

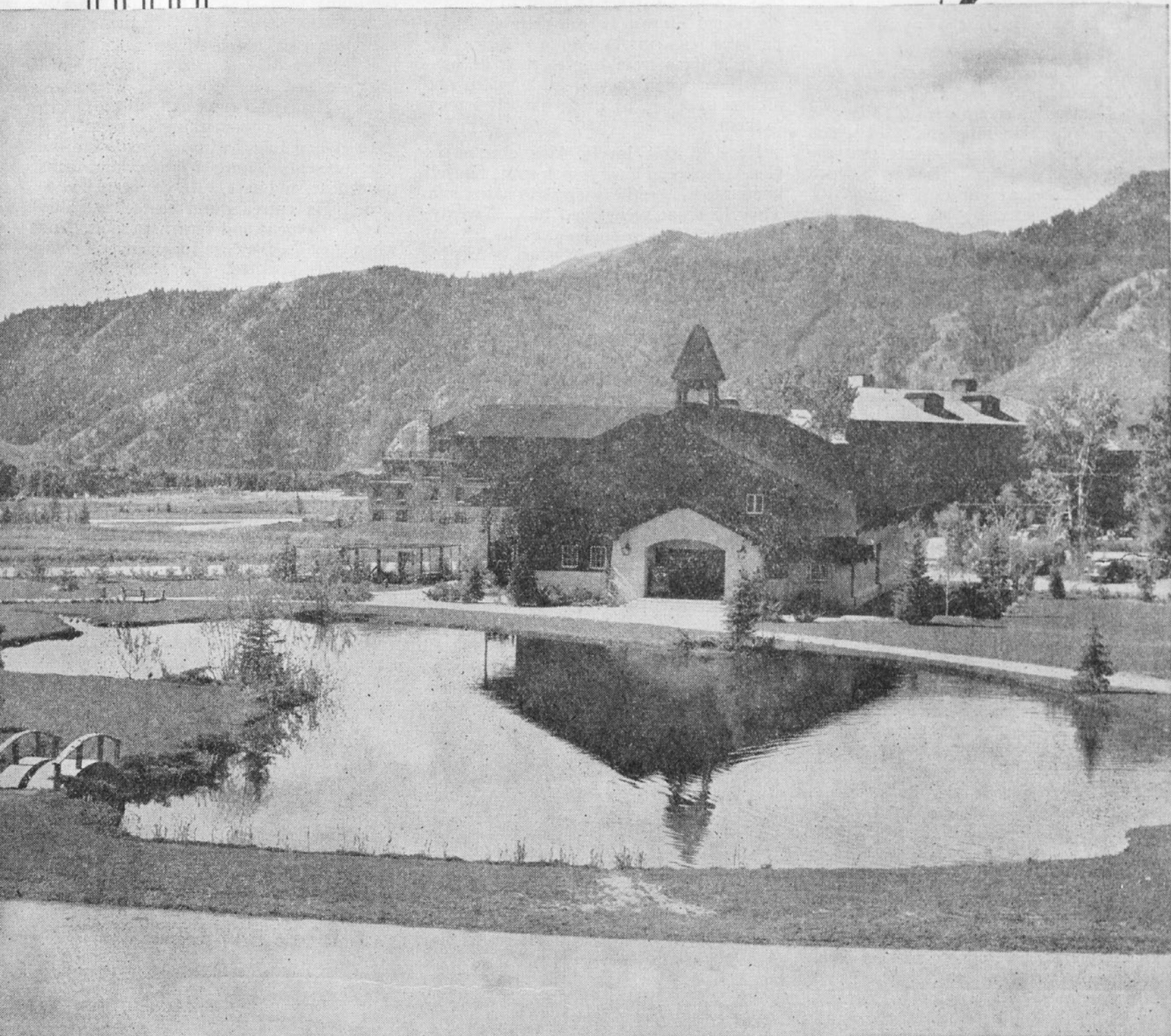
NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD

The PENTECOSTAL

FILE COPY

Evangel

• AUGUST 21, 1948  
NUMBER 1789



Sun Valley, Idaho (photo courtesy Union Pacific Railroad)

**HOLD US IN QUIET**

Thou art the Lord who slept upon the pillow,  
Thou art the Lord who soothed the furious sea.  
What matter beating wind and tossing billow  
If only we are in the boat with Thee?

Hold us in quiet through the age-long minute  
While Thou art silent, and the wind is shrill;  
Can the boat sink while Thou, dear Lord, art in it?  
Can the heart faint that waiteth on Thy will?

—Amy Carmichael.

# Joseph Is Yet Alive

J. J. Jones

at the Central Assembly, Springfield, Mo.

*And when he saw the wagons which Joseph had sent to carry him, the spirit of Jacob their father revived: and Israel said, It is enough; Joseph my son is yet alive. Genesis 45:27, 28.*

JOSEPH is not expressly called a type of Christ, but there are ten chapters in Genesis taken up with his life, and they are full of striking analogies which make us know beyond a doubt that the suffering one who was raised to Egypt's throne does portray our Lord and Savior Jesus Christ, hated by his brothers but loved by his father.

Joseph was accounted dead. There are six verses which speak of him as being dead. His brother said concerning their family, "One is not." To their intent and purpose, Joseph was dead and buried; but actually he was very much alive. He was exalted among the Gentiles. He was reigning in the place of authority and power. The hated one had become lord of all.

What a portrayal we have of the Lord Jesus Christ in that instance. In Psalm 105 we read, "The king sent and loosed him . . . to bind his princes at his pleasure; and teach his senators wisdom." I never read that without thinking of the resurrection day, when the King sent and loosed our heavenly Joseph. Although they thought He was dead, He was really alive, and He lives today. We were brought up as respectable Methodists. We had a form of godliness but we knew nothing of the power of God. We weren't even saved. But when we heard the gospel preached, and God filled us with the Holy Ghost, we knew that Christ was alive! Our Savior is not dead. Please don't bring a crucifix to me. He was dead, but today he's alive. Hallelujah!

How did they find out that Joseph was alive? Well, they were driven to Egypt by famine. These children of Israel were hungry, while the Gentiles in Egypt had bread. How well this picture fits the situation today. The Jewish people think Jesus of Nazareth is dead, and they are spiritually famished, while the Gentiles who believe are enjoying the fact that He is alive and He is feeding their souls.

At first Joseph treated these brothers very harshly. He wanted their hearts broken. For over twenty years they had kept unconfessed sin in their hearts. How can anyone expect God's blessing if he doesn't confess his sins? So Joseph knew

that he must bring them to the place where they would acknowledge their crime, and that is why he spoke to them so roughly. He bound Simeon before their eyes. He put the cup in Benjamin's sack. He brought them trembling to their knees—and then, when they were humbled and broken in spirit, he made himself known to them.

Here in this lovely 45th chapter of Genesis we read how Joseph made himself known to his brothers who had hated him. They had not recognized him. Twenty-two years had passed since he left his father (he was seventeen when he left his father, and he was thirty when he was exalted, so that accounts for thirteen years; then there were seven years of plenty, and this was the second year of famine, so that makes twenty-two years). Twenty-two years makes quite a difference in one's appearance. Then, too, Joseph was dressed like an Egyptian, and spoke to them in the Egyptian language (through an interpreter). They had no idea he was Joseph. No wonder they were speechless. No wonder they were terrified in his presence.

He said, "I am Joseph; doth my father yet live? And his brethren could not answer him; for they were troubled at his presence." Their guilty past rose up before them. But Joseph said to them, "Come near to me, I pray you." I tell you, friends, that we have a Savior who calls the guilty to Himself. If I speak to any this morning who are far from God, this wonderful heavenly Joseph still calls you. He says, "Come near to Me."

What a scene that must have been! He said, "I am Joseph your brother, whom ye sold into Egypt. Now therefore be not grieved, nor angry with yourselves . . . (for) God sent me before you to preserve you a posterity in the earth, and to save your lives by a great deliverance. So now it was not you that sent me hither, but God." Do you know, friends, that God has overruled Calvary, the direst tragedy of the ages, to bring salvation to a lost world. "Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain: whom God hath raised up." And He is making Himself known to guilty men and women. He's alive today! And He is ruler of all. The One whom men nailed to the Cross is now reigning, being exalted far above

all principalities, and powers, and might, and dominion, and every name that is named, not only in this world but also in the world which is to come. All hail to His glorious name!

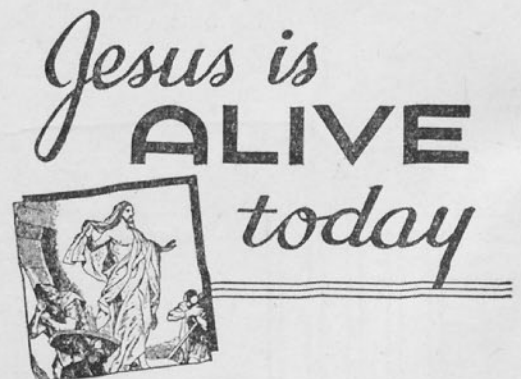
"Moreover he kissed all his brethren." It took a lot of grace for Joseph to do that. His brothers had hated him, and ruthlessly sold him into slavery, but Joseph kissed them all. The enmity was gone. He showed he had forgiven. Oh, that's the attitude of our Savior. He calls the guilty near, and gives them His kiss of forgiveness. Blessed be His name!

"After that his brethren talked with him." They did not talk to Joseph until the past had been forgiven. There are a lot of folk who can't talk to the Lord, because there is something between. But the bleeding Lamb who was nailed to the tree presents Himself alive, and calls them near, and says, "Be ye reconciled to God." He **entreats and beseeches** guilty rebels to repent and return to God. And when they do, they are forgiven, and communion is possible. I'm glad this risen Savior is willing to commune with us. We can truthfully sing, "He walks with me, and He talks with me."

Joseph was so gracious toward these brethren of his. He forgave them, and then he commissioned them. "Go up to my father," he said, "and tell him of all my glory in Egypt. Haste and bring down my father hither." Then he gave them wagons, and donkeys laden with the good things of Egypt, and sent them away.

When they arrived back in Canaan, they said to Jacob their father, "Joseph is yet alive, and he is governor over all the land of Egypt." And Jacob's heart fainted, for he believed them not. It seemed too good to be true. He had considered Joseph dead for twenty-two years, ever since that day when they had brought the blood-soaked coat home to him and said, "This is his coat; Joseph is without doubt rent in pieces." A lot of folk think Jesus of Nazareth is still dead. It's our job to tell them that, though He was dead, He is alive forevermore.

Jacob's heart fainted. The margin says that he fainted at the news, and his heart ceased to beat. One version says that



his heart stopped cold and chilled. "And when he saw the wagons which Joseph had sent to carry him, the spirit of Jacob their father revived." It takes the wagons to warm cold hearts, folk. That's why I thank God for this Pentecostal revival. In this materialistic, God-defying, unbelieving day the people won't believe the words we preach, but when they see the wagons, the signs which confirm the words, they are without an argument.

It reminds me of Acts 4. When the authorities arraigned Peter and John and brought them before the Jewish council, they asked, "By what power or by what name have ye done this?" The apostles pointed to the man who had been impotent but was now healed, and said, "By the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even by Him doth this man stand here before you whole." They had the "wagon" standing there! This "wagon" was forty years old. He had never used his feet or ankle bones; he was born lame and had never walked, so when he did get to use his feet Peter could hardly keep him still. It says he went with them into the temple, walking, and leaping, and praising God. The Jews didn't like to see it. No doubt they criticized, but if I had been there I should have said, "Let him alone; he hasn't used his feet for forty years, so he has got to find the use of them, hasn't he?" I should have said to the lame man, "Go to it, brother."

Do you think, friends, we can get along these days without a few wagons? I suppose some of those wagons were a bit clumsy. I don't suppose they were station wagons: they were just two-wheeled Egyptian wagons that lumbered along, probably; but, brother, they were the evidence that Joseph was really alive. Jacob didn't believe his sons at first; but when he saw those old wagons come rumbling by, his spirit revived. We need the wagons.

I don't want to preach a gospel that does not have some signs following. This is a day when people won't believe what we say, no matter how highly polished our sermons may be, or how beautiful our delivery. May the Lord give us a few wagons. Let the sick be healed, the bound delivered, the powers of darkness smitten. It is written: "These signs shall follow them that believe: in My name they shall cast out demons; they shall speak with new tongues; they shall take up serpents (they don't grab them on purpose, you know, but only if they get in the way); and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover." Brother and sister, are these not days when we need some proof that Jesus is alive? Those wagons did more than mere words. Their words were not

enough. It was the rumbling wagons that caused the fainting Jacob to revive. He saw the loads of gifts. He saw the corn, and bread, and meat, and all the good things from Egypt.

I believe God wants to give us a taste of the powers of the world to come. That is why He has given us the gifts of the Spirit. They are "wagons" sent to help us as we move through this unbelieving age. Friends, we won't need "other tongues" when the rapture has taken place. I think that the last great "speaking in tongues" will be when we rise to see Jesus. After that, tongues will have ceased. But they haven't ceased yet; bless God, I believe in having communion

with the Lord every day. I believe one of the proper uses of tongues is to worship the Lord in the language of the Spirit, and that's "better felt than telt." The Bible says, "He that speaketh in an unknown tongue edifieth himself."

God has given these signs of healings, tongues, discernment of spirits, and other gifts to assist the Church as she battles through in faith. When she sees His lovely face she'll no longer need them. "When that which is perfect is come, then that which is in part shall be done away," but we haven't reached the perfect stage yet. We're battling through. We still need the wagons. Please, folk, let's have the  
(Continued on page eight)

## TAKE!

Mrs. C.  
Nuzum

**G**OD looked on fallen man, saw his need, and provided for it. He sent the Lord Jesus to purchase for us all that He had provided. The Bible states that He HAS given us all things that pertain to life and godliness. He closes the Bible message by telling all people to TAKE of the water of life. This includes all that Jesus gave us by His life, death, resurrection, and ascension.

Would God tell us to do anything that we could not do? Never! He, who knows all things, knew we could TAKE; and so He does not tell us to *try* to take, but to TAKE. With a command, God always gives the enabling to obey it.

It is impossible to take a thing and not have it. Our bodies have a hand with which we can reach out and take material things at will. God has also given our spirits a hand, called faith, with which we can as really take hold of the things of God. Our hand of flesh can feel the material things it grasps. The hand of faith cannot feel, so God asks us, when we take by our hand of faith, to believe that we have it, and also to "hold fast" the profession of our faith by saying that we have what our faith-hand has taken.

So many people talk like this: "If I should say I have what I cannot see, feel or use, I should be lying. I cannot and will not say I have a thing until I see or feel it." These same people will write their names on the back of a check which means, "I have received payment," or they will sign their names on a money order to the line that reads, "Received payment," before they see, feel, or possess the money, and they never once feel that they lie. The check and money order are promises, and man, who often fails and deceives, demands that we declare that we have received payment when we present the promise, and we do it cheerfully, with-

out murmur, question or delay. But when God, Who never deceives, changes or fails, demands of us the very same thing, we rebel and refuse to do it!

Mark 11:24 says, "When ye pray, believe that ye receive." 1 John 5:14, 16 says that if we ask according to God's will (anything promised in His Word), we "know that we have the petitions." Then, why refuse to say so? How does God feel, as He sees us willing to say we have received what man has promised before we see or feel it, if we refuse to believe and say we have received what God has promised as soon as we have met the conditions and asked of Him? How often we offer insults to God unintentionally, without being conscious that we do it. Jesus has said that if we will believe that we receive when we pray, we shall have it. Not maybe so, or sometimes, but we shall have it every time! Who can change God's SHALL? Not Satan himself, nor all the powers of darkness.

The Greek meaning of this word "receive" in every place where it is used in the New Testament is TAKE, so in Matt. 7:8 we read that everyone that asketh taketh. Unless I ask in God's way I shall not get anything. Unless I take it I have not asked as Jesus would have me ask. Unless I ask believing the thing I ask for is mine, I am not honoring God's Word, which says, "All things, whatsoever ye shall ask in prayer, BELIEVING, ye shall receive." Matt. 21:22.

He that asketh, taketh. Then there is no need to go on asking, for it is taken. The Spirit would have him stop right there. This would put an end to many long petitions. The simple way to do is to begin calling the things we have prayed for OURS and to thank God for them before we feel or see the answer. God is faithful. He cannot deny His Word.

# "In an Hour That Ye Think Not"

**W**E READ in Genesis 1:20, 24: "And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl that may fly above the earth. . . . And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind."

In that brief, terse word is included the creation of all varieties of fish, fowl, beast, reptile, and insect.

Likewise, in Christ's statement regarding His coming, as given to us in the 24th and 25th chapters of Matthew, in a few concise words are hidden all the manifold aspects, conditions and signs that will precede and accompany His coming. Paul elaborated on that which was already given. The Holy Spirit expounded and unfolded the terse, brief word of Christ. The Spirit is given to us to explain this divine revelation. Do not seek the Spirit to explain your own conception. He illuminates revelation, but not our conception of things. All error is based on human interpretation of divine revelation. The Holy Spirit never magnifies human theories, but He does illuminate the truth given by the Author of truth—our Lord Jesus Christ.

As Christ went out of the temple, the disciples said to Him, "Master, see what manner of stones and what buildings are here." Mark 13:1. And Jesus said to them, "See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down."

The disciples wanted Him to admire the permanency and stability of the building, but Christ revealed its instability. He contradicted their theories. The disciples said in substance, "Admire the permanency of this mighty temple." Christ said, in effect, "See the frailty of it." The disciples gave their human interpretation concerning the building of the temple.

And so it is with the human interpretation of signs. Men see everywhere what they consider the signs of permanence. In the last days, the scoffers say, "Where is the promise of His coming? for since the fathers fell asleep, all things continue as they were from the beginning of the

creation." 2 Peter 3:4. They see continuance everywhere. But Christ's word is, "There shall not be left here one stone upon another, that shall not be thrown down." He foretold the overthrow of what man thought was permanent. Christ overthrew the moneychangers' tables. He overthrew human theories. He overthrew the Pharisees' ideas of sabbath-keeping. Yes, and they said He overthrew Moses' law, and so they sought to overthrow Him.

Submit your plans, your theories, and your date-setting to Him to be overthrown. It is written, "In an hour that ye think not the Son of man cometh." Matt. 24:44. R.V.

Herod called for the scribes when he learned from the Wise Men of the advent of Christ. They knew by chapter and verse, they had it all off by rote, that which the prophet Micah had declared: "And thou Bethlehem, in the land of Juda, art not the least among the princes of Juda: for out of thee shall come a

Governor, that shall rule My people Israel." Matt. 2:6. But they did not so much as take a step toward Bethlehem. Simeon, hidden away—not consulted by the king—had the true revelation, and he saw and handled the Lord's Anointed, and was satisfied. History repeats itself.

The one who is looking for the coming of the Lord seeks to so shape his life that when Christ comes he may be commended for his faithfulness. Christ said, "Be ye also ready." Matt. 24:44. He illustrated what He meant by readiness by a simple parable: "Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season? Blessed is that servant, whom his lord when he cometh shall find so doing. Verily I say unto you, That he shall make him ruler over all his goods. But and if that evil servant shall say in his heart, My lord delayeth his coming; and shall begin to smite his fellow-servants, and to eat and drink with the drunken; the lord of that servant shall come in a day when he looketh not for him, and in an hour that he is not aware of. And shall cut him asunder, and appoint him his portion with the hypocrites: there shall be weeping and gnashing of teeth." Matt. 24:45-51.

## The PREACHER and PRAYER

The preacher's sharpest and strongest preaching should be to himself. His most difficult, delicate, laborious, and thorough work must be with himself. The training of the twelve was the great, difficult, and enduring work of Christ. Preachers are not sermon makers, but men makers and saint makers, and he only is well trained for this business who has made *himself* a man and a saint.

It is not greater talents nor greater learning nor greater preachers that God needs, but men great in holiness, great in faith, great in love, great in fidelity, great for God—men always preaching by holy sermons in the pulpit, by holy lives out of it. These can mold a generation for God.

After this order, the early Christians were formed. Men they were, of solid mold, preachers after the heavenly type—heroic, stalwart, soldierly, saintly. Preaching with them meant self-denying, self-crucifying, serious, toilsome, martyr business. They applied themselves to it in a way that told on their generation, and formed in its womb a generation for God.

The preaching man is to be the praying man. Prayer is the preacher's mightiest weapon. An almighty force in itself, it gives life and force to all.

The real sermon is made in the closet. The man—God's man—is made in the closet. His life and his profoundest convictions were born in his secret communion with God. The burdened and tearful agony of his spirit, his weightiest and sweetest messages, were got when alone with God. Prayer makes the man; prayer makes the pastor.

The pulpit of today is weak in praying. The pride of learning is against the dependent humility of prayer. Prayer is with the pulpit too often official—a performance for the routine of service. Prayer is not to the modern pulpit the mighty force it was in Paul's life and Paul's ministry. Every preacher who does not make prayer a mighty factor in his own life and ministry is weak as a factor in God's work and is powerless to project God's cause in this world.—E. M. Bounds.

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# Watchman, What of the Night?

Vera Swarztrauber, Palestine Missionary

at the Missionary Conference

FROM Haifa to Jerusalem we delightfully pointed out familiar land marks, and it was as though we were just returning from a holiday in Lebanon, rather than from a furlough in the United States. And then in Jerusalem we were warmly greeted by a very fine group of Arabic Christian young people, many of whom had been saved in our absence; they were new to us, and we were happy to observe the interest they were taking. They came to Sunday School, and were taking active parts in the services.

In the excitement of greeting friends and unpacking, we quite forgot about Palestine's political troubles until they were forcibly brought to our attention by the explosion of a bomb, the rattling of machine-gun fire, and the accompanying wail of the siren. Then we knew we were really back in Palestine! The controversy of Zion was raging about us. However, we carried on our services, visiting in the homes, holding women's meetings, and doing all the regular duties. The bombs did interfere a little, because after every bomb we heard a siren, and when the siren went all vehicular traffic (except that of the army and the police) stopped. It frequently happened that we had to make a decision between walking the considerable distance home, or remaining where we were in the bus until the all-clear should sound.

Then in the beginning of February, 1947, a new chapter was begun which might be termed,

## "THE ERA OF THE BARBED WIRE."

We had already suffered a shock when the British Government decided to evacuate all the women and children, and we wondered what terrible things were in store for us if the Government should take such a drastic step. We wondered if they foresaw even worse acts of terrorism, and we wondered if Americans would be evacuated.

We went to the "Y" to say good-bye to an English missionary friend. When we returned we found soldiers putting three coils of barbed wire around two sides of our house. We said, "What in the world are you doing?" They said, "Sorry, ma'am, but this is ordered." We found out that we were just outside one of Jerusalem's three security zones. All the apartments in that area had been evacuated; the army moved in, and took them

over, as they were inside this security zone. Another jolt was the discovery that the entrance to our garage door was wired up and we had to leave the car standing in the street below at the mercy of any bullets that might be flying about.

More serious than these household difficulties was the threat that the terrorists might get into our building, climb up the three flights of stairs to our flat roof, and from that vantage point fire on British soldiers that were in our area; and a nearby officer said, "If that happens, throw yourself on the ground, because we're going to blast them out." Needless to say, we made our petition to the Lord; and again He intervened and protected us, and they never carried out their plans.

Not long after that, the barbed wire was lifted from the two sides of our house and placed all around the house and the chapel, so that we found ourselves included in the security zone. This meant we could get the car into the garage, and that we no longer had to lift heavy sacks of supplies over the barbed wire fence; but it also meant that our church attendance was seriously hampered. Entrance to these strictly guarded zones was by pass only, and they didn't give passes very readily for church attendance. This was a grave distress of mind to us, and



## ART THOU READY?

"Another day, and Jesus has not come!

Why does He tarry?

Perhaps that we may carry

The news of His first coming unto some

Who have not heard,

Who have not yet believed.

Oh, art thou ready for that coming day?

Perhaps it is for thee He doth delay."

we prayed much that the Lord would lift those zones for us; but He didn't answer our prayer, and later we were grateful that He hadn't.

It was about this time that He opened another door of service and it all began through a teapot. There were soldiers posted on guard duty underneath the olive tree at the back of our house. In the winter time it was rainy and cold, and we had fallen into the habit of taking a tray of tea, with milk, sugar and cookies, and passing it over the barbed wire barrier to these soldiers. Of course, they appreciated this, and soon they began to ask about services. That was precisely what we hoped they would do. We invited them in, and the Lord began to save them, by two's and three's, right from the start. After much prayer we started nightly meetings for the soldiers which continued for eight weeks. Our Arabic young men who had passes would come every night, and in spite of danger would go out on the street corner "fishing" them in. It was a time of comparative tranquility. We didn't have many bombs, and only a few times did we lose our audience. When the siren sounded, every man grabbed his gun from under his feet and rushed for the door and his post of duty.

At the end of November, 1947, another chapter opened—

## "THE ERA OF PARTITION."

On the morning of November 30 I was awakened at 2 a.m. by the sound of boisterous shouting. I went out to my balcony to hear better, and I found that it was coming from the Jewish Agency building a block up the street. They were singing, of all things, "Halle, Halle, Hallelujah, Halle, Halle, Hallelujah," over and over again. I thought, "Well, they're not Christians," and then it dawned on me that they were Jews. They had obtained partition and were rejoicing with great abandonment over the prospect of having a few square miles that they could call their own, at last.

That Sunday morning, though, our Arabic Christian audience was very sober, and the Lord surely gave Brother Carmichael the message from Isaiah 6:1. "In the year that king Uzziah died I saw also the Lord sitting upon a throne, high and lifted up, and his train filled the temple." We were reminded that our citizenship is in heaven—that our hopes are not anchored to the fluctuating political changes of this world, but we are looking for our king, the Lord Jesus Christ. After the meeting, we all gathered in our living room, as was our custom there in Jerusalem, for a chat and the inevitable cup of Arabic coffee. One young man said to me, "If partition goes through, you missionaries won't be allowed to preach anywhere in Palestine excepting

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# A Faulty Faith

Ernest S. Williams

on National Radio Hour, "Sermons in Song"

**I** WISH to begin with a scripture. "But there was a certain man, called Simon, which before-time in the same city used sorcery, and bewitched the people of Samaria, giving out that himself was some great one: to whom they all gave heed, from the least to the greatest, saying, This man is the great power of God." Acts 8:9, 10. Originally sorcery was "a foreseeing or foretelling of future events; magic, witchcraft." When Pharaoh dreamed concerning the fat cattle, then of the lean cattle which ate up those that were fat, he first called the magicians seeking from them the interpretation of his dream. When Nebuchadnezzar dreamed concerning the great image (which, by the way, was a dream of great importance, for in it he saw the progress of Gentile world government from his time to the close of our age), he had the magicians called, hoping that they might interpret his dream. In neither instance were the magicians able to give the interpretation.

When God brought the children of Israel out of Egypt, He so opposed the false predictions of these necromancers that He commanded, "There shall not be found among you any one . . . that useth divination . . . or an enchanter . . . or a consulter with familiar spirits . . . or a necromancer" (which means "a seeker unto the dead"). In other words, God warns against going to spiritualists or fortunetellers for guidance. See Deut. 18:9-12.

Before Philip went to Samaria with the gospel of Christ, Simon the sorcerer had bewitched the people, bringing worship to himself. How different was Philip. When he came, he preached not himself, but Christ Jesus the Lord, and God confirmed his message by casting out devils and by healing many forms of diseases. And with this, the black superstition that had darkened the people passed away in the beautiful light of sins forgiven and fellowship with the living God, through His Son, our Lord and Savior Jesus Christ.

When Simon saw the healing and transforming power of the gospel, he thought, "I will become a Christian, too; I should like to be able to exercise the power that this Christian evangelist has," so he professed himself a believer and was baptized along with the others. Thus a sorcerer sneaked into the Christian church. Only God knows how many unworthy persons have now sneaked in; but of this we may be sure, God knoweth them that are His, and the false professors will pay for their unholy attachment to the church when they are stopped from entering heaven with the words, "Depart from Me, ye workers of iniquity; I know thee not." If I speak to any who have been dabbling with prog-

nosticators, such as are forbidden in the Bible, take my advice and leave them alone. The account of the rich man who died, as recorded in Luke 16, proves that the dead do not come back to talk with us. We are warned against "giving heed to seducing spirits, and doctrines of devils." Please read 1 Tim. 4:2. God wishes us to read and be guided by His word by the help of the Holy Spirit. If we do this, we will not go astray.

Many are perplexed and are looking for guidance. They long to see into their future that they might plan their lives accordingly. They follow the advice of those who claim they can read their future from the stars, or get messages from loved ones who have died. These arts are as old as humanity and as false as the Bible shows them to be. Be not snared into false ways. Seek God through Christ and in the Bible. There you will find rest for your soul and peace with God. If you will give your life wholly to God, He will lead you; but it will be moment by moment. Take no anxious thought for the morrow. Listen to David's song of rejoicing: "The Lord is my shepherd, I shall not want. He leadeth me. . . . Yea, though I walk through the valley of the shadow of death, I will fear no evil: for Thou art with me. . . . Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the Lord forever." Trust in Jesus, the Good Shepherd, and you need have no fear of the future.

## ISRAEL'S TWO BLUNDERS

Israel committed two historic blunders—first, in the time of Samuel, when it demanded a king, and then, in the days of Herod, when it rejected a King.—Alfred Edersheim.

## STAY ON THE BEAM



# How to Get the Victory

Part Two

## "I DON'T WANT TO DIE IN THE POORHOUSE"

David M. Wellard

**B**UT Miss Duncan, it haunts me day and night, and the more I try to convince myself that such a thing can never happen to me, the louder it rings in my mind that it not only can happen, but will."

"All right, dear," I can hear Miss Susan Duncan, of the Elim Faith Home, saying to one of her guests; "tell me the whole story and perhaps I can help you."

"It's this way. My husband died and left me some money, and I have some of my own. I am not rich, but I have more than enough to take care of myself for the rest of my life; yet I am continually haunted with the fear that I will eventually die in the poorhouse.

"I use all the arguments I can to convince myself that this is impossible. I remind myself of my bank account, my rentals, and my host of friends, but it seems as though a voice thunders back, 'Your bank will fail; the houses can burn down; or we may have a depression when you cannot collect the rents, and when you have no money you will have no friends.'

"What shall I do? My poor head aches so with arguing, and I always lose the argument and sink into utter despair. To think that some day I will spend days, possibly weeks or even years in the poorhouse, and then die there. Oh, it's horrible to think of. Think for a moment, Miss Duncan; think of dying in the poorhouse. It's so horrible!"

Miss Duncan looked up, and, strange to say, her face did not have the look of sympathetic horror that her guest felt it should have. She calmly replied, "Sister, I can help you, but you must be willing to face the truth.

"First, the arguments in your mind are the voice of the Devil. Second, if you were really dead to self, Satan would not be able to argue with you. You see, he knows better than to argue with a dead person. In salvation, Christ died for you. In sanctification, you died WITH Christ. In salvation, Christ becomes YOURS. In sanctification, you become CHRIST'S. Now, of course, you are not your own. You belong to Another; body, soul and spirit. In other words, you are wholly Christ's. Haven't you said and thought that hundreds of times?

"All right, then; if you are not your own, you have no right to decide as to where you will die. If God wants you to die in the poorhouse, you ought to be willing to die there, oughtn't you? I'll

tell you what to do. Go to your room and settle it with the Lord, that by His grace, if He wants you to die in the poorhouse, it will be all right with you."

A slight shudder shook the sister as she looked up with tear-stained but yielded face.

As the sister knelt in her room, I can hear her reason it out something like this: "Yes, it is true, I have given myself wholly to Christ, therefore I am not my own. I have no choice in the matter as to where I live now, or where I shall die later.

"It is nothing but pride. I am afraid of what people will say. I can hear them even now, saying, 'Poor, poor dear, she has my sympathy. Just think of coming so low that she had to die in the poorhouse.' Yes, it is my old self, all right, and to think that I have testified many times that I was crucified with Christ,

that I was dead indeed, that Christ alone reigned within. Why, if I really were dead to self, I would not care where I died. I realize now that pride has been reigning on the throne of my heart, not Christ. Dear Lord, forgive me. Pride shall reign there no more. I want you to decide where I live, what I do, and where I die. Yes, Lord, I will be glad to die in the poorhouse, if it will in any way glorify Thee."

As our sister arose from her knees with the shine of victory on her face, the enemy again whispered, "You are going to die in the poorhouse." But there was no argument now. She simply said, "Very well, Satan, I will be glad to do so if it will please the Lord."

I could see him slink away in disgust, saying, "It is a waste of time arguing with a person who is truly crucified with Christ."

## Hell in the High Schools

Dan Gilbert

If you love American youth and wish to save the boys and girls of our country from evil, then you must know the whole truth, ugly though it be.

No longer can a young person decide whether he will dance or not dance. Dancing is being taught by compulsion in most of our high schools supported by public taxation.

Most high schools require that, unless they have a physician's certificate of physical unfitness, students must take four years of compulsory physical training in order to graduate. But now—in most state school systems—dancing has been made a part of the compulsory physical training courses. I know of at least three California high school students who were expelled from school or denied their diplomas because they refused to learn to dance as part of their physical culture instruction.

In one high school the girls—allegedly to "develop poise and grace"—were required to perform dance steps in the nude. One girl refused to engage in this indecency and was expelled from school. Despite a furor in the newspapers, the school board refused to reinstate her. It stubbornly upheld the policy, "Dance as you are told or you cannot graduate."

In some high schools students with "religious objections" to dancing have been excused from these classes, but often they have been made the objects of ridicule and discrimination.

The modern educational system in America is largely under the control of a small group of influential Soviet educators. These masterminds of our educational system do not believe in God, in the Bible or in decency. Their program is to paganize and sovietize American youth. The enforcement of a dancing program in the public high schools is essential to the success of that objective.

If American youth is not to be degraded and debauched by compulsory dancing, all right-thinking citizens must rise to defeat this ungodly program. Our fundamental religious rights under the Constitution are at stake.

State schools have no right to force a youth to do that which his religion teaches him is degrading and destructive of moral and spiritual values in which he believes. If state schools required students to cross themselves and pray as Catholics do we would recognize that this involved a fundamental compromise of the faith of Bible-believing Protestants. A similarly grievous compromise of our faith is assuredly involved when Protestant students are obliged to engage in a form of indecent behavior which is condemned in the Bible and which constrains the young person to act in a manner which he knows is displeasing to his Lord and Saviour, Jesus Christ.

Some months ago I visited a high school which prides itself on its ultra-progressivism. With me was a veteran newspaper writer and a member of Congress, who serves on one of its important committees on education. We witnessed an assembly program presented by the girls under the direction of the instructresses in dancing and "physical education."

Several of the girls came out on the stage to present a so-called "hula-hula dance." Attired only in skimpy grass skirts, they cavorted in a circle. I shall not describe their "dance"; suffice it to say that it involved a thinly-disguised representation of sex movements and motions. Whistles, catcalls and obscene comments volleyed from the boys in the audience.

Said the member of Congress, "Twenty years ago I was a prosecuting attorney. I succeeded in sending to jail for six months a group of carnival performers who engaged in a dance of that kind. At the time I wished that I could send them away for life. Well, that is the way I feel about the women who have subjected these girls to this kind of degradation."

The next group of girls gave an exhibition of what is known as the "shakes." Said the veteran newspaperman, "I guess I'm behind the times. But the last time I heard, that sort of thing was under the ban by the police in most of our cities. Now we witness it in the high school."

Finally there was a "strip-tease," in which several girls divested themselves of one article of clothing after another, until they stood virtually unclothed before the boys.

Fuming, the member of Congress went back to his office. Later he prepared for the *Congressional Record* a descriptive account of what is happening to the youth of America under the guise of "progressive education."

Plainly and simply, it is a program for the sovietizing, paganizing and corrupting of youth.

As I witnessed that "entertainment," I thought of those girls' parents. They are paying taxes to have them educated and what are they learning in high school? Shamelessness, paganism, near-nudity! I thought of the words of a famous conservative university professor who knows what the anti-God educators are doing to corrupt youth: "In the long run, it is from the godless teachers, and not from Hitler, that we will have to save American youth."

Hitlerism is dead. It can never again menace the Christian civilization and home life of our country. But this other creeping, slimy menace in our midst is now operating to corrupt the morals of American youth as completely as the Nazis would have done had they been able to invade our land!

In another high school, noted for its "progressive trend," I was told that dancing classes in physical training courses were conducted on a coeducational basis. To break down "false modesty" boys and girls were given their "dancing education" together. I was led to the gymnasium. There the students were being taught the intricacies and excesses of "jive," under the leadership of both men and women instructors.

The boys had on "track trunks" and the girls wore, in addition to "shorts," loose blouses which swirled upward as they spun around and freed from close embrace with their partners. The teachers seemed intent upon "egging them on" to wilder and more indecent forms of jitterbuggery.

These students were being "trained" for a jitterbug contest which the high school was soon to sponsor. I have never witnessed such a contest, but we have an accurate report regarding "what goes on" from Courtney Riley Cooper, famed newspaper reporter who formerly collaborated with J. Edgar Hoover, the chief of the F. B. I. The fact that Mr. Hoover was willing to collaborate with him is the best proof that he is a reliable and trustworthy reporter.

In his book *Designs in Scarlet*, (published by Little, Brown, and Co.) Mr. Cooper tells of his visit to a jitterbug jamboree. The boys wore trousers and the girls wore skirts, but the indecency was not mitigated by that fact!

Amid the cheers and jeers of the onlookers, the jitterbug contestants shifted into high gear. The most daring and reckless performers were Red, Number 8 and Number 3.

Mr. Cooper describes the climax: "Red, at last, was twirling [his partner] for all the good it would do him, and Number 8 was attempting to dislocate her knees with every step, and all in vain. The seventeen-year-old boy with Number 3 had lifted his partner's skirt and was spanking her in time with his dance steps. Instantly the three other couples attempted an adaptation of the idea—a girl grasped a boy by the neck and was swung in circles, revealing

bare flesh to the hips. The other two lads literally stood their partners on their heads, letting their dresses fall where they might."

When this writer denounced jitterbug dancing in the course of a lecture, a Modernistic minister took violent exception, arguing that there was nothing in such indulgence which would "lead to immorality." But any thinking person knows that this clergyman erred grievously. Is a girl likely to exercise modesty or reserve when she rides home with her boy friend after she has been virtually denuded on the dance floor before hundreds of pairs of eyes?

Modesty is the greatest natural protector of chastity. The modern dance seems deliberately designed to break down this barrier to immorality.

Christ taught that one can commit adultery with his eyes. He who looks upon a woman lustfully is guilty of the act.

A jitterbug dance is a place where girls are violated and despoiled visually first, and often otherwise afterward.

Christian parents, do you want such practices in your tax-supported high schools? If not, what are you doing to prevent them—or to stop them?

(The foregoing is a chapter from a new book by Dan Gilbert, entitled, "The Heritage of Hell—The Modern Dance." Price 35 cents. Order from the Gospel Publishing House, Springfield, Missouri.)

## JOSEPH IS YET ALIVE

(Continued from page three)

wagons. A lot of you didn't believe that Jesus Christ was still the same today as in Bible times, but when God visited the place and some people were definitely saved and healed and filled with the Holy Ghost you knew beyond a shadow of a doubt that it was so. God wrought an unanswerable conviction to the heart that Christ was alive—that "being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, He hath shed forth this (and please notice what follows) *which ye now see and hear.*" Oh, thank God for the wagons. "Look here," we can say: "God healed me last night." "He filled five people with the Holy Ghost last night." It's real. Christ *was* dead, but today He's alive. The confirmatory signs prove to the unbeliever that it isn't all a dream.

Jacob was 130 years old. That's quite an old age at which to go on such a trip, isn't it? But see what the wagons did for him—they revived him, put life in him, raised his drooping spirit, made him to know that it wasn't all just a dream. And I think God has timed this Pentecostal outpouring so as to meet the need in such a day as this. He knows how unbelief sweeps around. He knows that higher criticism, and rank infidelity, and ridicule, and God-hate is the order of the day. Only the wagons, the mighty works of the Holy Ghost, can revive the hearts of the people and put a new breath of spiritual life in them.

Let us pray, dear friends, that God will bear witness to the Word of His grace—that our Savior will work with us, confirming the Word with signs following, not that we may be anything, but that He may be glorified—that the people may know that He is yet alive. Pray, as did the disciples: "Lord, behold their

threatenings; and grant unto Thy servants, that with all boldness they may speak Thy Word, by stretching forth Thine hand to heal; and that signs and wonders may be done by the name of Thy holy child Jesus." Oh, may God send the wagons—mighty deliverances, evident tokens of the supernatural, a taste of the powers of the age to come, that as we preach the gospel the people may know that it is true, and that our Savior is yet alive.

## CURE FOR INSOMNIA

You can't get to sleep at night? Sometime when you're lying awake during the "wee small hours," try one or all of the following:

Repeat the words of your favorite hymns.

Repeat Psalms or other memorized Scripture.

Read your Bible or some devotional literature (not fiction).

Do some praying for those on your prayer list.

You will probably be asleep before you know it—for the devil would rather let you sleep than to have your mind "stayed on Him."

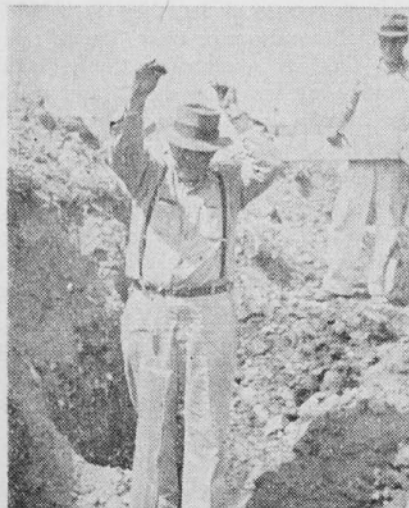
Come boldly unto the throne of grace. The rent veil has opened to all believers the way to the mercy seat. God is more willing to answer than we are to ask. Let us not interpret beseeching as though it were besieging. We have only to ask and receive.—A. T. Pierson.

## BUILDING THE GOSPEL PUBLISHING HOUSE

Hart R. Armstrong

It takes all kinds of men—and many men—to erect a large building such as the new printing unit of the Gospel Publishing House. A multitude of special skills are required, and competent leadership and oversight is most necessary.

The Gospel Publishing House is fortunate in having as the general contractors for the construction work the DeWitt Company of Tulsa, Oklahoma. Mr. DeWitt is an Assemblies of God man, member of one of our churches in Tulsa, and has been in large construction work for many years. He has built a number of large schools, court houses, and civic buildings throughout the country. We are indeed thankful that one of our own men is in charge of this work which is so important to us.



It has been the task of Foreman Norton to see that the building was laid out accurately. Here Mr. Norton plumbs a foundation stake.

General foreman on the job, Mr. Norton, is also an Assemblies of God brother and is skilled in all kinds of construction. It has been his task to see that the building was laid out accurately (see picture) and he is on the job every day watching the workers and making everything move smoothly and in proper relationship.

Plumbers had to be brought in (see picture) to rig up special lines to provide water which must be used in the mixing of the concrete. Electrical outlets had to be arranged so that power saws could be run, to save time in cutting up the staging and scaffolds. Special runways had to be built (see picture) so the concrete could be carried in wheelbarrows and power loaders from the giant cement mixer to the various places along the wall forms where the cement must be poured.

After the work had begun, the various unions representing the skilled and unskilled workers requested a pay-boost. This was granted, of necessity, for the work must continue. Men of these special skills must be hired, as well as the unskilled laborers. A fifteen per cent overall raise was granted and a contract signed by the various unions to hold to this rate until the job is finished.

This action has meant that many thousands of dollars must be added to the earlier estimate of the labor costs. It means that more money must be found to take care of the great expense involved in erecting this building for the glory of God.

God is able to supply the need! He will work through the liberality of His people. We trust He is speaking to your heart and that you will respond at once to the fullest possible extent. Your publishing house needs your support today. Mail your offering to the General Treasurer, Wilfred A. Brown, 434 W. Pacific Street, Springfield 1, Missouri.



Plumbers were brought in to rig up special lines to provide water which is needed in the mixing of concrete.



Special runways had to be built on which to carry the concrete to the proper places along the wall forms.



# The Passing and the Permanent

## FARMING IN PALESTINE

More and more Jews are taking up farming in Palestine. The Jewish Agricultural Society, Inc., of New York, is assisting Jewish city folk to settle on the land, and more were placed in 1947 than in any previous five years. Some Jews are having phenomenal success in this new life. One Jewish farmer raised 150,000 ducks in a single summer. A former chicken raiser of Los Angeles County, who is now in Palestine, keeps 6,000 laying chickens on three-quarters of an acre!

## FROM WEST POINT TO CHINA

Matthew Culbertson gave up his commission in the U. S. Army to become a missionary. At Shanghai he did valiant service during the Taiping riots. A minister said to him, "Culbertson, if you were at home you might be a major general." The missionary replied, "Doubtless I might; men whom I taught at West Point are major generals today." And then, with deep earnestness, he added these words: "But I would not change places with one of them. I consider there is no post of influence on earth equal to that of a man who is permitted to preach the gospel."

## TO MOBILIZE INDUSTRY

Not only will able young men and able young women be drafted for military service, in the event of World War III, but all American industry will be mobilized. In a report to the U.S. Senate on April 23, 1948, the War Investigation Committee recommended that an industrial mobilization plan be drawn up now to include universal service. In other words, every citizen will be assigned to a war job. The trend is definitely toward regimentation. The stage is being set for the World State of the Antichrist, when a single ruler will have power over every individual, as foretold in Revelation 13.

## JAPAN'S DAY

"This, indeed, is Japan's Day," says one who has just spent three weeks in the islands. "If thousands of missionaries were to go they wouldn't meet the demands of those who are hungry for the gospel. . . . I visited a street meeting where Brother Akichika of the Far Eastern Gospel Crusade was speaking. I was surprised to see twenty or thirty kneel and pray to receive the Lord. Several new converts were giving testimonies. I've heard nothing like it in America.

"What a sight to see the net drawn, about five times in two hours, and each time a harvest reaped! . . . Think of it: two or three hundred souls in a two-hour street meeting! The meeting could easily have continued till dark with perhaps five hundred people listening all the time.

"Tracts are thrown out and scarcely a one ever hits the ground. . . . Think of being mobbed, pushed back, and crushed against a wall as you give out gospel tracts. . . . Oh, will you not go aside and give yourself to prayer for this land!"

## HITLER'S SEED—STALIN'S HARVEST

Soviet authorities are successfully "de-Christianizing" German children in their zone, reports an article in a French paper. A poll of 700 children disclosed an appalling ignorance in religious matters. Only 7% of the town children could identify Jesus Christ. Most of the boys and girls did not know the meaning of Easter or Christmas. The writer said, "Hitler has sown the seed, and Stalin is reaping the harvest."

## LIQUIDATED BY COMMUNISTS

Communism is the avowed enemy of the Christian faith. Robert Ripley, in his "Believe It Or Not" feature, says: "Stalin and the Communists since 1918 have liquidated by murder or exile 255,078 members of the clergy, and destroyed 88,874 religious edifices. Included are 155,471 priests and monks and 42,032 nuns of the Russian Church; 26,000 rabbis and teachers of the Jewish faith; 16,914 Mohammedan mullahs; 4,106 priests and monks of the Roman Catholic Church; 2,025 Armenian priests; 530 Lutheran pastors; confiscated 18,900,000 acres of church property; and stolen four billion dollars' worth of church funds in cash."

## LIQUOR FOR AFRICA

Recently a new recruit to an African mission field wrote home to North America, and in her letter she expressed surprise that the ship on which she traveled was carrying tons of whisky destined for the Dark Continent. "Surprised?" comments *Prairie Overcomer*. "Let us remember that the nefarious traffic has been going on for many a year." And the paper recalls the first letter written in English by a native of the Congo to the Archbishop of Canterbury. The letter stated: "Great and Good Chief of the Tribe of Christ: greeting. The humblest of your servants kisses the hem of your garment, and begs you to send to his fellow servants more gospel and less rum. In the bond of Christ. Ugalla."

## REVIVAL AT SHINJIKU

A worker in the Far Eastern Gospel Crusade writes: "I never saw anything like the street meetings at Shinjiku. A week ago Sunday, on the first invitation, ninety-three came forward and, on their knees, accepted the Lord. Among these were university students, one university professor, and a doctor. Once-proud Japanese are kneeling at the feet of Jesus on the street.

"The Sunday morning worship service at our headquarters is a jammed-tight affair. . . . We use all the chairs, put people on the platform and in hallways, and the Lord saves many souls at every meeting.

"The wife of General H——— (U.S.A.) asked us to come to her home and give her servants the gospel, so my wife and I went. All six of her servants accepted the Lord, and Mrs. H——— was very thankful.

"At the street meeting last Sunday one hundred and eighty-six people knelt on the ground and accepted the Lord. Please pray that this Shinjiku revival will continue."

## CHINESE LEARNING TO READ

Twenty years ago, only 45 millions of people in China could read. Now 135 millions can read simple books, and millions more are learning to read every year. What will they read—books about Christ or books about Communism? The answer depends on us. Assemblies of God missionaries plan to use a gospel printing press just as soon as there are funds with which to set one up in China.

## FROM A MEDICAL MISSIONARY

In the Knoxville *News-Sentinel* we read of a woman medical missionary who performed 181 operations, administered 7,861 injections, and treated 26,825 female out-patients, and who concedes that she did not make a single convert to Christianity. "It makes me wonder if our methods are right," she wrote in her report. It ought to make everyone wonder, especially those who are giving to the support of medical missionaries. Christ commanded His followers to go into all the world and preach the gospel to every creature. That is the missionary's primary task. He also said, "They shall lay hands on the sick, and they shall recover," but He didn't mention medicine and surgery.

## SAVED FROM LIMPING

"Which of you by taking thought can add one cubit unto his stature?" asked Jesus. When a child's leg has been shortened through polio, science cannot lengthen it. Only a miracle of God could do that. So science has discovered a different way to save the child from a lifetime of limping. It retards the growth of the other leg, by means of an operation, so that when the child is fully grown both its legs will be equal in length. For cases where God's miraculous healing power is not sought, this new method of medical science may be a great boon; but how much better it is to trust God and let Him do a miracle. Our Lord has been known to lengthen shrunken limbs. He still does such things today.

## PRECARIOUS PEACE IN PALESTINE

For many months the news from Palestine has been of war, bloodshed, and suffering. How good it is to hear that the fighting has stopped again, at least for a time. There was a voluntary truce which lasted for a month, but at the end of that time the all-out war between the Arabs and the Jews was resumed. Count Folke Bernadotte, of Sweden, then took the matter before the United Nations, and prevailed upon the Security Council to issue a cease-fire order. It was the strongest action ever taken by the United Nations. The Security Council stated that if the fighting did not stop it would invoke economic sanctions and, if necessary, armed force. It had its desired effect. The Jews agreed to cease firing, and so did the Arabs.

The latest news, however, is that the Jews are not content with the portion of Palestine awarded them under the Partition Plan. They want all the territory they have conquered, including Galilee and Jerusalem. The Arabs will not agree to this without a further struggle, so the present period of peace may be of short duration. It is doubtful whether the situation will ever be calm and settled until the Messiah returns from heaven, our Lord Jesus Christ, and sets up His throne in Jerusalem. Then the Jewish people shall dwell safely in the land of their fathers, with no one to make them afraid.

# The Bolivian Bible Institute

Waldo Nicodemus, Bolivia

ONE of the newest Assembly of God pioneer mission fields is Bolivia, South America. Our first missionaries arrived here only two and one-half years ago. God has graciously blessed His work and we now have growing, healthy churches in three of the principal cities of the country as well as some six or more outstations reached from these main stations.

May 17, marked the opening of the first year of our Assembly of God Bolivian Bible Institute! This school has been established for the training of the nationals to carry the gospel to their own people scattered in villages and ranches over Bolivia's 416,040 square miles of mountains, plains and jungles.

There are twelve students this first year—nine men and three ladies who are wives of three of the students. Most of these students have made real sacrifices and come many miles to study and prepare for the work of the Lord, but they are enjoying God's blessing upon every class period, every hour of study and prayer, and the time of fellowship with the teachers and fellow students.

The 1948 school term will close the middle of August. Pray for this new advance for God in Bolivia!

At the opening night service of the Bible School the students gave happy and inspiring testimonies. Listen—Dario Sanchez—from Santa Cruz—"I not only want to be a believer but I want to be a fruit-bearing one. My prayer is that the Lord will pour out His Spirit upon us."—Victor Villaroel—La Paz—"You don't know what an orphan suffers! But now I'm really saved and Christ walks with me. . . ." (He speaks Quechua.)

Eduardo Davalos—Vallegrande—"If they won't give me permission to leave my work to go to Bible School, then I'll quit in order to study. . . ." (He is a telegraph operator and an orphan also.) Nestor Salguero—Cochabamba—"I want to go to my home pueblo and start a work for the Lord. . . ."

Fernando Monroy—La Paz—"I was in darkness, a drunkard and a man of vices. Since I'm saved and changed, I want to take the gospel to my people. . . ." (He speaks the Amaraya language.) Flores Cueller—Cochabamba—"I left the Catholic church when I was 15, I don't know why—and I almost turned atheistic, but God was merciful and saved me. . . ."

Felipe Jaimes—Cochabamba—"For twenty-one years I was in darkness. Now for a year and a half I've been saved and walking in the light of the gospel, passed from death to life. I must be faithful and study now. . . ." (He also speaks the Quechua language.) Manuel Velasco—Santa Cruz—"I was in every kind of sin and vice until the Lord saved me. Now I have His peace, joy and happiness. . . ."

Angel Valda—Cochabamba—"Before, everyone knew me as a drunkard, now everyone knows me as an 'evangelico.' Although

I'm a mechanic I'm not known as a mechanic, but as a born again Christian! . . ."

Thus we have introduced to you the nationals that God has raised up to attend this first year of our Assembly of God "Instituto Biblico Central de Bolivia." Without your faithful and sacrificial giving and your earnest prayers, six of these young men and the three lady students would not have been able to attend! God is blessing in the school. The students enjoy studying, learning to play an instrument in the orchestra, taking part in chapel services, etc. Continue to fervently pray with us for a great outpouring of the Holy Spirit in the Institute and then the students will not only be mentally equipped but also spiritually equipped to carry the gospel to their own people.



Students of the Bolivian Bible Institute with Mrs. Earl Wilkie, Earl Wilkie, Waldo Nicodemus and Mrs. Nicodemus on the front row.

## In Luliang

Thelma and Beatrice Hildebrand, Southwest China

WE WANT to thank the Lord for the way He has been moving in our midst. In almost every meeting we find hungry hearts who want to know more about the Lord. Some have just recently come into the fold out of heathen darkness. A couple of the women were staunch Buddhists from early girlhood, abstaining from meats, and some refusing to marry. But now they have found true peace and happiness. They can now sing of heaven of which they had a faint Buddhist's conception of a place called heaven. No longer is heaven a vague place of which they dare not mention for fear of some evil coming upon them. They can boldly sing "There is a happy land, far, far away."

Two of the boys who have been coming to our English Bible class have refused to light the incense for their mothers as they worshiped before the idols. The boys said they have taken their stand as Christians so can no longer light the incense for their mothers, in heathen worship. Many have expressed their desire to become Christians but they need a real change of heart and a true knowledge of sins forgiven.

One of the women who has recently come to the church is still bound by opium. Please pray that she will be completely delivered.

She now has wealth and a good home but each day spends much money on this dreadful weed. If she continues to smoke this stuff, her wealth will gradually go and she will be one of the many beggars of China.

The Lord has been adding to our number daily such as should be saved. We have a nice little group coming regularly to the meetings. The Lord is more real than ever before in their lives. Some of these people came to the church when we were here in Luliang before, but now we see a great change in many of their lives. They have gone deeper in the Lord. The Lord has been talking to them through the Word. Many times now after we preach, the people go home and search their Bibles for the portions read and how precious the Word becomes to them.

We trust that the Lord will so establish these people in Him that a real Chinese church will be established in China this term.

There are communistic threats all about us, stirring up the tribal people against the government, so that troops have to be dispatched to various places to keep order. Please pray that the gospel message will be sent forth. Where the Word of God has found lodging in the people's hearts, this evil can take no effect, but to those who know not Christ, they fall an easy prey to the enemy.

## THEY NEED HIM

Stanley P. McPherson

Mrs. McPherson and I have recently returned from an evangelistic trip to the West Indies. Our hearts have been stirred as we have seen the need for the preaching of the gospel in the islands of the sea.

We visited Eleuthera Island in the Bahama. The pastor of one of our Assemblies there begged us to stay for a revival. He stated the longest any evangelist has been with him, was three nights.

Kingston, Jamaica is a city of over 200,000 population and does not have an Assembly of God work. Our hearts go out to the people in this city. We are praying that God will make it possible for us to return to Jamaica and have a revival in Kingston.

Brother C. C. Huckerby, who is the superintendent of the Assemblies of God, Jamaica, is doing a great work for God. We had a revival in his church in Spanish Town. Night after night the crowds came to hear the old story of the Cross. They packed the church. In two weeks we saw over 100 souls seeking God for salvation. We had services in the following Assemblies in Jamaica—Spanish Town, Linstead, Montego Bay, Tower Hill, Orange, Good Hope, Old Harbour, Haining and Glengoffe.

Surely Jamaica is ripe for the gospel. It was not unusual to see ten, fifteen to twenty a night coming to the altar for salvation. In some places the churches were so crowded there was not sufficient room to deal with the seekers.

There is a great opportunity today in the islands of the sea for men with compassion for souls to lead these English speaking people to Jesus. Truly the harvest is ripe. Soon it will be too late to reap the golden grain.

**NEWS FLASHES**

Olevia Boan arrived safely in Calcutta, India on June 28.

\* \* \* \*

Einar Peterson, of Palma Soriano, Cuba would like some good used books in English for their library. They have many Jamaicans who like to read, but books are scarce and they have difficulty reading Spanish. Please send the books directly to Einar Peterson, Apartado 121, Palma Soriano, Cuba.

\* \* \* \*

Laura Kritz' new address is % Rev. Rodolfo Orozco, Calle Hernan Cortes 109 Ote., Col. Larrald, Monterrey, N. L., Mexico.

\* \* \* \*

Word has been received recently in the office of the Secretary of the Latin American fields that a worker has gone into British Guiana, South America. To our knowledge this is the only Pentecostal worker in the Guianas.

G. H. Bull writes that he would like old clean copies of the Pentecostal Evangel and any other good literature sent to him for distribution in this needy field. Please mail all packages to G. H. Bull, % 30 Main Street, Georgetown, Demena, British Guiana, South America.



Martha Underwood  
Belgian Congo

Martha Underwood sailed July 23 for Belgium where she will study French before going to the Belgian Congo.

**Mizpah Missionary Home**

Lillian E. Kraeger

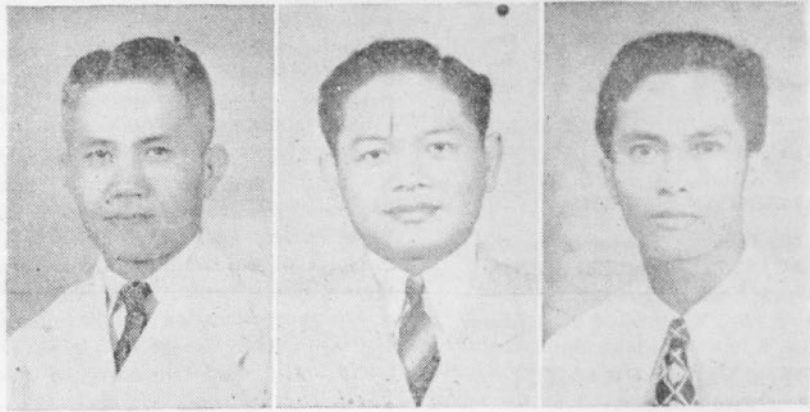
THE Mizpah Missionary Home in New York City was started about twenty-four years ago. During that time thousands of missionaries and Christian workers have come through the Home. We have only praise and thanksgiving to offer for His increasing faithfulness during these years.

We average about 250 guests a year and we marvel continually the way the Lord supplies our need for spirit, soul and body in ministering to this number. We are busy, as New York City is a large seaport and also many now leave in planes from here to go to the regions beyond.

We greet all our friends all over the world. We wish we could write you each a letter, but that is impossible, but we take this opportunity to tell you we never cease to pray for you and we are always glad to hear from you. God bless you all.



Lillian E. Kraeger



**WORK IN THE PHILIPPINES ADVANCES**

We are very happy to report encouraging developments in the work in the Philippine Islands. Our Filipino brethren are doing a splendid work in the leadership they are exercising, while our missionaries are trying to assist in every way possible. When the Philippine District Council of the Assemblies of God was first organized, there were only two church buildings and a few Filipino ministers. Today there are 17 ordained ministers, 19 licentiates, and 2 exhorters, and there are 30 church buildings besides other groups that are meeting together which will constitute new assemblies in the days to come. We are very happy to have the opportunity of introducing to our "Evangel" readers some of our Filipino brethren who are directing the work in the Philippine Islands. Left, Rosendo Alcantara, district secretary; center, Rudy Esperanza, district superintendent; right, Pedro Castro, district treasurer.

**Proclaiming Christ to the Fijians**

Mr. and Mrs. Lawrence Borst, Fiji Islands

A rather sad experience came our way when a young man of 21, out of a Hindu home died. For about three or four months he rarely missed services or Sunday School and the blessed light of Salvation began to shine in his soul. We could see it when we looked at him. We could hear it when he spoke. Oh, how he looked forward to the next water baptismal service.

The change was so apparent to all, even his Hindu father and relatives testified to the fact of a definite change in him. He had been an epileptic from boyhood, but when Christ came into his heart the sickness abated. We had great hopes for him. However, one Tuesday evening he came as usual to the Bible study class, but little did we realize that it was to be his last one here on earth, for he died before the sun rose the following morning. A very severe hemorrhage took his life, and he was transplanted into the heavenly land above!

The suddenness of it all, this brevity of life, came as a mighty message to saint and sinner alike. And his life still speaks, the fruit of his testimony being that a brother and sister of his are inquirers. We trust that his father will also follow the Christian way. The very large funeral when hundreds of friends followed the bier and heard the message of Salvation was our opportunity. We trust that many more shall turn to the Lord as a result of this young Christian's life and death.

We are getting more and more letters

from people all over the Islands telling us how they like the Pentecostal Evangel. One writes, "After reading the Evangel you posted last week, I found myself entering into a new life." Another writes: "Ever since school days I believed in Christ, but time and again I have wandered away from Him. I must admit that my will is not strong and I need guidance. I find it in the pages of the Evangel."

Such testimonies are encouraging and our friends in the homeland who faithfully supply us with used Evangelists will be happy to know that this work is bearing fruit. Some have given money to get their own subscription direct from Springfield, and so receive an up-to-date copy. We hope that many will do this in days to come, as that is really our goal. But in the meantime even the old papers will do, and are certainly used of God to bring souls to Him. Christ's Ambassador Heralds are also appreciated. For hospital work we require small Bibles and New Testaments. But the need for literature in Hindi is still crying for an answer.

We made good use of our new car when we made a 600 mile trip to distribute papers and tracts. Many new contacts were made and we held meetings, though we had to get it within five days traveling. Thousands of papers were given out and were gladly received. Once we were forced back by water too high on the road to pass over, but by returning on another road, we had greater opportunities for giving out more papers.

# OUR HOME FRONTIERS

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Fred Vogler, Director

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## YUGOSLAVIAN BRANCH CONVENES

The fourth annual convention of the Yugoslavian Branch of the Assemblies of God, convened July 4 and 5, in Lorain, Ohio. Ministers, delegates, and members of our Slavic churches came together from all over the United States. The business sessions were the best yet, with wholehearted support promised by everyone to put forth the greatest move toward evangelizing the Slavic-speaking people in America and abroad.

The Lord gave us favor with the mayor of the city of Lorain, who granted us permission to use their largest park to conduct open-air services both days of the convention. Testimonies were given in the following languages: English, Yugoslavian, Russian, German, Hungarian, Czechoslovakian, and Rumanian. Two souls asked prayer for salvation and healing. At the Lake Erie waterfront four new converts were baptized in water.

The following officers were elected to serve the Yugoslavian Branch: Superintendent, Peter J. Krnjeta; Assistant Superintendent, S. G. Marksity; Secretary, Paul Florea; Treasurer, Joseph Horowitz; Field Evangelist, Nick M. Gruck.

The official branch paper, *Herald of Salvation*, has been sent all over the world by thousands. Hundreds of letters of appreciation have come to us from twelve foreign countries where our paper has gone, together with requests for more literature, Bibles, tracts, and Gospels.

Our office is receiving hundreds of letters from Slavic believers all over the world who are refugees, soliciting help for food and clothing, and permission to come to America. We are doing our best to meet these needs, but our resources are far too small to adequately meet the needs. We are most grateful to the Home Missions Department for their interest and support toward helping the Yugoslavian Branch to help others.—Paul Florea, Secretary of the Yugoslavian Branch of the Assemblies of God.

## WATCHMAN, WHAT OF THE NIGHT?

(Continued from page five)

Jerusalem, which is to be a free city. Zionist Jews hate the Christians; they won't have you. And the Moslem Arab State won't have you because you're Americans and America favors partition." When he said that I could scarcely answer him. I couldn't tell him yet that the Lord had spoken to us so clearly and definitely two months before telling us that our ministry in Palestine would soon terminate.

I had believed that the lawless minority of the Jews would stop their acts of terrorism after they had obtained partition, but I was soon disillusioned. They kept right on with their outrages. They lost all sense of caution and they began to demand Jerusalem. "We must have Jerusalem; it's our Royal City," they said. They began to demand parts of Transjordan also, and, of course, all this inflamed the Arabs, and the following Tuesday we saw the results when they entered Jewish shops, looted them, and burned them. All day long a cloud of smoke hung over Jerusalem from these burning shops. That was the initiation of a rapid deterioration of the situation all over Palestine. We wouldn't have believed that lawlessness could take over so quickly.

## THE OLD CITY BESIEGED

Then Jerusalem partitioned itself. All the Arabs who were in Jewish sections moved into places with their friends and relatives, and Jews in Arabic sections had to pull out and move into Jewish sections. Our mission was just on the dividing line, and so it frequently happened that some moving Arab would bring his suitcases to our house and leave them there until he could get an Arabic porter to come in from the other side and take them out, or Jews would come to us in great distress and ask if they could leave their household stuff with us until they could arrange for Jewish transportation into their new home.

There were Jews who were besieged in the Old City (the ancient portion of Jerusalem) and so the Jews outside brought food, medical supplies, and provisions to the armed convoy. They loaded up the convoy in front of our church, and with an armed escort the supplies were taken to those besieged Jews in the Old City. Shortly after partition went into effect we found that Jerusalem was partitioned for us too. No longer could we safely go into the Arabic section. One day we were in the shop of an Arabic Christian friend, and he went to the back and returned with a white face, saying, "You'll have to leave right away. They've just killed a Jew outside on the street. I'll walk with you the length of the street to the entrance of your zone." So we hurried out into a street that was crowded with tense and angry Arabs, and this young man risked his own life to take us four Americans to a place of safety.

It was about that time that we thanked the Lord that He hadn't removed that barbed wire from around our house. We were made increasingly aware of our unpopularity as Americans. Transjordan refused to grant visas to Americans. We heard of anti-American demonstrations in Lebanon to the north. Our Arabic young people also had a difficult time. They were taunted in their places of business because they came to an American mission. Our mission work came to a stop. It was not safe for people to come to us, and we didn't dare go to them. We never rode on the bus again to see our dear women in Ramallah, twelve miles north of Jerusalem, after partition was declared, and so we realized the time had come to turn over the burden of evangelization of Palestine and Transjordan to the Arabic Christians.

Of course, it cost some anguish of heart to leave them, for they had been especially dear to us, but the Lord showed us so clearly His will. When friends thought we were leaving

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Jerusalem because of fear, we reminded them that when Crete fell and Palestine was threatened with invasion, so that we seemed to be faced with certain internment, the Lord had kept us there in spite of all the urges of our missionary friends to flee. We told them that the same Lord who had kept us at that time was now telling us to go and we dared not disobey Him. At that time it was wonderful to experience the power of the prayers of the people at home. There were days of intense strain. The strain of making arrangements about the work, the heartache of leaving, the tension of increased violence, and the danger of traveling the road to Haifa all added up to a terrific toll, but again and again we felt the pressure lift and we knew that help had been given us from the sanctuary in answer to the prayers of God's children.

During our second term in Palestine the Lord impressed on our hearts the question, "Watchman, what of the night?" Over there the shades of night are heavy, but the light of the Day Star shines more vividly in our hearts by contrast. Need I say that the real fear in Palestine is not the local conflict between Jews and Arabs, but

## THE SHADOW OF THE NORTH

that lies heavily over the land. In Haifa a Jew said to me, "Is America going to send us help?" I said, "Well, I'm not a politician, I'm a missionary; but my personal opinion is that she will not." And then he said, "Well, if America doesn't, Russia will, and then God help both the Jews and the Arabs." My personal opinion is that we are very close to the time when someone is going to make a covenant with the Jews and give them back their longed-for Temple area; and the Moslems who now hold that area as one of their most sacred spots seem to sense it, for they're jealously guarding it. They will not allow Jews to go there—they haven't for some time. In 1947, when some of us wanted to visit that area again, we had to appear personally before an Arabic committee with our passport and irrefutable proof that we were Gentiles before they would give us permission to go.

The outlook for the gospel naturally is not

encouraging. The Christians have said we are between the upper and lower millstone; we have neither part nor lot with either party; and they have asked us to pray. The Jewish Christians have said the same, and so I want to appeal to you to pray for the Church of the twice-born ones in Palestine and Transjordan. I believe that God even yet is going to answer the prayer that we have prayed through the years for a mighty outpouring of the Holy Spirit upon Palestine, and the forming of a church with the apostolic power of that first Church in Jerusalem. The Lord gave us the prayer.

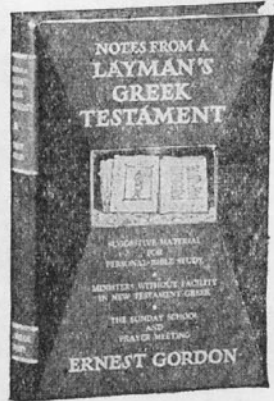
There was a time during World War II when we prayed five times a week regularly, for over a year. They were long prayer meetings. We got down on our knees and went to work. We didn't play, we didn't waste words, we prayed for one thing, and that was the outpouring of the Holy Spirit upon Palestine and Transjordan and upon the Church generally. So "pray for the peace of Jerusalem. They shall prosper that love thee."

**PRAY FOR ARABIA**

By way of a postscript, I would like to suggest that the Lord still holds the key of David, and when one door seems to be closing He opens another. It looks as though the door into that age-old land, the adjoining country of Arabia, is opening. Missionaries who have been nibbling at the edges of the great peninsula for years have been invited to the capital of Saudi Arabia by Ibn Saud himself. They are there now. A young Southern Baptist couple, who lived with us in Jerusalem while studying Arabic, are now in Bahrein in the Persian Gulf, and they believe that's the stepping stone to their goal in Hadramant in Southern Arabia. Oil is opening up the country commercially, counteracting some of the former isolation and con-

**NOTES from  
a LAYMAN'S  
GREEK NEW TESTAMENT**

By Ernest Gordon



This notebook on the Greek Testament is the work of a layman; that is, of one without more technical training than that of college Greek in the old days. It is the fruit of personal meditation in the morning watchtime. It is published for others' meditation at the same

hour, for help of Christian workers.

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servatism. We have prayed that some of the oil workers might be witnessing Christians. We have heard of one starting a Christian Sunday School.

On the day of Pentecost the Arabians were the last mentioned in the list of people who understood the languages spoken by those who were magnifying the Lord. May it not be possible that the Moslem Arabs will be among the last to enter the fold in the end time of the gospel dispensation? Is it not now the time to consider these indications and to ask the Lord what He would have us to do? Abraham prayed, "O that Ishmael might live before Thee." And the Lord answered, concerning Ishmael, "I have heard thee." In closing I'd like to quote the poem, "Abraham and Ishmael," which appeared in *The Friend of Moslems*, as an expression of what our own attitude should be toward this greatly neglected people, the sons of Ishmael.

"How often when the tent is warm at night  
And Sarah's eyes are gay,  
When Isaac, child of laughter and delight,  
Shouts in his play,  
Dancing in glee about the sandy floor,  
My heart goes out to the door, and follows  
O'er the long and weary trail,  
My other son, Ishmael.

"When the well-digger found a new deep well  
My heart said instantly,  
How can I tell?  
He may be thirsty.  
When they brought new bread, ere I tasted,  
My spirit said, 'Is Ishmael hungry?'  
On my bed at night I wonder,  
Is he sleeping?  
When delight of any guise comes near me,  
Then I say,  
'How fares Ishmael today?'  
Isaac's a friendly lad.  
Shepherds and herdsmen press to his bidding,  
Glad to share his friendliness.  
Isaac is loved and petted by the clan,  
And Ishmael was at war with every man.  
We have great peace without him.  
Peace! and yet I never once forget.  
Lord God, whose covenant has made me blest—  
Lord God, who made my soul both safe and wide—  
Father of mercies, wouldst Thou have me rest  
While Ishmael is outside?"

**SOWING DOWN THE CITY AND  
COUNTRY WITH EVANGELS**

Herman R. Rose, Pastor of the North Side Assembly of God, Indianapolis, Indiana, writes: "I have sent the three hundred Pentecostal Evangelts to ministers in this city and county. I did not have enough to go around. I hope that some of them will subscribe for the Evangel. I am sure that many of them had never seen it before.

"I am sending you money order for six hundred more Pentecostal Evangelts. I hope to send them to every minister this time."

On the monument erected to Richard of Droitwich these words are engraved: "May I know Thee more clearly, love Thee more dearly, and follow Thee more nearly."

**Among the Assemblies**

**PALO ALTO, CALIF.**—Evangelist Jay B. Oaks recently held one of the best revival meetings in the history of the Palo Alto Assembly. Several were saved and 9 received the baptism in the Holy Spirit. The life of the church in general was stirred and quickened.—R. J. Renfroe, Pastor.

**HUGO, OKLA.**—We have just closed a 4-week tent meeting with Ammons Brothers from Dallas, Texas. Fourteen were saved and 4 were filled with the Holy Spirit. The town was stirred by these fearless gospel preachers.—H. A. Medford, Pastor.

**SANFORD, FLA.**—We have just concluded a fine 3-week revival meeting with J. C. Braddock as our evangelist. Seven prayed through to a definite experience with God and one was baptized with the Holy Ghost. The presence of God was with us in a precious way in every service and the anointed messages were inspiring to all.—A. S. Davis, Pastor.

**LANSING, MICH.**—Evangelist Floyd E. Heady was with us recently for 3 weeks, and the Lord gave us a very blessed manifestation of His presence. Some were saved and baptized in the Spirit, and there were some very definite healings. One man was healed of an affliction in the back. A woman who could hardly raise her arm was able to lift her hand above her head after prayer.—R. Elmer Baker, Pastor.

**BELLFLOWER, CALIF.**—We have just concluded one of the best revival meetings in the history of the Full Gospel Tabernacle, with Evangelist and Mrs. Virgil E. Whitmire of Dallas, Texas. The services were marked by a definite outpouring of the Holy Spirit. Fifteen received the Baptism in the Holy Spirit, and there were a number of healings. The services were outstanding because of the glory and the blessings of God. There were a number saved and reclaimed. The evangelist preached the Word under the anointing of the Holy Spirit, which proved a great blessing to the entire church.—Clifford Andrews, Pastor.

**YAKIMA VALLEY CAMP MEETING  
YAKIMA, WASH.**

July 4th closed fifteen days of glorious Camp Meeting, under the able ministry of Thomas F. Zimmerman. God gave evidence of His power to save, heal, and baptize with the Holy Ghost. Such a sweet spirit of fellowship prevailed throughout the entire camp as only the presence of our wonderful Christ can bring. Truly, we can say, "God has done great and mighty things."

The great night crowds, that brought us many unsaved, yielded precious souls for God's kingdom. No attempt was made to keep record of those filled with the Spirit, but as God's presence settled down over the camp, many went through to the mighty Baptism in the Holy Ghost.

Long will be remembered the anointed ministry of Brother Zimmerman. We praise the Lord who so freely gives the bread from heaven.—J. O. McGahey, District Presbyterian.

# Souls!

# Souls!

# SOULS!

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## HIS OUTSTRETCHED ARM

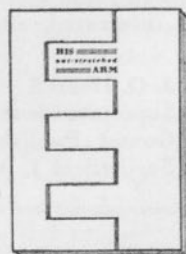
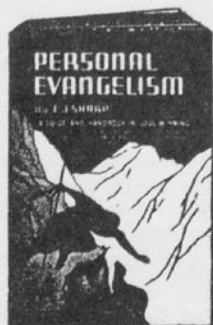
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"A unique book on soul winning. Using stories of his own experiences, the author combines scriptural teaching concerning soul winning with forceful illustrations of how different classes of people may be led to accept Christ as their Savior."

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PORTLAND, ORE.—We have just concluded one of the best revivals in the history of the church with Evangelist Gene Smith of Cheyenne, Wyo. In the 3-week meeting, 11 were filled with the Holy Spirit and 9 were saved. Many new contacts were made. It is three weeks since the meetings closed, and the revival fires continue to grow. This morning the Sunday School record was broken with a new high of 140. The auditorium was packed out for the morning service.

Bob Petty, who recently graduated from Glad Tidings, is with us as assistant pastor.—Noble L. Ballew, Pastor, Southeast Assembly of God.

PORTLAND, ORE.—The Lord has granted the St. John's Assembly of God, corner Ivanhoe and John Ave., a definite forward move since our assuming the responsibilities of the pastorate four months ago. Through the ministry of the former pastor, K. C. Prinzing, the foundation of the work had been well solidified and the church had enjoyed a fine growth. Upon taking over the pastoral duties, our first burden was for the Sunday School. The Lord helped and the record was repeatedly smashed within a 3-month period, until we reached an all-time high of 230 on June 13. The church has profited from campaigns conducted by Howard Carter of England and the Morrison Evangelistic Party recently from Hawaii.—L. H. Sheets, Pastor.

LOS ANGELES, CALIF.—The dedicatory revival of the Trinity Gospel Tabernacle at N. 57th and Monte Vista, Highland Park, began on Memorial Sunday, May 30, and continued through until June 17. The good services on Memorial Sunday will live long in our hearts and memories, the District Superintendent F. C. Woodworth, bringing the dedicatory message, with Pastor and Mrs. Louis F. Turnbull of Bethel Temple both participating. Every heart was touched and blessed. James Clark of Ebenezer Church of Chicago ministered that night and the following with great power. Stanley H. Frodsham of Springfield continued the dedicatory revival. One night we were honored with a visit from Ernest S. Williams, who brought us a challenging message. The blessing of the Lord has not ceased with the end of the special service, but continues with us, God constantly meeting the hungry and needy at the altars. Our altar services still last until midnight and after, and when we see the Lord even save and baptize, all in one service, we know He still meets the hungry.—E. Jeannette Jones and Zelma Argue, Co-pastors.

## Coming Meetings

Due to the fact that the Evangel is made up 16 days before the date which appears upon it, all notices should reach us 18 days before that date.

PERRY, IOWA.—August 15—; Evangelist and Mrs. Clarence B. Bell and Party.—Carl O. Swanson, Pastor.

ANNISTON, ALA.—Meeting in progress; Mr. and Mrs. Jack Fowler, Evangelist.—C. J. Biddle, Pastor.

BILLINGS, MONT.—Gospel Tabernacle; August 10, for 2 weeks; Floyd E. Heady, Evangelist.—Earl W. Goodwin, Pastor.

COLUMBIA, MO.—Tent meeting in progress; Evangelist and Mrs. James A. Call, Trenton, Mo.—Charles A. Parker, Pastor.

TAMPA, FLA.—Oak Park Assembly; August 25, for 2 weeks; Ethelyn E. Zellers, Columbus, Ga., Evangelist.—E. T. Corbin, Pastor.

LAKE PRESTON, S. DAK.—Gospel Tabernacle; meeting in progress; James C. Kofahl, 3015 Brent St., Maplewood, Mo., Evangelist.—R. W. Adams, Pastor.

GRANITE CITY, ILL.—First Assembly of God Tent, Niedringhaus and Washington Sts.; meeting in progress; William A. Ward, Washington, D. C., Evangelist.—Hilliard Griffin, Pastor.

RUSSELLVILLE, ARK.—South New Hope Assembly of God. Old-fashioned open-air revival meeting in progress; Evangelist and Mrs. Bob McCutchen, Austin, Texas.—Marion R. Oswalt, Pastor.

SAUK CENTER, MINN.—Twentieth Anniversary of establishment of Gospel Tabernacle, Second and Elm Sts., August 27—29. Services: Friday night; Saturday, S. S. picnic and park service in afternoon, street meeting at night; services all day Sunday. All former pastors, evangelists, and members invited to attend. Verne B. MacKinney, Pastor.

## ALABAMA DISTRICT COUNCIL NEWS

The Alabama District Council has enjoyed a remarkable growth for the past ten years under the capable leadership of Marvin L. Smith of Mobile, Ala., as Superintendent. During this period more than 90 new churches were built.

The Home Missions Department of the District was organized during the early part of Brother Smith's administration and has made real strides of progress since its organization. Each department of the District has shown remarkable growth.

Brother Smith was always prompt, efficient, and businesslike in handling the business affairs. For nine years he was re-elected on the nominating ballot. He was loved and appreciated by the Alabama people.

Brother Smith is open for calls for Camp Meetings, Bible Conventions, Ministers' Institutes, and Evangelistic meetings. We highly recommend him to anyone needing a speaker for the above mentioned places. You may contact him at the following address: Marvin L. Smith, 55 Chidester Ave., Mobile 17, Ala.—Howard P. Trawick, District Secretary.

## GEORGIA DISTRICT COUNCIL AND CAMP

On October 2, 1947, the Georgia District dedicated its newly purchased camp ground at Jenkinsburg, 40 miles south of Atlanta, on Highway 42. The first annual Camp Meeting was held in June, 1948, with E. W. Bethany and John B. McIntosh as the speakers. It was a great camp meeting in every way, with attendance, spirituality, and offerings, all going over the top.

The Fifteenth Annual Georgia District Council was conducted the last two days of the camp. In this business session, it was decided to have the Council each year in the spring, and to have the Camp Meeting the first week in July. Robt. C. "Keetah" Jones, W. W. Hurston, and Elmer Green were all returned to office on the nominating ballot. This is Brother Jones' fourth year to serve as superintendent.

A Boys' and Girls' Camp was held at the camp ground this year also. Sixty-seven boys and girls were enrolled. It was a new thing in Georgia, but mightily blessed of God and destined to become an annual affair.—Robt. C. Jones, District Superintendent.

MERIDIAN, MISS.—August 29—; F. U. Whaley, Evangelist.—Ira M. Bryce, Pastor.

IRONWOOD, MICH.—August 15—; Eugene Smith, Cheyenne, Wyo., Evangelist.—Reuben N. Peterson, Pastor.

VENTURA, CALIF.—Ventura Ave. at Warner St., August 15—; Evangelist and Mrs. Dean Duncan, Denver, Colo.—James Lynd, Pastor.

KEYSER, W. VA.—Dedication of new Church, W. Piedmont St., Sept. 6. Charles Elliott, Cumberland, Md., speaker.—Pete Saleskey, Pastor.

SAN FERNANDO, CALIF.—Meeting in progress; Thelma Dotta Chambers, North Hollywood, Calif., Evangelist.—Geo. C. Klassen, Pastor.

ROSEBURG, ORE.—948 W. First St.; August 24, for 2 weeks; Evangelist and Mrs. Stanley P. McPherson.—Vernon L. Klemm, Pastor.

VERONA, ONTARIO—August 8, for 3 weeks or longer; Evangelist and Mrs. W. W. Wright of Houston, Texas.—Hope Smith and Laurie Price, Pastors.

EL PASO, TEXAS—Young People's and Ladies' Missionary Convention, Latin American District Council, 3315 Alameda Ave., August 25—26.—Joseph Giron, District Secretary.

#### ARKANSAS DISTRICT COUNCIL

Arkansas District Council, District Camp Grounds, 9 miles from Hot Springs, Ark., on Highway 7, August 23—26. State Christ's Ambassadors Rally, Monday night. David Burris, District Superintendent.—H. E. Shaw, District Secretary.

#### REGIONAL INDIAN CONFERENCE

The Third Regional Indian Conference will be held on the Fort Hall Indian Reservation, Fort Hall, Idaho, Sept. 23 through Sept. 26. All Indian workers are invited to be present. For further information write the Home Missions Department, 434 W. Pacific St., Springfield 1, Mo.—Fred Vogler, Home Missions Director.

#### NATIONAL RADIO SEMINAR

Springfield, Missouri—September 7-8-9

The first National Radio Seminar of the Assemblies of God will convene on the campus of Central Bible Institute and Seminary, September 7-8-9. This short course in Radio will be of great value to pastors, radio preachers, program producers, missionaries, and others who are engaged in or interested in radio for evangelism, Bible teaching, missionary broadcasting, etc. Prominent men from various fields of radio, qualified to offer expert instruction, will comprise the faculty.

Room and board will be provided for the three-day period at the reasonable rate of \$10.00. The registration fee of \$5.00 automatically enrolls you in all sessions of the Seminar. Advance registration should be made at once.

For further information write to Assemblies of God Radio Department, P.O. Box 70, Springfield, Missouri.



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MILAN, TENN.—Meeting in progress; W. M. Stevens, Evangelist.—Earl E. Blythe, Pastor.

HURON, S. DAK.—August 22—Sept. 5; Evangelist and Mrs. Arthur Otteson.—Claude L. Conklin, Pastor.

CHAFFEE, MO.—August 15, for 2 weeks or longer; Nellie Thurmon of St. Louis, Evangelist.—Floyd Britton, Pastor.

JACKSON, MICH.—Vandercook Lake Community Church, Aug. 29—Sept. 12; Jean Benefiel, Grand Rapids, Mich., Evangelist.—Mrs. R. E. Wright, Pastor.

TULSA, OKLA.—Special Tulsa Section C. A. Rally, North Utica Assembly of God, Monday night, August 30. J. R. Keith, host pastor. L. B. Keener, Oklahoma District C. A. President, special speaker. C. E. Turner, Sectional Representative, in charge of services.—C. E. Turner.

READING, PA.—September Fellowship Meeting and Annual Fall C. A. Rally, South Central Section of the Eastern District, Glad Tidings Tabernacle, 330 Windsor St., September 6. Services 2 and 7 p.m.—Maluis Davidson.

#### MISCELLANEOUS NOTICES

NEW ADDRESS—224½ E. Oak St., Cushing, Okla. "After serving 16 months as Christ's Ambassador President and Sunday School Representative for the West Texas District, I have resigned these positions and accepted the pastorate here. We would appreciate having you, when passing through, as our guest."—W. Randall Ball.

NEW ADDRESS—Box 2, Anthony, N. Mex.—A. Neal Burns.

NEW ADDRESS—1925 W. Ninth St., Texarkana, Texas.—H. M. Wisenbaker.

NEW ADDRESS—814 E. Jones, Sherman, Texas. "We have accepted the pastorate of the Calvary Assembly in this city."—Evangelist and Mrs. C. Franklyn Murray.

NOTICE—Upon receipt of names and addresses of friends and loved ones stationed at Perrin Field, I shall be glad to contact them.—C. Franklyn Murray, Pastor, Calvary Assembly, 711 E. Lamar, Sherman, Texas.

NEW ADDRESS—1703 Canterbury, Austin, Texas. "After evangelizing for the past two years, we have accepted the pastorate of East Austin Assembly, Chalmers and E. First Sts. Anyone having loved ones stationed at Bergstrom Field, please notify us."—Pastor and Mrs. V. E. Wilson.

#### OPEN FOR CALLS

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W. D. Clonts, Box 414, Riverbank, Calif.—"Recently from Oklahoma. Open for evangelistic or pastoral calls. Will go anywhere that we are able."

Frances E. Craig, 3902 Highland, Kansas City 4, Mo.—"Open for evangelistic or pastoral calls. Will be glad to go to small churches or schoolhouses. Reference: K. H. Lawson, 424 Woodruff Bldg., Springfield, Mo."

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#### TEXAS SUNDAY SCHOOL CONVENTION

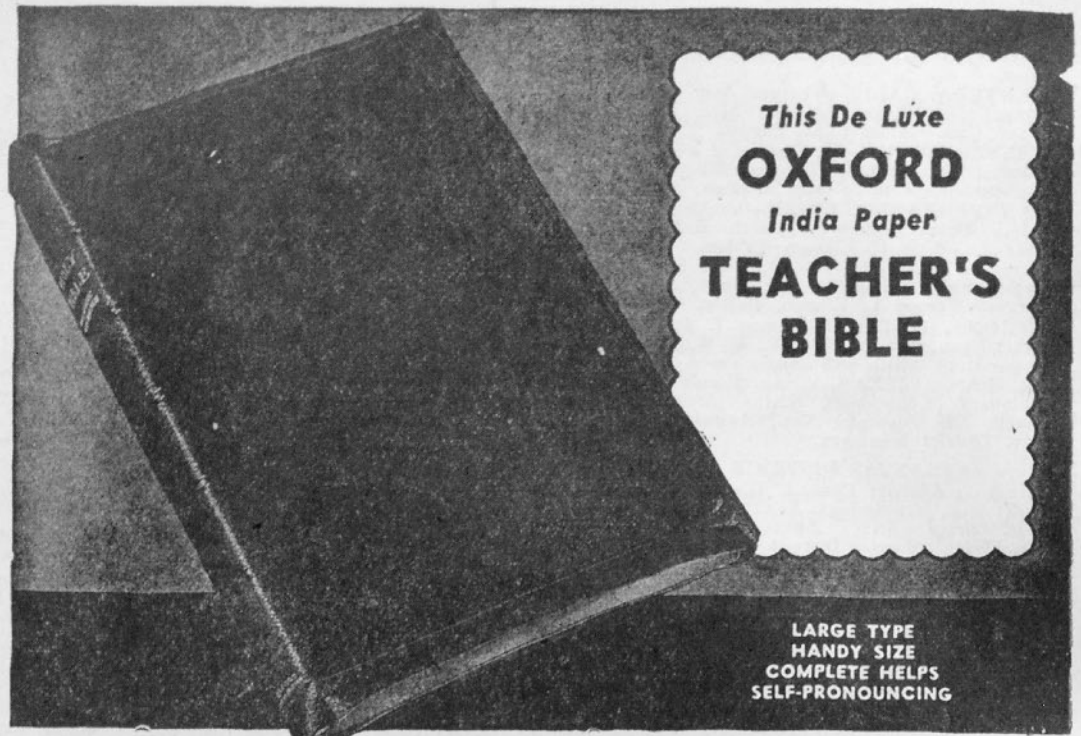
Texas District State-wide Sunday School Convention, Bethel Temple, Dallas, Texas, September 17-18. Ralph M. Riggs, main speaker; many other visiting speakers on program. Neighboring districts invited to attend. For further information write James McKeelhan, District S. S. Representative, 1200 Sycamore, Waxahachie, Texas.

#### WOODWARD SECTIONAL CAMP MEETING

Woodward Sectional Camp Meeting, Woodward, Okla., August 17-26. V. H. Ray, Bible teacher; W. L. Miles of Kansas City, Mo., evening speaker. Visiting and local ministers will speak each afternoon. Vesper services by C.A.'s. Write Pastor E. A. Willeford, 914 Webster, Woodward, Okla.—Olen F. Cossey, Sectional Presbyter.

OAKLAND, CALIF.—Second Annual East Bay Area Conference of Sunday School Workers, Calvary Temple, 6118 E. 14th St., September 7-10; V. Ernest Shores, host pastor. Morning, afternoon, and evening services. Speakers: L. W. Sutre, District Sunday School Representative; William E. Pickthorn, Dean of Glad Tidings Bible Institute; and Willard E. Peirce. Other experienced workers will assist. Lunches served by local women's groups. Entertainment arranged for those coming from a distance. Contact Mrs. Eleanor M. Johnson, 1004 Hearst Ave., Berkeley 2, Calif., or Pastor V. Ernest Shores, 5209 Congress Ave., Oakland 1, Calif.

HUNTINGTON LAKE, CALIF.—Two Pentecostal Conferences, newly-organized Lakeview Lodge, on shores of beautiful Huntington Lake, 7,000 ft. elevation, 65 miles east of Fresno, in the high Sierras. Young Adults, Aug. 21-28; L. R. Keys, San Francisco, speaker. Senior Adults, Aug. 28-Sept. 4; Dr. A. G. Canada, Oakland, speaker. Room, board and registration \$17.75, for either camp; discount for children. For information write Earl Draper, Registrar, 463 N. Fresno St., Fresno, Calif. Limited capacity for entertainment.—Pastors W. Doyle Opie and Floyd L. Hawkins, Fresno, Calif.



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**SOUTHERN CALIFORNIA YOUTH CAMP**  
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**ROCKY MOUNTAIN DISTRICT C. A. CAMP**  
Rocky Mountain District C. A. Youth Camp, Cedar-edge, Colo., August 24-27. Chas. E. Blair, pastor of Central Assembly, Denver, camp evangelist. Victor Brown, local pastor. For information write Milton A. Newman, District C. A. President, 4370 S. Sherman St., Englewood, Colo.—J. E. Austell, District Superintendent.

**INDIANA CHILDREN'S CAMP**  
Children's Camps, Assembly of God Camp Grounds, Lake Placid, Hartford City, Ind. Bible study, prayer and preaching; plenty of supervised recreation. Boating, swimming, hiking, etc. Children 9-15 years of age. Cost only \$10.00. Boys, August 16-21; girls, August 23-28. Write Assembly of God Children's Camp, P. O. Box 1020, Terre Haute, Ind.—Roy H. Wead, District Superintendent.

**INDIANA DISTRICT CAMP MEETING**  
Indiana Camp Meeting, Lake Placid, Hartford City, Ind., August 28-Sept. 6. A. N. Trotter, camp evangelist; T. J. Jones, Principal NCBI, Bible teacher. For reservations write Assembly of God Camp, P. O. Box 1020, Terre Haute, Ind.—Roy H. Wead, District Superintendent.

**HANFORD, CALIF.**—City-wide Union Tent Meeting, 229 E. Elm St., in progress until August 31. Sponsored by Portuguese Assembly of God, Pastor Rogers; Glad Tidings Church, Pastor M. A. Brown; Foursquare Gospel Church, Pastor James LeFever; and Pentecostal Church of God, Pastor Ted Blevens. "Star" Thomas, Evangelist.—M. A. Brown.

**OAKLAND, CALIF.**—Divine Healing Campaign, Municipal Auditorium, Sept. 14-26; William W. Freeman, Evangelist. Sponsored by the united churches of the Metropolitan East Bay Area of the Assemblies of God. Preparatory services conducted each afternoon in the Auditorium by William Lindsey, assistant to Brother Freeman. No meetings on Saturdays. Brother Freeman will pray for the sick and afflicted each evening during campaign. Special meetings will close with the afternoon service, September 26.

Those interested may contact Irving F. Ford, General Chairman, 4801 MacArthur Blvd., Oakland 2, Calif., or Mrs. Eleanor M. Johnson, Secretary, 1004 Hearst Ave., Berkeley 2, Calif.

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