

The Pentecostal **Evangel**

August 5, 1950

Number 1891

5 cents

NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD



EDITORIAL

On the Cover Page

Each church displayed on the cover pages during the past few months has been from a different District, and this week the picture is from Nebraska. It shows the inviting church home of the Assembly in North Platte, a city of 15,000 people located on the North Platte River near the center of the state. E. M. Herrman is Pastor.

It was in 1943 when Brother and Sister Herrman went to North Platte to establish an Assembly of God Church. They opened services in a small white building 22x32, with only 19 in attendance. However, there soon was need of larger quarters when the Lord began to bless the meetings.

A lot was purchased in the heart of the city. Construction began in October, 1947, and the congregation moved into the new church in September, 1948. The building cost approximately \$30,000 to erect. It is made of brick veneer, size 34x64, with full basement (not including the entrance).

The church is blessed with a lively group of young people and a fine staff of Sunday School workers. Attendance at Sunday School runs from 85 to 122.

Concerning Bible School

About fifty years ago, the only places where candidates for the Christian ministry could go for training were theological seminaries. These ministerial training schools unfortunately fell into the hands of modernistic churchmen who undermined the faith and blighted the spiritual experiences of many of those who were to fill our American pulpits.

But when the enemy came in like a flood, the Spirit of the Lord lifted up a standard against him. A. B. Simpson at Nyack, New York, and Dwight L. Moody of Chicago, Illinois, opened Bible Institutes where gospel workers could obtain training with sound doctrine and an evangelistic emphasis. The burden of these godly men was to provide a course of Bible study which would include much practical experience for young people who were called of God, regardless of their age and educational background. Not only was this a short cut into the ministry (three years instead of seven), but spiritual integrity and evangelical fervor were maintained and strong emphasis was placed on foreign missionary work (particularly at Nyack) and on home missionary work (particularly at Moody). Both schools also accepted students who were not necessarily called into full-time gospel ministry.

This pattern was followed by other Bible-loving and evangelistic-minded Christian leaders, so that now there are more than 200 such Bible Institutes in the U.S.A. Practically all of these are premillennial and provide both impetus and training for last-day harvesters in the world-wide field.

In raising up the Pentecostal Movement the Holy Spirit made a further advance in the divine plan of sending the gospel as a witness to the ends of the earth and of completing the body of Christ. Quite logically, the Spirit utilized the Bible Institute pattern to train Pentecostal workers. Here and there throughout our land Pentecostal Bible Institutes came into being almost spontaneously, until today there are twelve such schools scattered across the country, operated by the Assemblies of God.

While some new workers were not able to attend Bible school, others felt that time could not be spared for such study, even for three years. There was even the feeling on the part of some that no training was necessary since they had been baptized with the Holy Spirit (forgetting that Jesus trained His workers for three years before commissioning them to their great task of world evangelization). But wisdom and good judgment have largely prevailed and it is now considered normal and proper to attend Bible school before launching into full-time Pentecostal ministry.

Recently there has been a tendency to spend a little longer time for preparation, and to reach a higher standard of general education before entering Bible school. Much can be said in favor of this tendency, since the public among whom we now live and work are themselves better educated, and foreign governments are requiring that missionaries be better trained than previously.

But still the Spirit's urge is upon us. Jesus is coming soon; the time of His return is much nearer than it was thirty years ago. There are still many who are called of God who do not have a high-school education, and therefore most of our Bible schools still offer the three-year course with easier entrance requirements. These schools provide the same type of training which is the distinct genius of the present-day Bible Institute.

Some of our Bible schools provide both regular and advanced types of training. A few are concentrating on the more thorough work. The names and addresses of all our Assemblies of God schools may be obtained at any time by writing to the Educational Department of the General Council, 434 West Pacific Street, Springfield 1, Missouri.—R. M. Riggs, Educational Secretary.

(Please turn to pages 8 and 9 of this Evangel for a complete list of our Bible schools, high schools, and junior colleges, with photographs.)

Famine in China

President Truman says, "China is having the worst famine in 100 years." An *Associated Press* dispatch from Hong Kong quotes recent arrivals in that city as saying that hunger-mad peasants are resorting to cannibalism, luring children from their villages into the hills where they eat them. "What to do?" is the question which plagues our State Department. To send food will aid Communism; to fail to send it means that millions will starve.

Our Foreign Missions Department has representatives in China through whom relief can be channeled to Assembly of God believers in all parts of the country. Aid sent through these channels will not fall into Communist

hands but will go right to our Chinese brothers and sisters who are in urgent need. Would you like to help them? If so, send an offering to the Foreign Missions Department, 434 W. Pacific Street, Springfield 1, Missouri, marked "For China Relief."

China's Christian Martyrs

A story by Dr. D. J. Fleming, published in *Sunday School Times*, tells of the fidelity of Chinese believers at the time of the Boxer uprising in 1900. The Boxers captured a mission school and blocked all gates but one. In front of this gate they placed a cross, and sent in word that anyone who trampled on that cross would go free, but that anyone who stepped around it would be killed immediately.

The first seven students trampled on the cross, and went free. The eighth, a girl, knelt before the cross, rose, and went on to be shot. All the rest in a line of a hundred students followed her brave example.

Thirty thousand such Chinese converts chose death in 1900 rather than deny their Savior. In these days many another Chinese has sealed his faith with his life-blood. How could we fail to pray for such faithful believers, and to do anything we can to help them? How could we deny our Christ to folk who, when they find Him, hold Him dearer than life?

A prayer: "Let me not hurt, by any selfish deed or thoughtless word, the heart of foe or friend; nor would I pass, unseeing, worthy need, or sin by silence where I should defend."



Official Organ of the Assemblies of God in U.S.A.

ROBERT C. CUNNINGHAM
Acting Editor

OFFICERS OF THE GENERAL COUNCIL
of the Assemblies of God in U.S.A.

W. R. STEELBERG . . . General Superintendent
J. ROSWELL FLOWER . . . General Secretary
WILFRED A. BROWN . . . General Treasurer
NOEL PERKIN . . . Foreign Missions Secretary

Assistant General Superintendents
GAYLE F. LEWIS RALPH M. RIGGS
FRED VOGLER BERT WEBB

Executive Presbyters
A. A. WILSON D. P. HOLLOWAY
BARTLETT PETERSON W. I. EVANS

Published weekly by the Gospel Publishing House,
434 West Pacific Street, Springfield 1, Mo., U.S.A.
J. Z. KAMERER, General Manager

SINGLE COPIES, 5 cents; 50 copies for \$1.50. In quarterly bundle orders, 4 or more weekly to one address, 3 cents per copy in U.S.A., 4 cents outside U. S. A.

BY SUBSCRIPTION: In U.S.A., \$1.00 for 8 months, \$1.50 for a year, \$3.00 for 2 years, \$5.00 for 4 years. Outside U.S.A., \$2.00 per year.

CHANGE OF ADDRESS: Two weeks' notice is required. Be sure to state your old address, as well as your new one, when writing. An address imprint torn from a recent issue is preferred. Put the name "Pentecostal Evangel" on your letter so that the Gospel Publishing House will know which magazine you are getting.

Entered as second-class matter June 25, 1918 at post office in Springfield, Mo., under Act of March 3, 1879. Accepted for mailing at special rate provided in Sec. 1103, of Oct. 3, 1917, authorized July 3, 1918.

PRINTED IN THE U.S.A.

HOW TO GET FAITH

W. V. GRANT



A QUESTION in all of our minds today is, "How can I have faith in these trying times?" Some jump to get it; others reach up and scream for it; but faith does not come by trying to have faith.

A man who is married does not have to go around *trying* to be married. The President of the United States does not have to *try* to be president. He already is President. If you believe me you do not have to *try* to believe me. It is the same with believing God. Faith comes simply by hearing the Word of God (Romans 10:17) and accepting it.

God's Word Brings Faith for Salvation

"Receive with meekness the engrafted Word, which is able to save your souls." James 1:21.

If you want a person to get under conviction, get him reading the Word, or teach him the Word. A few minutes of instruction in the Scriptures may save him months of seeking God. Too many altar workers shout in the ears of those seeking salvation when they ought to be putting Scriptures into their ears. Philip proved the value of the Word when he won the man from Ethiopia. Acts 8:35.

God's Word Brings Faith for Sanctification

"Sanctify them through Thy truth: Thy Word is truth." John 17:17.

The more of the living Word we get in our hearts, the more of the divine nature of Jesus we have. In some churches we find people in the ditch of fanaticism, condemning themselves over things the Word does not mention, and trying to get others to measure up to their man-made standard. In other

churches we find people have gone in the other direction and are in the ditch of formalism, doing things which the Word speaks against and yet saying they don't feel condemned over it. The Word of God will get both groups out of the ditch and into the middle of the Highway of Holiness, where the way is so plain that a wayfaring man, though a fool, need not err.

God's Word Brings Faith for the Baptism

"... the Holy Ghost, whom God hath given to them that obey Him." Acts 5:32.

We need more wisdom in praying with those who are seeking God for the Baptism of the Holy Ghost. Sometimes one person is yelling in the left ear of the seeker, "Hold on," while another person is saying in his right ear, "Turn loose." I think it would be a lot better just to give seekers the Word. Show them the promises of God in a simple way before they start seeking. Sometimes we expect them to know the Scriptures just because we do. A few minutes of down-to-earth Scripture teaching may save them months of seeking.

God's Word Brings Faith for Healing

"He sent His Word, and healed them, and delivered them from their destructions." Psalm 107:20.

Every time I ever received healing for my body I stood on a Bible promise until healing came. I can point you to the verse now. When a man is trying to trust God for his healing without having a promise from God, especially quickened to him by the Holy Spirit, and standing upon it, he is like a man who builds his house without a foundation. The winds will certainly come. Regardless of who may pray for you, you should be rooted and grounded in the Word to obtain and retain your healing.

The other night I started to pray for about six women who wanted God to heal them. The first one had been totally deaf in one ear since babyhood—about fifty years. I was impressed to hand her the Bible. I told her to read Exodus 15:26 while I was praying for the others. When I came back to her I asked if she had read the Scripture. She said that she had. I asked what it said. She replied, "It says, 'I am the

Lord that healeth thee,' and He has done it." She could hear a whisper with the ear that had been deaf. She did not need me to pray for her.

I was called to go six miles into the country to pray for a woman suffering from gallstones. The neighbors had come together for a prayer meeting. I was weary already and had a long service ahead of me, so I walked in and showed her the Scripture referred to above. I felt I was led by the Spirit. I asked her whether she believed it. She said that she did. I said, "Tell the Lord that you believe it." She looked up and said, "Lord, You are the Lord that healeth me."

I said, "If that is true, you are perfectly easy." She said that the pains were gone. She was up when I left. She was healed without our praying. The Word was sent to do the healing.

Last Saturday some people came to our door asking for prayer. There were two women who were suffering. While I was reading a Scripture they were healed by the Word, for when I started to pray for them they both told me that they were already easy. One had come to ask prayer only for the suffering around her heart, although she suffered from a goiter and deafness as well, but she discovered that these troubles also had disappeared. She said she had been completely deaf in one ear for twenty years, and about 75% deaf in the other, but now she could hear a whisper out of either ear. That woman received the Baptism and her husband was saved because her faith had been quickened. The Word did it.

God's Word Brings Faith for Trials

When we are tempted to doubt, to be discouraged, to grow careless, or to indulge in sin, we need only to resist the Devil and he will flee. He will not walk away—he will run away. We resist him with the Word of God.

We are no better than our Lord Jesus. If it was necessary for Him to use the Word to overcome the Devil, we need the Word too. When Jesus was tempted He answered, "It is written," and Satan left Him for a season. If Jesus said, "It is written," we need to say, "It is written."

When a person has ears to hear, and

Brother Grant is an Assemblies of God evangelist who is having an outstanding ministry in various parts of Arkansas. His address is 711 N. Main St., Malvern, Ark.

listens to the Word of God, that Word brings salvation, sanctification, the Baptism, healing, and whatever he needs. I have noticed in conducting revival meetings that in places where a Sunday School is established and the Word has

been planted in the people's hearts, the people can get through to God much easier than in places where they have no Sunday School. In a family where the Word of God is taught in the home, the children can all get saved in one

night, whereas it might take weeks to get the family saved otherwise.

Truly the Word of God is quick, and powerful, and sharp—saving, sanctifying, healing, filling, and keeping full those who obey it.

The Reaping of Recklessness

THERE IS a spirit of recklessness in the air. It seems even that children are beset with a spirit of wanting to take a chance. Some weeks ago, I was reading in the newspaper an account of some young people in one of our western cities who had gotten into an automobile and were playing a frightful game. If I remember correctly they called the game "Chicken." It meant that those who cried out in alarm were chicken-hearted.

There were six or eight young people in a stripped-down automobile. The young man who was driving stepped on the accelerator. The car shot down the street and he took his hands off the wheel. He allowed that car to go anywhere it would, and the first one to cry out or in any wise try to stop the car was called a chicken. It seemed that a number of young people in various parts of the country were indulging in this game to show that they had a spirit of recklessness. They were proud of the fact that they were able to take a chance. They weren't afraid. They were not scared. But out of that awful accident, a number of young people landed in the morgue and some in the hospital. They had taken a chance and they had reaped from that spirit of gambling an awful end.

Oh, friends, it is the very spirit of the age, inspired by Satan himself. He is endeavoring to inject it into every part of our life. "Take a chance," he says. "Don't be chicken-hearted. Don't be afraid. Try anything."

God knows this thing is in the world, and He has indicated that certain things will definitely be the result of certain practices. Over in Hosea 8:7 we read, "For they have sown the wind, and they shall reap the whirlwind." We all know that we reap whatever we sow. You cannot possibly expect to reap anything other than that which you have sown. If you are gardening and want certain vegetables, you carefully select the right kind of seed, because you know that if you sow carrot seed you are not going

to get tomatoes. If you sow only onions, there will be no radishes. Everybody knows that. Yet it seems there are those in life today among fathers and mothers, among young people, among all groups in life, who think they can sin and not suffer for it.

Some like to take a chance on a gambling device. Others put up money on a lottery ticket, or try to win in a game of dice. These are considered gamblers. But there are other people who would never think of spending money on gambling, not even in a slot machine, and yet they are gambling with life itself. They are sowing every day a recklessness. "Oh, well, it won't hurt if I tell a little white lie," they say. "It won't matter too much if I go down and take a little drink. What is the difference if I practice a little deceit in my business? It will all come out in the wash. It will all balance up some way." Do not be deceived. The Word of God in all of its precepts warns us, "Whatsoever a man soweth, that shall he also reap." If we sow to the flesh, we shall of the flesh reap corruption and death. But if we sow to the Spirit, we shall of the Spirit reap life everlasting.

You cannot possibly go on living a life of abandonment to the indulgences of the flesh and expect that somehow down the road, or when you get on the other shore and meet God, you can reason the thing out with Him or find some way of settling your account. No, friend, there is no way to settle accounts except by receiving the Lord Jesus

Christ as your own personal Savior, and believing that He bore in His own body on the tree all your sins and sicknesses. He is God's great sacrifice offered in our stead, but we must trust God to accept that sacrifice in lieu of the awful indebtedness that we have accumulated through our sins.

"They have sown the wind." The wind is something that blows by gusts and you hardly know which way it will go next. We utilize it. We have wind-driven instruments. We have windmills and weathervanes and ventilating systems that are activated by the wind. But we have no way of directing it or knowing just what course it is going to take. God has used this as an illustration. He said, "They have sown the wind." Perhaps you have sown in abandonment to anything that comes to your mind. Anything that you felt inclined to do you have done, just for the lark of it, just for the sake of doing something unusual. But don't forget that there is a day of accounting. Don't forget that there is a reaping.

Though seed may be sown in recklessness, it will nevertheless yield a harvest. Every time we sow to the indulgences of the flesh, to the carnal nature, to the selfish inclination, to the baser vices of the natural man, there is an abundant harvest. The harvest of sin is always abundant. There doesn't seem to be any lean years in that crop. Oh, friend, God has said it and it is true. If you sow the wind, you are going to reap the whirlwind.

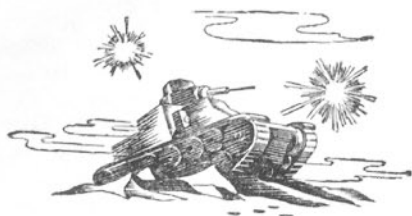
A few years ago I was traveling with one of our District Superintendents and I went into the western part of Oklahoma, away out in the Panhandle, to the little town of Woodward. I came into the community just after one of these awful cyclones had gone through. It was a terrible sight. You would have to see it to appreciate it. There were mattresses and bedding and people's clothing and picture frames and articles

(Continued on page twelve)



"TRY THE SPIRITS"

S. S. SCULL



Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world. 1 John 4:1.

PEOPLE ARE war-conscious. They are so absorbed in contemplating the social, economic, political, ideological and military war going on in the world, that they lose sight of the greater war going on in the spirit realm—a war that in magnitude and importance dwarfs all the wars going on in the earth. Satan is come down to earth, having great wrath, because he knows he has but a short time.

As the last days shorten we may expect the greatest conflict in the heavens—the world has ever known. Satan will bring into play all his mighty power and supernatural wisdom in an effort to combat and defeat God's almighty power and infinite wisdom. He will fill earth and air with demons of a high order. He will flood the world with counterfeits and substitutes. He will give them substance and authority by backing them up with miracles, signs, and lying wonders. If he cannot hold an individual back from pressing on with God, he will seek to push him to extremes and excesses which will destroy his testimony and possibly land him in false doctrine.

As God's great revival gets under way Satan will seek to plant the vines that would ultimately weaken and destroy its force by exalting the human instruments with an undue sense of importance. Satan's direct assaults from without do not harm the church of God. It is his vines, exalting the human, working from within, that weaken, divide and destroy.

The Pentecostal movement in its beginning and progress has had no great names or conspicuous leadership. There

have been some that seemed destined to great leadership, but lacking that selfless humility which alone can be trusted with great spiritual power they have faded out by the way.

What God's plans are for the final phases of the conflict are as yet unrevealed, but we may be sure of final, glorious victory.

"Beloved, believe not every spirit, but try the spirits whether they are of God"—a timely exhortation for these last days of wrestling with wicked spirits in high places. We are too prone to accept any plausible claim or personality, especially if accompanied by an exhibition of power. Against this we are expressly warned in the Scriptures. Paul (in 2 Thessalonians 2) warns that Satan's working will be with signs and lying wonders. John (in Revelation 13) tells us the False Prophet will do miracles and call down fire out of heaven. Jesus expressly warns us in Matthew 24:24, 25, "For there shall arise false Christs, and false prophets, and shall show great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect. Behold, I have told you before." These are all warnings of conditions to prevail in the last days. We are a gullible lot, prone to swallow hook, line and sinker of anything that appears miraculous or supernatural, believing every spirit without trying them!

I once ministered in a church where in the closing service an Indian girl under demon power took over the service and put on quite a demonstration. There was no light in her face, and no sense in her actions; the sounds she uttered seemed like those a beast might utter. The sad part of it all was that the church was so low in spiritual perception that as she was evidently moved by a supernatural spirit it was thought to be the Holy Spirit, and a large part of the church so received it, to no edification.

The words of Jesus would seem to imply that by these demonstrations of spirit power many will be deceived, and probably many of God's children will be fooled for a time by this means. But there will be a class spoken of as the *very elect* whom Satan will find it impossible to deceive. Pray most earnestly

that you may be in that number.

I have been in the Pentecostal Movement for forty-two years and have sometimes thought I had witnessed about all Satan's devices for weakening and destroying the work of God. I have seen the divisions and strifes, the foolishness and extravagances, the grandiose claims and poor performance, the high professions and low living, the displays of counterfeit power and so forth; but it is evident that I haven't seen everything yet. Satan has a bag full of tricks yet, and we are only entering the preliminary stages of this great battle of the ages, the climax of which will dwarf all human conflicts by comparison. Thank God for a Captain eternally victorious.

How shall we try the spirits? First, by the Word of God. "If they speak not according to this Word it is because there is no light in them." Isaiah 8:20. We must know God's Word. This is what Jesus meant when He said, "My sheep know my voice, and a stranger will they not follow." The Word is a lamp to our feet and a light to our pathway. If our people are careless about the Word and prayer, how can they escape being deceived?

Second, does this spirit exalt God and His Christ only, or does the human instrument become prominent? From the apostolic days until now, there have always been those who loved pre-eminence and wanted to be considered someone special. Christ alone is to be pre-eminent. Men (and women, too) can expand their hat band to the size of a barrel hoop, and it will still enclose nothing. We have this treasure in earthen vessels. You cannot expand a clay vessel much without breaking it. Does the spirit edify or build up in the likeness of Jesus? Is the Word in their mouth profitable for doctrine, for reproof, for correction, for instruction in righteousness, that the man of God may be perfect, thoroughly furnished unto all good works? 2 Timothy 3:16, 17.

Third, try them by godly reason and common sense. What? Judge the work of a spirit by reason? God in Isaiah 1:18 says, "Come now, and let us reason together" (Continued on page twelve)

Brother Scull's address is Rt. 2, Box 445, Mesa, Arizona. He is an Honorary Member of the General Presbytery of the Assemblies of God.

SUNDAY'S LESSON

A PREVIEW OF NEXT WEEK'S LESSON BY E. S. WILLIAMS

DAVID'S GRATITUDE TO GOD

Lesson for August 13

2 Samuel 22:40-51

Our entire Scripture setting is 2 Samuel 8:1-15; 22:1-51. As Christians we are to gather spiritual lessons from 2 Samuel 8, since "the weapons of our warfare are not carnal." Some of the things done at the command of David in chapter 8 seem to us very cruel and unlike the spirit of the New Testament; therefore they are not to be followed by us literally.

1. Triumph Results From Conflict

No one needs think himself able to triumph in the Christian life who is unwilling to meet the enemy. David had to withstand the Philistines, the Moabites, fight Hadadezer, and "recover his border at the river Euphrates." ch. 8:1-3. Later he had to withstand the united forces of Syria with Hadadezer, so that "the Syrians became servants to David, and brought gifts." v. 6.

In this brief record two things are outstanding. The first is that David recovered territory which, though promised to Israel by God, had been lost through weakness—territory which reached to the Euphrates River. The next is that David's enemies became his servants and brought gifts. To us this means that we ought not to be driven back from what belongs to us as the children of God. God had promised Israel all the land, "from the Great Sea to the River Euphrates." David regained it, but not without hard fighting. We have set ourselves to recover for the church "the faith which was once delivered unto the saints." Let us not think we are going to gain our objective by sitting "at ease in Zion." If we possess the land we will have to fight various spiritual foes and accustom ourselves to various methods of the enemy, being determined that by the help of God we will prevail.

The enemies must be subdued as the Syrians were also, so that they become our servants. That means that "sin shall not have dominion over you." Sin must be our subject, and not our master. Instead of bringing us into captivity, the world, the flesh, and the devil are to bring us gifts. What blessing it is, when we have gotten victory over some great enemy in our lives, to feel the sense of spiritual mastery through our Lord Jesus Christ and realize that the very things that once had us bound now contribute to our advancement because, through our Lord Jesus, we took the field of battle saying, "Sin shall not reign." "Now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life." Rom. 6:22.

2. Triumph Brings Rest

The results of David's victories he dedicated to the Lord. ch. 8:11. "And David gat him a name when he returned from smiting the Syrians." v. 13. These two statements go well together in the Christian conflict. David gave God the glory for his victories. He "did dedicate unto the Lord" the spoils of battle. Had God not been with David, David could not have had such success. He realized this and gave honor to whom honor belonged. Victories are of short duration where people think that "by their own power or holiness" they have overcome. It is God, who fights for us, by whom we gain victory.

It is God also who gives a Christian "a name" that is held in honor. Those who knew John Fletcher testified that he was the most saintly man they ever met. Who made him such? God. What was his greatness? It was greatness of character. David has gained a lasting name as "a man after God's own heart." Who made him this? God. How did David retain this? By dedicating himself to God. Contrast Herod, the wicked ruler who took glory to himself when the people praised him. He was eaten of worms.

Out of David's triumphs came his glorious reign "over all Israel," a beautiful reign in which "David executed judgment and justice unto all his people." v. 15. Here is an evidence of greatness. He reigned without partiality, showing a beautiful spirit and a wisdom from above. James 3:17. God would have all of us possess such a spirit. 1 Tim. 5:21.

3. A Testimony of Victory

In chapter 22:40-51 we find David rejoicing in his victories. He begins with giving God glory. "For thou hast girded me with strength to battle: them that rose up against me hast thou subdued under me." How in contrast were his enemies. "They looked, but there was none to save." v. 42. They had no living God to fight in their behalf. When they became conscious of the failing of their own strength, they looked for outside support but it was not. What disappointments come to the poor sinner who has no support other than himself on which to lean.

We see another lesson also, besides David's ability to defeat his alien foes. "Thou also hast delivered me from the strivings of my people." v. 44. In the Christian life there are not only outward enemies, there are at times enemies within. Jesus was grieved to the depths at being betrayed by Judas. The prophetic Psalm says, "For it was not an enemy that reproached me; then I could have borne it: neither was it he that hated me that did magnify himself against me: then I would have hid myself from him: but it was thou, a man mine

equal, my companion and my familiar friend." Psa. 55:12, 13, R. V. May this teach us to keep our eyes on the Lord even though we be betrayed by those whom we have trusted and loved. The sting may be deep. The deeper the sting the greater the victory when victory comes. By victory we do not mean victory over him who disappointed us; we mean inward victory in our own souls.

The remainder of our lesson is a record of victories. David is "on the mountain top," as we say. It is easy then to shout. Let us, however, back up a little in our lesson.

4. The Way to Victory

"And David spake unto the Lord the words of this song." v. 1. David is rejoicing as he recounts all the way the Lord has led him. The Lord is his rock, and his fortress, and his deliverer. v. 2. The Lord is his shield, his horn (or strength) of salvation, his high tower, his refuge, his savior. v. 3. He has learned that God will save him from his enemies, therefore he will call upon His name. v. 4. But wait. It was not always so glorious.

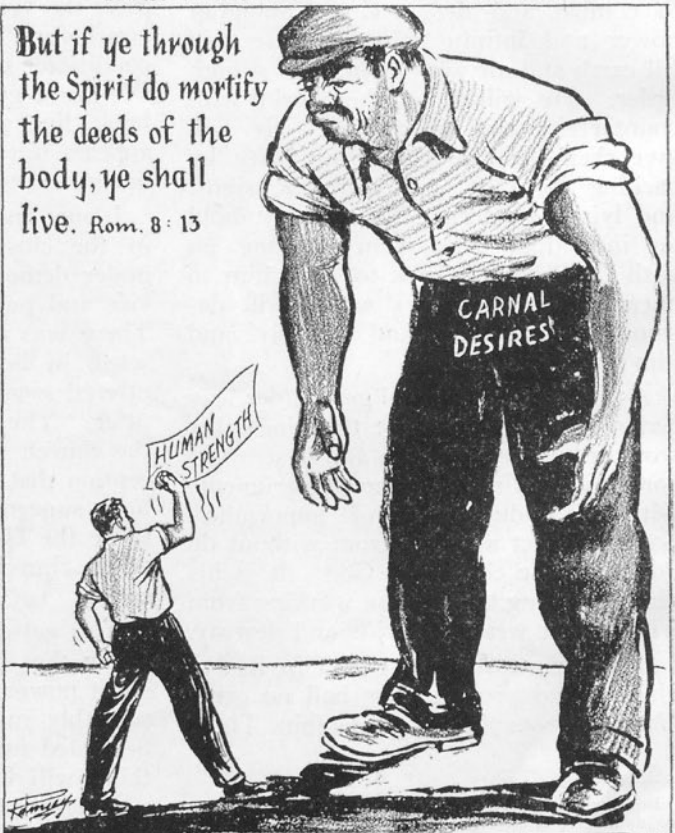
"When the waves of death compassed me, the floods of ungodly men made me afraid." v. 5. It was different then. "The sorrows of hell compassed me about." v. 6. Did you ever hear people say, "I feel like I was in hell"? It is extravagance of expression, but it bespeaks how wretched men can feel. Even God's children have their touches of such experiences. If you are one, be encouraged, for David had such times also. But David never lost sight of God as some do. "In my distress I called upon the Lord." v. 7.

May we trust, whatever the test, and may the Lord be the tower of our salvation. v. 51.

THIS WEEK'S LESSON

DAVID'S GRIEF FOR ABSALOM (Lesson for August 6). Lesson text: 2 Samuel 18:24-33.

BRASS KNUCKLES WON'T DO THE JOB!



PASSING and PERMANENT

NEWS BRIEFS FROM THE CHRISTIAN PERSPECTIVE

Too Much Television

The list of failing students showed an ominous increase, so the principal of a high school in Stamford, Connecticut, investigated. He found that 50% of his entire student body were averaging close to four hours a day watching television!

Mixed Marriages

According to *The Convert*, 26% of all Roman Catholic marriages are mixed marriages. If Protestants realized that marriage by a Roman Catholic priest requires that all children born to the union should be brought up in the Roman Catholic Church they would be less willing to submit to such a marriage.

The Minister's Support

The Lord has ordained "that they which preach the gospel should live of the gospel." 1 Corinthians 9:14. When living costs rise, a minister's income should rise too; so the General Synod of the Evangelical and Reformed Church has ruled that each of their ministers should receive a minimum salary of \$3,000 per year plus a parsonage.

Counting the Communists

Italy and China provide the Communist party with the largest number of members outside the Soviet Union. According to *Prophetic Word*, the party claims two million members in each of these countries. In all of Russia there are only six million Communists—but Komsomols, Communist youth, number an additional three millions. If a few million Communists can cause the entire world to tremble, what could all the Christians do for God if only they were devoted to His cause!

Church Bazaars Condemned

The Baptist General Conference of America, at its annual meeting in Worcester, Mass., adopted a resolution condemning church suppers, bazaars, and "selling merchandise in God's house for money" as unscriptural. The resolution called instead for church support through tithes and offerings. (This is the Swedish branch of the Baptist body.)

Scriptural Limit on Fellowship

A resolution was adopted by the Lutheran Church, Missouri Synod, at the national convention in Milwaukee, saying that the Synod must "deny church fellowship to all who persist in false doctrine." There were four sessions of extensive debate on the meaning of Romans 16:17, 18 which reads, "Mark them which cause divisions and offenses contrary to the doctrine which you have learned; and avoid them." Finally it was decided that this and other Bible passages give a clear warning against "unionism and tolerance of error."

Polio in Israel

An outbreak of polio spread throughout the state of Israel early this summer. The Government closed the beaches and banned picnic youth rallies on May 24 for two months, after 191 cases had been reported for May, compared with 83 in April.

Bible in Hebrew Braille

The completion of the first edition of the Bible in Hebrew Braille has been announced by the Jewish Braille Institute. The 20 volumes took five years to complete. Of course, the Jewish Bible contains only the Old Testament, for the Jews are afflicted with a blindness far worse than loss of physical eyesight. Blindness in part is happened to Israel, until the fulness of the Gentiles be come in; but Paul assures us that eventually this blindness will be taken away and all Israel shall be saved. Romans 11:25, 26.

A Million Pioneers for Israel

Mrs. Israel Goldstein, a Labor Zionist leader, recently said that Israel needs a million pioneers from America. Pointing to the five million Jews in the U.S.A, she said, "Surely a million can be spared for Israel—a million who will there be able to live an integrated Jewish life." But most American Jews, though sympathetic with Zionism and willing to give their money to settle refugee Jews in Israel, prefer to live in the U.S.A. It will be different, no doubt, when Christ returns.

A Call to Prayer

A reader in Houston, Texas, writes: "Please publish a call to every church in America to form a Prayer Band so that someone in the congregation will be praying every minute of the 24 hours in every day for our boys in Korea and for victory. It doesn't make any difference how many tanks and guns the enemy has; we have the greatest power on earth if the Lord is with us."

A Bitter End

The Associated Press recently reported that five American boys had been sentenced by the military government in Japan, four to life imprisonment and one to the gallows, for murdering five Japanese during a wild drinking bout. The Americans were drunk. A letter from one of these boys, delivered to his mother the day he was convicted, said: "The liquor you get over here drives you crazy."

The Bible says: "Who hath woe? who hath sorrow? who hath contentions? They that tarry long at the wine; they that go to seek mixed wine. At the last it biteth like a serpent, and stingeth like an adder." Proverbs 23:29-32. Better leave liquor alone if you don't want to be stung!

The Regathering Continues

God is continuing to gather the Jews in their ancient homeland from all directions. The first group of Portuguese Jews to leave for Israel on an organized basis departed from Lisbon a few weeks ago.

Two thousand Jews came from India to Israel during the past year. Almost all have been well integrated into the new life. Already there is one colony of Indian Jews, and another will be founded soon. More than 300 Indian youths have settled in collectives.

An airlift organized to transport 100,000 Jews from Iraq to Israel is now in full swing. It has been called the greatest air migration in history.

Many Russian Jews would like to go to Israel, too. The Prime Minister of Israel recently appealed to the Soviet Government to let Russian Jews depart for Israel, but his appeal is not likely to help. He said that although the USSR does not deliberately discriminate against Jews, it has created definite disabilities for them by misunderstanding the Jewish problem. He charged that all peoples in the USSR were freed by the Soviet, but the Jews were not, and pointed out that Jewish and Hebrew newspapers are suppressed and Jewish schools shut down.

Ambassador Plane Makes History

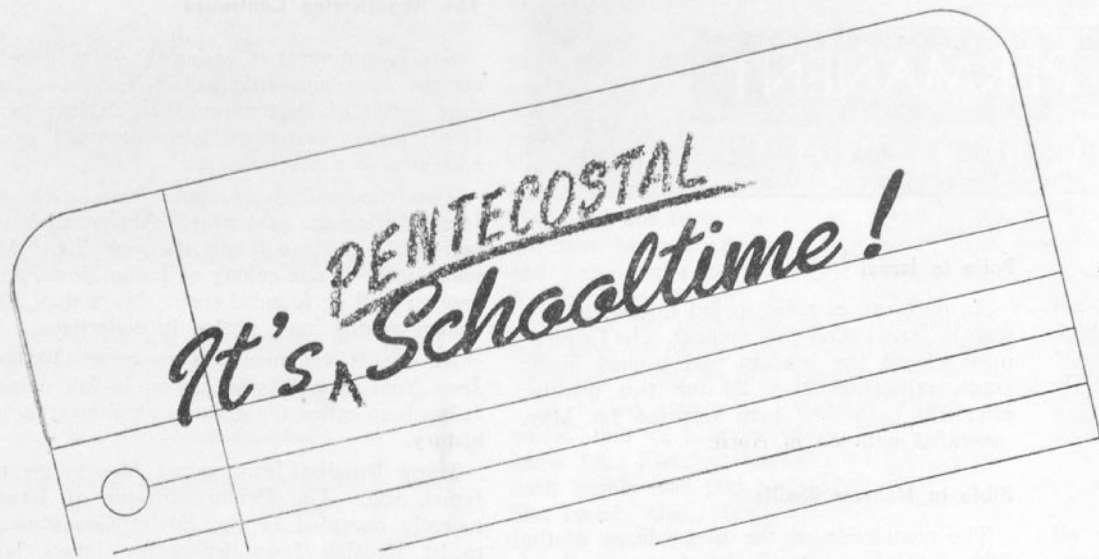
On the recent flight to Jerusalem, the Ambassador landed at Kalandia Airport, which has just been built by the Arabs of the "Old City." The crew learned to their surprise that they were the first to land a four-motor plane at the new airport. As usual, the big missionary plane drew a large crowd of interested spectators. Other airports where the Ambassador has had the distinction of being the first four-motor plane to land are at Caribou, Maine, and at Ouagadougou, West Africa. Missionaries have blazed many a trail on foot. It is quite fitting, therefore, that the Ambassador should make aviation history.

Atomic Power for Warships

Scientists are working hard to harness atomic power for peaceful purposes, but utilization for war gets top priority. The Atomic Energy Commission has requested the General Electric Company to start work on a high-priority project developing an atomic motor for warships. Westinghouse Electric Corporation is already working on an atomic motor of a different design. The competition between the two big electrical firms is expected to hasten progress.

A Famine of God's Word

Members of many churches are famished for God's Word. A poll conducted recently by *Christian Herald* indicates that of the 1,600 persons questioned, 90% would like to have more Biblical and expository preaching. The great majority were fed up with book reviews and discussions of political and economic problems. They would like the minister to help them with personal living and concrete life-situations. So preachers who want a crowd had better obey the Scriptural injunction, "Preach the Word."



As we approach the time of year when our young people are turning their eyes toward school life somewhere, we would like to call to their attention the various schools which the Assemblies of God maintain for their youth.

The objective which one has in life will determine what kind of school he should attend. If he or she feels called of God to become a minister or missionary, very naturally he will want to enroll in some Pentecostal Bible Training School. Our constituency has been faithful in establishing such schools in various parts of the United States. From New England to Seattle, from Southern California to South Florida, there is a chain of twelve Assemblies of God Bible Schools.

Generally speaking, there are two types of such schools: one for those who wish to take a quick course containing mostly Bible subjects, and another one or two years longer which offers additional Bible courses and a few more subjects to provide a better general education. All of our Bible Schools conduct Practical Work Departments in which actual soul-winning and pastoral work is carried on and supervised.

The three-year schools are: Eastern Bible Institute, Green Lane, Pa.; Glad Tidings Bible Institute, formerly of San Francisco, now at 6456 Los Gatos Highway, Santa Cruz, Calif.; Great Lakes Bible Institute at Zion, Ill.; New England Bible Institute, 7 Auburn Street, Framingham, Mass.; North Central Bible Institute, 900 Elliot Street, Minneapolis, Minn.; Peniel Bible Institute, Stanton, Ky.; South Central Bible College, Hot Springs, Ark.; South-Eastern Bible Institute, Lakeland, Fla.; and Southwestern Bible Institute, Waxahachie, Tex.

There are five Bible Schools which follow the customary American pattern of four years of post-high-school education but which offer predominantly Biblical and theological subjects. These schools are: Central Bible Institute, Springfield, Mo.; Northwest Bible College, East 69th and 8th

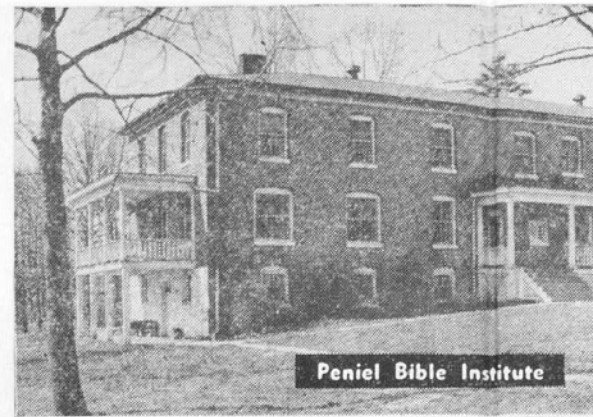
Avenue, Seattle, Wash.; Southern California Bible College, recently moved from Pasadena, Calif. to Costa Mesa, Calif.; South Central Bible College, Hot Springs, Ark.; and Southwestern Bible Institute, Waxahachie, Tex. Glad Tidings Bible Institute is planning to begin this type of work in the near future. Central Bible Institute and Northwest Bible College also offer a diploma for three years of work.

Thus for the young person who wishes to prepare for Christian service or become trained for Christian Education work in a local church, or who wishes to steep himself in a knowledge of God's Word for effective Christian testimony as a layman, the Assemblies of God offer schools of two types in a wide spread of location.

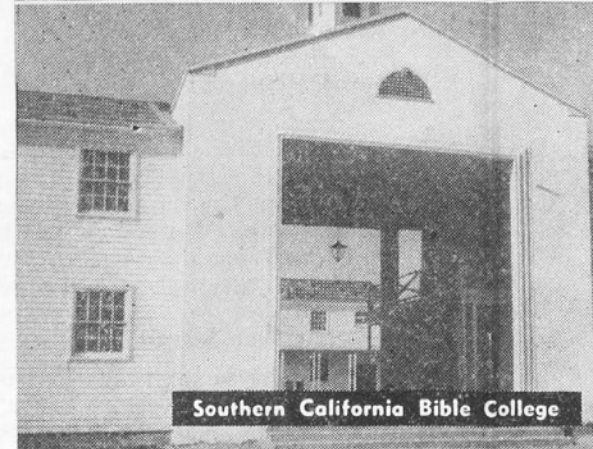
Certain districts have also made provision for regular academic education for their young people and for those of other districts who desire to attend. Southwestern Bible Institute and South Central Bible College offer accredited Junior College work in the same environment in which they conduct their Bible Institute and Bible College work. Southern California Bible College is now organizing a distinct Liberal Arts Division alongside of its Bible College Division. Students will take courses in both divisions according to their objectives in life. These schools are training teachers for our public school system and their graduates are already finding ready acceptance in various states.

Two districts are also conducting High Schools which are staffed by Pentecostal teachers and administrators and which are operating under the supervision of their State Departments of Education. These are the Canyonville Bible Academy at Canyonville, Oregon, and Southwestern school at Waxahachie, Texas.

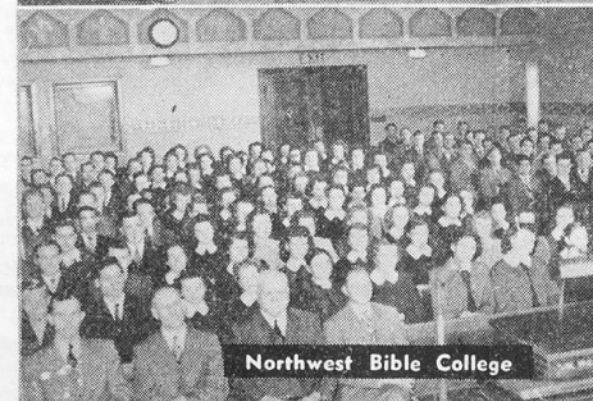
Pastors, parents, or young people desiring further information or catalogs concerning any of these schools, please write direct to the registrar of the institution in which they are interested.



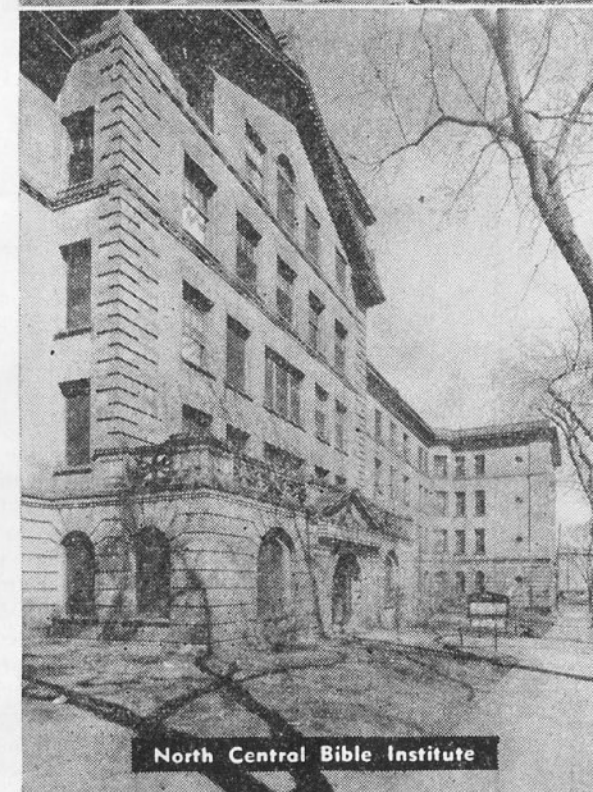
Peniel Bible Institute



Southern California Bible College



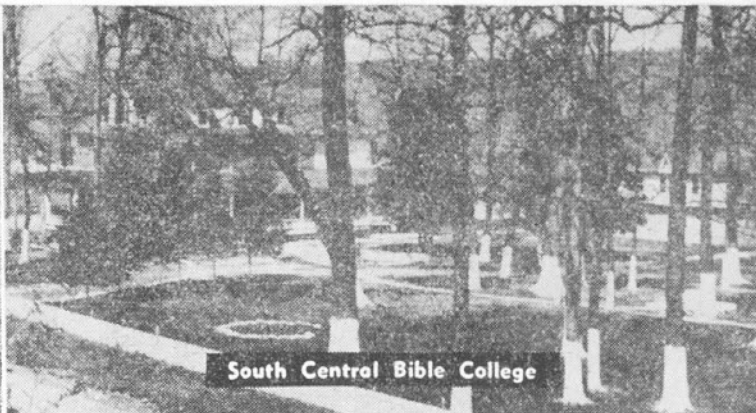
Northwest Bible College



North Central Bible Institute



Bible Institute



South Central Bible College



South-Eastern Bible Institute



Bible College



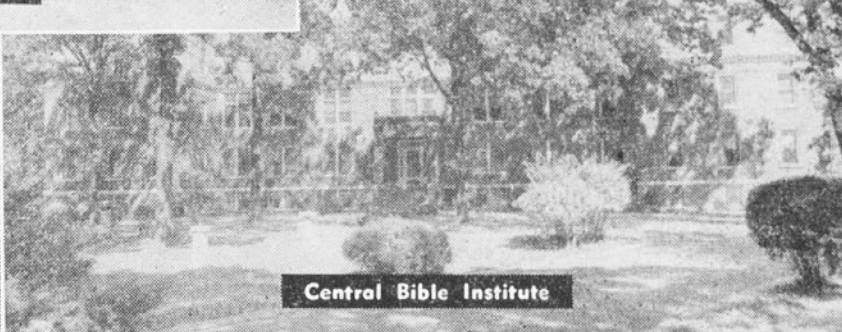
Southwestern Bible Institute



Bible College



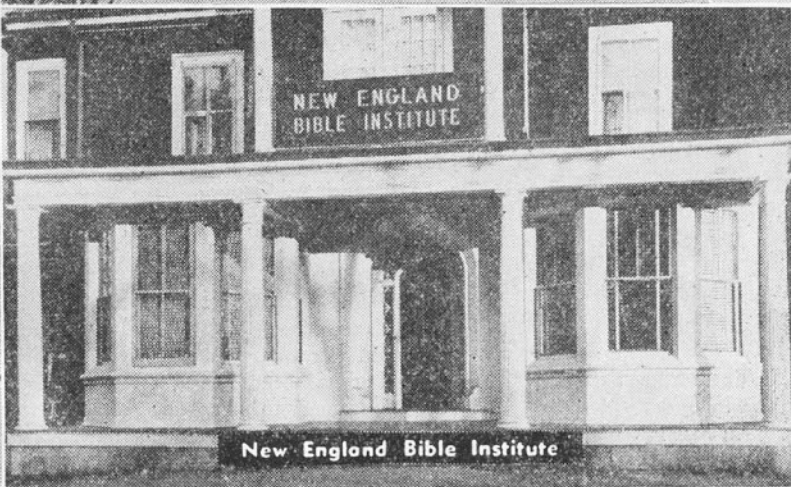
Great Lakes Bible Institute



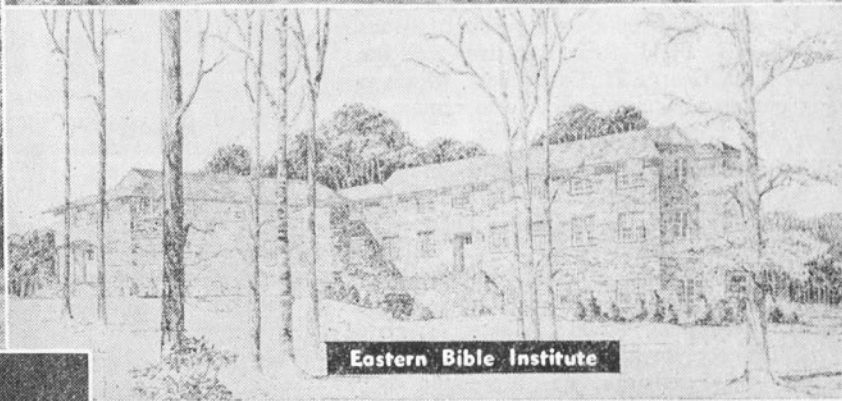
Central Bible Institute



Bible Institute



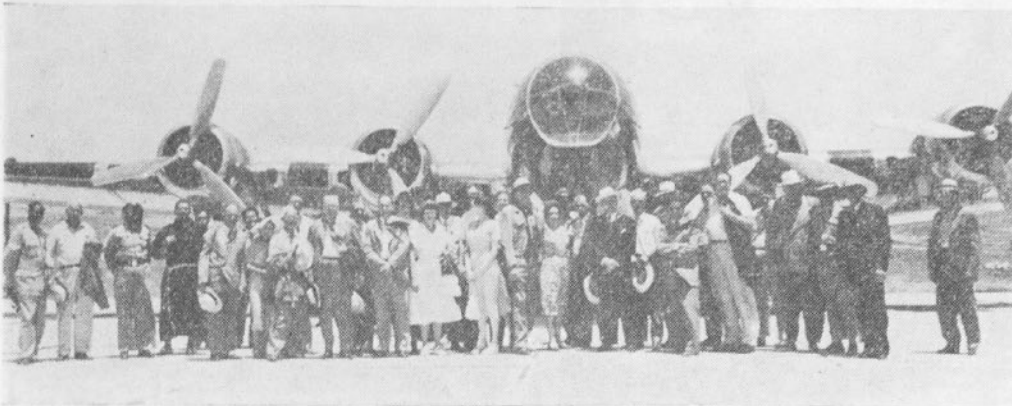
New England Bible Institute



Eastern Bible Institute



Canyonville Bible Academy



AT KALANDIA AIRPORT

Passengers and crew of the AMBASSADOR, with local officials and onlookers, at Kalandia, in the Arabic side of Jerusalem. District officials, pastors, evangelists, and friends making the trip to the Holy Land were: Mr. and Mrs. M. Arganbright, Mr. and Mrs. C. F. Conway, Mr. and Mrs. James S. Taylor, Bird H. Campbell, T. C. Cunningham, W. E. DeWitt, Beatrice Helton, Fern Huffstutler, Glen Renick, George W. Revis, Rowena Roach, Murle M. Tutty, William Douglas Carroll, S. J. Scott, J. H. Robinson, James G. Mayo, J. L. Whittaker, Guy Walsh, Otis Keener, and Simon Troyer.

George H. Carmichael, field representative for the Middle East for the Foreign Missions Department, accompanied the plane to the Holy Land, and remained there to look after interests of the Foreign Missions Department. Crew members were: Captain Herman Revis, Co-pilot Eugene V. Callentine, Radio Operator Bill Taylor, Navigator Edward G. Powell, and Purser Robert T. McGlasson. The plane left Springfield on June 20, and returned on July 11.

TRIP TO HOLY LAND

GLEN RENICK

Assistant Superintendent, West Central District

TUESDAY MORNING, June 20, twenty-four passengers boarded the Foreign Missions Department's plane, the AMBASSADOR, at Springfield, Missouri for a trip to the Holy Land. The passenger list was made up of district officials, pastors, evangelists, and lay members from various districts of the General Council, and of the Foreign Missions Department's Field Representative for the Middle East, George H. Carmichael, who was going out on assignment, and is to remain in the Middle East for several weeks.

Before returning to Springfield on July 11, the plane touched three continents, besides North America, and islands. These were the stops made: New York, N. Y.; Gander, Newfoundland; Santa Maria, Azores; Rome, Italy; Cairo, Egypt; Jerusalem, Transjordan; Cyprus; Jerusalem, Israel; Athens, Greece; Paris, France; Reykjavik, Iceland; Caribou, Maine; and Pittsburgh, Pa. We found that the points of greatest interest to us were Italy, Egypt, the Holy Land, and Greece.

At Rome we were entertained by the saints as we might have been in New Testament times. Conversations were limited as we could not speak Italian, but fellowship was precious nevertheless.

Some of the pastors in Italy have preserved their testimony at a great cost. Pastor Bracco has been imprisoned 17 times and Pastor Goriotti seven times. The churches in Italy are facing trying conditions and need God's help. Pray for them.

We attended services in Rome and members of our party spoke through an interpreter.

Biblical historical points were visited while there.

Cairo, Egypt was the next stop. Mr. and Mrs. Philip A. Crouch, Florence V. Christie, and Karlene M. Burt, missionaries to Egypt, were awaiting our arrival at the airport in Cairo.

While in Egypt, George H. Carmichael, M. Arganbright, and I motored to Port Said to make a survey of some property there. Miss Christie was at the wheel. Driving through Egypt's traffic of camels, donkeys, goats, water buffaloes, as well as pedestrians, was no small task, but Miss Christie was equal to it. It took us six hours to make the trip.

Assiut, Egypt, where the Assiut Orphanage is located, was several hours' ride by train up the Nile River from Cairo. We made the trip, arriving at the orphanage after midnight. Lillian Trasher, founder of the orphanage, was up to greet us with a cup of tea and cakes.

We found the orphanage well-equipped with a hospital, recreation grounds, a dairy, chapels, gardens, chickens, etc. More than 800 children were given a holiday for our stay. They lined up for candy. A special service was conducted for them by our party in one of the chapels. The Spirit of the Lord came down in our midst, making the service one that we will long remember.

Mr. and Mrs. Philip A. Crouch are assisting Miss Trasher in the orphanage work. Included in our party were Mrs. Crouch's parents, Mr. and Mrs. C. F. Conway, and her sister and

brother-in-law, Mr. and Mrs. James S. Taylor. It was a happy reunion for the family.

Returning to Cairo we boarded the AMBASSADOR for the Transjordan side of Palestine, actually our destination. Jerusalem, Mount of Olives, Mount Zion, Calvary, the Garden of Gethsemane, the Eastern Gate—we saw all of them. It was sacred ground, hallowed by the footsteps of our Lord! We bowed our heads in reverence as we entered the tomb where Christ was placed, but we were conscious at the same time that the message, "He is not here, He is risen," was still true.

Other points we saw of interest to Bible lovers were Bethany, Bethlehem, and Hebron where the tomb of Abraham is located.

A service was held at Es Salt, and Christians there had a dinner for us. There was a large platter of rice and mutton, with a sauce of clabbered milk. All gathered around the dish and ate from it, using the fingers in Arabic fashion. Small balls were made of the rice. The balls were flipped into the mouth with the thumb. Some of us were not too skilled, but we did enjoy the feast and the gesture.

We saw the Sea of Galilee, Mount Tabor, and other Biblical spots from the Israel side of Palestine, having first flown to Cyprus to get our passes into Jewish territory. How different was the Jewish territory from the Arab! The Jews are making giant strides in developing the land. Everything is modern.

It required but a few hours for us to reach Athens from Israel. Mars Hill, where Paul stood and said, "Ye men of Athens, I perceive that in all things ye are too superstitious," captivated our interest. We did not stir Athens as Paul did, but we did have a part in a service at Harry Mamalis' mission. Mary Orphan, our missionary to Greece, was our interpreter and gave the invitation at the close of the service. The mission in Athens is in great need of a new building. The mission hall is located on the third floor of a building. It is much too small for the congregation, besides not being well located. We understood that other Pentecostal churches in Greece are laboring under similar handicaps.

We went from Athens to Paris, and then on to Iceland, and from there winged our way homeward.

The trip was priceless to us. Not only was our faith inspired, but we were given a new vision for the mission fields.

Assiut Revival

Philip A. Crouch, Egypt

April 29, 1950

● THIS MORNING as I went by Miss Lillian Trasher's room at the Assiut Orphanage, I found her quarters filled with babies. Miss Trasher has been ill for a few days and has been confined to her bed, but is better now. Babies, many of them new ones at the orphanage, were all about her.

The tiniest baby in the room came to us several days ago, and weighed only three pounds at the time. None of us expected her to live, but she is now out of danger and growing. Her mother died when she was born.

Another has an even more pathetic background. It was about six weeks old when the father came home one night in a bad humor. It is thought that he had been drinking. He had a knife in his hand. With one stroke he killed the family cat as it came up to him. His wife cried out, "Oh, you should not have done that." In a fury he turned upon his wife and killed her, too. The father was sent to prison and the baby, with its two-year-old sister, was awarded to our orphanage by the state.

We are experiencing at the orphanage a fine spirit of revival, especially among our older boys. All year we have worked with them, held special services for them, and prayed for revival to come.

A few days ago one of the lads came to me. He had been doing some serious thinking about the story that has been going around among the Christians that the Lord is to return. "What do you think of all of this, Mr. Crouch? Is the world really going to

be destroyed?" the boy asked. After I had talked with him he went down to the other boys in the study hall and announced that he wanted to pray, that he was not certain that he would be ready if the Lord were to return. All began to pray. Their prayer meeting lasted until midnight and eight boys were converted. We believe that before the revival ends there will be others who will give their hearts to the Lord.

(Editor's note: Lillian Trasher tells, in a letter dated May 15, of a baptismal service at the orphanage when some of the children saved during the above-mentioned revival were baptized.)

I wish that you could have been here last Friday. We had a wonderful time. One hundred and thirty-three young persons were baptized in water. *(This is not the largest group ever baptized at one time at Assiut. According to Miss Trasher, there were 268 baptized on one occasion.)* It was a lovely sight—all of those young girls and boys stepping out for God! On Sunday they became members of the church, and they also have partaken of the Lord's Supper. Many of these young folk came to me as mere infants. It was a great joy to see such results.

(In a letter written at the same time as Miss Trasher's letter, Philip Crouch adds the following information about the baptismal service.)

The baptismal service Miss Trasher tells about was a great inspiration to us all. In the classroom, in the church, and in personal counseling boys and girls of all ages have made the decision to accept Christ.

The fact that a youngster has been baptized and has united with the church here makes a difference just as in America. Yesterday a little boy, accused of stealing, was brought to us. When questioned, he said, "No, Mr. Crouch, I didn't steal and I wouldn't, for I have accepted Christ. You baptized me, and I am a member of the church. I couldn't steal now!" and it was learned that he was telling the truth—he had not stolen.

Work in Tahta

Florence V. Christie, Karlene M. Burt

Egypt

● FOR NEARLY A YEAR now our mission station at Tahta, Upper Egypt, besides other activities, has been conducting classes for children. It began last September when we launched a special Saturday afternoon *sing* for the little folk. The response was overwhelming. The very first Saturday found about twenty tiny tots perched on a dozen chairs. They came from all parts of the twin cities of Tahta and Sahil Tahta, and they have been coming ever since.

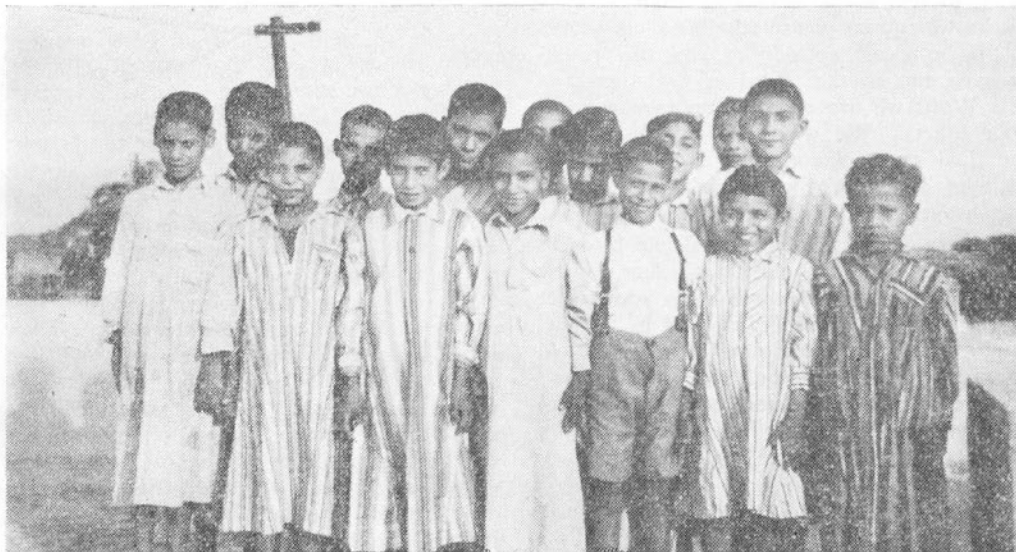
We use Arabic motion songs, flannelgraphs, illustrated Bible stories, and object lessons, endeavoring to make the period with them interesting. Scriptures are memorized and prayers taught, too.

Parents, in whose homes we visit, tell us that the children cry when they cannot attend our classes.

Often we hear from the streets the choruses being sung that we have taught, and only last night we heard from our roof top other *roof toppers*, at least a block away, singing one of them.

The Saturday class grew until it seemed our hall could hold no more, so we divided the class. It was arranged that we have a class for older boys on Tuesday afternoon and one for older girls on Friday afternoon. These classes have developed into Bible study and handwork periods, as the older boys and girls are able to read and write.

But did the division give more room for the Saturday meeting? Not at all! The seats have filled up with new children until the *Saturdayites* number 80 again. We must find another solution—a larger hall, perhaps.



MISSION CLASSES AT TAHTA

Some of the children of the mission classes at Tahta, Upper Egypt. Boys of the Tuesday afternoon class are shown in the upper section. Below, Miss Burt and Miss Christie, who are in charge, are shown with a few of the *Saturdayites*.

Send all foreign missionary offerings to
**FOREIGN MISSIONS
 DEPARTMENT**
 434 W. Pacific St., Springfield 1, Mo.

WORLD EVANGELIZATION IS YOUTH FOR CHRIST GOAL

At the annual convention of Youth for Christ International last month the President of YFC, Robert A. Cook of Chicago, said: "Our goal is still the evangelization of the world. Clyde Taylor told us that the job could be done in ten years, but that revival will speed it up. He has called for a missionary army of 100,000 young people. Youth for Christ aims to challenge young people to go to foreign mission fields and to enlist in that army of 100,000 to complete the job."

More than 3000 delegates from 42 states, all provinces in Canada, and 10 foreign countries, enthusiastically pledged \$665,000 for world evangelization. Youth for Christ will send 146 teams of evangelists into some 40 countries during the coming year. A hundred teams will go to Europe and 25 to Japan.

Andrew Gih, of Hong Kong, told the convention that there are more Christians inside China now than before the Communists came in, with larger church attendances.

Bob Finley and Bob Pierce reported that approximately 25,000 Koreans professed conversion in the mass revival campaigns they conducted in South Korea a few weeks prior to the outbreak of war.

Emphasis on work among high school Bible clubs was felt throughout the two-week convention. More than 250 clubs now are functioning in American high schools under YFC sponsorship. Total membership runs to 76,000.

Officers chosen for Youth for Christ International were Bob Cook, president; Billy Graham, first vice-president; Walter Smyth of Philadelphia, secretary; William C. Bond of Evanston, treasurer; and George M. Wilson of Minneapolis, world program secretary. Billy Graham preached twice and said:

"I believe that 1950 is God's year for revival in America. This is a year of crisis. We must have a nation-wide spiritual awakening and a repentance for sin by millions of Americans."

Graham went from the convention to Wash-

ington to confer with President Truman on July 14. He had a lengthy conversation with the President, then prayed with him, asking God to give repentance and faith to the American people and to guide the President and his associates through this time of world crisis. He urged the President to call a National Day of Prayer. Mr. Truman replied that he was seriously considering just such a move, and had already made initial investigations toward a World Day of Prayer.

THE REAPING OF RECKLESSNESS

(Continued from page four)

of furniture in the tops of the trees and strewn along the highway. The wind had demolished the homes and the great grain elevator and the churches and office buildings. It was horrible to behold.

I was privileged also to witness the awful desolations that follow war, when I visited in Europe, and it seemed to me that the aftermath of this cyclone was worse than the aftermath of war. The whirlwind! The whirling harvest of iniquity! What a toll it is going to take! As the whirlwind takes hold of life it brings destruction and devastation, suffering and sorrow. Precious friend, you listen to this gospel broadcast from week to week; we entreat you to take heed, not simply to this broadcast, not only to what the preacher says, but to the Word of God, for it is His Word we are endeavoring to convey to your hearts. We want you to regard it as the final word of authority. Not one jot or tittle of God's prophecies and God's promises has never failed.

We are concerned that you should listen as the Spirit knocks at your heart's door. Have you been sowing the wind? Do you expect to reap the whirlwind? What will be the end of it when that hurricane of distress and anguish sweeps over you, and confusion and devastation are all around you? Will there be any hope of respite for you? Will you find some refuge where you can get away

from the effect of it? not unless you hide under the shelter of God's provision that He has made for you through Christ's sacrifice on Calvary.

This is the refuge I implore you to accept just now. Run to the shelter of God's mercy. Hasten to the pavilion of His loving care. Run swiftly, my friend. It is not too late yet. Can you not see as it were the funnel of divine judgment in the distant sky? The awful cyclone is coming toward you. Go quickly to Jesus Christ in prayer and ask His forgiveness. He can nullify the awful effects of the sin you have sown. But if you do not hide in Him, the whirlwind will overtake you and what will your end be?

(The foregoing message was broadcast recently on REVIVALTIME, the radio voice of the Assemblies of God. Offerings for the support of this national broadcast should be mailed to REVIVALTIME, P. O. Box 70, Springfield, Missouri.)

"TRY THE SPIRITS"

(Continued from page five)

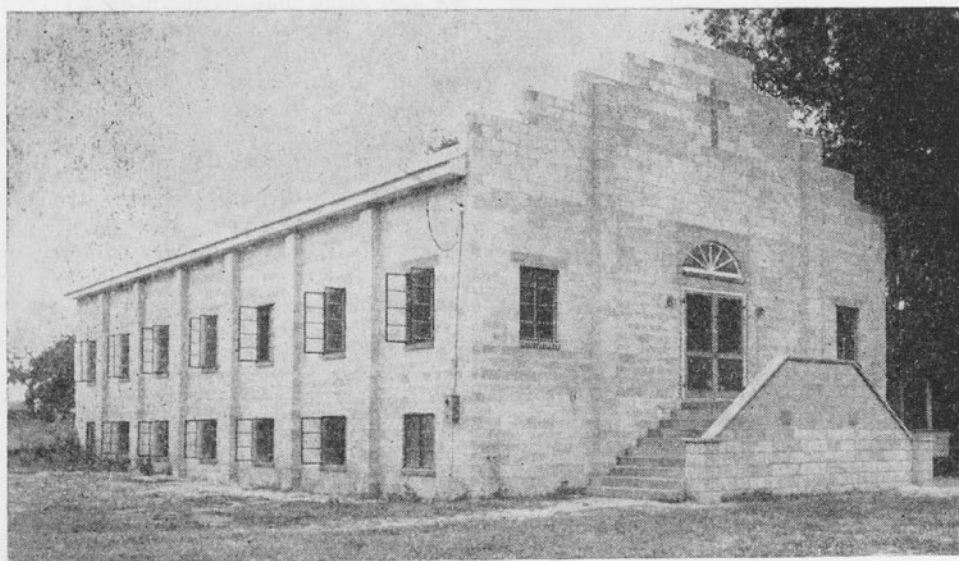
gether." thus declaring Himself a reasoning being and acknowledging man to be a reasoning being. There is that about the work, words and conduct of a truly Spirit-filled saint that commends itself to our sanctified reason and common sense. Yes, Brother, that knob on the apex of your body should be a governor and a balance wheel. God gave it, and you had better use it.

In the early days of Pentecost, since God had used me to bring Pentecost to Arizona and I was regarded at that time as the spiritual leader of the church, it was urged that I be given the title of Apostle. I am very glad I had grace and sense enough to refuse it. I am convinced the Apostles of the Lamb had no successors, in spite of the claims of Rome and the Mormons. Their office was unique and exclusive. On no others did Jesus breathe and say, "Receive ye the Holy Ghost." To no others did He say, "Whose soever sins ye remit, they are remitted unto them; and whose soever sins ye retain, they are retained." To no others did He say they should sit on twelve thrones judging the twelve tribes of Israel. Of no others has it been said that their names were to be written in the twelve foundations of the City of God. Men have been apostolic in spirit and in labor, but to them was not given the title nor the office. The Apostles have had no successors.

It will be interesting to note whether the spirits will be willing to be tried or whether they will arrogate spiritual authority and rather put the saints on trial. One of the best evidences of a right spirit that we can all see will be a selfless sacrificial Christlikeness.

"Prove all things, hold fast that which is good." 1 Thessalonians 5:21. We must be careful not to reject everything because it is unusual or something to which we are unaccustomed. Pray God we may not be so backslidden we cannot recognize the work of the Holy Spirit when God inaugurates His last mighty works. Let us watch and be sober. "Watch and pray." We need the good sense that one Iowa preacher said we should have. He said we should have as much sense as the hogs on an Iowa farm, that eat the corn and leave the cobs.

NEW ASSEMBLY OF GOD CHURCH AT OCALA, FLORIDA. The Pastor, Charles S. Brown, writes: "We have had a glorious revival with Sister Allie Taylor of Plant City, Florida. A great number were saved and there were numerous miracles of healing. One boy suffering from rheumatic fever said the pain left as he was being prayed for. A man was healed of arthritis in his hand and arm. Two babies with limber necks were healed. Many others testified to definite healings. Truly this meeting was a blessing to our church."



Doctors Warn Against Beer

The *National Voice* (June 22) has a leading article entitled, "Beer Drinking Indicted by Leading Toledo Physicians." The sub-title reads: "Eight doctors concur in branding beer as deadly enemy of humanity." This is an article reproduced from the *Toledo Daily Blade*.

Direct quotations are made from these doctors. Some of the paragraph headings are: "Beer kills quicker than other liquor;" "Beer drinking produces rheumatism;" "Bright's Disease due to beer;" "Beer cripples the liver;" "Insanity caused by beer drinking;" "Beer drinking shortens life;" "Liable to die of pneumonia."

Statistics are given which have been worked out by life insurance companies to show that a man addicted to beer will have his life expectancy shortened from 40% to 50%. Let us hope that any who are tempted to drink beer will take this medical advice and leave the stuff alone. The Bible warns that no drunkards shall inherit the kingdom of God. 1 Corinthians 6:10.

NEWS

CENTRAL BIBLE INSTITUTE AGAIN ENLARGES FACILITIES

To provide for its growing student body the campus and facilities of Central Bible Institute are being expanded again. Negotiations have been completed for the purchase of twenty-four acres adjacent to the present campus. The property includes a beautiful grove and two small lakes. The purchase, a joint arrangement between Central Bible Institute and the Foreign Missions Department, will provide for additional classrooms, dormitories for students with families, and an enlargement of the athletic field. Provision will also be made for missionaries who are home on furlough and attending the Institute. With these expanded facilities, Central Bible Institute is able to accept additional students for the fall term beginning September 6th.

Of special interest to veterans is a recent regulation issued by the Veterans Administration, concerning the final cut-off date for starting a course of education or training under the GI Bill insofar as most World War II Veterans are concerned. The date to remember in this connection is July 25, 1951, a little less than a year away. A veteran must have commenced and actually be pursuing his course of education or training on that date, except where his attendance is interrupted because of the normal interruptions for summer vacations or other reasons beyond the control of the veteran. Veterans interested in enrolling in Central Bible Institute who are eligible for training and who have not undertaken such training, as well as those who have commenced but have not completed their course, may make application to enter for the coming school year by writing the office of the Registrar, Central Bible Institute, Springfield, Missouri.—Bartlett Peterson, President.

THE HOLY SPIRIT FALLS ON A BAPTIST CONGREGATION

ALABAMA CITY, ALA.—Another Baptist church and its Pastor have received the Holy Ghost. I was privileged to worship with these good people in Alabama City on June 25, and it thrilled my heart to see what the Lord had done for them. The following is an account of

their experience, as given by the Pastor, Jack Henderson:

"I was the founder of this church and pastor for ten years. It seemed that we were doing all right, but we just couldn't get the kind of blessing that other folk were getting where the full gospel was preached. We all believed in a clean life, free from sin. We believed that a person couldn't indulge in worldly pleasures and be a Christian. And we did not believe in the doctrine of 'eternal security.'

"In November 1949 God began talking to me. I felt at first that God wanted me to go out and evangelize, so I bought a tent and started a meeting in a little town nearby. The Lord began to bless in a mighty way and the power began to fall, but no one seemed to get complete deliverance until one night, while praying at the altar, God led me to go and pray for a little girl who was sick. God began to heal in the services.

"After moving from the tent back into the church there came a mighty outpouring of the Holy Spirit. Sick were being healed and we were made believers in the mighty power of God. The Holy Ghost fell upon 35 and we began to speak in other tongues according to Acts 2:4. God is still blessing in a mighty way."

This church was formerly known as The Friendship Baptist Church. On June 25 I set it in order as an Assembly of God church with 42 members. It is now called The Glad Tidings Tabernacle. It was a real inspiration to worship with these people who have recently received the Holy Ghost. They are really Pentecostal.—T. H. Spence, Alabama District Superintendent.

AMONG THE ASSEMBLIES

CHARLESTON, MO.—We have pastored the church here for three months, and enjoyed having Evangelists James Harmon and Dean Underwood for a meeting. We were also happy to have Brother Thomas Zimmerman for three services. Our Sunday School has grown from an average of 98 to 167. We give God all the glory. We are making plans to build a new church soon.—E. E. (Ted) Smith, Pastor.

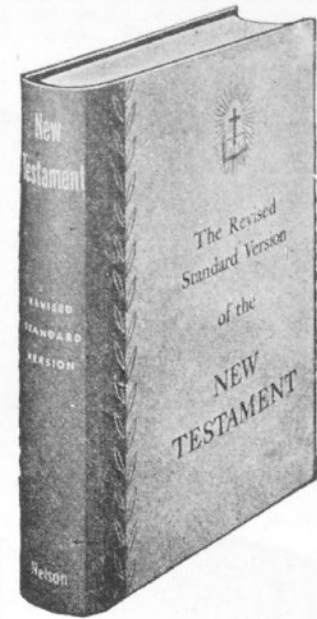
DESOTO, MO.—We had a four-and-a-half week revival with Evangelist Fred H. Brand of St. Louis, Mo. There were 19 saved, 26 filled with the Holy Ghost, and 22 were baptized in water. The Sunday School attendance record was broken. The town was stirred and many new people came to the services. Our church was greatly benefited by the meeting.—Joseph F. Kanaday, Pastor.

JOPLIN, MO.—In June we had a two-week meeting with Evangelist and Mrs. Lee Krupnick. A number received the Holy Ghost and 23 were saved. Night after night our church was crowded and the annex was opened. Some nights people were standing, and others were turned away. Since the revival one has been saved and eight have received the Holy Ghost.—E. E. Hembree, Pastor, Faith Assembly of God.

FERGUS FALLS, MINN.—We recently concluded a seven-week meeting with Evangelist Joseph Wilderman of Washington. The church was greatly blessed through the anointed ministry of the Word. Several were gloriously saved. Among those saved was a blind musician, who had been using his musical talents for worldly entertainment. He has also received the Holy Spirit and plans to devote his time to spiritual service. We witnessed some marvelous healings in the meeting. God is continuing to move in our midst.—R. E. Smith, Pastor.

CLEAR RIDGE, PA.—We had a two-week meeting with Evangelist George Butrin. Two weeks previous to this meeting seven were saved in Sunday School. During the revival 10 were saved and several testified to definite healings. One woman 75 years old testified that she had not been able to comb her own hair since December because of an accident. Her shoulder was swollen and painful. She was anointed and prayed for. The next morning she was able to comb her hair and to bake bread. She has been doing her work ever since. There has been a hunger created in the hearts of the people for the Baptism of the Holy Ghost. God has blessed us spiritually and financially in this new work.—Boyd M. Geedy, Pastor.

THE REVISED STANDARD VERSION OF THE NEW TESTAMENT



Printed in logical paragraphs, with the verse number opening the paragraph, large for easy reference, and the verse numbers within the paragraph, small, so that they do not interfere with normal reading habits. The punctuation is modern and sensible. Poetry is printed as such—in verses. Cross references and necessary footnotes appear at the bottom of the pages. The pronunciation of difficult words is indicated.

- 1 V 406 Genuine Leather, Morocco grain, limp, red under gold edges, vest pocket edition, size 2 $\frac{7}{8}$ x4 $\frac{3}{4}$ inches. \$2.50
- 1 EV 407 Blue cloth binding, colored jacket, printed on book paper. \$2.00
- 1 EV 409 Leatheroid, boards, red edges, printed on fine Bible paper. \$3.00
- 1 EV 410 Leatheroid, limp style, red under gold edges, India paper. \$4.00
- 1 EV 411 Genuine leather, limp, red under gold edges, printed on fine Bible paper, size 5x7 $\frac{1}{4}$ inches. \$5.00
- 1 EV 413 Genuine leather, overlapping covers, red under gold edges, printed on fine Bible paper. \$6.00

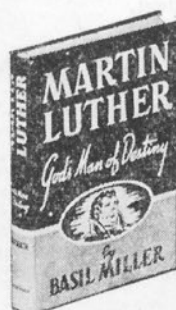
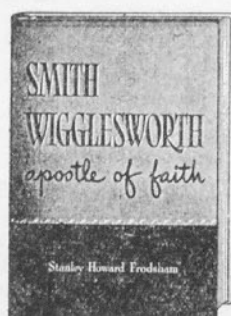
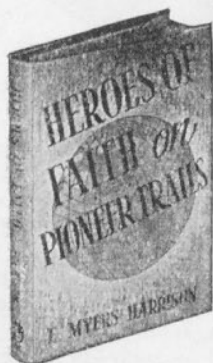
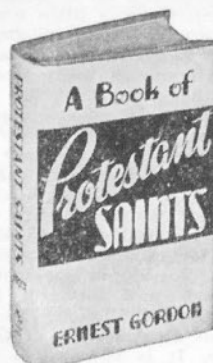
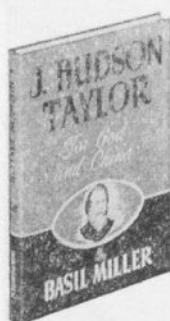
ORDER BY TITLE AND NUMBER

GOSPEL PUBLISHING HOUSE

Springfield 1, Missouri

A MESSAGE FOR TODAY

About Men and Women of Yesterday



PETER AND HIS LORD

By Clarence E. Macartney

The many-sided Peter is the central figure in this series of twenty-one messages. These messages are timely and timeless. Cloth binding.

3 EV 2257 \$2.00

WOMEN OF THE NEW TESTAMENT

By Abraham Kuyper

A series of 30 character sketches of women in the New Testament that radiate with Scriptural insight. Cloth.

3 EV 2908 \$1.00

GOD STILL GUIDES

By Barbara M. Bowen

This is a remarkable story of faith, tested and rewarded—the life story of Barbara Bowen told in her own words. Cloth binding.

3 EV 1551 \$1.50

A BOOK OF PROTESTANT SAINTS

By Ernest Gordon

Vivid pen portraits of saintly men and women of modern times. Their lives were built on a foundation of the Word. "Victory through Christ" was the battle cry of these triumphant soldiers of the Cross. One of the main themes is the revival in churches because of the lives of these saints. Cloth.

3 EV 1137 \$2.00

SMITH WIGGLESWORTH

By Stanley H. Frodsham

Smith Wigglesworth was born in 1859 the year of the great Irish revival, and he was in every sense of the word a great revivalist. He preached in all parts of the world and had an apostolic ministry. This volume is a record of a few of the precious memories of his life. Cloth binding.

2 EV 586 \$1.75

MARTIN LUTHER

By Basil Miller

A splendid biography of the Reformer's life with emphasis on his striving by works to gain what he finally believed is obtained by faith.

3 EV 1999 \$1.50

HEROES OF FAITH ON PIONEER TRAILS

By E. Myers Harrison

The stories of men whose record will forever bear testimony to their complete devotion to Jesus Christ.

3 EV 1676 \$2.25

J. HUDSON TAYLOR

By Basil Miller

"The golden key to Hudson Taylor's success is the fact that he was a man thoroughly consecrated to God." He was a "man of one goal." Cloth binding.

3 EV 1743 \$1.50

BROOKSVILLE, FLA.—We recently had a successful revival with Evangelist Ethelyn Zellers of Alabama. Several were saved, three received the Holy Ghost, seven were baptized in water, and five united with the church. Our Evangelist's singing and ministry in the Word were an inspiration to our church. The spirit of revival continues. Some are saved almost every week-end—J. C. Braddock, Pastor.

(Near) **FAIR GROVE, MO.**—The members and friends of the Sunnyvale Assembly are grateful to the Lord for His moving among us. We recently closed a revival with Evangelist Leona Sumrall of Springfield, Mo. Several were saved and some healed. The church in general was greatly strengthened. By the help of the Lord a new parsonage has been erected.—Mr. and Mrs. James E. Griggs, Pastors.

HARVARD, ILL.—We had a profitable meeting with Evangelist C. A. Waack of Tulsa, Okla. A number were saved and many received the Baptism of the Holy Ghost. People were stirred each night as the message went forth, and the altars were filled. Many prayed through to a new consecration with God. There were some outstanding healings. One man who was bed-ridden with weeping eczema was healed. A lady was healed of arthritis. In many respects this was one of the best revivals we have had.—Dale DeGarmo, Pastor.

YAKIMA, WASH.—The Yakima Valley Camp Meeting closed June 25. God honored His Word, and from the opening service the blessing of God was there. We enjoyed the anointed ministry of Evangelist George Hayes of Houston, Tex. Oldtime conviction was in the meeting and many prayed through to a real experience. We will not soon forget this Camp Meeting as it was one of the finest we have had. On Sunday afternoon God gave us a fine missionary service. Many hearts were moved as the missionary appeal went forth. We give thanks to God for His rich blessing upon us.—J. O. McGahay, Presbyterian.

CHILLICOTHE, TEX.—Our church has experienced a wonderful spirit of revival. In the latter part of April the Spirit of God began to move in our regular services and a number of people were saved. R. W. White, pastor of the First Assembly in Quanah, Tex. was with us for three weeks. There were 25 saved, five filled with the Holy Ghost, six delivered of the cigarette habit, 21 baptized in water, and 16 came into the church. Our Sunday School has increased in attendance from an average of 60 to more than 100 for the past nine weeks. "The Lord hath done great things for us; whereof we are glad."—J. W. Devoll, Pastor.

CONFERENCE IN NEWFOUNDLAND—The annual Eastern District Conference of the Pentecostal Assemblies of Newfoundland opened in the city of St. John's on Tuesday, June 13th at the Bethesda Assembly. The District was well represented. Evangelist Erie Janes brought the opening message entitled, "The Cost of Discipleship."

In the first business session a special tribute was paid to the life and work of Miss A. B. Garrigus, who had passed away since the last conference. Miss Garrigus brought the Pentecostal message to Newfoundland. For 38 years she ministered at Bethesda Assembly and held campaigns around Newfoundland. For several years she lived in retirement at Clark's Beach, Newfoundland where she died at the ripe old age of 91, "full of days... and honor."—Erie Janes, Conference Reporter.

STUDY THE BIBLE AT HOME
Eight Courses Now Available

- | | |
|----------------------------------|------------------------|
| Old Testament | Life of Christ |
| Divine Healing | Pentecostal Truth |
| Pauline Epistles | Prophetic Light |
| Hebrews and the General Epistles | Dispensational Studies |

For information write to
CORRESPONDENCE SCHOOL
434 W. Pacific St., Springfield 1, Mo.

KIRBYVILLE, TEX.—In June we had a two-week revival with Evangelist and Mrs. R. E. Lister of Oklahoma City, Okla. Several came to the altar for salvation and the church was stirred to a new realization of the Lord's presence. Our Sunday School increased over 50%. Our evangelists were an encouragement to our children's and young people's work. The messages and anointed singing were an inspiration to all.—Crockett Drake, Pastor.

INGLESIDE, TEX.—About a year ago Sister A. A. Allen and Sister Andy Freeze came here, and along with the help of other Christian workers established a new work. A building has been erected. At the May Fellowship Meeting our District Presbyter, Sherman L. Davis of Freer, Tex., dedicated the church to God.

Recently we concluded a revival with Evangelist and Mrs. O. E. Gaddis and son, John, of Arkansas City, Kans. God wonderfully blessed the ministry of the Word, and the music and songs were an inspiration. God used Sister Gaddis' healing testimony as a means to inspire faith in the hearts of others for healing.

Recently we called Brother and Sister Albert Snell of Pampa, Tex. to be our pastors.—by Fay Mathisen, Church Secretary.

FORT WORTH, TEX.—The Boulevard Assembly of God concluded one of the most successful revivals that we have had in several years. Evangelist R. W. Culpepper was with us in this meeting. From the very first service there was evidence of a desire for an old-fashioned Pentecostal revival. A large number of the church fasted and prayed each day for a visitation from God. Each service was climaxed with a great altar service with people being converted and baptized in the Holy Ghost. Among the fine group of men who received the Holy Ghost was a teller of one of the largest banks in the city. He expressed his desire for more of God, and it was a blessing to see the Lord give him the desire of his heart. Our assembly was greatly blessed and benefited by this meeting.—C. L. Stewart, Pastor.

BELLEVILLE, ARK.—We accepted the pastorate here about 10 months ago. With the cooperation of the people we have rock-veneered the church (30x40), graded the lot, planted a lawn, rewired the church, and improved the parsonage.

People said that the church could not be revived, but the church members began to fast and pray every Friday. God answered, and people were saved during our regular services. Thirteen were saved and 10 baptized with the Holy Ghost and fire.

Evangelist and Mrs. L. Q. Owens of Whitesboro, Okla. were with us in a meeting. Our church was packed out the first night, and the attendance increased until there was generally as many outside as inside. Our Evangelist set up his public address system, and the people outside were able to hear. We are praising God for 12 saved, 15 baptized in the Holy Ghost, and 18 baptized in water. Our Sunday School has grown from 23 to 73 in attendance.—Duane Legge, Pastor.

COFFEEN, ILL.—We closed a glorious revival July 9th with Evangelist Carl C. Haas of Tallahassee, Fla. It has been a long time since we have had a real revival. We have had several efforts but seemingly could not break through. Our people were getting discouraged. As we read account after account of glorious outpourings here and there, we prayed, "Lord, why can't it happen here?" And then it happened.

Our evangelist led us to fasting and prayer. Two people fasted every day and at least 15 devoted an hour each day praying specifically for the meeting. Our people were encouraged, and interest was shown in the meetings. The first Sunday night the church was packed. It was necessary to bring in more chairs, and they were used every night for the next two weeks.

Quite a few were saved, but it was impossible to make an exact count. People from other denominations attended this meeting and were noticeably affected by this Pentecostal outpouring. God used our evangelist in the ministry of the Word and in praying for the sick. Several Baptist people testified to healing. Much skepticism and prejudice was broken down and our city received great enlightenment on the Pentecostal doctrines.—A. H. Brewer, Pastor.

COMING MEETINGS

WORTHINGTON, MINN.—Meeting in progress; Evangelists William L. and Irene Andrews, Seattle, Wash. (Alfred Nelson is pastor.)

JUNEAU, ALASKA—Assembly of God, Aug. 6—20; Evangelist Jim Swanson, Toronto, Canada. (R. E. Baker is pastor.)

MADISON, WIS.—Assembly of God, 410 S. Baldwin St., Aug. 15—27; Harold Horton of England, Bible Teacher.—W. L. Williams, Pastor.

SIOUX FALLS, S. DAK.—Assembly of God, July 30; Evangelist and Mrs. Dean E. Duncan, Denver, Colo. (Arthur Berg is pastor.)

AKRON, OHIO—Bethel Assembly of God, July 23—; Voight Evangelistic Party, Durant, Fla. (Leon Frank is pastor.)

VERMILLION, S. DAK.—Assembly of God, July 26—Aug. 6 or longer; Evangelist John F. Hauck. (R. O. Jeffries is pastor.)

COLUMBUS, GA.—Riverview Assembly of God, July 30—Aug. 13; Evangelist Carl C. Hass, Tallahassee, Fla. (W. T. Johnson is pastor.)

HOUSTON, TEX.—Southside Assembly of God, July 31—Aug. 12; Evangelist and Mrs. Bob McCutchen. (W. H. Law is pastor.)

SHELDON, MO.—Tent meeting, July 25—Aug. 15 or longer; Evangelist James Eastman, Auburn, Ill. (Leona Daugherty is pastor.)

COVINA, CALIF.—July 30—Aug. 20; Evangelists Carl and Edna Goodwin, Pomona, Calif. (R. L. Davis is pastor.)

ELGIN, ILL.—Assembly of God, 500 N. Crystal Ave., Aug. 13—Sept. 3 or longer; Evangelist and Mrs. E. V. Berquist.—by C. Merrill Johnson, Pastor.

ALTON, ILL.—Area-wide tent revival, American Legion Grounds, Old St. Louis Rd., Aug. 8—20; Evangelist Robert Fierro. Six assemblies co-operating.—by James C. Kofahl, Pastor.

COALPORT, PA.—Coalport Ball Park, tent revival in progress; Evangelist Lillian Overstreet. Pastor T. B. Terry in charge, (Pastor David L. Hardt co-operating.)

APPLETON, WIS.—Appleton Gospel Temple; Cor. Durkee and Harris Sts., Aug. 22—Sept. 10; Christian Jewish Evangelist and Mrs. Lee Krupnick, Tulsa, Okla. Neighboring Assemblies invited.—by H. Redfield Brown, Pastor.

ALTON, N. Y.—Alton Gospel Tabernacle, Aug. 11—20; Evangelist Mal Kerr, Pottsville, Pa. Services 2:30 and 7:30 p.m.—by Stanton Virts, Pastor.

CHEROKEE, OKLA.—Tent meeting, Aug. 1—20; Christian Jewish Evangelist and Mrs. Lee Krupnick, Tulsa, Okla. Neighboring assemblies cooperating.—by W. C. Gilbert, Host Pastor.

REDWOOD SECTIONAL CAMP, Pythian Park on Highway 33, 13 miles east of Fortuna, Calif., Aug. 8—18 (first service the night of the 7th). J. E. Neely, Superintendent of Wyoming District, Camp Evangelist and Bible Teacher. For information write N. R. Ingram, Klamath, Calif.—by Warren Pine.

NATIONAL CONVENTION of the Pentecostal Fellowship of North America, Memphis, Tenn., Oct. 3—5, 1950. The first convention at Des Moines and the second convention at Oklahoma City were times of rich blessing, with many Pentecostal groups represented. Plan to attend this third national convention in Memphis. Details to be announced later.

NORTH TEXAS CAMP MEETING, Woodlake Camp Grounds, one mile east of Highway 75, between Denison and Sherman, Tex., Aug. 4—13. Ernest S. Williams, Springfield, Mo., morning and evening speaker. Visiting ministers speaking in afternoon. Special music by Eskelin Evangelistic Party of California.

Dormitories for men and women. Modern rest rooms. Beautiful cafeteria and tabernacle. Trailer space provided. For information or reservations write E. A. Manley, Box 492, Denison, Tex.

Color Classic Series

A new series of two-color booklets to help you in your Christian life. Buy them, read them, and share them with your friends.



SEMINOLE, OKLA.—First Assembly of God, meeting in progress; Evangelist and Mrs. D. C. Ogden of Tennessee.—by Berl Dodd, Pastor.

SECTIONAL CAMP MEETING, Lake Murray Park 4½ miles south of Ardmore, Okla., Aug. 1—10. J. B. Lindsey, Russellville, Ark., Camp Evangelist. Visiting ministers will speak also. For information write Leslie Moore, Box 191, Ardmore, Okla.—by Floyd L. Poag, Sectional Presbyter.

MISCELLANEOUS NOTICES

NEW ADDRESS—Pastor and Mrs. E. W. Welford, 452 Walnut St., Westernport, Md.

NEW ADDRESS—Evangelist and Mrs. James L. Isaacs, 1120 N. Lake, Pasadena 6, Calif.

NEW ADDRESS—R. A. McClure, 119 Pearl St., Fort Collins, Colo. "Now in full-time evangelistic work."

NEW ADDRESS—Pastor and Mrs. Levi L. Storms, 120 Reservoir Ave., Revere 51, Mass. "Have accepted the pastorate of the First Pentecostal Church of Chelsea, Mass."

BRIDGEPORT, WASH.—Pentecostal people entering the Chief Joseph Dam area will find a welcome at the Bethel Pentecostal Church, Bridgeport.—by Claude G. Crawford, Pastor.

WYCKOFF, N. J.—Hubert and Frances A. Entwisle, formerly of England, now pastoring Assembly of God, 630 Wyckoff Ave., Wyckoff. Inquiries concerning meetings may be addressed there.

RADIO BROADCAST—"The Assembly of God Hour," Station KWSO, Wasco, Calif., 1050 kc. Sundays 4:00 to 4:30 p.m.—R. W. Gaither, Pastor.

RADIO BROADCAST—"Bible Class of the Air," Station KDSX, Denison, Tex., 1000 watts. Daily 9:15 to 9:30 a.m., Sundays 9:05 to 9:30 a.m.—Director E. A. Manley.

RADIO BROADCAST—"The Great Physician Broadcast," KCRC Enid, Okla., 1390 kc., Sundays 7:30 to 8:00 a.m., is no longer sponsored by the House of Prayer. Will be known only as "The Great Physician Broadcast." Ted Stephens, Director; Sam Roedel, Secretary-Treasurer.

OPEN FOR CALLS

EVANGELISTIC—Charles F. Main, 1103 W. Huntsville St., Springdale, Ark. "Willing to go anywhere."

EVANGELISTIC—Sam E. Williams, 4830 E. 18th Ave., Denver, Colo. "In ministry 24 years. Have a few open dates."

EVANGELISTIC—John W. Davis, Box 36, Hartford, Ky. "Will go anywhere the Lord leads. Experienced in pastoral and evangelistic work. Wife plays piano and accordion."

EVANGELISTIC—Joseph A. Filardo, 117 Grant St., San Jose 10, Calif. "Willing to work anywhere. Graduate of Northwest Bible College, Seattle. Single. Play accordion and sing. Have held credentials since 1948."

PASTORAL—Allan R. Faust, 925½ First St., Red Bluff, Calif. "Ordained with Southern California District. Have one child 3 years old. Will go any place God leads, no place too small or large. Can furnish references."

PASTORAL OR EVANGELISTIC—LeRoy Filby, 1642 Cleveland Blvd., Granite City, Ill. "Have been in ministry 20 years. Ordained and affiliated with Illinois District. Will go anywhere the Lord leads."

WHY SOME GOOD PEOPLE DON'T GO TO HEAVEN

This booklet shows the vital need of a born-again experience. It has been written very plainly, and yet in an interesting manner. An excellent booklet which can be used very effectively in tract distribution.

3 EV 4077 Each 5c; 12 for 60c; 100 for \$4.00

SAFE, SECURE, SATISFIED

By Myer Pearlman

A 12-page pamphlet to help the unsaved—or the unsure. Here is a beautifully simple presentation of salvation, showing how to receive and keep the experience. Attractively printed on gloss stock.

2 EV 838 Each 10c; 12 for \$1.00; 50 for \$3.80

MIXED MARRIAGE MIX-UP

By Walter F. Ribbe

This is a strong, illuminative booklet showing what a Protestant would have to surrender if he were to marry a Roman Catholic.

3 EV 4076 Each 5c; 12 for 60c; 100 for \$4.00

A WORD OF ENCOURAGEMENT TO YOUNG CONVERTS

By Ernest S. Williams

Here in a new dress is a booklet which has been a blessing to many. Printed on glossy paper with attractive two-color cover, it is nicer than ever to hand to a new convert.

2 EV 840 Each 10c; 12 for \$1.00; 50 for \$3.80

WHO WE ARE AND WHAT WE BELIEVE

An interesting 24-page booklet, which has been divided into two sections. One section explains who the Assemblies of God are; the other, what the movement believes and stands for.

2 EV 839 Each 10c; 12 for \$1.00; 50 for \$3.80

HOW SHALL WE KNOW HIM?

By Sarah Bess Geibel

This small booklet relates "What A Hebrew family found when they searched the Scriptures" concerning the Messiah. A very helpful booklet.

3 EV 4075 Each 5c; 12 for 60c; 100 for \$4.00

TO SIGN OR NOT TO SIGN

By F. E. Mayer

The Catholic Prenuptial Contract

A 24-page booklet which will serve as a guide for personal courtship, parental counselling, group discussions, and pastoral guidance. This valuable booklet demonstrates conclusively that this contract which Protestants are required to sign before marrying a Catholic is unfair, anti-Scriptural and entirely un-Christian.

3 EV 4078 Each 10c; 12 for \$1.00; 50 for \$3.80



ORDER BY TITLE AND NUMBER

GOSPEL PUBLISHING HOUSE, Springfield 1, Missouri