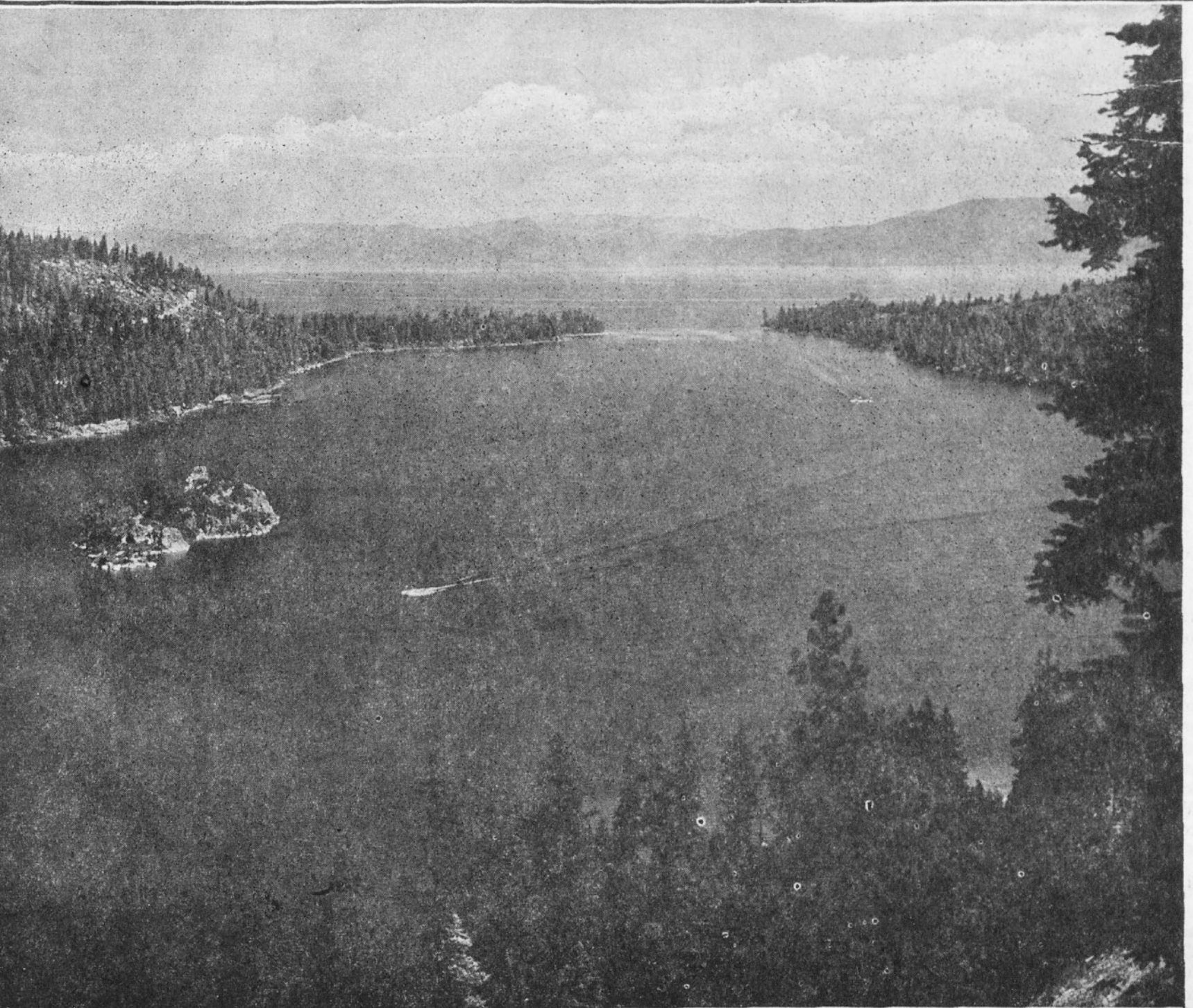


*The* NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD  
**PENTECOSTAL EVANGEL**

MAY 21, 1949

NUMBER 1828



Emerald Bay at Tahoe, High Sierra, Calif. (photo by Josef Muench)

**GOD'S SURE PROMISE**

"The Lord *hath* done great things for thee!  
All through the fleded days  
Jehovah hath dealt wondrously.  
Lift up thy heart and praise!

"For greater things thine eyes shall see,  
Child of His loving choice!  
The Lord *will* do great things for thee:  
Fear not, be glad, rejoice!"

• It is NOT my purpose in this message to argue as to the time of redemption, but to stir our hearts relative to the nearness of the coming of Jesus. Of one thing we are sure: He is coming soon! Notice that the context of our Scripture reading speaks of the manner of His coming, which has always thrilled my heart as I contemplated it. Clouds—clouds of glory—supernatural clouds. "Then shall they see the Son of man coming in the clouds of heaven, with power and great glory."

When Jesus had spoken His final words to His disciples and while He blessed them, "He was taken up; and a cloud received Him out of their sight." Acts 1:4. "And while they looked stedfastly toward heaven as He went up, behold, two men stood by them in white apparel, which also said, Ye men of Galilee, why stand ye gazing up into heaven? This same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen Him go into heaven." Acts 1:10-11.

Paul declares that at His coming "the dead in Christ shall rise first: then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord." 1 Thess. 4:16-17. He went away in "clouds." He is coming back just as He went away—in "clouds." We are going to be wrapped up in "clouds" and meet Him in the air. We are told to "comfort one another with these words." How does the message of the coming of the Lord affect you? Do you draw back with fear lest He come today; or does your heart with a leap shout, "Even so come quickly, Lord Jesus"? Your personal reactions to this message can be a good indication as to your spiritual well-being.

Prophecies that we have talked about for years are unfolding before our eyes today, making us among the most blessed people of all time. Let us not remain silent while these momentous fulfillments parade by us, but let us take notice and know that our redemption draweth nigh. What are some of these signs of His coming which we see so clearly today?

1. A NEW NATION—Israel. Luke 21:23-28.

According to the Word of the Lord, and because of perpetual rejection of God's commandments, Israel fell from her former glory and became a vassal to Gentile powers, beginning with Nebuchadnezzar. This subservience lasted until our very day. When Jesus wept in the gates of the temple and said, "Behold your house is left unto you desolate—ye shall not see Me henceforth . . ." He departed from the temple for the last

# Things to Come

U. S. Grant

at the Ministers' Institute, Osborne, Kansas

time. It was then the disciples came to Him to show Him the buildings of the temple, but Jesus said there would not be one stone upon another, that would not be thrown down. He stated furthermore, that great distress would be on the land, and wrath upon the people. "And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled."

We all know the plight of Jerusalem and the land. In the year 70 A.D. Titus razed the temple, tearing every stone apart. A million Jews were slaughtered and the remnant was scattered among all nations. Their distress has been great. During the regime of the late Hitler, better than six million of them were slain. They have wandered, footsore, over the earth, fearful of their very lives, according to the Word of the Lord. See Deut. 28:63-68. It is estimated that there were some eighteen million Jews in the earth at that time. Since the Word declares (Zech. 13:8) that two parts shall be cut off and die, it is apparent that Israel's troubles are not ended. But something glorious has happened to Israel of late. Britain has withdrawn her troops—the last Gentile power in Palestine. That power was glad to rid itself of the burdensome stone. The declaration, "This nation shall be called—ISRAEL!" electrified the world. A nation was born. That young nation has already fought for and won desired lands and will continually wage successful gains until God's original promise is fulfilled completely. Up to this time, thirty Gentile nations have given her recognition. The times of the Gentiles is about fulfilled! What does it mean? It can only mean one thing. The coming of Jesus is upon us. "Then shall they see the Son of man coming in a cloud with power and great glory."

2. A NEW ERA—The Atomic Bomb. 2 Peter 3:11.

At the explosion of the first atomic bomb at Alamogordo, New Mexico, the tower made of ten-inch steel rails weighing ninety pounds per foot, was completely vaporized, and in its place appeared a hole six feet deep and 5,000 feet across. The earth for 18,000 feet in every direction was fused and melted into glass.

On August 6, 1945, Japanese soldiers spied a lone plane flying about 18,000 feet high. Their guns were trained upon it. Something was released from that plane that exploded at about 1,800 feet above the earth, creating a wind velocity up to 1000 miles per hour, killing and wounding 140,000 people which included 260 of the 300 doctors, 18,000 of the 24,000 nurses, orderlies, etc., seventy-five per cent of all the firemen. Twenty-six of the thirty-three fire stations were destroyed and all of the hospitals were casualties.

The underwater explosion at Bikini created a temperature at the core of fifty million degrees. It shot ten million tons of water skyward and sank great ships. Ships that did not sink were made so radio-active, they would remain dangerous forever if they were kept that long. Those bombs are now obsolete. Bombs have now been made at least a thousand times as powerful as the ones exploded at Bikini. We have bombs so powerful that if seven of them were dropped on strategic spots, they would destroy our nation. In this connection it would be interesting to read Rev. 9:13-21.

So horrible are the destructive potentialities of atomic bombs, cosmic rays, and other lethal discoveries, that many of the scientists connected with those discoveries are said to be giving up their positions and are going out to warn the people of impending doom. Ex-governor Earle of Pennsylvania in a speech not long ago said, "The world stands on the brink of total destruction. At least 90 per cent of all Americans now living will be killed by atomic bombs within five years."

The Truman committee in its report entitled "Survival In Air Age" stated, "Atomic war will start on, before, or at least by January 1953."

General Eisenhower said, "Without moral regeneration throughout the world there is no hope for us, as we are going to disappear one day in the dust of an atomic explosion."

Read the words of General L. R. Groves, head of the first atomic experiment: "Impending doom cloaks our world today. Yet those from whom a warning should come remain silent." He meant, of course, the Church. O Church, let us awake from our sleep, for the time is at hand!

The apostle Peter said that the heavens would pass away with a great noise, that the elements would melt with fervent heat, and that the earth and all its works would be burned. "Seeing then that all these things shall be dissolved..." Perhaps Peter knew nothing of atoms—of protons, neutrons, etc. But he by the Spirit spoke a scientific fact. The word "dissolved" means to "loose" or "release." It is the secret of how to "dissolve" or "release" the energy of the atom, that man has discovered in our day.

Jesus said, "And except those days be shortened, there should no flesh be saved: But for the elect's sake those days shall be shortened." Matt. 24:22. Man says the human race will be destroyed by 1953, or not later than ten years. Jesus declares that these days will be shortened, lest there should be no flesh saved. They will be shortened for the elect's sake. How? How else could it be except by Divine intervention—the coming of Jesus? This becomes another sure sign that Jesus must come soon.

3. A NEW WORLD SYSTEM—Communism. Ezek. 38:8, 14-16; 39:1-7.

Everyone fears the spread of Communism. It has pushed out its tentacles to ensnare most of Europe. China has fallen its victim. It is at work throughout the world. This system, centered in Russia, is interested in Palestine, and will eventually come upon the mountains of Israel to take a prey. Russia's 1950-1960 planning points to Palestine after she first exerts herself against Persia and Turkey. God's Word declares that He is against this system and that her armies will suffer defeat on the moun-

tains of Israel. We don't know when it will happen, but man's predictions place it within eleven years. How soon must the coming of Jesus be!

4. A NEW REVIVAL—Gen. 7:4; Rom. 9:28.

As it was in the days of Noah—and in the days of Lot—so shall it be at the coming of Jesus. So black have the sins of our day become that it has been said the atrocities of Sodom are being overdone every day almost before our eyes. These are dark days. But where sin did abound, grace did much more abound. God's grace is surely abounding today. We are witnessing mighty outpourings of His Spirit. There has been a revival of Divine Healing. As a result many hundreds are being saved, and scores are being filled with the Spirit. This is not something novel. It is the work of the Lord being intensified in the earth just prior to the coming of Jesus.

"God is moving by His Spirit,  
Moving in all the earth;  
Signs and wonders when God moveth—  
Move, O Lord in me."

Noah had been preaching and preparing for about 120 years. Every day the hearts of the people went farther from God. Finally God spoke to Noah and told him there were but seven short days left. Seven feverish, intensified days of warning and pleading. Then it came. God's judgment struck, but Noah was saved by His wonderful provision, the Ark. For almost two thousand years the Church has been here. Men have heard the message in one manner or another. But things cannot continue as they are forever. Every day the hearts of the sons

of men are becoming harder. God in His mercy will shorten the days; i.e., hasten the end. He has promised to finish the work and cut it short (not in judgment, but in righteousness). The judgments will follow. "A short work will the Lord make upon the earth."

There is now a ripening of the harvest; the bride of Christ is being made ready; man is being left without excuse. Jesus is coming. The Church which had its inception in the flames of Pentecost, will not leave this world in defeat, but will in the end leave in a blaze of Pentecostal glory! The time is at hand. There have been more evidences of His coming in the headlines of our newspapers than we hear from most of the pulpits today. Are you looking for Him? Does the truth of His coming live in your heart? Unto them who look for Him shall He appear, without sin, unto salvation. Let us be alert. May God make us heralds of His coming. Let us at this midnight hour sound the cry, "Behold, the Bridegroom cometh!"

## URGENCY

Len G. Broughton

I remember a few years ago, when I had not so much experience as I have now, and when my enthusiasm perhaps was not as well balanced as it is now, I had been invited to preach in the summer for one of the leading churches in one of our great cities. I went into that pulpit on Sunday morning, conscious that God was with us in a very peculiar sense, and when I finished my sermon the one thing on my mind was salvation. I did not know whether they had ever had an invitation given there for the confession of Christ, but I did not stop to ask. I stepped down on a little subplatform and extended the invitation for any who would accept Jesus Christ then and there to come to the front. Immediately a strong, able-bodied man got up, and with tears streaming down his face came to the front and took me by the hand; then another man came. Fourteen grown people confessed Christ that morning. As we went out of the church, the wife of one of the officers of the church, who was also a Sunday school teacher, spoke to an officer of the church, and said: "I greatly enjoyed the sermon until the last, but I do not think that a man should disarrange the order of the service of the church for the sake of having a few people come to the front, as he did this morning." The first man who came forward was a railroad engineer who was killed in a wreck that Sunday night.

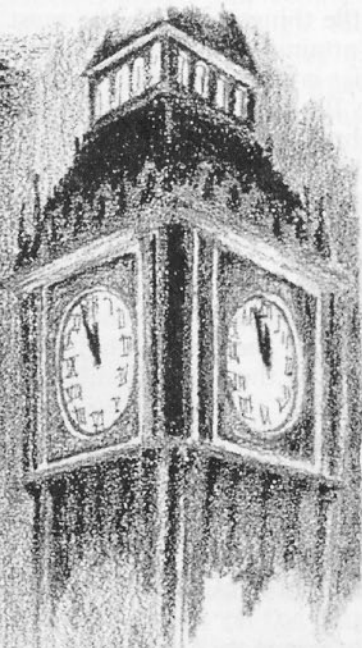
If we would admit our mistakes, rather than excuse them, we would profit by them.

*Almost Midnight!*

**And at midnight there was a cry made, Behold the bridegroom cometh; go ye out to meet him.**

MATTHEW 25:6

*Is your lamp trimmed and burning?*



# Judgment to Come

● WHEN PAUL was before Felix he gave testimony to his faith in Christ; and as he reasoned of righteousness, temperance and judgment to come, Felix trembled.

Paul was no timeserver. He was a prisoner, but he did not say smooth things in order to curry favor with the governor. He preached of righteousness, temperance and judgment to come. His hands were chained, but not his tongue. Many a modern preacher has his tongue chained, though his hands may be free.

Wealth and position never influenced Paul. When Paul was before the governor, the governor trembled, not Paul. "The righteous are as bold as a lion." Prov. 28:1. If you are not bold, examine your righteousness. Christ, the righteous One, was ever bold. He said, "Go tell that fox." Herod, the king, He called a fox, the essence of cunning! If Christ is your righteousness, you should have the boldness of Christ, the boldness of the righteous.

Felix dismissed Paul, but he never dismissed his sermon. It was recorded in his mind. It is recorded in the Word of God, and the record will doubtless be read in his presence. Paul's skirt was free from the blood of that man. Many men's skirts are not free. The skirts of many are soddened with the blood of those they should have warned. It will drag them down. "Their blood will I require at thy hand." Woe to the shepherds that do not warn the flock. Woe to the prophets that prophesy smooth things.

Paul set forth the whole gospel—righteousness, temperance and judgment to come. Some set forth morality and act, by their silence, as if there was no judgment. Every minister is responsible to God first, and will have to give account of his stewardship. They are called to warn, testify and exhort, but they prefer to generalize, theorize and mystify.

John the Baptist came preaching, "Repent ye." Christ came saying, "Repent ye, and believe the gospel." When men asked Peter, "What shall we do?" he said to them, "Repent." Paul preached

that God had commanded men everywhere to repent. Four great preachers, and the burden of their message was repentance.

Preachers have a model. They do well to follow the model. Never man spake like Him who warned, "Except ye repent, ye shall all likewise perish." Repentance is out of the vocabulary of many preachers today, and they themselves will want to repent when repentance will be useless. Shun not to declare the whole counsel of God.

Paul could have compromised and gotten free—free from the Roman power, but not free from God. His condemnation would have been from God, though he escaped the Roman power.

Pray for grace to preach with the Holy Ghost sent down from heaven. You'll be thoroughly orthodox; you'll preach heavenly sermons; and people will be fitted thereby for heaven.

## LEARN TO BE QUIET

"In quietness and in confidence shall be your strength." Isa. 30:15.

We all know that to do things is easier for most people than to be still. Our lives are like the ocean in their restlessness. This is one of the proofs of our immortality. We are too great to be quiet. A stone has no trouble in keeping still. A clam never gets nervous. The human soul was made for God, and its very grandeur renders its repose and quiet amid the things of earth the most difficult of all attainments. Yet quietness is a lesson that is set for us with great frequency in the Bible. We are told that the effect of righteousness is quietness. The Shepherd leads His sheep by the still waters. Restlessness is not spiritually beautiful.

Peace is a high attainment. Soldiers say that in war it is much harder to stand still under fire than to rush into the battle. Waiting is harder than working. It is only the great engine that runs noiselessly; the little machine fusses and sputters.

Quietness in a man or a woman is a mark of strength. Noise is not eloquence.

Loudness is not power. In all departments of life it is the quiet forces that effect most. Therefore, if we would be strong, we must learn to be quiet. *Quietness can never come through the hushing of the world's noise so that there shall be nothing to try or irritate the spirit. The quietness must be within us.* Nothing but the peace of God in the heart can give it. Yet we can have this peace if we will simply and always do God's will and then trust Him. A quiet heart will give a quiet life.—*J. R. Miller.*

## HAS HE SUFFICIENT GRACE?

Was there sufficient manna provided for all the children of Israel in the wilderness? Was there an ample supply of water flowing from the rock that followed them—sufficient for all the men and women and children, and all their herds and flocks? Did those pilgrims have sufficient strength to walk across the Red Sea when the Lord opened up a path through the waters? There was no lack whatsoever.

And today has not He, who is the same yesterday, and today, and forever, sufficient grace for those whom He has called to do service? Is there not a sufficiency of His Spirit for their walk and for their ministry? Yes, He has enough "for all flesh."

There is every provision of grace for the whole journey; but the Lord in His wisdom has called His own to walk by faith, moment by moment trusting in Him who cannot fail to supply all that He knows His children will need throughout their journey below.

## BARGAINING WITH GOD

Men cannot bargain with God. A leading coal owner in South Wales had a yacht on which he paid year by year a premium for insurance. He knew George Muller and thought within himself, "God always answers George Muller's prayers; why should I not get him to pray for the safety of my yacht and pay the insurance premiums to his orphanage?" Muller would have nothing to do with it and the coal owner went to another prominent religious leader, who at once undertook the compact. He accepted the money for his work and prayed for the safety of the yacht. In a year's time that yacht had gone to the bottom.

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STANLEY HOWARD FRODSHAM  
Editor

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# Weighed in God's Scales

Carl F. Graves

*All the ways of a man are clean in his own eyes; but the Lord weigheth the spirits.* Proverbs 16:2.

● THIS VERSE struck me in my devotional reading one day. I began to meditate upon it. I thought, "How true—the Lord weigheth the spirits. Man cannot weigh spirits. He cannot put them in test tubes and analyze them. They are not material. But God can weigh spirits, for He is a Spirit."

I'm glad the Lord weighs spirits, for that shows He puts a value on human spirits. God, no doubt, has been dealing with souls throughout the years in this manner. While some people have been scorning the man who preached, the Lord has been weighing that man's spirit, and the Lord has been weighing the spirits of those people who scorned him. And while some people have been applauding some preacher, saying how wonderful he is, the Lord has been weighing that popular preacher's spirit, and He has been weighing the people who have been applauding him.

While meditating on this scripture, I was thinking about some examples in the Bible. When the Lord puts a person in the scales He brings circumstances to bear upon that life that the test may be made properly. The Lord brought Pharaoh to the scales. Pharaoh didn't realize it; I suppose he would have disdained the idea; but it was a fact that when those ten plagues were brought upon Egypt, and when that humble man, Moses, stood before him, bringing God's message, "Let my people go," God was busy weighing the spirit of Pharaoh. The result was that God had to write down in His book, "Light weight—too much stubbornness, a stubborn spirit." Any man who allows stubbornness to control his life is "light weight" in God's balances.

Jesus was a yielded person. He was not weak, but He was yielded. He was strong, but He was easy to be entreated. I believe that God wants us to have a spirit that is not stubborn. Perhaps you don't have as much trouble with that as I do, but it seems that all my life I have had a hard time giving way to others. It's nice to have your own way, and just do what you please, but God is looking for men or women who are willing to say, "Lord, Thy will be done, not mine."

Belshazzar was weighed. The Lord said of him, "Thou art weighed in the balances, and found wanting." Belshaz-

zar's name goes down under Pharaoh's. The Lord found his spirit too light. Why? Because Belshazzar had a sacrilegious spirit. He didn't count anything sacred. He didn't reverence God. He was wise in his own conceit. He was self-satisfied. His success had gone to his head, and he forgot that God was on the throne. It's terrible to have such a thing happen, but I believe it's happening today. There is a grave danger in the present day of considering sacred things as funny, light, or unimportant. I think we have to fight that. In handling the things of God, let's remember that they are sacred and precious. If you play with a sword instead of using it, you may cut yourself.

Not only were Pharaoh and Belshazzar weighed, but you will remember the story of Philip in the New Testament. A great crowd gathered to hear the Lord Jesus, and they listened with such rapt attention that they forgot to eat. Wasn't that remarkable? When folk forget to eat because of the Lord, I think that's a time when His Word is striking deepest. Jesus spoke to Philip about feeding the multitude. Philip didn't know that he was stepping into the Lord's scales, but he was. The Lord was weighing Philip, and right away Philip fell short.

He said, "Lord, even if we bought two hundred pennyworth of bread, it wouldn't begin to meet the need of this multitude. Why, Lord, it is almost madness to expect us to feed this multitude. Why, it's impossible, utterly impossible, Lord." Philip did not have enough faith. It says the Lord asked him that question to prove him, for He Himself knew what He would do. He knew He was going to feed that multitude. He knew there were five loaves and two fishes which He was going to turn into a wonderful banquet for all the crowd. The Lord, rather sadly, had to write down Philip's

name, and beside it this little statement, "short weight—short of faith."

Then you remember the story of James and John. They and the other disciples were bound for Jerusalem, in company with the Lord Jesus. When they came to a village of the Samaritans, the people would not receive the Lord Jesus, because He was determined to go to Jerusalem. That really "burned up" James and John. They just couldn't stand it. The very idea, that anyone should insult their Master by refusing to have anything to do with Him! They thought the Samaritans ought to be dealt with. They said, "Lord, wilt Thou that we command fire to come down from heaven, and consume them?" Have you ever felt like that? I suppose we all have, at some time or other. "Righteous indignation," we like to call it. But the Lord looked at James and John so lovingly. I'm sure He spoke to them gently, and not in anger, as He replied, "Ye know not what manner of spirit ye are of. For the Son of man is not come to destroy men's lives, but to save them."

James and John, by the force of those circumstances, were placed in God's scales, and their spirits turned a light weight. Why? Because they were impatient, angry, wrathful, revengeful. They wanted to destroy those Samaritans. They felt they were not fit to be on the earth any more. Brothers and sisters, if the Lord Jesus had destroyed us when we neglected Him, when we insulted Him, when we failed Him, there wouldn't be any of us left. But He is merciful, long suffering, not willing that any should perish. Because James and John showed a different spirit to His, He had to put their names down and write, "Weighed in the scales, and found lacking."

We like to hear these Bible stories, and how God weighed these men in days gone by; but how would we like to bring it down to us today? I believe that every one of us is being tested by the Lord. I believe God is wanting to find out what sort of spirit we are of—whether we will show the spirit of Jesus, the spirit of love, mercy, and peace, or whether we are going to manifest an un-Christlike spirit, which is a damaging spirit, a troublesome spirit, a spirit which will hinder the work of God and His kingdom.

Our spirit is of utmost importance. If our people of the Assemblies of God have the spirit of Jesus manifested in every department of their lives, I can say without fear that this movement is going forward. There is going to be revival wherever they go. God is going to save souls. God is going to fill people with the Holy Spirit. God is going to heal the sick. God is going to move in power. But oh, let us take warning from these

(Continued on page eleven)



Whosoever shall call on the name of the Lord shall be saved. Acts 2:21

# GROANS!

ERNEST S. WILLIAMS

on National Radio Hour, "Sermons in Song"

● WE ARE SO HAPPY that we can be back with you today and we trust you are having much to encourage you. The reason for SERMONS IN SONG being on the air is that we might by this means bring cheer and blessing to as many as possible. We appreciate all who listen, and we thank those who are helping to keep this broadcast on the air by means of their gifts. If you think we could prove a blessing to you in some need that you are unable to solve alone, we will be glad to receive a letter from you.

Today I have chosen a rather doleful subject, "Groans," but I hope it may not prove to be as doleful as a first impression might picture it to be.

In Romans, chapter eight, we read three times concerning groans. The first tells of a groaning creation. "For we know that the whole creation groaneth and travaileth in pain together until now." We live in a groaning world. The wind wails, the birds sing in the minor key. All creation groans. The groans may not be audible to man, but they are to God. Suffering, sickness and death abound. Even the flowers of the field and the trees in our gardens groan. They suffer disturbance, disease, and death. What has brought about this condition? The fall of man. Through the fall, the whole earth was cursed for man's sake. Think of the unkindnesses and injustices that are heaped upon the things of creation by man. The deer, the elk, and the rabbit flee from man because they know he cannot be trusted. They flee also from their fellow creatures because the fall has affected all creation. Born to suffer, then to wither and decay—this is the sad lot of nature.

But creation is not alone in its groanings. Man, created in the likeness of God, groans also. Even those who believe in Christ and have hope in His salvation, groan within themselves. And for what do they groan? Waiting for the redemption that will take place when Jesus comes again. Let me quote: "And not only they, but ourselves also, which have the first-fruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body."

All creation is tied in with man. Through the fall of man, all creation fell. Through the restoration of man, all creation will be redeemed.

Now for a glorious promise. "The creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God." This deliverance begins with the coming of Christ for those who are saved. Jesus the Christ is coming again.

We have groaned here. When He comes, groans will give place to everlasting glory.

What about creation then? The devil and sin are going to be bound when Christ comes again. Then "the wolf shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion, and the fatling together, and a little child shall lead them."

If you have sorrows and groans, do you have a comforter? Jesus was tempted in all points like as we are. He suffered being tempted and He knows all about our troubles. While on earth He groaned. He groaned at the graveside of Lazarus. He groaned as He saw the sick and suffering. He groaned at the hardness of the human heart. And He groaned as He was rejected when He had come to comfort and save. This Jesus who loves you is near you right now. Can you not accept His nearness by faith? Welcome Him into your heart. Tell Him you need Him to help you in your need. We are now going to ask Him to bless you; and as we do, will you not ask Him also?

(Correspondence and contributions toward the support of "Sermons in Song" should be addressed to the Radio Department, P. O. Box 70, Springfield, Missouri).

"Thine eyes shall see the King in His beauty." We begin by beholding the Lamb. We continue by beholding the Author and Perfecter of our faith. He will perfect our faith. And perfect faith leads to perfect sight—to beholding the King in His beauty; the King who will say, "Well done, enter thou into the joy of thy Lord."

# Daily Victory Through the Cross

David M. Wellard

● ALTHOUGH a person may be wonderfully saved from sin, he may yet need to be saved from himself and his sinful nature. The blessedness of his salvation may seem to "wear off" after a few weeks or months. To his dismay, he may find movements in his heart which he recognizes all too well as manifestations of his old life; and the discovery is a great shock to one who had been so exhilarated with the joy of newfound salvation. He had thought that for his remaining years on earth he would glide through the realm of time on wings of blissful peace and joy!

In surprise and perplexity he begins to look around for a way out of this awful state. Usually his first recourse is introspection. Assisted by Satan's magnifying glass, he criticizes and condemns the minute details of his life, and then he weeps before his pitying Lord. In answer to his cry, the Lord blesses his heart, and joy springs up once more. For a time he seems to have perfect victory, but when the joy dies down the victory goes with it.

The same process is repeated again and again until he has tried several of the known methods and experiences that are promulgated through Christian circles today. Then he comes to the conclusion that there is no help for him, and that the only thing one can do is to keep the undesirable elements in his nature in subjection as best he can, and cultivate the good ones to the best advantage.

What has been the cause of all this trouble? Why all this failure and defeat? We have the solution, I believe, in the words of Jesus, given in Matt. 22:29—"Ye do err, not knowing the scriptures, nor the power of God." We have gone to the arm of flesh for help, instead of going directly to God and His Word. Is it reasonable to suppose God has started us on a new life to leave us to muddle through the best way we know how? No! A thousand times, No! "He who hath begun a good work within you will go on to perfect it in preparation for the day of Jesus Christ." Phil. 1:6 (Weymouth). But we are like the "foolish Galatians"—we have begun in the Spirit but seek to be made perfect in the flesh.

Let us go back to the foundation of our faith. How did we start on this life? At the cross of Christ, where He suffered and died for us. There our sins were judged in His body; the law was fully satisfied, and the wrath of an insulted God appeased. We, who were guilty sinners on our road to destruction, were set free, and

## THE SERPENT SPOILED CREATION



## RETIREMENT HOME SUPERINTENDENT APPOINTED

We are happy to announce the appointment of Brother and Sister Flem Van Meter to take over the management of our new retirement home at Pinellas Park, Florida. Brother and Sister Van Meter are well-known and loved throughout our fellowship, especially in the East where they have ministered for many years. We know of no one better qualified to undertake the responsibilities of caring for our retired workers.

The retirement home was purchased about the first of the year, and dedicated on January 16 for the purpose of caring for the aged ministers and missionaries of our fellowship. Since that time many improvements have been made on the building and premises, and today we have a lovely home, providing every comfort and Christian atmosphere for our beloved elderly workers. We would appreciate the prayers of our Evangel readers for our family of lovable old folks. They are all happy in the home, and as well in body as can be expected, although some of them are rather frail.

We sincerely appreciate the good response from our fellowship in sending linens and furnishings for the home. Any further donations of linens should be sent to the Department of Benevolences at Springfield.

The great need now is for offerings to assist in maintaining the home. Purchasing of the home, remodeling and general expenses have been a heavy drain upon our benevolence funds; and now, to employ a competent staff of workers to care for our elderly ministers and missionaries, we must appeal to our fellowship for financial support. Undoubtedly God will abundantly bless those who will sacrifice to give in order that these pioneer ministers may be well cared for in their declining years.

All offerings should be sent to the Department of Benevolences, 434 West Pacific Street, Springfield 1, Missouri.



The photo shows, left to right: Our General Superintendent, E. S. Williams, who gave the dedicatory message at the Pinellas Park Home; former General Secretary-Treasurer J. R. Evans and Mrs. Evans, who came into the home as our first guests; and Director of Benevolences, Fred Vogler.

fully forgiven. But was that all that happened? No, that was only a part of God's thought for us. Not only were our sins forgiven, but we were made new creatures. A new life was planted in our being, and we were born of the Spirit; born into a new family—the family of God.

Now comes the question, "What became of my old nature? Where has that gone?" This brings me to the vital point of my subject: "Our old man (or nature), is crucified with Him (Christ)" on the cross. Rom. 6:6. The old nature, with its good deeds and bad ones, God has nailed to the cross of Christ, and only asks us to leave it there. Then we hear these solemn words of the Holy Spirit ringing out through Paul with encouragement and advice, "Reckon ye also yourselves to be dead indeed." Dead indeed? Yes, "Dead indeed." As Weymouth puts it, "Regard yourselves as dead."

Today the old nature with all its propensities both good and bad, the nature that you have been trying to fix up to please God, the nature that you have been trying so hard to conform to the likeness of Christ, that nature God discarded entirely and crucified with Christ. Let us draw an imaginary picture from the sixth chapter of Romans. Here we see Christ crucified on the cross, and we are buried with Him by baptism; then He is raised up from the dead by the glory of the Father, and we are also raised in Him to walk in newness of life. Now today we stand free with the grave (water baptism) and the cross of Christ between us and our old nature.

Now the question will arise, "If the old man (or creation) is crucified with Christ, why are there so many manifestations of it after we are saved, and even filled with the Spirit?" I think this could well be explained by an illustration taken from farm life. There is a method of killing a tree, quite popular in this country, called girdling. In this method

a sharp knife or axe is used to cut a deep circle in the bark around the base of the tree. The moment this is done the tree is doomed and as good as dead. But does the tree fall down, or wither away immediately? No! To all appearances it looks just the same. If it is a fruit tree, the fruit may hang on for weeks and even show signs of improvement. The leaves may be green and the heavily laden branches may wave merrily in the breeze, but nevertheless that tree is doomed. You may care for it and use the best fertilizer; but you will never convince the gardener who girdled it that it is anything else but a doomed tree. The death blow has been struck, and time is all that is necessary to prove that the blow has been fatal. It is even so with our lives. God struck the death blow to the old creation when Christ was crucified on the cross. He knows what has been accomplished and only asks us to believe it. But because we see the green leaves and the fruit (the manifestations of the old creation) we would rather believe these things that appeal to our senses than believe God, who says, "For ye are dead, and your life is hid with Christ in God." Col. 3:3.

Now, once this truth has dawned on a soul he naturally concludes that all he has to do is to believe it and his troubles will end. But experience shows that is not so. Instead, one seems to develop a double portion of the old creation, and the trials and temptations seem to multiply on his hands. But the solution can be found in the fact that we are dealing, by faith, the death blow to Satan's territory, which is the old creation. He will raise up every imagination and feeling to the reverse of believing what God says is true, that we are "dead indeed." It is at this point the cross becomes effectual in daily life. As we take our place in the new creation life, and reckon our old creation, with its desires and habits, to be "dead indeed," God begins to manifest the reality of it and gives us glorious

victory. He does not ask us to fight our old nature; we are not expected to fight a dead foe. Instead, He says, "Man of God, flee these things." Turn your back on them, and "follow after righteousness, godliness, faith, love, patience, meekness. Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called." 1 Tim. 6:11, 12.

My emphasis has been on the death side, but I must not close without giving some space to the resurrection side; for, after all, the dying is only a means to an end—and that end is resurrection. In the latter part of Rom. 6:11 we are told to reckon ourselves alive unto God through Jesus Christ our Lord. We have been crucified with Christ and buried with Christ, and now we are alive unto God through Christ and are seated together with Him in heavenly places. Instead of being occupied with our old life and nature, we are occupied with Jesus, allowing the Holy Spirit to teach us how to live in the new creation; that is, to live in the Spirit. This is truly a life of privilege, a life of rest, a life of joy and peace, a life of fruitful service. It is the only life that is pleasing to God—a life that is hid with Christ in God.

I do not know of any place in our Christian experience where we shall be free from tests and trials, but there is a place where we can triumphantly say, with Paul, "None of these things move me." Acts 20:24. And that place is only reached when we are able to say from the depths of our hearts, "I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me; and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave Himself for me." Gal. 2:20.

Now, instead of asking God to give me victory over the individual things in my nature, I ask Him to teach me how to walk in the Spirit so that I shall not fulfill the lusts of the flesh.

GENEVA, N. Y.



A land  
seething  
with war  
and dis-  
tress, but  
God is  
still  
blessing.

# Troubled China

HOWARD C. OSGOOD, FIELD SECRETARY OF CHINA

● OF ALL THE BEST LOVED words in China, the one that comes first in the heart of every person in the land is "ho-ping" (peace). After ten years of war and unrest, there is hardly a principle, a possession, or a position that most persons would not gladly sacrifice on the altar of peace.

But there is no peace. Even as the peace-talks take place in old Peking, the news of constant battle keep dinning in our ears. Ever nearer to the heart of China advance the Communist hordes. Just now they are only a hundred miles up the railroad line from Hankow, the city which we had to leave a few days after Christmas last.

In almost every province banditry is rife. Only the larger cities seem safe.

Mrs. Osgood and I are now living in Canton, away down in China's southland. Here in Happy Village, a few miles out of the city proper, a group of our missionaries from Canada and the States, together with a few consecrated Chinese teachers, are conducting a Bible School. Soft breezes, bird songs, brilliant flowers, and the sound of glad-gospel singing all combine to make one disbelieve that war is raging, that a great democratic government seems about to topple, that 500,000,000 people may be entering even now a midnight of slavery to Communistic domination from which they may never return.

Another word the Chinese love is "fah-ts'ai" (wealth), but how can one have peace and wealth at the same time? The desire for riches makes the poor man covetous, the middle class dishonest, the upper class selfish. In the mad scramble for gain, there is thievery in every form from the silent, unarmed shadow that creeps over the window sill at night to the brazen-faced speculator who unashamedly works for the collapse of the national currency so that he may profit by its fall.

A zeal for gambling seems to possess almost everyone. Fortunes made by Chinese in America are lost returning home on the boat. At tables in the rear courts and upstairs dens carpenters, clerks, peddlers, and politicians all take their turn at the games of chance, but the gambling demons only mock at the mad folly.

There is also the reckless demanding of huge percentages of interest on loans. The borrowers are just as reckless in promising to pay. One may borrow \$1000 easily today, but the terms are that it must be returned within a month plus \$1000 interest. The rate is very little less even when one borrows actual silver or gold.

How our hearts ache for the land! God's judgment has fallen and there are few who can escape. Disease, famine, war, and death: the old familiar picture from the Old Testament prophets to Revelation comes clearly before the eye.

It gives us a strange feeling to be here during these days. We may be here for a long time, but again we may have to leave tomorrow. Currency that was worth say \$300 U.S. six months ago is worth 1c U.S. today. All but financial wizards are bound to lose. Six months ago Hankow was our happy home. Today we are hundreds of miles to the south, looking longingly back to the church we had to leave and the opportunities for ministry there. But we are fortunate. What of those who have no income in sound currency as we do? What of those who cannot flee when danger comes?

I have spoken of the words the Chinese love. Now let me tell you the word that comes the most often to the mind of the missionary out here—"occupy." To be sure there are some places we cannot occupy. May I ask that you pray more for the forty-six Pentecostal missionaries who are still in China. In addition to the American group there are many Canadian, English, Scandinavian, Finnish, Danish, and German missionaries—all Pentecostal, all working steadily in the corner of the vineyard God has assigned to them. China is far from a closed land. There are as many persons still this side the "bamboo curtain" as

there are in all South America and Africa combined. So the work to be done is overwhelming, and the laborers fewer.

Occupy! Out in Southwest China a fine Bible School is prospering under the blessings of God. With more than twenty students in this its first year there are excellent prospects. A fine site for the school has been purchased. The present quarters in the city are crowded almost beyond endurance. Temporary buildings should be erected at once. Will you help us to occupy?

Occupy! In South China another Bible School has some forty students enrolled. There is a rising tide of revival among them, but not another student can be added although many are asking to enter. The rented buildings the school is using are entirely inadequate. The answer to the problem is to buy and build even if the structures are but temporary. We will do it if you will get behind us.

Occupy! In Northwest China our missionaries are experiencing real difficulties in obtaining funds. Banking facilities are poor. Even so, the missionaries are determined to stay. In far-off Kansu another Bible School is opening this spring. Even in occupied Peiping fifteen determined students are continuing their studies in Truth Bible Institute although both they and their instructors are practically starving. We have no way to get funds to them.



By God's help and your support and prayers we do not mean to quit. Not yet! Just over in Kwangsi province we hear of the blessings of God on the great tent campaigns being conducted by Glenn Dunn and his Chinese co-workers. Evangelist Timothy Chong, who has just come from there for a short visit with his family, tells of hundreds coming to the Lord. One of the workers in Hankow writes me of remarkable healings in answer to prayer in that city. The Hogans and Benintendis have more converts than they can properly instruct in our newly opened field of Formosa. They are trying to learn a new dialect and conduct a revival at the same time. Irene Kallstrom and Doris V. Carlson write from Szechwan to tell of scores being baptized in the Spirit in the new works in and near Chengtu.

Matthew Lee and I are racing against time trying to complete our new all-China hymnal, *Salvation Songs*. The work of entirely re-writing three hundred hymns and songs has been far greater than we anticipated, but now that we can see the beginning of the end

we are working even more prayerfully and eagerly. We know how anxiously the churches are waiting for it. The new songs are delightful. They are set in simple but poetical language, and rhythms which really fit the melodies. We hope to get the word edition and the note edition printed by midsummer at the latest, and are looking to God to supply the funds. Almost five thousand copies of the first booklet of fifty-one songs have been sold. That has been in only a short time, and without any advertising.

So we intend to occupy, by God's grace, and this is the prayer we are praying: "Dear Father, grant that in spite of all the threatenings of the enemy, the people of China may be granted the right to believe Christ; to gather to worship Christ; and to publicly witness for Christ. O Lord of the Harvest, keep the harvest fields open so that your laborers can work. In Jesus' name. Amen." Will you pray it with us?

Canton, China, April 6, 1949

"Some of the pastors are quite busy preparing for the Pentecostal World Conference to be held at Paris, France, May 21 to May 29."

## BRAZIL

(Mr. and Mrs. O. S. Boyer, Rio de Janeiro, Brazil)

"Gospel literature in Brazil is so scarce new converts often have to wait many months before they can obtain even a songbook. We are not pastoring any work, but are dedicating our time solely to the literature problem.

"The new print shop is well in hand; however, all of our equipment is required to put out our papers and quarterlies. We need additional equipment to take care of other jobs.

"The work in the different assemblies of this district is going forward. Scores have been saved and received the Baptism in recent months."

## NETHERLANDS EAST INDIES

(Mr. and Mrs. Harold R. Carlblom, Bandjermasin, Borneo)

"For the past month or so we have not been allowed to go inland because of unsettled political conditions, but we are expecting to get to go soon. Our boat is being outfitted for the work. We were able to secure a good motor boat at a fairly reasonable price, and we have a new motor for it. We had another boat, but when the motor reached us it was too big for our boat. There was nothing to do but to get a boat to fit our motor.

"We will be going deep into Borneo where there is a crying need for the Bread of Life.

"Our work in Bandjermasin also must be carried forward. Right now our missionary force in Borneo is almost depleted. We will have to carry on as best we can. We know that you will stand behind us in prayer. We are in the midst of Confucianism, Buddhism, Mohammedanism, and just plain paganism, and we do need your prayer."

# NEWS BRIEFS FROM ABROAD

## NETHERLANDS

(George C. Slager, Nieuw-Buinen, Netherlands)

George C. Slager, for a number of years a missionary to North China, has for the past ten months been stationed in the Netherlands. He is quite busy there, going from place to place with the gospel message. From Nieuw-Buinen, Neitherlands Mr. Slager writes:

"The Lord's presence is very real to us these days as we endeavor to carry the message of salvation.

"At our main assembly at Stads Kanaal, where a building was purchased and dedicated last October, the number of believers is growing. Souls have been saved and baptized in the Holy Spirit right along. Already the building is too small, having a seating capacity of only two hundred. We must enlarge the building soon.

"There are three of us giving full time to gospel work. We work in three provinces: Groningen, Drente, and Overijssel, and endeavor to answer as many calls as we can for meetings in the outlying districts. All over these provinces there are cities and towns without Pentecostal assemblies. We need workers for those places; also, funds are needed to carry on until the works are established. Generally speaking the people are very poor."

## NETHERLANDS EAST INDIES

(Mr. and Mrs. Leonard E. Lanphear, Batavia, Java)

Mr. and Mrs. Leonard E. Lanphear, newly appointed missionaries to the Netherlands East Indies, have given us a brief account of their voyage to the field:

"We arrived in Batavia on March 18 after

slightly more than six weeks of travel, having sailed from Seattle on the morning of February 3. It was our privilege to be on a freighter which carried only ten passengers, all missionaries, so we were permitted to have services any time we wished. We had a pleasant voyage.

"Our first stop was at Yokohama, Japan. Much to our surprise Mr. and Mrs. J. J. Clement were at the dock to greet us. With them were Mr. and Mrs. Arthur J. Ahlberg. We had one day in port, so the Clements and Ahlbergs took us on a tour of Tokyo and Yokohama.

"Other stops en route were: Nagoya and Kobe, Japan; Hong Kong, China; Manila, and three other Philippine ports. We wanted to see the Far East Broadcasting Station at Manila, but our time was too limited; however, we did get to talk to John C. Broger by telephone."

## SWITZERLAND

(Mr. and Mrs. John A. Lindvall, Corseaux, Switzerland)

From Switzerland comes a report from the Lindvalls. Mr. Lindvall served as a chaplain in Europe during World War II.

"It has been more than a year since we returned to Europe to help in this great harvest field. The year has been all too brief.

"We find the need for the gospel, here on the continent, appalling. America is sending much relief and material help to Europe, and it has been well. It has saved the lives of many, but the great need of Europe is the gospel. Many of Europe's approximately half a billion souls have never yet heard the simple gospel message. Please pray that God will raise up workers for Europe.

## TWO MORE CHURCHES ON ADVANCE LIST

We published in the May 7 Evangel a list of twenty churches having the largest 1949 ADVANCE offering. Additional reports, and further processing of our records reveal that the First Assembly, Hilliard G. Griffin, pastor, Granite City, Illinois, should have ninth place on the list with an offering of \$368.38; and the Full Gospel Assembly, B. E. Mahan, pastor, Washington, D. C., should have eleventh place on the list with an offering of \$232.45.

Send all missionary offerings to  
NOEL PERKIN, SECRETARY  
FOREIGN MISSIONS  
DEPARTMENT

434 W. Pacific St., Springfield 1, Mo.

# THE PASSING AND THE PERMANENT

Compiled by Robert C. Cunningham

THE "SQUARE" STAR

(A Correction)

Not long ago, we published a report of a sermon by Howard Rusthoi, entitled, "A Magnificent Obsession." In his sermon Brother Rusthoi told how he had talked with an astronomer at the Mount Wilson and Palomar Observatories, and had been given to understand that in looking through the big new telescope at Palomar the astronomers had seen a new star that appeared square in shape.

Many readers, upon seeing this in the Evangel, wrote to the Observatories asking for more information; whereupon the Observatories denied that any "square star" had been seen.

Brother Rusthoi was anxious to know how he had received a wrong impression from the astronomer with whom he had talked, so he went back to the office of the Observatories. He explained the whole matter to Mr. Humason, the Secretary of the Observatories. After hearing Brother Rusthoi's explanation, Mr. Humason said that he could easily have gotten the impression he did.

Mr. Humason said that, while no official photos of specific heavenly bodies had been taken with the new telescope as yet, many test photos had been taken for the purpose of adjusting the huge mirror. Then he drew a sketch of the mirror, showing how the test photos were made, and explained how they came out "square" in shape.

Evidently Brother Rusthoi, on his first visit, had misunderstood the astronomer to indicate that these test photos were actual photos of a "square" star. Mr. Humason asserted, however, that no "square" star has ever been seen.

We hope this explanation will correct any wrong impression that was given, as Brother Rusthoi desires to have this matter cleared up.

## INFANTILE PARALYSIS

The year 1948 was one of history's worst in infantile paralysis, states *Hygeia*. The first and worst epidemic was in 1916, when 27,263 cases were reported in the U.S.A. Last year 26,216 cases were reported for the first eleven months.

Polio is a tragic disease, yet there is another paralysis that is doing more damage today than infantile paralysis. It is a deadly spiritual paralysis which slowly but surely is creeping over many Christian believers, causing them to slacken their efforts to win souls and eventually to slump down upon a bed of spiritual sickness. To every poor paralytic the voice of Jesus still commands, "Arise, and take up thy bed." Mark 2:9. He can heal paralysis, be it physical or spiritual.

## SIMPLIFIED A-BOMB

According to Charles A. Wells, atom bombs are now being produced as "field weapons" to be handled by troops in combat, whereas the earlier models, such as those used against Hiroshima, could only be handled by scientists under laboratory conditions.

## JERUSALEM ON THE AIR

A new radio station, Kol Yerushalayim, will start broadcasting soon from Jerusalem. Its newscasts will be heard by thousands throughout the Near East. Will it one day electrify the world with the announcement that Jesus of Nazareth has suddenly re-appeared and been welcomed by the Jews as their long-awaited Messiah?

## DRINKING LESS BEER

Americans drank nearly a billion less glasses of beer in 1948 than during the previous year, the American Business Men's Research Foundation reports. There was a drop of 70,237,661 gallons in beer consumption. It also reports a market statement that "beer consumption over the bar has dropped 40% to 60% in the last three months," despite a record-breaking \$60,000,000 of beer advertising for the year.

## FOREIGN AID FIGURES

The American people have contributed \$39,135,000,000 for the aid of people in other countries since the end of World War II. This sum, *The Reader's Digest* points out, is the equivalent of \$1,151 for each of America's 34,000,000 families.

How many families have contributed \$1,151 to missions for the spiritual aid of people in other countries?

## THE ARAB REFUGEES

Many have sympathized with the Arab refugees in Palestine, who have suffered greatly since they fled from their homes before the advance of the Jewish troops. But the *Hebrew Christian Alliance Quarterly* quotes "the conservative *Economist* of London" to the effect that "it was the Jews of Palestine who implored the Arabs to stay in the Jewish State of Partitioned Palestine, and guaranteed them safe keeping and safe lodging, as is now experienced by the 80,000 who remained in Israel."

## THE SHADOW OF THE ALMIGHTY

The B-50 Superfort "Lucky Lady II" recently completed the first non-stop, round-the-world flight, in 94 hours. The bomber was refueled in flight at the Azores, Dhahran, the Philippines, and Hawaii. Said Air Secretary Symington, "The feat of Lucky Lady II proves the shadow of American air power can be cast over any area in the world!"

Many nations feel secure beneath that shadow. They trust in the shadow of the mighty American bombers for protection. But those who know the Lord can trust in a better hiding place, for it is written, "He that dwelleth in the secret place of the Most High shall abide under the shadow of the Almighty." Psalm 91:1.

## TOLERANCE IN ISRAEL

For the first time since its opening in 1925, the Hebrew University in Jerusalem has awarded Ph.D. degrees to two non-Jews. According to *Religious News Service*, one of these is an American theology graduate and the other is a Carmelite monk.

## COMMUNISTS AND CATHOLICS

*The Converted Catholic* states that Italy, claimed to be 99.6% Roman Catholic, has "over 2,000,000" registered Communist Party members (according to an official NCWC Rome feature article in the *Brooklyn Tablet*). "How's that for the Pope's own country? In the 'godless United States,' with a population of 140,000,000, the Communists can only muster about 40,000 votes at a Presidential election."

## CATHOLICS AND THEIR BIBLES

The English novelist, E. Waugh, recently spoke in Baltimore's Loyola College and said that fifty years from now only Catholics would be readers of the Bible. Comments Edwin Fesche, in *Help and Food*:

"This remark will infuriate those who have tried to converse with Catholics on the Bible. We have found that Catholics generally have no interest in the Bible and are unaware of the new translations recently published by their church." If Catholics would only read their Catholic Bibles they would understand the plan of salvation through Christ alone and be made to rejoice in the grace of God.

## THUNDER AND LIGHTNING

An aged preacher says: "When I was young, I used to think it was the thunder that killed the people: but when I grew older, I learned it was the lightning. When I first began to preach, I thought the finest sermon would have the best effect, but I found the simple, plain, and pointed statements did more. So I determined, through God's help to have less thunder and more lightning in my preaching." What is true of preaching is true also of every other kind of work we might seek to do for the Lord. It is through the Holy Spirit, and not merely the human spirit, that worthwhile work is done for God.

## Remember Sunday, May 29, 1949

On that date offerings will be taken in the churches of the Assemblies of God Fellowship for the Ministers' Old Age Assistance Fund.

All of us have a part to play in this benevolence. The youth of this Movement have been ushered into Pentecostal blessings by means of the ministry of these veterans of the gospel. Our Assemblies have been developed to their present stage largely by the great work done by the ministry of former years. Above all else, these workers of the retiring generation have given us the high standards and spiritual outlook that have characterized our Fellowship and have given it success.

Since all of us are so indebted to these servants of the Lord, shall we not *all* contribute to this most needy and worthy cause? Perhaps circumstances do not permit some to attend an Assembly of God regularly. In that case the General Council will be happy to receive contributions directed to its office. Send all offerings to Wilfred A. Brown, General Treasurer, 434 West Pacific Street, Springfield 1, Missouri.

## WEIGHED IN GOD'S SCALES

(Continued from page five)

men in the Scripture, and look to God, praying, "Lord, purify my spirit. Lord, cleanse me from guile. Lord, cleanse me from everything that is displeasing to Thee. Lord, fill me with Thine own Spirit, Thine own compassion and tenderness, that I may be able to win souls."

Don't be afraid of God's scales. Step in, but step in praying. Step in, but step in with an open heart. Let your prayer be, "Search me, O God, and know my heart: try me, and know my thoughts; and see if there be any wicked way in me, and lead me in the way everlasting." God isn't going to throw you overboard if He looks into your life and sees that you are light weight. No, He wants to weigh us in order to show us what there is in us. He wants us to feel our need of more of Him. Let the circumstances around about us, the actions of our associates, put us in the scales. And then, by His grace, let us look to God to have His way with us and make our spirits like His own, at all costs. Then the Lord will bless us and we will meet His approval in that great day.

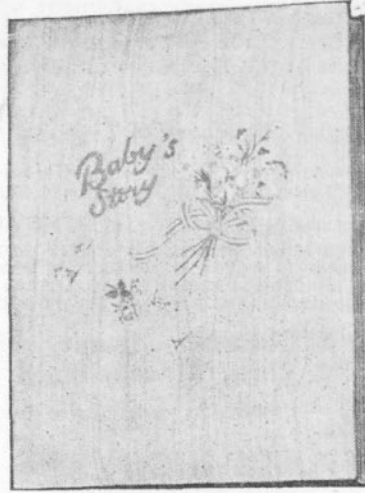
I'd rather be weighed now than later, wouldn't you? Better to get the thing over with and get repaired and prepared to be of use to the Lord while I still have my health and strength. Some people wake up at about seventy years and they say, "My, if I had my life to live over again I'd do something like this." But then it's too late. Now is the time to weigh our spirits in the scales of God. Now is the time to test our lives under the searchlight of the Holy Ghost and let Him make us like Jesus.

### DELIVERED AFTER 22 YEARS OF PAIN

In 1926 I was operated on for tumors, and four months later I was stricken with polio. At that time the doctors where I was knew no way of helping or curing polio and they said they could do nothing for me.

I was not saved, but I had read in the Bible how Jesus healed people; so I just prayed, and gradually I got better so that I could walk and do my work. However, I was always in pain and there always seemed to be some

## Gift Suggestion



### BABY'S OWN DIARY

A brand new five-year Baby Book with Scripture texts and sweet little poems with a spiritual theme. The continuity is excellently carried throughout. The art work is cleverly done and the baby-blue and pink pages make it unusually attractive. Space is provided for pictures, locks of hair, and notations of special events. Bound with heavy embossed cover stock and metal spiral. Boxed.

Price \$1.25

### BABY'S STORY—A Religious Baby Book

Keep the fascinating history of baby's physical, mental, and spiritual growth for the first seven years in Baby's Story. All the charm and attractiveness of a baby book are combined with appropriate Scripture texts, prayers, and religious poems. Thirty-two pages, 8½x10 inches, artistically presented in pink and blue. Boxed.

Pink padded rayon cover, \$2.50

Blue padded rayon cover, \$2.50

GOSPEL PUBLISHING HOUSE

Springfield 1, Missouri

new trouble developing to keep me in poor health.

I was saved in 1934 but still I did not know how to trust God for complete healing.

In 1946 I began to go to the Winterhaven (California) Assembly of God. There I learned about the Baptism of the Holy Ghost and learned more about healing. The pastor and his wife, Brother and Sister N. L. Locke, began to fast and pray for me.

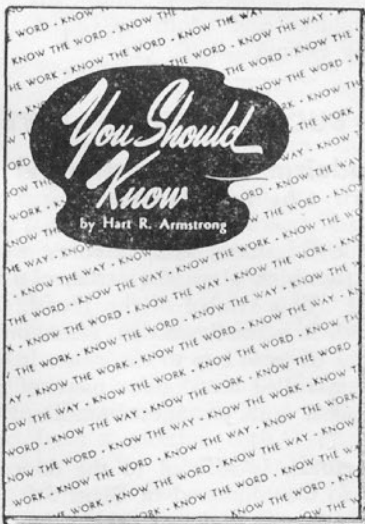
I had sinus trouble, bronchial trouble, a goiter, gall stones, three tumors, two hernias, piles, a ringworm, heart trouble, and severe headaches.

One night I was so sick it seemed I could hardly stand on my feet. The pastor anointed me with olive oil and prayed for me. Instantly the power of God hit me. It seemed that Jesus picked me up in His arms, as a mother would

pick up her child, and laid me on the floor. I found myself lying with my head in the lap of one of the sisters. I felt the tumors being torn out, but I had no pain. I knew they were gone for good.

The believers kept praying for me, and in a couple of months everything that was wrong with me had been made right. For the past few months I have really felt well, and have enjoyed life, for the first time in 22 years. Praise the Lord, He is wonderful.—Lou Anna Perry, Route 1, Box 742, Yuma, Ariz.

(N. L. Locke was pastor of the Assembly of God at Winterhaven, Calif., when the above healing occurred. His address now is Box 486, Matador, Texas. He writes: "I can vouch for this testimony. Sister Perry was healed last May. I just left there a few weeks ago and the healing holds good.")



## TEEN-AGE INTEREST FOR V.B.S.?

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"YOU SHOULD KNOW" by Hart R. Armstrong, will be ready for the 1949 Vacation Bible Schools. Plan to use it in your VBS.

FOR INFORMATION, write to the Sunday School Department, Workers' Training Division, 434 W. Pacific Street, Springfield 1, Mo.

# A NEW BOOK

## GOING WITH THE GOSPEL

By W. C. Peirce and L. C. Honderick

Available in either cloth or paper binding. 230 pages.  
Price, \$2.25 in cloth, \$1.25 in paper.  
Gospel Publishing House, Springfield 1, Missouri

"Going With the Gospel" is a manual on Sunday School evangelism. Willard C. Peirce, an Instructor at Glad Tidings Bible Institute in San Francisco, is the author of the first part of the book, which deals with the "Spiritual Dynamics" of personal evangelism.

Brother Peirce shows that our mission is to witness; our message is Christ; and our motive power is the Holy Spirit. He says that the task of evangelizing the world is not for a select few but is the responsibility of every Christian. Some of the chapter headings are: God's New Testament Program; Working the Program Today; Heart Preparation of the Worker; The Prayer of Intercession; Tact and Contact.

There is a chapter on Popular Excuses and Scriptures for Use of Personal Workers. He shows how "going with the gospel" will not only save the lost, but will revive the church.

This manual is very readable, being filled with illustrations from actual experiences in soul winning. At the same time, it is designed for use in training classes; there is a list of study questions at the end of each chapter.

Loine C. Honderick, National Sunday School Representative of the Assemblies of God, is the author of the second part of the book, which deals with the very practical matter of methods, or mechanics, in "going with the gospel." He shows which part each person in the Sunday School can play in the enlargement campaign—from the pastor and superintendent right down to the most inexperienced member. He also shows how the keeping of proper records and the use of printed supplies

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### Specimen of Type

Paul is sent to Felix

that they will neither eat  
nor drink till they have  
killed him; and now are  
they ready, looking for

THE ACTS 24

his charge worthy of  
death or of bonds.  
30 And when it was  
told me how that the

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round corners, red under gold  
edges ..... Price \$4.00



## GOSPEL PUBLISHING HOUSE

Springfield 1, Missouri

can help the leaders to organize the campaign so as to get the best possible results. There are dozens of diagrams and pictures showing the best methods of organizing workers and keeping records of prospective members, absentees, etc.

Various sizes of Sunday Schools are considered. A Suggested Constitution is given, showing how a School that is not large enough to be departmentalized may best be organized. Another Constitution is given, suitable for a departmentalized School. Adult and Young People's Classes come in for special consideration; one Suggested Constitution is given for a small class, another for a medium size, and a third for the larger classes which have 60 or more members.

An entire chapter is devoted to solving the absentee problem. Another chapter deals with the listing and visitation of prospective members. The book gives a complete plan for conducting a community census, to reach those who are not attending any Sunday School. It also deals with the inter-relationship of the home, the Sunday School, and the church in this all-important business of soul winning.

This book represents the fruits of many years of intensive effort in the work of personal evangelism and Sunday School promotion. The section written by Brother Honderick represents not only his personal views but those of many of the most successful pastors, evangelists, and Sunday School workers in our Movement. He has gathered his ideas from every available source and worked in close co-operation with his brethren at Springfield and throughout the U. S. and Canada in compiling his material.

Brother Peirce and Brother Honderick have done the Fellowship a great service in preparing this valuable book. It will be of inestimable help to all those who, through prayer and the power of the Holy Ghost, are seeking to win children and adults to Christ through the Sunday School.—R. C. C.

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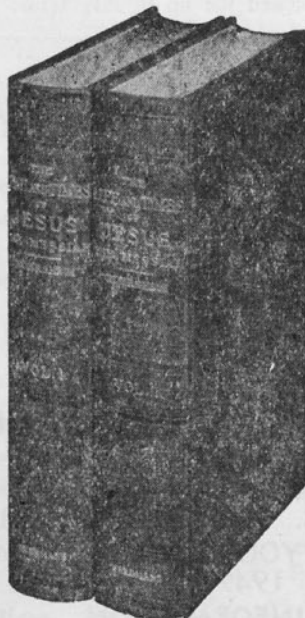
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## THE BUD AND THE FLOWER

(Judaism and Christianity)

by Ruth Specter  
MEZUZAH

The name "Mezuzah" is the Hebrew word for doorpost, to which place the ceremonial object is fastened. This symbol of the Jewish profession of faith is a small wooden, glass, or metal case or tube of from two to six inches in length, containing a rolled rectangular piece of parchment inscribed with passages from Deut. 6:4-9 and Deut. 11:13-21.

The Mezuzah is affixed to the doorpost in obedience to the command in Deut. 6:9, "Thou shalt write them (the words of the law) upon the doorposts of thy house and upon thy gates." Pious Jews kiss their fingers after they touch the Mezuzah, reciting, "May God keep my going

out and my coming in from now and forevermore."

This symbol of Judaism is undoubtedly an amulet, and forcibly recalls the protecting charm possessed by the doorposts of the ancient Israelites in Egypt who, in obedience to the command of God, struck the blood of the lamb on the lintels and two side posts of the doors of their dwellings. Exodus 12:22, 23.

Christian, there is a Mezuzah affixed to your soul; but it is not a metal case, nor is the law of God written upon parchment within. Are you not thankful unto your Messiah that He has made it possible for His statutes to be written upon the doorpost of your heart, which is much better?

O Israel, there is a new and a living way provided for you, made possible through the Great Sacrifice. And the blood on the doorposts of your forefathers was God's protection from the enemy Pharaoh and from death, just so the Mezuzah God has for you today will keep you from Satan, the enemy of your soul, and the second death!

"There is a fountain filled with blood,  
Drawn from Immanuel's veins,  
And sinners plunged beneath that flood,  
Lose all their guilty stains."

The blood of the Lamb of God, your Messiah—applied to the door of your hearts in faith—cleanseth from all sin; and it is your protection. It is your assurance of eternal life, and your peace in a troubled world. "Believe on the Lord Jesus Christ, and thou shalt be saved."

LOS ANGELES, CALIF.

### DON'T FORGET THE CHILDREN

Mrs. Litha Taylor, Superintendent of the National Children's Home at Hot Springs, Arkansas, writes: "Although death entered the Home, taking its founder, the work continues to go forward for the Lord. We thank God who is supplying the needs in some lines of clothing, such as dresses for girls, slips and panties. On the other hand, there are some things which are vitally needed and which must be had. We would appreciate it were those wishing to send clothing for the Home to write to us, that we might supply them with a list of things needed, and the size they ought to be. By this arrangement the needs of all the children can be more evenly met.

"Cash offerings also are needed, for the regular expenses of the Home are heavy. We would appreciate it were there a large number of regular contributors who would take the Home on their hearts. Money must be had to take care of the large utility and grocery bills, expense for operating the truck, allowances for the fourteen workers, insurance, repairs and other emergency bills. Remember the Children's Home in your prayers and with your gifts."

Brother V. H. Ray, Superintendent of the Oklahoma District, and Chairman of the Board of Directors of the National Children's Home, writes: "Brother Shackelford and I just returned from a meeting with Brothers Gotcher and Shaw at the Children's Home, where we discussed plans for the future of the Home made necessary through the death of Miss Hinson. We found the Home in fine condition. Sister Taylor is doing a good job and there is a fine spirit in the Home. Brother Gotcher has talked with the State Welfare Board at

Little Rock and they are highly pleased with the present arrangement.

"The only problem is finance. Sister Beaty has been visiting churches in the Oklahoma District and has gotten about \$1200.00 in cash and pledges to be paid in the next three months. When she is able to contact other Districts I believe money will come in to care for all the running expenses, and I hope money will be received so that needed improvements may be made. At present the pull is rather hard, but we are trusting that it may be easier in the future."

When the Home was established, thought centered on small children. Now these children are growing up. It is absolutely necessary

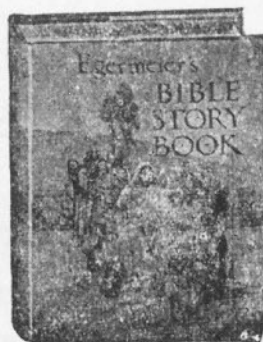
that housing shall be provided for both boys and girls who are entering their "teens." Laundry equipment and other improvements are urgently needed. If you can get back of the Home it will be much appreciated.

Sister Harriette Beaty, Box 327, Covington, Okla. is devoting her time in the interest of the Home. She would welcome invitations to visit your church or city in behalf of the Home.

Send clothing and letters requesting information to Mrs. Litha Taylor, P. O. Box 1017, Hot Springs, Ark. Send cash offerings to Department of Benevolence, 434 W. Pacific Street, Springfield 1, Missouri, designated for "The National Children's Home." Your gifts will be appreciated.

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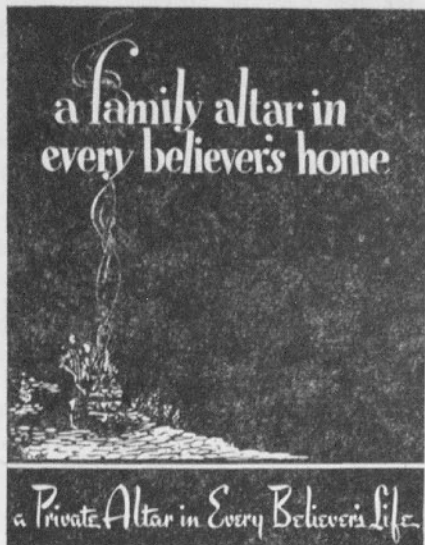
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## Among the Assemblies

HAMLET, N. C.—Herman R. Rose of Indianapolis, Ind., recently closed a revival meeting at the Pentecostal Holiness Church, Hamlet, N. C., which was sponsored by the Railroad Evangelistic Association, an organization of Christian railroad men. The meeting was a great success in every sense of the word. There was a distinct note of victory in every service as railroad men and their families, of all denominations, came together and filled the auditorium each night. A number were saved, and a noticeable thing about the services was the number of husbands and wives who came to the altar together and accepted Christ.

The Railroad Evangelistic Association is a great thing for railroad men, helping every church and injuring none.—J. Robert Doby, Pastor.

FINDLAY, OHIO—We are happy to report that the Lord has been visiting our assembly in the past few months. A spirit of revival has prevailed for some time even in our regular services, and right along souls have been saved and filled with the Holy Spirit. Last Sunday we concluded a 3-week revival meeting with Evangelists Gerald Fischer and Gordon Nelson of Min-

neapolis, Minn. The Lord gave us a good revival, with the greatest results of any special meetings in our more than five years' ministry in Findlay. These evangelists worked untiringly around the altar, as well as being used of the Lord in singing and music on the Electric, Hawaiian, and Spanish guitars. There were several saved and several filled with the Holy Spirit. The closing night of the meetings, we baptized 10 in water.—F. Pepper, Pastor.

MISSOULA, MONT.—The local Assembly of God has enjoyed one of the finest revival meetings in its history. For 3 $\frac{1}{2}$  weeks God blessed Evangelist and Mrs. Bennie R. Harris of Ft. Morgan, Colo., with rich messages from the Word and in song. We had a full house and most excellent attendance at all services. A number of young people of senior, high-school, and college age, as well as backsliders, came to the Lord. Between 15 and 20 were really saved. The church was edified and encouraged to press on. During the course of the meeting, Einar Waermo presented a two-night sacred concert, which was thoroughly enjoyed by all who came. Immediately after the conclusion of the evan-

gelistic crusade, the Christ's Ambassadors of the church were hosts to three carloads of musicians and singers from the Assembly of God in Spokane. These young folk presented the entire service on Friday night, as well as on Saturday night and Sunday morning, April 8, 9 and 10.

The local church is contemplating the construction of a new church building. It will have 21 Sunday school rooms and other accommodations, besides an auditorium holding 325 and a balcony holding 125. Cost of construction will approximate \$50,000.—Eugene and Doris Born, Pastors.

ST. ELMO, ILL.—Three months have passed since it was our privilege to begin pastoral work among the people here. We found that our predecessor, D. B. Jagers, had done a most commendable work for the Lord here, and had built a beautiful red brick church in a splendid location. The hearts and minds of the people were unitedly and humbly striving for the favor of God.

Recently we closed a very successful revival meeting with Sister Mary A. McDaniel and her husband, of 321 W. Atchison St., Jefferson City, Mo. Fifteen were filled with the Holy Ghost, and



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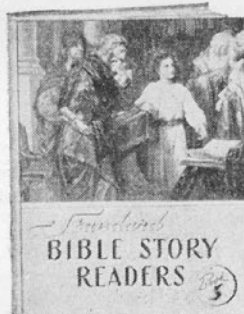
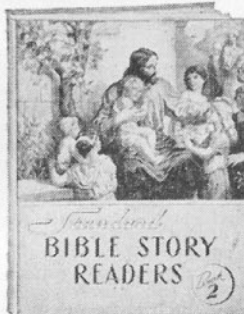
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Springfield 1, Missouri

a number were saved from sin. Among them were some splendid young people and strong stalwart men, heads of families. The hand of God was stretched forth to heal during the meeting, and many were definitely touched by the Great Physician.

The success of the meeting was due in part to the fact that for the past three months the church had been praying fervently and working faithfully, and also to the anointed holiness preaching of our sister each night. Best of all, the revival fires are still burning, and we are looking forward to greater things from God on behalf of needy souls.—G. L. McKinney, Pastor.

MADISON, TENN.—God has been visiting the First Assembly of God with a mighty moving of the Holy Ghost. Some 15 have recently received their Baptism in the Holy Spirit. God began to move in the regular services by filling hungry hearts, and a special week of tarrying services was instituted. Some 11 were mightily filled as a result. Another precious soul has received her infilling in a regular service. God continues to move and bless in His own good way.

God has blessed the church in every other way as well. The Sunday School attendance has doubled since our coming here almost two years ago. The financial department, as well as every other department, has shown a substantial in-

crease. The church maintains a 30-minute broadcast on one of the best radio stations in Tennessee, every Sunday morning, as well as having the entire morning worship service broadcast every fifth Sunday direct from the church free of charge. Every third Sunday afternoon the community singing is broadcast for one full hour direct from the church. Much credit for the fine work here is due to the former pastors, who labored very faithfully.—Herbie E. Darnell, Pastor.

CROWLEY, LA.—We went to Crowley in June, 1947, and found a fine group of people to work with; but they had a very poor building, one of the oldest churches in that part of the state. The parsonage also was in very bad condition; we rebuilt it, making a very nice building. We built a large C. A. hall. Then we began to jack up and level the old church. We completely remodeled it and constructed one of the prettiest church buildings in that part of the country. C. A. McCrary, the former pastor, had just completed a large Sunday School department before leaving, and now the saints have one of the best church plants to be found anywhere. The business people of Crowley gave large amounts to the building fund. The men of the church worked at night to help us get the church finished. We praise God for letting us labor in that field. Our new address is Box 7, Alvarado, Texas.—Pastor and Mrs. R. E. Ring.

TORONTO, CANADA—We have just concluded four weeks of meetings at Evangel Temple with Evangelist Philip Brauchler, 1311 King Ave., Lakeland, Fla., as special speaker. The Lord blessed our brother's efforts and we feel that a great deal of good was done. His singing and preaching proved an inspiration to us all.—W. G. McPherson, Pastor.

LA MESA, CALIF.—We recently brought to a close a wonderful 3-week meeting with Evangelist Bobby Clark. Thirty or more were saved, including five men (heads of families) and one entire family. The soul-stirring messages of the evangelist proved a spiritual uplift to the church. The Sunday School attendance reached an all-time high of 282. Our quarters are very crowded and we are starting a building program immediately.—Clyde Henson, Pastor.

FORT SMITH, ARK.—New Bethel Assembly of God reports a fine meeting with Evangelist Ruth Cox of Caldwell, Kansas. The campaign closed April 10 after three weeks of dynamic preaching of the old-time gospel. Many souls were blessed and the entire church was stirred. One man who had never been at the altar before, prayed through, along with several others. We certainly thank God for the uncompromising ministry of Sister Cox.—G. W. Hardcastle, Pastor.

LUFKIN, TEXAS (Oak Grove)—We praise the Lord for our recent revival meeting with Evangelist S. E. Lum. At least 20 were saved, and 12 received the Baptism with the Holy Spirit. On Easter Sunday we had a glorious service at the river, where 14 followed the Lord in water baptism. Brother Lum's ministry was a blessing to our church. The revival spirit is still present. Our Sunday School attendance record was reached last week.—B. L. and Maxine Wiggins, Pastors.

## Coming Meetings

Due to the fact that the Evangel is made up 16 days before the date which appears upon it, all notices should reach us 18 days before that date.

WEST COLUMBIA, TEXAS—Assembly of God, May 24—; Evangelist and Mrs. Bob McCutchen of Austin. J. A. Wilborn is Pastor.

DAYTONA BEACH, FLA.—Madison and Washington Sts., May 17—29; Fred Martin of Columbus, Ga., Evangelist. H. D. Ferrell is Pastor.

YREKA, CALIF.—Full Gospel Assembly, S. Oregon and Yreka Sts., May 25—June 5; Harold Horton of England, Evangelist.—W. Cornish Jones, Pastor.

HORNBECK, LA.—Assembly of God; May 31, for 2 weeks or longer; Roy E. Gilliam, Little Rock, Ark., Evangelist.—R. W. Wimberly, Pastor.

DALLAS, TEXAS—Revival Tabernacle; meeting in progress; Floyd E. Heady, Cuba, Mo., Evangelist. R. G. Helvey, Pastor.

MILES CITY, MONT.—Assembly of God, 1604 Leighton Blvd., May 24—June 5; Evangelist and Mrs. Bennie Harris, Fort Morgan, Colo.—Charles H. Jackson, Pastor.

LITTLE FALLS, MINN.—Sectional Sunday School Conference, Assembly of God, May 23, 7:30 p.m. Arvid Kingsriter, Host Pastor.—R. S. Peterson, Sectional S. S. Promoter.

VISALIA, CALIF.—Conyer and Oak Sts., May 15—; L. H. Sheets Evangelistic Party.—E. W. White, Pastor.

OROVILLE, CALIF.—Assembly of God, May 15—; Evangelist and Mrs. James A. Call, Trenton, Mo.—W. T. Scott, Pastor.

SACRAMENTO, CALIF.—21st and W. Sts., May 15—29; Evangelist and Mrs. Don Mallough, Seattle, Wash.—Nelson E. Hinman, Pastor.

COLUMBUS, GA.—Meeting in progress; M. W. Wilson of Jackson, Miss., Evangelist.—W. T. Johnson, Pastor.

ELECTRIC CITY, WASH.—Meeting in progress; Henry Walker from Nebraska District, Evangelist. J. J. Clark is pastor.

BURTON, OHIO—Burton Assembly, May 31—June 12; Evangelist Fred Numrick, speaker. N. E. Ohio Fellowship Meeting, June 6.—Carl F. Usher, Pastor.

MODESTO, CALIF.—Riverbank Assembly; May 22, for 2 weeks or longer; Evangelist and Mrs. Dean E. Duncan, Denver, Colo.—Douglas H. Cooksey, Pastor.

JACKSONVILLE, FLA.—Riverside Assembly of God, McDuif at Downing St., May 24—June 12; Wm. Stevens, Denver, Colo., Evangelist.—Joe H. Woolbridge, Pastor.

# The Gospel Rocket

## The New Assemblies of God Children's Broadcast

State	City	Call Letter	K.C.	Time
Alabama	Mobile	*WKAB	840	9:00 a.m.
Arkansas	Fort Smith	*KFSA	950	9:00 a.m.
	Hope	*KXAR	1490	9:00 a.m.
California	Long Beach	*KGER	1390	10:30 a.m.
Florida	Jacksonville	*WOBS	1360	9:00 a.m.
Idaho	Twin Falls	KLIX	1340	
Indiana	South Bend	*WJVA	1580	9:00 a.m.
Iowa	Waterloo	*KAYX	1090	9:30 a.m.
Kansas	Goodland	*KWGB	730	9:30 a.m.
Michigan	Flint	*WWOK	1470	10:30 a.m.
Minnesota	Minneapolis	*KTIS	900	10:15 a.m.
Missouri	Rolla	*KTTR	1490	4:30 p.m.
	St. Louis	**KFUO	850	4:15 p.m.
Nebraska	Columbus	*KJSK	900	4:30 p.m.
	McCook	*KBRL	1450	
	Scottsbluff	KNEB	970	
North Dakota	Minot	*KLPM	1390	10:15 a.m.
Pennsylvania	Apollo	*WAVL	910	5:15 p.m.
R. I.	Providence	WPTL		4:45 p.m.
So. Car.	Rock Hill	*WTYC	1150	9:15 a.m.
Tennessee	Chattanooga	**WDXB	1490	4:45 p.m.
	Memphis	*WDIA	730	10:00 a.m.
Texas	McKinney	*KMAE	1600	10:30 a.m.
Washington	Seattle	KRSC	1150	
Wisconsin	Oshkosh	WWSH	1490	1:45 p.m.
				(1st Sun. in month only)
Ontario	Chatham	*CFCO		2:30 p.m.

\* Releases program on Saturday  
 \*\* Releases program on Friday  
 \*\*\* Releases program on Wednesday  
 † Releases program on Sunday

Send correspondence and contributions to Assemblies of God Radio Hour, P.O. Box 70, Springfield, Missouri.

SIOUX FALLS, S. DAK.—Gospel Tabernacle, 13th St., near S. Phillips. Opening of new church edifice, May 29. Dedication, May 30: homecoming and C. A. rally, 2:30 p.m.; dedication 7:30 p.m.; Wilfred A. Brown, dedicatory speaker.—Arthur F. Berg, Pastor.

### GENERAL COUNCIL

The General Council of the Assemblies of God will meet in the Municipal Auditorium, Seattle, Wash., Sept. 8 to 15, 1949. It will open with a C. A. Rally on Thursday night, Sept. 8, and close with a grand fellowship meeting on Thursday night, Sept. 15. For information concerning accommodations, write R. F. Ashworth, Housing Committee Chairman, 648 West 80th St., Seattle 7, Wash.

### MISCELLANEOUS NOTICES

NEW ADDRESS—Box 616, Dunn, N. C. "We have resigned the pastorate of the Assembly of God at Scott City, Kansas, and have accepted the pastorate of Glad Tidings Church, Dunn, N. C."—A. A. Amerine.

NEW ADDRESS.—223 11th Ave., S.E., Rochester, Minn. "I have resigned the office of C. A. President of the Mississippi District, and have accepted the pastorate of the Gospel Tabernacle in Rochester, Minn."—W. F. Harding.

NOTICE—Folk moving to Pekin, Ill., will find a hearty welcome at Bethel Temple, Assemblies of God church. We are now in our new church building, located at 1208 Maple St. We extend a hearty welcome to all ministers passing our way to visit with us.—S. F. Peters, Pastor.

### OPEN FOR CALLS

#### Evangelistic

J. C. Markin, Hoxie, Ark.—"Just moved here. Open for calls in evangelistic field. Ordained. Travel alone. Will go anywhere."

#### Evangelistic or Pastoral

James Bright, Box 275, Beggs, Okla.—"Open for evangelistic or pastoral calls after June 5; pastoral preferred. Ordained; with Oklahoma District."

#### Pastoral

Charles M. Rhodes, P. O. Box 653, Fittstown, Okla.—"My wife and I are ordained. Have held Sectional offices for two years in Sulphur Section, Oklahoma District, wife as WMC director and I as Home Missions representative. Wife and daughter play piano. We have 3 children. Seven years as Council ministers; have pastored at Fittstown two years."

EL CENTRO, CALIF.—Children's Revival, May 16-22; Virgil and Edythe Warens, Evangelists. K. Schmidt is Pastor.

WEISER, IDAHO—Meeting in progress; Evangelist and Mrs. Lester Fox, Los Angeles, Calif.—Ollen W. Fish, Pastor.

BRUNI, TEXAS—Church's Sixteenth Birthday, May 30. Services 10:30 a.m., 2:30 and 7:30 p.m. All former pastors, evangelists, members and friends cordially invited.—A. R. Kennedy, Pastor.

SAN FRANCISCO, CALIF.—Glad Tidings Temple, 1451 Ellis St., June 5 and 9, 7:30 p.m. The 300-voice Choir of Glad Tidings Temple and Bible Institute will present Mendelssohn's Oratorio, "ELIJAH." Soloists include Einar Waermo, Eleanor Bell, Dorothy Byron and Harold Hollingsworth. Seats reserved for out-of-town visitors. Write Gaylord Arwell, 1451 Ellis St., San Francisco 15, Calif.

### POLISH BRANCH FELLOWSHIP

The Fifteenth Annual Fellowship Meeting of the Polish Branch of the Assemblies of God will be held at the new church building of the Polish Branch Full Gospel Church, 12132 Conant, Detroit, Mich. These meetings will be open to the public and all delegates on May 27-28. All ministers requested to be present on May 26.

For further information write N. Stecwicz, Secretary, 18690 Hickory St., Detroit 5, Mich.

### OLD-FASHIONED CAMP MEETING

(Near) FAIRFIELD, TEXAS—Old-fashioned Pentecostal Camp Meeting, beginning July 13, on grounds of Daniel Memorial Orphanage, about 15 miles east of Fairfield. Services morning, afternoon, and evening in 60x90 tent. Speakers to be selected by pulpit committee from the brethren attending. Tents, cots, and meals available but campers should bring linens, pillows and bed covers. For information write Daniel Memorial Orphanage, Fairfield, Texas.—J. B. Daniel, President.

Space for address or church announcement

LORAIN, OHIO—Gospel Tabernacle; meeting in progress; Evangelist and Mrs. A. R. Vander Ploeg.—Earl J. Hance, Pastor.

TAMPA, FLA.—Bethel Temple, Highland Ave. at Park, May 4-22; Arthur Otteson, Minneapolis, Minn., Evangelist. C. W. Ringness is pastor.

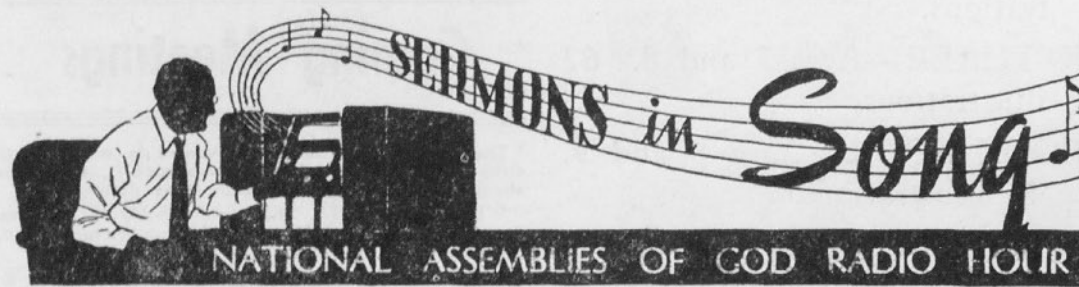
### DATE CHANGED

AKRON, OHIO—Bethel Assembly of God, 4th Ave. and Chittenden St., May 25-; Arthur Otteson, Minneapolis, Minn., Evangelist. F. H. Neubauer is pastor.

CENTRAL BIBLE INSTITUTE COMMENCEMENT Commencement Exercises of Central Bible Institute and Seminary, Springfield, Missouri, May 29-30, in honor of 25th graduating class. Baccalaureate service, Sunday Afternoon, May 29; Gayle F. Lewis, Assistant General Superintendent, speaker. Commencement Exercises, Monday evening, May 30. Both services in Auditorium of Institute.—Bartlett Peterson, President.

### CBI ALUMNI EVENTS

SPRINGFIELD, MO.—Alumni of Central Bible Institute will gather for fellowship supper, Saturday, May 28, at 5:30 p.m., in school dining hall. Alumni Breakfast Monday, May 30, followed by annual business meeting. All graduates and former students of Bethel and CBI urged to attend.—R. C. Cunningham, Alumni Association President.



## NATIONAL ASSEMBLIES OF GOD RADIO HOUR

### HEARD EVERY SUNDAY OVER THE FOLLOWING STATIONS

State	City	Call Letter	K. C.	Time	State	City	Call Letter	K. C.	Time
Alabama	Andalusia	WCTA	1340	8:00 a.m.	Oklahoma	*Tulsa	KOME	1340	
	Dothan	WAGF	1400	8:00 a.m.	Penna.	Apollo	WAVL	910	1:00 p.m.
California	Oakland	KWBR	1310	4:45 p.m.		Meadville	WMGW	1490	9:30 a.m.
	Sacramento	KXOA	1490	5:00 p.m.		Philadelphia	WIBG	990	7:15 a.m.
D. C.	Washington	WGAY	1050	8:30 a.m.		York	WNOW	1250	7:00 a.m.
Florida	Panama City	WDLP	590	7:45 a.m.	S. Carolina	Charleston	WHAN	1340	8:15 a.m.
	**Tallahassee	WRHP	1450	3:15 p.m.		Rock Hill	WTYC	1150	9:30 a.m.
Georgia	Savannah	WFRP	1230	7:15 p.m.	Tennessee	Johnson City	WJHL	910	9:15 a.m.
Idaho	**Wallace	KWAL	1450	9:15 a.m.		Nashville	WMAK	1300	8:30 a.m.
Illinois	Chicago	WCFL	1000	8:30 a.m.	Texas	Baytown	KRCT	650	8:00 a.m.
	Quincy	WGEM	1440	7:45 a.m.	Utah	Price	KOAL	1230	11:30 a.m.
Indiana	Indianapolis	WFBM	1260	8:15 a.m.		Provo	KCSU	1490	
Iowa	Waterloo	KAYX	1090	7:45 a.m.	Washington	*Spokane	KREM	1340	8:00 a.m.
Kansas	Hutchinson	KWHK	1190	1:45 p.m.		Tacoma	KMO	1360	8:30 a.m.
	Pittsburg	KOAM	860	8:15 a.m.		Wenatchee	KPO	560	8:00 a.m.
Maine	†Augusta	WFAU	1340	9:30 a.m.	W. Va.	*Montgomery	WMON	1340	8:30 a.m.
	*Lewiston	WCOU	1240	7:45 a.m.	Wisconsin	Medford	WIGM	1490	1:30 p.m.
Mass.	Springfield	WSFL		8:45 a.m.		Wisc. Rapids	WFHR	1340	8:15 a.m.
Michigan	Flint	WMRP	1510	4:15 p.m.	Alaska	Anchorage	KENI	550	9:00 a.m.
	Lapeer	WMPC	1230	1:00 p.m.	Aleutians	†Adak	WXLB		10:00 p.m.
	Royal Oak	WEXL	1340	5:00 p.m.	Australia	*Dubbo, N.S.W.	2DU		6:15 p.m.
	Saginaw	WKNX	1210	9:00 a.m.		Parkes, N.S.W.	2PK	1400	6:10 p.m.
Minnesota	Marshall	KMHL	1400	2:00 p.m.		Brisbane	4BK		4:00 p.m.
	Wadena	KWAD	920	1:30 p.m.		Darling Downs	4AK		4:00 p.m.
Mississippi	Hattiesburg	WHSY	1220	8:15 a.m.	Baffin Island (near) Frobisher Bay				
Missouri	Flat River	KFMO	1240	9:00 a.m.	Bahamas	Nassau	ZNS		7:45 a.m.
	St. Louis	WIL	1230	8:15 a.m.	Canada (near) Fort Chimo				
	Springfield	KWTO	560	8:15 a.m.	Central	*Guatemala	TGT	1390	8:30 p.m.
Montana	Kalispell	KGEZ	1340	2:00 p.m.	America				
	*Miles City	KRJF	1340	5:30 p.m.	Ceylon				
Nebraska	Columbus	KJSK	900	12:45 p.m.	Fiji Islands				
Nevada	Elko	KELK	1340	8:45 a.m.	Greenland	BW1	WXLS	850	2:30 p.m.
N. Carolina	Statesville	WSIC	1400	8:15 a.m.	Hawaii	Honolulu	KGU		7:45 a.m.
N. Dakota	Minot	KLPM	1390	1:45 p.m.	Labrador	Goose Bay	VOUG	1340	1:30 p.m.
Ohio	†Sandusky	WLEC	1450	7:15 a.m.	Philippines	††Manila	KZAS	680	7:15 p.m.
	Warren	WHHH	1400	8:15 a.m.					

†† Releases Program on Monday  
 † Releases Program on Wednesday

\*\* Releases Program on Friday  
 \* Releases program on Saturday  
 † Releases Program every third Saturday

Send correspondence and contributions to Assemblies of God Radio Hour, P.O. Box 70, Springfield, Missouri.