

The Pentecostal

Evangel

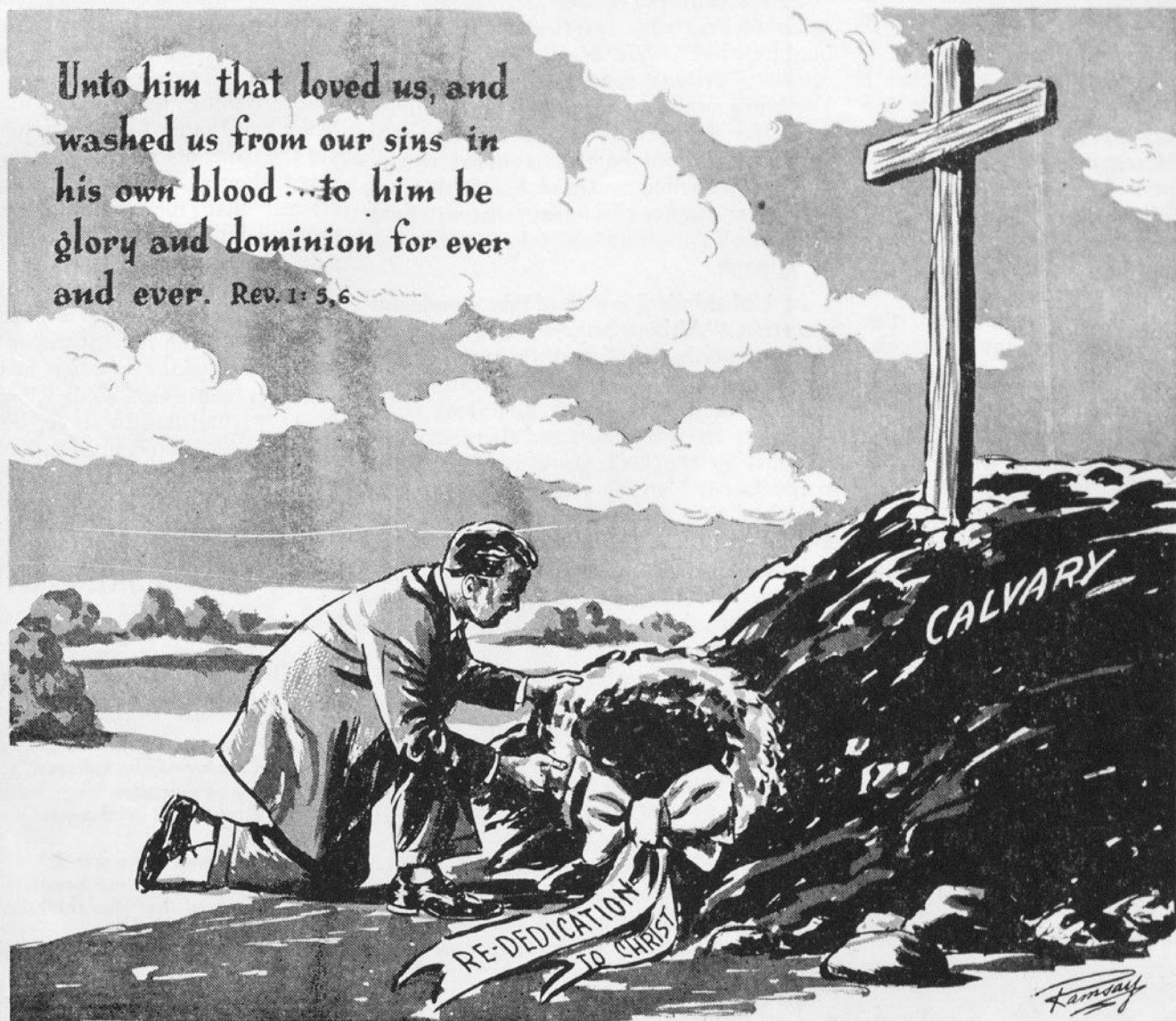
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May 27, 1950

Number 1881

NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD

Unto him that loved us, and washed us from our sins in his own blood...to him be glory and dominion for ever and ever. Rev. 1: 5, 6



MEMORIAL DAY

The faith of many in Europe has been tried by fire, and has been found unto praise and honor and glory. Would your faith stand in trials such as these?

Tested--but Triumphant

by Wesley R. Steelberg

● WHILE IN EUROPE it was my privilege to visit the Colosseum in Rome. As I stood in that great theater and looked at those crumbling walls, I thought of the Christians who had given their lives in that arena rather than to deny their faith in the Lord Jesus Christ, and I asked myself, "I wonder if my faith would stand as theirs stood?" Then I asked myself a further question, "I wonder if the spiritual quality of Christians today would measure up to that of the Christians who lived in those days?"

It was only a few minutes later that I had the answer to my questioning; for as we drove out the Appian Way, Sister Eliana Rustichi, our interpreter and guide, called my attention to a little field. There stood a small farm house, and she said, "That is where we were holding our prayer meeting the night we were all arrested." Sister Rustichi, who is from the Assembly in Rome, told how thirty or more of the believers had been packed into a truck, hauled to the heart of Rome, and there had been imprisoned, some to remain incarcerated for as much as three months.

"And why did you have to worship out here?" I asked.

"Oh, we have our persecutions today," she replied, "just as those dear people had so long ago, who worshiped in the Catacombs from which we have just come."

"Were they really so severe with you?" I asked.

"Yes," she said, "they would gladly have murdered us had they had the opportunity, and had not the Lord protected us."

"How did they discover you out here at the edge of the city," I said, "away out in this field off of this quiet road?"

She replied, "We were betrayed by a woman who pretended to be a believer. This woman had come to our services for a number of weeks, knowing the police were searching for us, for they knew

that we were worshiping somewhere" (what a definite testimony that was—"they knew that we were worshiping somewhere")—"and she said she felt it was her patriotic duty to inform the police of our location. And so the police came."

As we toured Rome and looked on the various sights, my mind kept dwelling on that thought, "Are we Christians of America as deeply consecrated, as devoted, as wholeheartedly on God's side as we ought to be?" We are living in days of crisis. Perilous times are already here. We know not what we may be called upon to suffer before our Lord comes again and takes us out of this troubled world. Do we have that unshakeable faith, that definite assurance of victory, that will hold us steady in the test and take us through in triumph?

In Habakkuk 3 we find this wonderful assertion: "Although the fig tree shall not blossom, neither shall fruit be in the vines; the labor of the olive shall fail, and the fields shall yield no meat; the flock shall be cut off from the fold, and there shall be no herd in the stalls: yet I will rejoice in the Lord, I will joy in the God of my salvation. The Lord God is my strength, and he will make my feet like hinds' feet, and he will make me to walk upon mine high places." Praise God for the triumph that the prophet expresses. He is talking about things with which we are familiar. These are times when the followers of Christ must demonstrate the vital principles of their faith. I anticipate that although we live in a land which is called a Christian country, we may be tested as Habakkuk was tested, and as the saints in Europe have been tested.

Brother Kinderman, our beloved missions secretary for the European field, took Brother Williams and me up to the province of Schleswig-Holstein, in Germany, to visit the Island of Silt. This island is composed almost entirely of sand dunes. About 30,000 people live there, and over half of them are refugees. These poor folk exist on a small dole that is afforded them by the government so that they may have a bit to eat, and that is about all it will bring them.

While en route we stopped in Lutjenberg. It is a picturesque little village with

its stone church, stone homes, and cobblestone streets. The cows wander down the street and there is a quaint old-country appearance. One would think it may have been plucked out of some old story book and brought to life.

Entering one of the homes, we were introduced to Brother Holtz, one of God's noblemen. This dear man, together with his family, had lived in Prussia but had been driven out by war. As a refugee he had been so starved that, like many others, he could not walk and he could not talk above a whisper. He had tried to share the little food he could obtain with his family and thus had deprived himself; but through the kindness of American friends who had sent food packages this man had recovered.

He told me how the German soldiers, when their armies had been defeated and they were about to capitulate, had fled into the upper borders of Schleswig-Holstein. He said, "Brother Steelberg, they ate the bark off the trees. The trees were denuded. They ate the leaves, the weeds, and anything that was soft enough to make pulp out of. They actually tried to get the paint off some of the buildings, and pried the plaster out from between the stones, that they might nourish themselves." He said they lay all over the hillside, sleeping out in the open, having no place to go, waiting for the hour when they might surrender. They hoped they might surrender to the Americans or the British, rather than to the Russian forces.

"I too had been a soldier," said Brother Holtz. "I had had to serve, but because I had been wounded and had been so sick I had been discharged. When those defeated soldiers came, I thought what an op-

AT CALVARY

Himself He could not save
Without condemning me;
He chose the cross and grave,
And set me free.

Prince of all Life was He,
Creator of the spheres,
Lord of eternity
And time's brief years.

Sinner and slave was I,
A price upon my head:
"The soul that sins shall die,"
The edict said.

Swift to my help He came,
Cleaving the shining skies,
Bearing my wrath, my blame—
My Sacrifice.

Freely His life He gave—
How can such wonder be?
Himself He could not save,
For He saved me.

—E. Margaret Clarkson, in HIS.

Brother Steelberg went to Europe last summer to attend the International Pentecostal Conference in Paris. He and the Secretary of the International Pentecostal Fellowship, David J. du Plessis, plan to visit Scandinavia next month. Brother Steelberg will attend the Annual Swedish Workers' Conference June 5-11 and the midsummer tent meeting at Stockholm June 22-July 2. He will also visit Finland and Norway for a few days.

portunity it presented for us to witness, so I went among them and pointed them to Jesus Christ. How many of them accepted the Lord only eternity will tell."

I have never met anyone, I believe, who embodied the spirit of consecration more completely than this man. Here he was a refugee. He might well have claimed to be a victim of circumstances, and have excused himself from any particular responsibility because of circumstances and privations, but not so this man of God.

When he took us to the church in the evening I saw a scene I shall never forget. In a rather small room were packed some 200 people. The precious young folk were already singing when we arrived. There they stood, some of them with guitars, some with violins, some with mandolins. How they ever obtained the instruments I do not know, but I don't believe I have ever heard sweeter singing and playing. It seemed that heaven must have come down to acknowledge the worship of these precious saints.

Later I learned of the hopelessness of their situation, and I was so stirred that tears came freely. These refugees are unwanted. They are the forgotten people. They are different from the displaced persons. I did not know that until I went to Europe. A displaced person is one who was taken out of his home town, brought to Germany by the Nazis, and employed in the economy of the German Reich. Some worked in war industries, some worked in other occupations, but they had been forced to come to Germany to work. They are therefore considered displaced persons, and many of them are being rehabilitated. Some of them are coming to America, Canada, Australia, South Africa, and other places where an opportunity is afforded them to begin life over again.

But the refugees are an entirely different group. They fled before the invading forces. We met families who had been given five minutes to leave their homes. How much preparation can one make in five minutes? They snatched up some clothing, and possibly a little food; then the soldiers said, "March."

"Where shall we go?" they asked.

"We don't care where you go, but get out. Go."

So they went down the road. But when they came to a village, the people would say, "Keep moving. We have too many mouths to feed already. We're sleeping in cellars, in ruins, in caves—no room for you here." On they went, until some would fall from sheer exhaustion and hunger. The rest would keep moving on.

When they came to a border, they were stripped of any possessions they might still have on their backs. Dear Brother

THE CONSECRATED LIFE

When a man is right with God, God will freely use him. There will rise up within him impulses, inspirations, strong strivings, strange resolves. These must be tested by Scripture and prayer; and if evidently of God, they must be obeyed.

But there is this perennial source of comfort: God's commands are God's enablings. He will never give us a work to do without showing exactly how and when to do it, and giving us the precise strength and wisdom we need.

Do not dread to enter this life because you fear that God will ask you to do something you cannot do. He will never do that. If He lays aught on your heart, He will do so irresistibly; as you pray about it, the impression will continue to grow. And presently, as you look up to know what He wills you to say or do, the way will suddenly open; and you will have said the word or done the deed almost unconsciously. Rely on the Holy Ghost to go before you, to make the crooked places straight and the rough places smooth.

Do not bring the legal spirit of "must" into God's free service. "Consider the lilies of the field, how they GROW." Let your life be as effortless as theirs, because your faith will constantly hand over all difficulties and responsibilities to your ever-present Lord. There is no effort to the branch in putting forth the swelling clusters of grapes; the effort would be to keep them back.—F. B. Meyer.

Bergholz, who was pastor at Vorpsswede in Central Germany, told me that when he was forced out of his home he had many personal effects, but when he came to the border everything he had was taken from him; even the shoes on his feet were taken, and he was forced to march on down the road in bare feet, and without even an outer garment such as an overcoat or a sweater to protect him from the cold.

The poor refugees trudged on for many days until finally they encountered a more tolerant spirit and were permitted to stop. But the villagers said, "We cannot give you any employment. We must save the jobs for the residents of our own community." Thus they were denied any opportunity to work. Some of them went out deliberately into the fields and endeavored to help the farmers, and received a few vegetables or a little food in return.

The government realized these refugees would be dying, so they forced the property owners to open their homes and give these people a place to stay. This created even greater complications and bitter resentment. Houses were crowded with four or more people sleeping in every room, even the kitchen and dining room. A house built to accommodate seven or eight people would be confiscated and thirty people would be packed into it. The landlords did not want these people, but they had to take them in. It was government orders.

I talked with some who had been living under these conditions for four years. You ask, "Why didn't they go back to the place from which they came?" They couldn't, for it was now under Russian rule. They were not permitted to travel, so there they languished. Unemployed, unwanted, despised, cursed—they had nothing in this life to give them hope and joy. Ah, but they had hope in God. The loss

of all material blessings had made eternal things more real and more precious. Oh, that we might learn to value eternal things and know how to appraise those benefits that are worth while in life.

Having hope in Jesus Christ, they found in worship an outlet for all the pent-up love and passion of their beings. How they did sing the praises of the Lord! And when Brother Kinderman, Brother Williams and I spoke they drank in the truth in a way that stirred our hearts. Eagerly, with open hearts, they listened and said, "Tell us more; tell us more. We have nothing in this world but the hope of eternal things, so we can give our entire attention, our entire affection, to these things."

It is a delight to find people who are actually living in the light of eternity, whose greatest anticipation is the soon return of the Lord Jesus. I wonder if we too love the Lord as we ought to love Him, or whether He will be forced to send persecution, suffering, and distress upon us before we learn to love Him and praise Him as we ought!

One dear old man, the father of the Brother Bergholz of whom I have spoken, was left alone. His family was driven out while he was absent, and when he returned to the house that he called "home" he found strangers occupying it. They said, "You don't belong here; get out."

He did not know where to go. He inquired of the people around but they said, "We can't tell you anything about your family." So that dear old man, who must be approaching eighty years of age, knelt by the side of the road and said, "O Thou heavenly Father, Thou who didst guide the wise men when they sought for the King who was born in Israel, O God, lead me. I know not where my children are, but Lord, I will put my trust in
(Continued on page twelve)

Editorial

Beware of Bribes

God's work needs financial support from God's people, but it can get along very well without the "wages of unrighteousness." 2 Peter 2:15. Ever since the day when Balaam received the tempting offer from the King of Moab if only he would curse Israel, God's servants have found that donations from the camp of the enemy come usually at the cost of compromising with truth.

It is good to know that there are still churches and institutions of various denominations that are willing to turn down enticing offers for the sake of righteous principles.

At Knightstown, Ind., a local citizen willed a building to the Methodist church. The provisions of the bequest would have required that, for some time at least, the church should be landlord to the tavern in the building. Rather than to form an alliance with the liquor business, the church refused to accept the property.

In Cleveland, Ohio, a large Baptist church, which was undergoing heavy financial strain, refused the opportunity to receive rental income from motion picture interests. The pastor and his advisers determined to trust God rather than share in the profits of Hollywood movies.

A university at Dallas, Texas, was offered five million dollars not so long ago, the chief condition being that Jews should not be admitted to the university. The offer was rejected. The officials said, in effect, "Thy money perish with thee. . . ."

A college at Washington, Mississippi, was similarly tempted. The institution was facing a financial crisis so acute that it appeared likely that its doors might be closed. A would-be benefactor offered a gift that would enable the school to continue quite comfortably, but he stipulated that the college in return should teach white supremacy and discriminate against certain races, so the offer was refused.

Doubtless such instances could be multiplied. Many an individual has had to choose between easy money and a good conscience. Many a pastor has had to decide between pleasing the people who make large donations to the church, and pleasing God by preaching the truth at the risk of losing those people. Let us remember that God is always on the side of right. If we will get on God's side, we will have God on our side, and He will take us through in victory every time. "What shall it profit a man, if he shall gain the whole world, and lose his own soul?" Mark 8:36.

Doll Mistaken for Real Girl

A few weeks ago, in Oklahoma City, the cries of a large "mama doll" sounded so real that a smoke-blinded fireman carried it to safety while two-year-old Carolyn Thompson suffocated in a blazing bedroom!

After discovering his tragic mistake, the fireman quickly put on a gas mask and crawled back into the bedroom—but the child was dead.

Many men and women have made an even worse mistake. They have attempted to rescue, out of this blazing age, a personal fortune or the toys of fame and pleasure, leaving their own soul to perish in the process. Others have devoted themselves to mere social service and are rescuing lifeless "dolls." God calls us to save men and women from sin, pulling them out of the fire. Jude 23. Let us not waste our life for any lesser cause than Christ's eternal kingdom.

Spreading Good Tidings

Dr. Samuel Zwemer calls attention to the vital place the written message has had in the spread of Christianity. He notes that Christ's statement about Moses, "He wrote of me," indicates that literature was one of the earliest methods of holding forth the Word of Life.

* Christ's apostles not only preached the gospel but used their pens. Paul's epistles were missionary "tracts" which revolutionized the Roman Empire.

The growth of Christendom has always included the figure of the writer with the inkhorn by his side. Ezekiel 9:2. Barnabas, Clement, Justin, Tertullian, Cyprian, Calvin, and Luther accomplished more by their pens than in any other way.

The printing press of today is a powerful weapon which the Church must use to the greatest possible extent in giving the gospel to the world. God has raised up the Gospel Publishing House for this purpose. Millions of copies of gospel literature, written for persons of all ages and printed in English and Spanish, are coming from its presses every month. Will you pray for its work and its workers, and help circulate its various publications? By handing the *Evangel* to your friends and urging them to subscribe you may have an important part in this fruitful ministry.

David Livingstone's Brother

Have you heard of John Livingstone brother of David Livingstone, the famous missionary-explorer? When John Livingstone died, something over fifty years ago, he was "the richest man in Perth County, Ontario, Canada, with an estate valued at \$500,000, plus life insurance of \$500,000."

The two boys grew up together in a

simple Scotch home, and both were under the same instruction. The time came, apparently, when both boys made decisions affecting their whole lives. John decided to make money; David decided to forsake all and follow Jesus. John lived in luxury and died in wealth; David died in a miserable hut in Africa, alone except for a few faithful black boys.

After the lapse of two generations, it is perfectly clear that the man who forsook all to follow Jesus and serve Him made the better choice. "He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal. If any man serve Me, let him follow Me; . . . if any man serve Me, him will My Father honor." John 12:24-26.

You must decide what you are going to do with your life; will you live for self, or to serve the Lord Jesus Christ? As you consider, weigh well the choices of the two brothers—David and John Livingstone. Here is the covenant David Livingstone made, and renewed every year on his birthday: "My Jesus, my King, my All, I again dedicate my whole self to Thee. Accept me."—*Reformed Presbyterian Witness*.

Whatever happens to me each day is my daily bread, provided I do not refuse to take it from my Father's hand, and to feed upon it.—Fenelon.

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THE PENTECOSTAL EVANGEL

Our Responsibility

A. G. Ward, Toronto, Canada

● CHAS. G. FINNEY said, "Every step we take, we tread on cords that will vibrate to all eternity. Every time we move we touch keys whose sound will re-echo over the hills and dales of heaven or through all the dark caverns and vaults of hell."

A young college man with the promise of a bright future, was smitten blind. After his battle was fought, and when he accepted his blindness as a sacred gift from God, and then laid it on the altar as a consecrated offering for the glory of the Lord, this was his prayer: "Father, I thank Thee for the talent of blindness. May I invest this talent that at the coming of the Lord Jesus He may receive His own with usury." It was little he could do in his blindness, one might think, and yet this was Dr. Moon of Brighton, the man who invented the Moon System of raised letters for the blind which has put the Scriptures within the reach of millions of blind folk throughout the world.

What a responsibility to live in these wondrous days! God, in His infinite mercy, is allowing us time to prove afresh the depth of our consecration—whether we are willing to go to all lengths to see that every living son of Adam has at least one chance of hearing the story of Redemption. We are responsible for putting God's Word to the test. He has said, "If ye ask—I will do." Have we the courage and the faith to accept the challenge? Dare we do it? Are we willing to be held up to the ridicule of our fellow Christians and perhaps be termed fanatics? Oh, for a holy passion to tell the world that Jesus saves, that the blood of Christ can wash out blasphemy, adultery, fornication, lying, slander, perjury, theft, murder. Spurgeon once said: "Though thou hast raked in the very kennels of hell, yet if thou wilt come to Christ and ask mercy He will absolve thee from all sin."

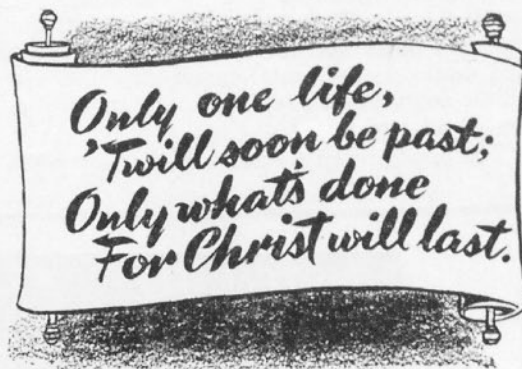
Years ago a Methodist Camp Meeting in North Carolina had been in progress for several days without any apparent results. Early one morning there turned up at the Camp a stocky, lisping, stammering backwoods Baptist preacher. Making his way to the presiding elder and some of his associates who were responsible for the Camp, he said, "Brother, I have a request to make of you. This Camp Meeting has been going on for days and nobody is being thaved. Sinners all around here are loth, and they are going to

hell unlesh they repent and believe. Brethren, my thoul ith on fire. I have been praying all night and I want to preach to these people."

"Brother Kinsey, when do you want to preach?" asked the several Methodist ministers.

"The thooner, the better, brethren. The fire is burning in my soul," replied the preacher. His glowing eyes and importunate manner told the little group that here was a man who was in dead earnest.

So it was arranged that he should speak at the early morning service. He began



on time but no one ever seemed able to say when he quit. Hour after hour he went on—sometimes preaching from the platform to the entire congregation, then down in the audience addressing his words to some single individual. The news somehow spread over the hills and valleys of that part of Carolina. The people from far and near poured into the Camp. The preacher continued, heaven broke loose, the spirit of conviction seized the people, sinners cried for mercy and a revival began which continued until the whole of that part of Carolina was strangely and gloriously affected by it.

I read recently a story told by the late President Hadley of Yale. In one of his books he told of his small son invading his study one day, carrying in his arms a large and handsome (but dead) cat, which the child had found lying in the garden. The boy evidently expected that something could be done about it.

The father told him that nothing could be done but to throw it in the ash barrel. "But, Daddy," remonstrated the boy, "it is a perfectly good cat."

We all believe that our religion is a perfectly good religion, but far too many

of us act as though it were dead and only fit for the ash barrel. Why not rise up, cast aside our indifference, face this crisis hour as it ought to be faced by men who know, absolutely know that God is a wondrous reality, and that the "gospel of Christ is the power of God unto salvation to everyone that believeth." We can easily make this the most glorious hour in the history of the Church. If we fail we shall lose the love and confidence of the multitudes who are in the valley of despair, and in their distress they may turn aside to the idealistic but fatal teachings of Communism. *We have a message* which is relevant to the problems of this crisis hour! It is equally strong, equally capable of fostering devotion and loyalty and commanding sacrifice as that of any human ideology or revolutionary teaching of this present revolutionary hour!

IDENTIFY YOURSELF

According to the *San Francisco Chronicle*, Admiral William Halsey and staff tuned in on the Jap broadcasts, and heard the Nipponese commentator asking bravely, "Where is the American fleet?" It is reported that Halsey turned to his aide and said, "Send them our latitude and longitude," but Commander Nimitz would not permit this. Who can but admire Jap-seeking Halsey? What a warrior! And what a reproof to the Christian warrior who is inclined to conceal his identity.

The devil is becoming more daring these days. He challenges God's people as to their stand, their location, their faith! But many Christians are like soldiers who don the uniform of the enemy to escape shell fire. What a sneaky trick it is! How despised are such soldiers and how quickly they are shot! They are not to be pitied nor tolerated. And it is the same with the Christian. All attempts to conceal one's identity, to escape shell fire by a false front or uniform, is really despised by the world.

Behold the young women who so often adopt the world's dress and style lest they be reckoned among the Lord's own separated soldiers. But listen, you do not win the world's respect by donning the devil's uniform. Be what you are. Are you a soldier of the King? Is Christ your Captain? It is enough for the servant that he be as his Master. Does the devil want to know where you stand? Would he locate you so as to fire on you? Say with Martin Luther, "Here I stand, God helping me, I can do no other."

Suppose you are the devil's target. What matters if all the fiery darts of his followers are directed at you? Your safety is not in the absence of danger but in the presence of Christ. Are the worldlings all out to get you? Send them your "latitude and longitude."—*Prairie Overcomer*.

The Lord's Healing

HEALED OF SERIOUS HEART AILMENT

On December 28, 1943, I was awakened with a pain in my chest. The doctor was called and pronounced it coronary thrombosis. This was verified by cardiographs. I remained in bed for six weeks. After convalescing for a few months I finally was able to return to work.

Three years later, while working on a job, I was seized with another attack. Our doctor was called and administered adrenalin. A week later I tried to walk across the room and could hardly get back to bed. I had another heart attack and almost passed out. The doctor was called in and waited around for half an hour, as he did not know what to expect. The pain gradually left, but I was very weak and my pulse very faint.

During the next week I started to fill up with water. I coughed incessantly all night. The next morning the doctor gave me my first needle to draw out the water. Even though I remained in bed, my lungs filled up with water as my heart was too weak to pump it out. Week after week this condition kept me choking and coughing, and my throat was always filled with phlegm. I seemed to suffer more at night and I slept very little. Many nights I didn't expect to see daylight, but God is ever mindful of His own and He was to be glorified.

In May, 1947, Evangelist Tubby of Canada came to our assembly. During the meeting he visited us and anointed and prayed for me. God answered prayer and relieved me for a few months. I had no more water until August. I was very run down in health, and my blood pressure went down to 85. My eyes began to fail, and an eye specialist prescribed strong glasses. My blood pressure began to rise again when I started to take vitamin injections.

I made two different trips to New York City to a heart specialist. I was fluoroscoped and cardiographed, and a number of X rays were taken. I was told that half of my heart was damaged, and there was not much encouragement that they could give. The specialist told my doctor to continue the needles as that was the only solution.

For a while I began to feel better and I was able to take an easy position. I began to fill with water again, and each week I would go to the doctor and get a needle to relieve the water. Soon I was going twice a week as the water was filling my lungs and also my stomach. There were days that I could hardly sit in a chair as I was so uncomfortable. When I would lie down I would choke. The doctor limited me to a quart of liquid in 24 hours as he was trying to stop the accumulation. By the end of September I was getting a needle every three days. This kept me pretty low in spirit, but I knew God had moved once and He could move again.

In October we had a campaign with the McColl-Gerard Trio. I went forward and was anointed with oil in the name of the Lord. The power of God was present in a mighty way and I was wonderfully healed. The next night I had an appointment with my doctor and he was

surprised to find no water. He said I would probably be back in 48 hours, but many months have passed since then with no sign of any water. I have gone back to the doctor a few times since for a check-up and he is always amazed at my condition. He finally admitted it must be the working of the Supreme Being.

Two years and three months have passed and there has never been a sign of any water in my lungs or stomach, as God has strengthened my heart enough to perform its own work. I am not as strong as I formerly was, but I work every day and never have an ache or a pain. I owe it all to the Lord Jesus. I know He never fails.—T. J. Kennedy, West New York, N. J.

(This testimony is verified by Pastors Robert and Louise Boyle of West New York Assembly, corner Adams and 61st Sts., West New York, N. J.)

HEALED OF INFANTILE PARALYSIS

On December 7, 1945, I was stricken with infantile paralysis. At this time I was in the United States Army stationed at Fort Leavenworth, Kansas. I was taken to the station hospital and within 48 hours I was completely paralyzed. For 72 hours I was in a coma. For the next three weeks I struggled between life and death. I was unable to eat anything, and all the nourishment I received was given through my blood stream.

The paralysis left the upper part of my body,

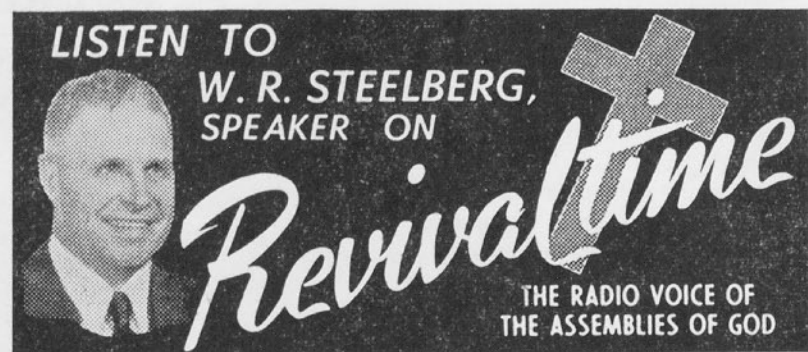
but my lower back and legs were useless. I began to believe that I would be a cripple for the rest of my life.

During the sixth week of my illness I was transferred by ambulance and train to the Army and Navy General Hospital in Hot Springs, Ark. For nine weeks I continued having treatments in this hospital, but I made very little improvement. I had lost about 50 pounds. The doctors as much as told me that I would never walk again.

After 13 weeks in bed, I was placed in a wheel chair. Within a few days I gained strength enough to wheel myself about. The doctor gave me permission to go to church. On a Thursday night I went to a young people's service at the Assembly of God Church in Hot Springs, Ark. I was anointed and prayed for, but I did not receive my healing. My faith, however, was lifted and I was greatly blessed.

The following Sunday, April 7, 1946, I went to church again. As I was testifying the power of God flowed through my body. I was miraculously and completely healed in a few moments of time. Praise His wonderful Name! That night I walked, shouted, and had a wonderful time. After the doctors examined my body, they exclaimed, "Muscles just don't come back over night. Something miraculous has taken place."—Floyd Ashpole, student at South Central Bible College, P. O. Box 1097, Hot Springs National Park, Ark.

(Testimony verified by Pastor G. N. Robins.)



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REVIVALTIME, P. O. BOX 70, SPRINGFIELD, MISSOURI

The "Queen of Heaven" Said "No"

Lester F. Sumrall

● NESTLING NEAR the foreboding mountains which separate the countries of Hungary and Austria in the State of Vas (iron) is the village of Cak. Cak is situated in a rich and fertile valley where an abundance of vineyards and farm produce is grown. In a big country house a girl named Frances was born.

Frances' home was what we have come to know in some countries as a typical Roman Catholic home. Her mother was extremely pious and her father a deep-dyed sinner. While the mother prayed daily to the saints and was careful to make frequent confessions, her father blasphemed and mocked religion. Frances grew up in this environment and joined her mother in religious zeal.

When she was eleven years old Frances joined the Rosary Society, feeling that this would help her to become more pious and that in this way she would learn more about God. Four years later she joined the Sacred Heart Society, seeking to learn yet more about religion.

The Crossroads

One night in the village of Cak there was a gay party and a dance. Frances went to engage in clean fun and to enjoy fellowship with the village youth. However, this dance was the undoing of her religious life. At the dance her Father-Confessor, in his gaiety, drank too heavily from the beer barrels, becoming so intoxicated that he lost all reason. Frances, remembering the scene, said that he acted more like a heathen than a Christian. He was her vital link between earth and God, and that night the link was broken. Frances lost her faith in him, and with it went her faith in God. For years she had gone faithfully to confession; now she did not want to go. She even wondered if there was any God at all.

America-Bound

Having a sister working at Notre Dame in South Bend, Indiana, Frances decided to leave her native land of Hungary and travel to the United States. She thought the new world might bring new hope and new life. She did not come to America because of poverty, for her family owned a large vineyard and a prosperous country home. But the old world had broken to pieces and she had to seek a new.

At nineteen years of age, in company with an older girl from the next village Frances journeyed to the United States. That was in 1921.

On arriving in America she went to the Roman Catholic churches as she had done in the old country, but her heart was not satisfied. More and more she began to realize that she was becoming atheistic with no faith in anything spiritual. In 1922 an aunt of hers came from Hungary to visit. This aunt was very religious. Every

day for thirty-six years she had taken communion. Frances thought this aunt might help her. One day when they were alone, she said, "Auntie, why is there no happiness in the earth?" The aunt replied, "I don't know. I am not happy." Frances asked, "Do you think there is a heaven and a hell?" Again the aunt replied, "I don't know." This further perplexed Frances, but not knowing where to turn, she joined her aunt in praying to St. Anthony. Every Tuesday she went to the Church of St. Anthony and kissed a relic, or little box, that was supposed to contain a little bone of his body. She went through a novena of nine weeks of special prayers, and yet her heart became sadder all the time.

Two years after she arrived in America Frances married Mr. Joseph Chonody. She felt companionship might bring happiness to her weary soul. But even in married life she did not find the joy her heart craved.

For years before her conversion Frances remembers that her conscience told her to go to the American church, but she would reply, "I cannot do such a thing," and continued to pray to St. Anthony. Discouraged in this, she decided to pray to the Virgin Mary every day. Each morning she would pray fifty-three *Hail Marys* and five *Our Fathers*.

The Queen of Heaven Said "No"

In 1934 Frances dreamed, and in her dreams she went to a church. She was praying before a statue of Mary holding the baby Jesus in her arms. She looked up to Mary and cried, "Blessed Mary, please pray for me." In her dream the virgin *smiled and shook her head, No*. Mrs. Chonody awoke. She was so sad she began to cry, and then she thought, "Why did I not speak to Jesus? He would have helped me."

A Reminder

SUNDAY, MAY 28

has been designated as the time when offerings will be received in all of our assemblies for the support of our ministers who, because of age or infirmity, are no longer able to provide their own temporal needs.

We appeal to our pastors, evangelists, church officials and congregations to lay stress on this financial kindness to our elderly and needy brethren. All offerings—large or small—will be gratefully accepted. Let's ALL contribute!

Send your offerings to Wilfred A. Brown, General Treasurer, 434 West Pacific Street, Springfield 1, Missouri.

The Turning Point

One Sunday afternoon a Hungarian-Protestant lady came to invite Frances to church. Frances said, "No, I will never leave my parents' religion, and you should be ashamed for asking me to do so; besides, I am afraid of my husband. Joseph is an ardent layman of the Holy Name Society and would never permit me to go to a Protestant Church."

The Sunday before Mrs. Chonody was converted, Joseph had been over to his church drinking. He had drunk both beer and wine in the priest's garage and he was so intoxicated he had to crawl home.

The same Christian lady returned to see the Chonodys again. They were both home, and she asked if she could sing the songs she had learned in church. Then she testified to them of what Jesus could do for those who trust Him.

The following day she returned, and this time Frances Chonody went with her to church. Frances remembers that as she entered the door of a Full Gospel Church her heart became glad and she wanted to laugh. She said to the lady, "Let us leave so I can go outside and laugh," and yet she did not know why she was so happy. Before the service was over she realized the people had something she needed and wanted. In her heart she said, "Now I will be the happiest Catholic in the whole world."

From this time on, at 7:00 each Sunday morning she went to the Hungarian Catholic Church and then in the evening she would go to the Full Gospel Church. Several weeks later, on a Friday night, Frances was saved in one of the services. When the appeal was made she went forward, confessing her sins personally to the Lord Jesus, and for the first time in her life realized that actually her sins were gone. At that moment she understood *what conversion meant*. She was so everjoyed that the following Sunday she was baptized in water, and that same evening she received the Holy Spirit. Mrs. Chonody was afraid of what her husband might say. But God was working with Joseph also, for he was converted too and baptized in water with her the same day.

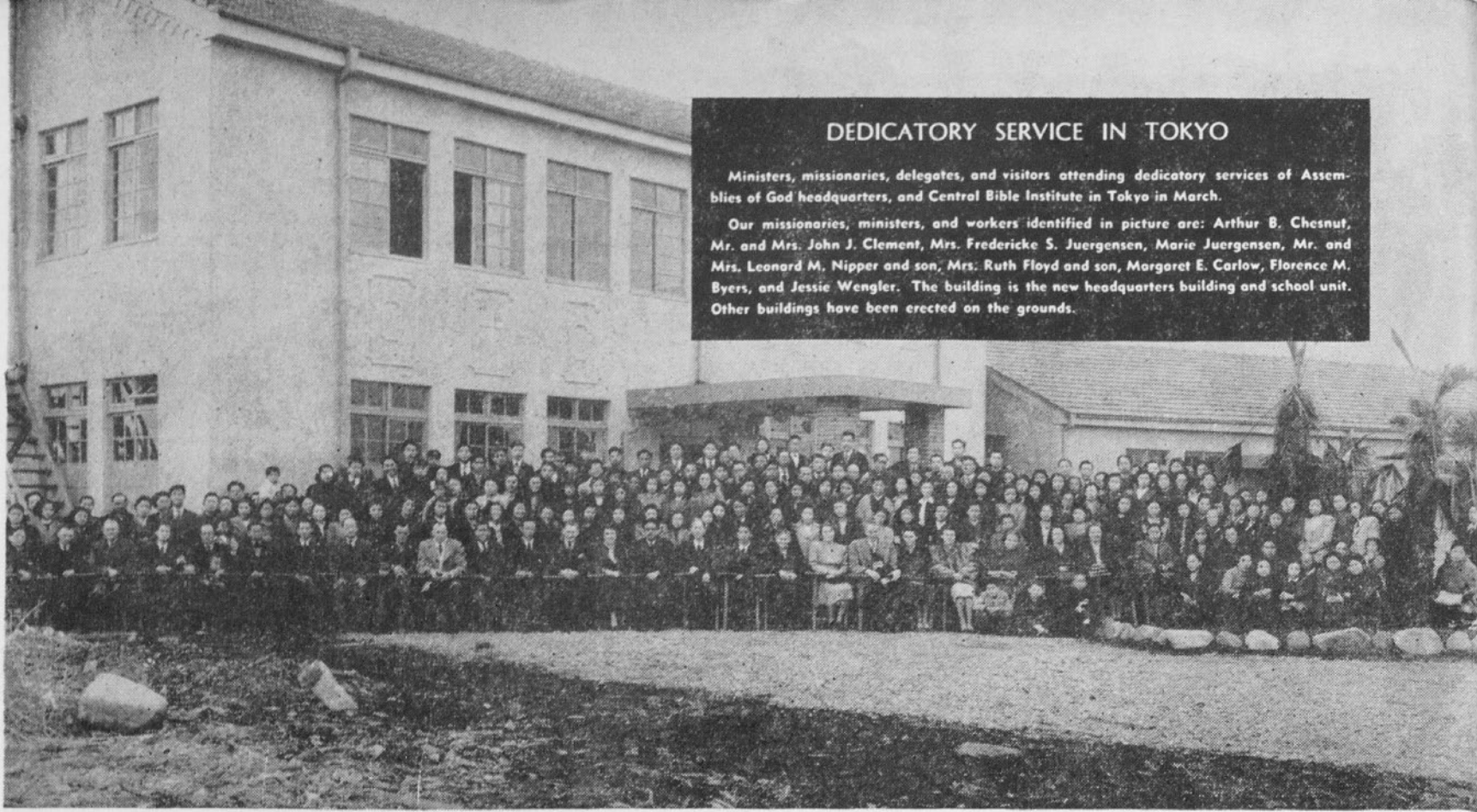
Persecution and Adversity

The barber shop and tailor shop which the Chonodys owned and operated lost all of its Catholic trade by order of the local priest. Every morning the Catholics would come and spit tobacco juice on the windows until it was impossible to see the inside. Through other reverses they lost the buildings and the business, but this only drove them closer to God. Today they have a wonderful testimony of the power of God to deliver from sin. They now have a good business at the new barber shop, and are happy worshiping God in spirit and in truth at the South Bend Gospel Tabernacle.

JOHN THREE SIXTEEN

"For God, the Lord of earth and heaven,
So loved, and longed to see forgiven,
The world, in sin and pleasure lost,
That He gave the gift of greatest cost—
His only Son—to take our place,
That whosoever—oh, what grace!—
Believeth, placing simple trust
In Him, the Righteous and the Just,
Should never perish, lost in sin,
But have Eternal Life in Him."

Pastor, South Bend Gospel Tabernacle, and World Evangelist.



DEDICATORY SERVICE IN TOKYO

Ministers, missionaries, delegates, and visitors attending dedicatory services of Assemblies of God headquarters, and Central Bible Institute in Tokyo in March.

Our missionaries, ministers, and workers identified in picture are: Arthur B. Chesnut, Mr. and Mrs. John J. Clement, Mrs. Fredericke S. Juergensen, Marie Juergensen, Mr. and Mrs. Leonard M. Nipper and son, Mrs. Ruth Floyd and son, Margaret E. Carlow, Florence M. Byers, and Jessie Wengler. The building is the new headquarters building and school unit. Other buildings have been erected on the grounds.

New Headquarter's Building Dedicated in Tokyo

John J. Clement, Japan

● EARLY THIS YEAR a convention committee met in Kobe and set the dates for the dedication of the new Assemblies of God buildings in Tokyo. The buildings included a classroom unit for the Bible Institute with headquarter's office space, a dormitory, and a missionary home.

News of the convention traveled rapidly from church to church, and many began to make plans to attend. As the time approached for the opening services on March 19 the people began to come from every direction.

The first service was held on Sunday morning. On Sunday afternoon the buildings were dedicated. All the chairs had to be taken out of the school auditorium and the people had to be seated on straw floor mats in order to make enough room for those in attendance.

Time was allotted to Child Evangelism training and a meeting was given over to the newly formed Christ's Ambassadors. The young people were overjoyed with the C. A. work.

A Bible School night brought the convention to a close. The Central Bible Institute of the Japan Assemblies of God presented a challenge to a congregation two-thirds of which was made up of young people. During the closing moments of the service many of the young people stood to their feet and consecrated their lives to God. We only wish that those of you back home could have been present and could have seen the young people giving themselves. In many cases it means the family ties will have to be severed.

There were souls saved and baptized in the

Spirit. Great was our rejoicing when the contractor of the building went to the altar for salvation. He testified to the people that from that day he would be building for the *kingdom*.

The people were loathe to leave. How touching it was to see many with packs on their backs as they reached the corner turn back for another last look as if to say, "God, hasten the day when I can return."

To what were the pastors returning? Only two or three to decent church buildings. Most

of them were returning to one-room shacks or a flimsy two-room hut affair—poor miserable structures where they toil on against tremendous odds. I was in a typical church a few days ago. It was necessary to hold two services in the evening in order to accommodate the crowd. It was only the mercy of God that kept the walls from caving in and the floors from giving way.

The brave pastors went home with the promise that we would help all we could through the newly established building fund. They ask only for temporary help, and promise to pay loans back as they can. Can you imagine the feeling of the missionaries as they watch and encourage the pastors?

We have returned to our work planning, and praying that God will remember Japan, and grant that souls be saved and church buildings erected in the months to come.

The Bread of Life

Daniel C. Marocco, North India

● JUST RECENTLY my wife was coming home from a service in a rickshaw, when her attention was attracted to a lad coming down the street. He was clothed in a dirty gray cloth, wrapped loosely about him. No doubt it was the only clothes he possessed, but his chin was up and his face was wreathed in smiles. As the rickshaw drew nearer to the lad Mrs. Marocco was surprised to hear him singing the familiar words of our Hindi gospel song, "Jesus said I am the Bread of Life." He was broadcasting the message everywhere that Jesus is the Bread of Life, with his lusty voice. Mrs. Marocco finally recognized the youth as one of the poor Hindu boys who had been attending our services at our hall. With the help of a young minister we have been holding services for the poor people. Most of them are leather workers and

sweepers, despised by their fellowmen because of their caste, but beloved by our Lord and Saviour. Do pray that God will work in the lives of these people and that every expense of keeping the prayer hall open will be met.

We have just received word that we may hold services every Sunday night in the community house in Howrah for the benefit of the railroad employees. Permission was granted us by the railroad company. Howrah is located across the river from Calcutta. We are happy for this opportunity.

Any offering for the advancement of the Hindustani work here in Calcutta will be appreciated. Send your offering to *Foreign Missions Department, 434 West Pacific Street, Springfield 1, Missouri designated, "Hindustani Work in Calcutta."*

News of the Office Work

By NOEL PERKIN

Foreign Missions Secretary

● GLENN M. HORST, who has served as a missionary to China and for a time was associated with the Foreign Missions Department as a field representative, is again joining the office staff in that capacity. He also will be assisting H. C. Osgood with the correspondence for the East Asia fields. Mr. Horst has been engaged successfully in pastoral work in Indiana where he also was secretary of the Indiana District.

Ernest L. Friend, who served as a missionary in the Gold Coast, West Africa, is another addition to the Foreign Missions Department staff. He will be handling the office African correspondence in the absence of Henry B. Garlock, Field Secretary for Africa. The Friends have found it necessary to remain in the States for a time for their children's education. Mr. Friend has held a number of pastorates and for a time was secretary of the Southern California District.

Representatives of the Latin American Orphanage and Broadcasting Corporation, including Floyd Hawkins of Fresno, California, president of the organization; Morse C. Ward, a member of the Board of Directors, of Bakersfield, California; and Robert Fierro, Field Representative for the organization, recently met in conference with the Foreign Missions Committee regarding the future of their Latin American work. Plans were drawn up whereby the Foreign Missions Department and the Latin American Orphanage and Broadcasting Corporation will be working together in the development of the special projects for Mexico. We are advised that there are now fourteen children in the orphanage, and approximately six hours of religious programs are going out over the air

waves daily. There is considerable expense involved in carrying on the orphanage and maintaining the broadcasts and missionary personnel. The Foreign Missions Department will be glad to forward offerings toward this work and full missionary credit will be given for the offerings.

I will be leaving May 9 for Hawaii where I will be making a survey of the field and will be planning with representatives of the Assemblies of God concerning possible extension of the work.

On May 16 Mr. and Mrs. Henry B. Garlock will be leaving on the AMBASSADOR for Leopoldville, Belgian Congo. After a short visit in South Africa they expect to take up residence in West Africa where they will be able to help our missionaries with counsel and prayer.

Henry C. Ball, Field Secretary for Latin America, is at present visiting the various fields for which he is responsible. He is expecting to return to Springfield the middle of June. Mr. Ball reports a real moving of the Spirit of God in many places throughout Latin America.

Our financial situation at this time is such that it requires real faith and prayer for any advance moves. We trust that friends will rally behind the entire missions program with renewed zeal. Besides offerings, friends can help by depositing money with us in their names to be repaid on request. A low rate of interest would be paid on the deposits. Many churches on the mission fields could progress if they could secure a loan. The loans would be repayed in monthly payments. Write to the Foreign Missions Department, 434 West Pacific Street, Springfield 1, Missouri for further information about making deposits.



Raymond I. Sanders
Upper Volta



Mrs. R. I. Sanders
Upper Volta

MISSIONARY CONTRIBUTIONS

for April, 1950

Alabama	\$ 913.58	Nebraska	2,221.55
Arizona	1,237.40	Nevada	57.54
Arkansas	2,325.33	New Hampshire	37.50
California	18,890.22	New Jersey	1,773.07
Colorado	2,824.67	New Mexico	594.73
Connecticut	524.85	New York	6,333.21
Delaware	738.90	North Carolina	197.16
District of Columbia	595.00	North Dakota	1,139.40
Florida	3,370.18	Ohio	7,282.76
Georgia	1,047.01	Oklahoma	7,659.60
German Branch	201.54	Oregon	4,311.51
Hungarian Branch	94.00	Pennsylvania	8,072.02
Idaho	1,068.49	Rhode Island	116.00
Illinois	5,088.71	South Carolina	67.08
Indiana	4,155.41	South Dakota	909.41
Iowa	2,383.83	Tennessee	653.03
Italian Branch	251.00	Texas	16,053.54
Kansas	4,709.95	Ukrainian Branch	211.33
Kentucky	527.51	Utah	8.59
Latin American Branch	71.62	Vermont	10.00
Louisiana	703.74	Virginia	1,174.14
Maine	154.03	Washington	11,273.65
Maryland	1,853.72	West Virginia	312.13
Massachusetts	1,191.84	Wisconsin	3,356.93
Michigan	4,796.49	Wyoming	220.04
Minnesota	4,868.10	Alaska	208.16
Mississippi	1,011.23	Canada	722.25
Missouri	9,811.33	Foreign	202.96
Montana	1,144.05	Legacies	2.27
Total Amount Reported	187,867.64	Miscellaneous	36,192.35
District Fund	10,240.81		
National Home Missions	1,935.10		
Office Expense Fund	3,718.22		
Literature Expense Fund	116.69		
Given Direct to Missionaries	16,813.45		

Amount Received for Council Foreign Missions	155,043.37
Amount Received for Non-Council Foreign Missions	2,546.40

Total Receipts for Foreign Missions	157,589.77
Amount Received for Home Missions	8,487.54

FOREIGN MISSIONS DISBURSEMENTS

for April, 1950

Belgian Congo	2,990.42	Chile	1,306.70
Dahomey	2,627.78	Colombia	372.69
Egypt	3,430.18	Paraguay	230.00
Gold Coast	7,342.99	Peru	3,879.65
Liberia	4,959.51	Uruguay	765.49
Nigeria	7,677.79	Venezuela	3,944.00
Nyasaland	1,000.25	American Samoa	187.82
Sierra Leone	731.00	British West Indies	2,342.57
Union of South Africa	3,082.64	Burma	367.84
Upper Volta	7,642.00	Fiji Islands	545.00
China	7,819.53	Hawaiian Islands	1,695.67
Ceylon	2,467.50	Indonesia	4,532.90
India	27,982.03	Japan	3,292.47
Europe	5,289.27	Malaya	949.75
Palestine and Near East	816.00	Philippine Islands	4,562.08
West Indies	8,689.55	Entertainment of missionaries	1,739.65
Mexican Work in United States	1,167.45	General Transportation	6,969.63
Mexico	1,337.25	Retired Missionaries	966.90
Central America	5,415.97	Spanish Literature	294.57
Argentina	2,491.50	Miscellaneous	12,611.34
Bolivia	942.00		
Brazil	2,921.12		

Total Distribution to Council Foreign Missions	\$160,380.45
Non-Council Missionaries	1,648.15

Total Disbursements	\$162,028.60
Charge from Hold Accounts	4,438.83

Total Receipts	\$157,589.77
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News Notes

The following were passengers on the AMBASSADOR on its recent Caribbean flight: Mr. and Mrs. Leonard G. Bolton, Arthur G. Johnson, Kenneth Short, Glenn Horst, Mrs. Wesley R. Steelberg, Mr. and Mrs. A. R. Mattson, Walter A. Buck, Victor D. Trimmer, Ernest T. Corbin, William Crowder, Cyril Homer, Curtis W. Ringness, Eugene F. Pierce,

Robert C. Sellers, Matthew L. Thompson, and Kenneth Wright. The Boltons, formerly of the Southwest China field, got off in Jamaica where they will engage in missionary work. Mr. and Mrs. Paul K. Derr, missionaries to Jamaica, were picked up there and brought to the States. Mr. and Mrs. Pedro B. Torres, missionaries to Cuba, were picked up at St. Petersburg, Florida and brought to Springfield.

* * *

Victorine Cheek and Dorothy D. Whitner, missionaries to North India, arrived in the States in April.

* * *

Oliver L. Foth of South India returned home in April.

* * *

Mr. and Mrs. Raymond I. Sanders returned to their field, Upper Volta, French West Africa, a few days ago.

* * *

Beatrice D. Hildebrand and Thelma V. Hildebrand, missionaries to Southwest China, have returned to the States.



Mrs. Leonard G. Bolton
Jamaica



Leonard G. Bolton
Jamaica

Sunday School Lesson

by Ernest S. Williams

DAVID AND JONATHAN

Lesson for June 4

1 Samuel 20:32-42

In our last lesson we were given one picture of the flesh life in Goliath the Philistine where we learned that Philistine means "wallowers or wanderers." Wallowers gives us the thought of the lower, more beastly flesh life. Our lesson for today affords us a second picture of "the flesh and the Spirit." Saul is the man after the flesh, a personality chosen to satisfy the carnal. David is the man after the Spirit, a character to please God. Whether sinful nature is found wallowing in the mire, or found on the throne, it is rejected by God.

Saul had some excellent qualities, but they were bound and ruined through jealousy and lack of self-control. After his murderous fits of anger against David, we find him in a spirit of tenderness and repentance. Yet his unconquered meanness of disposition toward David made his repentances never to be trusted. The unconquered carnality of his soul made him a continual tool of the devil. See ch. 18:7, 8, 11, 15, 28, 29. How well Saul is described in Romans 7:15, 19, 21. He is going to have David killed (1 Sam. 19:1), then he is going to preserve David (v. 6); then again he tries to kill David. v. 10.

1. Beginning of a Lasting Friendship

In chapter 18:1 we read, "The soul of Jonathan was knit with the soul of David, and Jonathan loved him as his own soul." Jonathan admired David because of his brilliant bravery and success against Goliath. David's act had completely changed the morale of Israel. Instead of their being cowed and defeated in spirit, they attacked and conquered the Philistines. ch. 17:52, 53. What blessing there is in courageous faith. As to appearance, Saul had everything to be admired and to stimulate, but being without courage of faith, he was a defeatist, and his influence affected the whole army of Israel. David was but a youth, probably of but ordinary stature, and unknown, but possessed with a courage that faced the challenging obstacle. His faith, shown by his works, rallied the defeated forces to courageous triumph.

Jonathan admired these qualities, his admiration developing into a love that ever remained. It must be possible to love without admiring, judging the choices made by some, but respect and admiration usually precede a love that knits hearts together. If you wish to be loved, produce those things that beget love. Do not expect love when you do everything that is unlovely.

2. Different Dispositions, Different Reactions

Instead of rejoicing in the blessing of God upon David, Saul envied him, finally seeking to kill him. If we do not take victory over the carnal as soon as we detect it, we cannot tell where it may lead us. Instead of Saul eyeing

David with a look of admiration, he eyed him with a bitter spirit. ch. 18:9. How his inward carnal soul boiled as he saw David.

With Jonathan it was entirely different. Here is an example of admirable qualities. Jonathan was the natural heir to the throne of Israel. The Spirit seems to have impressed him that David, and not he, would become the successor of Saul. This Jonathan was glad to recognize because of his love for David. He entered into a covenant with David, stripped himself of his robe and gave it to David, thus signifying that David, was to take his place in the royal line, and he was happy to have it so. What caused him to do this? "Because he loved him as his own soul." ch. 18:3, 4.

Nothing in the Christian life can take the place of love. Love "seeketh not her own; is not puffed up." Saul was a self-seeker, Jonathan a self-effacer. When there is love there is joy in seeing another advanced. Where carnality reigns there is envy. Where there is love there is joy of spirit; where there is envy there is unhappiness of soul.

3. Covenants of Love

Jonathan had predicted the rise of David and entered into a covenant with him when he placed on him his robe, gave him his sword, and even his girdle. ch. 18:4. He confirmed this covenant in every following action. When David said, "There is but a step between me and death," because of the hatred of Saul, Jonathan replied, "Whatever thy soul desireth, I will even do it for thee." ch. 20:3, 4. His love was such that he was willing to risk himself in behalf of his friend. Would that the love of God would so fill us who are Christians that similar fidelity would obtain. Jesus said, "By this shall all men know that ye are my disciples, if ye have love one to another." John 13:35. Then Jesus gave an example of love. He girded Himself and washed the disciples' feet. He then instructed, "Ye ought to wash one another's feet." Was He establishing an ordinance? Did it mean nothing more than meeting from time to time in a foot-washing service? It was an example of the spirit of Jonathan, a willingness to take the humblest place in service to the brethren, because of love one for another.

4. Continuance of Covenants

Some love for a time, then their love waxes cold. Jona-

than wished the covenant of love to continue, not through their life-time only, but to future generations. He knew the power of kingship that should come to David and said, "And thou shalt not only while yet I live show me the kindness of the Lord, that I die not: but also thou shalt not cut off thy kindness from my house forever: no, not when the Lord hath cut off the enemies of David every one from the face of the earth." ch. 20:14, 15. "And Jonathan caused David to swear again, because he loved him: for he loved him as he loved his own soul." v. 17. How tender was that love. It was like the love-making of innocent youth. Jonathan loved to hear David renew and renew again the covenant of love.

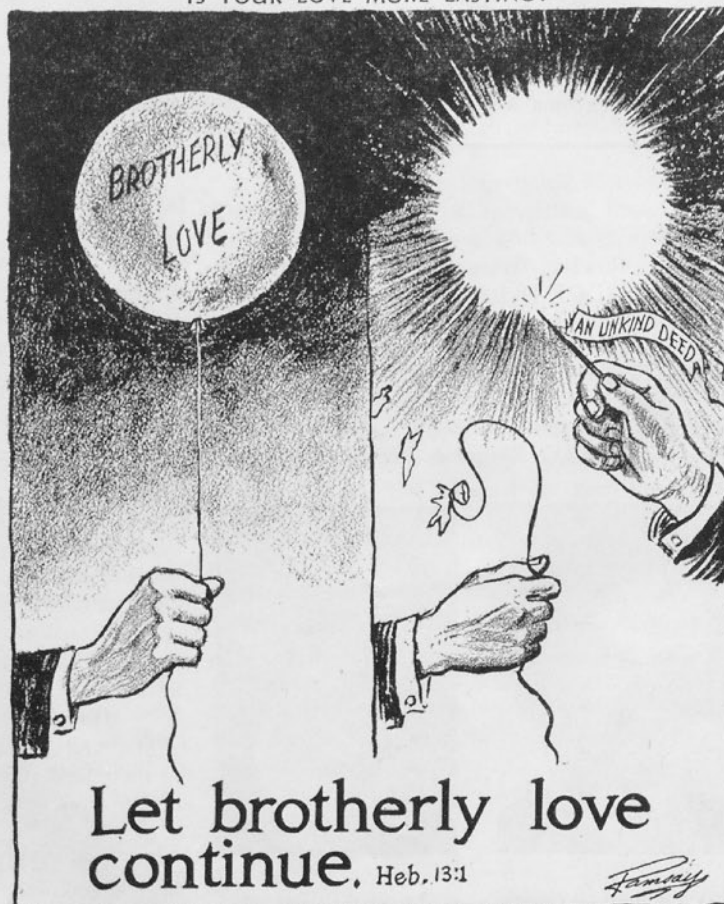
May I stop for the moment and speak to husbands and wives. What richness when the love of the days of espousal continues. Too often these are forgotten in the busy days of life. Husband, wife longs for those tender words, that tender touch. If they have been lost, renew them. Christians, if our love one for another is not what once it was, pray that it may return. "A new commandment I give unto you, that ye love one another."

THIS WEEK'S LESSON

David and Goliath (Lesson for May 28).
Lesson Text: 1 Samuel 17:39-49.

Oh, the pity of it when the spirit of exclusiveness and egotism creeps into an individual or an organization! It dwarfs the outlook and cripples influence. There is not an iota in the New Testament to justify this attitude. I fly from it as I would from the cholera.—The Marechale (Catherine Booth-Clibborne)

IS YOUR LOVE MORE LASTING?



The Passing and the Permanent

Compiled by Robert C. Cunningham

THE CRY FOR EVANGELISM

Billy Graham has received 800 invitations to conduct revival campaigns. "For the first time in 40 years," he says, "it is the ministerial associations and church federations that are doing the inviting."

CATHOLIC ADS PRODUCE RESULTS

A total of 403,315 requests for information about Roman Catholicism have been received by the Knights of Columbus as a result of their advertising program. Since starting the advertising campaign in February, 1948, approximately 28,000 persons have enrolled for Catholic instruction by mail.

MANY BEING SAVED IN ROME

According to a recent letter from Roberto Bracco, Pastor of the Assembly of God Church in Rome, Italy, the Lord is blessing the believers there as they worship and witness in His name. Their new church building is packed with people for the Sunday night services, and many sinners are being saved. Not only in Rome but in many other places throughout Italy the Good News is being preached. Pray that God will help our Pentecostal brethren in that land as they seek to establish new assemblies for His glory. There are many adversaries.

THE MOST IMPORTANT THING

The "Inquiring Photographer" of the New York News asked six persons: "What is the most important thing in your daily life?" The first person said, "Meeting people, all kinds of people." The second, "My girl Theresa." The third, "Driving a truck through the streets without having an accident." The fourth, "Serving a full house of diners their food." The fifth, "My daily work." The sixth, "Rejoining my family after the day's work is done!"

Not one of the six placed spiritual things first; yet the Lord Jesus said, "Seek ye first the kingdom of God, and His righteousness; and all these things shall be added unto you." Matthew 6:33.

A DOOR-TO-DOOR CAMPAIGN

For seven years now, Miss Margaret Waiser, a Roman Catholic, has been ringing Milwaukee doorbells asking folk to pray to the Sacred Heart. Since 1943 she has obtained promises from more than 2,000 people that they would spend one hour a month—between 9 p.m. and 6 a.m.—praying before a statue or picture of the Sacred Heart to make reparation for the sins of pride and sensuality committed day and night throughout the world.

Here is an excellent example of "a zeal of God, but not according to knowledge." Romans 10:2. While we know better than to pray to the Sacred Heart, or to think that any act of worship can make reparation for sin, we must admire Miss Waiser's zeal. How many Christian believers are willing to witness from door to door until they have led 2,000 to Christ, or have recruited 2,000 prayer warriors who will promise to pray one hour for the lost?

THE FEDERAL BUDGET

Someone has estimated that if everyone in the United States cashed in all his life insurance policies, the total realized would be 44 billion dollars—not enough to run the Federal Government for a year!

THE GOVERNMENT PAYROLL

Raises granted by Congress boosted the Federal payroll to \$10,200,000,000-plus for the fiscal year ending next June 30, according to an Associated Press survey. This represents \$227 for each payer of Federal income tax. About one third of the payroll goes to uniformed members of the armed forces.

LEADING JAPANESE TO CHRIST

Many Japanese are being led to Christ by means of the distribution of Gospels and New Testaments by the Pocket Testament League. With the hearty endorsement of General MacArthur, the organization arranges mass meetings in universities and civic auditoriums all over Japan. Their workers address school assemblies and large gatherings in churches, factories, jails, and in the streets. At these meetings the way of salvation is clearly explained, and each one present receives a free copy of John's Gospel printed in Japanese.

Hundreds have sought Christ as their Saviour at these meetings. The goal of the Pocket Testament League is to distribute 3,000,000 Gospels and 300,000 Testaments during 1950. The Japanese are required to read through the Gospel of John before they are given a complete New Testament.

GOD'S KEEPING POWER IN CHINA

In a township way up in the hills of North China, all gospel meetings were forbidden and the church militant became the church underground. But God's Spirit is at work there still, and we are reminded that it is "not by power nor by an army" (as the margin reads), but by God's Spirit that the greatest battles are won.

Young Tsen was pastor of a little gospel church before the Communists came in. He had a godly mother-in-law, and as she agonized for him in prayer a strange vision came to her. It seemed that cruel instruments were piercing the eyes of her son-in-law.

Hastily sending off a messenger, she warned her son to repent immediately, otherwise he would lose his eyesight. Strange as it seems to us, that very day Tsen had been conscious of acute and increasing pain in one of his eyes. When the warning reached him he was broken down. It was a message from God. His confession and repentance were utter and sincere, and from that time on he became a flaming witness for God.

Imprisoned time after time, he refused to give up the preaching of the gospel; but at last reluctantly decided that he must do what many other true pastors in the North have done—return to his farming, and serve the church in an honorary and unnoticed capacity. Pray for him and his fellow-believers as you pray for China's future.—J. H. Kitchen, in *S. S. Times*.

A PROTEST AGAINST ARMAMENT

Forty-eight men and women, including eight Protestant ministers, in various parts of the nation, have refused to file Federal Income Tax returns as a protest against "bomb building" and war. According to *The Watchman-Examiner*, some of the 48 refused to pay that part of their taxes which "corresponds to the percentage of the national budget now allocated to war preparations."

Last year, Katsuki J. Otsuka, a student at Earlham College, Richmond, Ind., who refused to pay his 1948 taxes, was sent to the Federal Correctional Institution at Ashland, Ky. After serving nearly five months he was released, even though he refused to pay his \$4.50 tax and the fine and court costs of \$140.00.

WOULD YOU LIKE TO HELP?

There are believers in other lands who would like to subscribe to the Evangel but who are unable to send payment because of governmental restrictions. Letters come to us quite often saying how much the Evangel is wanted and needed but currency restrictions make it impossible to send payment. Would you like to help some of these good friends to get the paper? If so, send an offering to the Gospel Publishing House, 434 W. Pacific St., Springfield 1, Missouri, marking it, "For Free Evangel Fund." A dollar or two will make it possible for someone to get blessing from the Evangel for many months.

D. L. MOODY'S "PENTECOST"

A strangely changed Moody walked down a New York street one night in November. He had never been drunk with wine in his life. But now he knew the exultation which Satan's counterfeit imitated. Every time he stepped, one foot said "glory" and the other responded "hallelujah." Suddenly he sobbed. "O God, why don't you compel me to walk close to Thee always? Deliver me from myself!" And suddenly the little red room called his heart was filled as with a mighty rushing wind. . . .

He couldn't bear the rapture of it. He had to be alone. He knew a friend nearby who had a room where he would find refuge in this storm. There were hours following of which it was unlawful to speak, and he seldom did. But a triple battery of reporters caught him in New York four years later, as he spoke to several thousand ministers and laymen, and it is my good fortune to have had their report put into my hands.

He felt constrained against his habits to communicate a personal experience. The fruits of his preaching had been small and few. In distress he walked the streets of the great city by night. "O God, anoint me with Thy Spirit!" God heard him—and gave him, right on the street, what he had begged for. Words could not express the influence upon him. He had been trying to pump water out of a well that seemed dry—he pumped with all his life and little water came. Then God had made his soul like an artesian well that could never fail of water. He knew now what a lovely Someone meant when He said, "But the water that I shall give him shall be in him a well of water springing up into everlasting life!"—From "Bush Aglow," *The Life Story of D. L. Moody*, by Richard Ellsworth Day. For sale by Gospel Publishing House, Springfield 1, Mo. Price \$2.00

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NEW LATIN AMERICAN BIBLE INSTITUTE DEDICATED

April 9 was a day of great victory for the students and faculty of the Latin American Bible Institute of California, because it was the day set for the dedication of their new buildings at Puente. For nine years their classes had been conducted in a small building in a crowded district of Los Angeles. Classrooms that could not contain another student, dormitories in which bunk beds had to be used, teachers rooming with students for lack of space—this pictures in part the inadequate facilities.

A number of years ago some of the brethren began to realize the necessity for larger quarters, and to work toward that end. One of the most concerned was Alice E. Luce, founder and secretary of the Institute, and for many years an active worker among the churches of the Latin American District Council.

In 1946 a plot of ground was purchased near the small town of Puente, about fifteen miles east of Los Angeles. The task of construction covered a period of nearly four years, during which the work progressed slowly, even stopping at times for lack of finances, but the goal was never completely lost from sight. Both Spanish and American churches sacrificed to donate labor and finances until in February of this year the buildings, though still not completed in every detail, could be occupied.

There was real rejoicing on the part of students and teachers alike as they began their new life in the new buildings, enjoying to the full the more spacious quarters, fresh country air, and surrounding orange groves against low California hills. Their gratitude was intense as they realized that the new Institute represented real sacrifice for many. All were kept busy from the first, endeavoring to accomplish as much as possible before the first "open house" to be held in conjunction with the dedication services.

Friends and well-wishers from many parts of the state gathered on the afternoon of April 9. The new chapel, with its seating capacity of 300, could contain only about half the crowd, and loud-speakers had to be placed in adjoining classrooms. Since the crowd was composed of friends from American as well as Spanish churches, both languages were used in conducting the service.

The guest speaker was Fred Vogler, Assistant General Superintendent of the Assemblies of God and Home Missions Director, who gave a short and inspiring message at the close of the service. Other speakers included Simon R. Franco, Superintendent of the Institute; Miss Luce, who gave a brief summary of the history of the school; Demetrio Bazan and Jose Giron,

Superintendent and Assistant Superintendent respectively of the Latin American District Council. Approximately 50 ministers and Christian workers were on the platform, and each was asked to give a Scripture text.

Another interesting part of the service was the presentation of a large cooking vessel from the Spanish Assembly at Hayward, Calif. As Brother Vogler was about to begin his message, he suggested giving more than just an empty vessel, and accordingly sent the ushers out into the audience for a second offering. They returned with an additional \$62.00 in the vessel. Special music during the service included songs by the Institute choir, the girls' chorus, girls' trio, and Mrs. Floyd C. Woodworth.

Later as visitors passed through the dormitories and other parts of the buildings, all realized that the entire work is a monument to the workings of a God who is all-powerful, and also represents the sacrifice of uncounted numbers of the people of God, each ready to assume responsibility and share the burden, in order that more Latin American workers might be fitted to take their places in the great harvest field which is the world.

EVANGELICALS IN NATIONAL CONVENTION AGREE REVIVAL MUST HAVE PRIORITY

A resolution urging churches of the land to engage in accelerated gospel effort was passed as one of the highlights of the eighth annual convention of the National Association of Evangelicals held late in April in Indianapolis.

Certain leaders of the N.A.E. had favored the Association itself leading a nation-wide evangelistic effort, but more conservative forces halted the move on the grounds that evangelism was an activity of the churches, and should not be taken over by an inter-church organization.

Nevertheless, the revival spirit sweeping over the land could be felt in every session of the convention. Leaders remarked about the spirit of unity that seemed to pervade the convention.

Opening address of the convention was given by Harold J. Ockenga, of Boston, who made a stirring plea for gospel effort, prayer and revival "to avert the threat of war."

"The rising tide is sweeping before it an apostate ministry that has been substituting Freud for God, social activities for earnest prayer, and psychiatry for salvation," Ockenga declared. "Revival is the only answer to the prayer of multiplied millions who seek peace in a troubled world."

Stressing the same note of evangelism, Howard W. Ferrin, president of Providence Bible Institute, pointed out the need for national revival. Paul S. Rees, of Minneapolis, spoke on "Communism in the Light of God's Word." Other speakers were Stephen W. Paine, retiring N. A. E. president; Eugene R. Bertermann, director of the Lutheran Hour; Henry Bast, of Grand Rapids; and Harry Hager, of Chicago.

Meeting as an affiliate commission of N.A.E., the National Religious Broadcasters commended Wayne Coy, FCC chief, on his recent warning to the television industry concerning the moral plane of video programs.

New officers of N.A.E. are Frederick C. Fowler, president, Knoxville Presbyterian Church, Pittsburgh; Paul S. Rees, First Covenant Church, Minneapolis, first vice president;

Bob Jones, Jr., president of Bob Jones University, second vice president; George R. Warner, secretary of the National Holiness Missionary Society, secretary; Robert Van Kampen, president of Hitchcock Publishing Company and Van Kampen Press, treasurer; and Miss Gertrude Clark, office manager of N.A.E., assistant treasurer.

R. L. Decker, executive secretary, tendered his resignation at the convention.

TESTED—BUT TRIUMPHANT

(Continued from page three)

Thee." He arose and down the road he went. For many weeks he walked, and finally he came to the very house in which his children lived. When he knocked on the door and asked if the Bergholzes lived there, they heard him from upstairs and looked out the window to see him. You can imagine what a reunion they had! They thought surely he must have perished, being so old, but his extremity was God's opportunity.

When I think of the fortitude of the suffering saints in Europe, I cannot help recalling those words of the prophet Habakkuk that I have already quoted. The prophet was no braggart. He was not shouting in the sunshine. He had seen the fall of the wicked. He had known the terror of the Lord. He knew what it was to be overwhelmed in his own soul. Yet he knew in his heart that in God there could be no defeat. There is no defeat in Jesus Christ—no bitter end to those who will put their trust in God; for even though death may come, it is the gateway into the heavenly city.

The prophet was not like some who say, "Why should these calamities come to God's people?" So often I have been asked, "Why should godly people suffer? It is the man or woman who has rebelled against God who should suffer." Ah, but God delights to use His children as demonstrators of His grace, as exhibits to prove that their faith and love is greater than the tests of adverse circumstances. Know ye not that the Lord, He is God, and He has the right to exercise His divine sovereignty in choosing our lot.

All over Europe I was impressed with the patience and contentment shown by God's children. So many of them are still without those things that we would consider the necessities of life. War has left them pitifully poor; and when some kindness is shown or some little gift is given they are so grateful. When I was in Vorpsswede, Germany, Brother Bergholz took me into a room where they had stored some of the clothing sent from America. It was sorted in sizes and neatly arranged so that it was easily accessible. There were garments for men, women, and children. And as he stood there he said, "Oh, how we thank God for this generosity of the American people, and especially our Pentecostal friends. And how we praise the Lord for Brother Kinderman and what he has done for us."

Then we visited a school room where 126 people were assembled for worship. Brother Bergholz whispered, "There is not a person in this room that would have a garment on his back if it were not for the kindness of our dear Pentecostal friends in America."

As I looked upon them, I said within myself, "Oh, how thankful these people are for small things; how little it takes to make them

happy. We in America have such an abundance, yet we are often filled with murmuring and complaint." Friends, may God spare us from being contaminated with the materialism of this age. So many people are thinking only of creature comforts, houses and lands, cars and clothing, and other such things that will pass away with the using thereof. God grant that we may use them as a means to an end, and be content with such things as we have. Let us remember the words of the Master, "Take heed, and beware of covetousness; for a man's life consisteth not in the abundance of the things which he possesseth." Luke 12:15.

I was much impressed with the fact that all of those believers whom I met in Europe talked constantly about spiritual things. They were interested in the things of God. To talk of them was their chief delight. We sped through the country, hurrying hither and thither, endeavoring to meet just as many people as we could, that we might talk with them and encourage them in the Lord.

We went to the home of Brother Lawrence, who is the pastor at Frankfurt. We walked up some spiral stairs to the fifth floor. The stairs seemed very shaky; in fact, I began to wonder if they were going to hold us up. When we got upstairs Brother Lawrence told us that the whole side of the building had been blown off during the war. We said, "Well, we see you have had it repaired." He smiled and answered, "Yes, we have rebuilt it ourselves."

When Brother Lardon, one of the pastors in Hamburg, took us down to the place where their buildings had stood before the war, my heart went out to him and his people. Their buildings were destroyed, but they were beginning to erect a tabernacle, and they were flying the banner of Pentecost so courageously. How I wished then that I had money with which to help them.

The ruins in some of the great cities such as Kiel, Hamburg and Frankfurt are indescribable. Literally hundreds of blocks are nothing but heaps of rubble. Still buried in the rubble are the bodies of thousands of people that have never been recovered. They told us that when the days were warm it was very difficult to walk through certain areas because of the stench of the decaying bodies beneath the rubble. But those dear people show such marvelous courage. They pick up the stones and bricks, knock off the old mortar, and build again their places of worship. They do not build that they might have an edifice that would be fine in appearance, a church of which they might be proud, but only that they might have a place in which to worship God. They give God first place in their lives. Everything else to them is secondary.

I understand more clearly why it was that, in the days of old, God told the people of Israel to put the Tabernacle right in the midst of the camp, and to tent about it on the east, and the south, and the west, and the north. It was in order that God should be the center. I fear that many of us have let that truth slip out of our grasp. God is not given the central place of pre-eminence in our lives.

Oh, dear friends, let us give God the place that He ought to have. Let us put Him first in all things, and see what He will do for us. If we fail to do so, it may be that God in His love and concern for us will have to chasten us, and that He will have to allow affliction and adversity to come upon us, to teach us to fix our gaze on heavenly things. For that which

is seen is temporal, but that which is not seen is eternal.

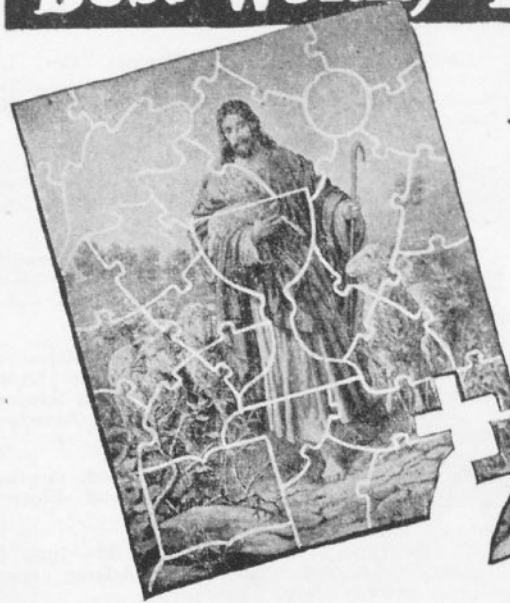
Do not lose heart and hope in useless weeping over the closed doors of the past. Follow Him who has the keys.—Meyer.

Many indeed think of being happy with God in heaven; but being happy on earth never enters their thoughts.—John Wesley.

WITH CHRIST

Alex Munroe of Vancouver, British Columbia, went to be with the Lord on April 15, 1950, at the age of 65. Brother Munroe was a member of the General Council of the Assemblies of God from 1919 to 1925, at which time he transferred to the Pentecostal Assemblies of Canada. He was one of our pioneer Pentecostal missionaries in Japan. He and his wife went there in 1919. For the past 20 years he was pastor of the Glad Tidings Temple in Vancouver, Canada. He is survived by his wife and two daughters.

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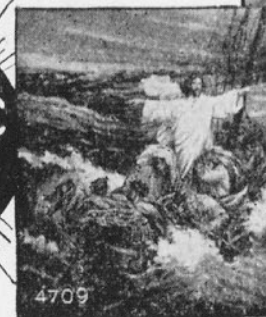


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Among the Assemblies

DE LEON, TEX.—We have just closed one of the best revivals our church has had in many years. Evangelist Hardie Weathers of Houston, Tex. was with us. The soul-inspiring messages were an inspiration to our church.—by E. E. Pendergrass, Pastor.

LEBANON, OREG.—Evangelist and Mrs. G. O. Baker were with us in a meeting and the blessing of the Lord was upon their efforts. A number were saved, blessed and healed. The people received the old-time messages with joy.—H. D. Robeson, Pastor.

ST. LOUIS, MO.—We had a revival with W. Leo McClure of Georgia. There were a large number saved and filled with the Holy Ghost. A number also received healing for their bodies. The ministry of our evangelist was a blessing to the church. The revival spirit has remained with us.—Fred Wampler, Pastor.

MARYSVILLE, CALIF.—We had a successful revival with Evangelist and Mrs. S. A. Merrill of Los Angeles, Calif. There were 13 saved, and 15 filled with the Holy Ghost. Some received healing. Our church was greatly revived and our Sunday School reached a new record of 127 in attendance. We do praise God for His blessings.—Earl Hubbard, Pastor.

HEALDSBURG, CALIF.—Our Assembly was host to the Second Annual Indian Fellowship Meeting, Feb. 24—26. There were visitors from Wash., Oreg., and many points in Northern Calif. The workers gave interesting reports and presented the great need of additional workers among the Indians. Three were reclaimed and two were saved. Seth Hartman is pastor.—By Stella Bohall.

SKIATOOK, OKLA.—We closed an eight-week revival Feb. 26th with Evangelist Larry W. Haynes and co-worker Marion Brockman of Tulsa, Okla. This was one of the greatest meetings in the history of the church. Before the meeting we had only one teen-ager who was saved. We now have a fine group of Christ's Ambassadors. Nearly all those saved received the Holy Spirit. Thirty were baptized in water, but more than this number were saved. Twenty-five affiliated with the church. L. D. Roberts is pastor.—Mrs. Nathan Russell, Church Secretary.

Coming Meetings

Due to the fact that the Evangel is made up 16 days before the date which appears upon it, all notices should reach us 18 days before that date.

CLOVIS, N. MEX.—First Assembly of God, 6th and Mitchell Sts., meeting in progress; Evangelist Hardie G. Weathers, Houston, Tex.—by Roy H. Stewart, Pastor.

CORONA, L.I., N.Y.—Free Gospel Church, 34th Ave. at 110th St., June 14—July 2; Evangelists Meyer and Alice Tan Ditter, Portland, Oreg.—by Charles R. Shuss, Pastor.

SULLIVAN, MO.—Assembly of God, May 16—; S. K. Biffle, Joplin, Mo.—by Joe Ragsdale, Pastor.

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EXETER, CALIF.—June 4—18 or longer; Evangelist Clyde Daniel, Clarksville, Ark.—by Jess L. Bowen, Pastor.

CEDAR BLUFF, VA.—Assembly of God, June 4—18; Evangelist H. B. Kelchner, Flintstone, Md.—by Beulah Skidmore, Pastor.

BAYTOWN, TEX.—Trinity Tabernacle, meeting in progress; Evangelist and Mrs. Bob McCutchen, Austin, Tex. (W. S. Graham is pastor.)

WINNER, S. DAK.—Winner Assembly of God, 5th and Main, May 28—June 18; Evangelist and Mrs. E. Kirschman, Scottsbluff, Nebr.—by W. A. Hawkins, Pastor.

LITTLE ROCK, ARK.—Assembly of God, 15th and State St., May 21—June 4; Evangelist William T. Holcomb, Lomita, Calif. (L. L. Riley is pastor.)

CHICAGO, ILL.—Bethel Temple, Cor. Laverne and George Sts., 5000 West and 2900 North, May 30—; Evangelist Stanley Cook.—by Guy Phillips, Pastor.

GLENDALE, CALIF.—Bethel Assembly of God, 130 S. Chevy Chase Dr., May 21—; Evangelist and Mrs. Richard Carmichael, San Jose, Calif.—by Arthur Slater, Pastor.

COMPTON, CALIF.—West Compton Assembly of God, 1600 E. Compton Blvd., May 16—; Evangelist Kenneth Schmidt, La Crescenta, Calif.—W. H. Robertson, Pastor.

BAKERSFIELD, CALIF.—Gospel Gleaners Assembly of God, meeting in progress; Evangelist Star Thomas, LaMesa, Calif. C. D. Spencer is pastor.—by Lawrence D. Krause, Associate Pastor.

HAVRE, MONT.—Assembly of God, meeting in progress; Evangelists Norman and Eleanor Gardner.—by W. A. Buck, Pastor.

SIOUX FALLS, S. DAK.—May 21—June 4; Lummer Evangelistic Party, James Adams, organizer.—by Arthur Berg, Pastor.

CANTON, OHIO—Bethel Temple, 130 Third St. S. E., May 25—June 4; The Fox Evangelistic Party.—by Niels P. Thomsen, Pastor.

CONRAD, MONT.—Gospel Tabernacle, June 6—11; Evangelists Carl and Edna Goodwin, Pampa, Calif. (Kenneth E. Olson is pastor.)

PAWTUCKET, R. I.—Full Gospel Tabernacle, 50 Lupine St., May 31—June 18; Evangelist and Mrs. E. V. Berquist, Louisville, Ky.—by Paul R. Buchwalter, Pastor.

ANTIOCH, CALIF.—Assembly of God Tabernacle, 801 Oakley Rd. meeting in progress; tent revival with Evangelist J. L. Jeffrey, Ceres, Calif.—by R. M. Catlett, Pastor.

COLUMBIA, MO.—Assembly of God, 8th and Alton Sts., Fellowship Meeting, May 30. Services 2:30 and 7:45 p.m., A. A. Wilson, Kansas City, Mo., Speaker. Christ's Ambassadors service 6:30 p.m.—by Charles A. Parker, Pastor.

KANSAS C. A. CONVENTION

Kansas Christ's Ambassadors Convention, Assembly of God, 6th and Washington, Hutchinson, Kans., June 5—7. Kenneth Short, Convention Speaker. Reservations made by Room Committee, 408 W. 8th St., Hutchinson, Kans. For additional information write Paul Witten, District C. A. President, 1009 S. Broadway, Wichita, Kans.

TEXAS DISTRICT COUNCIL

The 35th Annual Texas District Council, Music Hall, Houston, Tex., June 6—8. Fellowship Meeting Mon. night, June 5, with Christ's Ambassadors in charge. For room reservations write J. W. McClellan, 4811 Sherman St., Houston 11, Tex. For further information write District office, 1200 Sycamore, Waxahachie, Tex.

CONVENTION OF THE ITALIAN BRANCH

The 3rd Annual Convention of the Italian Branch of the Assemblies of God, Italian Pentecostal Church, 138 Henry St., New York, N. Y., May 27-28. Thomas R. Brubaker, Superintendent of the New York-New Jersey District, guest speaker Sat. evening. For further information write Anthony Piraino, Secretary, 33 Bleecker St., Brooklyn, N. Y.

N.Y.-N.J. DISTRICT COUNCIL

The 7th annual District Council, Glad Tidings Tabernacle, 325 W. 33rd St., New York City, June 6—8. Mrs. Marie E. Brown and R. Stanley Berg, host pastors. Opening C. A. Rally Mon. night with Don Mallough. Home Missions rally Tues. night. Foreign Missions rally Wed. night. Ordination service Thurs. night. Business sessions during each day.—by Thomas R. Brubaker, District Superintendent.

RAMAPO GOSPEL PARK

N.Y.-N.J. District Camp for boys and girls 9—14 years. Located in the beautiful Ramapo Mountains near Suffern, N. Y., 19 miles from the George Washington Bridge.

Boys' Camp July 10—21. Girls' Camp July 24—Aug. 4. Miss Sisco, Director.

For information write Registrar, Miss Iola E. Mackey, Ramapo Gospel Park, Box 659, Suffern, N. Y.

UKRAINIAN BRANCH CAMP MEETING

Suffern, N. Y., 30 miles from New York City, on grounds of Metropolitan Bible Institute, Aug. 11—20. Michael W. Derkatch of Oshawa, Ont. Canada, Camp Evangelist. Services in Ukrainian. Young People's meetings in English. Accommodations and meals at minimum rates. For information write Ukrainian Branch, Camp Department, 9 East Seventh St., New York 3, N. Y.—by B. Hutzaluk, Secretary.

GRAND CANYON CAMP MEETING

PRESCOTT, ARIZ.—Plan early to spend your summer vacation at the Grand Canyon Camp Meeting, Assembly of God camp ground, Aug. 1—11; one mile high, ideal climate, tents or dormitory space reasonable. Wilfred A. Brown, General Treasurer, main speaker; George and Billie Davis of the Sunday School Department, Springfield, Mo., in charge of the Children's work, Sunday School promotional work, and assisting in the Christ's Ambassador's program of the camp. For further information write J. K. Gressett, District Superintendent, 1719 E. Verde Lane, Phoenix, Ariz.

WESTERN NORTH CAROLINA CAMP

Western North Carolina Camp on new site on Cullasaja River at Cullasaja, N. C., 5 miles from Franklin on U.S. 64 leading to Highland. July 2—16. Andrew Stirling, Bible Teacher; Thomas B. Don Carlos of Petaluma, Calif., Camp Evangelist; Misses Iva Lee Nicholson and Cora Brown, C. A. Speakers; Miss Violet Bluhn in charge of children's services.

Rooms in homes; meals served on grounds. Rooms and meals \$1.50 per day. For accommodations write Camp Manager, Fred Sorrells, Cullasaja, N. C.

LAKEVIEW GOSPEL CAMP

Troutburg, N. Y. on shore of Lake Ontario, 30 miles northwest of Rochester, N. Y. on Route 272. August 5—20. E. T. Quanabush, Evangelist and Pastor of Detroit, Mich. and Robert W. Cummings, Bible Teacher of Springfield, Mo., Camp Speakers.

Special Missionary Rally Aug. 6th. Youth meetings every night at 6:30 p.m. Junior Bible School, D.V.B.S. Aug. 5—20. Excellent meals; comfortable accommodations.

Boys' and Girls' Camp, July 31—Aug. 5. For information and camp folders write N. J. Kenyon, 39 South Grove St., East Aurora, N. Y.

MOUNTAINVIEW GOSPEL CAMP

N.Y.-N.J. District Camp at the former Brookside Sanitarium, Sherburne, N. Y. July 21—Aug. 6. The camp grounds are high, dry and restful; tucked in the mountainside, with a background of trees and a fresh breeze blowing continually.

David H. McDowell, Camp Evangelist; Byron D. Jones of Wilkes Barre, Pa., Bible Teacher. Camp Pastors, Thomas R. Brubaker, District Superintendent; and John Kellner, General Presbyter. Choir and Children's Work under leadership of Mrs. D. H. McDowell, Mr. Chester Jenkins, and Mr. Arthur Stegen.

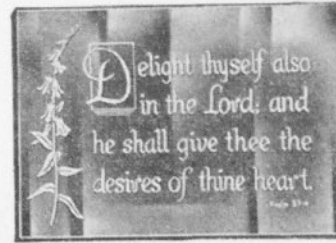
Missionary Rally Aug. 6, 2:30 p.m. R. T. McGlasson, Eastern Representative of Foreign Missions Department in charge.

All campers bring their own linens, pillows, blankets, and all necessary toilet articles. Camp store and cafeteria on grounds.

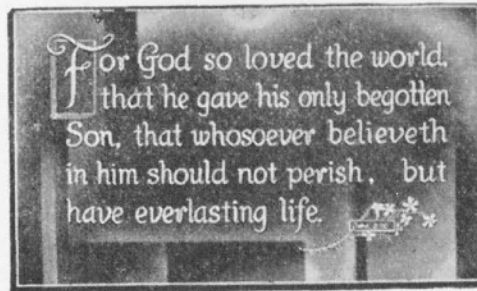
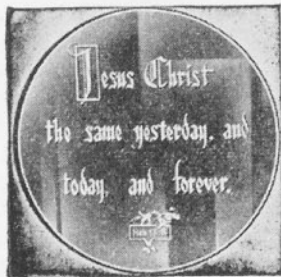
For further information write Camp Secretary, John E. Jenkins, 2 High St., Binghamton, N. Y. For room reservation write D. V. Terry, 9 Elizabeth St., Vestal, N. Y.



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- 21 EV 8688 For God so loved the world that he gave his only begotten Son. John 3:16.
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- 21 EV 8690 The Lord is good, a stronghold in the day of trouble... Nahum 1:7.

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- 21 EV 8696 For there is one God and one mediator between God and man. 1 Tim. 2:5.
- 21 EV 8697 Delight thyself also in the Lord and he shall give thee the desires... Psa. 37:4.
- 21 EV 8698 My presence shall go with thee, and I will give thee rest. Ex. 33:14.

4x6 inches—\$1.00 each

- 21 EV 8708 The gift of God is eternal life. Rom. 6:23.
- 21 EV 8709 In the Lord is everlasting strength. Isa. 26:4.
- 21 EV 8710 God giveth songs in the night Job. 35:10.
- 21 EV 8711 Thanks be unto God for his unspeakable gift. 2 Cor. 9:15.

OVAL

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- 21 EV 8692 Believe on the Lord Jesus Christ and thou shalt be saved. Acts 16:31.
- 21 EV 8693 The mercy of the Lord is from everlasting to everlasting. Psalm 103:17.
- 21 EV 8694 In everything give thanks: for this is the will of God. 1 Thess. 5:18.

5x7¼ inches—\$1.25 each

- 21 EV 8700 Trust in the Lord with all thine heart. Prov. 3:5.
- 21 EV 8701 In all thy ways acknowledge him and he shall direct thy paths. Prov. 3:6.
- 21 EV 8702 Whoso putteth his trust in the Lord shall be safe. Prov. 29:25.

5¾x3¾ inches—85c each

- 21 EV 8713 Fear thou not; for I am with thee. Isa. 41:10.
- 21 EV 8714 Be not dismayed; for I am thy God. Isa. 41:10.
- 21 EV 8715 Unto you therefore which believe he is precious. 1 Peter 2:7.
- 21 EV 8716 Whoso trusteth in the Lord, happy is he. Prov. 16:20.

CIRCLE

6 inch diameter—\$1.25

- 21 EV 8704 Jesus Christ the same yesterday, and today, and forever. Heb. 13:8.
- 21 EV 8705 The joy of the Lord is your strength. Neh. 8:10.
- 21 EV 8706. Be strong in the grace that is in Christ Jesus. 1 Tim. 2:1.

4¾ inch diameter—85c each

- 21 EV 8718 My help cometh from the Lord. Psalm 121:2.
- 21 EV 8719 The eternal God is thy refuge. Deut. 33:27.
- 21 EV 8720 Teach me thy way, O Lord. Psa. 86:11.
- 21 EV 8721 Rejoice in the Lord alway. Phil. 4:4.

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THE PENTECOSTAL EVANGEL

NEW ORLEANS, LA.—Canal Street Assembly of God, 5337 Canal St., June 4—July 4; full gospel tent revival with Evangelist Gayle Jackson, Sikeston, Mo. Tent, seating 2,000, located on Jefferson Davis Parkway, 3 blocks off Canal St. Visitors welcome. For reasonable room reservations phone Galvez 3287 or write T. Horace Clark, 4737 Canal St., New Orleans, La.—by T. Horace Clark, Pastor.

RUSSIAN BRANCH COUNCIL

Annual Council of the Russian Branch of the Assemblies of God, Russian Glad Tidings Temple, 1221 N. Hancock St., Philadelphia, Pa., May 26—27. Services 9:00 a.m.; 2:00 and 7:30 p.m. All pastors and delegates urged to attend.—by Paul Demetrus, Branch Secretary.

UKRAINIAN BRANCH COUNCIL

Ukrainian Branch of the Assemblies of God Council, Ukrainian Assembly of God, Third Ave. and Seventh St., New York City, June 8—10. Business sessions 9:45 a.m. and 1:45 p.m. Evening services in Ukrainian at 7:30 p.m. Young People's services, June 9, 6:15 p.m., Mr. and Mrs. Albert Earle, special speakers; June 10, 6:15 p.m., R. Stanley Berg. Lodging and board provided. All invited. For additional information write Ukrainian Branch Assemblies of God, 9 East Seventh St., New York 3, N. Y.—by B. Hutzaluk, Secretary.

MISCELLANEOUS NOTICES

NEW ADDRESS—Ernest V. Berquist, % L. J. Cook, Sr., R. D. No. 2, Raccoon Rd., Canfield, Ohio.

NEW ADDRESS—Robert C. Jones, District Superintendent of Georgia, 1091 Springdale Road, N.E., Atlanta, Ga.

NEW ADDRESS—Donald L. Brankel, 611 N. Van Buren, Mt. Pleasant, Tex. "After traveling on evangelistic field for a number of years, have accepted the pastorate of the First Assembly of God here. Glad to have Council brethren visit us."

NEW ADDRESS—We are now in our new location at Sixth and Mitchell Sts., after we were burned out last Nov. 19. Council brethren passing this way are welcome. Thanks to all who prayed for us and helped us in our recent great loss.—Roy H. Stewart, Pastor of First Assembly of God, Clovis, N. Mex.

NOTICE—Specially trained CBI students available for Workers' Training Courses. Students have completed at least the third year of Bible School, and have taken special training under the Sunday School Department. To contact them or to receive information write Paul Miller, Gospel Publishing House, Sunday School Department, Springfield, Mo.

NOTICE—If you have relatives or friends living, or moving to the Brewster area of the Chief Joseph Dam, and would like us to contact them, write to pastor Leo Barrans, Box 61, Brewster, Wash.

NOTICE—Earl F. Davis, 6456 Los Gatos Highway, Santa Cruz, Calif. "Because of my physical condition, am resigning pastorate in Stockton, Calif. After an extended rest we will resume our ministry in evangelistic and Sunday School work."

NOTICE—"Wanted young man with musical ability to travel in evangelistic work as a co-worker with young evangelist. Contact Joe Calabrese, 511 Park Ave., Kansas City, Mo."

RADIO PROGRAM—"The Sunshine Hour," station KIMP, Mt. Pleasant, Tex. Sundays 3:00—3:30 p.m.—by Donald L. Brankel, Pastor.

RADIO PROGRAM—"Gospel Melody Hour," station WXRA, 1018 kc, Buffalo, N. Y. Sundays 5:00—5:30 p.m. Pentecostal Tabernacle, 629 E. Delavan Ave.—by Frank D. Christie, Pastor.

OPEN FOR CALLS

Evangelistic

Fred C. Perry, P. O. Box 310, Rock Hill, S. C. "Have resigned church here to enter evangelistic work. Open for calls after June 11. In fellowship with South Carolina District. Will travel alone."

