our church building here in Sao Carlos in order to have room for Sunday School, and a Bible School for the workers. The church is still in debt. We are having difficulty paying off the indebtedness. The loan was made when the exchange was low, and now that the dollar has gone up the debt today amounts to more than the entire indebtedness five years ago. Those wanting to help in this need should send their offerings, designated for the church, through the Foreign Missions Department in Springfield.



### MISSIONARY GIVING

The figure to the right indicates the goal for foreign missionary giving for the year 1950 as set before the Missionary Representatives Conference in March. The center figure shows the goal through June 30, and the figure to the left the amount of offerings received through June 30. Representatives of the districts, meeting together in the Missionary Representatives Conference in March, recommended that a new goal be set for the fiscal year beginning July 1, "Double in '51." This is, therefore, the last graph we will show on the old goal. With receipts running behind on the old goal, naturally giving will have to increase sharply to meet the new goal.

### NATIONAL WORKERS ATTACKED

A letter has been received from Mrs. J. Clifford Morrison, written from a point 131 miles from Myitkyina, Upper Burma, telling of a Communist attack on a national worker, his wife and family. She writes as follows:

"On April 22 we received a telegram from Jarmila K. Wagner with some bad news regarding our faithful national workers, Paul and Esther Yang and their family. The telegram read: 'Please inform Morrisons Evangelist Yang and family have been robbed, wounded, and left absolutely destitute.'

"A letter followed saying that a band of Communists from the Salwin came to the Yang place, beat them, and cut them across the head, face, and arms with long Lisu knives, then robbed them of everything they had in the house, leaving them destitute. Paul was almost dead with deep gashes in his head. Esther and the older daughter had several wounds. The younger children fled to the homes of the Lisu in the village and were protected. When the village Lisu tried to interfere they were told by the Communists to keep hands off as they had been sent by Communist leaders to kill Paul and his family. It happened on March 20.

"We have been praying for them, but we cannot help them until we reach the interior. The Yangs have six daughters, ranging from 2 to 16 years old. I'm certain if anyone back home should feel led to extend a helping hand to them it would be appreciated.

"Paul and Esther have been in the Lord's work for 21 years, and the only excuse the Communists could give was that they preached the gospel."

# SUNDAY'S LESSON

A PREVIEW OF NEXT WEEK'S LESSON BY E. S. WILLIAMS

## SOLOMON BECOMES KING

Lesson for August 20

1 Kings 2:1-12

Solomon is connected with two outstanding lessons from the life of David. The first is that "whatsoever a man soweth, that shall he also reap." The second is the forgiveness and grace of God.

David had shamefully sinned against Uriah, 2 Samuel 11. Upon the death of Uriah, David took Bathsheba, Uriah's wife, to become his wife. To them was born a son that became sick unto death. For this son's restoration David fervently prayed, but God let the child die, ch. 12:15-18. That was the beginning of reaping, but not the end. David had defiled the wife of Uriah. Later he repented, but not in time to save Uriah's life, ch. 12. God forgave him, but sin had to exact a price. With what shameful boldness David's own son Absalom recompensed David, ch. 16:22. Some take the grace of God too lightly. They think they can do anything, then ask God to forgive, and escape any penalty.

While we must warn that sin demands a price, we gladly point out also the wonders of divine mercy and divine graciousness to pardon. While God's chastisement demanded the death of the son which resulted from unholy relations, God's grace is shown in the gift of Solomon to Bathsheba. He who repents may always look to God to forgive, but conditions sometimes have been created that must long be borne in sorrow and regret. The right way is always to choose God's way and avoid evil.

### 1. Adonijah's Carnal Ambition

David was old and stricken in years. His vigor and fighting qualities were gone. His son Adonijah knew this, and realizing that his father could not last long he sought to seize power and reign. David evidently had made a covenant with Bathsheba that Solomon was to reign in his stead, ch. 1:17. Probably Adonijah knew this but he would take advantage of his father's weakened condition and steal the throne for himself.

Carnal ambition is one of the greatest curses. In His ministry Jesus continually preached against it. His life was a constant example of the opposite. Never did Jesus take self-glory. He sought always the glory of the Father. Never did He seek personal advantage. His will was always to do the will of Him that sent Him. When He saw His disciples clamoring for place, He put a little child before them as an example of simplicity. Finally, He took the lowest place and washed the disciples' feet.

### 2. Carnal Ambition Overthrown

Adonijah planned well. He influenced able

leaders who, until now, had been faithful to David, to follow him, ch. 1:7. You can usually detect the thing that is carnal. It seeks to gather to itself that which it thinks it can influence to do its will. Adonijah called Joab, Abiathar, and others, but he passed by Nathan the prophet, Zadok, Benaiah and others, ch. 1:8. Beware of the person who comes around sounding out the people to see whom he may influence, avoiding those that he thinks might not go his way.

Adonijah made great plans and a great showing, but he was not the choice of the Lord. Israel was the people of God, and God knew who could best serve them. Solomon was God's choice. Let us be careful when tempted to self-interest. If God is with us He can bring things to pass without our resorting to unrighteous principles.

Adonijah thought he had schemed well. But he had not counted on God. God had a prophet in Nathan by whom He got word to Bathsheba concerning the plan of Adonijah, with the result that Solomon was crowned king by David. See David's assurance to Bathsheba. He would not let the covenant be broken which he had made, ch. 1:28-30. Solomon was made king, vv. 32-40.

And what of Adonijah? So recently filled with pomp and selfish conceit, he left his feasting, ran to the sanctuary, and "caught hold on the horns of the altar," defeated and pleading for mercy. God knows how to upset our sinful plans. Better is a humble life with the blessing of God, than pomp and splendor that is to be dashed to the ground.

### 3. David's Charge to Solomon

David knew that his end was near; and before beginning the charge he said, "I go the way of all the earth," ch. 2:2. We too must go, if Jesus tarries, for "it is appointed unto men once to die, but after this the judgment." We have used this text in preaching to sinners. Let it now preach to us. If we have gathered ambition about us, some day we are going to leave it. But that is not all. "We must all appear before the judgment seat of Christ; that everyone may receive the things done in his body, according to that he hath done, whether it be good or bad," 2 Cor. 5:10. The ambitious will meet his unholy ambition if he has not forsaken it and obtained mercy. This is true also with every other sin. We may clothe our unrighteous sin and ambition with a cloak of religion, but God sees and knows the heart. What will it be when we stand before our Judge?

In David's charge to Solomon some were to be treated with regard and kindness. Among these were the sons of Barzillai, v. 7. Solomon was to be careful to keep the com-

mandments of the Lord, the judgments, and the testimonies. If he would do this God would prosper him, ch. 2:1-4.

While the sons of Barzillai were to be honored, others were to be punished. Among these were Joab and Shimei. In many things and over many years Joab had showed himself faithful to David, but he had committed some grievous sins. Not alone did he dissemble with Adonijah; he had treacherously taken the lives of Abner and Amasa, vv. 5, 6.

We who are Christians find it hard to understand why David, a man after God's own heart, should, on the eve of dying leave instruction pointing to punishment for evil doers. We do not consider it an example for Christians to follow since we are "not of the world." We are to leave vengeance for the Lord to take, Rom. 12:19. We must remember, however, that Israel was a government, and government requires punishment for the evil doer. David's days were days of earthly rule. Ours are heavenly citizenship. We are heralds of grace; nevertheless God will visit the wicked. May we commit judgment to the Lord.

### THIS WEEK'S LESSON

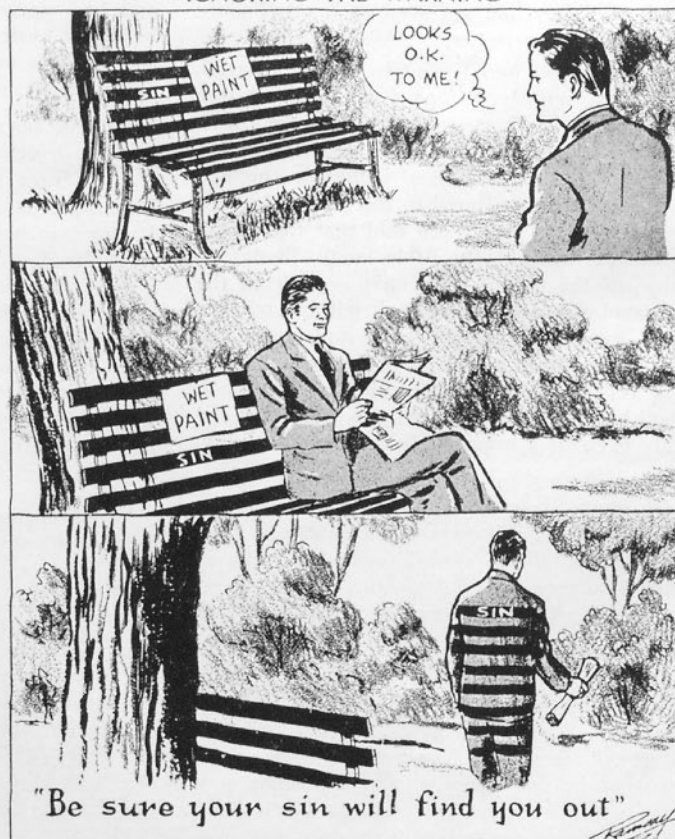
DAVID'S GRATITUDE TO GOD (lesson for August 13). Lesson text: 2 Samuel 22:40-51.

### THREE RULES IN GIVING

"Upon the first day of the week let every one of you lay by him in store, as God hath prospered him," 1 Cor. 16:2. Here we are taught to give:

1. Regularly—upon the first day of the week.
2. Individually—every one of you.
3. Proportionately—as God has prospered.

### IGNORING THE WARNING



# OUR HOME FRONTIERS

ALASKA...RURAL AREAS...DEAF-MUTES  
JEWS...PIONEER FIELDS...PRISONERS  
FOREIGN LANGUAGE GROUPS IN U. S. A.  
AMERICAN INDIANS

Send all offerings for this work to the  
HOME MISSIONS DEPARTMENT  
Fred Vogler, Director  
434 W. Pacific St., Springfield 1, Missouri

## NEW CHURCH ESTABLISHED

In a little community beside the Pacific Ocean, called Depoe Bay, Oregon, a Sunday School was started by Mr. and Mrs. Emil Vanyi in 1942. There was not a church in town! The Community Hall was obtained free of charge for the Sunday School.

The Vanyis labored hard, supporting themselves by odd jobs as they promoted the new Sunday School. The attendance grew, and in the summer of 1945 they turned the work over to Misses Arlene Ackerman and Louise Johnson, with an attendance of about thirty. These young women added young people's meetings and Sunday morning worship services to the weekly schedule.

After several months of faithful preaching of the Word of God, the Lord moved upon the people in a marked way, and several were saved. Since then two of them have left for Northwest Bible College to prepare for Christian service, and others are assisting in the local meetings.

Eventually the need for a church building gripped the hearts of the people. The Oregon District bought them a lot, and the community gave a lump sum of \$540.00 in addition to other donations. Everyone gave what they could. In April, 1949, at a special Sunday afternoon open-air service, the neighboring ministers, together with the District Superintendent, helped Misses Ackerman and Johnson and their Depoe Bay people in the formal laying of the corner stone. The first service was held in the new building Easter Sunday morning, 1950. Then the following day, ministers and friends from over the District gathered with the local people for a great day of dedication. The building was crowded to capacity.

May God keep His hand upon this new church and save many who will in turn become winners of souls!

## F.E.B.C.—A MODERN MIRACLE

(Continued from page five)

I don't know how the Holy Spirit witnessed to Justice Ozaeta during those next several days. But I do know this. Justice Ozaeta used his political and personal influence to see that that franchise was granted, and granted it was!

I went down to the radio control division a few days later. There I was filling out the papers necessary to the franchise—technical questions. I came to this question: "The transmitters will be located at — longitude, — latitude, — degrees, — minutes, —

seconds." They wanted to know the pinpoint on the map where the transmitters would be located—but we didn't even have any transmitters, much less a place to put them! So I said to Mr. Cannon, the Chief of the Division, "I'm sorry, Sir, but we don't have a piece of property to put the transmitters on."

He said, "Well, you have to have property before I can issue the papers."

I prayed as I went down the steps of that government building, "Lord, it's up to You." I went out to look for a piece of property with no money. But that didn't keep me from being choosy. I turned down property for eight or nine days. I think perhaps that is what comes of ignorance—I was just ignorant enough to believe God.

Finally I came into a lovely acreage, then just jungle, and as I walked through those acres the Spirit of God, the Administrator, began to witness to my spirit, "This is the place." I went to find the men who owned the property. I told them what we wanted it for. They said, "Well, we are very sympathetic. We'll let you have that property very cheaply. We'll give it to you for \$20,000."

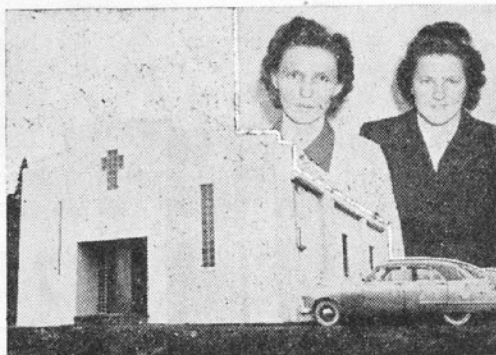
I said, "Thank you. We surely do appreciate that. But I haven't got \$20,000." (I didn't tell them I didn't have \$20.)

I said, "Will you give me an option to buy that property on my signature? That will give me a chance to get back to America and present this to our board of directors." (There was only Bill Roberts, Bob Bowman, and myself, but it sounded good anyway.)

They talked it over and said, "All right. We will give you an option to buy the property, for 90 days." We signed the papers, and I finally made it back to America. It took me six weeks to do it.

Bill and Bob and I sat around a little lunch table, and I said, "Fellows, here is the situation. We have a franchise to build a radio station with long wave and short wave, power unlimited. That franchise is dependent on a piece of property that we don't own. That property is going to cost us \$20,000. What shall we do about it? We have about \$200 in the bank."

What would you have done about it? We began to do what people usually do. We began to figure where we could borrow the money. Then the Administrator began to take over. He began to witness to us, "If God is in this thing, He will supply the \$20,000."



Louise Johnson and Arlene Ackerman, pastors who brought the new Depoe Bay church to completion.

"All right, Lord, we will trust You. We will depend on You to supply the \$20,000." We began to pray. As the Lord opened doors, we went into services and just told what was on our hearts.

Finally the option date was due. We had \$5,000. We didn't have enough. But we did have \$5,000 worth of faith, so we sent the \$5,000 to Manila. I called them on the telephone and said, "We have \$5,000 on the way out. What are you going to do about the remaining \$15,000?"

The answer came back, "We'll give you three weeks to raise the additional \$15,000." Then we began to wait on the Lord, and the Administrator began to witness, "Have faith in God."

Now, I don't have to tell you that there is a difference between prayer and PRAYER. It is spelled the same way and pronounced the same way but THERE IS A DIFFERENCE. There is one type of prayer that sounds so nice but it goes to the ceiling and drops again, absorbed in the carpet. But there is that other type of PRAYER that starts down in the innermost being of a man or a woman, and that prayer goes right straight to the throne of God, and you know it goes through, and you know God answers it. We began to PRAY.

Finally the next to the last day came. The Lord had wonderfully supplied, but we were still \$4,000 short. We were on our knees in our little office that Wednesday afternoon. The next day was Thanksgiving. Friday was the day the \$15,000 was due, and we were \$4,000 short. As we were on our knees praying, about three o'clock that afternoon, there was a quietness and a hush in that little office. Then the Holy Spirit came down. I'm not talking to you about a fanatic's dream. I'm talking to you about something that is substance and evidence. Hebrews 11:1. The Spirit of God said, "You need \$4,000? Very well, it is done."

Now faith is the substance of things hoped for, the evidence (four thousand dollars' worth) of things not seen. I got up from my knees, went to the telephone, called Western Union, and said, "I'd like to send a cable to Manila." I gave the address of these business men, and the cable read, "The \$15,000 will be there Friday morning." Then we went home. We had a Thanksgiving Day very much as you would have. Friday morning we came back to the office. There was the usual little pile of mail—ten or twelve letters—but in the mail that morning was \$6,000. God had done His work. Oh, how we praised God!

We came to Springfield for a conference with the brethren here, and began to talk about how we could work together in this thing. The Lord so wonderfully moved in that whole affair. Brother and Sister Kenneth Short and their boys came up from Borneo to join the Veidmarks in Manila, and began to clear the property; while back here we were getting equipment ready.

Finally a cablegram came from Manila, and it said, "We have three months to get on the air." Now here is what had to be done in those three months. We had to get some 25 staff members together. We had to get

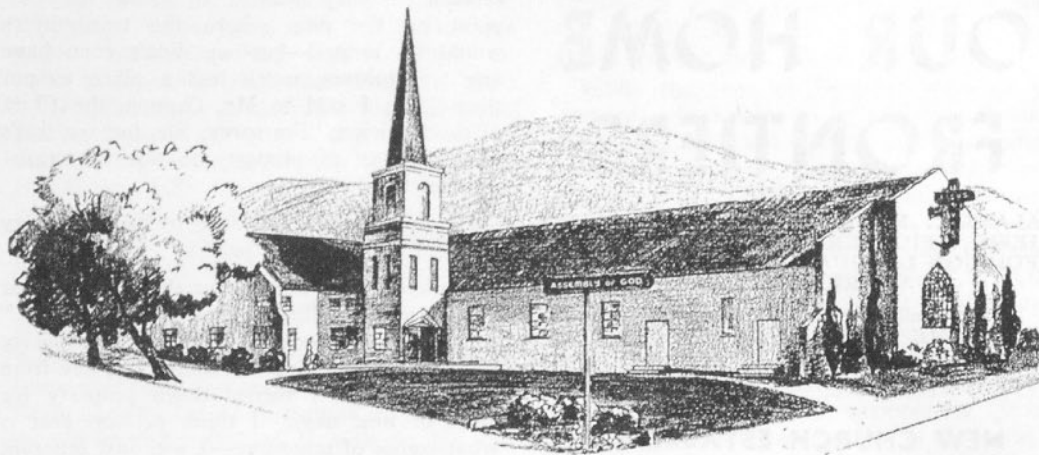
80 tons of electronic equipment crated and down to the dock; it would take three weeks more to get it over there. After we got there, we had to finish building the houses and the transmitter buildings, get the antenna towers up, put all the transmitters in, get the diesel generators working, get power supplies ready, get the studios built, get the programs ready. All this in three months, and we didn't have any money on hand. By that time, though, God had taught us a few lessons about faith. We began to work as if the treasury were full. It is one thing to say God owns the cattle on a thousand hills. It is another thing to know how to take the cattle to market, deposit the money, and write a check on the bank. But we began to trust God in new ways to do the work that had to be done.

One time I will never forget. I had to call the Pacific Far East Steamship Company on the telephone. I said, "I'd like to reserve 11 passages and space for 60 tons of equipment on a boat leaving a certain date." The answer came back, "All right, that is 11 passages at \$450 a passage, 60 tons of equipment at \$40 per ton. That will be \$7,350. Would you like to send us a check?" We had been down to six dollars in the bank. I said, "No, I wouldn't like to send you a check, but will you please reserve that space for us, and on the last day on which you have to have the money or cancel the space, give me a call on the telephone?"

Every time that phone rang and money had to be at a certain place at a certain time, God had supplied it in the bank by that day or a couple of days before. Over a quarter of a million dollars have gone through those books just like that by faith, and God has continued to do His work.

We needed generators. We needed increased power. We had the 10,000-watt transmitter already built and we didn't have enough diesel generators to power it. Brother Short, who had come back to the States, wrote me a letter and said, "We are having a meeting of the District C. A. Presidents in Springfield. Is it possible for us to have a communication by telephone, and for you to tell us what need you have on your hearts out there?" That trans-America, trans-Pacific conversation was arranged. The day came. Brother Steelberg sent greetings to Manila and asked how things were going. We told how God was blessing. Then Brother Short's voice came on the air and said, "What is the need now?" I said, "Power. Spiritual, yes; but we need some diesel generators to power the 10,000-watt transmitter." One District C. A. President after another stood and said, "I'd like to pledge \$1,000," until the whole amount was pledged. Within weeks those generators were purchased and installed, and the 10,000-watt transmitter was beaming out into the Orient. God was doing His work.

I need not tell you that within three months we were on the air. On June 4, 1948, we gathered around that first little transmitter and the tears came freely to our eyes. We prayed, "O God, bless the transmitter now. Bless the power You have given us." I went into the control room. The technicians threw the power switches on the little transmitter, and the first words that went out over the air were those beautiful words and melody:



#### NEW ASSEMBLY OF GOD CHURCH IN VENTURA, CALIFORNIA

The above church has been in use for less than a year. It is located on Ann at Main Street, only six blocks from the heart of the city of Ventura. Jimmie Lynd, the Pastor, has been at this church for five years. The estimated value of the church, furnishings, and parsonage is \$106,000 (with a total indebtedness of about \$23,000).

God has given this congregation excellent facilities with which to carry on His work. The main auditorium seats 225, and there is a balcony and prayer room which can be opened into the main auditorium so that 450 can be seated comfortably. Other features include 10 Sunday School rooms on the second floor, a youth chapel with fireplace, three offices and pastor's study, tile baptistry, Hammond organ, and an apartment for evangelists, in addition to the parsonage which is just to the rear of the church.

All hail the power of Jesus' name;  
Let angels prostrate fall.  
Bring forth the royal diadem,  
And crown Him Lord of all."

Then day after day, and night after night, God continued to work. Now in Manila you will see not only that 1,000-watt transmitter on short wave, but a big 10,000-watt transmitter and a 3,000-watt short wave transmitter, faithfully beaming the gospel message simultaneously. Right now we are building another high powered short wave transmitter.

There are nine buildings at Christian Radio City now. All the property is cleared, and it looks like a park. We have our own school-house, our own school-teacher, our own water supply, telephone system, and power plants. It is indeed Christian Radio City, Manila.

We began to wait on God. We said, "Lord, we need a new antenna." What we needed was a 300-foot steel tower. If we ordered the one we wanted from America, the tower plus freight would have cost \$25,000. One day a man called Bob Bowman on the telephone. This man was with one of the big wireless companies, and he said, "We hear you are looking for an antenna. We bought three of them on surplus. They are 300 feet high, self-supported by four legs 60 feet apart at the base, and weigh 80,000 pounds. We paid \$8,000 each for those antenna towers, and it cost us \$1,000 each to ship them over here to Manila. Now we find we only need two. Would you like to have that third one for what we have in it—\$9,000?"

Bob said, "My, we surely would like to have it. That is just exactly what we need, but we haven't got \$9,000."

He said, "Well, let's talk it over anyway." He came out to Christian Radio City, and hour after hour he asked questions about how the station operated, how it was financed, and where the money came from. He had

trouble understanding faith—but can you guess what we got that tower for? Three hundred dollars! The wood to crate it couldn't be bought for \$300! And that tower is just now completed. On the top of it will be the new short-wave multi-element antenna system which will beam in any direction around the world in the highest short wave frequency that we have yet used.

After the big generators, we needed another smaller 15,000-watt generator. We looked around. A new generator would cost \$18,000. One day we were up at the Voice of America, the State Department broadcasting station. I was talking to the diesel engineer up there, and he said, "How are things getting along?"

"Oh, fine. The Lord is blessing." They wondered at that.

"How are the generators getting along?" "Fine, but we are looking for a 15,000-watt generator."

"Is that so?" (I didn't tell him we didn't have the money to buy one. I just said we were looking around for one.) "I wonder if we couldn't help you out"—that is all he said.

A couple of weeks later I was up there. "Say, about that generator you need, see this one over here? It's a 15,000-watt generator that we just overhauled. How would you like to have it?"

I said, "What do you mean, 'Like to have it'?"

"Oh, just take it."

"You are kidding," I replied.

"No, I'm not."

Not long afterward, they put that generator on their trailer and hauled it down to Christian Radio City, Manila. Again God had done His work. I tell you, God has His work to do, and if we'll only let Him, He'll do it. Oh, that God might be able to accomplish all His purposes through us!

Then we began to pray, "Lord, the message is going out in 32 languages and dialects all over the Orient—into Russia in the Russian

language, into China, into India, Japan, Burma. We can't go out into the highways and byways and compel them to come in; but Lord, by the Holy Spirit, compel them to tune to the station." We had received hundreds of letters, but about a month after that prayer we received a letter from a man who said, "I've always listened to dance music on my radio, but last night I felt *impelled* to tune in to your station. When I did I heard my own language on the air." He lived hundreds of miles away and this was the first time he had ever heard his own language on the air. It was only used on the air twice a week. He went on to say, "We do not have a missionary here. We do not have a pastor. I have never met any Christians. The thing you are talking about thrills my heart. I became convicted by the heaviness of sin in my heart. Last night, when I heard of the Lord Jesus Christ, I accepted Him as my personal Savior." (He didn't have these words as we would have them.) "I feel so happy. Tell me what has happened to me." We wrote back and told him what had happened to him. Then he began to invite other people in and they began to find Christ. "Faith cometh by hearing, and hearing by the Word of God." I do not know the end of this story, but God will add to His church those that are saved.

Another man wrote in and said, "My whole family has been listening to your broadcast for a year now, and at last we are convinced that Jesus Christ is the Son of the true God and that your religion is correct, and we have all accepted Him as our personal Savior."

We weren't satisfied with even that. About a year ago we began to pray, Lord, we've got to send out more radios." We began to build little radios for about \$30 each. They have a large heavy-duty battery pack in the back, five tubes, six-inch speaker. We call them "P.M.'s" (that means, "Portable Missionaries"). It is probably the most sanctified missionary you will ever meet—it doesn't do anything but preach the gospel. The reason is that it has only one knob. When you turn it on, it automatically tunes in "The Air-way of Salvation." Pastors come to DZAS, Manila. They haven't had instruction in the Word such as they need to feed the people. We supply them with a little radio. Rudy Esperanza, your District Superintendent, came down, received a little radio, took it back into the northern provinces to people using languages and dialects he couldn't speak, and the people rushed out from everywhere, saying, "God's in the box." They left everything and gathered around the little "P.M.," sitting there for hours listening to everything they could understand on the radio.

We sent a little radio down to a man whom we knew was an earnest Christian. He wrote back later, saying: "I've had the little P.M. six weeks now, and about 200 people have been coming out to listen. Last night I asked them how many would like to accept Jesus as their personal Savior, and of the 200 who had been listening, 150 came forward and knelt for salvation."

Another man has one of these "Portable Missionaries" up in a far island, and he has written back some 500 people come out to listen to the broadcasts.

Government estimates indicate that there are some 25 million short-wave receivers in

the Orient, and that there are 10 people around every short-wave receiver. That would make a pretty large congregation! But when you know that there are anywhere from 10 to 500 people around each of these radios, you realize what great possibilities there are.

It is possible for three different people to sit in three different studios there, each speaking a different Oriental language, and for their words to be beamed out at the same time over three different transmitters into different parts of the world.

I do not know when the final trump of God shall sound; nor do I know when the last message of salvation shall reach the last kindred, tongue, tribe, and nation. But this I do know: that at this moment, while the world seems to be a bubble about to burst, Christian Radio City, Manila, with its long and short-wave transmitters, is faithfully beaming the gospel message to the Orient in its 32 major languages and dialects. And God shall continue to do His work.

## A MISSIONARY TO HER OWN FAMILY

(Continued from page six)

Thursday until Sunday. I knew nothing of her critical condition, but as I went to the altar that Sunday noon to pray at the close of the church service, she came before me and I began to intercede for her with groanings that could not be uttered. Some time later, when I visited her, I learned about her operation, and how all hopes for her recovery had been given up until about noon on Sunday, when all at once the blood transfusion began to flow into her veins. She had revived, gained consciousness, and made a marvelous recovery.

A brother-in-law had a cancer of the rectum removed. His kidneys refused to function, uremic poison set in, and the doctors told his wife she could expect the worst. God took sleep from my eyes, and I prayed through for him. His temperature was 104° in the early morning, by noon the nurse was shocked to find his temperature normal and his kidneys functioning again.

God used a miracle of divine healing to bring about the salvation and baptism in the Holy Spirit of my daughter, who had been quite prejudiced toward her mother's Pentecostal experience. One night while I was at church she was seized with an acute attack of appendicitis. She had complained of a sore appendix for about a week and I had feared such an attack. Her father's first thought was to get her into the hospital. He had no faith in divine healing, but while they were examining her in the emergency room I went to the rest room and presented her case to God. He knew we did not have money for an operation at that time, and laid everything in His hands.

God has a way of preparing His children beforehand for unseen emergencies. The very day my daughter was taken ill God had me read a story about how praises breaks Satan's power and brings victory. In my extremity I decided to use the praise cure I had read about. I began walking up and down the hospital corridors quietly praising God for her healing.

I could hear her groaning, and I saw the doctors and nurses making preparation for her operation, but I kept on praising just the same. After a while the head doctor approached me and said, "Mrs. Middleton, your daughter has quieted down all of a sudden. She says she has no pain now and her abdomen is no longer tender. It may be that you can take her home if she remains without pain for a while."

At 3 a.m. I was carrying her back home asleep in the car. I was singing praises to God all the way home. I had tested the praise cure and found it really worked.

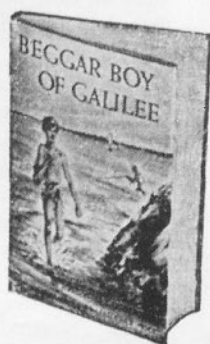
On Sunday I begged her to go to church with me and give God the glory for healing her, but she listened to a friend instead who invited her to go to a movie. The following Monday she was taken with another attack worse than the first. Her father rushed her to the hospital the second time. I called some praying saints and my pastor, and we claimed her healing for God's glory. We knew He had not changed a bit and could heal as quickly on Monday as He had on Thursday.

All preparations were made the second time for her operation, but just before they asked me to sign the papers for the operation, God touched her body. All pain left, and she wanted to get up and eat. The doctors were puzzled, and said they never had seen such a sick girl get well that quickly. I had the opportunity of witnessing to the doctors and nurses of how they had seen God touch her twice, because of my faith in His healing power. The head doctor agreed that there was something supernatural about her case. She got up, walked ten blocks, ate a good lunch, and this time God was glorified. All the neighbors and the brethren of my former church who called on the phone to inquire about her condition heard her testify of God's healing of her body. She even gave her testimony on the radio in a Thanksgiving service. Soon after this experience she was saved and filled with the Spirit.

My husband, who had been very critical and prejudiced toward me, began to realize that God was truly on my side. He watched my life and knew that only God could bring such a change in a nature as he saw in me. He listened to my testimony as I witnessed to these unsaved loved ones for two years. He saw the power of God work in healing their sick bodies. He attended church with me and sat under the gospel. Finally on Mother's Day he made the surrender and God made him a new creature in Christ Jesus. God gave him a glorious baptism in the Holy Spirit and he has been filled with power for witnessing at the shop and everywhere he goes since.

A week after I saw my husband surrender, I saw my two sons leave their tears on an old-fashioned altar. God began a work in their lives, and I know He will finish it. All my six children have surrendered to Christ now, and I am asking daily to call them into His vineyard to witness to the lost and dying, that they too may have sheaves to lay at the Master's feet.

I cannot find words to praise God for His wonderful love and goodness to me. My one desire is that I may be so emptied of self that there may be room for the Holy Spirit to



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The books your children read will have a lasting influence on their lives now and in later years. Make sure they have only the best in Christian literature. Choice books, for both children and young people are described below.

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"How can a beggar boy and his blind father live unless he steals fish for their food?" wonders Caleb.

But Jesus comes to their town, and Caleb, for the first time, hears a new teaching. Then Bartimaeus, his father, finds a better way to make a living than by begging. Caleb and his father both find a new way of life. Cloth bound. Illustrated.

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**MORNING FLIGHT**

By Paul Hutchens

This book has the lure of romantic Cuba. But far more than that is the story of a young woman who was called to the mission field of Cuba. Arloa Chadwick obeyed that call. She would not go down into "Tarshish," nor marry the man she loved who was not a Christian. Complicated situations arose. People tried to hold her back, but God opened the way.

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**PARSON JOHN**

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This book is a great stage of American pioneer life—of strong, rough and untamed men who knew no law but force, and who had a fierce hatred of the Gospel and preachers. But when the fire of God began to touch them, and the Parson established a church, he had some of the finest and bravest men of the frontier.

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work in my life in a greater measure. There are still so many souls to be warned, so much for us to do as ambassadors of Christ.

If your first impulse is not to win souls to Christ, if you have no burden for your lost and dying loved ones, get down before God and cry out to Him for a renewing in the Holy Ghost. Wait upon God until He gives you a vision of them going into a Christless grave, a vision of the fields white unto harvest and needing reapers. Go forth with weeping bearing precious seed, and you, too, shall come rejoicing bringing your sheaves to lay at the Master's feet.—Mrs. Lillian Middleton, Vienna, Va. (endorsed by her pastor, Clyde N. Lee).



## NEW CHURCHES IN CALIFORNIA

A beautiful new church in Lodi, Calif., now known as the First Assembly of God, was dedicated Monday, June 5. Erected under the leadership of Pastor Thomas Custock, the new house of worship is valued at \$100,000.

The First Assembly of God in Santa Ana, Calif., also has a spacious new home. Ben Hardin, former District Superintendent, is pastor of the Santa Ana Assembly and supervised the construction. The new building was dedicated on June 4, the present District Superintendent, F. C. Woodworth, bringing the dedicatory message.

Brother Woodworth also spoke at Bell Gardens, Calif., on June 25 when the First Assembly there dedicated a new C. A. chapel and Sunday School addition. S. E. Bowler celebrated his sixth anniversary as pastor at Bell Gardens.

The Assembly of God at Santa Monica, Calif., is now building a new Sunday School unit, size 42x72. Pastor Philip H. Hawtin states that the money has been coming in miraculously since the day construction was started.

## COMING MEETINGS

**EDINA, MO.**—Assembly of God, meeting in progress; Evangelist and Mrs. Mile Harmon, Buhl, Idaho. (Merle J. White is pastor.)

**CROSSETT, ARK.**—West Crossett Assembly of God, meeting in progress; Evangelist W. M. Higgins, Collinsville, Okla.—by J. A. Higgins, Pastor.

**EWING, MO.**—Assembly of God, Aug. 13—; Evangelist James Pearson, Texarkana, Ark., former U. S. Army Chaplain.—R. L. Cimino, Pastor.

**BEAVER FALLS, PA.**—Tent meeting, Aug. 8—27; Evangelist and Mrs. Rudy Cerullo, Philadelphia, Pa. (L. T. Stewart is pastor.)

**WEST MONROE, LA.**—Assembly of God, Cypress and Crosley Sts., Aug. 15—Sept. 3 or longer; Eskelin Evangelistic Party, Detroit, Mich. (E. L. Tanner is pastor.)

**COLUMBUS, GA.**—Linwood Assembly of God, 1348 Cherry Ave., Aug. 6—20 or longer; Evangelist Barbara Jean Burden, Atlanta, Ga.—Joseph A. White, Pastor.

**EUFULA SECTIONAL CAMP**, Union Gospel Tabernacle, Checotah, Okla., Aug. 7—17. A. N. Trotter, speaker each morning and evening. Visiting ministers speaking in afternoon services. C. A. vespers each evening. For information write L. H. Arnold, Presbyter, McAlester, Okla.

**ARKANSAS DISTRICT COUNCIL**, Aug. 14—17, at Ozark-Lithia Camp Ground, Hot Springs, Ark. Women's Missionary Council rally Monday, 2 p.m., in charge of Mrs. Cora Jennings, State WMC President. Christ's Ambassadors rally Monday, 7:30 p.m., in charge of Edwin Burris, District C. A. President. For further information write Curtis A. Price, District Secretary, Box 436, Hot Springs, Ark.

attend this third national convention in Memphis. Details to be announced later.

**PEORIA, ILL.**—Aug. 16—30; Evangelist Carl C. Hass, Tallahassee, Fla. (Walter Smith is pastor.)

**WESTON, W. VA.**—Assembly of God, Aug. 20—; Evangelist Hazel B. O'Brien, Grafton, W. Va.—by Mary K. Murphy, Pastor.

**NEW CASTLE, TEX.**—Assembly of God, Aug. 18—27 or longer; Evangelist and Mrs. F. E. Westbrook.—by Donnie R. Freitag, Pastor.

**BAYTOWN, TEX.**—Central Assembly of God, Cor. S. Pruitt and Nazro Sts., Aug. 6—20; Evangelist Warren L. Litzman, Waco, Tex.—by C. G. Owen, Pastor.

**SAN JOSE, CALIF.**—First Assembly of God, July 23—Aug. 6 or longer; Evangelist Iola V. Wiseman. (F. T. Curry is pastor.)

**CLIFF, N. MEX.**—Assembly of God, Aug. 17—Sept. 3 or longer; Evangelist Norris N. Wright of Texas.—by John Hopcroft, Pastor.

**LOS ANGELES, CALIF.**—Full Gospel Assembly, 6330 S. Figueroa, July 30—Aug. 20; Evangelist Kenneth R. Schmidt.—by John Bunyan Lilley, Pastor.

**BARTLESVILLE, OKLA.**—Assembly of God, West 3rd and Virginia Sts., Aug. 18; Evangelist and Mrs. W. V. Grant.—by C. H. Asher, Pastor.

**INGLEWOOD, CALIF.**—Calvary Full Gospel Assembly, Aug. 13—27 or longer; Evangelist and Mrs. Ralph Allen Wilkerson.—by William J. Roberts, Pastor.

**CORRY, PA.**—First Pentecostal Church, 102 W. Pleasant St., Aug. 13—27; Evangelist and Mrs. Arthur E. Davies, Shamokin, Pa.—by Edwin S. Stevenson, Pastor.

**VINCENT, ALA.**—London Assembly of God, Aug. 15—; Evangelist and Mrs. Jack Fowler. (Steve Gore is pastor.)

**COLUMBUS, MONT.**—Aug. 6—; Evangelist and Mrs. J. P. Robertson, Seattle, Wash. (Leonard A. Enloe is pastor.)

**CHICAGO, ILL.**—Calvary Tabernacle, 2715 W. North Ave., Aug. 13—; Evangelist A. A. Allen. (Loren D. Doss is pastor.)

**ST. JAMES, MO.**—July 30 to Aug. 13 or longer; Evangelists Helen Cox and Mabel Brown, Virginia, Ill.—by T. B. Conway, Pastor.

**SENATH, MO.**—Assembly of God Homecoming, Aug. 20. All former pastors and members invited to attend.—by Ralph Roberts, Pastor.

**MISSOULA, MONT.**—Assembly of God, 337 Stephens Ave., Aug. 3—13; Velmer Gardner Evangelistic Party. Sectional Fellowship Meeting, Aug. 2.—by Eugene A. Born, Pastor.

**KANSAS CITY, KANS.**—Victoria Tabernacle, meeting in progress; Evangelists Stanley and Ethel MacPherson, and Bob and Ruth Ferguson. (Hershel W. Barnett is pastor.)

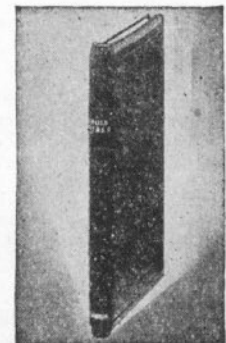
**LOS ANGELES, CALIF.**—Glad Tidings Assembly of God, 8218 S. Broadway, July 30—Aug. 13; Evangelist and Mrs. Bob Bloom, Venice, Calif.—by Burton D. Lancaster, Pastor.

## A Bible...

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5 And it shall be as when the harvestman gathereth the corn, and reapeth the ears with his arm; and it shall be as he that gathereth ears in the valley of

\* ch. 3.  
\* Or, ree  
\* My see  
\* dwellis  
\* ch. 100

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# The Story Hour Series

MISSOULA, MONT.—Assembly of God, 337 Stephens Ave., Aug. 20—27; Workers' Training and Sunday School Revival; George Davis, National Sunday School Representative, Speaker.—by Eugene A. Born, Pastor.

LEWISTON, IDAHO—First Assembly of God, 0121-27th St., meeting in progress; Evangelist and Mrs. Ben Dickson, District C. A. President of North Carolina.—B. P. Birkeland, Pastor.

BRAINERD, MINN.—Sectional and city union Sunday School conference, Brainerd Gospel Tabernacle, Aug. 15—18; W. E. Kirschke, Executive Secretary of National Sunday School Association, in charge. Services each day 2:30 and 7:30 p.m.—by R. S. Peterson, District Presbyterian and Host Pastor.

NEBRASKA DISTRICT STATE CAMP, Lexington, Nebr., Aug. 11—20. R. C. Jones, Atlanta, Ga., and Edgar White, Visalia, Calif., speakers. For information write M. F. Brandt, 1704 W. Division, Grand Island, Nebr.

KANSAS YOUTH CAMP, Salvation Army Camp, Wichita, Kans., Aug. 21—25. Boys and girls ages 9 to 14. Fully supervised. Bible classes, recreation, personal counseling, and evangelistic services. Russell Rexroat, Camp Evangelist. For additional information write Camp Director, Paul Witten, 1009 S. Broadway, Wichita, Kans.

ROCKY MOUNTAIN YOUTH BIBLE CAMP, Elliston, Mont. (20 miles west of Helena, Mont. on alternate U. S. Highway No. 10), in the heart of the Rockies, Aug. 21—26. Vernon Griggs, Camp Speaker. Total cost \$7.00. For information write Eugene A. Born, 337 Stephens Ave., Missoula, Mont.

## MISCELLANEOUS NOTICES

NEW ADDRESS—Evangelist and Mrs. T. F. Marsh, 1414 Richland St., Columbia, S. C.

NEW ADDRESS—Pastor and Mrs. H. S. Cowart, 410 North 17th St., McAllen, Tex. "Have accepted the pastorate here."

NEW ADDRESS—Kenneth D. Barney, 707 Ninth St., Levelland, Tex. "Have accepted the pastorate here."

NEW ADDRESS—Donald R. Brown, 222 North Caroline St., Ebensburg, Pa. "Am resigning the pastorate in South Fork, Pa. to enter the evangelistic field."

NEW ADDRESS—B. P. Birkeland, 0121-27th St., Lewiston, Idaho. "Have accepted the pastorate of First Assembly of God. Glad to have Council brethren visit us."

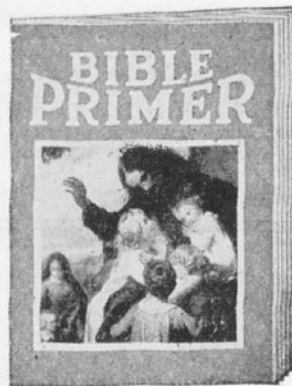
NEW ADDRESS—P. W. Haddock, P. O. Box 544, Lake City, Fla. "Endeavoring to establish Assembly of God work here. Would like to contact all Assembly folk in this area, and all others interested in promoting an Assembly here."

## OPEN FOR CALLS

EVANGELISTIC—J. R. Vest, 708 8th Ave., Modesto, Calif.

EVANGELISTIC—Richard A. Hendricks, 1941 Clinton St., Rockford, Ill. "Open for meetings. Willing to travel anywhere the Lord leads. Licensed with Texas District."

EVANGELISTIC—Martin D. Allen, P. O. Box 593, Tiptonville, Tenn. "Open for calls in west Tenn., southeast Mo., west Ky., and southern Ill. Have traveled in 16 states in gospel work. Twenty-one years of age. Travel alone at present."



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