



The  
PENTECOSTAL  
*Evangel*

NOT BY MIGHT,  
NOR BY POWER,  
BUT BY MY SPIRIT,  
SAITH THE LORD

DECEMBER 11, 1948  
NUMBER 1805

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"Mightier than the waves of  
many waters" Psa. 93:4.

Lord God Omnipotent,  
King of the Ages,  
Mighty the waves  
Like the waves of the sea;  
Flood after flood  
Lifts its billows and rages.  
What is the noise  
Of those waters to thee?

Spirit of Discipline,  
Hold our wills steady,  
Faithful and peaceful  
Through pleasure or pain.  
Weld us together  
In comradeship ready  
For the great day  
Of Thy coming again.  
—Amy Carmichael.



# A Rebirth of Pentecost

Wesley R. Steelberg

at the Constitutional Convention, Pentecostal Fellowship of North America

*I beseech you brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and that there be no divisions among you; but that ye be perfectly joined together in the same mind and in the same judgment. 1 Corinthians 1:10.*

**H**AVE a profound conviction that God is looking down upon us with great pleasure. I have been thrilled with the consciousness of a wonderful union in Christ during these meetings. I have sensed the presence of the living God among us.

I believe with all my heart that the Lord has brought us to this place. The same Spirit that moved on the face of the waters, when the world was without form and void, is the Spirit that is moving among us today, bringing us into fellowship with each other and a closer communion with our Lord. I am glad that along with this blessed fellowship that He is permitting us to enjoy, He is recreating in our hearts that faith which dares to believe God for a manifestation of the supernatural.

Here is the opportunity for a rebirth of Pentecost. We have talked about it. We have prayed about it. We have labored in our own circles to bring it about; but now God is moving by His Spirit. Yes, I believe He is moving in all the earth. He is seeking to use every one of us as a vessel of honor. He is injecting the Pentecostal Movement, if I may dare to say it, into the life of a dying churchdom as a divine stimulant, an injection of His mighty power, to let all the world know that He is the same today, and that His power is unchanged.

There are hungry hearts on every side. The other day I talked with a young man, who said to me, "Brother Steelberg, because of our fellowship with certain brethren in the ministerial association in our town, I am having prayer meetings at my office every week with five denominational ministers who are seeking the Baptism of the Holy Ghost." That is only one instance. I could cite you many others. Oh, what a responsibility rests upon us.

I hope you will not think me egotistic if I tell you that for some little time I have been praying, "O God, help me not to be a disappointment to you." I know I am not indispensable to the cause of Christ. I know that God can get along very well without me. But I am humbled

when I realize that God, in His amazing providence, has chosen to utilize frail human vessels, finite creatures, fallible beings, as vehicles of expression, so that the excellence of the power may be of God and not of us. And He has sent the glorious Holy Spirit to indwell these mortal beings, and to take control of these lives of ours until we are charged and supercharged with the dynamite of heaven. Friends, it's an amazing fact that every one of us is vitally important to God. He is using the mothers and the fathers today. He is using the housewives and the children. He is using everyone who will yield Him every part of their lives.

When I was pastor in Sacramento, California, some years ago, there was a precious little man who came to our church. He wasn't very presentable in his appearance. He was rather untidy. He wore a pair of glasses that had been hit by a stone; this had made a star in one glass and his eye looked queer, but he wouldn't get a new lens put in for anything. He came to church and sat in the congregation; he would clap his hands and get happy, but when other folk came forward to seek for the Baptism he would not come, though he would look so wistfully toward the altar. One day I went back to him and asked, "Why don't you come up and seek, my brother? The Lord has the Baptism of the Holy Spirit for you too."

He began to cry. His shoulders heaved with convulsive sobs. I said, "Brother dear, have I offended you?" He answered,



**I am the Lord thy God  
...which leadeth thee  
by the way that thou  
shouldest go. /ISAIAH 48:17**

"No, no, you haven't offended me, but I'm afraid to get the Baptism." I said, "Afraid? You needn't be afraid. The Lord will give you the real thing," and I quoted Matthew 7:10 where the Lord says that if a son asks for a fish his father will not give him a stone.

"Oh," he said, "that isn't what I mean. If I ever get the baptism of the Holy Ghost I will have a responsibility before God that is completely absorbing. I feel that every part of my life will have to belong to God."

I looked at that little man for a moment; then I went back to the altar and I said, "O God, this little man has preached a sermon to me today that has stirred my soul. He's made me to realize that along with your gifts are solemn responsibilities. Let me not disappoint you."

A little while later that precious man received the Baptism of the Holy Spirit, and he went out to do exactly what he had told me. He said, "Brother Steelberg, everything I have belongs to God—my chickens, my farm, my children." I said, "Well, God bless you, my brother, I certainly commend your consecration," but I was not yet fully aware of what the consecration meant to him.

A few days later he drove up in his little Model T Ford and he had the little catch-all back on it all fixed up. He said, "I want you to come down and lay hands on the gospel wagon." I went down, and there was that Ford rigged up with a portable phonograph, and it had a record playing, "Brighten the corner where you are." There were some mottoes tacked on the side, and there was a big box full of tracts. He was all joy. "Oh," he said, "Brother Steelberg, isn't it wonderful to be able to give everything to God!"

Well, about that time I was afflicted with a spell of dignity. Did you ever hear of dignified Pentecost? I felt very conspicuous down there by that funny little Ford car, but I swallowed my pride, put my hands on the little truck, and said, "Lord, bless this little car, and make it a blessing; and bless our brother, and use him for your glory. In Jesus' name. Amen."

I slipped upstairs as quickly as I could, and I said to my wife, "Of all the people who think they're called to do something for God!" She said, "Well, Daddy, don't be too sure." But I didn't want that fellow going out and saying, "Oh, Brother Steelberg of the Gospel Tabernacle laid hands on my car, and now it's a gospel wagon. Praise the Lord! Here, have a tract, brother"—and all the time the little record would be playing, "Brighten the corner where you are." But when I went to my study I said, "Lord, I pray that you'll take pride out of Steelberg and give me grace so that I can call that man my brother and really appreciate him."

Two days later he came back. He was overflowing with joy. "Oh," he said, "I had the gospel car out today and I was delivering eggs down the street, and I came to a customer who was in tears. I said, 'What's the matter, lady?' She said, 'My little girl has an incurable disease, and I am waiting for the ambulance to come and take her to the hospital.' I asked if I might pray with her. She said, 'Come right in.'" That little man went in and prayed for a little girl that was suffering with spinal meningitis in one of the worst forms, and in three minutes she was up and sitting on the floor, praising the Lord. When the ambulance attendants came they said, "Who was it that was sick?" The woman said, "My daughter was, but that man prayed."

That little fellow prayed for people wherever he went. One day he called me long distance. He said, "Brother Steelberg, I'm over here in San Jose" (and that was a good many miles away). "I prayed for a little colored lady who had had rheumatism so that she couldn't walk for many months, and the Lord healed her. Now they want me to have a revival in their mission. Pray for me."

Why am I telling you this? I want you to know that it is not alone the ministers whom God wants to use in this Pentecostal Fellowship, but consecrated laymen also.

The endowment of this body is not an endowment of money, or of mines, or of oil wells, or of dividends from great industrial earnings, but it is the endowment of power from on high, the mighty Holy Ghost. It is that endowment which characterizes all of us, and it's that which is going to hold us together and cause us to be a blessing to humanity if we will be wholly abandoned unto God.

It was said concerning the early church that the Lord worked with them, confirming the word with signs following. It does not apply to the preachers only. God comes down on the scene of action and answers the prayer of a little child, and hears the cry of a mother, and responds to the pleadings of a wife whose husband is overtaken by sin and gone away into wickedness. God does answer prayer. And He is answering prayer today; not for a long time have we heard of so many answers to prayer as we are hearing today.

I talked with a young man who had recently moved to a new state and taken a pastorate there. He said, "I felt God in it, and I took it. But Brother, I never would have taken it had I known what I found out afterwards. Conditions were such in that church that it just tore the heart out of the people," and he told a sordid tale that was a distress and a reproach.

He said, "Wife and I got down at the altar and I cried before God until my eyes were so swollen that I was ashamed to go out and get groceries." But one day a little woman came into the church and said, "Pastor, my husband is a railroad man, and he never gets to church. I have prayed for fifteen years that God would save him. I wish you'd pray for my husband." Then she started back out the door, but he said, "Wait a minute, Sister. My wife and I have been at this altar for weeks praying that God would do something. Why don't you join us? Let's kneel here and pray." So every morning at nine o'clock that woman met him and his dear wife, and they prayed. Then another woman came, and another, and another, and they were all wives of railroad men. They got together and prayed each day for about two weeks—and then heaven broke over that church. He said there were seven of those railroad men saved and baptized with the Holy Ghost in just three days. God is answering prayer. God is moving, and if we keep our eyes on Jesus, and humble ourselves, we will have the confirmation of His Spirit upon our activities.

Do you know what it is for God to con-

firm the Word, for God to come and say, "Yes, that's My Word; I gave it; My Son bled and died on Calvary to make that promise valid"? I'll never forget when I learned what "confirm" meant. I was a boy working in a machine shop, and I was sent to a big hardware store with an order blank. I walked in, laid the order on the counter, and said, "I'd like this cold rolled steel, please." The man looked at me and said, "Who are you?" I said, "Me? My name's Steelberg. W. R. Steelberg. Why?" He said, "Where'd you come from?" I said, "I'm from the Harry A. Miller Manufacturing Company."

He said, "How do I know you didn't pick that order up off the street?" I said, "But I didn't, sir"—and I stuttered because I was a little frightened. "Mr. Offenhauser, the foreman, gave it to me." He said, "Get a confirmation." Get a confirmation? Must I go back and bring Mr. Offenhauser down to the store to vouch for the fact that I was W. R. Steelberg? He shoved the phone toward me.

Ah, that was my cue. "Give me Main 8706. I want to speak to Mr. Harry A. Miller."

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## The Pentecostals

**This tribute to "The Pentecostals" was written by Robert P. Shuler, Pastor of the Trinity Methodist Church, Los Angeles, Calif., and appeared in the November issue of his magazine, "The Methodist Challenge." A portion of this article was quoted by Brother Steelberg in Des Moines when he delivered the message which we are reporting on the opposite page of this "Evangel."**

**WE** HIGH-BROW Methodist preachers with our university degrees and new gospel of a Christ-directed social order are apt to make a deadly mistake concerning some of our more lowly brethren, of whom we often speak with condescension and sometimes with disdain. The Church of England and her ministers made the same mistake in their estimate of the early Methodists.

We are very quick to pity the lack of preparation shown by many of our Pentecostal brethren and ministers of other lowly Christian groups. Few of them have a theological training commensurate with the demands of these times, when colleges and universities adorn almost every hilltop. They butcher the English oftentimes. They are emotional and excitable. They are noisy. In fact, they are very much like we Methodists used to be.

But, my brethren, they are reaching the masses, and the people are hearing them. I have been in several great interdenominational revival movements recently. The Pentecostals and their ilk have dominated in numbers and often in

effectiveness in those mighty religious tides that are flowing. It is all right for some of us to boast of the intelligentsia and the cultured following in our churches, but history is not very encouraging when it comes to the worth-whileness of such people to the Christian movement. The great spiritual movements have swept in and through the masses. The early church was such a movement. The reformation was such a movement. The Wesley revival was such a movement. Moody, Finney, Sam Jones, Billy Sunday led in such movements. Criticize them and decry them as you will, they have thus far been God's channels, and those who have ministered to the poor and humble have been God's agents.

Mass evangelism is coming back to America and Europe and I believe to the whole world. China is having a revival. The people are gathering. Thousands and tens of thousands of them are singing and praying in old-fashioned revivals. The cultured, scholarly, trained clergy are having nothing to do with it. The fiery, Holy Ghost filled preachers are leading in

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# The Promised Outpouring

**B**EFORE the destruction of Jerusalem, there came an outpouring of the Spirit. The city was doomed, for it had committed the great sin of the rejection of the Son of God. Christ had wept tears over the city prior to shedding drops of blood on its streets on His way to Calvary. But, though it was doomed, there came a respite of mercy. The Spirit was poured out in that city upon the waiting disciples on the day of Pentecost; the blessing extended to three thousand on that day, and to many more in the days that followed.

Was that outpouring the final fulfillment of the promise in the second chapter of Joel? No. In that chapter we read the declaration: "I will show wonders in the heavens and in the earth, blood, and fire, and pillars of smoke. The sun shall be turned into darkness, and the moon into blood, before the great and terrible day of the Lord come."

We learn from our Lord's words in Matthew 24 and Luke 21 that these prophesied signs in the sun and the moon are to take place just before His personal returning. Just as there was an outpouring of the Spirit prior to the terminal of the Jewish dispensation, so we can look for a like mighty outpouring of the Spirit before the terminal of the times of the Gentiles.

"I will pour out My Spirit upon all flesh." Joel 2:28. This is a direct promise of God Himself of a mighty outpouring of His Holy Spirit. We have seen it in a measure. The apostles saw it in a measure in the upper room, but it spread and three thousand were converted. It spread further, and the number of the men which believed was about five thousand. It spread again, and wonder of wonders—a great company of priests were obedient to the faith. The headquarters of priesthood was assailed, and a great company in headquarters capitulated. The ringleader of the opposition was converted and became the most ardent propagandist of the truth he once assailed.

The Spirit was poured out first upon fishermen flesh, and later upon priestly flesh, scholastic flesh, and then upon Gentile flesh. God has declared: "It shall come to pass in the last days, I will pour out of My Spirit upon all flesh." Have the last days come?

They are surely due. *If the last days are due, then that which is due for the last days is also due.*

If catastrophe is to come, if the sun is to be darkened and the moon be turned in-

## Great Things Ahead

At the close of a great revival in Wellington, New Zealand, in which two thousand were saved, eight hundred were filled with the Spirit, and there were many wonderful healings and miracles, Smith Wigglesworth, speaking to a friend about the vision God had given him of the mighty awakening that is coming, stated: "The revival we have had is nothing to what God is yet going to do."

We are assured from the second chapter of Joel that this revival, a revival in which God will do GREAT THINGS (Joel 2:21), is to be expected. But the Lord would be inquired of to do this for us.

On Friday, December 31, our assemblies throughout the land will meet for a special Watch-night service. How blessed it would be if every church would be opened on January 1 for an all-day of prayer for revival—yes, for revival in 1949.

All around the world the Evangelical churches and mission stations will be observing a week of prayer from Sunday, January 2, to Sunday, January 9. Shall we Pentecostal people do less?

Let all of our assemblies unite in this week of prayer, asking God to speedily send a world-wide awakening.

to blood, there must of necessity be that which is to precede such happenings. God has told us what to expect in the last days. "It shall come to pass in the last days, saith God, I will pour out of My Spirit upon all flesh." In the present latter-rain outpouring that we have witnessed in this century, we have seen the Spirit come upon only "fishermen flesh"—and a publican here and there. This is not all flesh. Let us look for and expect a pouring out of the Spirit upon a sincere, honest company of "priests." Thank God

for those that have already capitulated.

God has His Sauls whom He can turn into Pauls. He has His Barnabases, His Stephens and Silases, His Lydias and Dorcas. Is this outpouring coming? It is promised. Christ was promised. Did He come? When God makes a promise He never fails to fulfill it. Every promise that God makes He has the ability and the resources to fulfill.

Israel asked in unbelief, "Can God spread a table in the wilderness?" He did not merely spread a table—He spread the wilderness with manna and with quails. The wilderness was obliterated with quails.

"Can God?" God *can*. Let us not gauge God's larder by our own, His resources by our banking accounts. God is able to perform every promise He has made. Why has He promised to pour out His Spirit in the last days? In answer to the prayer inaugurated by His Son: "Thy kingdom come. Thy will be done in earth, as it is in heaven."

Is His will done on earth as it is done in heaven? No. What is lacking? It takes the heavenly Spirit to take the place of the earthly spirit. The early church endeavored to do His will on earth as it was done in heaven, because they had the heavenly Spirit. On the day of Pentecost there suddenly came a sound from heaven as of a rushing mighty wind, and the Holy Spirit was sent from heaven to enable them to do the will of God on earth even as it is done in heaven.

We need the heavenly Spirit now as much as they did in the first century.

"I will pour out My Spirit upon all flesh." The Spirit poured out is the inauguration of the coming of the King, preparing the way for His return and the setting up of His kingdom. Oh, what a privilege to pray, "Thy kingdom come," and to ask for the pouring out of His Spirit. The smallest company can unite and agree to ask for this promised outpouring of His Spirit. Every prayer will be heard and registered in heaven, and when the volume of prayer is complete and sufficient, then the mighty volume of  
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# The Disciple and His Lord

Marie E. Brown

**C**ALVARY is God's spelling of the word *SACRIFICE*. It is God's synonym for the word *SUBSTITUTE*. The word *sacrifice* has been used in so many different ways that we miss the real meaning, or shall I say *GOD'S* meaning. The word *sacrifice* gets its standard meaning from the Lord Jesus Christ—not only in His life, but in His death on the cross of Calvary. But Calvary has also a secondary meaning for us all. That secondary meaning is this: there is to be *for us* a Calvary of sacrifice. The Master means that we are not only to trust in His sacrifice, but that we, in turn, are to allow His spirit to live in us.

There are two words that our Lord used many times when on earth.

"*COME!*" He often said: "*Come unto Me!*" The purpose and result of coming is that we might receive salvation through the sacrifice of His own precious blood. We are, also, to come for cleansing on the ground of His shed blood. Our first coming is to know Him as our personal Savior; then, at all times, we are to come to Him for cleansing. This continual cleansing keeps us purified.

"*FOLLOW ME!*" "If any man will serve Me, let him follow Me." If you will follow the Master's life from Bethlehem to Calvary, you will see just what that "Follow Me!" implies as it comes from His lips. It speaks of a *Nazareth* life.

Nazareth stands for the simple, plain, homely, commonplace life Jesus lived, day by day, in a little humble dwelling, in the carpenter's shop, among His own fellow-men. Dear child of God, it is in the home, in the humble corner, in the shut-away place, *where He has placed us*, daily to tread out our rounds, that He asks us to *follow Him*, living as He lived, glorifying the common place. Oh, that we might fully yield our lives to thus "follow" Him! To follow Him will mean for us, as it did for Him, a "wilderness"—trial, conflict, temptation, loneliness—but *triumph!* "And Jesus returned in the power of the Spirit."

Let us now follow our Lord in His three and one-half years of warm-hearted, quiet, steady going here and there, where men are, and their needs; go with Him, up and down the lanes and valleys, as He comforts, heals, and feeds men with His words. If we are truly His disciples, we too shall know, in our own life, not only His ministrations, but His ministry; a life of service among the needy crowd. But some sweet surprises await us in the way. On the Mount of Transfiguration we be-

hold His glory, hidden beneath His robe of humanity. His was a glory life even here. There will be a Mount of Transfiguration for us, too, from which to descend to meet the needs of those who await us at its foot.

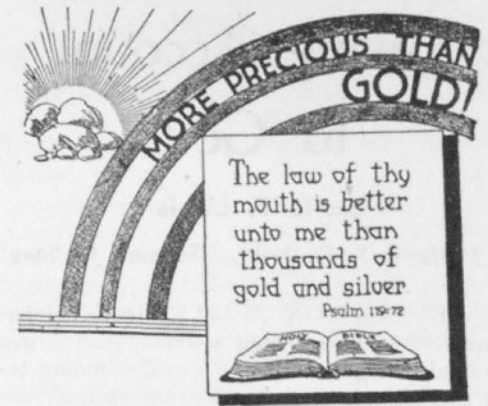
*GETHSEMANE!* What a picture we have here of our blessed Lord, alone and in agony for a lost world! Gethsemane (oil press) speaks of a life poured out for others. It is here "the Spirit maketh intercession with groanings which cannot be uttered." How many of His disciples, here, follow Him "afar off!" May we, with the three, go with our Lord "a little farther." No joy is so deep as the joy known to those who travail in soul. From the olive groves of Gethsemane we follow our Lord up the *Via Dolorosa* (the sorrowful way) to Calvary, which is the climax of Gethsemane.

It is at Calvary our lives are given over for others (though not in the full sense in which our Lord laid down His life for us, for His was a substitutionary sacrifice). His Calvary made atonement, bringing redemption and forgiveness of sin; but our Calvary means laying down our lives in sacrifice for others. "This is my commandment, *that ye love one another as I have loved you*. Greater love hath no man than this, that a man lay down his life for his friends." John 15:13, 14.

There can be no resurrection without a burial. Death must accomplish its transforming work in our natural life if it is to be raised a spiritual life. "I am crucified with Christ, nevertheless I live; yet not I, but Christ liveth in me; and the life I now live in the flesh I live by the faith of the Son of God, who loved me and gave Himself for me." To such the Olivet landscape is familiar.

That grove of trees yonder, that's Gethsemane; a bit farther beyond, that's Calvary; up north lies white Hermon where the inner glory looked out. This is the Olivet landscape. But here is Jesus Himself standing, face looking out, hand pointing out; words ringing out; "Go ye"—all of you go, go to all—"teaching all nations—witnessing unto Me—in Jerusalem—in all of Judea—in Samaria—unto the uttermost parts of the world." This is the ringing cry until Jesus' feet again press Olivet's top. No one can be the true disciple of the Lord and yet lack a missionary spirit and life.

Olivet typifies the "ascension" life. When Jesus returned to His Father, He became our Intercessor, our Advocate. What precious assurance is given to the



believer—"He ever liveth to make intercession for us!" No greater ministry and privilege may the disciple of the Lord share with his Master than this life of intercession—and oh, how much the church and nation need such lives today! Let us stir ourselves to meet the great need of this awful hour, laying aside every weight, pressing forward and onward in the power of the blessed Holy Spirit, our heart's consecration answering, His call, "*COME! FOLLOW ME!*"—*Glad Tidings Herald*.

## OBEYING GOD'S URGE

C. T. Studd, pioneer missionary, testifies: "I once had a religion, mincing, lispig, bated breath, proper, hunting the Bible for hidden truths, but no obedience, no sacrifice. Then came the change. The real thing came before me. Soft speech became crude salt. Words became deeds. The commands of Christ became not merely Sunday recitations, but battle calls to be obeyed, unless one would lose one's self-respect and manhood. Assent to creed was born again into decisive action of obedience. Orthodoxy became reality. Instead of saying, 'Lord, Lord,' in a most reverent voice many times and yet continuing deaf to the simplest commandments, I began to look upon God as really my Father and to rely upon Him as a real Father and to trust Him as such."

## A RIBBAND OF BLUE

*Put upon the fringe of the borders a ribband of blue . . . that ye may look upon it and remember all the commandments of the Lord, and do them.* Num. 15:38, 39.

Blue is the color of heaven. The beautiful waters of the sea reflect it, and are as blue as the cloudless sky. When the clouds come between, then, and then only, is the deep blue lost. But it is the will of God that there should never be a cloud between His people and Himself; and that, as the Israelite of old, wherever he went, carried the ribband of blue, so His people today should manifest a heavenly spirit and temper wherever they go.—J. Hudson Taylor.

# Giving Account to God

Gayle F. Lewis

on National Radio Hour, "Sermons in Song"

IN REVELATION 20:12, Revised Version, we find these startling words—"And I saw the dead, the great and the small, standing before the throne; and books were opened: and another book was opened, which is the book of life: and the dead were judged out of the things which were written in the books according to their works."

To me, this is one of the most solemn truths in the Bible—namely, that God is keeping books. Today the world moves on with all of its sin, vice and crime; and so-called Christianity with its false professions, lukewarmness and worldliness. Yet divine justice does not interpose. God silently looks on, but writes—recording every word and thought, every motive, purpose and deed in your life and mine. These records are being kept in view of judgment. According to our text, the day will come when these books will be opened.

When the court of heaven convenes, it will be a solemn scene. I think the first book to be opened will be the book of God's providence—the record of the times God spoke to us—the times he let sickness, death and other troubles come to halt us and remind us of spiritual things; the times He sent His messengers to speak to us—the opportunities He gave us to be saved, and we would not.

The Bible, the Word of God, will be opened. Page by page we shall listen—the commandments of God concerning our lives, the things we should or should not have done.

Then the book of God's remembrance will be opened. He could not judge if He did not remember. Malachi 3:16—"And the Lord hearkened, and heard, and a book of remembrance was written before Him." This book God is writing today. The scene becomes solemn as He reads. Oh, the secrets that are revealed—the unveiling of lives of sin. God says, "Every hidden thing shall be made manifest."

Next, the book of individual memory is opened. We could not give an account if we did not remember. No impression upon the human soul is ever lost. A drowning man will relive his life in a moment of time. Jeremiah 17:1—"The sin of Judah is graven upon the table of their heart." You will not be able to forget in that day.

Last, the book of life is opened, to see if the name has been recorded. This will be God's answer to those who plead good works for justification. Many shall say, "Lord, have we not done many mighty works in Thy name?" The Judge turns to the book of life—only a blank where your name

might have been—and the answer comes, "I know you not." "And whosoever was not found written in the book of life was cast into the lake of fire."

Friends, there are two places where sin can be judged. One is at the white throne judgment of which we have spoken. The other is in the person of Jesus Christ on Calvary. When Jesus died on the cross He took your place in judgment. He became your Substitute. He paid the penalty of your sins—"For the wages of sin is death." "Greater love hath no man than this, that a man lay down his life for his friends." Faith in Jesus Christ and His sacrifice will bring forgiveness of sins, and Jesus said, "You will not be judged with the world."

We have the privilege of choosing where our sins shall be judged. Some men's sins are sent on to judgment. Other men's sins follow them. Why let them follow you? Send your sins on to judgment today. Accept Jesus as your Savior. He will cleanse you from all sin, settle your account in full, and give you peace with God, so that you need have no fear of coming judgment.

## THE PENTECOSTALS

(Continued from page three)

it. The same character of ecclesiastical leadership that stood to one side in the days when Peter was preaching in Jerusalem are standing aside now. They are questioning, scoffing, condemning. But the spiritual tides that are flowing are not being held back by lack of co-operation from the major churches and their leaders. God is using as He has used for two thousand years the despised religious groups.

The great Methodist Church, once the burning evangel of two centuries, is now barren and without spiritual fruit. Her altars are empty. Many of them have been destroyed. The Roman Catholic service has taken the place of the revival in many Methodist churches. The same thing has happened to the Northern Baptists, the Presbyterians and other great ecclesiastical bodies. They are engaged in large enterprises looking to world movements. The fires have gone out on their altars. They are cold, lifeless, formal, dead. But the Pentecostals and others like them are marching. They are making converts. They are building little churches everywhere. People are kneeling at their altars. They are the fast-growing religious movements of these tragic days.

You tell me they are fanatics. Indeed, they are very near the brink edge of fanaticism constantly. It is but a hair's breadth between Pentecost and fanaticism. The early Christians were killed for their fanaticism. The early Methodists were persecuted constantly for their fanaticism. Billy Sunday was referred to recently by a California Methodist bishop as a fanatic, and yet Billy Sunday under God led more people to Jesus Christ and a Christian life than all the bishops Methodism has produced in two generations combined. Some of us need to see a sheet let down out of heaven, as did a hungry man of God in ancient days, and hear the words, "That which God hath cleansed, that call thou not common or unclean."

I am far from being a Pentecostal. I shrink from any boisterous show of fanaticism. I believe in doing things decently and in order. But I am not so dense that I cannot see the trend of these times. The trend is for God to

calmly set to one side these cold, formal, intellectual priests and take up the fiery prophets for the revival that is brewing. Mark my word, that revival is on its way. God is ready and His people are getting ready. A world that is lost and undone can only be saved by such a redeeming revival. The impossibility of the world's situation has become God's opportunity. Nor will this thing that is now upon us be accomplished by the might and power of men. Horses and chariots will not suffice. We are at the door of another mighty spiritual upheaval. It will be led by the poor and lowly who hide behind the Lord.

Have you noticed how few of these men that are now drawing multitudes to their ministry have any kind of college degrees whatsoever? Certainly the college degree is beneficial, if the Lord is within the heart and if the power of heaven comes first. But God has had a way from the beginning of walking forward with those whose very disqualifications force them to lean heavily upon Him.

Watch the Pentecostals. They packed the Hollywood Bowl in Los Angeles with young people on a Monday night recently and the Hollywood Bowl holds 20,000. The Methodists would be foolish to undertake it. God and the Pentecostals did it.

## PAID IN FULL

RECORD OF ALL MY SINS

TALEBEARING PRIDE  
MALICE SELFISHNESS  
ANGER JEALOUSY  
DECEIT ENVY  
HATE SUSPICION  
COVETOUSNESS CONCEIT

SINNER SAVED BY GRACE

Being justified freely by his grace through the redemption that is in Christ Jesus.

Ransay



# THE PASSING AND THE PERMANENT

Compiled by Robert C. Cunningham

## JEWISH PLANS FOR JERUSALEM

According to the *Hebrew-Christian Alliance Quarterly*, the military administration of the city will be abolished soon and Jerusalem will be proclaimed as Israel's Capital. The Israeli Supreme Court and the Jewish Agency Executive's Headquarters, now in Tel Aviv, will be removed to Jerusalem.

## DISPLACED ARABS

In a war fought by the Jews to make a home for the Jewish refugees of Europe, there are said to be already some 400,000 new displaced persons. These homeless, destitute refugees from the disputed parts of Palestine are 98% Arabs, 2% Jews. John L. Meredith suggests that the new nation of Israel may be facing its most severe test in this refugee problem. "If they continue to treat these Arab refugees as Europe treated the Jewish refugees, Israel will be laying the groundwork for hatreds that may well produce the 'time of Jacob's trouble' foretold in Jeremiah 30:7."

## DISCRIMINATION IN ITALY

Accused of showing open disrespect toward Pope Pius XII, 23-year-old Danilo Campani was given a 10-months suspended sentence by a court in Leghorn, Italy. Campani was charged with having started to whistle during the showing of a documentary film in which the pope was depicted bestowing his apostolic benediction. According to *Watchman-Examiner*, the sentence was said to be the first of its kind imposed by an Italian court.

Authorities in Italy simply shrug their shoulders sometimes when a Protestant service is disturbed—but mere whistling while a moving picture of the pope is being shown is considered a crime punishable by a prison term!

## HOME AT LAST

Dr. Chaim Weizmann, senior statesman of Israel, was elected President of the provisional government of the new Jewish state. He was in America at the time, too ill to go to the Promised Land; but finally he made the journey and arrived in October. As he stepped from the plane and, for the first time, put his feet on the soil of the new land of Israel, he said, "It is good to be home." Probably no one has worked so faithfully and unceasingly, during the past century, for the establishment of a Jewish home in Palestine, than has Dr. Weizmann. For over sixty years he lived for this day.

What a joy to be home at last! A dream fulfilled! A hope made real! The Old Testament worthies lived and died in hope, looking for a city which hath foundations, whose builder and maker is God. We have joined their train, and have placed our hope in a kingdom that is not yet made manifest. Sometimes our faith is tested, our patience is tried. Hope seems so long deferred. But though the vision tarry, let us wait for it; because it will surely come, it will not always tarry. Our King shall come! His cause shall triumph! And when we are granted an abundant entrance into that kingdom, how good it will be to be home—at last!

## TRAINING GREEKS FOR COMMUNISM

Moody Student quotes a report from a Greek native missionary to the effect that "the Communists of Greece have taken 40,000 children to camps in Moscow. They will be raised and trained in the philosophy of Communism and later in life returned to Greece to do their part in spreading the anti-God doctrine."

## NO SUNDAY DELIVERY

Some Indianapolis milk dealers have designated Tuesday, Thursday, and Saturday as milk delivery days, thus discontinuing all Sunday deliveries. This gives their drivers a rest on Sunday and an opportunity to attend church. Other places please copy!

## ALCOHOLISM IS A SIN

"If alcoholism is a disease, as the Yale School insists," asks *U.E.A.*, "why do our newspapers, magazines, radio stations, and billboards turn themselves inside out to spread it? Nobody ever got it without drinking liquor. Our Bible says alcoholism is a *sin*, and that drunkards will be damned. Not even Yale can change that."

## FUNDS TO FIGHT DISEASE

In appropriating funds to fight disease, the government put venereal disease at the top of the list. It earmarked \$17,000,000 for treatment and research in venereal disease, \$14,000,000 for cancer, over \$10,000,000 to deal with mental health, over \$9,000,000 for tuberculosis, and nearly \$7,500,000 for communicable diseases. Directly or indirectly, disease is a result of sin. How costly is sin—and how free is the gift of righteousness to all who will accept Christ.

## BOX-OFFICE ATTRACTION

According to *The Methodist Challenge*, the week after Robert Mitchum was arrested and convicted of vagrancy, his movie "Rachel and the Stranger" was the top box-office attraction in the nation. More people went to the theater to see this self-confessed marijuana smoker than went to see any other movie. "More and more a man or woman must be notoriously immoral in order to attract the theater-going public," comments *The Methodist Challenge*. "People go to the picture shows like cats go to the back alleys—for garbage!"

## WE NEED A HOME

for a number of elderly ministers and missionaries.

They have served the Lord and our Movement faithfully these many years. Now we want to provide a comfortable home for them in their years of retirement. Send offerings to the

DEPARTMENT OF BENEVOLENCES  
Retirement Home Fund

434 W. Pacific St., Springfield 1, Mo.

## PENTECOSTAL FELLOWSHIP OF NORTH AMERICA

A survey of the constituency of the bodies represented on the Board of Administration of the newly formed Pentecostal Fellowship of North America has yielded the following figures:

Assemblies of God 250,000; Church of God (Cleveland, Tenn.) 91,000; Elim Missionary Assemblies 4,000; International Church of the Foursquare Gospel 54,000; International Pentecostal Assemblies 10,000; Open Bible Standard Churches 10,000; Pentecostal Assemblies of Canada 35,000; Pentecostal Holiness Church 30,000. Total 474,000.

In view of the fact that this figure represents actual active membership, and not the number of church attendants or adherents, and that the church groups and congregations of independent churches which are not now represented on the Board of Administration are not included, it may be estimated that about one million Pentecostal believers were represented at the constitutional convention. What a host of Spirit-filled people there are in North America today! What an impact we will make upon this generation if we work together, pray together, and yield to the mighty movings of the Spirit of God as He seeks to use us to win the lost to Christ!

## THE AIR AGE

Recently the manager of the National Airport at Washington, D. C., received a flood of protests because parking meters had been installed around the traffic circle in front of the main building, where people drive up to put friends on planes.

"I had to do it," explained the manager. "Why, people were coming over here and parking their cars three or four days while they went to Europe!" So commonplace has air travel become!

Inventors dreamed it, scientists predicted it, but old-timers doubted whether the day would ever come when the most distant spots on earth would be but a few hours' air travel away; but that day is here. The Air Age has arrived. Similarly the prophets of God have foretold the return of Christ in the clouds of glory, and though faith has been tested and some have doubted, He will surely come. His return may be nearer than you think. Are you ready to meet Him?

## FASTER YET

Flying at 670,981 miles per hour, the Air Force's new jet fighter plane, "F-86," has set a new official record for horizontal flight. The Air Force proudly pointed out that the plane was neither specially "souped up" nor stripped for lightness. It was an off-the-line production job, fully loaded and ready to fight—and General Vandenberg said it had not even been "full open."

## THE "FALLING AWAY"

An item in the *Washington Post* states: "The Mount Vernon Place Methodist Church (Washington, D. C.) drama group got under way last night with a series of lectures for amateur players under the guidance of Catholic University's Leo Brady. . . ." Read 2 Thessalonians 2:3. First the "falling away," then the revelation of the "man of sin"—but between the two, we believe, will be the rapture of the saints to be ever with our Lord.

# One Year in Hankow

R. B. Tange, Central China

AFTER one year of working in the heart of China, we cannot but thank God for His love to us. There has been and still is the threat of Communism which is affecting our area, causing us to discontinue church services. We have had sickness knock at our door, but through the midst of valley experiences we can see the hand of the Lord at work.

When we arrived in Hankow, we knew no one. There were no Assembly of God Christians. We did not know if anyone would attend our meetings were a chapel opened. But interest has been unusually good.

Twenty have been baptized in water, and now others are ready to follow the Lord in this step of obedience. Others have come from other churches to enjoy our fellowship and receive spiritual food. Some from this number have been definitely and thoroughly saved in our meetings. One of them, the manager of the Hong Kong-Shanghai bank, was a church member for many years, but he was not converted. In order to save him embarrassment the pastor of his former church baptized him and his family in his own home. At the same time he was a wicked man. He gambled, smoked; in fact, sometimes used a little opium; and he lived a lewd life. Just three months ago he came to our chapel for the first time and found

Christ. He was thoroughly converted! His family is a little hesitant about breaking off with former affiliations, as they are wondering if this new "thing" he has will really last. But, oh! the beam on his face as he testifies of Christ's redeeming love. Although he is a well-to-do Chinese, it is touching to see him mingle with coolies and others of a lower class who, although not so attractive in personal appearance, yet have been clothed with the righteousness of Christ, and there is a bond of fellowship that is real and sincere.

As in many places where God works, we find enemies oppose us. However, our enemy is a little different from most. Our oppressing enemy is the wall to our chapel. It won't bulge, it won't move, it won't give in to the impact of human bodies. We are, however, confident that even here God can help us conquer our enemy. Our Sunday School has already been divided into a service for the boys and one for the girls. Even now our seventy-five chairs have 150 girls sitting on them. Please pray with us that God will help us find adequate quarters for the hungry souls of Hankow!

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**Note:** Word has been received that all the missionaries who were stationed in Hankow have left there because of the invasion of Communist troops. Pray that God will protect the new Christians in Hankow.

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miles to a little lake and had a precious service. Twelve young people went through the waters, praising the Lord and testifying that they want to follow the Lord.

At that time, I was able to visit a leper camp, where over twenty-five lepers will receive help from us weekly as we hold meetings with them and give them care and medical aid. We have a Chinese brother who comes to help. He loves the lepers and will help in the church. He has been through Bible School, and will take over our church responsibilities should we go to the Lisu tribal country this Christmas for annual conventions.

We have been very busy this month printing books: Lisu Gospels and hymnbooks. I have a few thousand off the press now. Mrs. Lewer has already taken some horse-loads up to Wei Hsi, and we will be taking the rest later.

We thank the Lord for John Ho, the son of David who was one of our early Lisu workers. John has been of much help in the translation work. John Ho had become a real prodigal. He ran away from home, but came back fully repentant, received the Holy Spirit, and now is out and out for God. Praise the Lord, God does answer prayer in His own time.

The boys go out together Saturday afternoons for open-air meetings with the loud-speaker. Many hundreds of country people hear the gospel from these Spirit-filled workers of new China.

At the time of this writing we are looking forward to the arrival of Howard Osgood, and Donald Gee and L. F. W. Woodford from England for our united Pentecostal conference. Many problems, national and social, and other difficulties will arise, but we are looking to the Lord to guide, for we know that it is only through united effort with the Pentecostal blessing upon us that the strongholds of Satan can be pulled down and the Kingdom of God established.

## News Notes

Mr. and Mrs. Kenneth Robison left Calcutta, India on November 20, on the M. S. Silver Guava, en route to the States.

\* \* \*

In Malaya, on November 13, Lula Ashmore was married to Varence Baird. May God add His blessing to this union.

\* \* \*

Mr. and Mrs. Howard S. Coffey announce the arrival of a boy, John Michael, born at Taft, California on November 13. Congratulations!

\* \* \*

Charlain, was born to Mr. and Mrs. Harold Carlblom of Bandjermasin, Borneo on November 5. Mother and baby doing fine.

\* \* \*

Congratulations are also in order to Mr. and Mrs. Floyd Thomas upon the arrival of a daughter, Judith Grace, born in San Jose, California, on November 17; and to Mr. and Mrs. Paul Epler, upon the arrival of Joanna Fay, October 27 in Bogota, Colombia, South America.



Mr. Bolton, left, is baptizing a recent convert in a baptistry constructed in the mission compound. Right, Mr. Bolton is distributing some of the recent copies of the Scriptures printed in a Lisu dialect. John Ho is the young man at the extreme right.

## China's Day of Opportunity

L. Bolton, Southwest China

AS WE look back to the time twenty-five years ago when the trail was first blazed by pioneer missionaries in these parts, we realize how difficult it was then to obtain an entrance with the gospel into the hearts and homes of the Chinese. Today, however, it is very different. There are opportunities everywhere to preach the gospel of Christ in Chinese and English, and the people seem to be very eager to listen. We realize more

and more that although the fields are white unto harvest, the laborers are comparatively few!

Just last week I was able to go out into the country fifty miles from Kunming, where we had a precious baptismal service with some of our British Assemblies of God missionaries. Even though it had been raining for ten days, the candidates for baptism did not want to be put off. We walked eight



## High Nile Waters

Florence Christie and Karlene Burt, Egypt

**W**ATER coming from the Sudan has increased the breadth of the Nile. There is "Water, water everywhere, Nor any drop to drink." There's truth in these words for us near Tahta.

We have just returned to the Mission after a rest in the north, and the landscape has completely changed in appearance. Isolated and often abandoned homes appear to rest upon floating islands. Giant palm trees stand out in the muddy sea. Some of the roads have disappeared. It is confusing to find once-trusted landmarks gone. They were so helpful when driving through the green villages.

Our baby Austin is not always the vehicle that transports us. This is the season when boats and rafts of every type are pressed into service. The sailboats add to the pretty picture—and the rafts—well, just fancy wiring two tightly-corked drums together and then hoping for the opposite shore!

Today, we were scheduled for a great feast (azuma), after which we expected a spiritual feast in the meeting which followed. The Elder of the church had prepared an "American" dinner (that's what he called it) of which we made much palaver, but of which we ate sparingly. We also called upon the mayor (Umda) of the village and were entertained in his spacious and fruitful garden—a treat compared to our crowded quarters in Tahta. The mayor was very generous as he showed his appreciation of our visit by presenting us with a huge basket of various choice Egyptian fruits.

The church service was in progress by one o'clock. After singing, we endeavored to bring the Word which was received eagerly. The result—twelve came forward without much urging, seeking salvation! After the meeting, we walked to the river's edge and waited for the village **falooka** to push its way across the turbulent stream and return us to the road that leads to Tahta.

It became necessary to leave the car and take rafts made of two tightly-corked drums wired together to get to the opposite shore. The Nile was really overflowing its banks.

# The Devil's African Underground

Mr. and Mrs. R. Sanders  
Ouahigouya, French West Africa

**A**LTHOUGH witch doctors do not work devilment in the open for us to see, occasionally we do get a glimpse into the devil's African underground.

"I am sorry," said the witch doctor, "but the one you have asked me to kill is a 'Jesus' man and as long as he is a good 'Jesus' follower, I have no power over him." These words were spoken to a dusty traveler who had walked many miles to seek revenge on a young man who had taken to wife a girl, who, when a baby, had been promised to him.

Terra, the "Jesus" man, was our cook during our first year in Mossiland. What a testimony he was before all the world, "He belongs to Jesus, the all-powerful protector."

But, as Peter of old, Terra began to follow afar off. He began to go on distant buying and selling trips, and missed the Sunday services. One day we heard that Terra lay stricken on his mat and was wasting away.

Upon driving out to the small village, I saw that he did not have just an ordinary sickness, and that it would take more than ordinary prayer for his recovery.

Terra grew weaker and weaker. None could diagnose his sickness, and death seemed certain, until one day he called in some visiting Christians, confessed his sins, asked pardon, and was again under the protecting blood of Christ.

From that day, his strength began to return and in a few days he was again in church, testifying to God's grace in rescuing him from Satan's power.

### Outstations

We are thanking God for three more new outstations. One of these places especially has been on our hearts since coming to this district. Tikare, a large town with government school and hospital, is in a large sec-

tion of the country where there was not a Christian witness for the distance of one hundred miles. The young ministers have come out of our District Bible School. Pray that the Lord will make them a great blessing to their own people.

These three bring the total of the new outstations up to eight during our stay here, and there is now a grand total of thirteen outstations. We are praying for at least fifty native churches among this great circle of 500,000 people.

## Calcutta Sunday School

Daniel Marocco, India

We want you to get acquainted with the new Bengali Sunday School group. These children are from the educated homes, but the parents, most of whom are nominal Christians, seldom attend services anywhere. It is our desire that through these children we may win the parents. There is a great need among the nominal Christian community, as many have adopted some Hindu customs, and are far more worldly than the Mohammedan or Hindu community.

Pentecostal truths are practically unknown here. So pray much for an outpouring of the Spirit. This great city of Calcutta, the strategic center of the East, with its millions of people without God, stirs the depths of our hearts to pray that God will perform His plan and purpose in establishing a church and will reveal His power in the midst of the heathen!

Pray for Mrs. Marocco and our children that God will strengthen them. The climate has begun to place its mark on them. We are leaving tomorrow for a little time in the Himalayas, so that ought to help us.

The Sunday School of Bethel Chapel in Calcutta is composed of the children of the nominal Christian community.



# How Pentecost Came to Dhond

Max Wood Moorhead

*In order to stir up prayer for a new mighty Pentecostal revival, we have printed from time to time stimulating stories of the early days of the outpouring. The following report is taken from a paper published in India in 1907. Albert Norton and his wife were faith missionaries who were led to build a large orphanage at Dhond in South India in order to provide for a large number of boys who lost their parents in the great famine that came to India in 1899-1900.*

IT IS a great privilege to have spent several hours in the Boys' Orphanage at Dhond where God has wrought signs and wonders through the power of the Holy Ghost, and to have heard at first hand through Mr. Norton some account of the revival. After hearing the glorious news of Pentecost in Los Angeles, which in the first instance encouraged the lads to tarry for the promise of the Father, they were stimulated to continue to wait upon God by hearing of the gift of tongues given to many at Mukti; and later, when some of the boys met some of the Mukti young women passing through Dhond on their way from Kedgaon to Pandharpur and saw their radiant faces and heard them tell of magnifying God in new tongues, their hunger for the Baptism of the Holy Ghost intensified, and with renewed fixedness of purpose they waited on God in assured confidence that He would grant the desire of their hearts.

On the 10th of April, Minnie Abrams, of Mukti, visited Mrs. Norton and the beginning of real Pentecostal revival is here told in Miss Abrams' own words.

"I went to Dhond for a little rest. . . . While I was there the Lord poured out His Spirit on one young man, and as soon as he began to pray in an unknown tongue . . . it seemed that the windows of heaven were opened, and the spirit of repentance and putting away of sin fell in great power. For several days and nights there was little sleep. Prayer was mighty. The first evening five more received the outpouring and the gift of tongues. The praise and joy were wonderful! With many no price was too dear to pay for it. How they humbled themselves and became nothing in order to receive. It was one of the most blessed experiences of my life; for the first night the Lord sang through me a little chorus, which I afterwards found to be ascriptions of praise, in Hebrew, to the Triune God. The joy and power that came with it I never can describe.

"Four of the Dhond boys came here (to Mukti) and stayed over Sunday, and the Spirit was poured out on our boys and young married men. Several of them are speaking in tongues. It cost a renovation of their lives, and a going down deeper into nothingness than ever before, in order to receive the Holy Spirit so He might speak through them."

The first one to come through and to receive the Baptism of the Holy Ghost was a Gujerati boy born in a village in the Baroda State, and from the shepherd caste. He had been a leader in the revival two years previous and was an earnest boy whose habit for a considerable time was to read 15 chapters of the Bible daily. The acquired language of this boy was Marathi and he had a slight knowledge of Hindi. He suddenly began to pray fluently in Hindi; but he refused to take this as an evidence of the Bap-

tism of the Holy Ghost. He had but a little knowledge of English and could speak only a few words and that badly. Then he began to feel that English was being given to him, but suppressed it, and thereby grieved the Spirit. He repented, and then prayed freely in English, and a little later the Spirit gave him utterance in another tongue, supposed by some who heard him to be Sanscrit. Numbers of lads recognized the supernatural in his utterance, and they became seekers for the Baptism of the Holy Ghost, and from this time many were awakened to their need of the endowment of power for service.

Now, eleven boys have the gift of interpretation of tongues, and scores have been the subject of the very special operations of the Spirit of God; backsliders have been thoroughly reclaimed and many of the worst characters in the school have been soundly converted.

Hitherto, in revivals, the teachers have been quite unmoved, but latterly they have been affected. The son of one of the teachers, age about 9, who had been a bad boy, was converted and received the gift of the Holy Ghost. This deeply impressed the father. This teacher's wife had, for six years, symptoms of demon possession. One day a young man to whom

power had been given to discern spirits, came to the husband and said: "Let us pray and lay hands on your wife for the casting out of the evil spirit." In the name of Jesus, these two men with others prayed for the casting out of the demon, and now this woman looks and acts like a different person, to the great joy of father and son.

There was one lad whose life seemed blameless and who was regarded as perhaps the most consistent in his daily walk as a Christian in the school. But other boys, apparently of less advanced progress in the spiritual life, pressed through and got the Baptism of the Holy Ghost over the head, so to speak, of this model boy who was earnestly seeking, and who had publicly confessed some shortcomings. But behind this fair exterior was lurking a worse sin, which no one but he himself knew anything about. The model boy knew he never would reach the Pentecostal goal until that sin had been publicly confessed and forgiven. One day he came to the superintendent's room and confessed all; then he confessed publicly, and immediately he praised God in a new tongue.

This lad's case is typical; instance after instance could be named where seekers became stuck, so to speak, and then when grace was given to make confession which involved shame and humiliation, the barrier was removed, and the tide of Pentecost poured into the life.

"In the last three months," said Mr. Norton, "I have learned more about the prevalence of infamous and horrible sins amongst the Hindus and others of India than I have known the entire 35 years since my missionary life in India began, and I now understand that there is power in the Holy Ghost both to search out and to uncover these hidden plague spots in the lives that bear the name of Christian—power in the blood of Jesus to purge and cleanse, power in Pentecost to establish and transform the life of the individual."

"If," continued Mr. Norton, "you had witnessed the widespread conviction of sin which I have witnessed in this orphanage, and if you knew the radical renovation in human lives which has come under our observation, you would then understand why the devil fights the onward march of Pentecost as he has not, to my knowledge, fought any other truth during the past generation."

In view of what is being demonstrated today of the power of the Holy Ghost to search out and to deal with sin in its most subtle and hidden and revolting aspects, what a perilous thing for men to oppose the speaking in tongues which comes from the person of the Holy Ghost!

Mr. Norton further stated: "There is a real travail of prayer which God puts in these Spirit-baptized lads, and prayer that has mightily prevailed with God. Their very faces witness to the joy that fills their hearts, and they have a new love for souls. Their affections for their kindred and others are quickened and purified, and constrained by the love of Christ these Spirit-baptized young men and lads speak freely of the Savior to their unsaved comrades and to the Hindus in the villages about the home. The power of the Holy Ghost, through these manifestations and the gifts of the Spirit, to convict of sin, has been marked and noticeable."

Some 55 lads have professed conversion. Many of these at first showed only curiosity, and even merriment. But later their faces changed, their

## Smith Wigglesworth

Apostle of Faith

By Stanley H. Frodsham

Smith Wigglesworth, the plumber of Bradford, was unique. He preached in all parts of the world, and his was truly an apostolic ministry. It could be said of him, as of those who preached the gospel at the beginning, that God bore witness to his ministry "with signs and wonders, and with divers miracles, and gifts of the Holy Ghost, according to His will."

This is a faith-inspiring collection of recollections of this apostle of faith by those who knew him, including his daughter Alice. It is a lovely cloth bound book which will be treasured and reread as a periodic faith tonic.

Price \$1.50

Gospel Publishing House  
Springfield 1, Missouri



heads were buried in prayer, and they felt the burden of their sins and were converted. Some of these converts in a short time received the Holy Spirit and spoke with other tongues.

The hot season is the period in which ordinarily there are the most runaways from the Dhond Orphanage. For the first three weeks, after the revival began with the speaking in tongues, instead of there being those who were leaving without permission, the number in the home had increased 4 per cent, by former runaways returning from Bombay and other places where they had gone. Some of these young fellows coming back have been truly converted and filled with the Spirit and they speak with tongues. Some of the older boys who had gone to Bombay for work have written to their mates in the Orphanage, saying in substance: "I have heard of the revival in the home. I am a great sinner. I have done much evil. Please ask all the praying boys to pray for me." So in more ways than one the influence of the revival, to convict of sin, and to save, and to bring unspeakable blessing, has extended out far beyond the limits of Dhond.

Some of the Spirit-filled lads believed themselves to have received the gift of healing, and their prayers are answered from time to time as they lay hands on the sick and pray for them. The most marked and blessed characteristic of the revival at Dhond is the mighty impulse which it has given to righteousness, joy and peace through the power of the Spirit.

## Recommended Books

**Robert C. Cunningham**

Here are four inexpensive books which might be a great blessing to some of your friends and loved ones this Christmas. Jot them down on your shopping list and order them from the Gospel Publishing House, Springfield 1, Mo.

### *MORNING GLORY COTTAGE*

by Dorothy B. Morris

Stiff covers, 72 pages. Price 75c

As a birthday surprise, Uncle Henry built Irene a beautiful playhouse. Irene thought it just the dearest house ever, and called it Morning Glory Cottage after the flowers that bloomed at the door.

Irene and her girl friends had no end of fun at the little cottage. They also learned many lessons there that were to help them all their lives. Their adventures make a most delightful story. Girls eight to thirteen should love it. They will read about Miss Mumford, the Sunday School teacher who did such nice things for the girls, and about Irene's sister who was a foreign missionary. And they will read about Fern, who became a stowaway in a car and nearly got lost!

The author has been a member of the editorial staff at the Gospel Publishing House for many years. Her stories (some under the penname "Bernice") have appeared regularly in our Sunday School papers, and many children (and parents as well) will be glad to know that one of her serials is now available in book form.

The book contains a number of illustrations and has an attractive jacket. It is an ideal gift

for young girls. It will entertain them, but it will do more than that: it will teach them spiritual truths that will affect their lives for all eternity.

### *ALF AND HIS FRIENDS*

by Clara M. Brooks

Stiff covers, 89 pages. Price 75c

This book of short stories is intended for boys and girls who are nine to twelve years of age. The author has been writing for our Sunday School papers for many years, and some of her best stories have been collected in this book which has just come off the press.

There are fourteen stories about Alf and his chums—not the least of whom are his dog Kerry, and Pippin, the horse he rode. Each story is complete in itself, and each is intended to teach an important spiritual truth.

In addition there are eight other stories. Four of them are about Colleen, her schoolmates, and girl friend, June. Both boys and girls will enjoy the book. It has many illustrations, and a stiff cover with a colorful jacket.

Parents and children's workers will find the book useful in building Christian character in the lives of boys and girls. There is a subject index that will be found helpful in this connection. The book is making its appearance at an opportune time. It will be a welcome Christmas gift for many fortunate boys and girls.

### *OPEN WINDOWS*

by Alice Reynolds Flower

Paper cover, 166 pages. Price 75c

This is the latest book in the popular Twilight Chat series. It contains 53 heart-to-heart talks with young people concerning some of their most vexing problems. The author has a deep love for youth, and has labored among them since the early days of Pentecost. She is a favorite teacher and speaker at youth conferences all over the country.

Countless numbers have gone to Sister Flower for personal counsel and have come away greatly helped. Her writings similarly are a source of rich blessing, as many who have read her earlier books, "Straws Tell," "The Set of the Sails," and "From Under the Threshold," can testify.

Here is a paragraph she writes on the value of memorizing Scripture: "Banks pay interest on what you store within their walls. The treasure deposited yields a steady income which you will never receive otherwise. So it is with this hiding of God's Word—riches that through the passing years bring spiritual uplift to others as well as to ourselves. Much we merely read is soon forgotten, and sometimes we must re-read a chapter to get its real meaning. That arch-thief, Satan, steals much of the Bible's message whenever he can. What we commit to memory becomes our very own beyond any such thieving attempts." Sister Flower states that in her youth her mother insisted that she memorize two verses of Scripture each day, and tells what a blessing this has been all her life.

Another good paragraph is found in her chapter, "For Commonplace Things." She writes: "I do not see your home, or know your circumstances, but I am sure all of you have many commonplace blessings for which you should offer thanks to God. Thank Him that you have dishes at all, and see how shining you can make them. Thank Him for beds, and do your

## Concerning Catalog Prices

The Gospel Publishing House, during these years of change and inflation, has endeavored to maintain stable prices on literature from our own presses, in so far as possible. But in addition to our own, we carry many books, Bibles, and novelties from other houses. We are unable to control the prices of these articles.

When our late catalog went to press we had other publishers' prices up to date. Just in the last few days, however, there have been price changes; and no doubt it will be this way through the year. We regret very much that the friends who order from us cannot be advised in advance of these changes, but this is a matter beyond our control and is truly regrettable.

Since it will be impossible to avoid such inconveniences, we beg our friends to be patient with us. Our one desire is to serve you, and we will continue to concentrate every effort to that end.

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Springfield 1, Missouri

best to keep them clean and tidy, thus lightening Mother's load. Thank Him for the old furniture, which you have helped a bit to batter up. See how you can polish it and keep it free from dust. There will never be another home just like the home of your childhood."

The book is quite frank in discussing the temptations of youth, and faithful in warning against self-pity, laziness, and other deadly tendencies. Yet there is no spirit of carping criticism, but rather a feeling of loving understanding, combined with a mighty challenge to press onward and upward toward God's highest and best. It is an excellent book to place in the hands of young people. It may convey to them the very message you would like to give them but which you may find yourself unable to put into words.

### *THE SPIRIT-FILLED LIFE*

by Stanley H. Frodsham

Cloth bound, 88 pages. Price \$1.00

Twelve years ago the Gospel Publishing House published a book entitled, "Spirit-Filled, Led, and Taught," written by the editor of *The Pentecostal Evangel*. A few months ago upon learning that this book was now out of print, Mr. Eerdmans of the Wm. B. Eerdmans Publishing Company asked for the privilege of printing the same book, with one or two slight changes, under a new title, and adding it to their Home Devotional Library series. The privilege was granted, and thus we have the book, "The Spirit-Filled Life," on our shelves.

A glance at the chapter headings will give some idea of the contents: "Abundant Provision for the Pilgrimage;" "Looking unto Jesus;" "Waiting on the Lord;" "Led by the Spirit;" "The Place of the Word in the Spirit-Filled

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Life;" "The Life of Praise;" "The Abiding Anointing."

Here are a few weighty sentences in which the author gives some important spiritual secrets: "Learn to expect nothing from self, but all from God." "A life of quick, gladsome yieldedness to His perfect will is one of joy and delight." "A life of continuous praise means a life of continuous victory."

"Are you discouraged? Does everything look blue? Enemies reviling, and friends not helping? Does everything go wrong? Then you are in a lovely place to sing the Doxology, like Habakkuk, and the heavenly oil will flow."

This book would be an acceptable gift, bringing spiritual help and blessing to all who read it.

### BIBLE DOCTRINES

by P. C. Nelson

Cloth or paper, 174 pages

Cloth bound, \$1.50. Paper covers, \$1.00

This is a revised edition of a book that was printed some years ago in Enid, Okla. The Gospel Publishing House recently bought the printing rights so that it could be put in more attractive form and be given the wider circulation that it well deserves.

The author, now gone to his reward, was highly esteemed as a profound student of the Word of God. He loved to study the Scriptures in the original Hebrew and Greek texts. At the same time, he was a lover of young people, and knew how to address them in language they could understand. He prepared the material in this book as a series of studies for young people, originally. It will be particularly helpful as a textbook for group studies in C. A. meetings. It will give to any young person who may be unable to attend Bible School a working knowledge concerning those "things which are most surely believed among us."

The studies are based on the Statement of Fundamental Truths, as adopted by the General Council of the Assemblies of God. Our Statement of Fundamental Truths is printed in full, including the entire article on "The Adorable Godhead." The full texts of the main scriptures being studied are given in the footnotes. This is a great convenience to the student. There is also an appendix on "The Time of the Rapture."

This book fills a definite need in our Movement for a volume on Doctrine that is short, and written in plain, everyday speech that all can understand. It is available in either cloth or paper binding. We recommend it as a gift for studious young people and all Christian workers.

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## PIONEERING NEW FIELDS

Thrilling reports reach our National Home Missions Department from time to time concerning the progress being made in expansion work in the various districts. The following good report comes to us from R. A. McClure, Home Missions Director of the Rocky Mountain District:

"The Lord has greatly blessed our step forward in the Rocky Mountain District through the home missions program. We have placed new buildings in Riverton, Worland and Cody in western Wyoming. These buildings were not completed when turned over to the local congregations, but the people will be able to finish them in time. Our greatest project now is in Salt Lake City, Utah. Our district is spending \$10,000 to get this fine building under way; then the local congregation will be able to complete it in time."

This encouraging report comes to us from the Superintendent of the Kentucky District, A. C. Trimble:

"We are glad to be able to report victory in the district as a whole. We have seven pioneer churches in the following towns: Owensboro, Maysville, Elkton, La Grange, Mayfield, Newport, and Cynthia." "

These new congregations will appreciate the prayers of our fellowship as they go through the struggles of establishing their churches, and reaching the lost of their cities.

## BIBLE DOCTRINES

By P. C. Nelson

Here is the new book written by our beloved Brother P. C. Nelson, now departed. Here is Brother E. S. Williams' description: "The material found in this book is a simple, concise exposition of the Statement of Fundamental Truths which has been adopted by the General Council. It has not been prepared as a complete course in Christian doctrine, but is well adapted for ministers, Sunday school teachers, Christ's Ambassadors, and laymen who desire a concise exposition "of those things which are most surely believed among us."

Price: \$1.00 paper; \$1.50 cloth

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## IMPORTANT INFORMATION FOR CONSCIENTIOUS OBJECTORS

There were a number of our young men who, during the recent world war, claimed exemption from military service on the ground of conscience. There are young men now who have conscientious scruples against military training, and some of these are writing to the General Council office for information to guide them at the time of registration with local draft boards.

Under the World War II draft rules, conscientious objectors classified in II-C (farm deferment) could appeal for IV-E at any time. Now, however, a conscientious objector loses his legal right to IV-E if he accepts a II-C classification. Furthermore, by insisting on IV-E now he remains legally eligible for II-C.

The new regulation requires that the local board classify the registrant in the lowest class for which he is eligible. Class I-A is considered the highest class and V-A the lowest. The order of classifications for which registrant is considered is V-A, IV-F, IV-E, IV-D, IV-C, IV-B, IV-A, III-A, II-C, II-A, I-D, I-C, I-A-O, and I-A.

If a local board classified a conscientious objector who is opposed to noncombatant service in any classification above IV-E (such as II-C or III-A) it means that his conscientious objections have been denied. If he fails to appeal within ten days from the date of mailing of his Notice of Classification, he waives his legal right to IV-E.

Conscientious objectors preparing for the ministry must decide whether they want to be IV-E or IV-D. Accepting a IV-D waives legal right to IV-E. Should deferment for C.O.'s end, ministerial students in IV-E would be legally eligible for IV-D.

Conscientious objectors who want full information concerning deferment should write to the National Service Board for Religious Objectors, 941 Massachusetts Avenue, N.W., Washington 1, D.C., enclosing postage stamps for a reply.

J. Roswell Flower, General Secretary

## A REBIRTH OF PENTECOST

(Continued from page three)

"He's in conference," said the office girl.

I said, "I can't help it; I want to speak to him!"

She asked, "Won't the plant superintendent do?" "No."

"Won't the foreman do?" "No, I want Mr. Harry A. Miller."

It's good to go right to headquarters when you're in need. Jacob wrestled with the angel of the Lord and said, "I will not let thee go except thou bless me." We need a persistency, a tenacity of purpose, a determination that God will confirm His Word with signs following.

Mr. Miller came to the phone. He had walked out of the conference. I said, "Mr. Miller, this is the boy that works for Fred Offenhauser in the machine shop. Please, sir, there's a man here at the hardware who doesn't believe that I work for you, and he wants a confirmation on an order."

"Put him on the line," said Mr. Miller.

I put him on the line. It was his turn to stutter! "Yes, sir," he said. "Oh, yes . . . Yes, Mr. Miller . . . Absolutely. Not at all,



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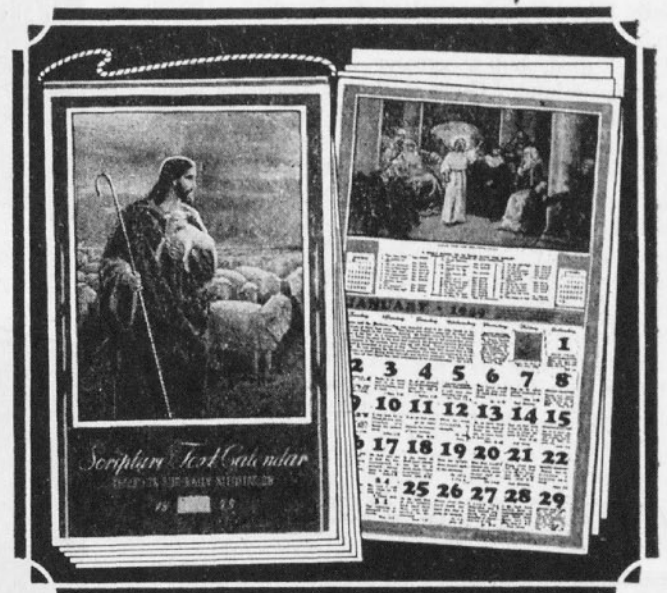
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sir . . . Thank you . . . Thank you. We do appreciate your trade . . . Yes, sir . . . Why, right away, sir . . . Thank you. Good-by."

He began treating me like a king. He said, "Sit in that nice chair. I won't send the order up on the chute. I'll take it up myself." And out the door he went. Soon he was back with the goods, and I carried them away. Why? Because I had a confirmation!

When God confirms His Word, friends, everything is different. The world knows it; the church knows it; your friends know it. You don't have to go around saying, "I have received the Baptism." No, we can see that. You don't need to tell us, "The Lord has healed me." It's self-evident. You don't need to carry

a sandwich sign saying, "I belong to the Pentecostal Church." Everybody knows it.

Let us dare to believe God. Let us dare to unite our hearts, our hands, and our interests in spiritual fellowship, and say, "God, have your way." Oh, friends, God is waiting with eager, hopeful expectancy for those who will go all-out for Him so that He can confirm the Word with signs following and get glory to His name.

We have no right to exist except for this. It was said to Esther, "Thou art come to the kingdom for such a time as this," and the same is true of us today. If others in Biblical history were the appointed channel through which God wrought in a crucial hour, then I say to you, we are here in God's will, at the appointed

time, for an express purpose. Let's not fail God. It's going to take some individual heart searching. It's going to take some bending of the natural will. It's going to take some bowing before the Almighty God in self-surrender, in self-abnegation, in contrition and confession of our past failures, but may there be also an expression of confidence that God is able to take that which is not, and bring to nought things that are.

I praise Him tonight for the privilege of ever seeing a day like this. God could have passed us by. He could have said, "Stubborn, stiff-necked, hard-hearted, willful people; I'll leave them." But He said, "I'm going to give them another chance." I'll tell you, friends,

I am conscious of the fact that God is moving in our hearts, and I want to bend before Him. I want to bow in His presence. I want to make way for God. I want all of self to be laid at the foot of the Cross. I want to be brought into the harmony of a perfect and absolute surrender to God, so that He may have His way. I want to see a rebirth of Pentecost. Don't you?

## THE PROMISED OUTPOURING

(Continued from page four)

the Spirit will be poured out in unprecedented measure.

What a privilege to be workers together with Him, praying the Father, for Jesus' sake, to pour out His Spirit upon all flesh, to prepare the way for the coming of His Son to reign, to rule, to set up His kingdom, wherein righteousness shall cover the earth as the waters cover the sea.

The revival is assured, for the promise is assured, and the resources of God are assured. There is enough of the Spirit's power and might to satisfy the need of all those who desire Him.

"I will pour out My Spirit upon all flesh." Men of all sorts and stations are to be His witnesses—to experience, to feel the actual outpouring of the Spirit, just as real as on the day of Pentecost, but on a larger scale. We have seen the preliminary shower. But some are complaining, "There is a declining, a letting down, in the ranks of Pentecost." There is no letting down in the promise of God. If man fails, that does not alter God's plan. Israel rebelled in the wilderness. The children of Israel died, but a greater host went into the promised land. God's oath to Abraham, Isaac and Jacob stood, in spite of the murmurings in the wilderness, in spite of the failures of the children of Israel, in spite of the occasion when Moses himself failed. God has His Joshua in reserve when He takes His Moses. God will pour out His Spirit upon all flesh, because He has promised to do so, and He has encouraged us by allowing us to see some measure of His Spirit poured forth.

Expect, ask for, pray for, anticipate the residue of the Spirit being poured forth.

## Among the Assemblies

MERCER, MO.—On October 31 we closed a very stirring 4-week revival meeting, in which 18 were saved and 7 received the fullness of the Spirit. Edna K. Jacks was our evangelist, and her co-worker was Marguerite Mills of La Belle. Everyone enjoyed the heart-searching messages. On the closing Sunday, 12 from our assembly followed the Lord in water baptism.—C. A. Weaver, Pastor.

EXPERIMENT, GA.—Have recently concluded a very successful revival meeting with Evangelist and Mrs. W. W. Wright of Houston, Texas. A number of adults were saved or reclaimed. Other evangelists and evangelistic parties who have had very successful meetings at the Experiment Assembly are: The McColl-Gerard Trio of Canada, Wm. McPherson of Oklahoma, Robert Boddy of Alabama, and Lura May Hatcher of Columbus, Ga. God has blessed the believers at the Experiment Assembly and only eternity can reveal all that has been accomplished through the faith and efforts of those concerned.—Ernest P. Pruett, Pastor.

NORTH SACRAMENTO, CALIF.—At the annual business meeting of Faith Tabernacle Assembly of God, the pastor, S. F. Hutchinson, was elected for another term, making five consecutive years with this church.

During the past few years, the church building has been moved from Auburn Boulevard to its present location, 2911 Rio Grande Boulevard; a parsonage built and remodeled, and a two-story front added to the church, which provides space for Sunday School rooms. The Christ's Ambassadors are now adding a 20x30 ft. room to the back of the church, which will serve as C. A. room, prayer room, and Sunday School room. The Sunday School is growing, and we have 110 to 126 in attendance.

The Sunday evening services are blessed of the Lord, and we have a full house. The pastor has been preaching soul-stirring messages and conviction has rested upon the congregation. A week ago Sunday night, one was saved and filled with the Holy Ghost, and last Sunday night two young people were saved. Friday night we had Brother Spellman with us and enjoyed his good message. The Lord blessed, and those present dedicated their lives anew to Christ.—Margaret Catledge, Church Reporter.

KENNEWICK, WASH.—September 26 to October 3, the Tom B. Myers Party of Bakersfield, Calif., conducted a Divine Healing campaign in our Tri-City area. The churches of Kennewick, Pasco and Richland co-operated and met nightly in the Richland Columbia High School Auditorium, which seats just under a thousand. Attendance was no problem, for from the first Sunday afternoon service until the closing evening meeting, God was present to heal His people. Blind eyes were opened, deaf ears unstopped, and the lame left their canes and crutches and ran back and forth across the platform. Many were convicted of their sins and the prayer room resounded with the cries, "God be merciful to me a sinner."

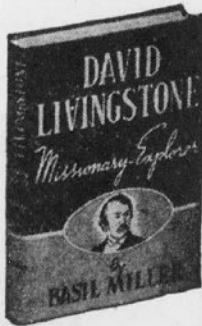
Just this last week, an elderly sister who had been prayed for went to the doctor, only to be asked what she had been doing, for the doctor found that every ailment that he had been treating was gone without a trace.

Among the deaf who received healing was a young woman who knew only German. She had been stone deaf from birth. God instantly opened her ears and she could hear her husband's voice even when he whispered. Tears of joy streamed down her face as she heard piano and organ music for the first time. Brother Banta of Rich-

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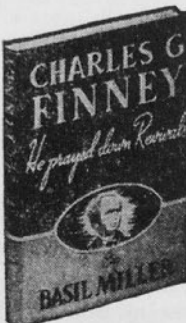
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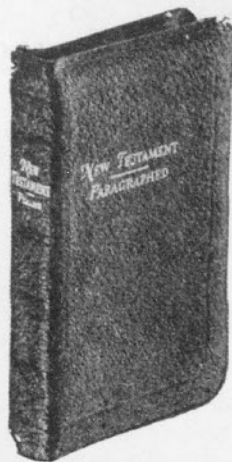


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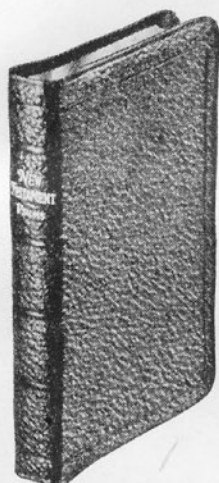


206	ST. JOHN 13
11 For he knew who should betray him; therefore said he, Ye are not all clean.	Judas noted as the traitor
Jesus warns of betrayal and rejection	21 When Jē'sus had thus said, he was troubled in spirit, and testified, and said, Verily, verily, I say unto you, that one of you shall betray me.
12 So after he had washed their feet, and had taken his	

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33 And when they were come to the place, which is called Cal'vá-ry, there they crucified him, and the malefactors, one on the right hand, and the other on the left.	day shalt thou be with me in paradise.
34 ¶ Then said Jē'sus, Father, forgive them; for they know not what they do. And they parted his raiment, and cast lots.	44 And it was about the sixth hour, and there was a darkness over all the earth until the ninth hour.
	45 And the sun was darkened, and the veil of the temple was rent in the midst.
	46 ¶ And when Jē'sus had cried with a loud voice, he

## GOSPEL PUBLISHING HOUSE, Springfield 1, Missouri

land told me this week that her hearing is still good.

Many people, severely crippled with arthritis, were instantly healed. Internal disorders were healed at once under the power of God. Eyes that had been blind for 30 to 50 years were opened right before us. There could be no doubting.—E. Judson Cornwall, Pastor, Kennewick Assembly of God.

OCALA, FLA.—We had a 2-week meeting this summer with Evangelist and Mrs. D. T. Newman of Texas and New Mexico. God blessed in a definite way, especially in Divine Healing. There was one outstanding case, that of a woman whom God had healed of a cancerous condition about two years ago. She had failed God, and was threatened with a return of the old condition. One Sunday morning she went to the altar and was gloriously reclaimed and felt the healing virtue flowing through her body. Today she is rejoicing in the healing and saving power of God. We thank God for this revival and for those who were saved.—Chas. S. Brown, Pastor.

WINDSOR, ONTARIO—We commenced revival meetings with Evangelist C. S. Tubby on October 31, which meetings will run through November 21. We are enjoying the ministry of this veteran in the evangelistic field. We have good attendance, with a full house on Sunday.—Wm. H. Fitch, Pastor, Bethel Pentecostal Church.

TORONTO, CANADA—We are in the closing days of five wonderful weeks of revival services with Evangelist Thomas B. DonCarlos of California. God has given us one of the finest Pentecostal revivals our church has ever seen. Every night He has been pouring out His Spirit in our midst with signs following the preaching of the Word. Souls have been saved, others baptized in the Holy Ghost, and there have been many miracles of healing. Great crowds gathered each night; Sunday the church was packed to capacity and scores were turned away, unable to get inside. The entire church has been revived.—H. R. Pannabecker, Pastor, Glad Tidings Tabernacle.

ST. HELENA, CALIF.—We have just closed a 2-week Divine Healing campaign with Richard E. Jeffery, Route 3, Box 456, Sebastopol, as the evangelist. The church was edified and built up, and miracles of healing were a common occurrence; the deaf were made to hear, the blind to see, the tongue of the dumb was loosed and made to speak, the lame walked, and others suffering from various diseases and ailments were made whole. Several found the Lord Jesus as their Savior, while in the healing line, at home, or at the altar, as a result of the manifestation of the Spirit of God, and a few received the Baptism in the Holy Ghost.—S. H. Robertson, Pastor.

LANCASTER, CALIF.—We have had one of the most outstanding meetings in the history of the church. Evangelist and Mrs. Dean E. Duncan of Denver, Colo., were with us for three weeks, and God graciously used them in our midst. Fifty-six came to the altar for salvation; among this number were several entire families.

Our Sunday School attendance record was broken twice, reaching 292 the last Sunday. Records show that 575 visitors were in the services during the three weeks. The church was completely filled night after night. The revival spirit is continuing and all departments of the church, especially the Christ's Ambassadors, have been stirred.—D. W. Throne, Pastor.

## Coming Meetings

Due to the fact that the Evangel is made up 16 days before the date which appears upon it, all notices should reach us 18 days before that date.

GALT, CALIF.—Meeting in progress; Bill Durbin of Hollydale, Evangelist.—Vernon Ragsdale, Pastor.

CRESTVIEW, FLA.—Nov. 28—Dec. 12; Chas. Hurst, Nashville, Tenn., Evangelist.—Ralph Francis, Pastor.

MERIDIAN, IDAHO—Assembly of God, Nov. 30—; Wayne Fagerstrom, Evangelist.—F. L. Garrison, Pastor.

OTIS, COLO.—Assembly of God; Nov. 28, for 3 weeks or longer; Evangelist and Mrs. W. A. Hawkins, Whitney, Nebr.—E. J. Benentendi, Pastor.

DIXON, MO.—Dec. 5, for 2 weeks or longer; Abraham Solomon of St. Louis, Jewish Evangelist.—Billy O. Hall, Pastor.

WHITNEY, NEBR.—Meeting in progress; Evangelist and Mrs. Martin Baxter, Akron, Ohio.—V. C. Henry, Pastor.

MATTOON, ILL.—Revival in progress; Richard and Adele Carmichael, San Jose, Calif., guest speakers.—A. L. Todd, Pastor.

MADERA, CALIF.—Special Divine Healing Services, Pentecostal Tabernacle, Riverside and D. Sts., Dec. 13—14. All near-by Pentecostal churches will be co-operating. Wilbur Ogilvie, Evangelist.—C. H. Nicholson, Pastor.

WAXAHACHIE, TEXAS—The annual rendering of Handel's MESSIAH by the Music Dept. of Southwestern Bible Inst., Monday evening, Dec. 13, at 7:45 p.m., University Assembly of God Church. C. N. Rice, Director; Carl Barnes, Pastor.

GRAND JUNCTION, COLO.—Western Slope C. A. Conference, Rocky Mountain District, Assembly of God, 4th and Grand Sts., Dec. 28—30; J. Harvey Jackson, guest speaker. For information write R. M. Hutchinson, Host Pastor.—Milton Newman, C. A. President.

CAMDEN, N. J.—C. A. Rally, Italian Christian Church, 1800 Broadway, Dec. 11, 7:45 p.m. Warren B. Straton of Atlantic City, will speak on the topic: "God, a Violin, and You." Illustrated message. Special musical program by students of Eastern Bible Institute.—Anthony A. Marinacci, Chairman.

ATLANTA, GA.—Divine Healing Services, First Assembly of God, 301 Capitol Ave., S.W., Nov. 24—; Tom B. Myers Party in charge. Paul Cook, host pastor. Services 2:30 and 7:30 p.m., daily. E. Judson Cornwall will minister the Word in afternoon services.—E. Judson Cornwall, Campaign Manager.

GREATER NEW YORK YOUTH RALLY  
Second Full Gospel Youth Rally for Greater New York Area, Glad Tidings Tabernacle, 325 W. 33rd St., Dec. 11. D. P. Holloway, Cleveland, Ohio, guest speaker. This rally held in interest of all Pentecostal youth in New York area.—C. W. Denton, District C. A. President.

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BUSHNELL, ILL.—Assembly of God, Dec. 5—; Helen Early and Marjorie McCulloch, Evangelists.—C. R. Liddle, Pastor.

SAN JOSE, CALIF.—Special Divine Healing Services, Upper Room Pentecostal Mission, Fourth and San Antonio Sts., Dec. 15—19; Wilbur Ogilvie of Chowchilla, Evangelist.—Max Freimark, Pastor.

NEW SMYRNA BEACH, FLA.—Revival and Divine Healing Mission, Glad Tidings Tabernacle, Washington and Dora Sts., Dec. 12—; David M. Wellard, Scotch Evangelist, assisted by Mrs. Wellard, Soloist, Musician and Song Leader.—Clinton E. Finch, Pastor.

### CHURCH ANNIVERSARY

BREWSTER, OHIO—Special Anniversary Services, Full Gospel Church, S. Wabash Ave. at King's Highway, Dec. 12. Services 11 a.m., 3 and 7 p.m. Each former pastor, all church members, and friends cordially invited. Lodging and meals provided.—Harold J. Brumback, Pastor, P.O. Box 1, Brewster, Ohio.

### MISCELLANEOUS NOTICES

NEW ADDRESS—Brielle, N. J.—Harry S. Landis.

NEW ADDRESS—P. O. Box 1431, Jamestown, N. Dak.—Erich Frank.

NEW ADDRESS—Box 900, Devils Lake, N. Dak.—G. L. Riffe, Secretary-Treasurer, North Dakota District Council.

BROADCAST—"Words of Life," Saturdays, 2:15 p.m., Station WLBH, Mattoon, Ill., 1170 on dial. Conducted by A. L. Todd, Pastor, Assembly of God, 11th and Prairie, in Mattoon.

BROADCAST—"The Haven of Rest Broadcast," Station WKEU, Griffin, Ga., 1450 kilos., 8:45—9:00 a.m., Monday through Saturday.—Experiment Assembly of God; Ernest P. Pruett, Pastor.

NEW ADDRESS—45-951 Marshall St., Indio, Calif. "I have resigned the pastorate at Hemet, Calif., to enter into full time evangelistic work."—Evangelist J. Van Oosbree.

NOTICE—Now fully listed to March 15. Am making spring and summer bookings for my 28 Pre-revival Bible Lectures, delivered in 12 days.—Chas. E. Robinson, 815 Webster St., Springfield, Missouri.

NOTICE—Would like to hear from anyone desiring to have a work started in a new field where there is no Assembly of God. Am affiliated with the Wisconsin-Northern Michigan District.—William H. Johnson, 908 Vine St., La Crosse, Wis.

NEW ADDRESS—We have resigned from the Donalsonville, Ga., Assembly of God, and have accepted the pastorate of the Linwood Assembly of God, 1348 Cherry Ave., Columbus, Ga.—"The White Trio;" by Joseph A. White.

NEW ADDRESS—P. O. Box 1, Brewster, Ohio. "After ministering for several years in missions, schools, and institutions in Washington, D. C., and as sponsor of the Temple Prayer Band, we accepted the pastorate of the Full Gospel Church, S. Wabash Ave. at King's Highway, last May."—Harold J. Brumback.

NOTICE—We will observe our 25th Building Anniversary of the Upper Room Pentecostal Mission during the first week in January, 1949. At that time, after twenty-eight and one-half years as Pastor of this church, I shall retire from the full-time ministry to become pastor emeritus. F. T. Curry from the Southern California District will be our new pastor.—M. Freimark.

### OPEN FOR CALLS

#### Evangelistic or Pastoral

Carl E. Martin, 416 N. Benton Way, Los Angeles 26, Calif.—"Open for evangelistic or pastoral calls, wherever the Lord leads."

#### Evangelistic

Evangelist and Mrs. C. B. Roberts, P. O. Box 104, Tarkio, Mo.—"Open for evangelistic calls. We sing and play. Have new trailer-house. References: S. H. Clarke, District Superintendent, 1111 29th St., Des Moines 11, Iowa. Also J. C. Snyder, Presbyter, 620 W. Mary St., Ottumwa, Iowa."

Beautiful holiday folders, having a Nativity scene in full colors on the front and a Scripture text and greeting inside, are being offered with Evangel Gift Subscriptions this year. They are greatly superior to any gift cards we have had in the past. The folders have matching envelopes. You will be able to sign them personally and mail them to your friends.

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