



NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD

The PENTECOSTAL EVANGEL

THY TESTIMONIES ALSO ARE MY DELIGHT AND MY COUNSELLORS



OCTOBER 15, 1949

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AT THE GENERAL COUNCIL, SEATTLE

The great crowd listens as Mr. and Mrs. Marcus Gaston sing, "I'm Longing for Jesus to Come Back," in the Sunday night meeting.

Photo by Harry Gill





The Diary of a Delegate

To the GENERAL COUNCIL, Seattle, Washington

(Continued from last week)

When the result of the election of our new General Superintendent was announced on Monday afternoon, Brother Williams said:

"I take great pleasure in realizing that Brother Steelberg will be my successor. He is a humble man, one who has shown himself willing to serve in any capacity, and he is a man of proven ability. I pray God will bless him in all his contacts with the field."

Brother Steelberg himself appeared to be greatly moved by the realization that he was to be Brother Williams' successor. In a broken voice he thanked his brethren for their confidence and love, and asked us all to pray for him.

"Our beloved Brother Williams, who has served you for 20 years, has set such a godly example and such a wonderful pattern of life before us, that we have indeed to make a great effort even to follow in his footsteps, let alone try to succeed such a nobleman in his office," he said. "I appreciate our Brother Williams with all my heart. I have always loved him but I never dreamed that I should some day be his successor. I ask you to pray with me that God will help me to serve as our brother has served, and that we may, by His grace, see the work go forward in His name.

"I praise God for our great Pentecostal fellowship," said Brother Steelberg. "My heart has been thrilled at the consciousness that God is continuing to pour out of His Holy Spirit upon us and to grant us a confirmation of the Word, even as it was in the days of old. I pray God that we shall ever continue to be Pentecostal."

Bartlett Peterson, chairman of the Resolutions Committee, presented the following resolution:

"We, the 23rd General Council of the Assemblies of God in session, desire to avail ourselves of this opportunity to express our sincere appreciation for the valuable services of our beloved General Superintendent, Ernest S. Williams, who has so faithfully served our constituency these many years. Every decision affecting the brethren has found him impartial; each delicate situation has been met with carefulness and consideration, and each challenging responsibility with courage and fortitude. There has been no portion of God's vineyard too small to demand its

share of his attention. The problems of his brethren were his problems, their sorrows his concern, and their triumphs his joy.

"In recognition of the unselfish service that has been so unreservedly outpoured in the interests of this Pentecostal fellowship, we recommend that this 1949 session of the General Council of the Assemblies of God go on record as expressing to our retiring General Superintendent, Ernest S. Williams, our heartfelt thanks and the high esteem in which he is held by his brethren." The response to this resolution was overwhelming.

Gayle F. Lewis then reminded us that Sister Williams, too, has made many sacrifices during these past 20 years, having spent many lonely hours at home while her husband was away ministering in various parts of the nation. Sister Williams was called to the platform to say a few words, and as she stood beside her husband for a few moments a great volume of prayer arose from the congregation on their behalf. The congregation surprised Brother and Sister Williams by presenting them with a love offering.

A Six-Year Expansion Plan was presented to the General Council. The goal is to increase the number of assemblies from 6,000 to 10,000 by the time of the 1955 General Council meeting (if Jesus tarry). The program is as follows:

1. *That we encourage consecrated young people, and Christian men and women, skilled in some trade or profession, to seek employment in cities and towns where no assembly is established, so that they may assist in opening new churches on the "Vocational Volunteers" plan, by engaging in personal work, distributing tracts and gospel literature, arranging and conducting prayer meetings, assisting in evangelistic meetings and in general working for the establishment of new assemblies.*

2. *That we encourage our well-known evangelists to hold at least one meeting a year in some new, unevangelized field.*

3. *That we use graduates of our Bible schools in new field work, and also as assistant pastors.*

Some of the suggested methods and means of promotion would be:

1. *Canvassing a new town with literature (Evangeleaf, The Pentecostal Evangel, and tracts).*

2. *Using the Christian young people of the town and nearby towns.*

3. *Using the radio to sow down America with the gospel before our Lord returns.*

4. *Holding street meetings.*

5. *Utilizing every available facility: tents, portable tabernacles, tabernacles on wheels, store buildings, brush arbors, abandoned church buildings, and even homes for meetings.*

New churches might be opened by: (1) Pastors of established churches. (2) The sections of the districts. (3) The districts as a whole. (4) The Christ's Ambassadors of the sections and the districts. If each assembly will establish another church, we will do more than reach the goal.

Atwood Foster, Chairman of the Home Missions Committee, presented this Six-Year Expansion Program and the voting constituency quickly endorsed it. R. C. Jones offered an amendment to recommend that each of our large and well established districts adopt a home missions project in a small, struggling district, and work in co-operation with the Superintendent of that district in the establishing of a new church. Carried.

It was pointed out that the General Council office has expanded with the growth of the movement, thus entailing the expense of added personnel together with the increased cost of overhead. This, in the face of decreased monetary values, has brought about a deficit in the Headquarters Fund. It was therefore moved that each minister be urged to contribute \$1.50 per month to the Headquarters Fund, instead of \$1.00 as formerly. Carried.

Monday night, September 12

Victor Trimmer had charge of the C. A. Vesper Service. Ray Wiley led the singing. There was a vocal duet by DeVore Waltermann and his wife, and a reading by Lou Bina Stoner. The message was brought by Lester Sumrall.

In the main service there was a cornet solo by Alfred Lunde, and several others presented special music. H. B. Garlock, Field Secretary for Africa, spoke of the missionary work in the Dark Continent. He said that God has sent a gracious revival to the leper colony, New Hope Town, in Liberia. Many of the lepers have been saved and 120 have received the Baptism in the past few months.

The night speaker was William E. Kirschke, Secretary of the National Sunday School Association. Speaking from Song of Solomon 6:10, he said that the Church of the Lord Jesus Christ is "terrible as an army with banners," and he sounded a cry for new battles in the Holy War. He said that Satan would like to destroy our assemblies by destroying our boys, just as Pharaoh sought to do with Israel when he commanded that the baby boys be thrown into the Nile. He called for greater emphasis on men's Bible classes, and closed with a consecration service to which hosts of men responded.

Tuesday Morning, September 13

Following the hour of prayer, there was a devotional service in which Carl Perry led the singing and A. L. Chadwick led in prayer. The message was brought by D. M. Carlson, former Superintendent of the Wisconsin-Northern Michigan District, from 1 Peter 4:11—"Life's Supreme Objective." He said that our objective should be to glorify God, and a praying Christian and a praying Church is one that God can use for His glory. One of the points he brought out was that we have no right to ask God for healing and a long life unless we are willing to live for God's glory.

A nominating ballot was cast for our four Assistant General Superintendents. Three were re-elected on the nominating ballot, as follows: Gayle Lewis received 1096 votes, Ralph M. Riggs 1036, Fred Vogler 856. There were 109 other nominations, so ballots were cast to determine which of the 109 should be elected as the fourth Assistant General Superintendent. The four who received the most votes on the first elective ballot were Bert Webb, Bartlett Peterson, Atwood Foster,

and Wilfred A. Brown, but none received the two-thirds majority necessary for election.

There was a vocal solo by Cecil E. Grice, "It's In My Heart." The Chairman of the Resolutions Committee presented a recommendation of the General Presbyters in regard to the method of electing the General Treasurer and the Foreign Missions Secretary. It was moved that the General Presbytery, serving as a nominating committee, shall be entrusted with the responsibility of making careful investigation concerning the qualifications and general fitness of available men for these strategic posts and shall select by secret ballot one name for each office to be presented to the General Council in session for ratification. Carried.

Mrs. Steelberg, wife of our newly elected General Superintendent, was called to the platform and was asked to say a few words. She asked us all to pray for her and Brother Steelberg. She spoke very sweetly of having consecrated herself and her family to the Lord, and expressed her desire to be used of the Lord in any way He should see fit.

Tuesday Afternoon

A very brief message was brought by G. Raymond Carlson, Superintendent of North Central District. Speaking from 2 Timothy 2:1-6, he presented three pictures: the Christian soldier, the Christian athlete, and the Christian guardian.

Henry B. Hall of the Anti-Narcotic League of America, 1645 North LaBrea Ave., Los Angeles 28, Calif., spoke concerning the need of rescuing our boys and girls from the low moral standards of this age. Jack Holcomb rendered two vocal solos which were a great blessing.

R. M. Riggs presided over the after-

noon business session, and asked E. E. Bond, Superintendent of the Ohio District, to invoke God's guidance and blessing.

It was moved that Brother Williams be recognized as an honorary member of the Executive Presbytery, in view of his many years of experience as General Superintendent, so that his valuable counsel and advice may be retained. Carried.

On the third elective ballot, Bert Webb was elected to be an Assistant General Superintendent. Brother Webb was asked to come to the platform and say a few words. He spoke very humbly of his high esteem for our General Council fellowship and of his need of God's help in attempting to fill his new position.

A nominating ballot was cast for a General Secretary. J. R. Flower, who has served on the Executive Presbytery for so many years, was re-elected to the position of General Secretary on the nominating ballot. Out of 1235 votes cast, Brother Flower received 1011.

An important resolution was presented concerning the so-called "New Order of the Latter Rain," and it passed by an overwhelming majority. The resolution was as follows:

WHEREAS, We are grateful for the visitation of God in the past and the evidences of His blessings upon us today, and

WHEREAS, We recognize a hunger on the part of God's people for a spiritual refreshing and manifestation of His Holy Spirit, be it therefore

RESOLVED, That we recommend to the ministers of the Assemblies of God and to churches affiliated and associated with us, that we set our hearts to seek

(Continued on page seven)



A view of the ministers and delegates at General Council during a business meeting

In Appreciation of the Retiring Editor

The General Council pays tributes to Stanley H. Frodsham upon his completion of thirty-three years of editorial service.

Our General Superintendent, Ernest S. Williams, in presenting to the General Council the resignation of Stanley H. Frodsham from the office of editor of THE PENTECOSTAL EVANGEL, presented the letter of resignation with the following introduction:

"I have heard for some time such declarations as, 'We are living in the second generation of Pentecost,' and some have emphasized it a little farther, stating that we are not only living in the second generation, but living in the third generation of Pentecost. . . . This General Council impresses me with the feeling that possibly these men have some truth. I have felt that it would be wise for me to relinquish my position that younger, more virile brethren may carry the work forward. Our Brother Kamerer, who has been with the Gospel Publishing House from its beginning, is looking forward probably within the next two or three years to retiring from his position as manager, and that means there will be a need for a fresh administration.

"I have in my hand this morning, dear people, the resignation of our Brother Stanley H. Frodsham, who for thirty-three years has served the fellowship, chiefly as editor of THE PENTECOSTAL EVANGEL. As I recall, it was five or six years ago that Brother Frodsham first spoke to me concerning retirement, and I had thought by what he said to me at that time that possibly before now he would have offered his resignation. Changes must take place, and so at this time I am presenting the resignation of our brother, reading a portion of the letter which has been presented to me:

"I have a deep conviction that the time has come when I should relinquish the task of editor of THE PENTECOSTAL EVANGEL. At this time I wish to thank all the brethren for their kind forbearance with me for the past thirty-three years. May the Lord bless you all.

*"Yours in the boundless love of Christ,
(Signed) Stanley Howard Frodsham."*



Stanley H. Frodsham

A deep feeling of emotion was manifest upon the reading of this letter and the request was made that if Brother Frodsham be in the congregation he come forward to address the Council. It was ascertained that he could not be present on account of illness. However, several expressions of appreciation for the long years of faithful service were made from the floor, and a love-offering was received for him.

The services of Brother Frodsham, and his wife (who has worked with him in the editorial department for many years), terminated September 30. May God bless them.

J. R. FLOWER, General Secretary.

THE PATH OF THE CROSS

"The path of the Cross is of necessity a path of suffering. It was Christ Himself who reminded two bewildered disciples that it was necessary for Him to suffer and to enter into His glory. And it is by this same path of suffering that the Lord's faithful followers must in their turn enter into glory. It was true of the

apostle Paul; it was true of Peter; it was true indeed of all the saints of old; and it is true of saints today. For hundreds of years, in fact, this road has been trod unceasingly by the bleeding feet of disciples who are pursuing their way to glory."—David Yang, in *China's Millions*.

HOW REVIVAL CAME

"O Lord, revive thy work in the midst of the years, in the midst of the years make known; in wrath remember mercy."
Hab. 3:2.

It was only a few months after . . . the religious world was electrified by the marvelous story of the Korean revival (that) the Foreign Secretary of our Church, who was visiting China at that time, asked me to accompany him to Korea. It is one thing to read about revival in books. To witness it working with one's own eyes and to feel its atmosphere with one's own heart is a different thing altogether.

I had not been in Korea very long before I was led back to the source from which this great movement sprang. Mr. Swallen, of Pingyang, told me how the missionaries, upon hearing of the great revival in the Kassia Hills in India, had decided to pray every day at the noon hour until a similar blessing was poured out upon them. "After we had prayed for about a month," said Mr. Swallen, "a brother proposed that we stop the prayer meeting, saying, 'We have been praying now for a month, and nothing unusual has come of it. We are spending a lot of time. I don't think we are justified. Let us go on with our work as usual, and each pray at home as he finds it convenient.' The proposal seemed plausible. The majority of us, however, decided that, instead of discontinuing the prayer meeting, we would give more time to prayer, not less. With that in view, we changed the hour from noon to four o'clock; we were then free to pray until supper time, if we wished. We kept to it, until at last, after months of waiting, the answer came."

As I remember, those missionaries at Pingyang were just ordinary, everyday people. I did not notice any outstanding figure among them. They seemed to live and work and act like other missionaries. It was in prayer that they were different. —Jonathan Goforth.

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THE PENTECOSTAL EVANGEL

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Acting Editor

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Our Divine Task

E. Elsworth Krogstad at General Council

"I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth."

Again and again we have seen in lives the transforming power of the gospel of Jesus Christ. Without that I would not for a moment want to give my life for the cause of preaching the gospel. I could not be satisfied with anything less than seeing a gospel which works and transforms the lives of men and women in just this fashion.

It was some few years ago while we were residents of Seattle that we received a gracious invitation to preach the baccalaureate sermon at the British Columbia Bible Institute in Victoria. After the service was concluded we returned to Seattle aboard a Canadian Pacific steamship, and the memory of that voyage home has lingered long with me. It brought to my heart very forcibly an object lesson which I would like to pass on to you.

We had watched the sun as it dipped its last golden rays into the Pacific, and then as the darkness deepened and the chill night came on, a number of us went on deck and sat there watching the lights as they came on in the darkness. Light after light appeared, and finally as we approached our home port we began to recognize familiar land marks. It was in the days when the servicemen were returning home. At one place we saw a huge electrical sign: "Welcome Home." Many a boy's heart had been warmed with those words, as he returned from foreign service after the last great war. A little later, coming into the harbor, the full city sky line burst on our sight.

I have relived that little voyage a number of times, and I have recognized that a similar thing is happening in the world today. We have been journeying long. Some of us have been on the voyage for a good number of years now, and we are living in a time when the night of this world's darkness is deepening, but as we are on our voyage, we recognize that the number of lights, indicating that we are nearing home port, are increasing. We have called these lights the signs of our Lord's second coming, and this evening I would convey to you, as God enables me, the thought that God has for this world a great program which is marching on, and which is going to reach its conclusion as God planned it should. Hallelujah.

I was impressed as I saw the signs

posted around this platform, "Christ Said, 'Go,'" and "God Goes With a Going Church," and "God Works With a Working Church." Some years ago I heard Brother Vogler say, "If the Church ceases to go, God goes on." It's true, but I believe that God is going to keep us going. I believe that God wants to put in our hearts tonight a renewed and fixed determination to keep in step with Him as His plan, purpose, and program for this dispensation marches on to its final culmination, the glorious second coming of our Lord Jesus Christ.

The lights of prophetic fulfillment are increasing, and while the burden of my message tonight is not prophecy, I would bring to you briefly several things which speak to us forcibly that the night is deepening, and the Lord's coming is at hand. Many of us have used such expressions as "Israel, a nation, shall be born in a day," and "The nation of Israel shall be revived." But on the 14th of May, a year ago, when I was walking down Broadway in the heart of Okland, I stopped dead in my tracks, for there staring me in the face in black type across the headlines of our large metropolitan daily paper were almost those exact words, "Israel Is Born."

We have also recognized in the 37th chapter of Ezekiel that there would be a coming together of the dry bones, that they would take form, and sinews and flesh would cover them prior to the



E. Elsworth Krogstad

breath and the spirit entering into them, and we have lived to see the time when the bones have come together and the nation of Israel has taken organizational form and shape. I should not be surprised if by the grace of God, some of us are going to live to see the day when our Lord shall come again.

For years we have expected the formation of the Northern Confederacy. We have lived to see the day when it has happened. We have wondered how it would be possible for God to gather all nations together to do battle in the Valley of Jehoshaphat. We have wondered what would happen that would cause all nations to be drawn into a great war, but today we see a world divided, almost equally, into two armed camps, east and west, and if and when another conflict breaks, we know that it's going to involve the entire world, and the fulfillment of the prophecy is easily possible.

I turn to the third chapter of Joel and I find that with one breath the prophet predicts three outstanding events—the regathering of the captivity of Israel, the proclamation of war among the Gentiles, and the gathering of all nations to the battle in the Valley of Jehoshaphat. We are living in the day, my friend, when that prophecy is being fulfilled likewise.

But there is something that thrills me more than any of these events I have named as an indication, a positive proof that we are living in the day when we may anticipate our Lord's return momentarily, and that is the greatest of all signs, namely, the promise of the outpoured Spirit. "It shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions: and also upon the servants and upon the handmaids in those days will I pour out my spirit. And I will shew wonders in the heavens and in the earth, blood, and fire, and pillars of smoke." Joel 2:27-30.

You know the prophecy, but have you noticed the order of its fulfillment? First, the outpoured Spirit, then the sons and the daughters prophesying, then the visions and dreams, then the servants and handmaidens, the humblest of His servants, sharing in this blessing, then the celestial and earthly signs, and then the day of the Lord.

If you please, my friends, the revival that is to accompany the outpoured Spirit precedes any of these. It has often been a marvel to me that men who are otherwise aware of fulfilled prophecy, and who have recognized many of the other signs of our Lord's return, have failed to see that the outpoured Spirit is likewise a sign of His return, and they have been blind to the fact that this Pentecostal revival which has circled the world since the turn of the

(Continued on page twelve)

Have Ye Received?

Ernest S. Williams

on National Radio Hour, "Sermons in Song"

● IT GIVES US the greatest pleasure to have the privilege of speaking to you from time to time, and I hope you enjoy it as much as we do. Again we wish to remind you that our purpose is that we might be helpful. It is a help to us when we receive letters from you, and we stand ready to render any spiritual help to you that we can. Write to us. Let us know if you are receiving help through "Sermons in Song," and do not forget to invite others to listen.

Today I wish to call your attention to a question which was asked by the apostle Paul at Ephesus, a great city which was given largely to idolatry. A small group had been brought to faith through the ministry of Apollos. Then Paul came their way. Meeting the disciples and detecting that something was missing in their lives, he asked, "Have ye received the Holy Ghost since ye believed?" This is an important question. To it the disciples answered, "We have not so much as heard whether there be any Holy Ghost." They were good people, but how lacking they were. Jesus had spent days alone with His disciples telling them before His death that He must go away, and that unless He did the Holy Ghost would not come to them, but that if He went away He would send Him unto them. He described the Holy Spirit as the "Comforter," the "Teacher," the "Guide," the One which would abide with them forever.

And when Christ was risen from the dead, He again met with the disciples and said they would receive power after that the Holy Ghost was come upon them. This promise was fulfilled on the Day of Pentecost when all the 120 disciples were filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance.

It was this power that Paul recognized as lacking when he came to the disciples at Ephesus. How open their hearts were. They accepted his message as simply as a young bird takes food from its parents. As he prayed for them and laid his hands on them, their faith accepted and they were filled with the Spirit, and spoke with tongues and prophesied just as the disciples had at Pentecost.

What we need is the power of God. God is moving still, filling with the Spirit as of old. He waits to fill you. You need not go to some particular place that you might receive. You may be filled with the Spirit in your own home if you will earnestly seek the Lord. God is filling the hungry with good things. It is the rich, those who are self-satisfied, that are being sent empty away.

If you have not given this much

thought, go to your Bible. There you will learn of God's way of filling with the Spirit. The Baptism with the Holy Ghost is God's satisfying portion for hungry hearts. Why not open your heart now and let the Holy Ghost come into your heart as the young people sing, "Let the Holy Ghost Come In"?

AN INTELLIGENT USE OF ALCOHOL

Dr. Robert A. Millikan, the world-famous physicist, received a delegation of college students at his office on the campus of the California Institute of Technology in Pasadena. The young people had come to find out how the noted scientist would answer the question, "How do alcoholic beverages hamper a person in his education?" Dr. Millikan, whose intelligence certainly cannot be questioned, replied, "So far as both the health and economic well-being of the United States are concerned, it would have been far more intelligent to pour that \$9,640,000,000 worth of alcoholic liquor down the drain than to drink it.

"Moreover, I think it is unintelligent for anyone to take into his system regularly a habit-forming drug such as alcohol. The biggest social force in the world is the force of example. What we do is more important than what we say.

"Again, the experts tell us that driving accidents can be caused by the consumption of even one glass of beer. Even small quantities of alcohol slow down the quickness of our reactions. In half of the automobile accidents on the roads, tests show that the drivers had alcohol on the breath."

"UPON ALL FLESH"



The Day of Atonement

Ruth Specter

● ACCORDING TO the Jewish calendar, Yom Kippur, "The Day of Covering" (October 3rd, 1949), is the most holy and terrible day of the year. It is called terrible because it is claimed that on that day God seals the decree which has been written down in the Book of Remembrance. And so all religious Jews repeat fervently in the synagogue on that day the following prayer: "Remember us unto life, O King, who delightest in life, and inscribe us in the book of life, for Thine own sake, O living God."

On this day, it is believed, Moses returned from Mt. Sinai with the second tables of the law and God forgave Israel of their first great sin. Even to the present time, Jews everywhere feel that by fasting and repentance for 24 hours (in obedience to God's commandment in Deut. 23:26-32) they are forgiven of all their iniquities and their names are written in the Book of Life.

Before the Day of Atonement, the father of the household gathers the whole family and provides a sacrifice for their sins. This ceremony called, "Kapporos Schlagen," is one of the most striking observances since the destruction of the Temple and is still performed by many orthodox Jews all over the world. As a rooster for the men and a chicken for the women is swung around the head three times, the family recites: "This is my change, this is my redemption, this fowl is going to be killed, and I shall be admitted and allowed to a long, happy, and peaceful life." Afterwards, hands are laid upon the fowl to transfer the sins upon it, in keeping with the ceremony of the high priest in the tabernacle who laid his hands upon the sacrifice for the sins of the children of Israel. The fowls are then taken to an assistant Rabbi who kills them according to the rites of the oral law, and the meat is given to the poor.

On the eve of the Day of Atonement a most beautiful and sacred chant in Hebrew, called "Kol Nidre" (All Vows), is sung in the synagogue, a prayer composed during the Middle Ages, which is a cancellation of all promises which Jews have been forced to make.

Eight times during Yom Kippur the "Al Het" (or "The Confessions") are made. It enumerates many kinds of sins such as dishonesty, cruelty, arrogance, gluttony, treachery, disrespect for parents, stubbornness, haughtiness, hardening of the heart, foolish speech, talebearing, etc.

The services close with one long blast of the Shofar (trumpet) followed by a great cry and fervent rocking to and fro in testimony to the oneness of the unity of Israel's God. As the Jews leave the synagogue, a ceremony of blessing the

new moon takes place, for after the Day of Atonement the Jew feels as if new-born.

Before the foundation of the earth, in the mind of God, there was set a Day of Atonement for both Jew and Gentile, which was fulfilled nearly 2,000 years ago on the Cross of Calvary! The Messiah was "made sin for us, who knew no sin, that we might be made the righteousness of God in Him." We who have accepted God's salvation can praise the Lord saying: "Christ is my change, Christ is my redemption, for He was slain in order that I might be admitted to life everlasting." Our wonderful Savior, by the sacrifice of Himself, has inscribed our names in the Book of Life and we shall never die. No longer is it necessary that a goat or a bullock or even a fowl shed its blood for the remission of sins once every year, for God's Lamb shed His sinless blood once and for all. Jew or Gentile who believes in Him can rejoice that there is a "Yom Kippur" (Day of Covering) for time and eternity—made possible through the perfect "Kapporah" (Sacrifice) which is Jesus, the Son of the Living God!

My sins are blotted out, I know;
My sins are blotted out, I know;
They are buried in the depths
Of the deepest sea—
My sins are blotted out I know!!

LOS ANGELES, CALIF.

DIARY OF A DELEGATE

(Continued from page three)

a continued outpouring of the Holy Spirit founded upon the clear teaching of the Word of God, and be it further

RESOLVED, That we disapprove of those extreme teachings and practices which, being unfounded scripturally serve only to break fellowship of like precious faith and tend to confusion and division among the members of the body of Christ, and be it hereby known that this 23rd General Council disapproves of the so-called "New Order of the Latter Rain," to wit:

1. *The overemphasis relative to imparting, identifying, bestowing or confirming of gifts by the laying on of hands and prophecy.*

2. *The erroneous teaching that the Church is built on the foundation of present-day apostles and prophets.*

3. *The extreme teaching as advocated by the "New Order" regarding the confession of sin to man and deliverance as practiced, which claims prerogatives to human agency which belong only to Christ.*

4. *The erroneous teaching concerning the impartation of the gift of languages as special equipment for missionary service.*

5. *The extreme and unscriptural practice of imparting or imposing personal leadings by the means of gifts of utterance.*

6. *Such other wrestings and distortions of Scripture interpretations which are in opposition to teachings and practices generally accepted among us.*

BE IT FURTHER RESOLVED, That we recommend following those things which make for peace among us, and those doctrines and practices whereby we may edify one another, endeavoring to keep the unity of the Spirit until we all come unto the unity of the faith.



Eating in the basement cafeteria of the Auditorium, where meals were served twice each day during General Council.

The relationship of the Assemblies of God to the Pentecostal Fellowship of North America was considered. A few weeks ago the Executive Presbytery, acting on instructions from the General Presbytery, applied for and was granted membership in this newly formed Pentecostal Fellowship. A motion was made to ratify this action. After considerable discussion the motion was tabled.

Tuesday Night

H. L. Stevens had charge of the C. A. Vesper Service, and Phil Lindvall led the singing. There was a violin duet by Paul Greisen and his wife (the former Louise McLaughlin) who had been married at Tacoma just the week before. The work of the Servicemen's Division of the C. A. Department was presented by ex-Chaplains Marvin C. Nelson and Ferrell E. Evans. Then J. Montgomery, National Director of C. A. and Sunday School work in Canada, brought the message.

In the main meeting that followed, U. S. Grant led the singing. The band, directed by Mason Youngman, played "Marching on in the Light of God." An octet from Bethany Temple, Everett, Wash., sang "Zion's Hill." There were other specials, including an organ number by Lorne Fox of his own composition, "Thanksgiving March." Then Howard C. Osgood, Field Secretary for China, brought a brief missionary message. He exhorted us to pray much these days for our missionaries and our Chinese preachers behind the Bamboo Curtain, and made a plea for young couples who would volunteer to go to Japan at once where there are such wonderful gospel opportunities at the present time.

The sermon of the evening was preached by Pastor D. H. McLaughlin of Tacoma, Wash. It was a Pentecostal sermon on a Pentecostal text—Acts 2:4—and the meeting ended with a Pentecostal prayer meeting where hungry hearts could receive a Pentecostal baptism.

Wednesday Morning, September 14

After the time of prayer, the devotional service opened with J. A. Andrews leading the singing. Pastor H. Paul Holdridge of Hope, Ark. brought a short message on John 6:69.

He spoke of the feeding of the five thousand, Christ's appearance to His lonely disciples on the sea, His teaching, and His life-giving power. He emphasized the fact that Jesus Christ is the supply of man's need for body, mind, and spirit. "We must come to Christ for the supply, and then go to the world with that which they need," he said.

The Roster Committee reported that the final total of registration was far beyond that of any previous General Council meeting. There were 1,341 ordained ministers registered, 104 foreign missionaries, and 335 church delegates, making a voting constituency of 1,780. In addition, 815 visitors registered (but the number of visitors who failed to register would run the total up into the thousands).

Nominations for our four additional Executive Presbyters were made from the floor, and an elective ballot was cast, but there was no election. On the second ballot there were two elections. A. A. Wilson was re-elected and W. I. Evans was elected to serve on the Executive Presbytery.

The General Council, by a large majority, voted to re-affirm its action to affiliate with the National Association of Evangelicals as taken in the session of 1943.

The motion in regard to the Pentecostal Fellowship of North America was then taken from the table. After several speakers had been heard on both sides of the matter, a vote was taken, and the action of the Executive Presbytery in affiliating with the Pentecostal Fellowship was ratified by a large majority.

Wednesday Afternoon

After a very brief devotional service, balloting continued for the election of two more Executive Presbyters. Bartlett Peterson was re-elected on the fourth elective ballot, and D. P. Holloway was re-elected on the sixth ballot. The exodus had begun on Wednesday morning, and the number casting ballots had steadily decreased throughout the day until the voting constituency was less than half as large as it had been earlier in the General Council.

In accordance with the new method of elect-

ing a General Treasurer and a Foreign Missions Secretary, the names of Wilfred A. Brown and Noel Perkin were presented as the nominees chosen by the General Presbytery. The General Council voted by secret ballot and ratified the re-election of Brother Brown as our General Treasurer and Brother Perkin as our Foreign Missions Secretary.

The following resolution was presented:

WHEREAS, The Central Bible Institute is the only school in our fellowship created and controlled by the General Council, therefore be it

RESOLVED, That this General Council express itself as approving the action of the Executive Presbytery and Educational Committee respecting the relation of C. B. I. to an accrediting association and the issuance of degrees.

A large part of the afternoon was spent in discussing this matter. At length it was put to a vote and the motion carried (affirmative 369, negative 313).

Harry M. Strickland reported that the Potomac District had passed a motion deploring what seemed to be a trend toward a grading of our ministers and workers on the basis of education. Brother Lewis then asked if we could not show by upraised hand our opposition to ever letting an educational standard be set for our ministers. Practically every hand went up. It was then moved, seconded, and carried that the matter shall be taken up at the next General Council, inasmuch as it had been suggested that it be written into our Bylaws and it would not be possible to amend the Constitution and Bylaws until that time.

It was moved that standing committees be appointed to serve the various departments as necessity may require, these committees to serve from the date of appointment to the next regular session of the General Presbytery convening between General Councils. Carried.

It was moved that the Bylaws be re-arranged so as to authorize the functions of the Department of Benevolences, which was established a year ago in accordance with the instructions of the General Presbytery. Carried.

Expressions of appreciation were made to the Seattle assemblies and pastors, the officers

of the Northwest District, and many others for their hospitality and co-operation which had helped to make this great convention so enjoyable for all who attended. The 23rd meeting of the General Council then adjourned at 5 p.m.

Wednesday Night

B. Birkeland, Northwest District C. A. President, had charge of the C. A. Vesper Service, and M. E. Parlotz led the singing. There was special music by Vern Johnson and by the Eskelin Evangelistic Party. The speaker was Leroy Sanders.

Ralph W. Harris, pastor of Fremont Tabernacle, Seattle, presided at the main meeting. E. J. Maisch led the singing. Special music was rendered by J. P. Wannemacher on his violin, and by Keith Hill on the organ. Vocal solos were given by Alta Statts Pope and by Jack Holcomb. A brief missionary message was brought by Robert W. Cummings, Field Secretary for India.

Kenneth Short, the night speaker, took his text from Isaiah 62:10—"Lift up a standard for the people." He spoke of three standards that we must lift: the standard of salvation, the standard of sonship (holy living), and the standard of service. The great auditorium was well filled, as it had been every night, and there was a good response to the altar call.

Unfortunately we have no record of the number who were saved, filled with the Spirit, or healed during the week of meetings, but the record is written in heaven and we believe it is a good record. God manifested His presence in every service. There were prophecies, messages in tongues, and the interpretation of tongues in nearly every meeting as the Holy Spirit moved upon the congregation. Many who have attended the General Council meetings for a long time said this was the best they ever attended. To God be all the glory, for much prayer had gone up from all parts of our Fellowship and the Lord answered in a measure that was exceeding above all that we asked or thought.

The eagle that soars near the sun is not concerned how it will cross the stream.

The Lord's Healing

HERNIA AND GLAND TROUBLE HEALED

I had a hernia for 14 years, and had gland trouble. I was supposed to have an operation, but the doctors said I was not strong enough to stand an operation. So we sent for Judge B. Lindsey, an Assembly of God minister in Russellville, Ark. to come and anoint me with oil, praying for me, and when Brother Lindsey prayed God instantly healed me.

Since my healing, the doctors have told me to go ahead and do any kind of work I wanted to do, and I have been working as though I never had this affliction—yet they said I didn't have enough blood previously to undergo an operation! I praise God for His wonderful love.—Dave Hyden, Box 17, Clinton, Ark.

(Earl Maxwell of Clinton, Ark., who is a licensed minister in the Assemblies of God, has endorsed this testimony. He states that Brother Hyden is in good health today.)

HEALED OF FISTULA

In August, 1948, I was taken sick. For three or four weeks I suffered with hemorrhoids. Then I had burning pains inside my body, and I suffered with these for about seven weeks. Every day I was in such agony I didn't know what to do. People would tell me to go to a doctor, but I said, "No, I am expecting God to heal me."

There was quite a battle. The devil seemed to be urging me to go to a doctor, while the Lord was reminding me how graciously He healed me of similar trouble many years ago. But Brother and Sister Morton, and all the rest of the people at the Pentecostal Church in Saltsburg, Pa., were praying for me.

On the last day of October, a nurse came in and said, "Mrs. Quick, you had better go to the doctor, for that is one thing that will not get better without medical help. It will turn to something worse." I said, "I know—it will become cancer." She said, "That's right." I said, "Well, I still don't want to go to the doctor." And, thank God, He healed me right then and there. I haven't had any more spells with that trouble since. I thank the Lord with all my heart for healing my body, and I am grateful to my brothers and sisters in Christ for their prayers.—Mrs. Cora Quick, R. 2, Saltsburg, Pa.

(W. A. Morton, Market St., Saltsburg, Pa. says: "I have read Mrs. Quick's testimony, and can endorse it as being reliable and true. Sister Quick is in good health today.)

A FULL, BALANCED DIET

Little of the Word with little prayer is death to the spiritual life. Much of the Word with little prayer gives a sickly life. Much prayer with little of the Word gives emotional life. But a full measure of the Word and of prayer each day gives a healthy and powerful life.—Andrew Murray.

Faith is to believe what we do not see; and the reward of this faith is to see what we believe.—Augustine.

SECOND ANNUAL CONVENTION THE PENTECOSTAL FELLOWSHIP OF NORTH AMERICA Municipal Auditorium, Oklahoma City, Okla. October 18-20, 1949

The major Pentecostal bodies in North America have come to recognize that whereas there may be differences in doctrine and in organization, there is a basic unity of spirit which should be encouraged and promoted. They are therefore united in arranging for a second great Pentecostal Fellowship Rally beginning Tuesday night, October 18, at the Municipal Auditorium in Oklahoma City, Okla. The following brethren will speak:

Tuesday night, Thomas Johnstone, Pentecostal Assemblies of Canada.

Wednesday afternoon, Howard P. Courtney, International Church of the Four-square Gospel, Los Angeles, Calif.

Wednesday night, Sydney Correll, Dayton, Ohio.

Thursday afternoon, Ernest S. Williams, Assemblies of God.

Thursday night, James L. Slay, Church of God.

For room reservations write to Rev. C. L. Bell, 1110 N. W. 2nd Street, Oklahoma City, Okla. (We suggest you enclose postage for reply.)

The Passing and the Permanent

Compiled by Robert C. Cunningham

PRIESTS BECOMING PROTESTANTS

You won't read about this in the newspapers—but Christ's Mission in New York City reports that eleven Roman Catholic priests have come to them this year for help in getting settled into normal life as Protestants. Let us pray they each may have a genuine experience of the New Birth.

RUSSIA'S HAND IN ISRAEL

The Russian legation in Tel-Aviv has ordered the registration of all Soviet citizens in Palestine. This move is regarded—for one thing—as the first step toward taking over extensive land holdings of the Russian Orthodox Church in Palestine. These properties, estimated to be worth four million dollars, include the "Russian compound" in Jerusalem and large monasteries near by. The Soviet Union is expected to open a consulate in Jerusalem soon.

BENEATH CLEOPATRA'S NEEDLE

Cleopatra's Needle, cut out of the red granite of Egypt more than 3,000 years ago, and floated down the Nile to stand before the heathen temple of the sun, was in recent years bought by England and placed on the Thames Embankment. In the pedestal built for it was deposited a jar containing copies of the Bible in four languages, and of one particular verse in 215 languages. And the one verse? It is the charter of hope for all people and for all ages—John 3:16.

FROM THE HOLES OF THE ROCKS

The Chief Rabbi of a tribe of Jewish cave-dwellers in Tripolitania recently arrived at Haifa, and said that members of his entire village would soon immigrate to Israel. According to *Jews in the News*, cave-dwelling Jews in Tripolitania are concentrated in the Jebel Nefusa mountain range and are believed to be descendants of Jews who fled from Moorish pogroms in North Africa. Here is another literal fulfillment of Bible prophecy. God said, "I will send for many fishers, and they shall fish them; and after will I send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the holes of the rocks." Jeremiah 16:16.

"THE CHRISTIAN DANCE"

The *Christian Education Magazine*, official organ of the Board of Education of the Methodist Church, recently published a picture of "Christian" young people in "correct" dancing posture, laments Pastor Bob Shuler of Trinity Methodist Church, Los Angeles. "Two of the young ladies were in the full embrace of their escorts, while the third couple was not quite so intimately situated. The 'Christian dance' is quite an innovation in Methodism and is being used by many Methodist churches in competition to the Youth for Christ Saturday night meetings. While the Youth for Christ is seeking to lead young people to accept Jesus Christ as Savior and Lord, our Methodist young people are engaged in the 'Christian dance'!"

THE FOUR-TRILLION-DOLLAR WAR

At a time when people are talking almost glibly of a third world war, it is well to pause and think of the cost of the past conflict. No one knows what the number of human lives spoiled cost in terms of human suffering but we can estimate the cost in dollars, and one of the most thoughtful appraisals of World War II on this subject appeared in *Harper's Magazine* for April.

The money actually spent for military purposes by victor nations and vanquished too, according to national budgets, totaled \$1,117,000,000,000. The cost of direct destruction came to \$2,234,000,000,000. The cost of depletion of natural resources was put at \$650,000,000,000. Thus the total destructive cost of World War II was at least four trillion dollars. This is a hundred times as much as the total value of all the gold produced in all the world in the past 500 years.

A SURVEY IN SOUL WINNING

A Bible school teacher conducted a survey of some 1,068 students to learn by what means they were won to Christ. The survey showed that special evangelistic services and personal contacts claimed the majority of converts. The following is a tabulation of the number won in various ways:

- 328 Special evangelistic service
- 190 Personal contact
- 153 Regular church service
- 62 The Sunday School
- 54 Daily Vacation Bible School
- 51 Radio
- 36 Home

Other means such as camps, youth meetings, etc. claimed the balance. "Evidently we cannot improve upon the consistent testimony of the local church, coupled with special evangelistic efforts and personal contacts with the unsaved. These three chief means need re-emphasis in this day of novelties, notions, and nothings," comments *The Prairie Overcomer*.

NEWS!

Biggest Speed-the-Light Project Yet!

A 4-engined DC-4*

MISSIONARY AIRLINER

to succeed the AMBASSADOR

- More safety (4 engines)
- More passengers (50)
- More speed (240 mph)

Give on Speed-the-Light Dollar Day

Sunday, October 16

Goal: \$75,000

SPEED-THE-LIGHT!

Send offerings to:

National C. A. Dept., 434 W. Pacific St.,
Springfield 1, Mo.

* Its sisters were the backbone of the Berlin airlift.

A LESSON IN HEBREW

English-speaking people who go to Palestine and undertake to learn the Hebrew language are given a strange jingle to memorize. It runs: "Who is he. He is she. Me is who." "Who" is the phonetic speaking of the Hebrew word for "he," and "he" for "she," and "me" for "who." "Now you have a start on Hebrew," comments *Prophecy Monthly*!

COMMUNISTS AND MODERNISTS

Kenneth Goff, a former Communist, has published his experiences while working with Stalin's "missionaries" in the U.S.A. Concerning his Communist training he says: "Our teachers directed their hardest blows against Fundamentalist Christianity. But I never heard one of them say, at any time, a single word against Modernism. In fact, they assumed a benevolent attitude toward Modernist preachers. Eugene Dennis (Communist No. 2 in the U.S.A.) put it this way: 'These liberal chameleons are of great value at present; but once our goal is reached, they will either have to change their belief or pay the price with their heads along with the rest.'"

PREPARING FOR WORLD WAR III

It appears that preparations for another world war are going ahead at full speed—on both sides of the "iron curtain." Late in July, Congress ratified the Atlantic Pact, which the President signed and then followed with a request for a billion and a half dollars to begin re-arming Europe against Russia.

American officials made it known that Russia is re-arming rapidly. There are now 6,000,000 Russians under arms, and this number could be doubled within 60 days. Russia has over 1,000 jet fighter planes, and could put 500 heavy bombers on a mission at any time. She also has a submarine navy which is far superior to the underwater force Hitler had.

Russia even has the atomic bomb. President Truman has announced that an atomic bomb was exploded successfully in Russia recently. It was in 1945 that the first atomic bomb was exploded. At that time our American scientists said it would take Russia five years to develop the atomic bomb, but Russia has surprised the world and produced the bomb in four years.

What will happen next? Undoubtedly there will be renewed efforts on the part of the United Nations to preserve peace in one way or another. But the Bible says, "When they shall say, Peace and safety; then sudden destruction cometh upon them." 1 Thess. 5:3. War is coming. War is inevitable, as long as greed and selfishness and every kind of sin abides in the human heart. James 4 makes that clear. It would be vain for us to spend our time and strength trying to save a doomed structure. Already the flames are licking at the foundations of world peace. Instead of trying to save the house, we must bend every effort to get people out of the house, and free from the snare of a false security. We must warn sinners to flee from the wrath to come. Every one of us must meet God some day, and give an account of the deeds we have done. Judging by the signs of the times, that day is close at hand. There is no time to lose. Will you not accept Christ as your Savior today? Only by trusting in Him and His finished work of atonement for your sins can you find forgiveness and peace with God for time and eternity.



Latin American missionaries advance up the main aisle of the auditorium with banner held high in the missionary processional during the Sunday afternoon Missionary Service at the General Council in Seattle.

We Can Give to Meet the Need of Missions

BY KENNETH G. SHORT

Kenneth G. Short presented the challenge of the fellowship's mission program in the second address of the Sunday afternoon, September 11, Missionary Service at the General Council in Seattle. His message is printed below.

● I COUNT IT A GREAT honor and a privilege to represent our missionary force of the Assemblies of God, less than a sixth of whom are on the platform this afternoon. They are your investment in this world-wide program for God. I sincerely trust that before we leave this building, we shall feel down deep in our hearts that which will stir us and compel us to do something about the task that is before us.

Our position in our missionary effort at this time is, I believe, a unique one. I can well remember the time when we had sufficient funds, but were looking to God to raise up qualified young men and women to carry the gospel to the ends of the earth. It is a different picture that confronts us today. Now we have a vast army of consecrated men and women who are ready and waiting to answer the world's Macedonian Call, but the bottleneck is finances. It is my earnest prayer that God shall so move upon our hearts in these last days that we can no longer restrain.

I want to take this opportunity to express the deep gratitude of our Missions Department to our entire fellowship for the splendid response during the past few months. It has been staggering. A short time ago I was checking over the records of our missionary giving during the past few years. I found that in 1943

our total missionary giving for the calendar year amounted to about \$884,000. Last year, in 1948, just five years later, our missionary giving for the calendar year amounted to more than \$2,046,000! Only God knows what those dollars represent. Only the Lord knows the sacrifice that went into those offerings. Only eternity will reveal the precious souls that are today in the kingdom of God because somebody felt encouraged of the Lord to do something about it.

But regardless of this generous response, our present financial position is a critical one. At the end of June we found ourselves at one of the lowest ebbs in our history. When the books were balanced at the close of the first month of 1948 we had a balance in our undesignated funds of \$120,000. The undesignated fund is really our working fund from which we supplement the allowances of our missionaries, as well as provide their furlough fares and other like expenses. At the close of 1948 there was a balance of only \$75,000. The closing of the first month in 1949 showed the balance continuing to plunge. Then came the close of June. The books were once again balanced and it was found that the total in the undesignated funds amounted to only \$658.43! Could it possibly drop any lower than that? It did! The balance in July was over \$1,600 in the red!

What does all this mean? Does it indicate a waning interest on the part of our people? Never! Our people have gotten behind the need as never before, giving even more generously than during the prosperous war years. It is simply the result of the critical times in which we live—the unusual high cost of living in foreign lands; the extreme cost of transportation not only of our missionaries but especially of freight. We might well say that every item of expense on the list has doubled, or more than doubled, since the war. So despite the generous response of God's people in the past, we are today on the bottom rung of the financial ladder, and that calls for emergency measures. It demands that we tighten our belts and continue to increase our giving until the task is completed. The present financial need is all the more glaring because of the unparalleled opportunity to carry the gospel to all parts of the earth.

I'm thrilled with the opportunities that are being extended to us in this hour. Japan is just one example. There never has been such a wide open door in that country as we find today. General Douglas MacArthur has sent a plea and a challenge to the Church of Jesus Christ to enter in and possess the land for God. The Roman Catholic Church responded immediately by sending a thousand missionaries into Japan and have now enlarged that number, I understand, to 2,000. We, on the other hand, are still procrastinating, wondering what we can do about it. Right now we have a well qualified young man and his wife waiting to go into Japan with this glorious gospel, but there are no funds available with which to send them. (Note: At the close of the missionary service the support for this couple was volunteered.)

Yesterday afternoon I was sitting in the voting section of this auditorium. Somebody in the congregation was attempting to speak but could be heard by only a small group around him. The brethren on both sides of the building immediately made a strenuous objection. They said: "Bring down a microphone; we insist on hearing. It's our right to hear. We came to this place to conduct business and it's our right to hear as well as the little group around the speaker!"

May God teach us that this gospel is not intended for a restricted group in any land. His plan and purpose is that our voices be amplified in Christian testimony even unto the last creature, for he has a God-given right to hear this gospel. I tell you, friends, he has a right to hear it! Those of us who have heard and have received, have received the gospel only because somebody before us sacrificed in order that we might hear, and it's our responsibility to pass it along.

Somebody says: "Brother Short, I'd certainly like to do something, but I'm just in no position whatever to do it. I cannot give anything to missions!" Not long ago I heard a man pray, asking God to bless those who could give, and those who could not. Will you forgive me if I challenge that prayer? I believe there is not one person in this auditorium who is utterly unable to give for the cause of Christ. If tomorrow afternoon at this time we should suddenly be electrified with the news of the declaration of World War III, I believe that most of us would rise to our feet and insist on the best army and navy, the finest ships and airplanes, and the biggest atom bombs in the

world. We insisted on action at Pearl Harbor and undoubtedly we would demand action again, regardless of the cost in dollars and cents. We would be willing and more than willing to do without butter and automobile tires and fine clothes. Why? Because our very lives and homes would be in jeopardy. Are not the souls of a billion people of far greater importance than the physical welfare of those of us who already know Christ and are ready to meet Him? Then why not rise up like men to the emergency that confronts us, rather than to selfishly excuse ourselves by saying that we cannot give anything to missions?

When we returned to Borneo at the close of the war, we were told that our people in the jungles of the interior, whom we loved dearly, were starving to death. Their rice crops had been destroyed and internal strife in the East Indies prevented much food from being shipped inland. They would not come together to pray as they had formerly done because they were ashamed of their naked bodies. They had taken bark off the trees and pounded it thin, making a coarse, inadequate covering for their emaciated bodies.

How we longed to help them but we were not permitted to go inland because of the explosive political situation. One day the government officials told me they were making a trip

inland with military escort and wanted to know if I would like to go along. *Like to go!* My heart was burning to go. Just before we left a Chinese brother gave me a large quantity of rice to distribute among the Christians.

After days of river travel we came to the village of Poelang Pisau which had been our headquarters before the war. What a glorious time of reunion we enjoyed as we walked through the village, stopping in hut after hut to visit the Christians. We came to the house of "Old Teacher"—a stooped, gray-haired Dyak with a heart full of love for God. All through the war years he had kept the gospel testimony burning brightly in the jungle lands near his home. Now his dilapidated hut was leaning and apparently ready to fall. I knocked on the opening that should have been a door and heard his wavering old voice inviting me in.

"Old Teacher" had not heard that I was back in Borneo. When he saw me I thought his heart would break. Down those brown wrinkled cheeks the tears began to flow as he took my hand in his. He invited me to join members of his family, who were sitting in a circle on the crude floor, in the evening meal. Do you know what they were eating? They had a large bowl of nothing but muddy river water with some leaves boiled up in it. "Old Teacher" took my hand and said: "Brother, sit down

and enjoy the evening meal with us!" They were nearly starving physically and yet they had a victorious ring in their hearts out of gratitude to God for His goodness. I put my arm around "Old Teacher" and told him that I had something for him. I brought out a gunny sack half full of rice and some used clothing we had brought from America. That was the last straw! He could stand no more. That man broke completely down and wept and wept before the Lord. You say you cannot give one thing for missions? I doubt that there is one of us seated in this building today who is going to have to go home to a supper of boiled river water and leaves.

But it is not the gnawing pains of hunger that we are so concerned about; it is the famine for the gospel. Men and women all over the world, millions upon millions of them, are crying out for the Word of God; they starve to hear and long to know. I say this afternoon: Ours is the responsibility! and, Oh, how beautifully people are responding!

We were in a certain place just a few weeks ago and a woman came to me after the service, saying: "Brother Short, my husband died a short time ago and left me an insurance policy of \$1,000. I am now a widow with an invalid son for whom to care, and no visible means of support, but God has spoken to my heart today to give this \$1,000 for missions!" The Word of God and the work of the Lord is going forth in these days on the knees of such prayerful, willing sacrifices.

The financial challenge confronting our Missions Department is not a new thing. We have gone through hard, difficult times in the past and God has never failed us yet. Neither will He now. This is the hour to prove Him, to put Him to the test. We can only prove Him as we give more generously than ever before of our own means, and then believe Him to pour out His blessings and provisions to meet our own needs.

MISSIONARY MEETINGS AT GENERAL COUNCIL

The missionaries attending the General Council came together each evening for a time of fellowship and for a period of discussion of various problems related to the missionary program. Approximately one hundred missionaries were able to profit by these group meetings.

It was also possible to hold a noon meeting with the District missionary representatives at which time plans were discussed for an annual meeting. The hope was expressed that a more widespread presentation of missionary information would be accomplished through the discussion by District representatives.

Prayer is breaking down our unwillingness, not God's.—Beck

Send all foreign missionary offerings to
NOEL PERKIN, SECRETARY
FOREIGN MISSIONS
DEPARTMENT
 434 W. Pacific St., Springfield 1, Mo.



THE FIELD INDEED IS THE WORLD! A portion of the Foreign Missions Department's display booths at the General Council at Seattle. Each of the eleven booths gave the story of a particular division of work carried on by the Foreign Missions Department.

OUR DIVINE TASK

(Continued from page five)

century is the fulfillment of that prediction in Joel's prophecy.

Prior to the outbreak of World War II Winston Churchill, the late Prime Minister of England, as he saw dictatorships arising in Europe and crushing democracies beneath their hobnailed boots, told the world, "The lights are going out." But tonight I feel inspired to say to you, in warning and likewise in joy, the lights are increasing, the lights of prophetic fulfillment that tell us the coming of our Lord is at hand, and yet a little while and He who shall come will come, and will not tarry.

Every new Assembly of God Church is another light. Every new revival effort, every missionary that goes to the field, is an additional light, and the lights are multiplying. God has assigned to us a divine task, for He has brought us to the world for such a time as this, and while it is a time of darkness, blessed be God, the darker the night, the brighter the light will shine. God has not called us to sit back and lament the condition that the world is in, but to work, for the night is coming when no man can work, and the Lord Jesus said, "This gospel of the kingdom must be preached in all the world for a witness unto all nations; and then shall the end come." That is our task. That is the purpose for which God has raised us up, that is the mission to which we are called. Our Lord has given us three specific commands. He said in one instance, "Pray ye the Lord of the harvest that He will send forth laborers into His harvest," "Give ye them to eat," and "Go ye." I pray God that those three commands will ring in our ears until we will go from this General Council meeting with "Go ye," and "Give ye," and "Pray ye," ringing in our hearts, and keeping us on the firing lines until Jesus comes.

Each one of us can share a part in this great missionary task. Some can go, many can give, but all can and ought to pray. We have an immediate task before us as the Assemblies of God. You have seen a fragment of it tonight in this home missionary program. It has thrilled our hearts, and stirred us. You will realize, beloved, that God has raised us up to meet the need of this hour in a world facing its crisis, in a world that perhaps is in its death throes, and blessed be God, He has also given to us the promise, "Lo, I am with you always, even unto the end of the world."

Now I come to my text, "The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, to preach the acceptable year of the Lord." Luke 4:18, 19.

And I will pause exactly where the Lord Jesus did when He read that same Scripture in a synagogue in Nazareth nearly two thousand years ago. He, of course, brought to us a fulfillment and an exemplification of the purpose of God in giving this prophecy, but what was true of Him is equally true of us. God gave to Him a divine task, and for that divine task, He gave Him a divine anointing. God has likewise given to us as His Church a divine task, and for that task He has furnished us with a divine anointing. God would not send us out to

do His battles without training, no more than our country would think of sending its men into battle without receiving military drill, and the necessary weapons of warfare.

I believe the divine task and the divine anointing are like positive and negative electrical currents. When they are brought into proper contact, we will see results. Hallelujah. The Word of God tells us that in the early Church the disciples preached everywhere, the Lord working with them, confirming the Word with signs following. They went, God worked, and the more they went, the more God worked, and the more God worked, the more they went.

I have sometimes compared this to the time when Samson set the Philistines' corn fields afire. You remember how he captured the foxes, put fire brands between their tails, set the fire brands all ablaze, and turned the foxes loose, and the foxes ran because the fire was burning. It was getting warm, and the more the foxes ran, the more it burned the fire, and they went down through the Philistines' corn fields and started fires everywhere. It may seem a crude illustration, but I believe if we have the fire of God and the anointing of God burning in our hearts, it will put the *go* in us, The fire makes us go, and the more we go, the more the fire burns.

The purpose of this Pentecostal revival has been to endue us with the divine anointing for this divine task, that we may achieve divine results. Once in awhile I have found individuals who have endeavored to tell us that God is through with us, that we have seen the zenith of our day in power, that we are now on the

downhill grade, but I have found that those individuals are largely barking at themselves. No man ever came out of the upper room after having had a fresh infilling of the Spirit of God, talking about how wonderful it used to be. Instead he has a message that's fresh and vital. No man has ever gone up into the mountain like Moses did, met God face to face until the glory of God shone in his countenance, and talked about how wonderful it used to be. I am by no means new in this Pentecostal Movement. I haven't been in it as long as some of my older brethren, but I have had the joyous privilege of enjoying the Baptism of the Holy Spirit for better than a quarter of a century. It's better tonight than it ever was, so far as my personal experience is concerned. I believe that though Elijahs may come and Elijahs may go, Elijah's God lives on. God is still on the throne. God has a plan and purpose, and I pray that God will keep us with our faces forward.

While we sometimes say, "Back to Pentecost," God has burdened my heart with the thought that what we actually need is to go forward with Pentecost, and forward in the power of Pentecost. By the grace of God, let's do it. We can.

God spoke to my heart one night several years ago. I found myself looking backward in my own life ministry, looking back to the blessings of revival in the years that had passed, and longing to see some of those days again. During the stillness of the night, I found that sleep fled from me. I lay there wide awake and enjoyed communion with God. God spoke



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to me, I think, by sanctified common sense that night. He said, "Son, you'll never be able to plough a straight furrow if you're looking backward all the time." I then remembered that Jesus said, "No man, having put his hand to the plough and looking back, is fit for the kingdom of God," and I sensed that there was a danger, in not only looking back to the world, but in looking back wrongly to the days that are gone, instead of believing God to do it again, and meet us with new revival. Hallelujah.

I read a Hebrew translation of a familiar scripture that thrilled my heart. Where our Authorized Version commonly says concerning Samson, "And the Spirit of the Lord came upon him," and "The Spirit of the Lord began to move upon him," and "The Spirit of the Lord came mightily upon him," this translation read, "And the Spirit of the Lord clothed himself with Samson." Instantly a new flood of light broke upon my soul. I said, "That's it." The Holy Spirit is looking for men and women whom He can use in the same manner that we would put on a garment and wear it. That garment hangs limp and helpless and useless until that the living organism of a human body fills it, and then it becomes pliable and moves and works with that body.

The Holy Spirit is looking for men and women whom He can send out to the ends of the earth, in the homeland and abroad, to the gospel to every nook and corner of the world. He would indwell them and clothe them with His power until that they are merely the vessels He uses.

Years ago D. L. Moody once heard a preacher say, "The world has yet to see what God can do with a man who fully yields himself to Him." In his heart he responded by saying, "God helping me, I'll be that man." I believe the world has yet to see what God will do with this Pentecostal revival, and with the Assemblies of God as the anointing of the Spirit works upon us. We believe that God has raised us up to meet the needs of the world in this crisis hour. Let's keep it before our vision by the help and grace of God. Let's keep our consecration, our giving, and our going on the altar for God, and God will go with us.

Among the Assemblies

BALTIMORE, MARYLAND (By wire)—Louise Nankivell campaign moved to Lyric Theater, 3000 seats, every night through October 4. Many saved and healed. People brought in ambulances. Greatest revival since 30 years ago.—A. H. Clattenburg, Pastor, Trinity Assembly of God.

CLARKSVILLE, ARK.—We have just closed a very successful revival meeting at the Jamestown Assembly of God. Thomas Mooney of Russeville was the evangelist. Fourteen prayed through to salvation, and 7 received the Baptism in the Holy Ghost. All previous records for the Sunday School were broken.—Chester Esmond, Pastor.

SWEETWATER, OKLA.—We just closed a successful revival meeting conducted by Evangelist C. C. Comer of Antlers. Souls were saved, one receiving the Baptism in the Holy Ghost. Great interest was shown in this revival. We thank God for the matured ministry of Brother Comer. It proved a blessing to our church.—Erwin W. Moore, Pastor.

October 15, 1949

1950 SCRIPTURE-TEXT

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Featuring
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Each month has a motto or theme thought with a series of five Scripture references bearing on the subject. An ideal way to present a new inspiration for each month and week of the year. Some of the monthly theme thoughts are "We Will Serve the Lord" (Resolution); "To Me to Live Is Christ"

(Decision); "Ye Are My Witnesses" (Opportunity); "Keep His Commandments" (Duty); "He Will Keep" (Promise); and others. Each new month offers a challenge to the earnest Christian and the Bible references given with each Theme Thought are most heartening. Bible lovers everywhere will cherish these calendars.

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GOSPEL PUBLISHING HOUSE

Springfield 1, Missouri

SHAMROCK, TEXAS—Not many days have passed since we closed a revival meeting with Sister Eddie Strickland and daughter Sharene from Lockney. The church was blessed in many ways. Folk came and gave their hearts to God. Seven received the Baptism in the Holy Ghost; among them were my wife's mother and my own mother, both in their seventieth year.—A. J. Williams, Pastor.

SOQUEL, CALIF.—The Assembly of God at Soquel, just 7 months old, has closed a series of successful meetings conducted by Drusilla Lott from Salinas. During the 2½ months of meetings the attendance was good and the results encouraging. There were 4 conversions, one backslider was reclaimed, and two were filled with the Holy Spirit, one of whom was a young Chinese. To God be all the glory.—M. Mehringer, Pastor.

ARDMORE and OKLAHOMA CITY, OKLA.—After 7¼ years as pastor of the Lighthouse Assembly of God in Ardmore, Okla., we have resigned and have accepted the pastorate of the South Side Faith Tabernacle, 2124 S. W. 29th St., Oklahoma City, Okla.

The Lord gave us a good ministry in Ardmore. We were able to help in the building of 25 Sunday School rooms and a new C. A. chapel. They were without a parsonage when we came there, and they now have a 5-room modern parsonage. The entire church is out of debt at the present time. We enjoyed so much working with the good people of the Ardmore church, and as we take up our new responsibility we are looking forward to the blessings of God upon our ministry here in Oklahoma City.—Paul E. Riggs, Pastor, 1216 S. W. 27th St. Phone 62-7900.

YORK, NEBR.—The recent series of services with the Eskelin Evangelistic Party of Hayward, Calif., was a great spiritual uplift and an inspiration to this church. I have not seen the equal to the zeal for God that is present since the meetings. The church was filled at every service with a record breaking attendance and there were more new people present than at any other period in the history of the church. The evangelistic ministry and musical ability of the Eskelin Family, with their vibraharp, accordion, guitar and string bass, was used of God in such a way as to move the hearts of the saints and to bring conviction upon the sinners present. On Thursday, September 1, at the divine healing service, God healed a number, and others testified to healing later. We praise God for definite lasting results from the campaign.—R. D. Turner, Pastor.

FAIRFIELD, TEXAS—We are happy to submit the following report of the Camp Meeting which came to a close here on the grounds of the Daniel Memorial Orphanage recently. The camp site was located on the beautiful grounds prepared for the purpose, with large dormitory tents and smaller ones, and the Administration building of the Home, which were used to house the campers. The meals were served in the dining room of the Home, and a post exchange was in operation for the convenience of the people. Morning devotions at 7 o'clock with all groups joining in, and services at 7 o'clock each evening under the spacious oak trees near the gospel tent.

The evening services were evangelistic in nature, and the following brethren ministered the Word: R. F. Baker, N. K. Bigham, R. Q. Hankins, C. C. Robinson, F. D. Davis, and Sister Kell Jones. God's power and presence were in every service as the altars filled, and many were saved and filled with the Holy Ghost. The last Sunday of the meeting, C. C. Robinson brought three inspiring messages. Lunch was spread at the noon hour and many enjoyed these moments of fellowship.

The last Sunday afternoon of the camp meeting the pastor baptized 25, and Sunday night the 40x80 ft. tent was filled. God's presence and power came down and scores were blessed. The Lord confirmed the fact that this should become an annual occasion as many expressed themselves in this regard. An offering was received to apply on a chapel which has been purchased from the government, and the Lord gave us \$1,500 in cash

Hjalmar M. Johnson, one of our ordained ministers, passed away on Aug. 1. Brother Johnson was the pastor of the Assembly at Sparta, Wis. where he ministered for many years. He is survived by his wife.

and pledges to apply on this Memorial which is to be erected on a beautiful site, to become a Living Memorial to those who gave their lives in two World wars, for all the communities in this area, and a house of worship for the local community and the Home.

Campers from the following cities were present: Dallas, Houston, Beaumont, Ft. Worth, Waco, Tyler, Jacksonville, Webb City, Mo., Longview, Bryan, Kilgore, Waxahachie, and Fairfield. A large choir, Hammond organ, piano, and orchestra blessed the services with wonderful music.—F. Lamar McGown, Pastor, reporting.

Coming Meetings

Due to the fact that the Evangel is made up 16 days before the date which appears upon it, all notices should reach us 18 days before that date.

REGIONAL INDIAN CONFERENCE

POPLAR, MONTANA—Regional Indian Conference, October 13–16. Fred Vogler, Home Missions Director.

'AITKIN, MINN.—Oct. 16, for 2 weeks; Waldo Trask, Evangelist.—D. C. Kingsriter, Pastor.

SHUBUTA, MISS.—Assembly of God, Oct. 15—; Tommie Wynn, Evangelist. T. C. Anderson is Pastor.

WILLMAR, MINN.—Gospel Tabernacle, Oct. 16–30; Evangelist and Mrs. Don Mallough, Seattle, Wash.—O. E. Carter, Pastor.

LIBBY, MONT.—Assembly of God, Oct. 4–16; Evangelist and Mrs. Bennie Harris, Ft. Morgan, Colo.—Leon Ayers, Pastor.

SAN FERNANDO, CALIF.—Assembly of God, Oct. 11—; Bill Drubin, Evangelist.—Geo. C. Klassen, Pastor.

SAN DIEGO, CALIF.—First Assembly of God Tabernacle, 6th and Fir Sts., Sept. 18—; Evangelist and Mrs. R. Von Kemp.—Gene Martin, Pastor.

WINTER HAVEN, FLA.—First Assembly of God; meetings in progress; Evangelist and Mrs. D. C. Ogen. D. J. Courtney is Pastor.

AKRON, OHIO—Bethel Assembly of God, Oct. 9—; Eugene Smith, Cheyenne, Wyo., Evangelist. F. H. Neubauer is Pastor.

ROCKFORD, ILL.—Assembly of God, 804 Second Ave., Oct. 9—; Evangelist and Mrs. Dean E. Duncan, Denver, Colo.—E. L. Stalons, Pastor.

OAKLAND, CALIF.—The Oakland Temple Church, Penniman Ave. at 35th Ave., Oct. 9—; J. Raymond Ton, Evangelist.—Winston B. Nelson, Pastor.

CANTON, OHIO—Bethel Tabernacle, Oct. 11–30; Carl and Edna Goodwin, Pomona, Calif., Evangelists. Niels P. Thomsen is Pastor.

EMPORIA, KANSAS—Tabernacle Baptist, Assembly of God Affiliate, Oct. 2—; D. J. McManness, Evangelist.—Everett Wilson, Pastor.

BELLEVUE, OHIO—Oct. 11–23; Virgil and Edith Warens, Evangelists. Children's revival also. Clifford Sutton is Pastor.

FORT WORTH, TEXAS—North Side Assembly of God, Oct. 4—; A. A. Allen of Ingleside, Evangelist. Jacob Filbert is Pastor.

MULLICA HILL, N. J.—Italian Christian Assembly, Oct. 12–23; J. Earl Douglas, Brookline, Mass., Evangelist. Brother Brigandi is pastor.

ST LOUIS, MO.—Southside Assembly of God, 7300 Virginia, Oct. 16—; Hazelle Reed and co-worker, Evangelists.—V. L. Hertweck, Pastor.

TULARE, CALIF.—Oct. 9—; Sheets Evangelistic Party, of Portland, Ore.—B. B. Franklin is pastor.

SAN PEDRO, CALIF.—540 West Sixth St., Oct. 16—; Evangelist Claude Weaver.—Ralph I. Salzman, Pastor.

HUMBOLDT, KANS.—Humboldt Assembly, Oct. 25–Nov. 6; Evangelist Lee Krupnick.—W. T. Mason, Pastor.

GALVESTON, TEX.—First Assembly of God, 47th and Q, meeting in progress; the Gardner Evangelistic Party (Velmer and Wilma, Norman and Eleanor) from Washington.—A. L. Parker, Pastor.

WEST NEW BRIGHTON, S. I., N. Y.—El-Bethel Assembly of God, 9 Du Bois Ave., Oct. 9–23; Mr. and Mrs. John Kellner, of Lyons, N. Y., Evangelists.—Mr. and Mrs. R. D. Goodwin, Pastors.

YAKIMA, WASH.—City-wide evangelistic services, Full Gospel Tabernacle, Sept. 27—; Tom B. Myers Party of Sacramento, Calif. For information write or call B. V. Jones, Pastor, 810 Summitview Ave.

HAGERSTOWN, MD.—Bethel Assembly of God, Howard and Spruce Sts., Oct. 13–23; D. W. Brubaker of Conshohocken, Pa., special speaker. Nearby assemblies invited. R. M. Jeffrey is Pastor.

JOHNSTOWN, PA.—Grace Pentecostal Church, Corner Ash and Goldie Streets, Oct. 2, for 3 weeks or longer. Emma Dickerson, Elizabeth, N. J., Evangelist.—Charles C. Eyer, Pastor.

SOUTH BEND, IND.—Sunday School Campaign, "Going with the Gospel," South Bend Gospel Tabernacle, Oct. 9–16. L. C. Hondereck in charge. All neighboring churches urged to send their Sunday School teachers.—Lester Sumrall, Pastor.

BAKERSFIELD, CALIF.—Southern California District Institute for ministers and Christian workers, Full Gospel Tabernacle, 17th and O Sts., Oct. 25–28. Speakers: Gayle Lewis, Assistant General Superintendent, from Springfield, Mo., and W. T. Gaston, Superintendent of Northern California District. Morning, afternoon and evening services.—C. M. Ward, Host Pastor.

FIFTH ANNUAL PRAYER CONFERENCE

Fifth Annual Prayer Conference, Southwest Ohio Fellowship, El-Bethel Assembly, 401 N. Belmont Ave., Springfield, Ohio, Oct. 10–11. Gay Benson, evening speaker. Services daily, 9:30 a.m., 2:30 and 7:30 p.m. Write to Arthur Parsons, Host Pastor, 1727 Highland Ave., Springfield, Ohio, for overnight entertainment.—Irwin W. Phillips, Secretary-Treasurer of the Fellowship.

NEW ENGLAND DISTRICT COUNCIL

The 27th Annual Conference of the New England District Council will convene October 17–20 at the Augusta Gospel Tabernacle, 11 N. Pearl St., Augusta, Maine. Harold Horton of England will minister in the devotional services and nightly at 7:30 p.m. Roy Smuland, District Superintendent, presiding. The Presbytery will convene October 17 at 9 a.m.—Lyle W. Butler, District Secretary.

KANSAS SUNDAY SCHOOL CONFERENCES

Kansas Sunday School Conferences, Oct. 10–21. Wilfred A. Brown, General Treasurer of the Assemblies of God, Conference speaker. Theme: "Our Sunday Schools Meeting Today's Challenge—with Leadership, Light and Life." Services 10:30 a.m., 2:00, 6:45 and 7:45 p.m. Conference centers: Saima, Oct. 14; Oberlin, Oct. 17; Dodge City, Oct. 19; Pratt, Oct. 21.—Paul Witten, District Representative.

INDIANA S. S. CONVENTIONS

Northern Indiana S. S. Convention, First Assembly of God, Washington and Fourth Sts., Plymouth, Ind., Nov. 8–9. For reservation information write Pastor William Van Winkle, 304 N. 4th St., Plymouth, Ind.

Southern Indiana S. S. Convention, Assembly of God, Main and Park Ave., Jasonville, Ind., Nov. 10–11. For reservation information write Pastor Zella Anthony, 304 Park Ave., Jasonville, Ind.

J. B. Davis, Panama City, Fla., guest speaker.—Beulah Brasker, District Sunday School Representative.

DULUTH, MINN.—Regional Bible and Sunday School Convention of Pentecostal Assemblies of God. Duluth Gospel Tabernacle, 1515 W. Superior St., Oct. 20–26. Opening service 7:30 p.m. Meetings daily, 10 a.m., 2:30 and 7:30 p.m. Speakers Lewi Pethrus, Pastor of Philadelphia Church of Stockholm, Sweden, and William Kirschke, Executive Secretary of National Sunday School Association of N.A.E. Soloist: Einar Ekberg. Other pastors and workers also participating. Address all communications to: Pastor E. C. Erickson, 4220 London Road, Duluth, Minn., or Pastor Allan G. Snider, 3925 London Road, Duluth, Minn.

TEXAS DISTRICT FALL BIBLE CONFERENCES

Texas District Sectional Fall Bible Conferences: Fort Worth Section, Oct. 18–19, First Assembly. Fort Worth. Dallas Section, Oct. 20–21, Lisbon Assembly, Dallas. Greenville Section, Oct. 25–26, Royce City Assembly. Paris Section, Oct. 27–28, Mt. Pleasant Assembly. Tyler Section, Nov. 1–2, First Assembly, Longview. Lufkin Section, Nov. 3–4, Crockett Assembly. Beaumont Section, Nov. 8–9, First Assembly, Port Arthur. Houston Section, Nov. 10–11, First Assembly, Houston. Waco Section, Nov. 29–30, Morrow Avenue, Waco. Corpus Christi Section, Dec. 6–7, First Assembly, Corpus Christi. Valley Section, Dec. 8–9, Assembly of God, Brownsville.

Services: 10:30 a.m., 2:30 and 7:30 p.m., first day; 10 a.m., and 2:30 p.m., second day.—E. B. Crump, District Secretary-Treasurer.

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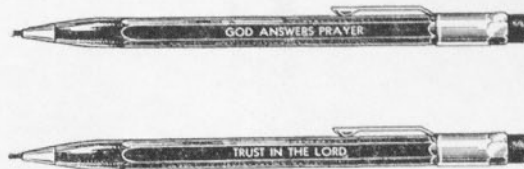
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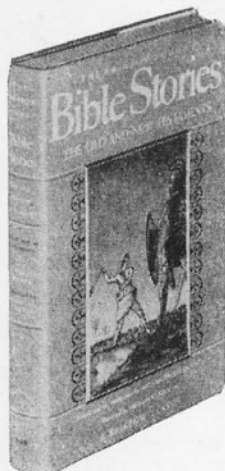


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In this unique and beautiful book are answered the most profoundly important questions children can ask. "Who is God?" "Why can't I see God?" "How does God care for me?" With these first wondering questions the little child is approaching the great fundamental truths. His whole spiritual development may depend upon how wisely he is answered. In simple, story-like text Miss Jones explains the most perplexing questions in a way that even the smallest child can understand. From the quiet wisdom of her words, interpreted so beautifully by Pelagie Doane's serene and lovely illustrations, children will gain a comforting assurance of God's greatness and goodness. Attractive cloth binding. Size 8 1/4 x 10 5/8 inches.
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Springfield 1, Missouri

Space for address or church announcement

REPUBLIC, MO.—Oct. 9—23; Evangelist and Mrs. Len Collins of South Africa.—R. F. Gottas, Pastor.

DECATUR, ILL.—Meeting in progress, High School auditorium. Evangelist F. R. Lummer.—W. V. Drake, Pastor.

TIPP CITY, OHIO—Old-time Musical Revival, Bethel Tabernacle, 4th and Plum Sts., Oct. 12—30. G. A. Brewer, Jr., and party of four; they all play and sing as well as preach.—E. P. Cooper, Pastor.

MISCELLANEOUS NOTICES

NEW ADDRESS—Puxico, Mo. "After pastoring over two years in the West Central District, we have now accepted the pastorate of the Puxico Assembly of God in the Southern Missouri District."—L. V. and Mrs. Kitchell.

BROADCAST

TIME CHANGE—"Melodies for Meditation," the Assembly of God broadcast over KDEC, 1240 kc., Decorah, Iowa, is now heard at 1:45 p.m. every Sunday instead of 4 p.m. R. J. Beckman is pastor.

CHANGE OF ADDRESS—We are pioneering a new work here at Kailua, Oahu, T. H. They use the old

post office name of Lanikai. Our address is now 201 Kainalu Drive, Lanikai, Oahu, T. H.—A. J. Morrison.

NEW ADDRESS—40 Cambridge St. S., Lindsay, Ontario. "My wife and I have resigned the pastorate of Grace Chapel, Belleville, Ontario, and have accepted the call to pastor the Pentecostal Assembly at Lindsay, known as Lindsay's Revival Centre."—Ernest A. J. Wicks.

BROADCAST—"The Pentecostal Church of the Air", direct from our church every Sunday morning, 10 a.m., half an hour of our morning service, Station WBEX, 1490 on the dial, Chillicothe, Ohio. Sponsored by Everybody's Tabernacle.—Irwin W. Phillips, Pastor.

Eight Assemblies of God chaplains are located at the following addresses in the States and overseas. Our readers are invited to contact these brethren if they desire their help in ministering to friends and relatives.

Chaplain (Capt.) Dudley Q. Boyd, 6004th ASU, 6th Army, Fort MacArthur, San Pedro, Calif.

Chaplain (Capt.) John R. Elrod, 5th Armored Division, Camp Chaffee, Ark.

Chaplain (Capt.) Frank R. Griep, Office of the Camp Chaplain, Hq., Camp Lee, Va.

Chaplain (Capt.) James W. Hulme, Jr., Hq., TRUST, APO 208, % PM, New York, N. Y.

Chaplain (Capt.) Joseph P. Lukowski, 24 Constab. Sqn. APO 171, % PM, New York, N. Y.

Chaplain (Capt.) Walter Ptashnik, 9th Inf. Div., Fort Dix, N. J.

Chaplain (Capt.) Clarence P. Smalcs, P. O. Drawer 6, Hamilton Air Force Base, Hamilton, Calif.

Chaplain (Capt.) Frank W. Smith, 7150th AF Composite Wg., APO 633, % PM, New York, N. Y.

NEW ADDRESS—Box 482, Dawson, Ga. "After traveling almost 5 years in evangelistic work, we have accepted the pastorate of the First Assembly of God on Stonewall St., and 9th Ave."—C. E. Collins.

NEW ADDRESS—After 7 years of evangelistic work, we have accepted a call to pastor the Trenton Gospel Tabernacle, Trenton, N. J. Parsonage address: 445 Parkway Ave. Church on Pennington Ave.—David L. Howe.

OPEN FOR CALLS
Evangelistic or Pastoral

R. E. Lister, 1615 North West 39th St., Oklahoma City, Okla.—"Open for pastoral or evangelistic work. Will be leaving for New York after October 1st. Would like some meetings. Wife and I Mail will reach us at above address."

W. M. Sutley, Box 57, Brantley, Ala.—"Open for evangelistic or pastoral calls. I play guitar and sing. Licensed with Southern Missouri District."

Evangelistic

Blanche Brittain Urdahl, pastor Pelican Rapids, Minn., for the past year, accompanied by her husband, will be open for evangelistic meetings Nov. 1. Box 81, Pelican Rapids, Minn.

Gerald Logsdon, 1111 29th St., Des Moines, Iowa.—"Open for evangelistic calls. Will go anywhere. In ministry 4 years. Licensed with West Central District. Play cornet and sing."

William W. Bey, % Mrs. C. A. Wardlow, 1612 15th Ave., Moline, Ill.—"Because of my wife's health we have resigned the pastorate of the Assembly of God Tabernacle in Chesterton, Ind., and will be open for evangelistic calls after October 15."

