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Faith came singing into my room,
And other guests took flight:
Fear and Anxiety, Grief and
Gloom
Sped out into the night;
I wondered that such peace could
be,
But Faith said gently, "Don't you
see?
They really cannot live with me."
Elizabeth Cheney



The NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD
PENTECOSTAL EVANGEL

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Pastoral scene near Pennington, N. J.
(photo by Philip Gendreau, N. Y.)



THE HOUR OF ULTIMATUM

*A Challenging Message by N. U. Williams **

● THIS IS A CRISIS HOUR! God has a counter to the entire situation today. Quickly there must come a demonstration from God. We Christians are looking back too much at what God did thousands of years ago. It is *now* we need His mighty working. It is *now* He wants to work.

What is He waiting for? Has He not heard our cries, our supplications, our groanings? Oh, yes, God has heard! But He is not going to meet us until we move out of our tents of ease and start to do something ourselves.

Swiftly, under God, we must move out on a mighty crusade of righteousness—move out with all we have, all the passion, all the prayer, all the fasting, all the witnessing, all the commanding, all the faith, all the rebuke we can muster!

We Christians must all unite and break down every denominational barrier. We must meet together, in villages, cities, towns, everywhere, in a crusade of righteousness, challenging the powers of darkness, and seek to bring Christ to the nation.

We must take our mornings for prayer. We must meet together at night under one roof to seek the Lord with all our hearts, crying mightily, like Nineveh, unto God to save our nation. We must do it now! We must do it in every town, hamlet, home, until in America, as in Wales before the Welsh revival, thousands are literally crying to God for a fresh visitation.

We must let God use whom He will, and not look to men of fame and high clerical reputation. God is about to do a new thing. A new message is required, a fresh vision, a fresh anointing. God will not pour new wine into old bottles. The

* Mr. Williams is field representative for the Christian Business Men's Committee of Chicago, Illinois.

old jokes, the old techniques, the time-worn, hashed-over messages and articles and songs won't do! *This is a crisis!* It's a deep, solemn, decisive hour. God is about to counter. His message—fresh, sharp, pungent, powerful, solemn, with a deep sense of burden, vision and prophetic spirit—is coming forth.

LET PRAYER ARISE FROM EVERY HOME AND HAMLET

God's hour is striking! It is now or never! We must continue to wrestle through the midnight hours. We must continue to hold on behind the shut door! But we must now come together and take the field everywhere in the mightiest crusade for righteousness the world has ever known or will ever know. This is our part *now*. If we move with God now, the fires of a renewed righteousness will burn over this dear land of ours. If we step out with God, He will back us up with mighty demonstrations of power!

"Tell My people to go forward!" This is God's way of working. It is God's answer for now. O God, speed this crusade in flames of fire. It is God's ultimatum to His people. If we do not heed it, I believe we are to experience the most awful atomic judgments imaginable. God is ready now to bare His arm against the wicked, godless systems of today as He did in Wesley's day when England had revival and not revolution.

DO AND DARE

Oh, how close revival is to America, "if" we *now* do as God commands. By a holy, vigorous, vital combination of continuous day and night prayer and action, we shall see the glorious promised "Greater than Pentecost" get under way—by air, by giant Holy Ghost, crisis-hour assemblages, by prayer-projected campaigning in daily house to house, hamlet to hamlet, city to city, visitation for souls. By fasting one, two, three days, alone and with others, by reconstructing

our family altars, by all Christians everywhere employing all these means at one time, we shall, by holy violence, take the kingdom of heaven by the fire and force of our all-consuming zeal.

Oh, how the very thought of this burdens my soul and sends me to my knees to know the mind of the Lord. *May God get this crusade for righteousness under way quickly!*

We must be prepared to be tried as never before. Those who slander may die under God's judgment. Satan will try to tear the very heart out of those leading the way to victory in the cause of Christ. Let us pray continually for great grace to take all God allows.

MINISTERS, LEAD THE WAY!

The hour is close! It is an hour of decision! It is *do or die!* Now or never! It is the hour of ultimatum! It is the hour of destiny! Oh, let us as ministers, pastors, evangelists and mission workers rise and, as never before call and compel Christians to do, dare, die, dedicate all to move as one with God in a crusade for righteousness.

Let us write, preach, pray, with our own blood, our souls, our tears. Let us rise up and call, entreat, beg, plead, warn, rebuke, summon, challenge, stir! Let us point to the past, refer to the present, and press with might and main to Christian victory! Let us ask God for millions to carry through the Great Commission without defeat. God's hour is striking! Let pastors, churches, missions fall in line and get this mighty crusade for righteousness under way.

The spirit of urgency is in the air. May God's people rally quickly and pray for Russia. Unless God intervenes, a horrible atomic war, full of blood and carnage and terrible human destruction, is about to devastate the entire earth! Think of it, not one of fifty Christians ever prays concerning Russia and her need for evangelization—and I am in public prayer meetings every day.

God's people must be alerted! Spiritual Paul Reveres are needed in this midnight hour to ride furiously throughout towns and cities sounding the alarm. Who will blow the trumpet? And who will respond when it is blown?

GOD'S PEOPLE ALERTED

The cry of many is "America Back to God!" In a sense this is the need, but the united cry of all Christendom should now be "Forward to God!" We admit the forsaking of the Lord in the land and in the churches, but this has come about through failure to go forward with the Lord, on our knees, in true repentance, in sackcloth and ashes, in weeping and sore crying.

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Call a Solemn Assembly!

Evangelist Louise Nankivell

Gird yourselves, and lament, ye priests: howl, ye ministers of the altar: come, lie all night in sackcloth, ye ministers of my God: for the meat offering and the drink offering is withholden from the house of your God.

Sanctify ye a fast, call a solemn assembly, gather the elders and all the inhabitants of the land into the house of the Lord your God, and cry unto the Lord,

Alas for the day! for the day of the Lord is at hand, and as a destruction from the Almighty shall it come.

Is not the meat cut off before our eyes, yea, joy and gladness from the house of our God? Joel 1:13-16.

• THE SETTING of the prophecy of Joel is a terrible judgment, a sore plague unparalleled in times that were past, or in the memory of any living.

The country of Judea had been invaded by a great army—wave after wave of insects coming upon the land to bring their resulting devastation and destruction. Palmerworms, locusts, cankerworms, caterpillars! All helpless little insects when taken as separate entities! But how helpless was man in their presence, when, appearing in vast swarms, they became a formidable enemy eating everything before them. What one insect had left, another devoured.

The harvest of the field was perished. The wheat and the barley, the corn and the grass were destroyed. The vine was laid waste. The fig tree was made clean bare. The pomegranate tree, the palm tree, the apple tree, even all the trees of the field were withered.

Garners were empty, barns broken down. Beasts were groaning. Herds of cattle without pasture! Flocks of sheep desolate! Famine conditions prevailed.

And now, in the midst of awful calamity, comes the stirring, Spirit-inspired exhortation of the prophet to prayer and fasting, to weeping and mourning, to rending of hearts and turn-

ing unto God. Then, he said, would the Lord take pity upon His people, and send them rain followed by abundant crops. Not only would He give physical restoration of the land, but the Lord would send spiritual revival to His people.

DESOLATION HUMILIATION
RESTORATION!

What a striking picture this prophecy presents! And of what far-reaching spiritual significance for the last days, the end-time of this present age!

Apostasy! Declension in the Christian church! Spiritual barrenness! Famine!

The gospel field is wasted. The corn of spiritual life is decadent. The new wine of the Spirit is dried up; the oil of His glory and joy is languishing. The seed of the Word is rotted under clods of unbelief. Spiritual barns are broken down by empty ritualism, secularism, worldly conformity, lethargy. Spiritual famine is stalking the land.

"Behold, the days come, saith the Lord

God, that I will send a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of the Lord." Amos 8:11.

Days have come when despite having the written Word, there is grievous famine, a scarcity of HEARING THE WORDS OF THE LORD. Not that there are not enough preachers! There are plenty of preachers, but there are too many preachers who repudiate the infallible Word of God, too many who deny blood atonement, too many who deny the necessity of the new birth, and deny the baptism with the Holy Spirit. There are too many even among orthodox ministers who fail to preach the message of repentance.

What a responsibility is theirs who minister spiritual things! Theirs is the commission to "preach the Word." How greatly do we need a widespread blitzkrieg of earnest, fervent, wholehearted, Holy Ghost preaching of the Word, emphasizing the message of repentance toward God and faith toward our Lord Jesus Christ. Greater than the menace of aggressor nations is the peril of moral decay and spiritual death which threatens civilization. The forces of darkness are not only attacking Christianity; they are wildly, madly battering down public standards of living and the very principles of common decency. Sin and wickedness are flourishing. Crime and immorality have reached a new high. In the midst of it all, the church of Jesus Christ is spiritually waning. Even the churches which are spiritual need to be revived.

Something should be done about it—and it is time to take definite action.

Judgment must begin at the house of God. God is calling preachers and people to penitence and prayer.

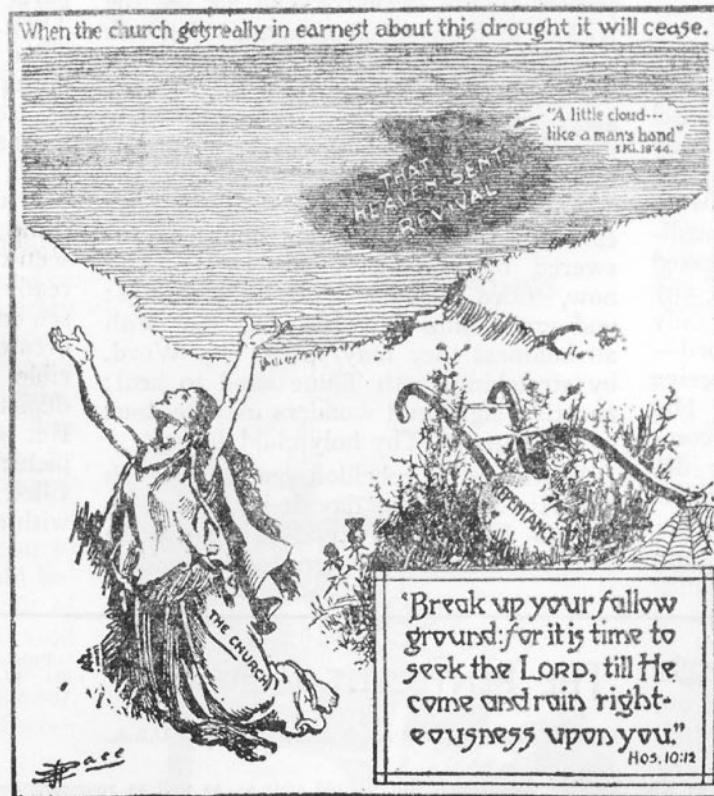
"Turn ye even to Me with all your heart, and with fasting, and with weeping, and with mourning:

"And rend your hearts, and not your garments. . . .

"Let the priests, the ministers of the Lord, weep between the porch and the altar, and let them say, Spare Thy people, O Lord, and give not thine heritage to reproach." Read Joel 2:12-17.

Prevalent conditions are something for ministers, yea, for the whole Christian church to weep about. If we cannot weep for our own offenses toward God, for the lukewarm state of God's people, for the plight of the church, and the need of lost men in this hour of tragedy, when shall we even weep!

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Judgment and Revival

● IN THE LAW of Moses, in the Prophets, and in the Psalms, we find the one message—Christ. With anointed eyes we shall see Him in every book of the Bible and in every part of every book.

Once Dr. A. T. Schofield was asked to teach a girls' class in Sunday School. The lesson for the day was on Samson in the lap of Delilah. He said to the class, "I always seek to find Christ in every chapter of the Bible, but I confess that I have failed to see Him in this. I wonder if any of you can recognize any type of Him in this lesson." A hand went up. "Well, Lucy," said Dr. Schofield, "what do you see?" "We read of Samson being bound by his enemies; was not Christ also bound by His?" "Good for you," said the doctor; and then he asked, "Lucy, on whose side are you, on Christ's or the Philistines'?" The girl thought for a moment, then answered, "I take Christ." From that moment, said Dr. Schofield, that girl lived a consistent Christian life.

Incidentally, that chapter (Judges 16) tells of Samson accomplishing more in his death than in his life. And is not that true of Him whose death at Calvary for our sins has procured for us so great a salvation?

The Tree of Life

In the first Psalm we read: "Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful. But his delight is in the law of the Lord; and in His law doth he meditate day and night." Who is this blessed man? Is it Adam? Is it a picture of any of us who are Adam's sons? Surely only one has completely fulfilled this word—our Lord Jesus Christ. And as we receive Him He will make us partakers of His divine nature, so that we too, as completely separated ones, find all our delight in His Word. It will be the theme of our constant meditation.

"And he shall be like A TREE planted

by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither." When we read of this tree, we immediately think back to the episode in Israel's history when they came to the waters of Marah. Those waters were so exceedingly bitter that the people could not drink. Was there a remedy? The Lord showed Moses A TREE, and when that tree was cut down and cast into the waters they were made sweet. Was not that tree a picture of Him who was "cut off from the land of the living" to deliver us from the bitterness of eternal death and damnation?

The last clause of verse 3, "and whatsoever he doeth shall prosper," is translated by Delitzsch: "Whatsoever he doeth, he carrieth out to completion." Has He begun a good work in you? Then you can trust Him to complete and to perfect it.

The Ungodly

In contrast to that fruitful tree, we see that the wicked are like the chaff which is so flimsy that the wind will drive it away.

In some ancient versions of the Scriptures the first and second Psalms are joined. In the second Psalm we see the wicked in their rebellion against Jehovah and His anointed. They are saying, "Let us break their bands asunder, and cast away their cords from us." The early disciples recognized that this was fulfilled at the time of the crucifixion of the Son of God, and it sent them to pray earnestly that the rebellion might be answered by revival. They cried: "And now, Lord, behold their threatenings: and grant unto Thy servants, that with all boldness they may speak Thy Word, by stretching forth Thine hand to heal; and that signs and wonders may be done by the name of Thy holy child Jesus."

When we see rebellion against Jehovah and His Son in our day, it is the time to cry to God for revival—a revival in which we shall see signs and wonders

wrought in the name of Him whom man despises.

The Attitude of God

What is the attitude of God when puny man rebels? "He that sitteth in the heavens shall laugh; Jehovah shall have them in derision. Then shall He speak unto them in His wrath, and vex them in His sore displeasure." Verses 4, 5.

After the people rejected and crucified His Son, God was merciful in sending Pentecost. Some repented and yielded their lives to the crucified and risen One. Others went on still in unbelief and met with the direst judgment at the hand of Rome, when Jerusalem was laid in ruin and the inhabitants were utterly destroyed. An earnest of the destruction awaiting the whole Christ-rejecting world!

The Father continues with the word: "Yet have I set My King upon My holy hill of Zion." V. 6. Peter, on the day of Pentecost, showed that this promise was fulfilled in that the One they had crucified had risen from the dead, had ascended, and was now seated as King in the heavenly Zion, according to the word of David in Psalm 110:1, "Jehovah said unto my Lord, Sit Thou at My right hand, until I make thine enemies Thy footstool."

Restoration

Then we hear the Son of God speaking: "I will declare the decree: Jehovah hath said unto Me, Thou art My Son; this day have I begotten Thee. Ask of Me, and I shall give Thee the nations for Thine inheritance, and the uttermost parts of the earth for Thy possession. Thou shalt break them with a rod of iron; Thou shalt dash them in pieces like a potter's vessel." Verses 7-9. This is the assured judgment that is coming upon the nations, and we believe that the time is at hand. God has declared, "I will overturn, overturn, overturn . . . until He come whose right it is to reign." We have seen two great overturning world wars already in this century, and statesmen can see on the horizon a third one, with a yet greater overturning. The great and terrible day of the Lord's judgment is depicted in the third chapter of Joel. But before judgment, we see in Joel 2 a picture of a wondrous revival, the floors filled with wheat, the vats overflowing with oil and wine, and a time of restoring

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How PRAYER Changed 100,000 Lives

Kenneth Taylor

● FOUR, SIX, EIGHT, or even ten hours a day John Hyde prayed for the souls of men with such earnestness that at the age of forty-seven he died as a direct result of this terrible burden of prayer. But because of his prayer, revivals came that swept 100,000 souls into the kingdom of God.

Praying Hyde—for so he was called by his fellow missionaries—began this ministry of intercession in preparation for a great conference of missionaries and Indian pastors scheduled to meet in 1904 at Sialkot, India. The church life in the Punjab was far below the Bible standard. Few were being saved among the Christless missions. John Hyde and a friend decided that this would not be merely another conference, but that they would wait upon the Lord until torrents of blessings should fall.

Thirty days before the conference began these two men set themselves apart for prayer. Day and night they prayed. After seven days a friend joined them, and for twenty-one days these three prayed, day and night. When at last the conference began, the power of God was there. As a result of that conference literally thousands were prayed into the kingdom.

Through the next six years John Hyde was led increasingly into a life of watching and praying for others. Sometimes he found it impossible to conceal his mighty burden for lost souls, and it was evident to all that he was bowed down with mighty travail of soul. But all this time, although he ate and slept little, he was bright and cheerful, welcome wherever he went. Children loved him and were happy when he came to stay in their homes.

Then the time came when he began to pray definitely that one person would become a Christian each day as a result of his witness. He felt fully assured that God had heard this prayer. Sometimes it meant long journeys, nights of watching, prayer and fasting, pain and conflict—yet he was never disappointed.

But he was not satisfied. The voice of the Lord seemed constantly to say, "Other sheep I have. . . ."

The following year John Hyde asked God for two souls a day. Eight hundred souls were gathered in that year.

But once again he laid hold upon God. At length he received the assurance of four souls a day.

The horror of sin seemed to deepen upon him. The long, sleepless nights of prayer and weary days were written deeply upon his face. Yet his figure was almost transfigured as he addressed great conventions, the glory of God lighting his every feature so that many hardly recognized him.

If during this time at the close of any day four souls had not been brought into the fold, at night there was such a weight on his heart that he could not eat or sleep. Then he asked the Lord to show him the obstacle in him to this blessing. Invariably he found that it was the want of praise in his life. Confessing his sin, he sought the spirit of praise; and as he praised God, people came to him and the number of saved was completed.

Finally this intense life of prayer began to affect his health. Suffering from a burning fever and an increasing pain in his chest, he continued his night watches. When at last he went to a doctor, the man was shocked. "I have never

PRAYER CHANGES THINGS



come across such a bad case as this," he said. "Your heart has been shifted out of its natural position. It will require months and months of strictly quiet life to bring it back to anything like its normal state."

Returning home to the United States to die, he happened to be in Shrewsbury, England, at the time of the opening of the Chapman-Alexander evangelistic meetings. Dr. Chapman wrote, "We believe in prayer as never before. The audience was very small; results seemed impossible. Then I received word that an American missionary was about to pray down God's blessing upon our work. He was known as 'Praying Hyde.' Almost instantly the tide turned. The hall was packed and my first invitation meant fifty men for Jesus Christ."

After that the Spirit was present in such power that all barriers were broken, hindrances removed, and sinners were crying for mercy and being saved.

A few months later, John Hyde was dead, having burned out his life in agonizing prayer for lost men. But as the result of that prayer a hundred thousand souls were brought to the Lord Jesus Christ. What a glorious death to die!—*Christian Digest.*

EARTHLY FAME

In Westminster Abbey there are a number of monuments bearing names which no one seems to know anything about. Probably when the persons who bore these names ended their earthly careers, they were famous, but through the lapse of years, they have been forgotten. A visitor to Westminster Abbey not long ago, asked a custodian for information concerning a man who had been accorded the honor of a memorial in that stately edifice, and the officer replied that he had not the slightest idea who he was. *Such is earthly fame. Men toil hard to make names for themselves, but in the majority of cases they are soon forgotten.*—A. C. Crews.

A PURIFYING HOPE

"And every man that hath this hope in him purifieth himself, even as He is pure." 1 John 3:3.

When I *believe* in the appearing of the Lord Jesus, I find I am centralizing my thinking. When I *look* for His appearing I sanctify my working. I am bound to. It would never do for me to render a shoddy day's work to my earthly employer, or to rob him of time, if I believed that Jesus Christ was coming that very day. Then, when I *love* His appearing, I beautify my living. I cannot help it: the whole thing is glowing and glorious.—E. W. Mills.

"I Am the Lord That Healeth Thee"

Testimonies by Some Who Have Proved Him

LEG SORES HEALED

On Feb. 13, 1949, I called for our pastor, Johnnie Bell, to pray for me. My legs were sore from my knees to my toes. They had been like that for eight months, and in spite of all the doctors I tried my legs grew worse. But when Brother Bell came, he poured the oil on my legs and prayed for God to heal me, and in less than two weeks my legs were entirely well. I do praise the Lord for healing me.—Mrs. W. B. Mayes, 399 Cornelson St., Orangeburg, S. C.

(Johnnie Bell, pastor of the Assembly of God church in Orangeburg, has endorsed this testimony.)

HEALED OF DROPPED KIDNEY AND GALL BLADDER TROUBLE

I had been suffering for some time with one of my kidneys, as it had dropped. I had no relief, day or night. Then in February, 1949 when our pastor, Joseph B. Bell, called the saints to the altar, I asked him to anoint me with oil as the Bible says in James 5:14. God's power came down and I have never had another pain since.

Then in May I began to suffer with my gall bladder. Again I asked for prayer at the church, and again God wonderfully healed my body. I do praise Him for His life-giving touch. He is a Friend that I can recommend to anyone who is sick.—Mrs. Lester Watson, General Delivery, Yazoo City, Miss.

(Brother Bell, pastor of the First Assembly in Yazoo City, Miss., has endorsed this testimony.)

GIVEN UP TO DIE OF CANCER

On July 21, 1946, after being under a doctor's care for about four months, I was ordered by my own doctor and a specialist to go to the hospital, as they said I had cancer.

I was to have an operation, but after preparing me for surgery they found I was too weak for the operation. So they took a test. The laboratory proved the doctors were right in saying I had cancer. They took me home in an ambulance, put me to bed, and gave me just three months to live. A scripture came to me that was a real blessing to my soul: "Great peace have they that love Thy law, and nothing shall offend them."

After suffering a great deal, I cried out to God and He said, "Great is My mercy to you, and great is your victory. I want you to tell what I have done for you." I forgot His words as I went down into the valley, but they came back to me afterwards.

My healing was gradual, but nevertheless a miracle. The cancer was of the open kind. It had been coming on for two years, the doctors said. As I cried out to God, He took away all odors, and there was no discharge. Much prayer went up for me, day and night, and gradually I became well.

It is now three years since I was given up to die. I was then 72 years old, but God healed me. I have witnessed to all of my

neighbors who knew of my illness and, they have been greatly impressed. I do all my own work. I am able to make trips into the city when necessary. Brother and Sister Turnbull also came and prayed for me, as well as many others of God's dear children. I praise the Lord and give Him all the glory.—Mrs. Alice Jackson, 819 Hartzell St., Pacific Palisades, Calif.

(This testimony is endorsed by Philip H. Hawtin, Santa Monica, Calif. Brother Hawtin is an ordained minister in the General Council. He states that Mrs. Jackson truly had cancer, and that her healing is a miracle.)

SON HEALED OF PARALYSIS AND MOTHER SAVED

In May of 1948 our only child, named Lamar, an adopted boy nine years of age, had mumps. At the same time, he was having trouble with his left knee—it did not want to hold him up. After he was over the mumps and out of bed, he could not put any weight on his left leg.

It really was pitiful to see how he hopped around. He would hop until one thought it impossible for him to hop any more, trying to keep up with the other children in the neighborhood.

We took him to a hospital where they took X-ray pictures. They put his leg into a cast, then gave him a crutch. They gave him tests for T.B. of the bone. After ten days they decided he did not have that, so they took the cast off, and his little leg had gotten very

thin. At night the pain was so severe he would scream. It almost tore my heart out.

Then Dr. E. James Morrissey of Reading, Penna., was called. He examined Lamar and said, very definitely, "This boy has a bad case of infantile paralysis." We took him right to the Reading hospital and they started giving him the "Sister Kenny" treatment. But Lamar could not raise his left leg.

One Tuesday morning the doctor said, "This boy is getting worse every day, instead of better. This infantile paralysis is going into the lower part of his spine." I sat in Lamar's hospital room all day worrying and wondering what to do next. Finally that evening I called Warren C. Anthony, pastor of the Pentecostal Tabernacle at Akron, on the telephone. I explained our son's condition and asked him to have prayer for him.

It happened that Brother Anthony was having family worship at that time, so they started praying for Lamar right away. The following night, being Wednesday, there was a prayer meeting in the church, so Brother Anthony asked the people to call upon God to heal the boy and save him and his parents.

On Thursday morning I was sitting in the hospital room with Lamar when the doctor came in and said, "Lamar, let us see what we can do with this leg today." To his surprise, my son's leg went up as straight as it had ever gone normally. The doctor was amazed. "Truly, this is wonderful!" he said. I told him that Lamar had friends who were praying for his healing. Then he acknowledged that it was the work of the Lord.

Had it not been for this miracle, Lamar would have been a cripple for the rest of his life—and no doubt a bad cripple, inasmuch as the disease was entering the spine. But God healed him. In less than six weeks he gained flesh on that leg so it looked like the

Faithful and Wise Stewards

"Who then is that faithful and wise steward . . . ?" the Lord asked. Many are **faithful** in their stewardship, but not all of them are **wise**. Some who are very willing to share their blessings with others are not very discriminating in their choice of causes to support.

The work of the Gospel Publishing House is of outstanding worth. Its presses are producing millions of pages of full-gospel literature each week; yet present facilities cannot keep pace with the increasing demands. A larger printing plant therefore has been erected. It will soon be ready for occupancy—but there is an urgent need for funds with which to complete the plant and to install additional equipment.

You may have a part in this great work by sending a contribution and marking it, "For the new printing plant." Donations are especially needed at the present time. Will you not pray about your stewardship and ask God if He would not have you invest His money in this important gospel work?

TWO ATTRACTIVE FORMS OF INVESTMENT

Some may have money which is lying idle at the present time, but feel unable to send it as an outright gift. In such cases we suggest investment in **Demand Notes**, which bear interest at the rate of three per cent per annum. Money invested in these **Demand Notes** is returnable to the investor on demand.

Others may have money and desire to make a gift to the work of the Lord, but they feel dependent upon that money to furnish an income for as long as they live. To such friends we recommend General Council Annuities which bear a higher rate of interest. Money invested in Annuities is not returnable, and this form of investment is recommended only for older people who must have a steady and reliable income for life.

Full information concerning either form of investment may be secured from Wilfred A. Brown, General Treasurer, 434 W. Pacific Street, Springfield 1, Missouri.

other leg. This proves that God healed him, and not man, because infantile paralysis ordinarily leaves a limb thin and weak and undeveloped.

The doctor told Lamar he had 25 cases of infantile paralysis after his, but he did not see one other miracle like this. We give God the glory.

I, Lamar's mother, was born again on Nov. 25, 1948, at the First Pentecostal Church of Lancaster, Penna., and I received the Baptism of the Holy Spirit on Feb. 22, 1949, at the Church of God in Orlando, Fla. Praise Jesus! I shall love and praise Him as long as I have breath. I am so very thankful to God for answering prayer.—Mrs. Willa Ruth Strauss, Brownstown, Lancaster County, Penna.

(This testimony may be verified by consulting Dr. E. James Morrissey, 244 North Fifth St., Reading, Penna. Pastor Warren C. Anthony of Akron, Penna. states: "I visited Lamar Strauss while he was a patient in Reading hospital, and kept in touch with the case, and know that the facts of the foregoing testimony by Sister Strauss are true. The family has been attending our church quite regularly, and Lamar is as sound in body on this date, April 12, 1949, as any normal boy.")

JUDGMENT AND REVIVAL

(Continued from page four)

all that the locust, the cankerworm, the caterpillar and the palmerworm had eaten. Let us pray until we see the complete fulfillment of these promises.

An Invitation to Be Reconciled

The last part of Psalm 2 is a call for immediate reconciliation with the Son of God; and just as the first verse of Psalm 1 starts with a "blessed," so does the last verse of the second Psalm end. This time it is: "Blessed are all they that put their trust (literally, *take refuge*) in Him." The righteous One in Psalm 1, we see as the crucified and exalted One in Psalm 2. As one has put it: "In Eden the first Adam fell and came under the sentence of death for sin, but at Calvary the entire race of the first Adam had that sentence carried out in the person of the Substitute." And those who put their trust in Him who died for their sins will find in Him a refuge from the coming storms of judgment. Blessed, happy, are they who say with the Psalmist: "I flee unto Thee to hide me" (Psalm 143:9); "in the shadow of Thy wings will I make my refuge, until these calamities be overpast." Psalm 57:1.—S.H.F.

THE HOUR OF ULTIMATUM

(Continued from page two)

Scripture commands all ministers, regardless of station or denomination, to "sound an alarm" in God's "holy mountain." The reason given in Scripture is: "The day of the Lord cometh, for it is nigh at hand; a day of darkness and of gloominess, a day of clouds and of thick darkness." Joel 2:1, 2.

Let us get a vision of the work to be done and let us get on with it! God has always met His people on their knees. The need, then, is that we spend much time in prayer, individually and collectively, in private and in public, fasting without food or water, seeking the Lord, day and night, till He hears our cry for help.

Let God's true people everywhere urgently

THE SPIRIT HIMSELF

A New Book by R. M. Riggs

As the author points out in his preface, the ministers of the Pentecostal Movement have been so busy preaching the truths vouchsafed to them in these last days, that not many writers have taken time to set down in systematic form "these things which are most surely believed among us." This new book, therefore, is a valuable addition to the pitifully small number of books we have on Pentecostal doctrine.

It is not a wordy treatise such as any but a studious theologian would find dull and wearying. Instead it is concise and very much to the point, setting forth not what man thinks but what God says in His Word. Every page is thought-provoking. Every paragraph is meaningful. Laymen who are interested in knowing what the Bible teaches concerning the Holy Spirit will enjoy this book as much as the ministers and Bible school students.

The book is written by Ralph Riggs, an Assistant General Superintendent of our Assemblies of God fellowship. Brother Riggs begins with the Person of the Holy Spirit—His deity, His personality, the Trinity. Then follows a study of the Names of the Holy Spirit and a chapter on the Seven Spirits of God, which deal with His nature and His work.

Beginning with chapter 4, he goes through the whole Bible and shows the office and function of the Holy Spirit in the Old Testament, in the time of Christ, and in the Church today. The final chapter is entitled, "The Holy Spirit in the Future."

The sequence is interrupted, however, for several chapters enlarging on the Spirit's work in the lives of believers today. One chapter deals with the Spirit's work in conversion. The next distinguishes the Baptism in the Holy Spirit from conversion. Then there are six additional chapters on the Baptism in the Holy Spirit: "Distinctive Names and Description"; "Symbols Describing the Baptism"; "Its Nature and Importance"; "The Initial, Physical Evidence"; "Available for us Today"; "How to Receive It."

Another important section of the book deals with the Gifts of the Spirit. There is one chapter on the Gifts in general; then one chapter on each of the Gifts in 1 Cor. 12.

Throughout the book there are a number of footnotes and quotations from eminent Bible scholars—particularly in the chapters on the Baptism.

The author makes the following appeal: "There are many thousands who are sincere followers of our Lord and who believe in the ministry of the Holy Spirit, but who are strangers to the Pentecostal experience. It is to be regretted that the joy and power of the Baptism in the Holy Spirit and subsequent blessings have not yet been entered into by these friends. To them we extend a sincere hand of encouragement and assistance. We commend to their consideration this study of the Holy Spirit. We ask only that they search the Scriptures to see if these things be so."—R.C.C.

Cloth bound, 208 pages. Price \$2.00
Gospel Publishing House, Springfield 1, Missouri

unite to seek His face and favor for an immediate, miraculous outpouring of the Spirit. Let us as ministers humbly lead the way, in prostrating ourselves before God in true repentance, in sackcloth, in ashes, in weeping and sore crying. Let it not be said of us that God sought for a man—a woman—among us that should make up the hedge and stand in the gap before Him for the land, but found none, and therefore poured out His indignation upon us. Ezek. 22:30, 31.

MERCY OR JUDGMENT

With God's atomic judgments hanging over a doomed world of men, instead of our churches being filled with men and women and children praying as the doomed pray, our churches are deserted and our prayer rooms empty. Except among God's alerted spiritual minorities, the smiting curse of prayerlessness is everywhere upon the imperiled people of God. Satan has robbed them of their prayer life and brought on the present debacle of a powerless and passionless Church.

Satan's revival is in full swing. Gambling joints, roadhouses, liquor stores and dance halls are filled to overflowing. The family altar is broken down. White slavery, prostitution, divorce and remarriage, adultery and fornication abound, unchecked and unchallenged. Books, newspapers and magazines print filth in story and picture and have a tremendous sale. The radio features swearing and smutty jokes. Sin

is glamorized. License is the order of the day. Indecency is respectable. Unless drastic steps are taken not only to curb lawlessness, lust and looseness but to stop it, we will plunge into chaos.

NOW OR NEVER!

O ministers of God, O congregations of the Lord, before it is forever too late—"weep between the porch and the altar, and say, Spare Thy people, O Lord, and give not Thine heritage to reproach, that the heathen should rule over us; wherefore should they say among the people, Where is their God?"—From *The International Evangelist, Winona Lake, Ind.*

A REAL FATHER

L. A. Kirkendall, director of the Association for Family Living, takes issue with some of the modern ideas in boy training. Speaking in Chicago, he said that modern methods weaken parental influence.

"Dads should be dads, and not try to be pals to their children," he said. There is plenty of opportunity to show true companionship, but it should not be at the expense of real leadership or of paternal authority, which is necessary at times.

"A father," Mr. Kirkendall adds, "should be an example of a man, not an imitation of a boy."

Belgians Swayed by Rome

Mr. and Mrs. Stanley Damon, Belgium

●OUR GREATEST PROBLEM in the work in Belgium is a place to worship. We have answered advertisements, and made many personal inquiries for a hall in Liege, but have made little progress toward securing one. When the word "gospel" is mentioned doors are automatically closed, and any previous arrangements canceled. The Catholic influence is great. Landlords are prevented from renting to Protestants.

We will lose our present hall in Liege at the end of this year unless God intervenes. The war emergency laws protecting our occupancy will be retired in October or November. After that —? We would like to buy a building but are without the necessary funds. At our outstations we confront the same situations.

Our Assembly in Liege is now recognized by the government. That is one thing in our favor these days. Papers have been duly drawn up to make the Assembly's position clear. Notices have also been published officially, and a copy posted inside the hall. A church council was formed, in which I retain only a consultant's voice, to take care of any difficulty that might arise concerning the Assembly's status. The council acts also on other matters of the church. This places the work on more of an indigenous basis, and is more to be desired.

We have endeavored to keep the full gospel teaching before the people. Bible studies have been offered, and teaching put in practice, particularly divine healing. A number have been healed. We have a group of believers who are becoming well-grounded in the faith.

We are still having open-air meetings. Our loud-speaker can be heard for blocks. Though people cannot be seen listening, we have the assurance that within a radius of several blocks they hardly can help but hear. The Christians have been eager to help with these meetings.

We have had little opposition to open-air services of late, but attacks are still being made through the press.

The number of foreigners in our midst is steadily increasing, especially the number of Displaced Persons. In the open-air services, as well as in regular services, the saved ones of them are a great asset. Through them people of every nationality can be reached.

Though an individual may be an atheist here in Belgium he is likely to think much as Rome thinks. In conversations with the people one cannot help but feel sorry for them—their thinking has been so distorted! To them Rome alone is the standard; however, where Rome actually reigns it is clear that many act under pressure and superstition, but certainly not out of love. Our task is to make the people realize that there is something more vital than Rome has to offer.

Word From South Africa

Mr. and Mrs. Merlin I. Lund, Transvaal

●WE HAVE BEEN in Africa six months, and are now permanently settled. For a while we lived in a rondoal on the mission station. The day that a house became available to us our equipment arrived at the station.

It is wintertime here. In some parts of the Union of South Africa it is quite cold in winter, but at Nelspruit, where we live, the altitude is low and the weather mild. We have not even had a frost thus far.

Two weeks ago—the last of May—we attended the graduation services of the South African Bible Institute at Witbank near Johannesburg. Fred Burke and Paul C. Wright are doing an excellent work at the school, training nationals to reach their own people. From the school we went with Mr. and Mrs. Phillips,

senior missionaries, to Durban. It was a pleasant trip of thirteen hundred miles.

On the way back from Durban we stopped at a farm for the night where a national church has been established. The morning after our arrival at the farm we had a three-hour service. The people were overjoyed that we had stopped. Mr. and Mrs. Phillips had not been with them for eight years.

A missionary once used the farm as his station and pioneered in the area for quite some time. Just when the missionary was about to give up in discouragement a national came to him one day saying that God was speaking to him for lightning had just struck and killed sixty of his sheep. The man wanted help in surrendering himself to the Lord. After the one man had given his heart to the Lord a revival broke out, and many were saved. The owner of the farm then gave land for a church building. The church has been in existence ever since.


Just as the three-hour service came to a close a very old man came in the church and sat down. We were told that he was 105 years old, and that he had been saved under the ministry of the missionary. He certainly had the joy of salvation. After the service was over the centenarian went to the farm home where the communion service was held. What a sight it was to see him sitting on the floor in the dim candle light and receive the communion cup.

What I spent, I had; what I kept, I lost; what I gave, I have.

* * *

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Missionaries, pastors, delegates at a convention held early in the year at Cairo, Egypt. We note that several of our missionaries are not in the picture.

MISSIONARY FINDS TENDER HEARTS IN

A Visit to the Mountains

Frank E. Isensee, Peru

● FOR SEVERAL YEARS the folk of one interior mountain village have been pleading for a missionary to visit them. Accompanied by Felipe Vasquez, one of our older national workers, I was recently able to respond to their plea.

Leaving Trujillo by air we headed far out to sea to clear the mass of clouds which enveloped the jagged peaks of the Andes. We were in the air slightly more than a hour. We had to land between mountain peaks on a very short runway. The American pilot told me that if he had not made the landing the first time there would have been no second chance. We bounced several times as we hit the strip, and then came to a jolting stop.

As we stepped from the plane we were met by a group of people who, knowing that we were ministers, began calling for an open-air meeting. Mr. Vasquez had his concertina, and I had my baritone horn, so we played a few hymns and then spoke for a short time.

A truck was waiting for us by the time the meeting was over. It was to carry us over the next lap of the journey. We traveled two hours in the truck to a mountain village where we were to hold two services. Tears flowed freely as the people listened to the gospel messages.

The final miles were made by muleback. Mr. Vasquez was accustomed to such travel, but it was a trying experience to me. There were twelve hours of riding over treacherous trails. You can imagine my delight when at last we looked down upon the village of our destination.

As we approached the outskirts of the vil-

lage we heard a bell ringing, evidently to announce our arrival. Sometimes Catholics ring their church bell to summon the people to drive Protestants out of town. It was a Catholic church bell that we heard, but it was not rung by Catholics. There are no Catholics in the village now. The village people are all Protestant sympathizers, and believers. They use the building once used by Catholics for Pentecostal meetings.

When we arrived I could neither stand nor walk. The brethren had to help me to the house. This seemed to touch their hearts.

The believers of the village have only recently become affiliated with the Assemblies of God, so they were in need of doctrinal teaching. We conducted classes during the day, and held public services at night.

It took us five days to make the trip home. Four of the five days we were on mules. One night darkness and rain overtook us on the mountain, and we had to camp there. It was quite cold. The following day was just as hot as the night had been cold. Once when I was so thirsty I felt that I just could not go on I found a juicy orange in the pathway. I picked it up and ate it with a praise in my heart to the Father for His loving care.

Some thirty persons gave their hearts to the Lord in our services conducted in the mountains.

The people are open to the gospel now and are easily led to the Lord. We trust that it will be possible to reach many more before they become hardened. Remember to pray for the mountain sections of Peru.

Good in His Eyes

R. Edward Miller, Argentina

● When I came to the field for this term I felt impressed not to follow so much the accepted missionary activity, but rather to set myself apart in God, and let Him do what seemed good in His eyes. It has not been easy to follow the impression. At times I have become impatient, and ready to take up the usual activity.

Since I did not go often to the people, God took pity on them and started sending them to me to find the way of life. Five were saved. They were baptized only a few Sundays ago.

I had invited the people to gather to pray, but no one came until May 31, when three finally ventured forth. The prayer service began at eight o'clock. It was not to end until after midnight. The first night seemed just an ordinary prayer meeting; however, doubtless God was speaking to the hearts, for the same three returned. The fourth night they gathered all received the Pentecostal experience. It created interest, of course, and others started coming. These, too, received the Baptism. At present God has broken through in other places in the city. Some who were unable to come to services received the Baptism in their homes in a glorious way. What a marvelous change in lives!

Pray with us that we may continue to keep low at the feet of Jesus. I feel confident that if we do stay there much will be done in this needy place.

Our Visiting Brethren

Following the Pentecostal World Conference in Paris, a number of ministers from South Africa and the Scandinavian countries came to the United States to have fellowship with our churches and to observe them and their church programs. A welcome was extended to these brethren and many blessed services have been held.

It is to be noted, however, that these visitors are pastors and officials of churches abroad and are not foreign missionaries. In South Africa there are other distinct and separate Pentecostal groups such as the Apostolic Faith Church and the Full Gospel Church which are not affiliated with the Assemblies of God except that they belong to the Pentecostal World Conference as we do, and the visiting church leaders are from these bodies.

If our pastors wish to engage the visitors in revival meetings it would be a courtesy and doubtless a blessing to the church, but foreign missionary offerings should be sent to our Foreign Missions Department, 434 West Pacific Street, Springfield 1, Missouri. The visiting South African pastors and church officials are in charge of white congregations in Africa and are supported by their people as are the pastors of our churches here in the States.

THE PASSING AND THE PERMANENT

Compiled by Robert C. Cunningham

A MILLION DOLLARS AN HOUR

Americans are spending an average of \$1,100,-457 every hour for alcoholic beverages, the year around, according to the U. S. Department of Commerce figures. The hourly rate is obtained by dividing the 8,760 hours in a year into the \$9,640,000,000 which Americans spent last year for intoxicants.

A STRANGE COURT DECISION

A 55-year-old woman in Cleveland, Ohio, recently was granted a divorce because "her husband is a teetotaler and when she gives an evening drinking party, he retires to his room to read the Scriptures and pray, refusing even to drink with her guests." And for this "crime" a Cleveland court gave her a divorce!

VIOLENCE EVERYWHERE

Ned Calmer, radio news analyst for CBS, said, "Practically everywhere I went in a 33,000-mile trip around the world, there was violence of some kind going on." As it was in Noah's day—"the earth was filled with violence" (Genesis 6:11)—so it is today. The coming of our Lord is very near.

THE GOVERNMENT'S GROWTH

The Federal Government is looking after more and more of the people's affairs. Ex-President Hoover, discussing reorganization of the executive branch on the radio April 18, said government employees have increased fourfold in 20 years, and the number of agencies has increased from 300 to 1800. He recalled the fact that President Washington administered his office with one employee to every 4000 citizens. President Truman handles his job with one employee to every 60 citizens.

DOUBTING CHRIST'S DEITY

Christian believers need to be warned against the World Council of Churches, which was organized last fall at Amsterdam. The Council disowns the World's Evangelical Alliance on this ground, among others: "That it has unswervingly refused to countenance liberals who cast doubts on the deity of Christ, His atoning sacrifice for sinners on the cross, the authority of the holy Scriptures, the fundamental elements of the gospel." Any organization which admits members who deny the deity of Christ is fundamentally non-Christian. It may contain sincere believers, but it is not remotely the Church of the Lord Jesus Christ.

HONORING GOD'S WORD

A teacher was telling her class of the time when the Lord Jesus fed the multitude with five loaves and two fishes. She said: "And of course you will understand, children, that it does not mean that Jesus actually fed all those thousands with a few loaves and fishes. That would have been impossible. It just means that He so fed the people with His teaching that they lost all sense of bodily hunger, and went home satisfied."

But there was a girl in the class who had more sense than her teacher. She said, "But Miss—, what was it that filled the twelve baskets of fragments that were left over?"

BEHIND THE IRON CURTAIN

According to a Vatican spokesman, at least 1,500 Roman Catholic priests have been executed, arrested, or have simply vanished behind the Iron Curtain since the end of the war. The number of Protestant ministers and believers who have suffered similar fates is not known.

WOLVES IN SHEEP'S CLOTHING

According to *Pathfinder*, there are six Russian theological seminaries which are now training 3,000 students for a unique "missionary" work. The students are to infiltrate into churches throughout the world and spread Communist doctrine, not Christian truth. Three of the seminaries train men for Catholic and Protestant countries. Two others are for Buddhists, Confucianists, Moslems and Brahmans. The sixth is for Israel.

NO LIMIT YET

The first pictures taken with the 200-inch telescope on Mount Palomar indicate that there are nebulae at least one billion light-years from the earth, twice the distance ever photographed before. As the length of exposure was increased, "fainter and more distant objects were found," as *Time* put it, "in constantly increasing numbers." The appearance of background light on the pictures after sixty minutes prevented longer exposures. Men may never be able to reach the end of the starry heavens. Since the Creator is infinite, who knows but that the universe He made is likewise infinite!

NAZI BAPTISMS NULLIFIED

In the Nazi era, German clergymen who joined the Hitler movement baptized children in the name of the Fatherland, instead of in the name of the Trinity. The Evangelical Church has decided that such baptisms were not valid, and that all who were thus served must be rebaptized in the Christian tradition.

We agree that only baptism in the name of the Trinity is valid, for that is Scriptural—but we know of no Scriptural basis for baptizing infants. A person might just as well be baptized in the name of the Fatherland, if he is not old enough to be truly "born again," or if he is not dead indeed unto sin and living a holy life in Christ.

A LOAN TO ISRAEL

In the first major commercial transaction between an American bank and an Israeli corporation, the Bank of America in San Francisco has underwritten a \$15,000,000 loan for the purchase of land in the new state. The money will be used to compensate Arabs who fled their lands during the war. According to *Jews in the News*, the loan was granted to a British corporation founded 47 years ago, known as the Jewish National Fund. All these years the Jewish National Fund has been buying up land in Palestine for Jewish settlements. The Fund now owns approximately three-fourths of all the irrigable land in Israel. A unique agency, it never re-sells land but simply leases it to those wishing to settle.

HOW TO ABOLISH WAR

In his autobiography, *All the Way*, Viscount Cecil declares that, if war is to be abolished, "there must be a general recognition that the spiritual side of man's nature is just as real as the physical side, and infinitely more important. The principle of war, which is an appeal to brute force, to the animal instincts of man, is inconsistent with his spiritual nature. It can only be abolished by acceptance of Christian doctrine and Christian morality."

As William Penn, the Quaker, put it: "Those who would mend the world must first mend themselves" (or, rather, let the Great Physician mend them).

CHURCH MEMBERS IN U.S.A.

The 1949 *Southern Baptist Handbook* contains figures on church membership in the United States. The grand total is over 80 millions. Forty-eight Protestant groups (with over 50,000 members each) reported an increase of 1,634,553 over last year, for a total of 46,665,747. Roman Catholics registered an increase of 807,524 for a present total of 26,075,697.

According to these figures, at least 54.9% of the American people belong to a church. They do not all belong to the true Church of the Firstborn, however, for Christ taught that the majority of the people are on the broad road that leads to destruction, and that only a comparative few find the way to life. Matthew 7:13.

ANOTHER FALSE CHRIST

Krishna Venta, self-styled Messiah, shook his shoulder-length curls, wiggled a bare toe, and assured the British that he had come to save them.

"I am the new Messiah," said the bearded, long-robed ex-G. I. from America. "I carry the same mission as Christ carried 1,900 years ago. My name means 'Christ Everlasting.'"

Venta arrived in London from Los Angeles and set up headquarters in a swank hotel costing \$340 a week. He sidestepped all questions as to where or when he had been born. "I lived 900 years ago," he said. "The world is my home. I have no money, and my friends are paying for this luxury I am so unaccustomed to."

Like every other false Christ, he is able to attract a following. People always seem more ready to believe a lie than to believe the truth. But the people back in Los Angeles know something of his background. The newspapers recently carried a picture of him standing behind the bars in the County Jail, where he spent two hours. He was charged with nonsupport of two minor children by his first wife. He was released on \$500 bail obtained by his present wife. His real name, according to the press, is Francis H. Pencovic. His wife and their four children live at Sherman Oaks, Los Angeles.

Our Lord has warned: "Then if any man shall say unto you, Lo, here is Christ, or there, believe it not. For there shall arise false Christs, and false prophets, and shall show great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect." Matthew 24:23, 24.

The world does not need a new Messiah. What it needs is the message of the true Messiah, our Lord Jesus Christ, who came once to put away sin by the sacrifice of Himself, and who shall soon return from heaven to take His redeemed people to their eternal Home.

Communism and Christ

KEN ANDERSON

I had been roaming the streets of Shanghai, lost in the wonderment of the milling thousands, the strange sidewalk shops, the beggars, the refugees. It was so far from America, this strange scene, that I hardly expected to find anyone I knew.

He wasn't anyone I knew by previous acquaintance. But as I sauntered into the little restaurant I saw him sitting there glancing through a small Testament.

Hungry for Christian fellowship, I strolled up to him and tapped his shoulder. I told him my name and where I was from, and he told me his name and where he was from.

I don't remember just how it happened, but all of a sudden I lost consciousness of the restaurant and the people milling about, so intense was the fervor with which this chap told me his story.

"I've just come to Shanghai from deep inland," he said. "I had a close one with the Reds, and I've come here for a bit of rest before going on." He looked about him for a moment. "It still seems like a dream to me.

"You see, I'm a bachelor, and so I asked the board to send me into rugged country. They did, to a village deep in Honan. That was ten years ago.

"The going was slow at first. It took me a year to win the confidence of the people, but I strolled along the country roads, talked crops with the farmers, made friends with the children, and before I knew it, things began to click. It was a thrill to watch God work.

"We no more than got a thriving church established in our village, when calls for help came from other villages. Soon I had an itinerary that kept me travelling nearly all the time.

"There were enemies, too. One night a couple of bullies, posing as bandits, ambushed me as I came along in the darkness. They beat me up pretty badly, and whacked my bicycle out of shape. Then one of them made a slip of calling the other by name, and I knew immediately who they were. Incidentally I had the joy of leading both of these fellows to Christ not long after that.

"But it was when the Reds came that trouble really began. I knew well enough in advance of their coming so that I could have made it to safety. But things were going so well it was no time to leave. And so, though both native Christians and the other missionaries urged me to get out while getting was good, I decided to stay.

"Within two weeks after all missionaries had been cleared out of my sector, the Red troops came in. I spent that day in prayer, because I knew trouble was coming. I proved to be quite a curio to the conquerors—an unusually fine species of mouse for the cat to toy with. They went to work on me promptly, sending an armed guard to march me to the village square for what they called a trial.

"I was accused of being a foreign spy, of teaching doctrines foreign to Communism, of wasting the people's time, and of not doing manual labor for a living. They didn't pass any specific sentence. Instead, they snarled at me

and cursed at me and told me I was a fool among fools. I expected to be executed, and the truth of the matter is that God had given me a deep peace upon every thought of that possibility.

"First they put me on a bench outside the building they had taken over as headquarters. There I sat, in full view of townfolk passing by, as evidence of what would happen to those who crossed the invader's path. I was not permitted to turn my head or move a limb or so much as change my position a fraction of an inch, unless I asked permission.

"When night came, they threw me into a rancid room where I slept on the floor. Creatures of the darkness were my companions. I slept very little. The next day I was back at the bench again, and although they brought me a bowl of third-grade rice to eat in full public view, I could only lift a morsel to my mouth after asking permission. It took fully an hour to eat that one bowl of rice, but then that did cause the time to pass. This was only the beginning. . . ."

My new friend paused now. A cloud passed across his face and he became silent so long I had to prompt him to continue.

"I tried not to antagonize my situation," he said at last, "but they deliberately constructed things for which they could accuse me in my conduct. Once I chewed a morsel of food too long, and they accused me of complaining about my fare. For this I was turned over to two soldiers and whipped. I'll not go into details, except to say that I can't sleep comfortably on my back.

"One thing led to another, and before I knew it, I was becoming the object of one of the most sadistic schemes ever heard of in our village. Yet I didn't despair. Day after day I had opportunities for witnessing for the Lord.

"Finally one morning word was brought to me that I was to be executed. It was a strange sensation. Peace like a healing stream coursed over my soul. I had no fear, even though I knew that if death were to be my lot, it would come from some violent means.

"They tied my hair into a knot," he said. "It had grown quite long by this time. Then, fastening a hook into it, they tied my hands behind my back, and using a jeep for motivation, dragged me through the streets by the hair. It . . . it wouldn't have been quite so bad except that the whipping wounds hadn't healed on my back. They probably didn't drag me very long, but it seemed hours. I don't know how my skull ever took it. The grace of God is my only explanation.

"When I survived that ordeal, I began to feel certain that God was going to spare my life. How, I didn't know—especially when they took me up, bruised and bleeding, from the jeep ordeal and led me out to the village limits. There I saw two men digging a grave. It was my grave, I knew, and yet I didn't fear."

I could hardly believe what the fellow was saying now. It sounded more like a melodrama than a page out of life. They made him kneel by the grave, he told me. And even as he knelt there, waiting for a bullet to usher him

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into eternity, the miracle came. The Reds had left the village in custody of a small band, and Nationalist forces had crept up unawares and began a surprise attack.

But that wasn't the climax of my friend's story. It wasn't even the anticlimax. The thing that burns yet in my memory was what we said to each other before we went our separate ways once more.

"America will look mighty good after what you've gone through," I said. "America?" he asked, puzzled. "You're heading for home, aren't you?" I questioned. "You've earned a good long furlough after what you've been through." He looked me straight in the eyes. "I'm not going home," he said. "I only came here to Shanghai to rest up a bit before I go to my new assignment. I'm going inland to another village. The opportunities—" "But," I broke in, "isn't there danger of the Communists there?" He looked at me for a moment. Then he said, "Unless you've known the privilege of seeing God minister to your soul in a time of great need, you can't understand."

We parted soon after he said that. And for several hours I paced the streets. I felt ashamed—deeply ashamed. And since our meeting in Shanghai, I've been wondering. What does God think of me and the meager bit I do for Him, when He has fellows like the missionary hero to use as a comparison?—*The Christian Digest*.

"WE WANT THE JESUS RELIGION"

Some years ago, a man was in prison in Japan. He had been in prison for twenty-five years. He was a murderer. One day, this man was sitting in his cell. He was planning to make trouble among the other prisoners. He wanted to cause a riot. A Book on a shelf above his head fell and struck him. He picked it up, and read on the open page, "Come unto Me, all ye that labor and are heavy laden, and I will give you rest." The Book was a New Testament. It had been placed in the prison cell by the governor who was a Christian.

The murderer, whose name was Miyamoto, began to read the New Testament. He read about the Lord Jesus. He read how Jesus could save lost sinners from their sin. He was wonderfully saved. His whole heart and life were changed. Not long afterward, he was set free from prison. He returned to his own village and family. Everyone noticed the great change which had come into his life. He planned to move away from his village. His neighbors begged him to remain. They said, "Your life is a good example to our boys. Your life shows us what Jesus Christ can do. We want the Jesus religion, too!" Soon, the people in the little village were asking for copies of the New Testament which would tell them about Jesus, the Savior.—*The Gospel Herald*.

NOT BOMBS, BUT BIBLES

Jacob De Shazer was a bombardier of Jimmy Doolittle's raiders who made the famed air raid on Tokyo, April 18, 1942; and was one of the four who later spent forty unspeakable months in a Japanese prison camp. A Japanese guard in the solitary confinement cell near Tokyo where De Shazer was a prisoner probably never heard Christ's words, "If thine enemy hunger, feed him"; but when one day he handed Jacob De Shazer an English Bible,

he nevertheless did just that. Last June, De Shazer graduated from Seattle Pacific College, and he and his wife are now Free Methodist missionaries in Japan—not with bombs this time, but with the love of God in their hearts and a consuming desire to carry the light of the Gospel to former enemies. Somewhere in a Japanese prison camp there was an English Bible; somehow an impulse was born in a Japanese heart to hand it to a suffering prisoner; and without the help of any human interpreter, the Bible spoke to that prisoner's soul.—*The Bible Society Record*.

SUICIDE

The world was shocked over the suicide of James V. Forrestal, whose leadership in our American public life was marked.

He leaped from the 16th floor of a hospital under the pressure of what his doctor calls "his feelings of utter hopelessness."

Worn, tired, weakened by illness, he turned to the Greek poets for help. Opened beside his bed was a translation of Sophocles' *Chorus from Ajax*, one line of which reads:

"When reason's day sets rayless—joyless—quenched in cold decay, better to die, and sleep the never waking sleep, than linger on and dare to live when the soul's life is gone."

This, instead of finding Jesus' message: "Come unto Me, all ye that labour and are heavy laden, and I will give you rest." Matt. 11:28.

Had he turned to Proverbs 3:5, 6 he would have read: "Trust in the Lord with all thine heart; and lean not unto thine own understanding, in all thy ways acknowledge Him, and He shall direct thy paths."

Satan comes with his insidious suggestions as we are weakened, sick and discouraged. He did so when Jesus was hungry and weakened from a 40-day fast, as we learn from Matt. 4:5-7. But Jesus answered him with a Scripture from Deut. 6:16.

We must form the habit of reading God's

Word daily if we are to build a defense against the enemy of our soul. The Psalmist said, "Thy Word have I hid in my heart, that I might not sin against Thee." Psalm 119:11.

—John L. Meredith in *The Bible and the News*.

A GERMAN PASTOR'S TESTIMONY

One of our brethren who attended the Pentecostal World Conference in Paris in May says:

"I think the high point of the Sunday afternoon service came when Pastor Weichert was asked to speak for the German delegation. Brother Weichert stood with his gray head bowed for what seemed minutes. Then with a voice and manner indicating the great depths of national humiliation that he, together with the entire delegation, sensed so deeply, he held the assembly in tense and profound silence for some five minutes.

"We have brought great trouble and suffering upon the world," he said. "If I should be asked to speak for the German people I would fall upon my face and be utterly silent. I speak not as a German but as one brought out and up into a higher fellowship by the cross of Christ. We have tasted God's judgment and also His grace and mercy, and now we are tasting mercy and love from you."

The entire conference was mightily moved by the broken spirit of this dear German brother in the Lord.

"NO RETIRING FOR ME"

The Marechale (Catherine Booth-Clibborn) has been preaching the gospel for 75 years. She is now 90 years of age, and has recently completed a tour of five large Swiss cities, in which she addressed enormous crowds. She says, "No retiring for me! Let others go on the shelf if they will! I'm going on the war-path!" Recently, in the city of Paris she preached for 90 minutes with all her old vivacity and power.

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CALL A SOLEMN ASSEMBLY!

(Continued from page three)

One of the factors contributing to the impotency of the church and her inability to stem the woeful spiritual declension, is failure on her part in giving prayer its proper place. PRAYER SHOULD BE THE SUPREME EXERCISE OF THE CHURCH. In these days when the church prayer meeting is practically deserted, and prayer closet intercessors are becoming a rarity, IT IS TIME TO CALL THE CHURCH TO PRAYER.

It is not enough that aggressive prayer warfare be waged by scattered Christians, by family groups, by praying bands here and there. To be sure, these prayer activities ought to be carried on—and in greater numbers and intensity. However, God is calling for more than praying minorities. *Every* Christian ought to be a prayer warrior. The ENTIRE CHURCH of Jesus Christ should be pouring out her soul in supplications, prayers and intercessions. What is more, the prayer engagement for which God is pleading, in the exigency of this tragic hour, is a public assembly of God's people everywhere in the house of the Lord.

In time of national emergency or world calamity we look to presidents and rulers to call days of prayer; but this is not God's method. God has left this business with the spiritual leaders. It was the ministers of the altar who were instructed to gather the elders and all the inhabitants of the land into the house of God to cry unto the Lord.

Of such urgent importance was the gathering of the people for prayer, that Joel reiterates the cry in the second chapter of his prophecy:

"Blow the trumpet in Zion, sanctify a fast, CALL A SOLEMN ASSEMBLY: gather the people, sanctify the congregation, assemble the elders, gather the children. . . ."

God is summoning His ministers to CALL A SOLEMN ASSEMBLY—not a deeper life convention, not even an old-fashioned camp meeting (glorious as these may be) but a public convocation for prayer. Needless to say, every effort for the promotion of deeper spirituality among professed believers is valuable, and operative to progress and development in the body of Christ, but the judgments of God are calling to weeping, mourning, humiliation; yea, to a concerted action for prayer.

The question is, can we get the religious leaders of our time to devote their energies to calling a solemn assembly? In these days of ministerial alliances, this should not be difficult to do. There should not be any reason why combined groups of ministers in cities throughout the land cannot call prayer-conventions for public humiliation, repentance, and turning to the Lord in this hour.

Prayer knows no limitation of creeds and dogmas, no ecclesiastical boundaries. Prayer speaks a universal language.

It ought not to be impossible to get the prayer-minded ministers of an entire city unitedly agreed upon calling the people to God's house. All the churches of a given city should be able, periodically, to hold simultaneous prayer meetings every evening for a week or ten days at a time, in their separate churches—sessions devoted not to talking about prayer, but to actual times of humiliation and

calling upon God. If a united endeavor for prayer can be accomplished in one city, it can be done in every city. Let the ministers of one city start a movement for prayer and it will soon spread to other cities. Under God, such a prayer movement should sweep the whole North American continent and prove to be the greatest boon and blessing which has come to our twentieth century.

Cannot prayer-burdened souls endeavor to promote such a prayer effort at once? Many other plans, projecting into various phases of life, are being advanced but this prayer obligation cannot wait. Unprecedented, chaotic, perilous, bewildering world conditions demand immediacy of compliance with the Word and will of God.

Do we want a glorious outpouring of the Spirit? Then let us call a solemn assembly. It was the solemn assembly in the upper room that brought the deluge of Pentecost, and an old-fashioned upper-room solemn assembly will bring another Pentecost today.

There is power in prayer, not only to germinate a spirit of reviving in the hearts of individual Christians, but to kindle a leaping flaming revival in the church of Jesus Christ, which shall cast its warmth and glow and light to the uttermost parts of the earth. If ministers and people will go together in confession and humiliation, the fire from heaven will fall—sinners will be converted, and the name of our Lord will be glorified.

"I will restore . . . I will pour out My Spirit . . ." Joel 2:25, 28. God will restore and God will outpour. God *does* restore years that locusts have eaten. God *does* pour out His Spirit upon willing obedient hearts. If we will humble ourselves, and rend our hearts, and pray, the outlook is bright, gloriously bright. God will rend the heavens and come down with mercy. God will bring restoration and revival, "and it shall come to pass that whosoever shall call upon the name of the Lord shall be saved."

CHICAGO, ILL.

Among the Assemblies

TRILBY, FLA.—We recently concluded a wonderful 2-week revival meeting with Evangelists Cordelia Donnell and Mildred Holler. Every night the altar was filled with seekers for salvation and the Baptism. Whole families sought God, and 13 were baptized in water. Six united with the church. The all-time Sunday School record was broken. The Children's Booster Band was greatly appreciated. Dorothy Smitley of Springfield, Mo., and Joy Voight of Trilby, Fla., rendered special music for the revival.—Gladys Voight.

PENSACOLA, FLA.—On October 17, 1948, we went out into the northeast section of Pensacola with one worker. After holding a 2-week revival meeting in which souls were saved and the sick healed, we organized a small work. God has surely blessed us in this effort. An outstanding healing was that of a man who had been blind 7 years, and who after being prayed for could see the hands of a watch. The record attendance has been 48.

After serving the people for 8½ months, we feel it the will of the Lord to enter the evangelistic field. We are willing to go wherever the Lord leads.—Edna Glass, 1310 E. Mallory St., Pensacola, Fla.

WEST PRESTONBURG, KY.—On June 6 we commenced our tent campaign which was to continue for the remainder of the month. During this series of meetings, we were successful in se-

curing a few ministers from our constituency, and also had the Griswold Trio from Dallas, Texas, for a couple of services. E. V. Berquist and W. G. Hinecker of Louisville were with us for a few nights. Our Thirteenth Annual Memorial meeting was held at the tent on Sunday, June 19, all day. We broadcast over the local radio station for an hour during this service. This was a successful event, and many people from far and near attended.

We closed our tent meeting on June 30. The Lord had given us around 80 conversions, and an overflow crowd at practically all services. This tent campaign attracted men and women from different walks of life, many of high station and influence, all because the name of Jesus was lifted up and His life and Spirit exemplified. We baptized many in water, a number going into the water in pairs.—G. R. Fannin, Pastor, First Pentecostal Assembly of God.

DENVER, COLO.—We are happy to report a great revival in the Central Assembly of God here. Mrs. Blair and I came to pastor this church two years ago, when the attendance in Sunday School was about 100. From the first service the Lord began to bless. After we had been here a few months, we accepted an invitation from Radio Station KTLN to become its Radio Pastor and



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By Harold B. Street

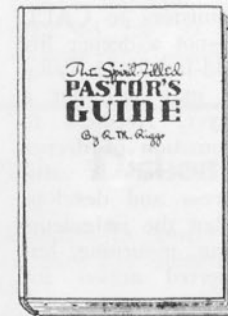
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bring the whole gospel in sermon and song each morning, Monday through Friday, at 9:00-9:30 a.m.

During the two years we have been here, we have had several evangelists who have been a wonderful blessing to our assembly. One of the greatest meetings we have ever had has just come to a close. Our evangelists were G. B. McDowell and coworker, Paul Glover, of Dallas, Texas. Everyone enjoyed the good preaching of Brother McDowell and the special singing of Brother Glover. Although there were 8 other revival meetings going on in our city, the crowds were wonderful, and on special nights we had to move to the National Guard Armory to take care of the people. During the revival, people were saved, filled with the Spirit, and healed, and we thank God for this visitation of His power. Our Sunday School attendance is now averaging 400.—Charles

E. Blair, Pastor; E. Lesley Stubbs, Associate Pastor.

FALLING WATERS, W. VA.—We have just closed three weeks of wonderful meetings at Potomac Park Camp Grounds, and God has poured out His Spirit in saving and healing power in a marvelous way.

Sister Louise Nankivell of Chicago was the evangelist. God brought her out of an incurable disease when Christ appeared to her in a vision of the night, and she preaches in sackcloth in fulfillment of a vow she made to the Lord at that time.

The story of how God used Sister Nankivell in our own church in Williamsport, Md., was told in the Pentecostal Evangel of July 16. At that time God stretched forth His hand to heal many people, and the crowds became so large that our

building could not accommodate them. It was then we arranged to have further meetings at Potomac Park Camp Grounds, beginning June 21.

This part of the country has been shaken by the power of God. Preachers and people came hundreds of miles to see what God was doing. Hundreds of sick and afflicted came—the deaf, the blind, the lame. Some were brought on stretchers. The preaching of the Word inspired faith in the hearts of the sick, and when the evangelist prayed for them many of the sick were healed.

Large numbers of sinners came to the meetings, and their hearts were smitten with conviction through the presence and power of the Lord. There were souls saved at every service. We did not keep an exact record, but in all there have been at least two or three hundred who have responded to the altar call for salvation in these three weeks.

Sister Nankivell allows the Holy Spirit to lead in the services, and this is the secret of the blessing. We never knew when we began a service what was likely to happen before it was over. Some nights there would be no preaching at all, but there would be mighty messages in prophecy which were usually freighted with the Word of God.

The evangelist sometimes would get revelations in the Spirit concerning the needs of people in the audience. One night she said, "There is a man in the congregation suffering with a back ailment, and if he will come forward immediately the Lord will heal him." She had no knowledge of such a person being present, except by the Spirit. A man arose, came forward, and stood at the altar rail. She bound the spirit of infirmity and loosed him from it, in the name of Jesus Christ. Later in the same service that man stood on the platform and told what great things God had done for him.

In the same service, a man in the audience was suddenly stricken with a heart attack. Sister Nankivell and I walked back to where he was sitting. In what seemed like only a few moments of time, this unsaved man was freed from his heart attack and saved. About thirty came forward for salvation at the camp ground that night in response to the invitation.—Pastor V. W. Miles, 149 S. Conococheague St., Williamsport, Md.

(Note: Brother Miles has furnished us with ten written testimonies of individuals who were healed in these meetings at the Potomac Park Camp Grounds, and has offered to obtain signed testimonies from others as well. We hope to publish some of these in the Evangel soon.)

EXCEL, ALA.—We have just closed a very wonderful 3-week revival meeting, conducted by Evangelist and Mrs. R. Von Kemp of Arkansas. Night after night, as the meeting progressed, the mighty convicting power of the Holy Spirit was manifested in bringing sinners and backsliders to the altar. One of the most marvelous incidents was the conversion of seven brothers and their

families. The parents of these boys had prayed many years that they would be saved, and during this revival the Lord miraculously answered prayer. In all, there were 56 saved or filled with the Spirit. We are still praising God for His divine presence.—A. L. Shell, Pastor.

CULLENDALE, ARK.—We came here ten months ago, succeeding Jess Bowen who had pastored the church for two years and had done a good job of it. During the ten months we have been here, we have sponsored a 4-week revival meeting with Miriam Hooks and Pauline Sawyer as the evangelists. This meeting was very successful. Also a 3-week campaign with Victor Dial doing the preaching. This meeting was also very successful. In these two revivals we added 14 to our assembly roll; some received the Baptism in the Holy Ghost.

Sunday, July 24, we shall dedicate our new annex composed of a nice C. A. chapel, 6 class rooms, and 2 rest rooms. This date also marks the beginning of a revival meeting with Evangelist and Mrs. J. A. Higgins. I have been re-elected pastor for another year. We are praying for a fruitful ministry here as the Lord leads.—H. Jewel Murry.

CZECHOSLOVAK CONFERENCE

The first Czechoslovak Conference (Council) convened at the Czechoslovak Assembly of God, 3030 Cortland St., Chicago, Ill., July 1—4. This was our first effort to get our brethren of like precious faith together for prayer, counsel and discussion. The Lord laid it on my heart to launch out in faith, taking this step for the strengthening and unifying of the Full Gospel Work among our Czechoslovak-speaking people, of whom there are approximately one and a half million in the U. S. and Canada.

The work is still more or less in a pioneer stage; but we were greatly encouraged to note that it is gradually going forward.

Several workers, delegates and visitors gathered from various parts of the country and Canada, and it was indeed comforting to see such a sweet

spirit of unity and co-operation as was manifested at these meetings. If it had not been for the terrific heat wave during that week, we believe the attendance would have been larger. On Sunday a baptismal service was held, when 4 persons took this step of obedience to faith. The sisters of our Assembly did their best to furnish meals for all the visitors from far and near. One brother traveled 2,200 miles to attend, and said that it was worthwhile.

A committee of three was formed, and the following brethren were elected to serve the fellowship: L. W. Huba, Superintendent; M. Tlstovic, Treasurer; and J. Horecny, Secretary. We publish a bi-monthly magazine, "Zvestovatel" (The Full Gospel Herald), 1,000 copies, of which 250 are going to our brethren in Czechoslovakia. We are grateful to the Missions Department for their assistance in the past, in this needy work. We covet the sincere interest and prayers of all Evangel readers.—L. W. Huba.

Coming Meetings

Due to the fact that the Evangel is made up 16 days before the date which appears upon it, all notices should reach us 18 days before that date.

GENERAL COUNCIL

The General Council of the Assemblies of God will meet in the Civic Auditorium, Seattle, Wash., Sept. 8 to 15, 1949. It will open with a C. A. Rally on Thursday night, Sept. 8, and close with a grand fellowship meeting on Thursday night, Sept. 15. For information concerning accommodations, write R. F. Ashworth, Housing Committee Chairman, 648 West 80th St., Seattle 7, Wash.

DALLAS, TEXAS—Oak Cliff Assembly, 919 Morrell Ave., Aug. 9—28; A. A. Allen, Evangelist. H. C. Noah is Pastor.

SIoux CITY, IOWA—Central Assembly of God, 9th and Court Sts.; meetings in progress; Wesley Hurst Jr., Evangelist.—Gerald F. Houk, Pastor.

PORT TOWNSEND, WASH.—Aug. 23—Sept. 4; Evangelist and Mrs. Don Mallough.—B. P. Birkeland, Pastor.

ST. LOUIS, MO.—Tent meeting in progress; Lummer Party, Evangelists. Sponsored by Bethel Temple. Henry Hoar is Pastor.

MACOMB, ILL.—Tent Meeting, Aug. 17—; Lummer Party, Evangelists. Sponsored by Assembly of God. F. H. Toliver is Pastor.

GRENORA, N. DAK.—Assembly of God, Aug. 16—18. Evangelist and Mrs. Bennie Harris, Ft. Morgan, Colo.—A. C. Steen, Pastor.

TULSA, OKLA.—Bethel Temple, 12th and S. Boulder, Aug. 21—Sept. 4; Harvey McAlister, Arlington, Va., Evangelist.—William A. Ward, Pastor.

DALLAS, TEXAS—Pleasant Grove Assembly of God, Aug. 14—; Alton Hayes, Evangelist.—James H. Pruitt, Pastor.

TULSA, OKLA.—Full Gospel Tabernacle, Fifth and Peoria, July 24—Aug. 14; Evangelist and Mrs. Bird Campbell.—Glenn E. Millard, Pastor.

WESTPORT, ORE.—Westport Assembly of God; Aug. 14—28, or longer; Mr. and Mrs. W. G. McClure of Denver, Colo., Evangelists.—Ernest Illum, Pastor.

TORONTO, CANADA—Glad Tidings Tabernacle, 833 St. Clair Ave. W.; July 31, for 3 weeks or longer; Wilma Miller of Wyoming, Evangelist.—H. R. Pannabecker, Pastor.

TERRE HAUTE, IND.—Meeting in gospel tent, N. 13th St. at 6th Ave., July 31—; Willa Short, Oklahoma City, Okla., Evangelist.—D. Leroy Sanders, Pastor.

SHAMOKIN, PA.—City-wide Tent Campaign, with seven churches of local Youth Fellowship sponsoring meeting, Aug. 7—28; Bill Durbin Evangelistic Party, with the Hofmo Duo, in charge.

NEW ENGLAND DISTRICT YOUTH CAMPS. Youth Camps sponsored by the New England District Council: Junior Camp, ages 9—13, August 22—28. Senior Camp, ages 14 and up, August 29—Sept. 5. Location: Camp Jenney, Middleboro, Mass. District-wide C. A. picnic, Sept. 5. For information write Pastor William Bailey, 42 Winthrop St., Brockton, Mass.—A. W. Earle.

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Space for address or church announcement

DICKINSON, N. DAK.—Old-time "Amazing Grace" Revival and Rally, Aug. 7—; Mr. and Mrs. Chas. O. Neace of Miami, Fla., Evangelists. Reuben Wil is Pastor.

PORTLAND, ORE.—Southeast Assembly of God, 5732 S. E. 94th; Aug. 23, for 2 weeks or longer; the Davis Trio, Earl, Lola, and Dorothy. N. L. Ballew is Pastor.

HOUSTON SECTIONAL C. A. CAMP

Third Annual Houston Sectional C. A. Camp, August 8—12, on Houston-Galveston Highway (Highway 75) at Galveston State Park, near League City, Texas. Morning services at 10:30, speaker to be announced. Night services at 7:45, Evangelist Clifford Burkett of Broken Bow, Okla., speaker.—Gilbert Johnson, C. A. President, Houston Section.

EASTERN NORTH CAROLINA CAMP

Eastern North Carolina Summer Camp, Windsor, N. C. Aug. 14—28. H. B. Kelchner, Bible teacher. For reservations write Assemblies of God Summer Camp, Route 2, Windsor, N. C.—Andrew Stirling, District Superintendent.

ERMA HOLINESS CAMP

Erma Holiness Camp, Erma, N. J. Aug. 26—Sept. 5. Workers: Paul E. Uhrig, Jack Bierce, and Miss Gail Kiser, Missionary. Write James Hess, R.D. 1, Cape May, N. J.—Milton Collins.

LOS ANGELES, CALIF.—Revival Center Assembly, 5307 S. Vermont Ave., July 31—August 28; Evangelist J. S. Farrar of Inglewood, assisted by the Farrar Trio. Esther Farrar, 11 years old, will play piano and Hammond organ. Special musical talent will assist in all services.—J. S. Farrar, Pastor-Evangelist.

NEBRASKA STATE CAMP MEETING

Nebraska State Camp Meeting, Lexington, Nebr., Aug. 12—21, Arne Vick of North Hollywood, Calif., morning and evening speaker. For reservations write V. W. Weaver, Cartaker, Lexington, Nebr.—M. F. Brandt, Superintendent.

ARKANSAS DISTRICT COUNCIL

Arkansas District Council, Ozark-Lithia Camp Ground, 9 miles from Hot Springs on Highway 7, August 22—25. C. A. Rally, Monday night. Business sessions, Tuesday, Wednesday and Thursday. Meals served in Cafeteria. David Burriss, District Superintendent.—H. E. Shaw, District Secretary.

REDWOOD SECTIONAL CAMP MEETING

Redwood Sectional Camp Meeting, Riverside Park, on the Van Dusen River, 14 miles from Fortuna, Calif. on Highway 36, August 15—29. J. E. Neely, Superintendent of Wyoming District, and R. J. Thurmond, Secretary of Northern California District, speakers.—Warren V. Pine, Secretary; N. R. Ingram, Presbyter.

SECTIONAL CAMP MEETING

Sectional Camp Meeting, at beautiful Lake Murray, 4 miles southeast of Ardmore, Okla., August 16—25. Carl Alcorn of Ft. Worth, Texas, principal speaker. District officials and visiting ministers will also speak. Tents and cots for rent. Plenty of shade. For further information write Paul E. Riggs, Box 191, Ardmore, Okla.—Floyd L. Poag, Sectional Presbyter.

ROCKY MOUNTAIN DISTRICT C. A. CAMPS

GRAND MESA—17 miles north of Cedaredge, Colo., August 15—18. Russell G. Fulford, morning teacher, and R. A. McClure, evening evangelist. **RED FEATHER LAKES**—45 miles northwest of Ft. Collins, Colo., August 22—26. Russell G. Fulford, morning teacher. Guest speakers each evening. Milton Newman, District C. A. President.

KANSAS DISTRICT YOUTH CAMP

Kansas District Youth Camp, Salvation Army Camp Grounds, 1601 W. 51st St. (7 miles north on Highway 81 and 1½ miles west on 53rd), Wichita, Kansas, Aug. 22—26. George and Billie Davis, National S. S. Representatives. Camp speakers. Fully supervised camp life, with Bible periods, recreation, etc., for boys and girls ages 9—14.—Paul Witte, Kansas Sunday School Representative.

MISCELLANEOUS NOTICES

NEW ADDRESS—P. O. Box 117, Highland View, Fla. "We have accepted the pastorate of the Highland View Assembly of God."—Pastor and Mrs. Bill Britton.

NEW ADDRESS—157 S. California St., Yucaipa, Calif. "We have accepted the pastorate here. Council ministers passing through are welcome."—Fred Cottriel.

BROADCAST—"Gospel in Song" daily, Monday through Friday, 10 a.m., Station KVNJ, Fargo, N. Dak., 900 kc. Sundays, 1:30—2:00 p.m. Gospel Rocket, Saturdays, 10 a.m.—Milton Barfoot, Director.

NEW ADDRESS—434 Jefferson, Sulphur Springs, Texas. "I have resigned the pastorate of the Cottonwood Assembly, Alba, Texas, and have accepted the pastorate here. Visitors are welcome."—Charles Campbell.

NEW ADDRESS—526 S. Mulberry St., Ottawa, Kansas. "After 6 years of very profitable ministry at Winfield, Kansas, we are leaving. Many improvements have been made during this time, principally the erection of a lovely stone church building. We have accepted the pastorate at Ottawa, Kansas."—Pastor and Mrs. Robert A. Peters.

NOTICE—Rail or Air Transportation being arranged for General Council, for exclusive use of cars and plane flights. If sufficient number register. New York, Pittsburgh and Chicago, no changing needed. Contact A. E. Gidman, 9/420 Board of Trade Bldg., Indianapolis 4, Ind.—A. E. Gidman.

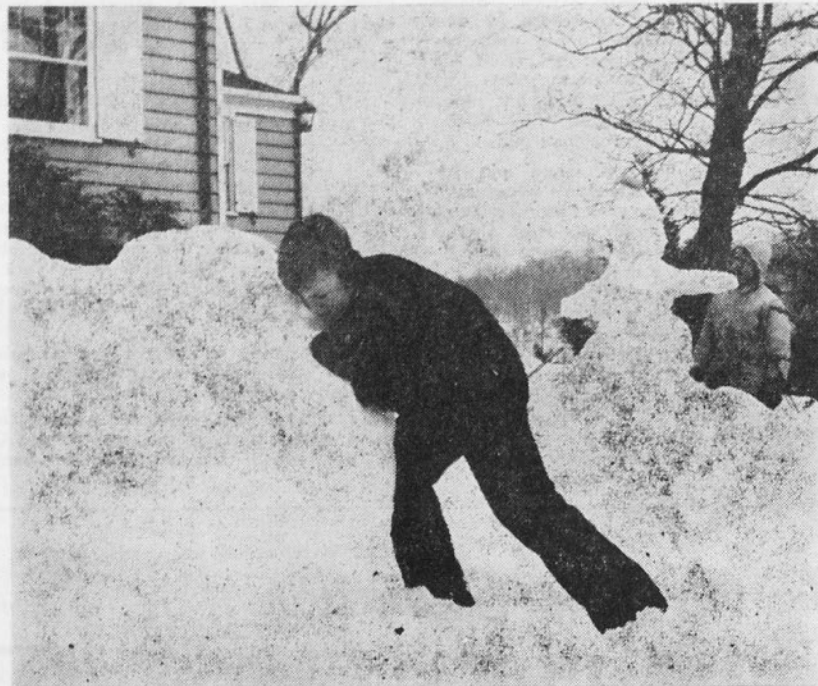
OPEN FOR CALLS

Pastoral

Clinton E. Cox, 7217 Second Ave. N., Birmingham Ala.—"Open for pastoral calls. Bible School training, several years' experience. Ordained with Alabama District. Thirty-three years of age, have wife and two children. Enjoy working with young people. Want the perfect will of God in my life. Good reference and picture on request."

Evangelistic

H. D. Colton, 53 Sunapee St., Springfield 8, Mass.—"Open for evangelistic calls. Have a gripping message on God's chosen people and the new state of Israel. References."



"SOME PUSH!"

The weather was just right for rolling snowballs—but Johnnie's snowball soon grew so large he could hardly budge it. His pal Edwin was watching but never offered to lend a hand. When Johnnie stopped to get his breath, Edwin said, "Whew! Some push!" Johnnie answered, "Yes, some push and some don't!"

Such is life. "Some push and some don't!" Right now we need every assembly, every Sunday School superintendent, every pastor, to help us push. We're not rolling snowballs—it's a bit too hot for that, but we're endeavoring to push up our Evangel circulation, and that's a job that needs to be done all the year round.

At present we are printing 123,000 Evangels each week. We would like to see that figure increased to 150,000 by October 1, when the new quarter begins. We can do it if every Sunday School or assembly will order a weekly bundle, and if those that are already getting a bundle will order just a few extra copies.

Does your assembly use an Evangel Box? We now have an improved type of box with an open front which displays the papers to better advantage. It is beautifully lettered by a silk screen process, and the coin compartment is entirely enclosed. We will supply one of these fine Evangel Boxes free of charge to any assembly ordering a bundle of 10 or more Evangels per week for the coming quarter.

The new quarter begins October 1. Kindly order your Evangels in the space provided on your Sunday School Order Blank, and be sure to tell us if you want an Evangel Box. It will greatly help us if you will send your order in now, to begin October 1, and if you will use the Sunday School Order Blank in ordering your Evangel bundle.

Let's all put our shoulders to the task and PUSH. When you promote the circulation of the Evangel you are helping to spread the good news of salvation, divine healing, the fulness of the Holy Spirit, and the message of Christ's soon return.

THE GOSPEL PUBLISHING HOUSE

SPRINGFIELD 1, MISSOURI