

NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD

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# The Pentecostal Evangel

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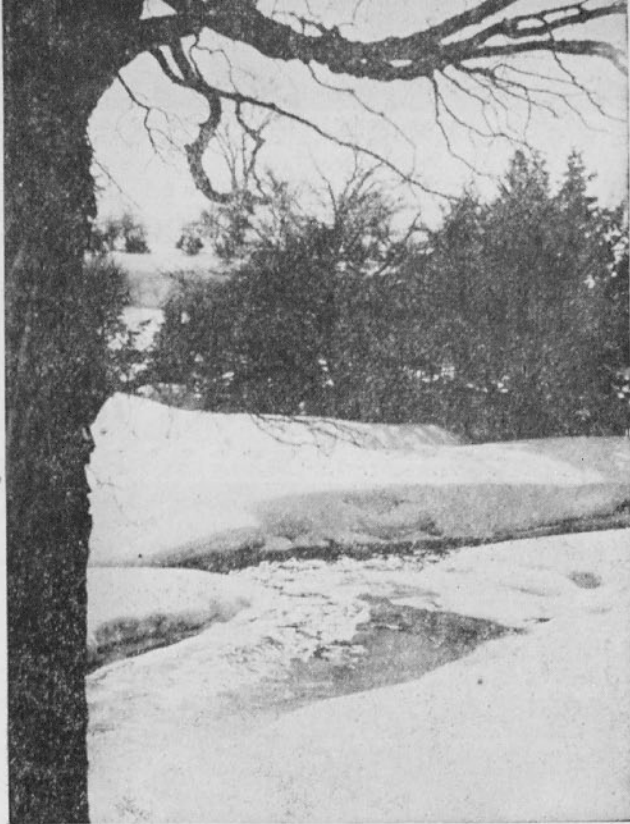
NUMBER 1859

*"Hark! the herald angels sing,  
'Glory to the new-born King!'"*



Photo by H. Armstrong Roberts





*How silently—how silently—the wondrous Gift is given!  
So God imparts, to human hearts, the blessings of His heaven.  
No ear may hear His coming, but in this world of sin,  
Where meek souls will receive Him, still the dear Christ enters in.  
—Phillips Brooks*

## *A Simple Gift and What Came of It*

*A True Story*

• SHE WAS just a hired girl and received very small pay for a great amount of work. But she loved Jesus and desired to do something for Him. She had read that a little maid in Syria once witnessed to the power of the prophet in Samaria, with the result that her master Naaman was healed of his leprosy and became acquainted with the God of Israel. Was there not some "leper" to whom she could testify?

Yes, there was George, the cripple, who sat at the corner of the street and tried to sell some cheap things and get folks to give him money. He was the worst sinner she knew. It was strong drink that had been his downfall. An accident that occurred when he was drunk had made him a cripple for life. And now crippled George was getting so gray and old-looking, and perhaps soon would be going into the great beyond—without God and without hope.

The timid child wondered how she could sum up enough courage to speak to this man about Jesus. She knew so little about Jesus herself, but she did know that His precious blood had cleansed her sins away and she was very thankful. Then an idea came to her mind. She could copy out a number of texts in a little book, and she could ask God to speak to old

George through these texts. Perhaps they could be a means to his salvation.

With great pains she sewed a number of sheets of paper together and then bound them in a simple cover that she herself made. Then with great care she copied out a number of texts from her beloved Bible. "Thou shalt call his name JESUS: for he shall save his people from their sins." "For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life." And many more.

After the book was finished, with a fluttery heart she went down to the corner where George the cripple always sat. She gave him twenty-five cents, and asked him to please accept the gift of this book that she herself had made.

At Christmas time there are many expensive gifts given but there are very few that have as much love and prayer back of them as did that crude book of Scripture texts prepared by this humble little girl who desired to do something for her Savior.

George put the quarter in one pocket and the book in another. And as night drew on he went to his cold and cheerless room. He became interested in that book and that night he read it through from beginning to end. Those texts brought him under conviction. Was there hope for such a sinner as he? Yes, here was a text: "This is a faithful saying, and worthy of all acceptance, that Christ Jesus came into the world to save sinners." And here was wonderful prayer, "Wash me, and I shall be whiter than snow."

As George pondered over those texts one after the other, he repented of his many sins and looked up to the One who came to save sinners. He asked God to cleanse his heart and make him all over anew; and he did not pray in vain.

The next Sunday George made up his mind to go to

church. For forty years he had neither looked in the Bible nor gone inside a church. Now the problem was, which church should he attend? He started out and then halted. He sent up a simple prayer, "Which way shall I go, Lord?" A word was spoken right into his heart, "Go to the left." George obeyed. In about ten minutes he came to a church; and the preacher, who was just going in himself, helped the cripple up the steps and guided him into a seat. That preacher (F. W. Pitt) was a very godly man and at the close of the service George opened up his heart to him and told him his story. He found in this preacher a sympathetic listener and one who became his friend and helper and faithful pastor for the next ten years.

George became a regular attendant at this church. He secured a Bible and in the ten years that followed he read it through fourteen times. When he came to some place he could not understand, he would write out a question and give it to Mr. Pitt, and that faithful pastor would always answer him.

George the cripple still went to his corner, but now he had a small display of Christian literature for sale. He would hang gospel texts round about him so that all passers-by could see some of the glorious truths that God declares in His holy Word.

When George reached the age of seventy, a daughter of his took him to her home in the country, and for six years George was able to give a bright testimony for Christ among those in the locality. One day crippled George became unconscious. And while he was quite unconscious he began to sing one of his favorite hymns, "Onward, Christian Soldiers." As the last notes faded out, the old cripple slipped away into the Glory world after sixteen years of joyous Christian experience.

It all came about through a simple gift—the gift of a humble hired girl.

Commit your Christmas giving to the Lord. In Phil. 4:6 you are shown to be prayerful about "every thing," so no phase of life is exempted. Say to Him, "Lord, show me how best I can please Thee in my giving." Remember His word, "He that hath pity upon the poor (from whom nothing can be expected in return) lendeth unto the Lord."

### CHRISTMAS GREETINGS



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# An Interpreter Is Born

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Donald Gee\*

● AFTER 22 YEARS of traveling in many different parts of the world for the purpose of preaching and teaching the Word of God, I have accumulated a considerable experience of speaking through interpreters. Someone unkindly called them "interrupters," but their service to one who often has felt ashamed of his ignorance of languages dispels any attitude but that of lasting gratitude. The rather I am amazed at what is possible through competent interpretation. All over Europe and Asia, and in parts of Africa, I have found interpreters open up for me seemingly limitless doors for exposition of the Scriptures.

A few incidents have been amusingly embarrassing—as when "Freemason" was disastrously interpreted "Free Mission" (in Sweden); or when it was just embarrassing—as when a lady interpreter (in Finland) broke down in tears because officious persons in the audience kept interjecting suggestions for better words.

My two outstandingly brilliant interpreters were both in France, with an interval of over 15 years. In both cases I received the interesting explanation of their ease and efficiency. "You see," they said, "my father was a Frenchman, and my mother was English." That revealed the secret. My friends had grown up equally at home with both languages. And the familiarity of the family circle had been enhanced by periods in English schools. Both languages seemed in the very blood-stream. Continued contacts had sustained and enriched the initial advantage. As a result, the speaker found himself equally at ease in either tongue. From this arose a rare ability for invaluable service that in both these cases was dedicated to the kingdom of God.

IS IT TOO daring to lift all this as an illustration of the one

\*Brother Gee is a British Bible teacher whose ministry and writings are highly esteemed in America. At the request of the world Conference of Pentecostal Churches he is publishing a quarterly magazine called "Pentecost," which gives thrilling up-to-date reports of world-wide Pentecostal revival and missionary activity. Price \$1.00 for two years. Send your subscription direct to Victory Press, Clapham Crescent, London, S.W. 4, England.

divine "Interpreter" who, for our sakes, was born in Bethlehem as very God and very man? His Father was God—"therefore also that holy thing which shall be born of thee shall be called, the Son of God" (Luke 1:35); yet His mother was utterly human—"Fear not, Mary: for thou hast found favour with God. And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name Jesus" (vv. 30, 31). Mystery divine, but the essence of the gospel. "God, manifest in the flesh."

*"Amazing Love, how can it be, That Thou, my God, should'st die for me."*

Yes, Jesus is the perfect Interpreter between God and men. For He, and He alone, speaks both languages perfectly—the language of heaven and the language of earth. "My Father who is in heaven," He could say; and "thy mother and thy brethren without (from Nazareth) seek for thee," the multitude could say. He interpreted heaven's message of love to men; and now, eternally, in an unchanging Priesthood, He interprets earth's prayers as the Man in the glory at God's right hand. The words "interpreter" and

## PEACE ON EARTH?



"mediator" take on an almost identical significance in this sense. "There is one God, and one mediator (or interpreter) between God and men, the man Christ Jesus"—the Man born of both in Bethlehem.

THAT INTERPRETATION of God, and of God's message to men, must continue. For this high purpose it is the divine plan that men shall first of all be cleansed from all sin, and filled with the Holy Spirit, to be interpreters. Men wholly of this world cannot readily understand the things of God; they need interpreters—literally, "those who explain." In a specialized sense, this is pre-eminently the work of Christian prophets and teachers. Bunyan's wit was never happier than in his "House of the Interpreter" for pilgrims. But every true evangelist also is a God-sent interpreter to all men everywhere.

Evangelistic interpretation explains the supreme word of the cross. Such interpretation needs familiarity (ought we say EQUAL familiarity?) with the languages of heaven and of earth. Not a worldly-mindedness or lack of sympathy that, for all its culture or cleverness, has never understood the inwardness of the Incarnation and the atonement (I recall a cultured but unsympathetic Russian professor who once interpreted for me in the Baltic States); nor yet a mistaken monasticism and artificial separation that has lost touch with the common language of life; but the rather men among who, for all that, are finely "men of God."

THE SUBJECT is entrancing. Space forbids more. The deep mystery of pain and suffering clamors for skilled interpreters, not those characters like Job's three friends, but rather "an interpreter, one among a thousand" (Job 33:32) who can say of God the thing that is right and truly help a struggling soul in the blackness of doubt and despair through disaster or disease. Our souls cry out in life's bitter hours for someone who can "explain."

The Pentecostal gift of "interpretation of tongues" in its own supernatural realm invites the same longing for the divine ability to bring the unknown into the realm of the understanding also, so that all may profit thereby. No wonder the Scripture says, "Let him that speaketh in an unknown tongue pray that he may interpret." 1 Cor. 14:13. The language of ecstasy has its heavenly place, but happy is he who can translate it for our good into our more mundane speech and moods.

We need, and never more than today, interpreters like Daniel who can explain the "handwriting on (Continued on page thirteen)



# Our Immanuel--Christ Jesus

P. C. Nelson

• THERE IS MUCH confusion among our people in regard to the names given to our Lord. Some suppose that the name given Him by the angel who announced His birth to Mary and to Joseph was a new name, never known before, and never borne by mortal man since. This Christmas season has likewise called our special attention to the names given by inspiration and by angelic messengers. Let us take a close-up view of these wonderful names.

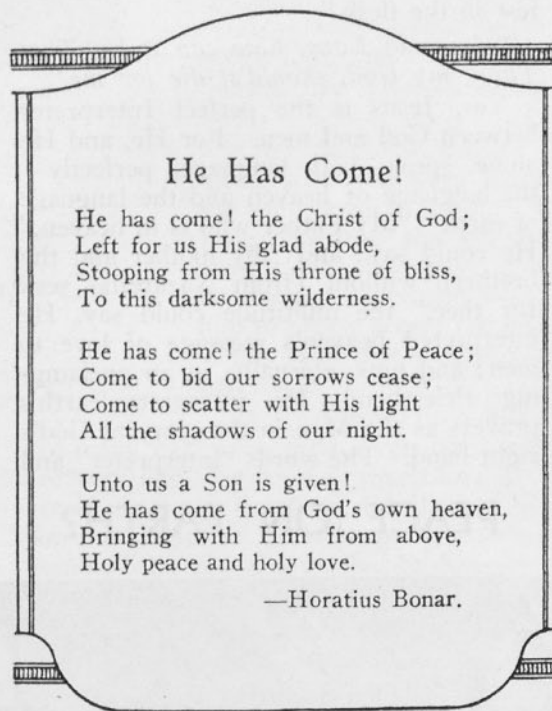
## IMMANUEL (EMMANUEL)

"Behold, a virgin shall conceive, and bear a son, and shall call His name Immanuel." Isa. 7:14. Thus prophesied Isaiah, 742 years before the birth of Jesus Christ, our Immanuel. About two years later the same prophet (ch. 9:6) uttered a more complete and minute prediction concerning our Christ—"For unto us a Child is born, unto us a Son is given: and the government shall be upon His shoulder: and His name shall be called Wonderful, Counsellor, the Mighty God, the Everlasting Father, the Prince of Peace." The verse following this is a prediction of His millennial reign.

What then is the meaning of the word "Immanuel," and why did the angel who appeared to Mary, and later to Joseph, give our Lord the name "Jesus," instead of "Immanuel"? Luke 1:31; Matt. 1:21.

The word "Immanuel" (in the New Testament, written "Emmanuel"—Matt. 1:23), is a Hebrew word made up of three words—*im*, meaning *with*, *manu*, meaning *us*, and *el*, the common name for God—WITH-US-GOD, or, according to our idiom, *God-with-us*. This name is a prediction or a declaration of incarnation, God in the person of our Lord was to be with us and should be very God and very man, the God-man, as so many Scriptures proclaim. "Not that He was to have this for a proper name (like 'Jesus'), but that He was to come to be known in this character, as God manifested in the flesh, and the living bond of holy and most intimate fellowship between God and men from henceforth and forever."

If this name had been given to our Lord as His personal name in the beginning, it would have aroused the fierce opposition of the Jewish authorities from the first, for they knew this prophecy in Isaiah. It is clear that God wanted the evidence of the divine nature of Jesus to be brought forth before the claim was made that Jesus was the Messiah. To the humble-minded Mary and Joseph and the devout shepherds on the Judean hills, the true character and mission of Jesus was announced by the angels. Matt. 1:20-24; Luke 1:28-33; 2:8-15.



## CHRIST

"Christ" is the Greek for the Hebrew word "Messiah"—*anointed*. Prophets, priests and kings were anointed, as we see by the Old Testament. There was one who was esteemed worthy to baptize Jesus in water, although he considered himself unworthy (Matt. 3:13-15); but God the Father Himself anointed Him. Acts 10:38. "How God anointed Jesus of Nazareth with the Holy Ghost and with power." The story is beautifully told in Matt. 3:16, 17; Luke 3:21, 22. The anointing of Aaron was a type of the

anointing of Jesus, and as the ointment flowed down upon his garments, so the anointing of our Aaron will flow down upon us, if we are no more than an obscure stitch in His royal, high-priestly robe. Psalm 133. In a unique sense, Jesus could appropriate the words of Isaiah (61:1), as recorded in Luke 4:18, 19—"The Spirit of the Lord is upon Me, because He hath ANOINTED Me to preach the gospel to the poor; He hath sent Me to heal the broken-hearted; to preach deliverance to the captives, and recovering of sight to the blind; to set at liberty them that are bruised; to preach the acceptable year of the Lord."

In the Greek, the name "Christ" begins with a character which the English alphabet does not possess. It is called *Chi*, and we use "ch" together to represent it. It is also represented by our letter "X." This appears as an abbreviation on numerous ancient inscriptions, and in the common abbreviation for Christmas—"Xmas."

## JESUS

In the name *Jesus*, the divine is combined with the human. A child born, "the seed of the woman" (Gen. 3:15), but the only begotten of the Father, Son of God and Son of Man—Jehovah our Salvation, our Divine-Human Savior. Christ, the perfect Man, anointed by the Father with the Holy Spirit to be our Messiah, our Life-giver, Healer, Deliverer, our Prophet, Priest, and King. How beautifully these words represent Him whom our souls love, the Lord Jesus Christ! *Jesus* is His name; *Christ*, His title and office; Lord denotes His divine and kingly dignity; *Immanuel*, His character as God with us in the flesh.

*Jesus* was the personal, "the given name" of our Lord. In the Aramaic, a modification of the ancient Hebrew, the language commonly spoken in Palestine in the time of our Savior, *Joshua* was a common name, and *Jesus* is the Greek form of this name; whereas *Immanuel* appears to have been unknown as a personal name till much later. The Spaniards and the Mexicans frequently name their sons *Jesus*, but this is unknown in America; while among us *Immanuel* and *Emmanuel* are heard occasionally. Many bear the name of *Joshua*, and never learn that it is the same name as *Jesus* but in a different language.

As stated above, *Jesus* is the Greek form of the name *Joshua*. In the Septuagint (the Greek version of the Old Testament) (Continued on page twelve)

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# The Incarnation-- Why Was It Necessary?



F. J. Lindquist\*

• AS CHRISTMAS draws near, our thoughts again return to the little town of Bethlehem, and the great drama of the ages that was unfolded there. But we must go back further than that—back to the Garden of Eden, for the first promise of the Incarnation. God there gave the promise that the seed of the woman should bruise the serpent's head. Both prophecy and mystery were bound in that phrase, "seed of the woman." It meant that the promised "Satan bruiser" should have no earthly father, and required the miracle of a virgin birth.

The prophet Isaiah was speaking plainly and literally when he stated, "Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel." Isaiah 7:14.

The Incarnation, which means that God manifested Himself in the flesh, was the fulfillment of both the above prophecies, and gave to Jesus a human mother but a divine father.

The humanity of our Lord Jesus Christ had its beginning at Bethlehem, but His divinity is eternal. This is stated in the words of the prophet Micah, "Out of thee (Bethlehem) shall he come forth unto me, that is to be ruler in Israel, whose goings forth have been from of old, from everlasting."

See how careful the prophet Isaiah is to bring forth this truth by choosing particular words as, "For unto us a child is *born*, unto us a son is *given*." The childhood and humanity of Jesus had a beginning at Bethlehem; but His sonship was not born or begun there, for His sonship is eternal.

Why was the Incarnation necessary?

1. *To give Immanuel to earth.* It was by this means that the pre-existent Son of God veiled Himself in human form, and became flesh, so that He could walk among us as "Immanuel" (or, "God with us"). And yet, during this earthly walk, the fulness of the Godhead dwelt in Him bodily.

2. *To reveal God to us.* As the Word, or Logos, was made flesh, and dwelt among us, He revealed God to us. The

unseen and invisible God can best be comprehended as He is revealed in Christ the Savior. To illustrate this point—words which men speak, or write, are the only means of revealing our unseen and invisible thoughts to others. So Jesus is called the Word, by John; for Jesus alone can give to men the right thought or concept of God, who is invisible.

3. *To become a near Kinsman* so that He might be able to redeem us. He became the Son of Man, so that He might be able to redeem the whole human family. This is beautifully illustrated in Lev. 25:47-50 which teaches that the Israelite, who had been sold into bondage, could only be redeemed by a near kinsman. So the Son of God took upon Himself humanity and became our near kinsman through the Incarnation.

4. *To bridge the gulf that was between God and sinful man.* In Job 9:32-33, we see the patriarch Job expressing this great need. "For he is not a man, as I am, that I should answer him, and we should come together in judgment. Neither is there any daysman betwixt us, that might lay his hand upon us both." The Lord Jesus bridged that gulf, and became a mediator or daysman, who could reach up to heaven with one hand, and down to sinners with the other hand, and bring both God and man together in reconciliation. That is what happened at Calvary.



The Flight to Egypt (Matt. 2:13-15)

5. *To defeat the devil* on the same ground that the first Adam lost the battle to Satan. Our Father Adam sold out to the enemy, and as our federal head he dragged the whole creation down into ruin. But Jesus, the last Adam, met the devil on the same battleground as the first Adam; and without using His inherent deity, Jesus defeated the devil. As our federal head He brought justification and life to the human family. Paul teaches this great truth in Romans 5:18. "Wherefore as by the offence of one, judgment came upon all men to condemnation, even so by the righteousness of one, the free gift came upon all men to justification."

6. *To suffer death, and thus to destroy death.* The Son of God, as to His deity, cannot die, for He is the source of life itself. By taking upon Himself humanity in the Incarnation, He would be able to suffer death. Hebrews 2:14, 16 expresses this great truth. "Forasmuch then as the children are partakers of flesh and blood, he also himself took part of the same, that through death he might destroy him that had the power of death, that is, the devil . . . for verily he took not on him the nature of angels, but he took on him the seed of Abraham." Thus the holy babe Jesus, born in Bethlehem, had the shadow of the cross over Him from birth.

7. *To give us a Sinless Example and Teacher.* While men tried vainly to fasten some sin upon Him, Jesus still stands out as the Spotless One, the Perfect Man. He did not live this sinless life by the power of His inherent deity, but by His implicit obedience to the will of God. He obtained power for life and ministry as we all must obtain power—by the anointing of the Holy Spirit and through prayer. As a teacher, none has ever exceeded the sublime, deep teaching of Jesus. Never man spake as this Man.

8. *To die as the acceptable and sinless sacrifice* for all guilty sinners. Because of the Incarnation, *He knew no sin*; that is, He did not have sinful flesh as other sons of Adam. So likewise *He did no sin*, but for us *He became sin*. He was wholly acceptable to God, for He was a Lamb without blemish, a perfect Sacrifice, and able to bear the scrutiny and examination of God in His life and in His death.

(Continued on page thirteen)

\* Brother Lindquist is Pastor of Minneapolis Gospel Tabernacle and President of North Central Bible Institute, Minneapolis, Minn.

# Christmas at Rupaidiha

Hattie P. Hammond \*

● "HARK! THE herald angels sing." But who was singing so early this morning? I looked from my window, and in the light of their tiny candle, with faces aglow, I could see Buo and Dedi and Kaki with all the big girls of the Nursery, singing Christmas Carols. They came first to my window, then to Mammaji and then Auntiji, as Miss Tomaseck and Miss Personcus are affectionately called. (I had been sent early to bed with the warning that tomorrow would be a full day—but little did I realize just *how* full.)

The nursery children were already wide awake, though it was still dark. I could hear their little voices brim-full of excitement. Today was Christmas. Folks say, "It takes a child to make Christmas"—can you imagine thirty-five children in one home, making Christmas!

Each child receives a new dress or suit for the early morning Christmas service. So as soon as their breakfast had ended, they all ran to Mammaji's room for the brand new dress. The dresses were given out as long as they lasted; but alas, there weren't enough for all. What could we do? Some one from the States had sent a box of outing-flannel night gowns—brand new ones. We would use these. The children were perfectly happy in them.

Each boy had a new suit—not always the right size, but it was a new suit, and that seemed to be all that mattered. The little girls love ribbons in their hair, and couldn't they please have a brooch like Mammaji? Some of the dresses from home had pretty little pins on them, but certainly there were not enough for all. Again Mammaji had to think fast. Well, this was a nursery, and there lay cards of bright shiny safety-pins. They would do! So a big safety-pin soon adorned the front of dresses, suits and nightgowns. What a picture the children were, all lined up in front of the church, singing, "Glory to the new-born King" And they were just as happy as any American child clothed in silks and adorned with jewels.

After the meeting, we all gathered on the compound lawn for our Christmas dinner of rice, curries, Indian sweets and peanuts. Mats were spread on the lawn, and cross-legged on the mats sat all the people before their brass plates and cups. No need for knives and forks—they all eat with their fingers.

The Indian Christians and native pastors were present; also the poor people from the farms, and of course the children and the older girls. What a happy crowd they were. The Padri Sahib prayed with much feeling a long, sincere prayer of thanksgiving. "Thanks for Jesus, who brought us redemption. Thanks for the missionary who brought us the *Story*--and thanks for the grace that brought us out of darkness into *Light*."

"I opened my eyes to view again their sweet

brown faces. "These are saved," whispered the dear Spirit,—not just from chewing tobacco and attending theatres, but saved from heathenism, idolatry and demon worship; from darkness which can never be understood until you stand with a crowd of worshippers in a heathen temple and feel shrouded with hell. But, these are saved. They are His, and will be His when He comes to make up His jewels. Never have I heard the song of redemption sung as I heard it, in the spirit, Christmas day in India.

To make the contrast more real—just beyond the hedge I saw a group of Hindu women and children, clothed in filthy garments. Their countenance *so* dark, not a single ray of light or hope. Miss Tomaseck asked one of the village women if she knew Jesus. She answered, "What thing is it?"

My deepest suffering in India was because, not knowing the language, I could not speak to the people. My greatest joy was when, at the close of my message, some did receive Him. Praise His dear name—would that all had heard and all had received.

At four o'clock in the afternoon the big gong on the south compound sounded. Come! Come!! Come!!! it seemed to say. All left their well-cleaned platters to answer that call, for it was time to distribute the gifts. Miss Tomaseck suggested that I call the names and present the gifts, that I might better see the expression of appreciation on each face.

Of course, the children must have their gifts first. Little Mialeta was with us then (she is with Jesus now); she wasn't very strong but there was a tiny rubber dolly for her. Preti was still in her crib, so a blue and white rattle for her. Like any little American girl the dolly is the favorite toy of the Indian larki (girl). How the boys loved their balloons and balls. I happen to know that right now, Mammaji is praying for a big red wagon for them. There is always a sore toe or a cut foot and it is *so* hard just to sit, when Moses and Jusef and Petrus go out to play.

For each big girl there was a brand new sari. But Dedi was cold; she had no coat and the winds from Nepal are so penetrating. Some one had sent a check saying, "Use where most needed," so cloth had been purchased and a coat made for Dedi.

I wonder if Luti had ever owned a coat? For weeks he had been wearing the top part of a two-piece dress belonging to Miss Tomaseck. Long as I live, I shall ever remember his smile when, "dressed" in his brand new coat, he came to show "Auntiji" (as they called me).

Poor Shimeal! day after day, I had seen him shivering as he watched the buffalo, clad only



WISE MEN FROM THE EAST! Mission children of India dressed for their part in a Christmas program.

in a cotton dhotie and shirt. What could we give him? In a box from home we found an elderly lady's crocheted woolen jacket. It fit him perfectly, and at least it was warm.

Then there were blankets for the poor, a whole bundle of them, and a warm head scarf for poor old blind Guror. (Shoes and socks may be missing, but the Indian feels his head must be well covered to ward off malaria.) For the preachers, a new shirt each. For Mousie, a new red shawl. From the consomme to the buffalo boy, not one was forgotten. We gave until there was nothing more to give. The last of the poor Hindu village women held up the corners of their filthy saris for a handful of peanuts.

The last strains of, "Glory to God in the Highest," faded with the sinking sun in the western sky. The children returned to the hall; the little tots were tucked into bed. We went into the bungalow, lit the kerosene lamp, and sat down to review the day. Dead tired! But glad in our hearts that again the *Story* had been told in a practical way.

I thought of Christmas at home. The selfishness of giving to receive. The elaborate gifts to those who have no need. The commercial spirit that overshadows the face of the Christ Child. Here in India was Christmas indeed. The hungry had been fed, the naked clothed, and the poor had the gospel preached to them. I saw real Christmas at Rupaidiha.

## WAS THIS THE STAR OF BETHLEHEM?

The great astronomer Kepler discovered that in Christ's birth year there was an unusual occurrence among the planets. He found that in that year Jupiter and Saturn, which are generally in remote parts of the sky, came three times so near together that to the unassisted eye the rays of one were absorbed by the other, and their combination gave an extraordinary brilliant light, which continued for some months.

\* Evangelist Hattie Hammond of Hagerstown, Md., visited India in 1947. In last week's *Evangel* (page 9) we printed a picture of the farm families at Rupaidiha and three of our missionaries.



# Sunday School Lesson

by Ernest S. Williams

## THE LAMB OF GOD

Lesson for January 1, 1950

Lesson Text: John 1

We might think of our lesson as a call to discipleship. In doing so, let us consider the basis of such. John the Baptist was baptizing at Jordan, where he announced that his ministry could take the people no further than a baptism in water for the remission of their sins, but he could point them to Another who was coming. When He was come, He would baptize with the Holy Ghost and with fire. Matt. 3:11. What a difference! John could plunge the people into the waters of the Jordan, but this coming One would plunge them into the blessed Third Person of the divine Trinity, the Holy Ghost, and into divine sanctifying fire. This would indicate that the work of the coming One would not be completed until those who believed on Him were filled with the Spirit and power of God.

But before this power could come, preparation for the same must be made. There must be a sacrificial Lamb. The next day John saw Jesus coming to him. He recognized Him and said, "Behold the Lamb of God, which taketh away the sin of the world." John 1:29. What a revelation! The baptism with the Holy Ghost was to be had because of, and through, Him who was the Lamb. "This is He," said John, "of whom I said, 'After me cometh a man that is preferred before me; for he was before me.'" Thank God for Jesus—eternal God, the eternal Lamb, the One who baptizes with the Holy Ghost and with fire.

### 1. The Disciples Find a New Master.

The day following his announcement that Jesus was the Lamb, "John stood and two of his disciples." John 1:35. Until now they had been disciples of John. Then, "looking upon Jesus as He walked, John saith, 'Behold the Lamb of God!'" That was enough for the two disciples. "And the two disciples heard him speak, and they followed Jesus." John 1:37. They did not love John less; they loved Jesus more. If we advance into increased light it ought not to make us unkind or unappreciative toward those who have been made a blessing to us. We must go on. We must go forward to the blessing of the Lamb, the grace of full atonement, and to the baptism with the Holy Ghost, in all this showing forth the spirit of the Lamb.

### 2. The New Master Wishes to Know More About the Disciples.

When Jesus saw the two disciples following Him, He turned, and said unto them, "What

seek ye?" What an important question! What do we seek? Is it an emotionally good time? Is it selfish interest? Are our religious desires centered in ourselves more than in God's gracious Lamb? When Jesus spoke to these disciples they answered, "Master, where dwellest thou?" They wanted to know where He lived—what His life was; they had severed every other attachment that they might know Him. Beautifully Paul represents this holy attachment to Christ: "That I may know Him, and the power of His resurrection, and the fellowship of His sufferings, being made conformable unto His death." Phil. 3:10. When John

his heart, and having found reality, he would bring others with him. Do you want a revival? Get close to the heart of Jesus.

### 4. Jesus Is the Messiah.

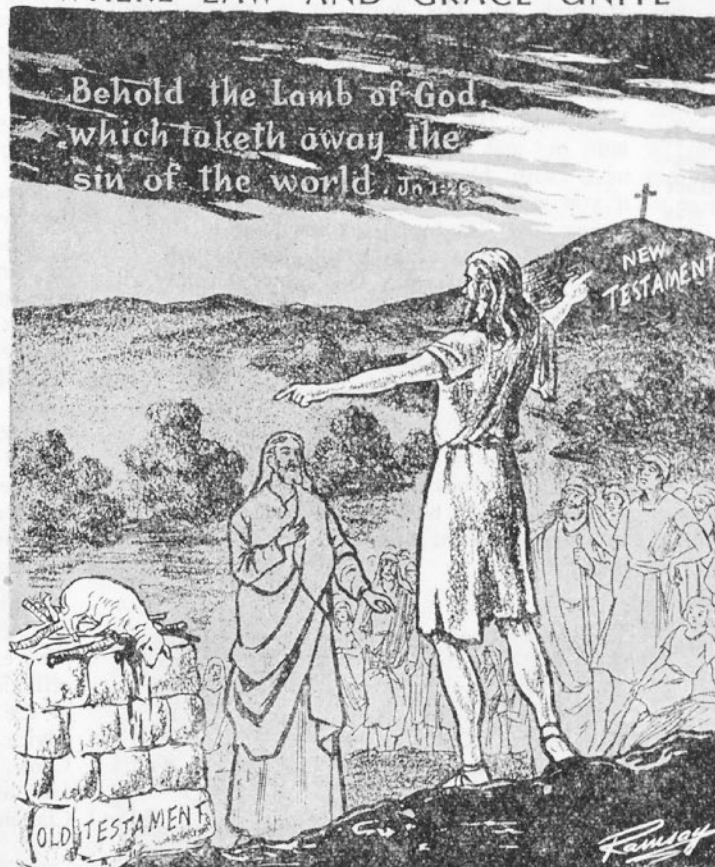
There was no doubt in the heart of Andrew that Jesus was Messiah. He had found Him. He knew Him. A day later "Jesus would go forth into Galilee." There "He findeth Philip and saith unto him, 'Follow me.'" John 1:43. That was all Philip needed. Immediately he surrendered to the call. Then what happened? An assurance sprang up in his soul. No doubts were there. He knew in whom he had believed. Jesus was the Christ, the Messiah of whom Moses and the prophets had written, the Lamb of God. Moses had mentioned Christ as the Lamb latently in the type set forth in Abel's offering of the firstling of his flock. Gen. 4:4. He had recorded Him in type as the substitute for another in connection with the offering up of Isaac. Gen. 22:8. There it was a ram caught in a thicket which would take the place of Isaac, tasting death in his place that Isaac might go free. Gen. 22:13. Again, the

Lamb is set forth in the Passover sacrifice. Exodus 12. It was through the blood of the Passover lamb that the destroying angel would pass over and not destroy those who sacrificed and applied the blood.

Let us leap beyond the many other types and shadows to arrive at Isaiah, chapter 53. There we have the voice of the prophet, and what does he say? He is speaking of God's Lamb. "When we shall see him, there is no beauty that we should desire him. He is despised and rejected of men; a man of sorrows and acquainted with grief." Blessed Jesus, our suffering Savior. "Surely he hath borne our griefs and carried our sorrows." He has borne your grief and carried your sorrows. He is God's Lamb. He gave Himself for you—for your griefs, for your sorrows. But that is not all. "He was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed."

Behold the Lamb! What a Lamb! Jesus, the Lamb of God, our Burden-bearer, our Sin-bearer, our Healer, the One who shall baptize with the Holy Ghost and with fire. May God enrich our hearts as we meditate on the Lamb of God.

## WHERE LAW AND GRACE UNITE



and Andrew, the two disciples who started out to follow Jesus, left John, they dedicated themselves to a life of following the Lord.

### 3. The Disciples Were Not Interested in Themselves Alone.

Andrew had a brother. He must get that brother to his new Master. "He first findeth his own brother Simon and saith unto him. 'We have found the Messiah, which is, being interpreted, the Christ.'" John 1:41. Doubts had been removed from the heart of Andrew. He could speak with assurance to his brother. He had been with Jesus; he had heard Jesus; he had abode with Jesus. Jesus was real to

Brother Williams' comments on the Sunday School Lesson will be a regular weekly feature in the Evangel during the New Year. If your church uses the Evangel as the Adult Class paper, as many are doing, the comments will help the students and the cartoons will be a blessing too.

Since Brother Ramsay is drawing an entirely different set of cartoons for the Evangel, the teacher might like to get the set which appears in the quarterlies, also, to use in illustrating the lesson. These cartoons are available in poster form, size 13 x 20 inches, and cost only \$1.25 for the set of 13 for the Quarter.

## AN ADULT CLASS PAPER

# Thanks Be Unto God For His Unspeakable Gift

Bartlett Peterson

on National Radio Hour, "Sermons in Song"

● WHILE MANY relegate Thanksgiving to the days of the American pioneer, those who know God regard it to be as old as Eden. Thanksgiving was merely given its rightful place by those godly pioneers who had realized their freedom from the restraining customs and religious prohibitions of the country from whence they had sailed. Their Thanksgiving was one of honest praise, honestly given. It was not a feast arranged to satisfy a turkey-craving appetite. What failures we, as Americans, are if we have so poorly interpreted our own sacred traditions.

Thanksgiving is not to be limited to an annual event. It is to be neither seasonal nor occasional. In the Scriptures the requisite is that it be continual. The Psalmist gave expression to the constancy of this spirit, whether he toiled alone as a humble shepherd lad, was hunted by murderous enemies, or sat upon the throne.

We are encouraged in Ephesians 5:20 to give thanks always for all things unto God. The New Testament is replete with examples of thanksgiving. There is Simeon, who raised his voice in thanks to God because his longing eyes had seen the Savior. Mary expressed her thanksgiving with tears that washed the Savior's feet. Zaccheus gave one-half of his goods to the poor. Paul and Silas conducted a special thanksgiving service at midnight in the Philipian jail. The day of Pentecost was followed by a continuous service of thanksgiving. "And they, continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart, praising God, and having favor with all the people. And the Lord added to the church daily. . . ."

That thanksgiving is closely related to spiritual revival is evident, for each of these two latter services resulted in revival. In the case of Paul and Silas, the jailer and his entire household were converted the same night. The fervor of the continuous giving of thanks, which followed the Day of Pentecost, resulted in people being both saved and baptized with the Holy Spirit.

Praise and prayer are so closely coupled in the Scriptures that it is neither possible nor advisable to separate the two. Philippians 4:6 admonishes us, "In everything, by prayer and supplication, with thanksgiving, let your requests be made unto God." The desperate need for spiritual revival is everywhere in evidence. Even Tolstoi, the humanist, said, "The distinctive mark of this age is its lost sense of God." Praise and prayer earnestly offered become a powerful, living force which possesses capacity for giving birth to revival. Many have

been completely transformed by its power. To the unregenerated it is an unexplainable phenomenon; to the believer it is "the power of God." The revival of the day of Pentecost, with its attendant supernatural manifestations, was to some a strange and unprecedented phenomenon, but to the spokesman of the people who had brought about its birth by prayer, it was, "THIS IS THAT spoken by the prophet Joel"—the promised revival!

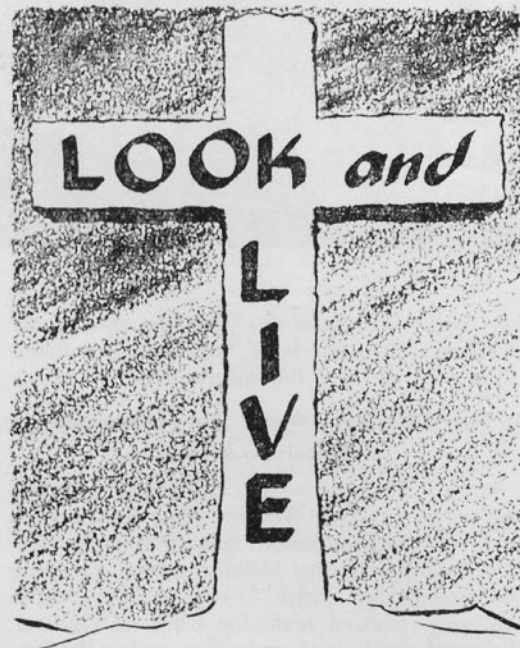
For God's faithful promises in behalf of revival let us offer sincere thanksgiving. At the same time, let every believer renew his desire for earnest prayer and his faithfulness in attending the prayer meeting. Despise not the prayer meeting, for in it this great New Testament revival was born and three thousand souls were saved!

The writer to the Corinthians reached the tenor of all notes of thanksgiving when he wrote, "Thanks be unto God for His unspeakable gift." All who have experienced the joy of sins forgiven join with Paul in thanking God for the Savior, His unspeakable Gift. Greatest of all words of thanksgiving is the name "Jesus"—uttered by one who has been saved from sin and its impending judgment. In gratitude for His death in your stead, will you this day give Him your heart and make this a time of true thanksgiving?

When Jesus was at the feast of tabernacles He called, "If any man thirst, let him come unto me and drink." His grace and forgiveness, with blessings unnumbered, are yours if you will but come. Hear Him gently whispering now, "Come, . . . come unto Me, all ye that labor and are heavy laden, and I will give you rest." Call upon Him now and He will give you His peace. The joy bells of the city eternal will ring within your heart and the assurance of sins forgiven will be yours.

## CANDY BARS OR BIBLES?

Children in a Southern public school, after a series of lessons on the Bible, voluntarily gave up buying candy bars and devoted these savings to sending printed Gospels to the children overseas.



"Look unto Me and be ye saved."

# "Come Just as You Are"

A Christmas Thought

● THE TRAVEL-STAINED and dusty motorist is cheered by the homely words on the hotel sign, "Come just as you are," for to him it means that he will not be ostracized on account of his appearance. The hotel will do the adjusting; the traveler himself is the center of interest.

Enlarging upon the fact that Jesus was in an inn at that first Christmastide, Boreham suggests that this is the widest possible invitation to all to come. There is no need to ring the doorbell or knock when you go to an inn. If Jesus had been in a palace one would have to have a special pass and would be annoyed by guards and doormen. If He had been born even in a humble private home there would have been necessity for asking permission before you could come into His presence. But He was born in an inn—in the stable which belonged to the inn. Everything indicated that there were no restrictions. In the fullest, plainest possible way, the sign says, "Come just as you are."

Sometimes when people are seeking God they wonder why they are not told just exactly how they should come. Shall they sit or kneel or stand to pray? Shall they go into their own private room or to a public altar of prayer? Shall they pray aloud or only in a whisper? Shall they ask other people to help or shall they try to find their own way? Why can it not be said in so many words, do this and do that and you will find God and find peace? Oh, that is just it. It is like the mother who says "Come" to her child. She does not stop to say, "come running," or "come creeping." She leaves that to the child. Just let him come in his own way.

Come just as you are, and come in your own way. But come. Come with weeping or come in silence. Come on your knees or on your bed of affliction. Come to the public altar or come in the secret closet of prayer. Come on the advice of others or come without human counsel. Come, just come. But be sure you come, and He will in no wise cast you out!—J. B. Chapman.

## A BIBLE "HOSPITAL"

There is such a shortage of Bibles in Brazil that a theological seminary in Rio de Janeiro has established a Bible "hospital." Worn books are rebound and reconditioned. The few available Bibles can then be supplied to those who have no copies at all.

## JOHN GAY—BIBLE MAN

John Gay has distributed Scriptures for 48 years in polyglot Pittsburgh. He speaks and reads twelve languages. He carries the scar of a bullet wound inflicted by a fanatic. His work has resulted in founding 26 churches, and at 83 he is still distributing Scriptures for the American Bible Society.



# The Passing and the Permanent

Compiled by Robert C. Cunningham

## NO ROOM IN THE INN!

Not long ago a professor of psychology in one of our great universities gave a word-suggestion test to his class of forty students. He instructed them to write the word "Christmas," and all the class did so. "Now," said the professor, "write after the word 'Christmas' the first thought that flashes through your mind regarding that day." When the papers were turned in, such answers were given as "tree," "holly," "mistletoe," "presents," "turkey," "holiday," "carols," and "Santa Claus," but not one had written, "the birthday of Jesus."

## IN THE CITY OF PEACE

Jerusalem is "The City of Peace"—but the stillness that shrouds the city this Christmas Eve is only a truce. The people of Israel are in possession of the modern sections of Jerusalem, but Abdullah's Arab troops still hold the ancient inner city. And although the UN Palestine Conciliation Commission is trying to work out a plan to internationalize the city, neither Jews nor Arabs will agree and there seems to be little hope of settling the issue without a fresh outbreak of violence.

## IN BETHLEHEM TODAY

Over 50,000 Christian Arabs have settled in the ancient town of Bethlehem. The indigent population of Bethlehem has been given as 10,000 and for nine months it has supported the Christian Arabs who found refuge there. Natives of Bethlehem are now worse off than the refugees, and both are close to starvation from lack of adequate food or relief.

The Christian Arabs are among the strong supporters of the movement urging international regimes both in the old city of Jerusalem and in the Bethlehem area. They believe that only such an administration would satisfy the desire of religious Jews to live in the old city unmolested, and permit the Christian Arabs and Jews to live peacefully side by side in Bethlehem as they have done for centuries.

## DISTRESS SIGNAL?

A motorist passing the big Pentagon Building at Washington noticed that two flags over the building were flying upside down. He reported it at once, and high-ranking officials hastily ordered the flags changed. Sleepy M.P.'s were blamed for the bungle. An early-morning fog that hid the tops of the poles was a factor in causing the mistake.

One might wonder, however, whether the incident happened entirely by chance—for flags flying upside down are an international distress signal. There is certainly plenty of distress today—"Distress of nations, with perplexity . . . men's hearts failing them for fear, and for looking after those things which are coming on the earth," as the Bible says. Luke 21:25, 26. There seems to be no human solution to the situation. There is promise of divine intervention, however. The Prince of Peace will come as soon as human government has been proved to be a complete failure.

## CHRISTMAS "SPIRITS"

This year, as usual, many Americans will celebrate Christmas with the wrong kind of "spirits," as a result of the distilling and importing of spirituous liquors. Food Minister John Strachey, of London, has released new figures on Scotch whiskey to be exported for a twelve-month period ending May 1, 1950. A total of 7,500,000 gallons is scheduled to be exported to the United States.

## A "PEACE GATHERING"

Dr. Brock Chisholm, director general of the World Health Organization, spoke at a meeting in Switzerland. He said that "mankind can be wiped out by seven ounces of a known biologic if spread widely enough." He went on to say that "manpower and industrial strength are unimportant" in resisting attacks by biological weapons. "A small country, with a couple of bacteriologists and a few fanatics to act as distributors, is as powerful as the largest country in the military sense."

The meeting was called a "peace gathering," but the sound it echoed was more like a death knell than a chime of peace. The true "peace gathering" for which the world awaits shall be when Shiloh (Messiah) comes, for it is written, "Unto Him shall the gathering of the people be." Genesis 49:10.

## PROHIBITION DOES WORK

"Prohibition does work," declared the Upson County Citizens League recently as it took inventory of the first year (since repeal) of Prohibition in Upson County, Georgia.

Arrests for drunken offenses, including drunken driving, have decreased 21% in the past six months. The improvement was most noticeable in Thomaston, Ga., where a 33% drop is shown by court dockets for the same period.

A drop of 69% in venereal disease in the first year of Prohibition proves the connection between "legal liquor" and prostitution. County health records verify this. "Honky-Tonk Row," the notorious drinking, prostitution and gambling section, has been practically cleaned up.

Pastor Raymond C. Moore of the First Baptist Church is president of the Citizens League. He made this statement: "The results of the first year of Prohibition are most encouraging. The drop in crime, the great decrease in liquor-caused injuries and the venereal diseases, have more than justified the terrific fight necessary to get liquor out of the county."

## UNIVERSAL WEEK OF PRAYER

Sunday, January 1  
to  
Sunday, January 8

"Call unto me, and I will answer thee,  
and show thee great and mighty things,  
which thou knowest not."

Jeremiah 33:3

## NATURALLY COLORED COTTON

Russia is growing naturally-colored cotton, and we will shortly have this non-fading cotton in our own fields, an exchange reports. By crossing and selection the Russians have gotten blue, pink, and green cotton, but (strange to say) they have not yet achieved red!

## DIVORCE RATE DECLINES

Last year, according to government reports, there were two divorces granted to every nine marriages. There were 1,802,895 couples married and 405,000 divorces granted. The record is shocking and shameful, yet it is slightly better than the 1947 record, and much better than the 1946 figure. According to the Federal Security Agency, the divorce rate was 4.3 per 1,000 people in 1946; 3.4 in 1947; and 2.8 last year; whereas the marriage rate was 16.4 in 1946; 13.9 in 1947; and 12.3 in 1948.

## GAMBLING IN NEVADA

According to a press dispatch from Carson City, the general slump in other Nevada business hasn't hit the gambling industry yet. The State's roulette tables, cards, dice, and other legalized gambling devices grossed their operators a cool \$39,000,000 during the past fiscal year. The figure was shown in a report by the State Tax Commission. The State's 2% tax on gross gambling receipts netted \$779,469. Total tax collections on gambling were about \$23,000 above the previous year. The State treasury is richer—but the gamblers are poorer, in more ways than one.

## WHAT TIME IS IT?

A group of nuclear physicists in Chicago who helped develop the atomic bomb edits a publication called *The Bulletin of the Atomic Scientists*. Until recently this bulletin indicated by its frontispiece that it is eight minutes until twelve o'clock. Since the atomic explosion in Russia the scientists have moved up the hands of the clock so that it is now four minutes until twelve!

What do the scientists mean? They mean that the end of civilization is in sight. Time is running out. We know, however, that Christ will come for His church before civilization has perished—so His coming must be very near indeed! Are you ready to meet Him?

## OIL IN PALESTINE?

The current visit of the monarch of Iran to America has served to emphasize the sudden wealth that can come to a country through the discovery and development of oil resources. Vast changes are taking place in the industrial and commercial life of Iran, due to oil production, and who is to say that similar developments do not await the nearby land of Palestine? For geologists say that, without question, there is oil in the Negev. The Negev is the southern part of Palestine, adjoining the Arabian oil fields.

Palestine is not yet a rich land; in fact, it is only the contributions from world Jewry that have kept the swelling population of Israel alive. But when Gog's armies shall come sweeping down on Palestine, according to Bible prophecy, the people will be in the midst of great prosperity. The "king of the north" will come "to take a spoil." Ezekiel 38:12, 13. What will that spoil be? Black gold? Oil fields? Great pipe-lines filled with that precious fluid which is the lifeblood of a modern fighting force?

# Not Without "Growing Pains"

Mr. and Mrs. Verne A. Warner  
Dominican Republic

● THE ASSEMBLIES OF GOD work in the Dominican Republic has grown rapidly during the past few years. In 1944 we had 603 church members, 11 organized churches, 3 ordained ministers, 4 licensed ministers, and 4 exhorters on the entire field. At that time there was no young people's work, and no Bible School. Today the Assemblies of God has 1,000 church members, 650 candidates for water baptism, 22 churches, 88 outstations, 9 ordained ministers, 7 licensed ministers, and 12 exhorters in the republic. Christ's Ambassadors have now been organized and we are starting the fifth term of a Bible Institute. Last year (1948) 1,700 persons sought God at the altars of our churches and 105 of our believers received the Baptism in the Holy Spirit.

But though we have seen remarkable growth it has not been without "growing pains." One church has had to enlarge its hall twice in the last year. Another grew to such an extent it was necessary that the pastor give up the parsonage—a part of the church—to make the church auditorium larger. Still another church, which seats 125 persons, has a membership of

125. There is little money to expand. The small town and country works are solving the building problem by erecting inexpensive palmwood chapels, but that type of structure is prohibited in the cities. The Dominican Bible Institute cannot accept more than fourteen students at one time because of limited space.

Please believe and pray with us that God will provide funds for the needed buildings for this field. As yet our task of evangelizing has only begun and surely it is God's will that we reach the hundreds of thousands yet unreached with this glorious Pentecostal message.

Several Women's Missionary Councils, C. A. groups, and Sunday Schools have asked us to suggest special projects which they might adopt. Here are some of the things you might do to help this field. More detailed information will be furnished upon request. You could:

- support a young man or woman in the Dominican Bible Institute. Data and picture sent on request if you wish to "adopt" a student (\$25 required for a term).
- pay for the erection of one room, or



one unit for the Dominican Bible Institute.

● furnish one room of the Dominican Bible Institute.

● provide gospel literature through the Spanish Division of the Foreign Missions Department.

● provide funds toward building or enlarging a chapel.

Funds for such projects should be sent to the Foreign Missions Department, 434 West Pacific Street, Springfield 1, Missouri with the project designated.

## Prayer Conference in Liberia

Louise J. Davis, Liberia

● FOR SOME TIME the missionaries of the various Pentecostal groups in Liberia have desired to meet together for a week of prayer and fellowship. In August, this year, plans got underway for such a gathering in October. Friday, October 14, the missionaries began to gather at Newaka Mission, the chosen meeting place, flown in by three missionary planes. By Tuesday, October 18 forty-three persons were assembled, missionaries and missionary children. The Independent Assemblies of God, the Open Bible Standard, the Pentecostal Assemblies of Canada, and the General Council of the Assemblies of God were the mission boards represented. The missionaries were from Monrovia, River Cess, Sanguin, Sinoe, Jeddapo, Cape Palmas, Plebo, Newaka, Feloka, and Tchien. A few years ago it would have taken weeks for the group to reach Newaka and it would have been next to impossible to have had the conference, but the planes made it possible for

all to be conveyed in just a short time. Some were not able to get away from their stations until after their Sunday services.

When the conference began practically everyone was weighed down with station burdens, but from the first night's informal service burdens were committed to the Lord.

The nine days spent in fellowship, in conferences, in feasting on the Word, and in prayer were priceless days. Mornings were given over to impromptu messages; afternoons to discussion of problems connected with the various stations; and evenings to inspirational messages brought by A. N. Trotter.

Some of the missionaries had been isolated at their stations. To have fellowship again with other mature Christians was indeed a blessing to them. There were those from the same boards who were not acquainted until they came to the conference.

Each meeting was blessed by the presence of

God, but occasionally His presence was manifested in a special way through messages and interpretations, and through prophecies. The missionaries were encouraged to lean upon Him.

The crowning service of the conference was a communion service held on Friday morning. James G. King, our district superintendent, assisted by Clifford Johnson, district superintendent of the Independent Assemblies of God, was in charge.

Mrs. Lettie Lewis and Miss Norma E. Johanson of the Newaka Station made all the guests of the station comfortable during their stay for the conference.

Joseph I. Brown writes from Egypt: "Last Sunday we preached to around three hundred persons. To most of the individuals it was the first gospel message. We were in a village with a population of 7,000. Until a few months ago there was no gospel witness of any kind in the village.

There still is no Sunday School or public school for the children, which is typical of scores of our villages in Egypt, but a few months ago two or three men from this particular village came in contact with the gospel, and were saved. One of the men immediately opened his home for meetings. When we visited the home last Sunday we found the attendance so large the service had to be held in the open courtyard. The people listened attentively, but there was no visible results; however, we feel that the Lord is working in hearts. Satan truly blinds the eyes, but God is able to open them. Pray that these people may be delivered from darkness."

Send all foreign missionary offerings to:

**Foreign Missions Department**

434 West Pacific Street

Springfield 1,

Missouri



# Cured of Yaws

Ozella D. Reid and Ruby A. Johnson  
Gold Coast

● A FEW DAYS after we arrived at our station in the Gold Coast last April a very pitiful little piece of humanity, Beyimba, a boy of about ten years, came to us for help. He was so ill and so crippled he could not walk. He rode a cow to the station.

Beyimba had been ill since he was six months old. He was covered with horrible sores caused by the yaws. The hemoglobin was lower than the lowest reading on the scale. Yaws affect the bones of some and Beyimba's knee and ankle joints were greatly enlarged.

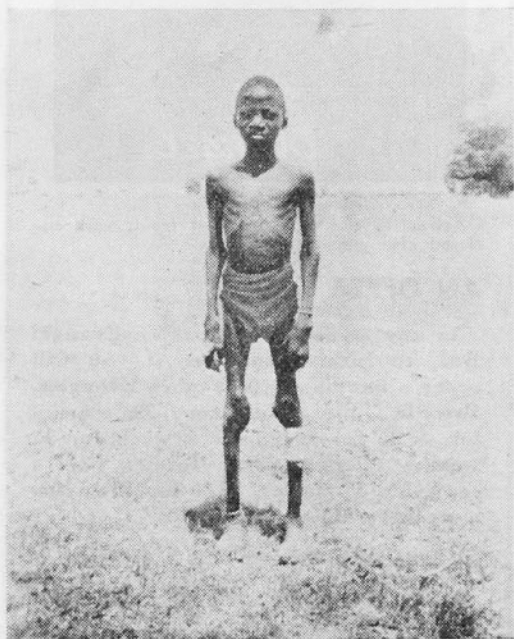
We did not have any medicine for yaws when the lad came to us for help. We had not had time to get everything in readiness for our clinic. We told Beyimba that we were unable to take care of him and that he would have to go to Yendi, forty miles away, for injections. He informed us that he would wait until we were in a position to take care of him. We have since learned that at one time he received injections at Yendi but the injections did not help him.

The day came when we had the needed medicine to start treating Beyimba. In the natural there was not enough to cure him. We started the injections though, also started praying. We gave the boy vitamins, and good food. In less than a week the sores had begun to heal, and in less than a month Beyimba was walking. He is now well, gaining weight, and growing rapidly. He hops and skips all over the mission compound.

We know that God touched Beyimba, and we are giving Him the praise.

Beyimba says that he wants to be saved. We are looking forward to the time when he will be.

Beyimba, the ten-year-old boy, who responded to treatment for yaws through God's touch. Note the enlarged knee joints.



Recently with the help of other missionaries we were able to have a primer and songbook printed in the Konkomba language. We started a reading class and at the end of a week Beyimba could read several pages.

This little boy is just one among hundreds here who need help physically and spiritually.

## National Leadership in Africa

Merlin I. Lund, South Africa

● THE FIRST CONFERENCE that we attended in Africa was a great blessing to us. The presence of the Lord was felt in every service.

The South Africa fellowship has a number of excellent African leaders. We rejoiced at the conference to see several responding to the challenge to become missionaries themselves to Mozambique and the Rhodesias where the fields are so white unto harvest.

In one of the services an African brother, Shadrach, gave a remarkable account of his experiences in answer to the call of God to go into Mozambique. I wish that I could have recorded every word of his story. It was told very simply, but in detail, with miracles of deliverance and the mighty working of God in the lives of the people. He told of the spiritual darkness in Mozambique. Many there have never heard the name of Jesus. In some places he met with great opposition. The people refused to give him food or water as there was a scarcity. It was exceedingly hot and dry, and he nearly died of starvation and thirst while on the field. Once when he had gone without water for some time he went to a river bed and began scratching with a stick, hoping to find moisture. He located a rock in the river bed that yielded water, and he was able to quench his thirst. Shadrach had spent two months in a prison camp in Mozambique for preaching the gospel.

God is honoring the work of the national ministry as well as that of the regular missionaries.

An offering was taken during the conference for new printing equipment. It was surprising how the national people gave for the need. They are anxious that gospel literature be provided for their unevangelized people.

## News Notes

Fred Squire, principal of the International Bible Training Institute, announces that the institute has moved. The new address of the

Each church of the fellowship is requested to forward at once to the Foreign Missions Department, 434 West Pacific Street, Springfield 1, Missouri, its average Sunday morning worship attendance figure for the past year. The figure will be used in reckoning the church's per capita missionary giving. After the first of the year each church will be presented a poster showing its rating for 1949. In order that the computation be accurate this information is necessary.

school and of the Squire family is as follows: Hook Place, Burgess Hill, Sussex, England.

\* \* \*

Mr. and Mrs. Louis L. Grossnickle, missionaries to the Dominican Republic, returned to the States in November.

\* \* \*

Mr. and Mrs. Melvin Leslie, missionaries to South India, have returned to the States. Mr. Leslie had been in ill health on the field. They will be entering home ministry.

\* \* \*

Mr. and Mrs. Warren B. Denton, formerly located in South China, are now stationed at the following address: Duenas, Iloilo, Panay, Philippine Islands.

\* \* \*

All mail directed to the Assemblies of God missionaries in Cochabamba, Bolivia, South America should be addressed to Cajon 510 instead of Casilla 321.

\* \* \*

The New York division of the Foreign Missions Department has changed location. The new address: Foreign Missions Department, Assemblies of God, 160 Fifth Avenue, Room 604, New York 10, New York.

\* \* \*

Mr. and Mrs. Harold R. Carlblom, missionaries to the Netherlands East Indies, arrived in the States November 29.

\* \* \*

Mr. and Mrs. Theodore R. Bueno, who have been stationed in Chile, arrived in Miami on December 1.

\* \* \*

Mr. and Mrs. John M. Lewis and Miss Marian Neff, who sailed for North India on October 28, have arrived safely on the field.

—Borrowed

“Our work is solemn—  
Therefore we dare not trifle!  
Our task is difficult—  
Therefore we dare not relax!  
Our opportunities are brief—  
Therefore we dare not delay!  
Our path is narrow—  
Therefore we dare not wander!  
Our prize will be glorious—  
Therefore we dare not faint!”

A million dollars will never buy,  
Your own salvation; your home on high.  
But a hundred dollars will go a long way  
To redeem another who's yet astray.

—Ruth Ford



**WESLEY R. STEELBERG**  
National C. A. Director

Christmastide is the season when all those who have felt the influence of the birth of Jesus, God's love gift, incline to the traditional practice of exchanging greetings and gifts. Whether or not people do it in actual commemoration of the "Unspeakable Gift," they are nevertheless participants in perpetuating a memorial that will live on to be celebrated in eternity. How sad that some observe it only as a social occasion—a time for festivity and merriment—but they know not the joy of an acquaintance with the Christ of Christmas.

When we strive to comprehend with finite mind how great the sacrifice of our Savior and what condescensions He manifested in leaving the eternal glories to come down and dwell among us, we stand in awe. There rises within us a longing to join the pilgrimage of lowly shepherds that we might come and worship as did they. We cannot go to Bethlehem, but we can worship, and we can serve—and this we are determined to do as much as in us is. Christmas moves us in the deep places of our emotional nature, but it also stimulates us in the practical sphere. He came as a babe, but He lived to minister. It is a beautiful figure of spiritual life in the hearts of men—we are born of the Spirit, grow in grace, mature in His stature—and serve in His name.

We pray that this Christmas shall quicken us, not in observance of a holiday, but in the ministry He came to initiate and perpetuate.

Our Evangel family are dear to our hearts, for we know they are backing the young people with their prayers, encouraging every undertaking by their loyal and ardent support. So to every one of our Christ's Ambassadors, to the pastors, district officials, and all of the faithful believers, the Christ's Ambassadors Department, its executives and staff, unite in saying—a blessed and holy Christmas be yours!

### OUR IMMANUEL—CHRIST JESUS

(Continued from page four)

ment, made nearly three hundred years before the birth of Christ, and in common use in Palestine in His time) the Book of Joshua is entitled *Jesus*. In the Old Testament Apocrypha, we find the book entitled, "The Wisdom of *Jesus*, the Son of Sirach." In the Authorized Version, Joshua, the successor of Moses, is called "*Jesus*" in Acts 7:45 and in Hebrews 4:8. In these texts the American Revised correctly renders the name "Joshua." In Colossians 4:11, Paul sends greetings from his associates, and among them mentions a Jewish

Christian, "*Jesus* that is called *Justus*"—Joshua the Just—to whom he pays a high tribute. Here both the Authorized and the American Revised retain the name *Jesus*. It is a curious fact that according to some Greek texts, the name "*Jesus*, the son of Eliezer," appears as one of our Lord's ancestors. Luke 3:29. And it is a still more remarkable coincidence that the notorious robber and murderer commonly known as "*Barabbas*" (son of a father, most likely a surname) appears to have borne the name of "*Jesus*," and in some of the old manuscripts his name is written "*Jesus Barabbas*" (Matt. 27:16—see Thayer's Lexicon).

As the Greek alphabet has no letter "h," it is impossible to transliterate many Hebrew words into Greek, and "*Jesus*" is the form the word took in that language. This was adopted into Latin, and from these two ancient languages into many modern languages. To us it is the sweetest, most fragrant and melodious of all names, and we could not bear to substitute the original "*Joshua*."

In the same way many more of the Old Testament names have undergone a change, as found in the Authorized Version of the New Testament. Thus we have "*Jeremy*" and "*Jeremias*" for Jeremiah (Matt. 2:17; 27:9; 16:14); "*Esaias*" for Isaiah (Matt. 3:3 and frequently); "*Elias*" for Elijah (Matt. 11:4 and often); "*Eliuseus*" for Elisha (Luke 4:27); "*Osee*" for Hosea (Rom. 9:25); and many more. In most of these texts the American Revised, Worrell's, Weymouth's, and numerous other versions have helped the reader by restoring the familiar names, as found in the Old Testament.

Joshua is a contraction of the Hebrew Word *Jah* (for Jehovah) and *Hoshua* (salvation)—Jehovah our salvation, our Savior. "Thou shalt call His name *JESUS*, for He shall save His people from their sins." In the Greek the pronoun is emphatic, "*He Himself* shall save," or "It is He who shall save." The greatest, the most marvellous of all wonders is the salvation of poor, weak, sinful men from their sins. "Unto you is born this day in the city of David a SAVIOR, which is Christ the Lord." Luke 2:11.

Before leaving this study let us pause at the foot of the Cross and ponder well its meaning. This is God's illustrated sermon. Here we see our awful plight and our complete redemption, and at what a cost!

### NATIONAL SUNDAY SCHOOL CONVENTION

Plan now to attend the 8th National Sunday School Convention, in Springfield's Shrine Mosque, March 15-19. Convention begins with prayer meeting at 4:00 o'clock, Wednesday afternoon in Central Assembly. Opening rally that evening with visual presentation of the theme, "The Good Ship *Sunday School Evangelism*." Outstanding speakers and conference leaders. Teamworkers' Banquet Friday evening with W. R. Steelberg as speaker. Sunday School Parade, Saturday morning. Convention Panorama, Saturday afternoon. Youth Rally, Saturday night; Sunday School Rally, Sunday afternoon; and closing session Sunday night—a great Missionary Rally with Glenn M. Horst as speaker.

For room reservations, write the Sunday School Department, Gospel Publishing House, Springfield 1, Missouri.

### REVIVAL AT S. C. B. C.

"And the Spirit of God moved. . . ." On Tuesday morning, November 15, a spiritual awakening came to South Central Bible College, at Hot Springs, Arkansas.

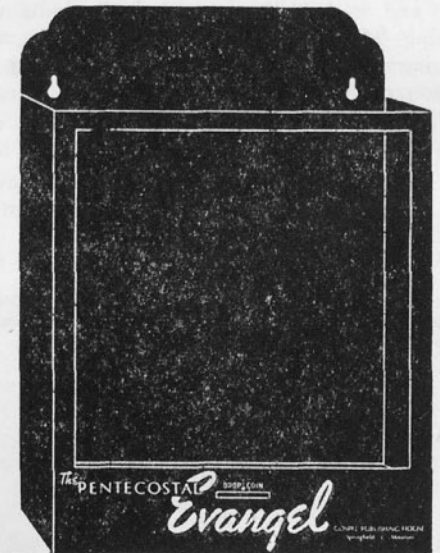
The hearts of those present at the regular ten o'clock chapel service were aroused by a challenging message by Mrs. Tom Reddin, of Russellville. The service culminated in an altar service in which several students began seeking God for the baptism with the Holy Spirit. One earnest young man sought until after three o'clock in the afternoon. The reward of his great hunger was a glorious baptism with the evidence of speaking in other tongues. This marked the beginning of a revival which soon pervaded the whole school.

Some said it had started further back than this. Hours spent in prayer, and heart-searching, and hungering and thirsting for the fullness of the Spirit, had intensified the anticipation that God was preparing to send showers of blessing. Evidently the school at last was ready, for the spiritual rain began to fall, and everyone rejoiced.

On Tuesday night one of the students, burning with a new zeal, carried the revival spirit to Pastor Chambers' church in Hot Springs.

### A REMINDER . . . .

to every assembly using an Evangel Box, to order your bundle of Evangels for the First Quarter of 1950 if you haven't already done so. Bundle orders must be renewed each quarter.



Attractive new box, open at front, with enclosed coin compartment

### AN OFFER . . . .

to any assembly without an Evangel Box, to furnish one free if you will order a bundle of 10 or more Evangels. Price in U.S.A., 3c per copy, 39c a quarter, \$3.90 for 10 copies a week for 13 weeks. (Canada and foreign, 4c a copy, 52c a quarter, \$5.20 for 10 copies a week for 13 weeks.)

GOSPEL PUBLISHING HOUSE  
Springfield 1, Missouri



On the way back he was speaking in other tongues and became so lost in the Spirit that he had to be carried to his room. The next morning he awoke, still speaking in heavenly languages, and testified that he had slept better that night than he had in a long time.

There were new downpours in the chapel service on Wednesday morning. Robert Fierro, Mexican evangelist, brought a stirring missionary message, after which the altars were filled with young people whose hearts were burdened with the need of winning lost men and women to Christ; and the prayer service continued throughout the afternoon and on into the night.

Not only did the revival create a wonderful change in the students' inner attitude, but there were outward evidences of a miraculous moving. A group gathered in the men's dormitory to pray for a student who had sprained his ankle. Before long he was walking on his ankle as if nothing had happened.

Several were filled with the Spirit; many more were refilled, and others quickened in faith. But none were left with a satisfied feeling. Rather is there a hunger for more of God, and a desire that the blessings given to our school should flow out to others.

S.C.B.C. is a new school, owned and operated by the Arkansas District Council. It offers courses in Junior College, Bible School, and Bible College. Last semester we had 70 students enrolled and this semester we have 100. How we do thank God for this visitation of His Spirit.—Wayne E. Rowland, Executive Secretary-Treasurer, South Central Bible College.

## AN INTERPRETER IS BORN

(Continued from page three)

the wall" as crisis succeeds crisis in human affairs, and proclaim with authority that it is the Most High who still reigns on His everlasting throne, and of whom alone it is true that "none can stay His hand, or say unto Him, 'What doest Thou?'" Dan. 4:35.

Whatever line of thought intrigues us, we shall come back to the central revelation and the supreme fact manifested at Bethlehem. For without the incarnation of our Lord Jesus Christ there could be no satisfying interpretation of history, and no certain message from God, nor explanation of life's darkest hours. "In him was life, and the life was the light of men."

"Let us now go even unto Bethlehem" and give thanks that our Interpreter has come, and "hath given us an understanding."

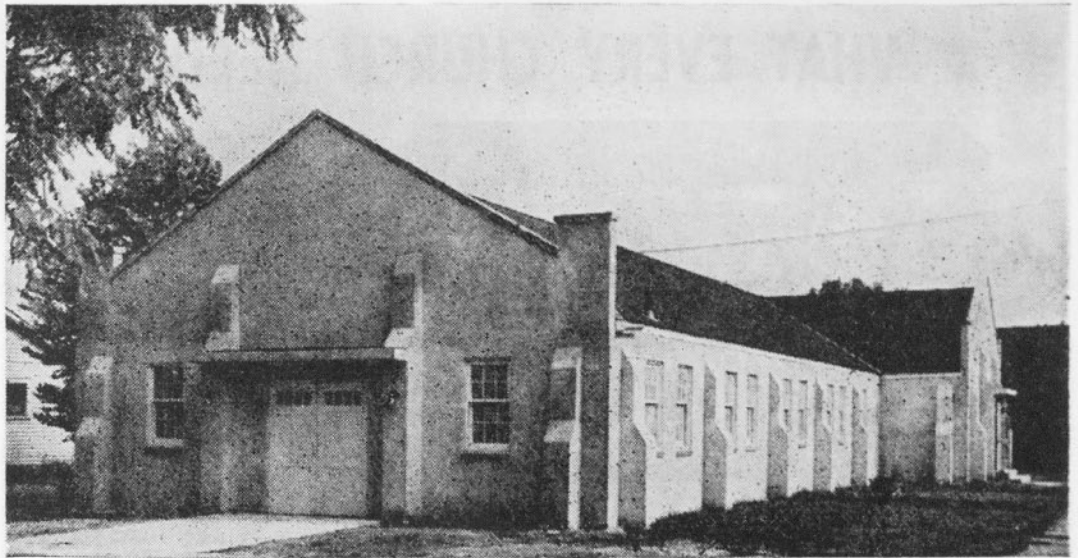
## THE INCARNATION—WHY WAS IT NECESSARY?

(Continued from page five)

He fulfilled all the types and shadows of the Law and Levitical system and with His own blood, having made one sacrifice for sin, entered in once into the holy place, having obtained eternal redemption for us.

The Incarnation of Jesus is an historical fact, attested by the calendar; by the existence of a body of men called the Church; by the new Testament, which has been added to the Jewish Bible; by the changed lives of men and women who love Him. These proofs are found in any community.

The Incarnation of Jesus and His birth by



## NEW CHURCH DEDICATED AT LINTON, INDIANA

The congregation of the Assembly of God in Linton, Indiana, moved into this fine new church building in August just ten weeks from the time the foundation was dug! The building of the church was begun May 24, 1949, and they held their first service August 5. Pastor W. F. Duncan writes:

"Our men worked all day in the coal mines, and then came and worked on the church until it was dark. We have erected this building, with an auditorium 32x70 and a Sunday School annex 32x46, at a cost of only \$12,000. It is all clear except a mortgage of \$5,000, so the Lord has surely helped us. "We have been here for two years. The Sunday school attendance has grown from 75 to 225. We have a fine group of C.A.'s. They usually have 50 to 70 out to their meetings on Tuesday evening. Before we came, the church never fully supported a pastor, but we have been well supported;

and in addition to raising over \$7,000 for the new building, our church has sent an offering to the Foreign Missions Department each month, has sent an offering to the District each month, and has taken two offerings a year for the Aged Ministers. We give God all the glory.

"This is our home town. We had been away for twenty years, ministering in many different States; but on coming home we found the church needed a pastor. With fear and trembling we took over, remembering that 'a prophet is not without honor, save in his own country.' But God has done the unusual. Last Sunday night, while we were having a testimony service, a man got up and came to the altar without being urged; he was followed by another, and before the service was over seven had been saved. We thank God for the moving of the Spirit of the Lord."

a woman was an honor to all motherhood and all women, a fulfillment of the promise that the seed of the woman should bruise Satan's head. Thus the woman who was first deceived, and yielded to Satan's temptation, was made by God the human instrument by whom the Redeemer of mankind might be brought into this world.

Weymouth beautifully translates John 1:14, "And the Word became flesh, and lived a while in our midst, so that we saw his glory, glory such as a father bestows on his only son, full of grace and truth."

## KEEPING CHRISTMAS

Are you willing to forget what you have done for other people and to remember what other people have done for you, to ignore what the world owes you and to think about what you owe the world; to put your rights in the background and your duties in the middle distance and your chances to do a little more than your duty in the foreground; to see that your fellowmen are just as real as you are, and try to look behind their faces to their hearts, hungry for joy; to close your book of complaints and look around you for a place where you can sow a few seeds of happiness—are you willing to do

these things even for a day? THEN YOU CAN KEEP CHRISTMAS.

Are you willing to stoop down and consider the needs and the desires of little children; to remember the weakness and loneliness of people who are growing old; to stop asking how much your friends love you and ask yourself whether you love them enough; to bear in mind the things that other people have to bear on their hearts; to try to understand what those who live in the same house with you really want, without waiting for them to tell you; to trim your lamp so that it will give more light and less smoke, to carry it in front so that your shadow will fall behind you; to make a grave for your ugly thoughts and a garden for your kindly feelings, with the gate open—are you willing to do these things even for a day? THEN YOU CAN KEEP CHRISTMAS.

Are you willing to believe that love is the strongest thing in the world—stronger than hate, stronger than evil, stronger than death—and that the blessed life which began in Bethlehem nineteen hundred years ago is the image and brightness of the Eternal love? THEN YOU CAN KEEP CHRISTMAS.—H. Van Dyke.

There are no crown-bearers in heaven who were not cross-bearers here below.—Spurgeon.

# WHAT EVERY CHURCH NEEDS



New  
Metal  
Tract  
Rack

A growing church misses no opportunity to witness to the unsaved. This attractive metal tract rack will be a silent witness in your church, providing a systematic manner of distributing tracts. Its construction is rigid. Finished in dark brown with the words "Take a Tract—Good Tidings of Great Joy," lettered in green, it will sit in a convenient place or may be hung on a wall. There is enough room for twelve varieties of tracts and each pocket is one inch deep. Size overall 2x19¼x11¼ inches. Order one for your Church today. They may also be used in any public place.

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## Among the Assemblies

**COTATI, CALIF.**—We have just closed a revival with J. O. Epperson of Santa Maria, Calif. We praise the Lord for 6 saved and one filled with the Holy Spirit.—H. McMilin, Pastor.

**ANDALUSIA, ALA.**—Evangelist T. A. Wynn of Alabama City, Ala., reports a successful revival at the West Highland Assembly. A number of souls were saved. (H. W. Billingsby is Pastor.)

**LAUREL, MISS.**—We recently closed a successful revival with Evangelist Vera Holmes, of Grandbury, Texas. The Holy Spirit was present to convict sinners, and 19 accepted Christ as their Savior. Nine were filled with the Holy Ghost, one reclaimed and refilled, several others refilled, and some were healed. Nine followed the Lord in water baptism. The church was revived and our Sunday school is prospering. Ben LaFon is pastor.—Mrs. Troy Craven, Secretary-Treasurer.

**RICHMOND, CALIF.**—On Oct. 23 we closed a most successful revival with Evangelist and Mrs. R. A. Work and Evangelist and Mrs. R. A. Wilkerson. The Lord gave us a wonderful visitation of His Spirit. About 45 received the baptism of the Holy Ghost, as many others were refilled, and about 25 were saved. A good number have been added to the church membership. We are praising God for these results.—C. Ely Persing, Pastor, Full Gospel Temple.

**LYONS, KANS.**—Leo Swicegood of Tulsa was with us in a profitable meeting recently. God met us, souls were saved, believers received the Baptism of the Holy Ghost, including some who had tarried for a number of years. Our Sunday school record was broken 3 times, with 108 the last Sunday. Our people are working as never before and we are hoping soon to launch our new building program.—Ray and Anna Robertson, Pastors.

**BENTON HARBOR, MICH.**—We recently closed a meeting with Evangelist W. Clifford Nelson of Kitchener, Ontario. Souls were saved and our people were inspired by the helpful messages. Brother Nelson was assisted by Mr. and Mrs. Wm. Dutton of Lethbridge, Alberta.—Everett D. Cooley, Pastor.

**WESTBURY, L.I., N.Y.**—We have just concluded special services at the First Ukrainian Assembly with Brother and Sister Radawski of New York City. We thank God for the visitation of His mighty presence during their ministry. Two were instantly healed. Two were filled with the Holy Ghost.—Joseph J. Matolina, Pastor.

**JENNINGS, FLA.**—On Nov. 13 the Jennings Assembly closed a 3-week revival with David Speight and Charles Oswalt of Columbus, Ga., Evangelists. All previous Sunday School records were broken, 15 were saved, and 11 joined the church. A C. A. class was organized with 24 present the first Sunday. (Mrs. Tommie Lee Green is Pastor.)

**COLUMBUS, KANS.**—Our church had one of its best revivals under the ministry of the Eden Evangelistic Party in September. One was saved, 5 reclaimed, 3 filled with the Spirit. All the saints were blessed and several received God's healing touch. Our Sunday School record of 44 rose to 74. Several came to the church for the first time. Last year our Sunday School averaged about 30; in the 8 weeks since the revival it has averaged over 60. To God be the glory!—J. F. Burnett, Pastor.

**MINERAL POINT, MO.**—We recently closed a successful revival at the Hopewell Assembly of God with Evangelist and Mrs. Hilbert Fingers. There were 12 saved, and 2 received the Baptism of the Holy Spirit. (One of them had tarried for 11 years and was gloriously filled.)

Prior to the revival, our church and newly re-organized C. A. group purchased a Sunday school bus, which was dedicated to the Lord on Oct. 8. The Sunday school attendance has broken all previous records, with an all-time high of 106. We thank God for His blessings upon the church.—R. N. Hoard, Pastor.

**MT. VIEW, ARK.**—We recently closed a 3-week meeting at Mt. View, 2½ miles east of Avaco. God blessed in the meetings; 5 were saved, 3 filled with the Holy Ghost, and 4 baptized in water. A man 84 years of age gave his heart to God.—Evangelist Ben F. Ray.

**HOLYOKE, COLO.**—We have recently closed a 10-day meeting with Evangelist R. G. McAllister, of Rock Springs, Wyo. Six young people were saved and one man filled with the Holy Ghost. Pentecostal revival fires are still burning for which we are praising the Lord.—E. J. Benintendi, Pastor.

**VICTORIA, TEXAS**—We are rejoicing over a wonderful revival with Tommy Ruth Zarnow and Eulma Lee Cunningham, girl evangelists. Many souls were saved, 8 were baptized in the Holy Ghost, and 2 water baptismal services were conducted during the 3-week period. A large number of non-churchgoing people were reached through this stirring campaign.—Willis E. Berry, Pastor.

**CAMDEN, ILL.**—We have just closed a 3-week meeting with Evangelist Joyce Chipman, of Swan Creek, Ill. Five sought the Lord for salvation, and one received the Holy Ghost. The church was greatly benefited by the ministry of Sister Chipman. The children's services, held each evening before the regular service, were a real blessing to all who attended.—Stanley and Evelyn Kostencki, Pastors.

**GAGE, OKLA.**—It was our privilege to have Evangelist Carl Henry with us in a tent revival in August. Several were saved and a number were miraculously healed by the power of God. The saints were deeply stirred by the evangelist's anointed ministry and we thank God for sending him to us.—Ray T. Dean, Pastor, Assembly of God.

## Coming Meetings

Due to the fact that the Evangel is made up 16 days before the date which appears upon it, all notices should reach us 18 days before that date.

**AKRON, COLO.**—Dec. 6—; Evangelist Evelyn A. Molander, Brooks, Ore.—Robert G. Chaffin, Pastor.

**CLARKSDALE, MISS.**—Meeting in progress; Evangelist A. N. Burns of Oklahoma City, Okla.—J. C. Burks, Pastor.

**NEWCASTLE, WYO.**—Assembly of God, Dec. 20—Jan. 1; Evangelist W. M. Stevens.—W. Neil McDaniel, Pastor.

**FAIRGROVE, MO.**—Peace Chapel, meeting in progress; Evangelist Juanita Grey. (Ralph Kay is pastor.)

**GRANDVIEW, WASH.**—Assembly of God, revival in progress; Davis Trio—Earl, Lola, and Dorothy. (W. V. Kononen is Pastor.)

**BRUNSWICK, MO.**—Brunswick Assembly, Dec. 4—18; Evangelist L. E. Hamilton.—Margarette Baunkofer, Pastor.

**MADERA, CALIF.**—Meeting in progress, Evangelist James Eastman, Springfield, Ill: (T. F. Lee is pastor.)

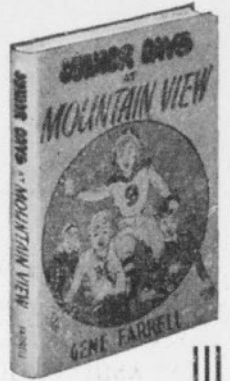
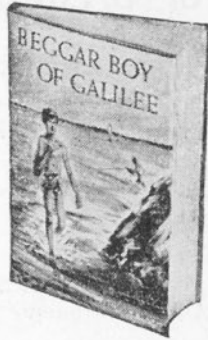
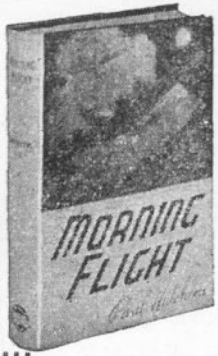
**STROUDSBURG, PA.**—Pentecostal Highway Mission, Dec. 27—30; Harold Horton of England.—J. Russell Cairns, Pastor.

**ARCHER CITY, TEXAS**—Jan. 2, 3; sectional fellowship meeting and home-coming for all former pastors, evangelists, and members. For further information, write Assembly of God, P. O. Box 173.—T. S. Miles, Presbyter; P. C. Loftin, Pastor.

### ANNUAL MISSIONARY CONVENTION

**FRESNO, CALIF.**—Full Gospel Tabernacle, Dec. 28—Jan. 1; speakers include Mr. and Mrs. Harold Jones, Africa; Mr. and Mrs. J. R. Shaver, appointed to India; Mr. and Mrs. George Carmichael, Springfield, Mo.; Robert F. Fierro, Latin American Orphanage and Broadcasting Corp.; Brig. General Narciso Medina Estrada, Mexico City; Mr. and Mrs. Harold Lehman, Africa; C. C. Huckerby, Jamaica; John Lindvall, Europe. Missionary parade, Jan. 1.—Floyd L. Hawkins, Pastor.





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*They'll read good books tomorrow.*

The books your children read will have a lasting influence on their lives now and in later years. Make sure they have only the best in Christian literature. Choice books, for both children and young people are described below.

**SILVER STAR IN RAINBOW VALLEY**

By Basil Miller

An exciting Kay and Kim adventure story which ten to fourteen year olds will enjoy immensely. Silver Star was not only a beautiful horse: he was a clever one. The sly Wolf Hole cow-boys thought they could catch the stallion and his band; so did the Indian trackers; but Silver Star was swifter than they. How Silver Star was captured and who did it makes this a Christian adventure boys and girls will want to read over and over.

3 EV 2508 ..... \$1.00

**BEGGAR BOY OF GALILEE**

By Josephine Sanger Lau

"How can a beggar boy and his blind father live unless he steals fish for their food?" wonders Caleb.

But Jesus comes to their town, and Caleb, for the first time, hears a new teaching. Then Bartimaeus, his father, finds a better way to make a living than by begging. Caleb and his father both find a new way of life. Cloth bound. Illustrated.

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**JUNIOR DAYS AT MOUNTAIN VIEW**

By Gene Farrell

The first of a series of new books written especially for the high school age. The lives of two young people who are the main characters, Mary Kepner and Sally Haynes, are completely revolutionized by the testimony of a returned veteran. Plenty of suspense and dramatic action throughout the book keeps your interest at white heat. Cloth bound.

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**MORNING FLIGHT**

By Paul Hutchens

This book has the lure of romantic Cuba. But far more than that is the story of a young woman who was called to the mission field of Cuba. Arloa Chadwick obeyed that call. She would not go down into "Tarshish," nor marry the man she loved who was not a Christian. Complicated situations arose. People tried to hold her back, but God opened the way.

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**MISSION OF MERCY**

By Bernard Palmer

This is more than just another story of World War II. Although it vividly portrays a single phase of the tremendous work with supplies that was carried on "behind the scenes" in the war just fought with Japan, this intriguing story opens an entirely new approach to missionary endeavor. An excellent story for young people. Cloth binding.

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**PARSON JOHN**

By Bernard Palmer

This book is a great stage of American pioneer life—of strong, rough and untamed men who knew no law but force, and who had a fierce hatred of the Gospel and preachers. But when the fire of God began to touch them, and the Parson established a church, he had some of the finest and bravest men of the frontier.

3 EV 2224 ..... \$1.50

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# Biographies

From the Pen of **BASIL MILLER**

Space for address or church announcement

**CROFTON, KY.**—Assembly of God, Dec. 4—; Evangelists Helen Cox and Mabel Brown of Virginia, Ill.—Gilbert E. Henning, Pastor.

**ALBANY, GA.**—Jan. 1, for 2 weeks or longer; Evangelist and Mrs. Morris Lefkowitz of Oklahoma City, Okla.—Mrs. J. S. LaGrone, Pastor.

**LAS ANIMAS, COLO.**—Assembly of God, 439 Vigil Ave., revival in progress; Evangelist and Mrs. Jeston Blewitt, and Miss Jean Comfort.—D. M. Chapman, Pastor.

**HOUSTON, TEXAS**—Evangelistic Temple, Capitol at Houston Ave., Dec. 20, for 10 days, Evangelists Eleanor and Norman Gardner, and Wilma and Velmer Gardner. Broadcasting daily over KATL (Houston), 11:30 a.m. Annual Back Home Week, Dec. 25—Jan. 1.—Raymond T. Richey and Andrew J. Richey, Co-Pastors.

## WESTERN SLOPE C. A. CONFERENCE

**GRAND JUNCTION, COLO.**—Assembly of God, opening service Dec. 27, 7:30 p.m.; Dec. 28, 29, services 10:30 a.m., 2:30 and 7:30 p.m. R. C. Shachterle, Denver, Colo., guest speaker. For rooms write M. R. Hutchinson, 408 Grand Ave., Grand Junction, Colo., Host Pastor.—Richard D. Emerson, C. A. President.

## TEACHER'S TRAINING SCHOOL

**PORTLAND, OREG.**—Portland area Teacher's Training School, Central Assembly of God, 115 NW 14th Ave., Jan. 2—7; Paul Miller, Springfield, Mo., conducting the school. Special Training Classes for Instructors daily at 10 a.m. and 2:30 p.m. Evening classes at 7:30 for Sunday School Teachers. District Superintendent Atwood Foster will give the commencement address, Saturday evening, Jan. 7. For further information write: Wm. F. Hageman, 115 NW 14th Ave., Portland, Oreg.—Victor D. Trimmer, State Sunday School Representative.

## MISCELLANEOUS NOTICES

**NEW ADDRESS**—R. D. Jones Evangelistic Party, P. O. Box 232, Texarkana, Texas.

**NEW ADDRESS**—1900 S. Sherman St., Denver, Colo. Evangelist and Mrs. Jeston S. Blewitt, and Miss Jean Comfort, Evangelistic Party.

**RADIO BROADCAST**—Independence, Mo., Station KIMO, 1510 kc, 9:15 each morning, Monday through Saturday.—W. L. Miles, Pastor of the Englewood Assembly of God.

**BROADCAST**—Hear "The Gospel", a radio broadcast originating in the Assembly of God, Texas City, Texas. Heard each morning at 8, station KTLW, 920 kc.—Harrold H. Spurgeon, Pastor.

**NOTICE**—Anyone having friends at Tullahoma, Tenn. who are interested in an Assembly of God, please write me as I want to go there and build a work.—T. L. Ward, Pastor of Brownsville, Tenn. Assembly of God.

**NOTICE**—I have resigned the office of C. A. President, S. Florida District, and will form the Waldron-Holbrook Evangelistic Party after Jan. 1. This will be a party of 4 including Ernest Holbrook and wife, and my wife and myself. We sing and play 8 musical instruments and will travel with house trailer. Pastors desiring our services after Feb. 1, please contact me at Clewiston, Fla.—Tommy Waldron.

## OPEN FOR CALLS

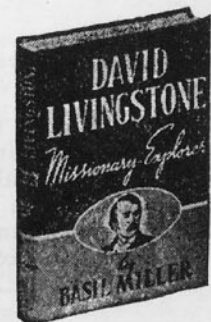
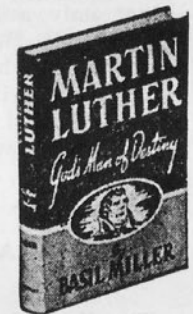
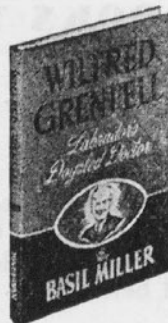
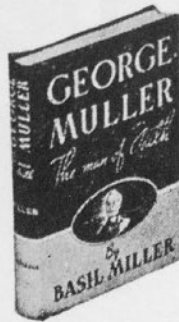
Evangelistic

Norris N. Wright, Mountainair, N. M. "Will go anywhere the Lord leads. Am licensed with the West Central District. Travel alone. Reference: T. E. Gannon, N. Kansas City, Mo.; H. M. Fulfer, Mountainair, N. M.

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