

NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD

The PENTECOSTAL

FILE COPY
32074

Evangel

• August 20, 1949
Number 1841



Mount Hood, looking across Lost Lake, in Oregon. (Photo by DeWitt D. Cook)

Though sun and moon and stars be not—
The heavens a vanished scroll—
The pillars of the earth are His.
Be fixed in God, my soul.
The waves may roar, the nations rage,
And yet, at His command

At the four corners of the earth
The four great angels stand;
And swiftly hasteneth the day
Foretold in His sure Word:
The kingdoms of the earth shall be
The kingdoms of our Lord.

—A. C.

Those Strange People, the JEWS!

Myer Pearlman

And thou shalt become an astonishment, a proverb, and a byword, among all nations whither the Lord shall lead thee. Deut. 28:37.

Fear not; for thou shalt not be ashamed: neither be thou confounded; for thou shalt not be put to shame: for thou shalt forget the shame of thy youth, and shalt not remember the reproach of thy widowhood any more. Isa. 54:4.

● IT IS A KNOWN fact that the Jewish people constitute a problem in many countries today. Why? That is the problem! Even the Jews themselves are not agreed on the answer. One finds them ever debating the subject, "What is a Jew?"

We believe that the title of an article by the Jewish writer Waldo Frank gives the correct answer: "Jews Are Different." Let there be no misunderstanding, however: the Jew is usually a loyal patriot, a good citizen. Nevertheless, the man in the street feels that there is something that sets the Jew apart from others. He is not better than other people, and not worse—just different.

Why is the Jew different? Anti-Jewish propagandists recognize this difference, but give erroneous reasons for it, and this makes their propaganda vicious.

When the great plague swept over Europe during the Middle Ages, it was observed that the Jews enjoyed a comparative immunity. This was due to the fact that faithful observance of the Mosaic health laws had created a strong physical resistance to disease. But some people in ignorance of this fact raised the cry, "The Jews have poisoned the wells!"—and another story of bloodshed and plunder was added to the history of the wandering Jew.

No one believes this story today, but it was believed then, and the Jews suffered. Some explanations advanced by the anti-Semite are as fantastic as this story.

We as Christians must look to the Scriptures for the true solution to the Jewish problem. Scripturally, their destiny has been molded by their experience with two persons—Moses and Jesus. What separated the Jews from other peoples? Let Moses answer. Not power and wealth (Deut. 8:17), not greatness of

Read this excellent article by our departed Jewish brother. It never has been published before.

number (Deut. 7:7), not righteousness (Deut. 9:6)—but the fact that God has graciously chosen them to be the custodians of His law and His witness to the nations. They were the Chosen People, not because they were better than others, but in order to serve others.

And when Israel accepted the covenant at Sinai they bound themselves and their descendants to the following proposition (or "covenant"): "Your national attitude toward the Law will either make or break you. Keep it and you shall be honored by the nations; break it and you shall be a proverb and a byword among the nations." Such is the substance of Moses' words found in the 28th chapter of Deuteronomy.

"The deep-seated peculiarities of the Jew are due to the mark which the Torah (the law of Moses) has left upon his soul and mind." Even when the Jew abandons his ancestral faith for atheism or agnosticism he does not thereby escape the covenant marks branded upon the national soul at Sinai.

And what of the Jew who seriously accepts the gospel? He finds in Christ the fulfillment of the Law and the Prophets, and also the power to translate the Law into personality and conduct.

During the time of the Babylonian captivity when numbers of Jews planned to get rid of their distinctiveness and become one hundred per cent Babylonian citizens, this prophetic word came through the prophet Ezekiel: "And that which cometh into your mind shall not be at all, that ye say, we shall be as the heathen, as the families of the countries, to serve wood and stone. As I live, saith the Lord God, surely with a mighty hand, and with a stretched out arm, and with fury poured out, will I rule over you: and I will bring you out from the people, and will gather you out of the countries wherein ye are scattered." Ezek. 20:32-34.

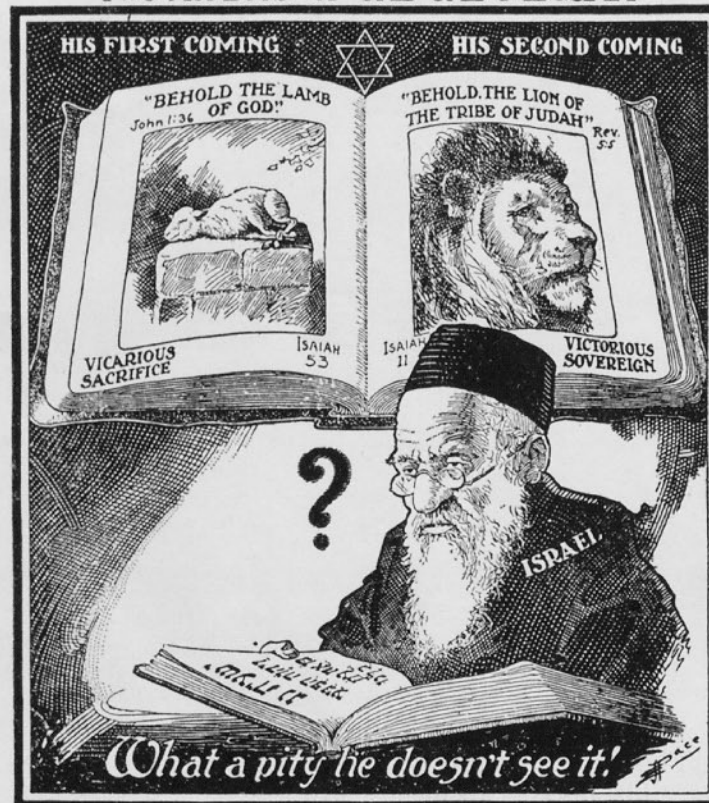
Waldo Frank wrote: "They are not a bit worse than their Yankee, British, or French competitors. But I felt they ought to be better. Perhaps this unconscious claim of a high standard for the Jews is a clue to the real meaning of the mystery." Paul the apostle took this view when he wrote, "Thou that makest thy boast of the law, through breaking the law dishonourest thou God? For the name of God is blasphemed among the Gentiles through you, as it is written." Rom. 2:23, 24. "For he is not a Jew, which is one outwardly; neither is that circumcision, which is outward in the flesh: but he is a Jew, which is one inwardly; and circumcision is that of the heart, in the spirit, and not in the letter; whose praise is not of men, but of God." Rom. 2:28, 29.

Their Attitude Toward Jesus

The causes of the present condition of the Jewish people may not only be traced back to their experience at Sinai, but also to their attitude concerning Jesus. The New Testament teaches that the present dispersion of the Jews is related to their rejection of the Messiahship of Jesus. "And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled." Luke 21:24.

The modern Jew is very sen-
(Continued on page fifteen)

TWO ASPECTS OF THE ONE MESSIAH



Copyright Sunday School Times. Used by permission.



The Rutenberg hydro-electric power plant which is using the water of the Jordan to provide electric light and industrial power for the people of Palestine.

REGATHERING ISRAEL

A Modern Miracle

George T. B. Davis

● THIRTY YEARS ago Palestine was a desolate country, with only about 60,000 Jews, who were scattered here and there through the land.

Today there are over 900,000 Jews in Palestine, and the land that had lain desolate for centuries is now beginning to blossom like the rose.

What is the meaning of this transformation of the Promised Land in a single generation? It is the Lord God of Hosts keeping His covenant promises to Abraham, Isaac, and Jacob; and fulfilling with unerring precision the predictions of Isaiah, Jeremiah, Ezekiel, and other Old Testament prophets. And, last but by no means least, through these stirring events God is preparing Palestine for the coming King who will rule over all peoples and kindreds and tongues for a thousand years.

We are watching what is happening in Palestine with great interest, and are praying earnestly for the Jews as they are rebuilding their ancient homeland.

More than twenty-five centuries ago the prophet Jeremiah declared: "Therefore, behold, the days come, saith the Lord, that it shall no more be said, The Lord liveth, that brought up the children of Israel out of the land of Egypt; but, The Lord liveth, that brought up the children of Israel from the land of the north, and from all the lands whither he had driven them: and I will bring

them again into their land that I gave unto their fathers." Jer. 16:14,15.

We all know how marvelously the Lord worked in behalf of the Chosen People long ago—the plagues in Egypt, the crossing of the Red Sea on dry ground, the daily manna from heaven, the pillar of cloud by day and the pillar of fire by night, the bringing of water out of the rocks, and many other marvels. They were the most miraculous events in the history of the world up to that time. No wonder that for generations following the people of the nations exclaimed, "The Lord liveth, that brought up the children of Israel out of the land of Egypt." But note carefully that Jeremiah declares that in the latter days people will once more exclaim in wonder and amazement "The Lord liveth!" And this is being fulfilled today before our very eyes.

The first exodus of the Israelites was from a southern country—from Egypt northward to Canaan. The second exodus was and is to be from "the land of the north" southward to Palestine. What is "the land of the north"? It is Europe—Germany, Russia, Poland, Rumania, and the other lands of Europe. During the past thirty years 800,000 Jews have gone back to the land of their forefathers, and most of them from Europe. So we today are exclaiming, just as Jeremiah predicted. "The Lord liveth!" who has wrought such a marvelous

Mr. Davis has made three trips to Palestine in the past twenty years. From his own observation and what he has learned from missionary friends, he brings some outstanding signs which show that Bible prophecy is being fulfilled today in the new nation Israel.

thing in our own generation.

Through the amazing events that are taking place in Palestine today, God is indeed fulfilling the many prophecies of the Old Testament regarding the rebuilding of Palestine in these latter days. By divine inspiration Isaiah foretold what is happening today. In Isaiah 61:4 we read: "And they shall build the old wastes, they shall raise up the former desolations, and they shall repair the waste cities, the desolations of many generations."

The Jews have established hundreds of colonies in the Promised Land, and each colony is an oasis in the midst of the desolate land round about. Can anyone doubt the authority and integrity and divine inspiration of the Bible after such evidences of fulfilled prophecy as have been witnessed in Palestine during the past thirty years?

And the Jews have not only returned to Palestine in large numbers and are transforming the land; but they have also warred against their invading enemies in the surrounding countries, and have obtained victories over them. And their victories were accomplished in spite of the fact that England was doing her utmost to prevent the Jews from securing arms and ammunition. How did the Jews secure their arms? It is an amazing mystery. As I was talking with an American who had lived for many years in Jerusalem, he said, "It seems incredible that the Jews could have secured such victories when they were so badly handicapped in securing weapons with which to fight against their foes."

And the Jews have not only defeated their enemies, but they have established their own government. Praise God that our own country was the first one to recognize the new nation of Israel, and that other governments have now also recognized it.

Now the question naturally arises in one's mind, "Why is it that God has given the Jews these victories over their foes, and has allowed them to establish their own nation again after nearly two thousand years of banishment and wandering, when they have not repented, and are still rejecting their long-promised Messiah?" I believe the answer is found in God's marvelous, matchless mercy and His everlasting love for the Jews; and that He might perform His covenant promises to Abraham, Isaac, and Jacob. Let us remember that because of their idolatry the Israelites were

(Continued on page thirteen)

Knowing How To Be **ABASED**

● IN THE FOURTH century there lived a devout monk named Henry Suso, who attained for himself a great reputation for holiness. He would seek at great length to thoroughly mortify his flesh, "providing himself with a hair shirt and an iron chain, which he wore until the blood ran down from the wounds it made. And he wore a belt studded with sharp nails, the points of which he drove into his flesh, and in this belt he slept all night, or tried to sleep. On his back he wore a wooden cross with thirty iron nails driven through it, which he wore for eight years. Daily he scourged himself with leather straps into which he had fixed iron points, with hooks like fish-hooks. Into his wounds he rubbed vinegar with salt, altering his penances for different days in the calendar of the church."

But a day came when he heard a preacher set forth a good deal of evangelical doctrine. True, this preacher was condemned by the pope as a heretic, but somehow or other the gospel he proclaimed proved a blessing to the austere monk. God spoke to his heart, telling him to cease from the tortures of his own divising. He was brought to put his whole confidence in the complete and perfect sacrifice provided at Calvary. He recognized that he had been looking to himself, to his works and his penances for salvation, instead of to Christ. So he turned aside from his self-torture to trust wholly in the mercy and the merits of Calvary's Lamb.

THE MAT

His reputation for holiness soon evaporated, and he was mercilessly spurned and scoffed at by his fellow monks. He was greatly troubled about the bitter scorn and hatred of his brethren, at the way they mocked and despised him. But one day, as he sat alone in his cell, the Lord bade him open his casement window and mark what he should see. His eyes fell on a wild and savage hound which siezed a mat, tore it, tossed it, and dragged it wildly around the grey old cloister. The Lord spoke to the monk's heart: "Lo, the hound is like thy brethren. If thou art the mat, beloved, what hast thou to do?" Meekly, the monk went out into the cloister, picked up the

mat and brought it to his cell. And when bitter words would sting him he would look on his torn treasure, that never complained when it was trodden on, and would say, "All is well. Lord, I thank Thee that I am just a mat."

And then his Beloved spoke to him: "Thus was I, the least and lowest, gladly for thy sake. Lo, My face to shame and spitting did I turn for thee; if thou art the least and lowest, then remember Me."

A MISTAKE

The faithful Word records some of the mistakes that were made by David. In 1 Chron. 13:1 we see that David consulted with his captains and leaders in reference to bringing the ark to Jerusalem. Evidently a committee brought in a resolution that the ark should be taken immediately to Jerusalem, and this was passed unanimously, "for the thing was right in the eyes of all the people." Someone evidently moved an amendment that a new cart be prepared to carry the ark, and this was likewise adopted. But as they attempted to convey the ark, a catastrophe happened en route. The oxen stumbled. Uzzah sought to steady the ark, and was smitten by God for his rashness. The procession slowed down. Were they missing God in some way? David was troubled, and had the ark carried into the house of Obed-edom the Gittite—a Philistine, who evidently found the presence of the Lord, who dwelt between the cherubim, a great blessing to himself and his household.

LEARNING HUMILITY

The Lord lets all of us make mistakes at times, to bring us down, and to cause us to be delivered from the subtle self-confidence that would in time inevitably wreck our lives. One time when Smith Wigglesworth was holding a campaign in Springfield, Missouri, he made a serious mistake in a meeting, and as a result it fell flat. As we walked home together he said quietly, "Well, we must all expect to be failures some time." Many times since then, when I have failed, I have been greatly heartened by those words. Wigglesworth always refused to be discouraged, for he had learned long since the truth taught by Fenelon:

"Discouragement serves no purpose. It is simply the despair of wounded self-love. You expected something from yourself, and were mortified because what you desired was not forthcoming. Learn to expect nothing from self, but all from God."

DESPISED!

In due time David was able to correct his mistakes. Instead of consulting his captains, he apparently went to the law of God, and found out that the ark must be conveyed, not on a new cart—however wonderfully embellished—but on the shoulders of the Levites. So he humbly called the priests and apologized for overlooking them, saying, "For because ye did it not at the first, the Lord our God made a breach upon us, for that we sought Him not after the due order." And so the ark returned to Jerusalem amid the jubilant praises of the priests and the people. And the record tells us that "David danced before the Lord with all his might." How he must have shocked the good Presbyterians in the crowd! But we can hear some simple Pentecostal sister shouting, "Hallelujah, that is just what I feel like doing!"

DESPISING MANIFESTATION

But Michal, Saul's daughter, saw him dancing and despised him in her heart. Later, she administered a stinging, sarcastic rebuke: "How glorious was the king of Israel today, who uncovered himself in the eyes of the handmaids of his servants, as one of the vain fellows shamelessly uncovereth himself!" To which David replied: "It was before the Lord, which chose me before thy father, and before all his house (debasing the proud and exalting the lowly), to appoint me ruler over the people of the Lord, over Israel: therefore will I play before the Lord. And *I will yet be more vile than thus*, and will be base in mine own sight: and of the maidservants which thou hast spoken of, of them shall I be had in honor." 2 Sam. 6:21, 22.

And Michal became barren. There are many proud souls today who are spiritually barren.

WEANED

It is a blessed thing when our very failures bring us to humility. David's did. And so out of his many humblings there was born that wonderful gem of a Psalm, the 131st. Here it is, in full: "Lord, my heart is not haughty, nor mine eyes lofty;

(Continued on page fourteen)

Subscription Rates in U.S.A.: \$1.00 for 8 months; \$1.50 for 12 months; \$3.00 for 2 years; \$5.00 for 4 years. Outside U.S.A., \$2.00 per year.

STANLEY HOWARD FRODSHAM
Editor

Entered as second-class matter June 25, 1918 at post office in Springfield, Mo., under Act of March 3, 1879. Accepted for mailing at special rate provided in Sec. 1103, Act of Oct. 3, 1917, authorized July 3, 1918. Printed in the U.S.A.
CHANGE OF ADDRESS: Two weeks' notice required. Be sure to state your

THE PENTECOSTAL EVANGEL

Official Organ of the Assemblies of God in U.S.A.

Published weekly by the Gospel Publishing House, 434 West Pacific Street, Springfield 1, Missouri, U.S.A.

ROBERT C. CUNNINGHAM
Associate Editor

old address, as well as your new one, when writing in; otherwise the change cannot be made. An address imprint torn from a recent issue is preferred. Put the name "Pentecostal Evangel" on your letter so that the Gospel Publishing House will know which magazine you are getting.

PENTECOSTAL PHENOMENA

in the Twentieth Century

T. B. Barratt

● IN ACTS 2 we read that when the day of Pentecost was fully come, the waiting believers were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance. The unbelieving Jews came together, and were confounded, because every man heard them speak in his own language wherein they were born—Jews from Asia, Egypt, Libya, Rome, and other places.

When God again poured out His Spirit upon waiting believers at the beginning of this twentieth century, they likewise began to speak with other tongues. And, as on the day of Pentecost, some of the languages have been understood by unsaved people. I could relate numerous cases. Take that in India, which was related by several missionaries, and about which I obtained a written statement from the missionary at whose station it took place. Two native women, one deaf and dumb from childhood, had often spoken in the Hindustani language perfectly as the Spirit gave utterance, although they were entirely unacquainted with that language. These two women were taken from mission station to mission station to witness to the unsaved in that way.

Take the case in Sarpsborg, Norway, where a lady entering the Methodist Church was addressed in her own language by a person who knew nothing of the language in which he spoke; nor did anybody else present, save the lady to whom the message was given. I have this from the pastor of the church, on whom she called the next day for an explanation, and from the man himself who gave the message. He did not even know he was speaking to her. His eyes were shut when speaking, but his hands were extended toward her.

A Baptist preacher in my hearing related, in a meeting in Norway, that a lady, not knowing the English language, had spoken perfectly in this language, and had given a clear translation of what she had said.

In Copenhagen, Denmark, a man who at first opposed this movement was later convinced God was in it, when he heard his sister praise God one day in the Spanish language, and give a correct interpretation of what she was speaking.

He knew that she did not know the language. He himself had been in Spain and knew it. He gave himself fully to God, as he realized it was God who had spoken in this miraculous way. In America we have many well-authenticated cases. The following was given to the editor of the religious paper, *The Household of God*, by Lewis Rudner, a Jew 26 years of age, born in Austria.

He stated that he had spoken the Hebrew language from his childhood, and had been in America six years, and was working for his rich uncle in Seattle, Washington. He said furthermore: "On a Tuesday last winter, I was passing a mission building on Seventh Avenue in that city on a rainy day; and seeing a sign 'Welcome' over the door, I entered to get out of the rain, not knowing what was being done inside. All were kneeling in prayer. Shortly I heard a man (Brother Junk, the preacher) repeating the fifty-third chapter of Isaiah in the Hebrew language. A woman (Brother Junk's wife) was singing in Hebrew a song which Jews sing on their New Year's Day. A little girl, twelve years old, on her knees, repeated the twelfth Psalm in Hebrew, then she repeated the sixth Psalm. A colored woman (Mrs. Miller from Los Angeles) commenced repeating part of the thirty-fifth chapter of Jeremiah in Hebrew. A Scandinavian woman (Mrs. Olson) spoke in Hebrew, pointing at me, telling me that I was lost, and urging me to turn to God. And all this was during prayer." The Jew found tears flowing down



If ye then being evil know how to give good gifts unto your children; how much more shall your heavenly Father give the Holy Spirit to them that ask him?
LUKE 11:13

This article was published forty years ago as part of a book entitled, "In the Days of the Latter Rain." The book is now out of print.

his cheeks. After prayer they all commenced singing "The Old Foundation," which broke his heart.

Hearing all this Hebrew talk, he commenced to wonder where he was. He saw it was not a synagogue, and the people were not Jews. Then Brother Junk preached in English from the text, "His blood be upon us and upon our children;" he said that great darkness fell on the earth when Jesus died on the cross, and that the Jews were scattered throughout the world and have had no rest since.

After preaching, Mrs. Olson testified in Hebrew, and told the Jew to read Luke 15, and Romans 5:8 and 3:26. The twelve-year old girl testified in Hebrew, and asked him again and again where he would spend eternity. This brought him into great concern about his soul. When the altar call was made, Brother Junk came to him, taking him by the hand, and urged him to come and be saved.

The Jew asked the preacher, Mr. Junk, if he was a Hebrew, to which he replied, "I am a German." The Jew asked Junk if he had studied Hebrew, and he replied "No." "How then can you speak Hebrew?" "Did I speak Hebrew?" "Yes," said the Jew, "just such Hebrew as persons speak who are born and raised Hebrews in my country."

Then Brother Junk told the Jew that it was God who was speaking to him and saying what He wanted to say. The Jew asked who these other persons were that had spoken in Hebrew, pointing them out. He asked if the little girl was Brother Junk's daughter, and desired to speak with her. Brother Junk called the child and the woman to come and sit down by the Jew, and immediately the Spirit of the Lord was upon them, and they all began to speak in Hebrew, urging him to give his heart to Christ and be saved. This sudden outburst startled the Jew, and made him very nervous. They urged him to kneel down and pray. But all spoke in Hebrew, crying to God for mercy, not knowing a word they spoke. This praying lasted over an hour. The Jew began crying out so loud he could be heard a block away. He was converted to God and is now a happy Christian.

Gilbert E. Farr relates that when he attended a mission in Houston, Texas, a young man spoke for five minutes or more in a foreign tongue, under the power of the Spirit. When the invitation was given for seekers to come forward (Continued on page fourteen)

A Picture of the Ancient of Days

ERNEST S. WILLIAMS

on National Radio Hour, "Sermons in Song"

● A FEW WEEKS ago I spoke concerning the march of events from the days of ancient Babylon to the close of the age in which we live. Briefly we considered two pictures of this period of time. The one was that of a great image which was seen by Nebuchadnezzar; the other was of wild beasts as seen by the prophet Daniel. Nebuchadnezzar saw the outward splendor of the nations; Daniel saw their inward character.

For today we shall consider another picture which is given in connection with the vision of the beasts as seen by Daniel. I wish you would read the seventh chapter of Daniel. Daniel saw that the last beast of his vision was slain, telling us that world dominion was to pass from carnal man to a new Ruler. Then Daniel says, "I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment was white as snow, and the hair of His head as the pure wool: His throne was like the fiery flame, and His wheels as burning fire." Who is this person that he described? It is God the Father, seated on His throne. "Ten thousand times ten thousand stood before Him: the judgment was set, and the books were opened." God, in this picture, has finally risen to overthrow the plans of sinful man.

Then Daniel saw another picture. "I saw in the night visions, and, behold, one like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought Him near before Him." This is a picture of our Lord Jesus Christ coming before the Father that He might receive the kingdom. I quote again: "And there was given unto Him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve Him: His dominion is an everlasting dominion which shall not pass away, and His kingdom that which shall not be destroyed."

My hearer, God has a plan. It is rapidly being fulfilled. We are living near the end of the present age. You need to get ready for the changes that will come. You may reject Christ, but remember this—that, according to the determinate counsel of God, Christ is going to reign. We are in the beginning of the break-up of our present world order. The cup of man's iniquity is nearly full. Now is a day of salvation. While God is speaking to your conscience, harden not your heart.

Having told us how the kingdom of our Lord Jesus Christ is to be set up, God then reveals that "the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom is an everlasting kingdom, and all dominions shall serve and obey Him."

The last world ruler before the return of Christ will be more pompous than either Benito Mussolini or Adolph Hitler. The Scripture says, concerning him, "He shall speak great words against the most High, and shall wear out the saints of the most High." Can you not see the spirit of this now settling down on the earth? This boastful leader will have "a mouth speaking great things," but will finally be slain and destroyed when the Ancient of days shall say it is enough.

In Matthew twenty-five we have a similar picture of the coming of our Lord Jesus to reign. He is there seen sitting on the throne of His glory, coming in the clouds of heaven, the angels of God with Him. Are you ready to meet Him? If you are not, God bless you and get you ready.

(All correspondence and offerings toward the support of "Sermons in Song" should be addressed to the Radio Department, P. O. Box 70, Springfield, Missouri.)

Hundreds of promising revivals are killed because somebody gets in too big a hurry to have them over with.

Authority Over Evil Spirits

John Hall

● THREE OR FOUR young men of a certain Tangala hamlet in Central Africa had received Christ. They were zealous in their testimony and held regular meetings in the hamlet, to which they issued a general invitation. On frequent occasions a woman of the hamlet made outspoken protests and disturbed the meetings. A demon, it was known, made seizure of her person and threw her, now into dumb simulation of death, now into violent declamations, and always with afflicting, tormenting effects.

On one occasion of a seizure a crowd had gathered about her in the hut, and one after another of them (with, in fact, a plurality of them at a time) addressed appeasing and coaxing words to the demon. "Do, we beseech you, come out of her," they implored. "Leave the woman, we pray you; come out, and we will do you service!"

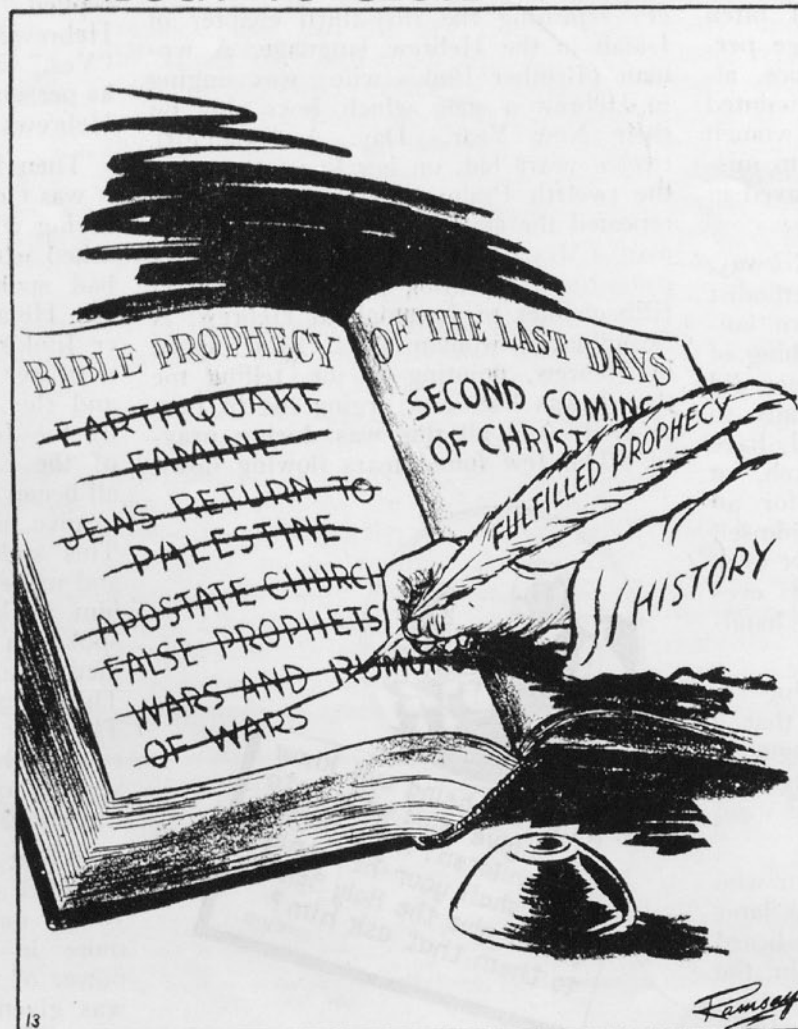
Just then two of the Christians of the hamlet were passing by and were called over. "What can you do by the help of your Jesus, your God?" they asked. "Not we, but He," they answered, and, moving forward, they entered the hut. Inside was confusion, some crying one thing and some another. The Christians put all of them out, leaving only themselves and the afflicted woman, who was seated on the floor.

The older man addressed the demon. "Come out, I command you, in the name of Jesus Christ," he cried. No response. "Let us sing," said the speaker to his friend. And they sang a hymn of praise, one of the hymns composed for them in their own language. In English the words, set to the tune of "Blessed Assurance, Jesus is Mine," are:

"The News we have heard is good,
It relates to Jesus who came from above
And declares that He laid down
His life to redeem
Men who are perishing and sitting
in the dark.
God is with us, He has not forsaken us,
The fears of the past no longer oppress us.
God is with us, He has not forsaken us,
The fears of the past no longer oppress us."

Again looking at the seated woman, the leader cried, "I command you in the name of Jesus Christ, come out and leave the woman!" "We are many!" shouted the demon. "I care not how many you are," answered the young Christian; "with us are Father,

ABOUT TO CLOSE THE BOOK



Son and Holy Spirit." "But our authority extends to W—, and K—, and S— and T—" (naming regions at considerably distributed points and well-known locally). "What is all that?" demanded the young man, "when the authority of Jesus Christ extends everywhere in heaven and on earth!"

No answer came to this; and the young man sang once more the stanza and refrain of the Christian hymn. Then, kneeling down by the woman, they prayed, "O God, we beseech Thee for this tormented woman. Expel the demon, restore this afflicted one to health; and may she, forgiven through Thy mercy to her in Christ, never do service again to demons, but only to Thy Son."

They opened their eyes and rose, and the woman, coming to herself as they prayed, rose with them. Then she opened her mouth and said, "Jesus Christ has wrought for me a great deliverance." Peace filled her heart and shone in her face, as she praised God.

The felicitations of the gathered friends and relatives as they met her outside were little less than unfeigned ascriptions of praise to God that in the name of the Christ whom the missionaries preached He had healed their harassed loved ones. As for the delivered woman, she never went back upon her profession of Christ, but went steadily on in her devotion and service to His name. Later she was baptized and she took her life-long place in the worship of God's house. Never again was she haunted or harassed by the demon that had plagued all her earlier life and threatened her destruction.

THE DANGER OF COMPROMISE

The saved woman in the incident related above always felt that should she return to ways of living contrary to the teaching of the gospel, she could no longer count on the personal protection of her life by Christ against the attacks of her former demon. That the principle at the base of this conviction is a sound one was amply demonstrated in other cases, where demon-possessed people were delivered and kept delivered until they made deliberate choice of some immoral mode of life; always there followed a recurrence of their affliction.

I could point to a number of these, but especially I think of one woman. One whole night was spent in watching and prayer around her by a group of four or five of her Christian friends, until the peculiarly distressing demon left her torn body. Other rejoicing Christians joined the first group in the days that followed to help her clean up a bad situation in her domestic relations. This done, for months she had peace and joy she had never known. Both she and her friends felt that all that was needed henceforward was a spirit steadfast with God, and life would evermore be a joyous thing. But she failed. She renewed an adulterous union with a heathen man from whom God had freed her when He freed her from the tormenting demon; and almost at once the evil spirit returned upon her and with such permanent seizure that no prayer could give deliverance.

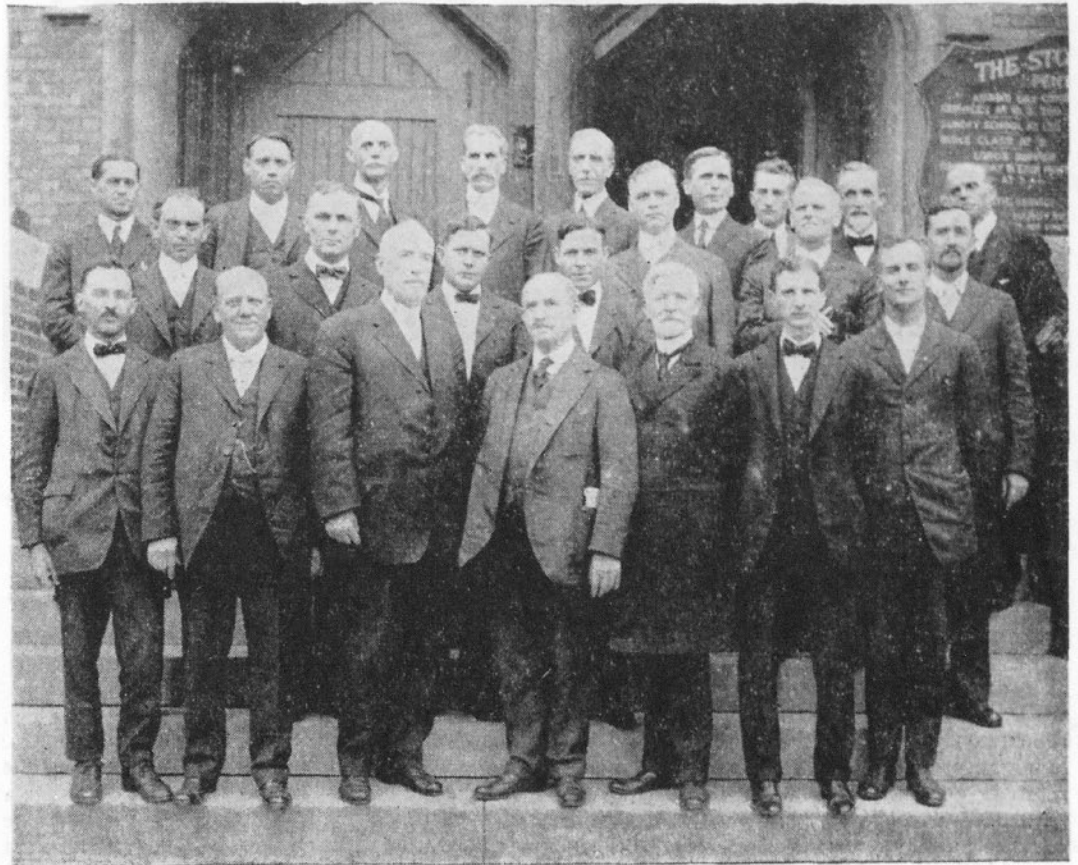
Christ's authority over spirits, transmitted to and shared by all His followers, is a present and abiding reality. Oh, that His people of every land realized this fact! Would that they knew the significance of it for personal life and service and made full proof of its reality in

an adventurous, heavenly-minded faith that sees the fall of Satan in lives that break under his oppression and groan for spiritual freedom! Such realization, such knowledge and such proof have flamed forth and blazed high in the lives of many Tangales who had filled out their days and old age found them closely leagued with Satan and evil spirits. Glorious it was to see the long, long spell of Satan broken in these old folk!

What a joy to baptize high priests of the shrines of ancestor worship into the cleansing,

liberating enlightening, glorifying faith of Christ! How wonderful to receive at the table of the Lord aged women set free from unholy traffic with demons and the trickery that made spoil of the lives of their innocent fellow tribesmen! As the dawn of heaven's days upon earth, was the general blessing which God showered upon every soul of man that was delivered from the error of Satan.

The finger of God had moved; demons had been cast out; to the Tangales, indeed the kingdom of God had come.—*The Overcomer.*



THE GENERAL PRESBYTERS OF THIRTY YEARS AGO

Taken September 1919, on the steps of the Stone Church, Chicago

Front row: J. R. Flower, S. A. Jamieson*, E. N. Bell*, J. W. Welch*, J. T. Boddy*, S. H. Frodsham, Ellis Banta.

Second row: Frank Gray, J. R. Kline, John Goben*, D. H. McDowell, Robert A. Brown*, Joseph Tunmore*, F. A. Hale*.

Third row: O. P. Brann, E. R. Fitzgerald*, E. N. Richey*, John Coxe*, D. W. Kerr*, R. J. Craig*, C. O. Benham, A. P. Collins*, T. K. Leonard*.

* With the Lord

The General Presbytery is now much larger. As the work has grown, the number of districts and branches has been increased, so that today there are over 150 Presbyters, and we hope that when the General Council meets in Seattle next month every one of them will be able to be present. Watch the Evangel for pictures of the Presbyters and of others attending the Council.

If you can attend General Council, by all means do so. Come praying and believing for a visitation from the presence of the Lord, and you will not be disappointed. If you cannot attend yourself, please pray for all the sessions. It is so important that God shall

move among us. Pray that His will shall be done in all our lives, and in our fellowship together, in these momentous days just prior to the return of our Lord.

Beginning about October 1, the Evangel will carry a detailed account of the Council sessions. In addition to the day-by-day report and the Council pictures, the Evangel will bring you many of the sermons that are preached during this great biennial convention. Be sure you do not miss a single issue.

See that every family in your assembly receives the Evangel. Order a bundle for the Fourth Quarter, beginning October 1, and get all those Council features. Your members who are not able to attend the Council will enjoy reading all about it. The price is just three cents a copy (postage extra outside U.S.A.).

If you do not have an Evangel Box we will send one free of charge with an order for ten or more copies per week. Kindly enter your Evangel order on your Sunday School Order Blank. (It will help us greatly if you will order your Evangel for the Fourth Quarter without delay, and if you will enter the order on the Sunday School Order Blank.)



Students and faculty (front row) of Alba Bible Institute, Monterrey, Mexico. R. C. Orozco is superintendent of the school, and Miss Laura Kritz (at left) is missionary teacher.

China's Crisis and Yours

HOWARD C. OSGOOD, FIELD SECRETARY FOR CHINA

●EVER SINCE we missionaries began to return to China after the war we have been living under a feeling of frustration. We prayed, received guidance, and went about work entrusted to us only, in many cases, just when results could be seen to have our work uprooted. Plans would then have to be remade, and workers shifted. There has been continual disorder and uncertainty.

Far to the Northeast, in Manchuria, the work and workers had been organized into a fine district. There were many churches, and a large number of ordained ministers. Arthur J. Ahlberg, the district superintendent, had rehabilitated the home and church in Mukden. Now? All Manchuria is behind the "curtain." Since the curtain descended we have heard unpleasant stories of persecution and intense suffering. Mr. Ahlberg is now helping in construction work in our Bible School in the Philippines. Before he went there he was in Tientsin, North China, and in Japan in varying types of service.

In North China a group of one hundred twenty ministers and workers were organized in 1946 with Balthasar Bard as superintendent. It seemed that there would be an early triumph. The beautiful compound of Truth Bible Institute was put in fine repair and the Institute reopened. Each semester saw an increasing enrollment. Now? North China, too, is in the hands of the Communists. In Shantung one of our ministers is reported to have been crucified, and two others buried alive. In other sections of the district there has evidently been more leniency. We have been unable to get funds to the workers of the North, and all of

our missionaries have left except Miss Ziese, from whom we have had no word for months. We understood from the last report that the Bible School was still trying to carry on in a limited way; that most places were still able to conduct meetings; but that because of great poverty most of the workers were in dire need.

In East China our missionary home is now rented out to the Salvation Army Internationale. Our own missionaries have gone. It is possible that they could have stayed, but to have done so would have required far more finances than the incoming offerings permitted us to send them. All of East China is now in the hands of the Communists; however, since they took over, word has leaked through from Pastor Chen in Shanghai that he has opened a second gospel hall. In both his locations in the city he was seeing great blessings from the Lord with no hindrance from the Communist authorities.

And with what high hopes we entered Central China in 1947. There a new work was organized, and almost at once we had a church in Hankow, which became headquarters of our entire field. Robert B. Tangen ministered in the new church in Hankow. The city of Nanking was also the site of new efforts, and in Chiang P'u Hsien the work was revived. Across the Yangtze River in Wuchang the Lord blessed Donald A. Rich in opening a church. The first All-China Conference of our work was held in 1948 in Wuchang, and the China Assemblies of God was organized. I was elected superintendent; Peter Kwang, assistant superintendent; C. H. Yao, secretary; and Harland Park and John Yang, presbyters.

And now? Only two of our missionaries—Henrietta A. Tieleman and Alice F. Stewart—remain. They are at work in Nanking. We have received little word from them, but we thank God that what we have received has been encouraging. They are safe. Meetings are being conducted and souls are being saved.

The South District is splendidly organized with a fine group of national workers. Harland A. Park is superintendent of the district. J. Elmer Morrison is principal of the Bible School, now being moved to Hong Kong. Great floods north of Canton have disrupted communication and transportation, hindering the oncoming Communist armies and permitting our work to continue temporarily. A few of our missionaries remain in Hong Kong, hoping that they will be able to return to Canton later.

What remains? Southwest China, West, and Northwest China. Though these vast areas have more people in them than all of Africa, crying out for the message of Christ's salvation, the problems of maintaining our missionaries in these sections are almost beyond us, but not beyond God.

All through the areas supposedly in the hands of the Nationalist armies small bands of Communists are operating. Some of these have been friendly to missionaries, but others have plundered the mission compounds. In some areas missionaries are allowed to conduct services, and in others they are not. Many are denied the privilege of corresponding with the homeland.

Each missionary has had to decide whether opportunities in his area were such as to warrant his staying, and whether it was safe to remain. Those who were able to stay report more conversions than they have ever seen in all their previous experience.

And over in Formosa (now called Taiwan) Garland E. Benintendi and J. Philip Hogan have opened a new work in the great city of Taipei. They have more converts than they can take care of, and are much encouraged; however, there is a very real threat that even the island of Taiwan may go over to the Communists by fall.

Christ Jesus said, "I will build my church, and the gates of hell shall not prevail against it." He also said, "If they persecute you in this city flee unto the next." No man can build the church in these hectic days in China, but Christ can. When one of our young missionaries, Paul Pipkin, went through the great cities of North and Central China in the interest of Youth for Christ he spoke to tens of thousands of young people and thousands of these made an open avowal of acceptance of Christ. Paul Pipkin is now in the Philippines, but those thousands of young people are still in China. Who knows how many of them may be a part of the invincible Church of Christ? Our Bible Schools are still functioning. God bless the young people in training in the schools! They are our great hope.

John Yang is behind the "curtain" but he got word through to me that during the Easter season thirteen were immersed at Hankow, and twelve at Wuchang.

Twenty-four of our missionaries remain in China. The cost of maintaining them there has doubled and tripled, but those who can stay are needed. We must stand behind them. The large harvest they are reaping is precious in God's sight.

A Trip to Lunan

ARTHUR G. JOHNSON, SOUTHWEST CHINA

●LAST MONDAY AFTERNOON, about three o'clock, Don Kauffman, Andrew Bee, Mel Byers, and I left Kunming in the Jeep for Lunan. Around 6:30 we arrived at Nileang (a distance of fifty miles), where Miss Knell and Ruth Bowkett have their work. We stayed in Nileang that night and the next morning started on toward Lunan, twenty-five miles away.

Everything went well until we were within four miles of Lunan. We noticed some armed men running across the ridge toward the road. When we were about three hundred yards from them we waved our hands to them in a friendly way. They returned the greeting, but waved us to a halt. We alighted and were questioned. We knew that they were Communists, but they were a new group, and did not know us; so we were asked to follow one of them to a village about a mile and a half away, where temporary headquarters had been set up. Mr. Bee and I went with the guard, and Mr. Kauffman and Mr. Byers stayed with the Jeep.

Upon our arrival at the village, White Mountain, we saw a large body of Communist troops, most of whom were well armed. Some of them had gathered in a big circle and were playing games, such as "Drop the Handkerchief," "Blind Man's Buff," etc. To our surprise there was one young woman among them, dressed in faded blue overalls, and wearing straw sandals. At the end of one of the games the woman approached me and asked if I remembered her, and called me by name. I had to confess that I had no recollection of having met her before. Then she reminded me of a visit that we had made to Grass Raincoat Mountain, in the tribal country, about a year ago. Two women were teachers in the village school there at the time. The woman was one of the teachers. After she spoke of Grass Raincoat Mountain and the school I remembered her. When I saw her a year ago she was dressed in attractive Chinese clothes. Both of the teachers are now in the Communist ranks. The one I saw was cordial. She said, "You are a friend to the common people in Lunan County."

Mr. Bee and I were escorted to the office of the officer in charge. The commanding officer, Captain Wu, was not present, but we were shown every courtesy by the second in command, Mr. Yang. Mr. Yang wore a blue cap, and blue suit that were without any military designations whatever to distinguish his rank from that of his comrades. Tea was served and we were asked about our work. After a half hour's visit, Mr. Yang asked if we wanted to wait and see Captain Wu, or proceed to Lunan. We elected to go on to Lunan as the day was wearing on, but we expressed the hope that we might meet Mr. Wu later. Yang escorted us to the main entrance, bowed to us and left us.

In the meantime Mr. Kauffman and Mr. Byers had a good visit with the soldiers on guard at the road. The soldiers even permitted them to take their pictures. Soon after we reached the Jeep we were on our way to Lunan. Later in the day when I was alone I

saw another Communist army near Camp Ton. There were hundreds of men. They were marching in single file. Some of them stopped to help me over a bad break in the dirt road.

The night after we reached Lunan the four of us drove to Upper Rushes, where we have a gospel hall among the tribal people. Mr. Kauffman brought the message and one of the men interpreted into the dialect. The hall was crowded. Boys and girls sat on the floor and the older folk occupied the benches. We had gone through the narrow lanes of the village before the service with a piano accordion and "drummed up" the congregation.

The following day I moved from Camp Ton, where I have been living for more than two years, to the home of Mr. Mao near Lunan. The new residence will put me closer to the city.

We returned to Kunming on Friday without mishap.

The Lord willing I plan to return to Lunan within a few days to bring up some of my more valuable things. After that Mr. Bee and I hope to open up two more clinics so that lepers away from Lunan can receive the benefits others are receiving. Many of them live too far away from our present clinic at Canton Bridge, located a mile east of Lunan. The Lord has given us an open door among those who needed physical help, and while many will never recover from leprosy of the body they may all avail themselves of the grace that is offered to them for the healing of the leprosy of their souls.

This week Doris Marsh, Paul Wagner, the Bolton sisters, and Ruth Morse plan to fly to Hong Kong, and then on to America. It is cheaper to go by air to the States than by steamer.

No news yet from Jarmila K. Wagner up in the Salwin Valley. A telegram was received in Kunming from Dr. Rock, who flew to Likiang last week. He said that a change of government has taken place and that all up in Likiang (foreigners) want to leave; however, the aviation company will likely think twice before it sends a plane to get them as the plane might fall into the hands of the Communists.

The Hildebrand sisters are at Chan I. James and Marjorie Baker have moved to the missionary home until their living quarters are ready at the new Bible School compound.

* * *

Editor's Note: The Communist bands of which Mr. Johnson writes are typical of those which are operating in scores of places throughout Nationalist-held China. Though they have no apparent organic connection with the great armies fighting in East and Central China, yet they are one in spirit with them and will welcome the opportunity to join forces with them, if and when the "turn over" comes.

Identification of missionaries, mentioned in the above account: Don Kauffman is a Canadian, but definitely a part of the China Assemblies of God; Andrew Bee is a national minister; Mel Byers and Ruth Morse are of the Independent Christian Church Mission, and Miss Knell and Ruth Bowkett are English Pentecostal missionaries. All other missionaries mentioned are our missionaries.

NEWS NOTES

Mrs. John A. Lindvall has been called home from Europe by the sudden death of her father.

* * *

Cyril C. Huckerby has been in the States and Canada since July for a short vacation.

* * *

Mr. and Mrs. Floyd W. Thomas recently returned to the Gold Coast.

* * *

Mr. and Mrs. Edgar D. Pettenger returned to their field, the Union of South Africa, in July.

* * *

Mrs. Mary E. Lewer of Southwest China arrived in the States on July 15 on the "Star of Suez." Passengers on the same ship were Mr. and Mrs. Floyd H. Horst also of Southwest China.

* * *

Born to Mr. and Mrs. Eldon E. Vincent, missionaries to Hawaii, on July 24, a girl, Marilyn Hope.

* * *

Mr. and Mrs. Garland E. Benintendi, missionaries to Taiwan (Formosa), announce the birth of their third son, David Ronald, on July 8.



Edgar D. Pettenger
Union of S. Africa



Mrs. E. D. Pettenger
Union of S. Africa



Mrs. Floyd W. Thomas
Gold Coast



Floyd W. Thomas
Gold Coast

THE PASSING AND THE PERMANENT

Compiled by Robert C. Cunningham

THE LUTHERAN HOUR ABROAD

The International Lutheran Hour and the rousing sermons of Dr. Walter A. Maier now are being broadcast in 20 languages in 50 nations.

HUGE WHALE CAPTURED

After a tug-of-war lasting 11 hours, a 90-foot, 150-ton blue whale was pulled ashore at Durban, South Africa, on June 6, with the aid of a winch and a powerful locomotive. Not only was the whale big enough to swallow a man like Jonah—its mouth was large enough to hold a small automobile, reports *Christian Life!*

LIKE FATHER, LIKE SON

Says Dr. Edward A. Strecker, psychiatrist: "Perhaps it is a coincidence, but if so, a highly suspicious one, that there is a similarity of patterns in the child life of the three dictators (Hitler, Mussolini, Stalin). At the hands of their fathers, they all suffered non-loving brutal authority. How about it, fathers? What will your sons be like?"

RELIGION NEEDED IN SCHOOLS

Delegates to a recent conference of educators in Regina, Canada, almost unanimously asked that religious education be given in all public schools in the Province of Saskatchewan. The Province's top educators and teachers were present. Almost every speaker declared that the spiritual and moral values of Christian teaching should have a place in the public schools.

MORE DEADLY THAN EVER

War is becoming more deadly than ever. Brig.-Gen. David W. Hutchinson states that a single plane armed with one atom bomb and employing radar could hit the enemy as hard as 1,000 planes in mass flight did in World War II. He declared that 90% of the air missions canceled in World War II because of bad weather could have been carried out with maximum effect had radar been developed to its present high level. Mankind grows more and more skilled in the ways of war—but "the way of peace have they not known." Romans 3:17.

AMERICA PLEADS GUILTY

A prominent Russian, who recently visited America, has publicly criticized this country for the corruption in its advertizing. "The naked woman's body," he wrote, "like a national trade mark, has become the symbol of American commerce. Naked, semi-naked, undressing and dressing women fill not only the films but the pages of magazines advertizing food, clothing, automobiles, hotels, refrigerators, chewing gum and everything which in the opinion of the businessman would represent the vital interests of the people. The indecency of American advertizing is indescribable."

Here is one Russian charge to which America must plead guilty. Indecency in advertizing is a national reproach—and doubly so when the criticism comes from a high Russian official!

FEW JEWISH JUVENILES IN COURT

One third of the people in New York City are Jewish; and yet, according to the Justice of the Domestic Relations Court of that city, only 10% of the juvenile delinquents are of Jewish background.

CHURCHILL AND ZIONISM

Recently Winston Churchill was asked what he thought of Zionism. He replied, with characteristic color, "I have been in sympathy with Zionism for more than 30 years, and I refuse to desert it now in the hour of its triumph."

NEW IRRIGATION SCHEMES

Twenty new irrigation schemes are now under consideration by the Israeli Government. These will provide an additional 850 million cubic meters of water for irrigating farm land, which will make possible the establishment of 750 new settlements. The Jews are determined that their pace of expansion in Israel shall never slacken.

A FLOOD OF IMIGRANTS

So fast are Jews returning to their ancient homeland, in fulfillment of Bible prophecy, that at the present time over 60,000 are living on bare ground, and 20,000 of them haven't even a tent over their heads. The great problem is to find housing in Israel for all the immigrants, and tourist travel is being discouraged—at least for this year.

PITY THE DISPLACED PERSONS!

"If a displaced person is a Roman Catholic, his chances of getting out of a DP camp are three times as good as if he were a Protestant," says an exchange. "If he is a Jew, his chances are even better." For the Jews are spending many millions of dollars to move their DPs to Israel. The Catholics have a highly-organized program for bringing their DPs to America and other lands. But the Protestants are doing very little, comparatively, for their fellow-believers who are languishing in DP camps. (For further information, read Brother Smolchuck's article on the opposite page.)

THE NEGEB

"One hears much nowadays of the Negeb, or South Country, which the new state of Israel is claiming. It is a derelict land with desert stretches," says Ernest Gordon, writing in *S. S. Times*, "but if any people could tame it and bring it into production it is the Jews. Perhaps there is oil or other mineral wealth there. But beyond this are memories of the past, dear to the Jewish people. It is in the Negeb that Abraham bought himself a burial place, and it is at Hebron that the bones of Abraham and Sarah, Isaac and Rebekah, Jacob and Leah rest. Hebron, too, was the first capital of the Davidic kingdom and was assigned to Caleb in the division by Joshua. If in the days of Joshua it yielded noble fruit, such as the grapes of Eshcol; so with aid of artesian wells and irrigation it may again blossom. In any case, it is a part of the land assigned to Abraham as an everlasting possession for himself and his children."

SOVIET RUSSIA AGAINST ZIONISM

A new trend against the Jew has been discernible in the Russian press lately, reports the Hebrew Christian Alliance *Quarterly*. Jewish leaders abroad are severely berated for their "reactionary capitalistic ideology." Russia is the only country in the world outside of Arab lands where Zionism is actually punishable, and those suspected of such a crime are liable to be deported to Siberia. Observers believe that this new trend is an effort to win friends in the Arab world. It seems that the prophetic pattern forecasting Russian intervention in Palestine (Ezekiel 38 and 39) is slowly but visibly taking shape.

COMMUNISM IN JAPAN

"If General MacArthur and the United States pulled out of Japan, the country would go Communist so fast it would make your hair stand on end," in the opinion of Glenn Wagner. He has just returned to the U.S. after spending three months in Japan, as foreign secretary of the Pocket Testament League, which is preparing for an intensive distribution of Scriptures in that land.

"For the whole Orient," Wagner reported, "it is either Christ or Communism, and Japan could easily be in the plan of God to evangelize the rest of the Orient. . . . Communism in the universities, high schools and business offices has trebled in one year."

JEWISH INGENUITY

Jewish scientists at the Weizmann Institute in Israel have made some astounding developments. They are learning how to produce synthetic foods from weeds; nylons from castor beans; wood from marsh grasses and citrus weeds. "At the Institute," said Gerald Frank, the journalist, "a group of people were served a three-course meal, of which everything except the coffee had been made from orange peel."

"During the war," he added, "the scientists developed a chemical which caused the foliage of trees to wilt, and thus exposed Arab snipers. Yet the chemical did not destroy the trees."

There are many marshes where the Jews can gather grasses and reeds for the manufacture of synthetic wood. One area (Lake Huleh, in northeastern Galilee) has 15,000 acres of marshy swamps. In ancient times these were known as the "Waters of Merom." Joshua won his second battle against the Canaanites nearby, and later Josephus wrote of the valley's prosperity that "the smallest village here has at least 15,000 inhabitants."

Today, however, the lake is ringed with desolate swamps. The area teems with malarial mosquitoes. Dense thickets of papyrus reeds make it almost impenetrable. However, the Israeli Government has established a special commission to redeem these swamps. Somehow they will destroy the mosquitoes, drain the land, and transform it again into productive farming country. Potentially it is the richest agricultural area of all Israel. The swamp land has been fertilized over the centuries by rotting plant life, and one of these days it will help to feed Israel's fast-growing population.

In the draining process nothing will be wasted. The turf in the swamps will be turned into commercial fertilizer. The bullrushes and reeds will be made into synthetic wood—and with housing at a premium, the synthetic wood will find ready use.

The Great Need in Europe!

**Fred Smolchuck, Superintendent
Ukrainian Branch, Assemblies of God**

● THIS PAST SPRING I was privileged to visit Europe on a short missionary journey, primarily in the interest of Displaced Persons.

Leaving New York on March 10 we safely crossed the Atlantic in five and a half days, landing at Cherbourg, France. Shortly after arriving in Paris, I was contacted by some Russian Pentecostal workers and was pleased to find that there was quite a large Slavic population in and around that city. I remained in France a few days before going into Germany, and had some evangelistic meetings. I was glad I did, for I had the blessed privilege of ministering to a goodly number of unsaved Ukrainians and Russians. Before leaving for Germany, I promised that I would visit them again on returning to the States. This I did with God's help and what a wonderful time we had. There are great possibilities for a large Slavic work in France. It is estimated that there are 50,000 Ukrainians there.

At one of the meetings, I noticed a distinguished looking man sitting in the congregation, who at the conclusion of the meeting approached me and expressed his appreciation of the service. "I believe that you spoke the truth tonight," he remarked, "and I like what you said very much; but tell me, is there any real difference between your religion and mine (Greek Catholic)?" I was happy that I could give him an answer, not in terms of my philosophy or someone else's, but right from the Word of God.

He seemed much interested and the following Sunday he came back—this time with a crippled woman. Just before the service he came to me and said, "Last Thursday I accepted your message about God being able to heal. I remembered that next door to me lived a crippled woman, so I invited her out to

the service tonight, hoping that you would pray for her, that she might be healed." I looked at the man, wondering whether he was really in earnest or whether he was trying to put me to the test. But I felt that he was sincere. I assured him that we would pray for her a little later on in the service.

Following the sermon the presence of the Lord was sensed in a most unusual way, and at the altar call many came forward seeking salvation. Among them was this crippled woman. We prayed for her, anointing her with oil. After the prayer she stood up, but with no apparent change in her condition. I noticed that, as she walked out with the gentleman that brought her, she looked very sad and disappointed.

I followed them out of the church and tried to encourage her to trust in the Lord, assuring her that God heard her prayer and that He was doing a far greater work in her life than she realized. I knew that God was dealing with her heart. She nodded her head in assent and hobbled away.

About five minutes later, while talking with the members of the church, I noticed that the man had returned, rather excited and waving a cane in his hand. He came up to me and blurted out, "Look, look, she doesn't want it; she doesn't need it any more."

"What happened?" I asked. Rather incoherently he tried to explain that the woman was healed. While walking away from the church she had suddenly felt God's power in her leg. Realizing that God touched her, right then and there she had put away her cane.

By the time the man had told me, the wo-



A Displaced Persons Camp where some of the Pentecostal believers live.

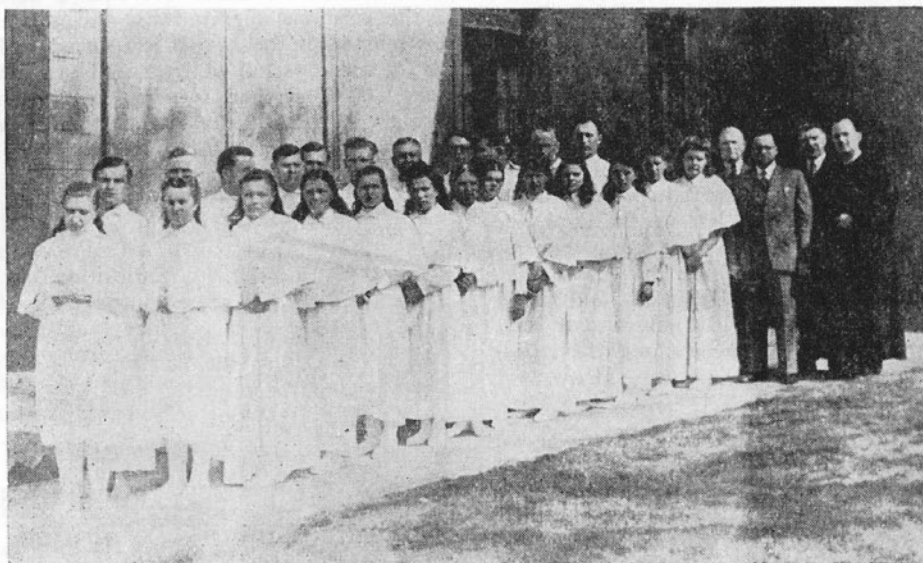
man herself was back in the church. She walked straight to the altar without saying a word to anyone. Kneeling down, she lifted up her hands and gave God thanks. What a wave of joy come over the believers that were in the service! On arising she purposely went through all kinds of leg gymnastics in order to prove to herself and to others that she was really healed. While doing these she kept muttering to herself, "I can't believe it—but it's true. It doesn't hurt any more. I could never do anything like this before." She later told us that for ten months doctors had been trying to give her relief, but without success. Jesus did it in a moment!

This healing was a great encouragement to the little group of Slavic believers, and at the same time it was a witness of the power of God to the many unbelievers who were present. There is a great spiritual need in France, not only for the French, but for the many Slavs (refugees) we found in that land. May God raise up workers to labor in this needy field.

On my way to Germany I spent a few days in Basel, Switzerland, and visited the European office of the Assemblies of God. Together with Brother Kinderman we motored into Germany. What awful sights greeted our eyes as we went from town to town. Little country homes and farms gave evidence of battles that raged around them at one time. Pock marks of bullets and bombs were seen everywhere. When we reached Stuttgart, what devastation! Buildings that at one time stood proudly were now reduced to rubble. Stuttgart was not alone in this category of ruin, for Frankfurt, Kassel, Bremen, Hanover, Hamburg, Munich and many others are also in ruins, some as much as 85 per cent. I was told that they had been cleaned up. I thought, "If this has been cleaned up, what must it have looked like before it was cleaned?" To this day the bodies of persons who perished during the war still lie buried under these mountains of rubble. It was impossible to recover them.

Germany seemed to be a country of confusion. During my stay I discovered that many of the evil powers present before and during the war were still there, very much alive and working quietly. Nazism is not dead in Germany.

While in Europe I could not help but feel as if a dark cloud, ominous, threatening, had settled down over me. I thought at first



Baptizing a group of Displaced Persons in water at Varel, Germany (Fred Smolchuck at extreme right).

YOUTH FACES TODAY'S CRISIS

By Dan Gilbert

This most excellent book, although addressed to young people, will prove of rich blessing, help and inspiration to all who read it—parents, pastors, youth leaders, and every young person. Written as only Dr. Gilbert can write, in a forceful vivid style, this volume goes right "down the line" in attacking modern standards. Dr. Gilbert very clearly and emphatically shows the kind of youth God wants and can use. The message of this book is genuine and hits home to the heart of every reader. Cloth binding.

Order today—Only \$1.25

GOSPEL PUBLISHING
HOUSE

Springfield 1, Missouri

very difficult to adequately describe them. One must see in order to fully understand.

In visiting the camps with Brother Davidiuk we submitted ourselves to the same conditions that a DP has to contend with. We ate with them at their tables and slept on their cots and beds, going through most of the inconveniences which they have been going through. I must say that during my stay in Germany I lost practically 20 lbs., and toward the end of my trip felt very definitely that my strength was waning. Of course, my constant traveling and lack of sufficient sleep contributed to this, but the need of proper food cannot be overlooked. As I look back I am glad that I went through all of this, for I can better appreciate the great need that exists among the DPs. Many of these people are discouraged to the point of despair. Following the war they expected the conditions which prevailed during the war to be alleviated but such was not the case. They have been wasting away in DP camps for over three years, with no work (many skilled workers among them), lack of proper food and housing, and other needs too numerous to mention. Suicide is not uncommon among the Displaced Persons. They feel that it is worthless to live any longer under conditions such as these. They had hopes but they are dashed.

What a difference there is between the unsaved DP and the one who knows the Lord as his Savior. In most of our services people came in out of curiosity. As they sat in the audience one could not help but observe their unhappiness. Sadness and hopelessness were reflected in their eyes. But what a change came over them as they yielded to the message of the gospel. Their faces lit up with the glory of God; as they wept their way through to Calvary their sorrow was turned into joy. Their material and physical status was not changed, but what a difference came in their life when Jesus came into their heart. I was privileged to speak to hundreds of these unfortunate DPs and had the joy of seeing many turn to the Lord.

The spiritual work among the DPs is very encouraging. Souls are constantly turning to the Lord. God is saving, healing and baptizing in the Holy Spirit. Water baptismal services take place quite frequently. Many of our Pentecostal DPs knew the Lord before the war broke out. They were saved in their villages during the revival that swept the Eastern European countries prior to the world-wide holocaust. War scattered them throughout Europe, separating them from home and loved ones. Those who found themselves in Germany in concentration camps and finally in DP camps shone for the Lord. Unsaved persons living with them could not help but see the light, and as a result there are today more than 30 Pentecostal assemblies among the Slavic DPs of Germany. Andrew Davidiuk and other Slavic workers have been faithful and have sacrificially offered themselves in the interests of the spiritual work among the DPs.

Brother Davidiuk, himself a DP, was sentenced to death three times during the war for preaching the gospel, each time was miraculously delivered. The seed that these faithful brethren have sown has already begun to produce fruit. Many DPs who found the Lord in their camp were shortly after moved to some other part of the world in the wide resettlement program. Though once again they

find themselves in a foreign country, and various difficulties present themselves, yet with their new-found Lord and Savior they are happy and satisfied. But that's not all—they are letting their light shine. We have received reports that some of these new converts have already begun to win others for Jesus. It was a great joy for me to baptize 24 converts at a DP camp near the North Sea. I shall never forget the gleam of a new-born hope that shone out of the eyes of each of these that took this step with the Lord.

God has been very precious to our Pentecostal DPs, from time to time giving them evidence that He has not forsaken them. One afternoon, as I sat at a table with Brother Davidiuk and several brethren, a man rushed into the room and excitedly called, "Come, hurry, the baby next door is dying. Come, quick!" We followed this man, and upon entering the room found the little boy lying on a bed, his face blue and eyes practically bulging out of his head, and the breathing coming in short little gasps. Putting my hand on his brow I felt the intense heat of the fever that had taken possession of that little body.

There was no doubt little Joseph was dying. What was there that we could do? We prayed, and God instantly touched the child, so that his breathing became normal. The fever left the body, and on the following day, when we were leaving the camp for another, little Joseph was playing like any other normal healthy child. God delivered him from death and in so doing proved that He does care for His own.

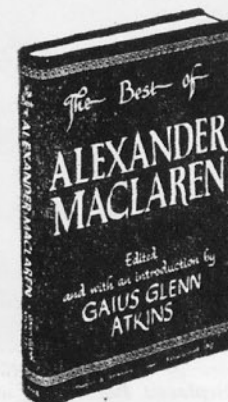
Without exception, people in every camp that I visited pleaded with me to help them escape

The Best of ALEXANDER MACLAREN

Edited by Gaius Glenn Atkins

Opinion seems agreed that Alexander Maclaren was one of the noblest and most prolific preachers of all time. Here is a selection of the sermons, meditations, and prayers of this master of the expository sermon. There are 20 sermons culled from 427 printed sermons. Each sermon is preceded by one of Maclaren's beautifully phrased meditations and followed by a chosen pulpit prayer.

Price, only \$2.00



(Also Available: "Exposition of Holy Scriptures," by Alexander Maclaren. Full set, sermons from Genesis to Revelation, \$35.00).

GOSPEL
PUBLISHING
HOUSE
Springfield 1,
Missouri

from the horrible life of a DP. "Take us with you to America," they begged. "We cannot live here. We shall die if we stay here much longer."

Our Pentecostal DPs are so grateful for the material relief they have received from brethren in America. With tears streaming down their cheeks they said, "Please give our brethren in America our sincere thanks for the love that they have shown us." But they are still in need, and their greatest need now is that of resettlement. We can be of great service to them by opening our homes and giving them a chance for resettlement in our country.

These people are industrious, trustworthy and sincere—they love the Lord and would be so thankful for a chance to live a new life in better surroundings and under better conditions. Congress has passed a law allowing 205,000 DPs to enter our country, offering them an

opportunity for resettlement. Our Pentecostal brethren have been sorely neglected in this respect. We can still do something to help them.

Will you take a family or two into your home or on your farm? Give them an opportunity. Unless we can give our Government assurance that they are definitely coming to some one here in the States, they cannot come at all. Those interested in resettling Pentecostal DPs are urged to contact our Assembly of God Displaced Persons Department, 9 East 7th Street, New York 3, N. Y. We are happy to say that Gustave Kinderman, field secretary for Europe, and other Assembly of God workers are faithfully working on the other side of the Atlantic in the interest of this program. I am a living witness to the fact that our Pentecostal DPs are in need, and they need your help. Remember them in your prayers, and do what you can to help them.

REGATHERING ISRAEL

(Continued from page three)

carried into captivity to Babylon for seventy years. Then God in His great mercy allowed many of them to return to Jerusalem. Centuries later, because Israel as a nation rejected their Messiah, the Jews were scattered from their land, and have been wanderers upon the face of the earth for nearly twenty-eight times seventy years.

And now before our eyes God is fulfilling His promises regarding the land that were made nearly four thousand years ago. In Psalm 105:8-11 we read: "He hath remembered his covenant for ever, the word which he commanded to a thousand generations. Which covenant he made with Abraham, and his oath unto Isaac; and confirmed the same unto Jacob for a law, and to Israel for an everlasting covenant: saying, Unto thee will I give the land of Canaan, the lot of your inheritance."

The prophet Ezekiel gives us the second reason why God is bringing the Jews back to their own land and giving them their own government. It is not for the righteousness of the Jews, but for His name's honor and glory. In Ezekiel 36:22-24, we read: "Therefore say unto the house of Israel, Thus saith the Lord God; I do not this for your sakes, O house of Israel, but for mine holy name's sake which ye have profaned among the heathen, whither ye went. And I will sanctify my great name, which was profaned among the heathen, which ye have profaned in the midst of them. . . . For I will take you from among the heathen, and gather you out of all countries, and will bring you into your own land."

But there is still another reason why the Jews are returning to Palestine and are transforming the land, and have become a nation once more. It is this: They are preparing the way for the coming King! It is sadly true that the Jews are returning to Palestine in unbelief. But the day is not far distant when Zechariah 12:10 will be gloriously fulfilled: "And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his first-born."

Much suffering awaits Israel before that day, even the day of Jacob's trouble. But when the Redeemer's feet again stand on the Mount of Olives and the nation bows in repentance before Him, then Israel will be born again in a day, and the Jews will go forth to evangelize the nations, and the Lord Jesus Christ will rule and reign over all kindreds and people and tongues for a thousand years!

The prophet Micah gives us a beautiful picture of that glorious era in chapter 4, verses 3 and 4: "And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruninghooks; nation shall not lift up a sword against nation, neither shall they learn war any more. But they shall sit every man under his vine and under his fig tree; and none shall make them afraid: for the mouth of the Lord of hosts hath spoken it."

The Psalmist also foretells the glory of that golden age: "He shall have dominion also from

PREPARE FOR 1950 S. S. YEAR OF

Christ-Honoring Teaching

THE NURSERY DEPARTMENT OF THE SUNDAY SCHOOL

By Orabelle C. Jones

Written out of her rich experience in this special field, the author's careful research and discriminating observations make a worthy contribution to this important study, paper, 50c.

PRIMARY SUNDAY SCHOOL WORK

By Allene Bryan

The author has traveled over eighteen states, sharing experiences with those who work with Primary children in all types and sizes of schools. She has given us a practical and inspiring book on administration, 50c.

GUIDING JUNIOR BOYS AND GIRLS IN THE SUNDAY SCHOOL

By Myrtle O. Looney

A book to help teachers of Juniors to understand the needs of Juniors and the ways of meeting those needs, that these important ages be led into salvation and along the way of happy, wholesome living, 50c.

INTERMEDIATE SUNDAY SCHOOL WORK

By Mary Virginia Lee

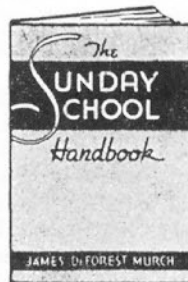
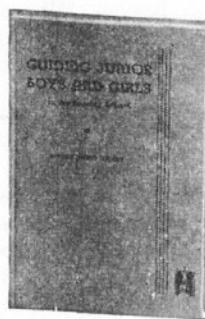
An interesting, comprehensive, well-written manual for Intermediate work, a book presenting workable plans for the small church as well as the larger one, 50c.

GOSPEL PUBLISHING HOUSE

Springfield 1, Missouri

BY

- A knowledge of human nature and right methods as contained in these books.
- Real vision, and dedication to one of the most glorious of tasks.



THE YOUNG PEOPLE'S DEPARTMENT OF THE SUNDAY SCHOOL

By William P. Phillips

This book is destined to serve mightily in guiding our churches and schools into a full conception of the significance of a properly functioning young people's department, 50c.

TEACHING ADULTS IN THE SUNDAY SCHOOL

By Gains S. Dobbins

The department officer and teacher will find in this book the latest and most helpful methods of teaching men and women, 50c.

THE SUNDAY SCHOOL HANDBOOK

By James DeForest Murch

Contains a digest of principles, organizations, and methods, prepared especially for busy leaders in small or average-size schools, 40c each.

LINEN PICTURE BOOKS

These books are printed on beautifully finished starched muslin. Because of this superior finish the pictures, which are reproductions of carefully selected subjects, appear in brilliant colors. The titles in this series are designed to suit the "first picture book" age. These books will take a lot of wear. Size of each book, 6½x6 inches. Full color throughout.



No. 744

YOUNG ONES

No. 745

OUR PETS

PRICE: 25c EACH; \$1.00 FOR SET OF FOUR

GOSPEL PUBLISHING HOUSE

Springfield 1, Missouri



No. 746

OBJECTS

No. 747

PLAYTHINGS



sea to sea, and from the river unto the ends of the earth. . . . Yea, all kings shall fall down before him: all nations shall serve him. . . . And men shall be blessed in him: all nations shall call him blessed." Psa. 72:8, 11, 17.

Let us pray earnestly day by day for the Jews in Palestine. Pray that there will be full religious liberty in the new commonwealth; that the Lord will wondrously bless the distribution of the Word of God among the Jews; and that multitudes of Jews in Palestine and in all lands may be born again into the Kingdom of God.

PHILADELPHIA.

KNOWING HOW TO BE ABASED

(Continued from page four)

neither do I exercise myself in great matters, or in things too wonderful for me. Surely I have stilled and quieted my soul; like a weaned child with his mother, like a weaned child is my soul within me. O Israel, hope in the Lord from this time forth and for evermore." (R.V.)

Delitzsch says that the thought of the Hebrew text expressed here is this: "The Psalmist has leveled and stilled his soul, so that humility is its uniform and constant condition. He has quieted it so that it rests, and lets God speak and work in it and for it; it is like a level plain, a calm expanse of water. As a weaned child lies close to its mother, without longing with impatient cries for its mother's breast, but is satisfied with the fact that it has its mother, so the Psalmist's soul, which is by nature restless and craving, is still. It does not long for earthly enjoyments and blessings; it does not desire that God should give it these: but it is satisfied with God's fellowship; it finds full satisfaction in Him."

A weaned child in the spiritual realm can trustfully, hopefully wait on the Lord for that which He in infinite wisdom and marvelous love will choose to supply for His own. For it is written, "The God of all grace, who called you unto His eternal glory in Christ, after that ye have suffered a little while, shall

Himself perfect, establish, strengthen, settle you." 1 Peter 5:10, R. V.

HUMILITY IN ACTION

We see the humility of this Psalm demonstrated day by day in the life of our Lord Jesus Christ. And He sought to teach His disciples to learn humility of Him—to be meek and lowly in heart. Once they had been disputing about who among them should be the greatest. It was then that He took a child and set him in their midst, saying: "Verily I say unto you, Except ye be converted and become as little children, ye shall not enter into the kingdom of heaven. Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven."

Not long after this He gave them a further lesson. It was at the season of His last Passover. After they had eaten the supper, He arose, laid aside His garments, took a towel, girded Himself, poured water into a basin, and began to wash His disciples' feet, and to wipe them with the towel. Thus He played the part of the lowliest slave of the household. He said to them, "I have given you an example that ye should do as I have done to you." For them and for us He meant that life should be one long foot-washing service; but alas, there are not many today desiring to belong to the Order of the Girded Towel. "There is a generation, O how lofty are their eyes! and their eyelids are lifted up." Prov. 30:13. Our very pride of orthodoxy can make us so pharisaical that the Lord will have to pronounce upon us His "Woe unto you!"

NOT HAUGHTY

Let us read this 131st Psalm again and again, for it depicts our Lord Jesus all through His days. After we have learned to know Him as our Savior and as our Substitute, who in His own self bore our sins in His own body on the tree, we are to remember that He is our example, and that we should follow Him in His steps of humility. He did no sin, neither was guile found in His mouth. When He was reviled, He reviled not again; when He suffered, He threatened not, but committed Himself to Him who judgeth righteously. And He bids us, "Be clothed with (literally, *put on the*

apron of) humility: for God resisteth the proud, and giveth grace to the humble. Humble yourselves therefore under the mighty hand of God, that He may exalt you in due time." If we learn of Him, He will perfect us in humility, and enable us to sing with David, "My heart is not haughty, nor mine eyes lofty." —S. H. F.

PENTECOSTAL PHENOMENA

(Continued from page five)

to the altar, a Mexican came forward, weeping, and in broken English said, "I sinner, I Catholic, I no Christian; man spoke Spanish, said I sinner, no Christian, God said I repent. Pray I be saved." They prayed with the man, and he became happy and gave good evidence of salvation.

Mr. Farr states furthermore that in Pueblo, Colorado, he saw more forcibly the value of tongues in foreign languages than in any other mission visited. At the Bessemer Steel Mills several thousand men were employed, and more than twenty nationalities were represented among them. As most of them were Roman Catholics, the priests would forbid them to attend the meetings. But they would stand on the street and listen to the workers as they sang and witnessed for Christ. There were Greeks, Poles, Russians, Chinese, etc., and to each of these groups messages were given in tongues which were perfectly understood by them, so that it was here as in Jerusalem on the Day of Pentecost. These different nationalities heard the messages of God in their own language wherein they were born.

A. B. Simpson, of New York, related a case in his paper of a lady, the wife of a Baptist pastor, who, under the power of the Spirit, was able to converse in the German language, although she had not known that language before.

In Wales a young man spoke the Welsh language fluently to a friend, stating at the same time that he was in debt, relating also all the circumstances in connection with it. The young man who spoke in Welsh knew nothing of the language or the debt before it

was revealed to him by the Spirit. Three men are witnesses to this fact.

In Sweden a Lutheran pastor lectured on his visit to Christiania (Oslo) after the outbreak of the revival there. He stated that he personally heard a young woman speak the Finnish language perfectly, when she was under the power of the Spirit. He asked her several questions in that language after, but she could not understand a word except when the power of the Holy Spirit was upon her. He had labored several years in Finland, and knew the language well.

God is baptizing believers in the Holy Spirit today as He did in apostolic days. Have you received your portion yet?

THOSE STRANGE PEOPLE, THE JEWS!

(Continued from page two)

sitive on this point and resents the thought that his nation was responsible for the death of Jesus. Nevertheless, it is a matter of history that the leadership of Israel rejected Him as the Messiah, and their decision has affected the attitude of their descendants ever since. It is true that in recent years many rabbis have delivered glowing tributes about Jesus, and one Jewish author has written a touching story of His life ("The Nazarene," by Sholem Asch); but the point at issue is not whether Jesus was a good and great man, but whether He was the Christ.

To sum up: the Jew's present position is due to the fact that he cannot escape the consequences of the Old Covenant, and he will not accept the blessings of the New. According to the Scriptures, spiritual dislocation is the source of those painful irritations which constitute the Jewish problem. When a great English statesman was asked concerning his religion, he said, "I am the blank page between the Old and New Testaments." These words state the spiritual position of many an Israelite. Reproach lies heavy upon Israel. In certain European countries it is open and manifest. In some parts of this land it exists as an undercurrent.

What can the follower of Jesus do to aid Israel along her path from reproach to glory?

1. THE CHURCH MUST TAKE THE RIGHT ATTITUDE TOWARD THE JEWS. We must remember that they were the "Congregation (or Church) of Jehovah" in the days when there was no Christian Church. They have run the whole scale of experiences, and that can comfort any church. Did Israel fail? If so, it is not for the Church to rejoice, but to take warning. "And if some of the branches be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree; boast not against the branches. But if thou boast, thou bearest not the root but the root thee. Thou wilt say then, The branches were broken off, that I might be grafted in. Well; because of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear; for if God spared not the natural branches, take heed lest he also spare not thee." Romans 11:17-21.

Some would reason thus: "Since the Jews have rejected Christ they have no claim to any special consideration." But read the prophecy of Obadiah. At the very time God was punishing Judah for her apostasy, He pronounced the sentence of everlasting destruction upon the

Edomites for joining in the razing of Jerusalem. Why? "For thy violence against thy brother Jacob shame shall cover thee." v.10. There existed a relationship that forbade Edom's participation in Nebuchadnezzar's campaign. For a similar reason Christians cannot participate in anti-Jewish propaganda which in recent years has produced its gruesome harvest of suffering.

Many a person without rancor or bitterness has said frankly, "It isn't easy to love the Jews." Moses would agree. More than once he cried, "Ye are a stiffnecked people!" More than once he was driven frantic by their murmurings and backslidings, and finally he was provoked to an outburst of temper which led to his exclusion from the Promised Land. Yet when Jehovah suggested a quick and easy solution of the Jewish problem in the form of national extermination, Moses cried, "Yet now, if thou wilt forgive their sin—; and if not, blot me, I pray thee, out of thy book which thou hast written." Ex. 32:32.

Hard to love the Jews? Paul the apostle would have agreed. Many a beating and stoning he received at their hands; many a time his very life was endangered. But he wrote: "I say the truth in Christ, I lie not, my conscience also bearing me witness in the Holy Ghost, that I have great heaviness and continual sorrow in my heart. For I could wish that myself were accursed from Christ for my brethren, my kinsmen according to the flesh." Rom. 9:1-3.

There are some who become impatient when the following verse is quoted: "I will bless them that bless thee, and curse him that curseth thee." Gen. 12:3. Racial considerations do not count with God, they contend. The Jews are no better than any other nation. That is

true, as far as spiritual salvation is concerned; mere membership in the Jewish nation guarantees no special grace. But nationally the Jews do have a destiny different from that of other peoples. God has so decreed it, and we cannot quarrel with Him whose judgments are unsearchable and whose ways are past finding out.

Someone may ask: "Why do some scriptures hurl the most scathing denunciations against the Jews, while others threaten judgment upon those nations which mistreat them?" This is explained by the fact that in God's dealings with His people there is a mingling of judgment and mercy. Paul states it thus: "As concerning the gospel, they are enemies for your sakes: but as touching the election (prophetically they are still a chosen people), they are beloved for the fathers' sakes." Rom. 11:28. Enemies—yet beloved! That is one key to the divine dealing with Israel in this age. God is not yet through with them. Many Old and New Testament scriptures predict the restoration of Israel to kingdom privileges, and these prophecies are bound up with those relating to Christ's second coming. "And so all Israel shall be saved." Rom. 11:26.

2. CHRISTIANS CAN REMIND THE JEWS THAT THE FIRST CHURCH WAS CRADLED IN THEIR NATION. In imagination he can take the Jew back nineteen hundred years in time to the city of Jerusalem and show him the mother church of all Christians, a church where every Christian was a Jew. The fact cannot be over-emphasized that in the early days of Christianity thousands of Jews accepted Jesus as their Messiah and Deliverer. This fact should correct the common Jewish belief that Christianity is completely alien to Jewish thought.

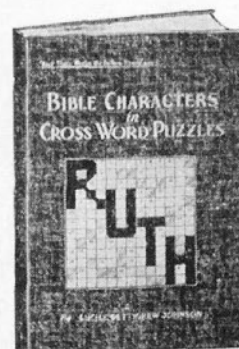
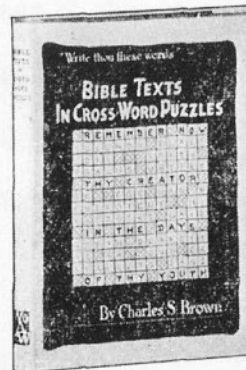
News for Crossword Puzzle Fans . . .

BIBLE CROSSWORD PUZZLE BOOKS

Crossword puzzles are fun! Perhaps this is the secret of their continued popularity. But they have an educational value, too. A great breadth of knowledge of the Bible may be obtained by the working out of the puzzles contained in these books. Bible references and diagrammed answers are included in each book.

BIBLE TEXTS in CROSSWORD PUZZLES
Through the Bible book by book in a series of
52 puzzles ----- \$1.00

BIBLE CHARACTERS in CROSSWORD PUZZLES. 52 puzzles based upon the lives of famous men and women of the Bible ----- \$1.00



Use for

- Personal gifts
- S. S. gifts, awards
- Adults of all ages

GOSPEL PUBLISHING HOUSE
Springfield 1, Missouri

OF GOD UNTO SALVATION TO EVERY ONE THAT BELIEVETH; TO THE JEW FIRST, AND ALSO TO THE GREEK." Rom. 1:16. And remembering that centuries of misunderstanding and prejudice are not overcome easily, Christians should place supreme reliance upon that divine power to which Jesus referred when He said to Peter, "Flesh and blood hath not revealed it unto thee, but my Father which is in heaven." Matt. 16:17.

LITTLE ROCK, ARK.—Third Anniversary, Central Assembly of God, 904 Louisiana St., August 21. J. R. Flower, morning and evening speaker. Edwin Burris will speak at C. A. service.—Robert C. Sellers, Pastor.

SOUTH BEND, IND.—South Bend Gospel Tabernacle, 2315 S. Michigan St. The Humbard Family in tent meeting, S. Michigan St. and Haney Ave., beginning Aug. 10. Sunday services in Tabernacle.—Lester Sumrall, Pastor.

ERMA HOLINESS CAMP

Erma Holiness Camp, Erma, N. J. Aug. 26—Sept. 5. Workers: Paul E. Uhrig, Jack Bierce, and Miss Gail Kiser, Missionary. Write James Hess, R.D. 1, Cape May, N. J.—Milton Collins.

ARKANSAS DISTRICT COUNCIL

Arkansas District Council, Ozark-Lithia Camp Ground, 9 miles from Hot Springs on Highway 7, August 22—25. C. A. Rally, Monday night. Business sessions, Tuesday, Wednesday and Thursday. Meals served in Cafeteria. David Burris, District Superintendent.—H. E. Shaw, District Secretary.

NEW ENGLAND DISTRICT YOUTH CAMPS

Youth Camps sponsored by the New England District Council: Junior Camp, ages 9—13, August 22—28. Senior Camp, ages 14 and up, August 29—Sept. 5. Location: Camp Jenney, Middleboro, Mass. District-wide C. A. picnic, Sept. 5. For information write Pastor William Bailey, 42 Winthrop St., Brockton, Mass.—A. W. Earle.

MOUNTAIN PARK, OKLA.—Open-Air Meeting, Aug. 14—21, or longer; Miss Billy Bagwell, Evangelist; Miss Snyder, Pianist; both of Purcell, Okla. Both sing and play guitar. Miss Snyder will be working with the children by means of Flannelgraph before regular evening service. All nearby churches invited to attend.—Mrs. Bessie Hartwell, Pastor, Hobart, Okla.

OLD FASHIONED CAMP MEETING

Third Annual Old-Fashioned Camp Meeting, Union Grove Methodist Camp Grounds, 5 miles north of Cumberland, Md., August 16—28. Grounds on Route 220. Arthur Arnold, Evangelist. Sponsored by North Cumberland Assembly of God, Frank J. Fratto, Pastor. All in this vicinity cordially invited. Meetings nightly, except Saturday, 7:45.

ROCKY MOUNTAIN DISTRICT C. A. CAMPS

GRAND MESA—17 miles north of Cedaredge, Colo., August 15—18. Russell G. Fulford, morning teacher, and R. A. McClure, evening evangelist. RED FEATHER LAKES—45 miles northwest of Ft. Collins, Colo., August 22—26. Russell G. Fulford, morning teacher. Guest speakers each evening. Milton Newman, District C. A. President.

KANSAS DISTRICT YOUTH CAMP

Kansas District Youth Camp, Salvation Army Camp Grounds, 1601 W. 51st St. (7 miles north on Highway 81 and 1½ miles west on 53rd), Wichita, Kansas, Aug. 22—26. George and Billie Davis, National S. S. Representatives, Camp speakers. Fully supervised camp life, with Bible periods, recreation, etc., for boys and girls ages 9—14.—Paul Witten, Kansas Sunday School Representative.

Space for address or church announcement

3. CHRISTIANS CAN APPEAL TO THE JEWS TO IDENTIFY THEMSELVES WITH CHRIST. Indeed, He has identified Himself with them. "For verily he took not upon himself the nature of angels; but he took on him the seed of Abraham." Heb. 2:16. That is, He was born a Jew; in a very special sense He belongs to the Jews because He was their legal King. Therefore the persecutor of the Jews is striking at Christ. "To persecute the house of Israel is to persecute Christ; not in His mystical body as when the Church is persecuted, but in His fleshly lineage, and in His forgetful people, whom He ceaselessly loves and calls."

The French philosopher, Jaques Maritain, contends that Hitler's persecution of the Jewish people was really rooted in his antagonism toward Christ, whose religion he considered was unsuited to the "Aryan" character. But he dared not say so openly because Christianity was so deeply ingrained in large numbers of his people and in those of other countries. Therefore, he struck at the nation that gave Him to the world. This view is worthy of serious thought and should be considered in the light of the Scripture. "And when the dragon (Satan) saw that he was cast unto the earth, he persecuted the woman (Israel) which brought forth the man child (Christ)." Rev. 12:13.

This, then, is our appeal to the Jewish people: You are indeed a People of Sorrows, but you are not suffering for the sake of the Word of God or the kingdom of God. Link your destinies to the Man of Sorrows, who in this evil world is walking again the thorny way of the Cross. Identified with Him you become indeed and in truth the Suffering Servants of Jehovah. "If we suffer we shall also reign with him." 2 Tim. 2:12.

4. THE CHURCH SHOULD NOT CEASE TO PREACH THAT THE GOSPEL OF CHRIST IS "THE POWER

Coming Meetings

Due to the fact that the Evangel is made up 16 days before the date which appears upon it, all notices should reach us 18 days before that date.

CARLINVILLE, ILL.—Meeting in progress; M. W. Wilson, Evangelist. K. Marshall is Pastor.

ALTUS, OKLA.—Aug. 23—Sept. 11; Evangelist and Mrs. Lee Krupnick of Tulsa.—M. Carl McCoy, Pastor.

TERRAL, OKLA.—Aug. 15, for 2 weeks or longer; Harvey Mitchell of Okmulgee, Evangelist.—Billy Keen, Pastor.

PORT TOWNSEND, WASH.—Assembly of God, Aug. 23—Sept. 4; Mr. and Mrs. Don Mallough of Seattle, Evangelists.—B. P. Birkeland, Pastor.

NEVVILLE, PA.—Assembly of God, Aug. 14—28; Lillian M. Overstreet, Evangelist.—Chas. N. Crane, Pastor.

PELL, WASH.—Bethel Assembly of God, Aug. 21—Sept. 4; Evangelist and Mrs. Richard Bothwell, Fort Morgan, Colo.—E. C. Maser, Pastor.

VANCOUVER, WASH.—Glad Tidings Church, E. 26th and F Sts., Aug. 14—28; Anna B. Lock, Galva, Ill., Evangelist.—Paul G. Trulin, Pastor.

HOUSTON, TEXAS.—Magnolia Park Assembly of God, 79th St. and Baltimore Ave. Tent Meeting in progress until Aug. 21. Floyd E. Heady, Evangelist.—E. M. Yeats, Pastor.

EDMONTON, ALBERTA, CANADA—Edmonton Pentecostal Tabernacle, 10047 108th St., Aug. 21—Sept. 4; Evangelist and Mrs. Bennie Harris, Fort Morgan, Colo. D. N. Buntain is Pastor.

YAZOO CITY, MISS.—First Assembly of God, 1006 Grady Ave.; Aug. 21, for 2 weeks or longer; Etta McCaskill of Laurel, Evangelist.—Joseph B. Bell, Pastor.

PASADENA, CALIF.—Layne Memorial Assembly, 42 W. Walnut St.; meeting in progress; Evangelist and Mrs. Dean E. Duncan, Denver, Colo.—Ernest L. Friend, Pastor.

Revised Standard Version of the New Testament

Published February, 1946. Over 1,000,000 copies sold during its first year. The best and most popular of 20th century translations.

Printed in logical paragraphs, with the verse number opening the paragraph, large for easy reference, and the verse numbers within the paragraph, small, so that they do not interfere with normal reading habits. The punctuation is modern and sensible. Poetry is printed as such—in verses. Cross references and necessary footnotes appear at the bottom of the pages. The pronunciation of difficult words is indicated.

The ideal version for use in either study or meditation.

An Authorized Version
In Four Bindings

- 800—Blue Cloth boards, colored jacket, book paper \$2.00
- 850—Leatheroid, Morocco grain boards, red edges, Bible paper 3.00
- 853—Genuine Leather, limp, red under gold edges, Bible paper 5.00
- 854—Genuine Leather, overlapping, red under gold edges, Bible paper 6.00

GOSPEL PUBLISHING HOUSE

Springfield 1, Missouri

THE PENTECOSTAL EVANGEL

