

NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD

FILE COPY

The PENTECOSTAL
Evangel

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Photo by H. Armstrong Roberts

HIS LOVELINESS PORTRAYED

O that my spirit were so pure, so free from concept-taint,
As like a plaque of white prepared for portrait artist's paint,
Soon would the Son of God, the Light of all-perfecting ray,
Depict His beauty deep in me—His loveliness' portray!

—Gerhard Tersteege

THE BLOOD-STAINED MERCY SEAT

Make a mercy seat of pure gold . . . and there I will meet with thee, and I will commune with thee from above the mercy seat, from between the two cherubims. Exodus 25:17-22.

THE passage of Scripture on which I wish to speak is found in Exodus 25:17-22. It tells about the mercy seat which the Lord ordained in the Tabernacle. Sometimes I am accused of preaching only from the Old Testament. If I do, I am in very good company. The Lord Jesus preached from the Old Testament entirely. He did not have the New. Neither did the early apostles. They preached the gospel and the Baptism of the Holy Spirit from the Old Testament, so I believe I am on Scriptural ground.

But I want to refer you to a passage in the New Testament as well. It is found in Romans 3:21-27. Here Paul speaks about "the redemption that is in Christ Jesus: whom God hath set forth to be a propitiation" (a mercy seat) "through faith in His blood, to declare His righteousness for the remission of sins that are past, through the forbearance of God; to declare, I say, at this time His righteousness: that He might be just, and the Justifier of him which believeth in Jesus."

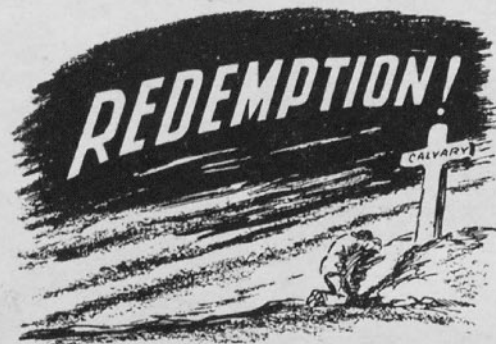
The same Greek word *hilasterion*, which is translated "propitiation" in Romans 3:25, is translated "mercy seat" in Hebrews 9:5, so we shall read it that way in Romans 3:25. "Whom God hath set forth to be a mercy seat. What the mercy seat was in the Old Testament, Jesus Christ is to us today. Hallelujah! What was the mercy seat? It was the covering lid for the ark of the testimony. And I'm glad that some of those things in the ark were covered! For instance, there were two tablets of stone concealed in that ark of the covenant, representing the broken law, and had it not been for that covering mercy seat, however in the world would these people have lived? Some men once had the audacity to take the lid off and look in, and they were smitten. What does that mean? It means that we cannot get to God except through the bleeding Lamb of God. God is unknowable, unapproachable, without Christ, and people who talk about getting to God without Christ don't know anything about the Scriptures.

I'm glad that our Savior is a covering lid. My Savior's obedience and blood hide all my transgressions from view. I do thank God for a solid salvation which

T. J. JONES *

is based upon the mighty atonement and righteousness of the Son of God. For just as that mercy seat covered the ark with its contents which were damning evidences of Israel's failure, Christ covers the shameful record of our sins. He puts them out of the sight of a holy God. How many of us would be at peace with God tonight were it not for that blessed propitiation? Thank God for that wonderful Savior who is our mercy seat!

The mercy seat was of solid gold, said to be valued at a hundred thousand dollars. That's a tremendous price, isn't it? A gold slab was that mercy seat. Do you know what it means to me, friends? It sets forth the intrinsic worth of the Savior. There wasn't anyone like Him. I heard them singing one day, in the Revelation, and what do you think they were



Blessed are they whose iniquities are forgiven and whose sins are covered. Rom. 4:7.

singing? "Worthy is the Lamb." Who can estimate the peerless worth of this Jesus? Tongue cannot tell of the worth of Him who came from above, and bled and died to be our propitiation. Well might God command Moses to make the mercy seat of pure gold, to set forth the intrinsic value of this lovely Savior that we worship tonight. Hallelujah to His name!

There were particular dimensions for the mercy seat. We meet some people who think they can meet God anywhere, anyhow. They can't. There were dimensions to the mercy seat; there is a specific way by which God said He would meet people. I can hear some say, "Well, I can worship God in nature." No, you can't, because in nature God isn't revealed in grace; He's sometimes revealed in judgment. No, you can't meet God anywhere you like. God gave specific instructions concerning the construction of the mercy seat, and said, "There I will meet with you."

The center of all the ritual of the tabernacle and of the temple was the mercy seat. The heart and core of the worship of Israel was the blood-stained propitiation. Everything led up to this. The brazen altar outside, the laver of cleansing, the table of shewbread, the lamp stand, and the incense altar all led up to that one place. What does it mean to us? It means that the blood-stained mercy seat, the bleeding Lamb of God, is the heart and the core of the gospel that we preach. Let us determine to know nothing among men save Jesus Christ and Him crucified. Let our evangel be soaked with Golgotha's blood; for this and this only is the way to God.

The mercy seat was concealed by the veil. The matchless fabric which hung in the tabernacle, and which afterwards was enlarged in the temple, was a concealment. The people never saw the mercy seat. They couldn't get at it. It was hidden from view. Even when the camp moved forward, the priests took the veil down and wrapped it around the ark of the covenant. It was not until later, friends, that the veil was rent and the mercy seat was exposed to view, making it possible for me to preach with authority tonight that it is possible for men to meet with God.

In Hebrew, the word for mercy seat, *kapporeth*, comes from a word meaning "to cover." It was a covering lid. That's what David meant when he said, in the 32nd Psalm, "Blessed is the man whose transgression is forgiven, whose sin is covered." Blessed are you whose sins are covered. *Covered!* That's what propitiation is; that's the mercy seat; and if I speak to those tonight who are without Christ, who are without this covering for their sin, I urge you to hide in the Blood. There is a way whereby those heinous sins can be covered—covered not by excuse, but covered righteously and justly—through the mighty work that was wrought on Golgotha.

In Genesis 6 God told Noah to pitch his ark within and without with pitch, and if Noah hadn't done so the water would have come in. Just as the pitch kept out the waters of wrath, so there's a Savior who can keep us from wrath. There's a Savior who can keep us serene, in safety when the storms are sweeping around. There is a covering, which can keep out the wrath which sin must bring.

The word is also translated "appease." We don't like that word "appease"; it got such a bad meaning nine or ten years ago. But when Jacob was out of harmony

(Continued on page twelve)

* Brother Jones is Dean of North Central Bible Institute, Minneapolis, Minn. He delivered this message on Good Friday at a joint meeting of the ten assemblies in Springfield, Mo., held in the auditorium of the Senior High School.

THE FAMILY PHYSICIAN

D. W. KERR

The following message on Divine Healing was written by our precious brother, D. W. Kerr, a short while before he went to be with the Lord. We reprint it, believing that many will be encouraged to trust in the Lord for their bodies, as a result of reading this message of faith.

BUT my God shall supply all your need," said Paul. None was so competent to speak on the question of demand and supply as he. Pressed above measure, even beyond strength, so that he despaired of life, Paul must draw refreshing draughts from the Fountain of Waters, even from Him who quickeneth the dead and raiseth them up. Faint, yet pursuing, he drank of the waters of healing and health gushing forth from the smitten Rock, and that Rock was Christ.

*"The healing Stream, I see! I see!
I drink, and oh, it healeth me."*

The healing virtue which once flowed through the arteries and veins of our crucified and risen Lord, has been poured forth in the shedding of His blood; being released from its divine-human Reservoir it is now made available for all the ills of God's innumerable family. Yet, strange to say, comparatively few have hitherto had the boldness of faith to come to the waters of healing for the cure of their diseases and sicknesses. Ho! everyone that is sick, come ye to the waters.

There are "water-cure" physicians all over the world who are advertising their business in behalf of people stricken with divers diseases. Why should not the servants of the Lord proclaim far and wide that "our family Physician" has provided the water-cure for His brethren. No one can justly deny His right to practice this wonderful method of healing since He is practicing on a different plane from all the physicians of earth. He is not in competition with any of the physicians in any of the various schools of medicine. He stands all alone the practicing family Physician of God's people.

More than thirty years ago the writer was looking around for help, being afflicted from his youth up with rupture. When he heard of Jesus still doing business along that line, he said, "That's the Man for me." A surgical operation, I presume would have accomplished the same results, but no doubt with considerable inconvenience to the patient. At that time it had not been told him that there are men who could take a man's body to pieces and put it together again, and so in his

particular case it was "bliss" to be ignorant, while it might have been folly to be wise.

So one night, while the writer was sleeping, after having talked to Father about his distress and suffering, and having threatened to leave the ministry if He did not heal him, Jesus, whom from that time on we retained as "our family Physician," closed up the rent in his body, and healed it so quietly and completely that it took him at least two weeks to agree to the fact that the work had been done. Hallelujah!

There was a great family of people whose father's name was Abraham. They had multiplied greatly in the land of Egypt for about four hundred and thirty years. The time came when they were to be taken out of that land and transplanted to the land promised to their father. But there was a very important condition upon



His Healing Wings

Malachi 4:2

To those that fear Jehovah's name,
How sweet the word the prophet brings:
The Sun of Righteousness shall rise
With healing in His wings.

It is to those that fear His name,
His healing power the Savior brings;
Oh, let us hide with contrite hearts
Beneath His healing wings.

He is the Sun of Righteousness,
And while to sin our spirit clings,
We cannot know His healing touch,
Or rest beneath His wings.

It is His wings that heal our pains,
And soothe the serpent's poisoned stings;
Close to His bosom we must press,
To feel His healing wings.

—A. B. S.

which they would be delivered from the "house of bondage." They must separate a lamb from the flock and set it aside for a number of days as a "lamb devoted to death." The lamb was killed, its blood was sprinkled on the door post, and the lamb was eaten. Then the children of Israel started on their journey across the Red Sea, and this is what the Scripture says, "He brought them forth also with silver and gold; and there was not one feeble person among their tribes." Surely He is a wonderful Physician, for He brought out about three million people and not one of them was feeble.

Not only was He so successful in His practice at that time but He is just as successful now, no matter how many children God may have. I believe God the Father has appointed Him as His family Physician; that is, the Physician of His own children. It is wonderful.

Any family physician on this lower plane must have a license to practice; if not, he is arrested. The rest of the doctors will be after him. Has our family Physician a right to practice on the plane where He is? Undoubtedly He has. There came a time in the history of this great family when they needed a family Physician. Up to that time He had not so announced Himself. They came to the bitter waters and drank and took sick. These people who were well and strong, brought out of Egypt with all diseases left behind, drank this poisonous water, took sick, and cried unto Moses. Moses did not run to the library and take down one of his books on materia medica (though probably he had taken a course in Egypt, for he was learned in all the wisdom of the Egyptians). But he went to God and asked Him about it, and God told him what to do. He cut down a tree, cast it into the waters, and there he made for them a statute and covenant forever. I have never read anywhere in the Old or New Testaments where that was revoked. Here it is:

"If thou wilt diligently hearken to the voice of the Lord thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I am the Lord that healeth thee." There is the contract. The legal status of His practice is fixed, and the license has never been revoked.

When He came to this earth in the form of a man He went into the synagogue, and the book of the prophecy of Isaiah was given Him. He opened to the place where the prophet had said, concerning Him, "The Spirit of
(Continued on page eleven)

"ONLY BELIEVE"

ELIZABETH, filled with the Holy Ghost, declared when Mary came to her: "Blessed is she that believed: for there shall be a performance of those things which were told her from the Lord." Luke 1:45. Mary believed for that which hitherto was without precedent. She believed for that which humanly was impossible. She believed the voice of the angel. It was not a human voice. Humanly there was much that could have been interpreted to bring about unbelief, and little to enable her to believe. But God, the God of her fathers, God was in Mary's thoughts. She knew that all things were possible with God, and so she believed the message He sent to her through His angel.

Abraham believed God for a son on natural and supernatural lines, but Mary had no data to found or rest her faith on beyond the Word of God. The most stupendous event in the history of the world was about to be accomplished, but she staggered not at the promise. She simply said: "Behold the handmaid of the Lord; be it unto me according to thy word." Mary is an example to all Marys; yea, to every child of God, to believe God, to believe God's Word, to believe God's messengers.

And so Elizabeth was able to declare to Mary that there should be a performance of those things which were told her from the Lord because she *believed*. Do we want the impossible to be performed? Let us believe God's Word, which has been tested and tried all down the ages. By believing, Mary made it possible for God to accomplish His purpose in sending the Savior into the world.

When our Lord Jesus was at Nazareth we read: "He did not many mighty works there because of their unbelief." But mighty works can be done in any place because of belief. Real faith in the hearts of a congregation will bring mighty works into the district round about the assembly. Do you want a revival? Get a simple faith like that which Mary had and believe God against the seemingly impossible.

Unbelief was so prevalent around Mary that she could find only her cousin Elizabeth who could enter into the spirit of her revelation and the manifestation of the divine favor. The Marys and Elizabeths are choice, rare plants. But the great Hus-



ALL THINGS ARE POSSIBLE TO HIM THAT BELIEVETH

Mark 9:23

bandman can cause more such plants to flourish.

God desires faith. He deserves faith. Mary dared not tell the unbelieving ones around her of her experience. She would have been argued out of her faith and her experience. But Elizabeth understood; and she heard Mary sing that wonderful song known as the Magnificat, in which she declared: "He that is mighty hath done unto me great things; and holy is His name." Luke only received this song after Christ had reached manhood.

If a mere human being could believe the angel for so stupendous an event as Mary did, that she was to be the mother of the Son of God, and give birth to a child conceived of the Holy Spirit, then it is still possible for human beings to believe God for anything. But nothing will ever exceed that for which Mary believed.

Mary believed for the incarnation, for the fulfillment of the promise, "Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel." Isa. 7:14. Enoch believed for translation. Believe that Christ is being formed within you, and believe also for translation because of the perfected Man within you.

ROOTS ARE GOOD, TOO

Commenting upon the failure and fall of King Saul, an unknown man writes:

"It was through pride that the devil fell. Self-esteem is inherent in everyone, so the people of God should not push rapidly to the front the younger Christians who show ability and love to God. Let them first establish a firm founda-

tion and Christian character by growing in grace and in the knowledge of our Lord and Savior Jesus Christ; fed and built up by the Word of God.

"Some years ago in a state's prison a criminal heard the Word of God and was converted. His intelligence enabled him to grasp the teachings of Scripture expounded by gifted teachers; soon he was able to preach. Instead of being allowed to grow normally in a healthy Christian experience, he was pushed rapidly forward and ordained as a clergyman. For several years he gained prominence through his ability as a preacher; then became self-centered and lifted up. He fell into deep sin and his life became a reproach to the Lord. Submission to the will of God is a primary requisite for true spiritual growth."

These words of caution should sober over-zealous people who promote too fast those too youthful and too new in the way.

Those who think that they are not appreciated or properly promoted may use their energies in such a period to grow at the roots. For a youth or a new convert to develop a good root system—for the sake of the nourishment the roots may bring and for the sake of the anchorage they will give to the life—may be time and energy well spent. Many a fine-looking tree, being top-heavy and small of root, has dried up—and some have blown over in the storm.

WHAT IS UNSELFISHNESS?

Selfishness is a passion for self. Unselfishness, or selflessness, is a passion for God, and that always means for others in their need. The streams of life naturally turn out. Wherever Satan has been able to control or influence with his subtle cunning, those streams all turn in. And wherever the streams all turn in there is a Dead Sea. Many a man's life, many a so-called Christian man's life is simply the coast-line of a Dead Sea. We ought to be studying more carefully the direction of the current of that stream, I mean the undercurrent.

Our Lord Jesus was swept by a passion for Another. He was utterly unselfish, selfless in this strong, good meaning. And, if you will please note very sharply, He was so because He chose to be. The air about Him was thick with temptations luring the other way. *He had to choose, and, very reverently let me say, that that choice was not easy.* It took a real, positive, continual action by His will.—S. D. GORDON.

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MOTION WITH PROGRESS

EDWIN RAYMOND ANDERSON

IN these busy and rushing days of rallies, conventions, and camp meetings it is well to remind ourselves that motion does not necessarily imply progress. Because we are moving, because things are in the outward state of motion, of activity, it does not follow that we are moving anywhere in the sense of progressive direction. It is possible to move around in a circle and to "come out where we came in." It is needful and practical to bear this seriously in mind in such a day of religious flurry and activity as this, when there is present, in many quarters, that "inner itch" after the striking, the large, the important.

In speaking of a certain meeting, one was heard to remark, "We want Dr. So-and-So for this meeting because he is the only man big enough for it." The same person was quite flurried over the "smoothness" of the song service, because "Brother So-and-So" was not able to make the engagement. One is quite often left to tremble in regard to the place of spiritual values in such a proposed program; the Lord may bless, but more often He may not. It is only the man who is "written big on the heavenly roll" who may bring the rolling tides of heavenly blessing.

Suppose we do gather in the crowds, and carry on at quite a high-pitched state of "Christian fervor." After the program is over, and the saints are wending homeward, when the excitement has died away in the night air, some of these saints will be bound to ask some heart-searching questions. "It was a big meeting—but why the small results?" "We had many on the platform—but why so few at the mercy seat?" "We heard scores telling how glad they were that they were Christians—but why so few who wanted to become Christians?" These questions will not be stilled, for they have not been answered—at least, not by any mere largeness of meeting. And many of the saints may raise a quizzical eyebrow when a circular is placed in their hands, telling of a great and marvelous meeting to be held at an early date, with the world-famous evangelist accompanied by his equally famous song leader as the main attraction. The questions will come up again; they will arise simply because spiritual liberty and blessing is not promised for things merely of the outward appearance. The Lord may bless; but then, He may not. And hearts are hungry for blessing which may have to be withheld

because of the holiness of Him with whom we have to do.

Motion does not imply progress. An old mule is moving when he is on the farm tread-mill, but he ends where he commenced. Whenever I pass a certain pet shop I always pause to notice a bright little cage in the window. The small white mouse is cute, and especially so when he mounts the little tread-wheel set in the center of the cage. My! those flashes of white legs do make it spin around and around! But then he drops off quite exhausted, only to be in the same place where he commenced. Beloved, let this word be said kindly and in loving accent—it is to be feared that far too much of what passes for Christian activity in this hectic day is but the "scurrying of Christian legs."

It is strange and significant that some of the largest meetings have yielded the smallest results. For it does not follow that because we have had a great meeting in the Lord's house there has been a great meeting with the Lord. The warmth of a meeting does not, of itself, guarantee a warmth in the heart. After the singing, do we hear the sobbing of hearts? After the preaching, is there the pricking of holy conviction? After the "Amen" is there the altar call? Alas, many a meeting fails in these vital points, despite the attractiveness of dispatch and detail. And many a saint, who truly values "the things that are spiritual," has come to see that the secret of heavenly visitation is not to be found in the program folder, nor in the talent that is arrayed upon the platform. Spiritual treasures are found in a far deeper vein.

Of course, there is that "inner itch" for these larger things. We long to keep

Delight thyself also in the Lord; and He shall give thee the desire of thine heart.

Psalm 37:4



things running in "high gear," and certainly, "we don't dare to let down now!" The devil is active and we certainly can ill afford to be less active. But a warning note must be sounded. There is ever present that subtle danger that, in legitimately seeking to attract people—and especially our jaded youth—we skirt rather thin to the line of the legitimate, and flirt with the frankly theatrical. We are ever in danger of forgetting that the Holy Spirit is ever present at these meetings, and that all is to bear the remembrance of the absolute holiness of His sacred Person. A glorified "amateur night," or a thinly disguised "religious circus," can hardly serve to His holy pleasure—nor are lost souls apt to think more of Christ than of the world in beholding much that thinly passes under the name of "Christian testimony." Yes, we are moving—but this question will not be stilled: *Are we progressing?* Are we moving ahead, or are we moving around? The supreme test is not the speaker upon the platform, but the number of those "down below" at the mercy seat crying aloud for the cleansing stream of Calvary!

There is a verse in the First Book of Kings (20:40) which should speak volumes by the way of heart-searching. Leaving aside the historical context, let us look at it for this practical aspect. "As thy servant was busy here and there, he was gone." A short statement, but a great and bitter tragedy at the final accounting. It commences so well. "A servant"—that is well and proper, denoting our true position in service before Him. "Busy"—that is a word that should grip our hearts in these days when men are passing away wholesale into hell, a word framed with all of the power and urgency of the gospel itself. But that middle phrase betrays the inherent weakness. "As thy servant was busy *here* and *there*, he was gone." Here and there—that is motion, that is busyness, but that is the plague for much that passes for service to the present day. It is motion without progress, the running that leads to ruin—for that last word of our text tells the story of the deepest loss and of the keenest tragedy that can come to any heart, "gone gone, GONE." It is bitter tragedy that many a soul has gone out from a crowded, high-powered meeting into darkness deeper than the surrounding night, the darkness of a Christless soul.

There is but one antidote for "here and there," for this fuss and flurry which perplexes and saddens many of the saints, and that is to serve either "here" or "there," at a definite task in a definite manner for a definite objective.

How is one to do that? Well, that is the secret of the whole matter, the core and the crux which makes for the sanctified motion and holy progress, for the
(Continued on page six)

Why Missions?

Noel Perkin

on National Radio Hour, "Sermons in Song"

SOMEONE asked a little boy why he was going to a missionary meeting. He replied that he wanted to find out what they had done with the nickel he gave them last year. Although this may sound amusing, there are many people who inwardly, if not by open expression, are asking, Why missions? Why such an expenditure of lives and money for those in foreign lands?

It is important to realize that missions implies a commission, and a commission implies a commissioner or sender, and a purpose. The sender is God, who through Christ told His disciples to go into all the world and preach the gospel to every creature. It is a continuation of the message of the angels who announced to the shepherds that they brought glad tidings of great joy which were for all people.

The joy was based upon a promise of deliverance, a freedom from the guilt and domination of sin, which freedom would result in free fellowship once more between God and man. A Savior was born. It included a freedom for the world from unjust, unwise, and inefficient rulers since this Savior is also to be a King who will rule the nations in righteousness. What a contrast we have today with the world reeling under the blows it has suffered from wrong leadership, while individuals are the victims of habits and manners of life which are condemned by God since they result in death and the destruction of all that is desirable in life. Today there are more criminals on our police records than there are graduates from our colleges. We need help, and need it desperately. Thank God, the situation is not hopeless. God has a deliverer in the Lord Jesus Christ. He not only saves from the power of sin and its consequences, but the time may not be far distant when, according to His promise, He shall return to the earth to reign as King. That is why we earnestly pray, "Thy kingdom come."

God's commission to His church is to announce this message of deliverance to ALL people. It cannot be confined to any one nation. Every individual of every nation and tribe is the object of God's love and concern.

It is through the missionary that much of the blessings of present day enlightenment have come. The missionary has opened the blind eyes to see the true way of life. Schools and colleges, health and healing, light and life have come where Christ has been received. He alone can solve the

world's distresses, and missions is the taking of Him to the world.

MOTION WITH PROGRESS

(Continued from page five)

definite salvation of the lost, and for the definite joy and blessing of the saints, all definitely testifying to the praise and glory of the Lord.

Let us take up the detailed program, view it for the moment—and then lay it aside. Forgetting about everything else, let us get down upon our knees, low before His holy presence. Let us tell Him honestly, openly, why we really desire the holding of the particular meeting, or why we desire to attend it; let us determine whether it is really to His praise, or if, after all, it is just to "carry on the working," and to "maintain a testimony," which will grant some measure of self-importance. If we can verily pass that "acid holy" test, then let us silently take up that detailed program and allow the riven hands of the Man of Calvary to run over the items.

Ah! but there may be some changes then! The "big" man to the Lord's holy sight may be a "small" man to our way of thinking; he may be an unknown brother in the small east-end chapel. The Holy Ghost may upset or overturn, and we may be left with but a fragment of our former program. But how far better, for then it will truly become HIS program, to HIS praise, for HIS glory! How much will be secured and saved from bearing that tragic finality of our text—"gone!" We will be serving in a definite man-

ner with openness of heart, giving the Holy Spirit the reins of leadership.

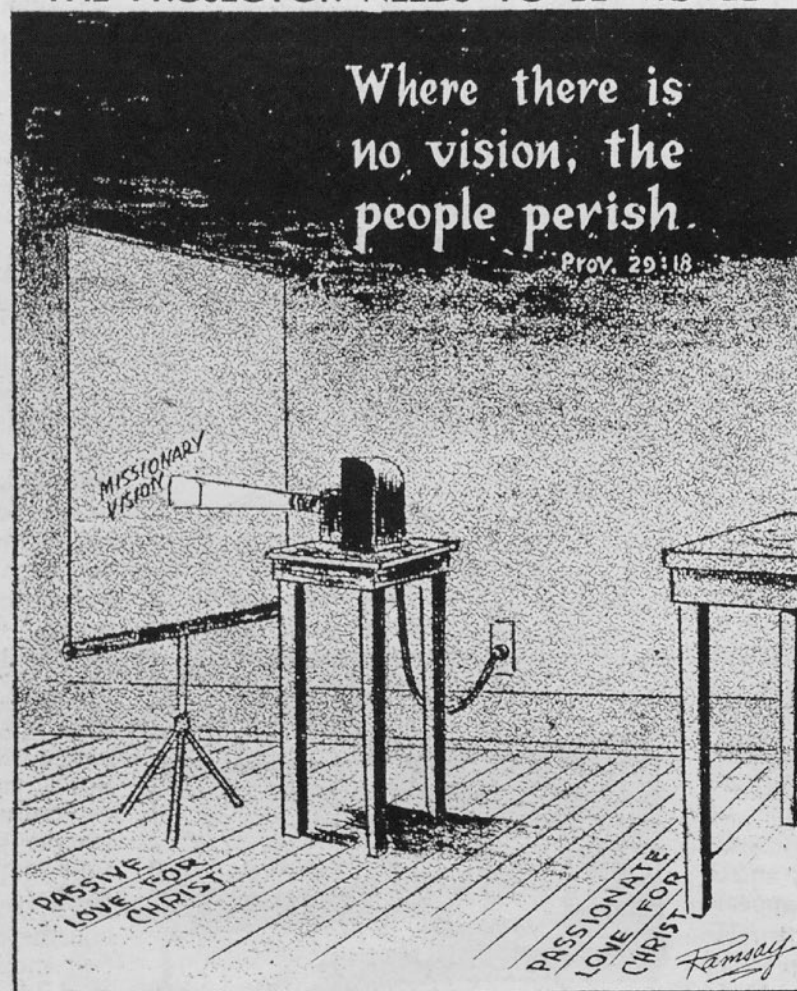
"I went to a small meeting the other evening," said a brother. "It was not advertised; a friend called me on the telephone and invited me to come along. I do not recollect the name of the speaker, or whether I had heard it before. But" (the voice dropped to a whisper, and the eyes lighted in a deep manner to tell of the warmth and blessing to the soul) "brother, the fire fell, THE FIRE FELL!"

That is what we want! That is what we long for in our programs, in our camp meetings, in our conventions, in our services—is it not, beloved? "The fire fell!" The words stir and agonize our hearts, for the capturing once again of the heavenly visitation. But then, let us remember that fire falls only on sacrifice. Fire comes and fire falls when hearts have bared themselves full and complete, and have cried out unto Himself in the full apprehension of that Name which is the expression of their deepest longing "LORD!"

This has been written in love and in concern. The hour is late; the shadows are fast lengthening across the portal of grace. It is for us to spend much time in His presence, before we dare to go out before the presence of men. It is for us to honestly cry out from the very depths of our heart, "Not my will, but Thine, O Lord." Thus shall His blessing crown every activity which shall be stamped with the approval of His holiness, and it shall be to the praise of His precious, peerless Name.

HARTFORD, CONN.

THE PROJECTOR NEEDS TO BE MOVED



PLANES

In a plane crossing the English Channel, and when they had scarcely left London, Wade C. Smith had a distinct impression that he should speak to the pilot about his soul. Again and again came that still, small voice telling him to speak to the pilot.

Suddenly they ran into a thunderstorm, and the plane was grounded at an emergency field. The passengers got out and walked about while the pilot stood apart from the rest. Walking over to the young man, Mr. Smith questioned him about his soul, found him ready to yield to Christ, and led him to the Savior. With what joy he saw the young man wave good-bye at the French airport a little later, holding one hand over his heart and another pointing to the sky as if to say, "I'll see you up there."

Returning to London some days later, Mr. Smith bought a paper. There, in screaming headlines, was the account of a plane crash. The young pilot whom he had led to the Lord headed the list of the dead.

What if Mr. Smith had failed! But he didn't; and because of his obedience a soul was saved.—*Moody Monthly.*

The Position of the Jew

Hyman J. Appelman, a Hebrew Christian

The question arises in your minds, "Why should we waste time on the Jews? Why should we spend money on evangelizing the Jews? Why should we have so much concern for them?" I could give you many reasons, but I want to give you just one; the *position* of the Jew.

The Jew is without a country. There is no country in the world that wants Israel. Do not fool yourselves. America does not want the Jews. Great numbers in our own country would be only too glad if the Jews were kicked out of this nation. From one end of this world to the other—America, Europe, Asia, Africa, the islands of the sea, even Palestine—there is no land that wants the Jew. You cannot understand the horror of knowing that you do not have a country, nowhere to turn, no place where you are wanted. The Bible teaches that even this terrible condition is not the end. The Bible declares that there is coming a time when in the evening the Jew will say, "I wish it were morning," and in the morning, "I wish it were evening." The Bible specifically reveals that there is coming a time when there will not be a square inch on the top of God's green footstool that will have any use for the Jew. He is without a country.

The Jew is without security. You perhaps recall the classic story of that Britisher who came to America and, after a while, became an American citizen. There was some difficulty about his citizenship. He was not quite sure, no one else was quite sure, whether the man was an American citizen or a British citizen. The man journeyed down to Cuba on business when Cuba was under the Spanish government. He got into some sort of trouble, through no fault of his. The court before which he was tried decided against him, sentenced him to die. Because of the circumstances of the case, because the man was really innocent, the American ambassador appealed, together with the British ambassador, to the governor of Cuba. His Excellency said that there was nothing he could do. The man was taken out and put against the wall. The firing squad was ready. The officer was raising his hand to drop it so that the rifles might ring out their death knell. All of a sudden a carriage drew up. Out of that carriage ran the British and American ambassadors. Each of them had the flag of his own country. Each spread his flag across the sentenced man, as if to say, "Now shoot. See if you dare!" Of course, there was no shooting. America and England would have sent their thundering armies and navies against Cuba to blast it off the face of the earth if it ever dared to send a shot through an American or a British flag.

The Jew has no protection of that kind. There is no government that will speak up for him. Think of the six million Jews who died between 1933 and 1945. No one rose to their defense. While the Jews were dying, while the Jews were being destroyed in the horrors of the concentration camps, in those awful gas chambers, the world was still trying to arrange some sort of peace conference, a peace treaty with that madman, Hitler. The Jews have no se-

curity. They have no one to whom to appeal. They have no earthly rock on which to place their feet. Nowhere on this earth can they look for help.

Worst of all, the plight of the Jew is bitter because he has no God. He has not even the semblance of real religion. Whatever you may have heard to the contrary notwithstanding, the Jews are not atheistic. It is exceptional for a Jew to be atheistic. Many of them are agnostics; at least, they claim so to be. They are not irreligious. Of course, they do not have the Christ of God. They make little mention of God in their daily activities. They have no prayer life. The temple is gone. The promises of the Bible are unknown to them and unclaimed by them. As a matter of fact, the Holy Book of God is a closed Book to them. Here is a Book that was written by Jews, and everybody in the world except the Jews study it!

Think of what I am saying to you. Think of being without a country, without security, without God! At least we, in our troubles, when men cannot help us, turn to God. We cry aloud; we plead the promises of the Lord; we come in the name of the Lord Jesus Christ; we have the comfort, the confidence, the assurance that somehow, in God's own good time, all these difficulties will be worked out for His glory and our good. But the Jew—where shall he go? What can he do?

I have a mother living in Chicago, also a father. She is approaching seventy. She is not a Christian. I had a baby brother by the name of Mendel. He died at five in far-off Russia. My father was already in the United States of America. I shall never forget the tears my mother shed over the letter she wrote to my father announcing the dreadful loss. The time came for us to leave for America. Father wrote me a letter. I was twelve years of age. In the letter he told me that I was supposed to take care of Mama and my three younger brothers. The day came for us to leave. Our baggage was already in the wagon. I missed mother. I thought I would go mad. Racing up and down the yard where she lived, running up and down the street, I kept crying, "Mama! Mama!" My grandfather told me he knew where she was. The two of us went out into the Jewish cemetery. There was my mother, stretched out on the grave of my little baby brother, sobbing her heart out! We literally had to drag her away from the cemetery.

After nineteen days on board a slow ship, we arrived in America. The first thing my mother did when she threw herself into my father's arms was to sob out, "Oh, Lozhe, what kind of mother am I, anyway, that I could leave our poor darling in that cold Russian soil so many miles away?" Why did she carry on like that? She did not know what David knew, that even though that boy could not come back to her, she could go to that boy.

Let your minds dwell in horror on these things that I am pressing upon your hearts. See if you will not become as burdened for the Jews as I am. Think of what happened in the last less than fifteen years. Think of the moth-

ISRAEL

Arouse, ye saints, God's Word obey!
First to the Jew the gospel preach.
Israel still in darkness waits,
So bound by sin, so hard to reach.

Remember, Jesus was a Jew—
From Israel the Bible came;
Oh, what to God's elect we owe
No tongue can tell, no voice proclaim.

'Tis true, they will not have our Christ,
Nor own Him their Messiah true;
Yet some will heed the message now—
A remnant though in numbers few.

Behold! the day is hast'ning fast
When all shall own His sovereign sway!
A mighty nation, blind no more—
Oh, let us speed that wondrous day!

Forget them not, but pray, yea pray!
Take Israel upon thine heart;
Our God will hear; He loves them still—
The Holy Ghost will power impart.

Go, then, and preach to Israel,
Or e'er they perish in their night;
A blessing waits for all who dare
To tell them of the gospel Light!

—Oswald J. Smith

ers watching their children thrown into the fires! Think of mothers standing by helplessly while their daughters were raped and ravished. Think of the Jewish men digging their own graves, the graves of their sons, their wives, their daughters, standing by in powerless impotence as their loved ones were killed by machine-gun fire, bayoneted, chopped apart, dropped into the trenches—and then being forced to bury them! I tell you, if the Jews were a million times worse than they are, we should be moved with compassion and love for them.—Condensed from *Salvation*.

THIRD ANNUAL CONVENTION of the NATIONAL SUNDAY SCHOOL ASSOCIATION

Leaders from various Evangelical denominations will meet in Denver, Colorado, October 13—15, to study the newest methods of church and Sunday School work. Guests at the conference, which will mark the third annual convention of the National Sunday School Association, will hear messages from a number of authorities on Christian education. Evening addresses will be given by Dr. "Bob" Shuler, Dr. Frank F. Warren, Henrietta C. Mears, Dr. Archer E. Anderson, and others.

The convention will open Wednesday evening and continue with both day and evening sessions, Thursday and Friday. Work study groups and departmental discussions will be held during the day. We hope that many of our Assemblies of God pastors, superintendents, teachers and officers will be able to attend and share in the benefits of this interdenominational gathering.

Complete information may be obtained by writing to the National Sunday School Association, 542 S. Dearborn St., Chicago 5, Ill.

Church Dedicated at Paak Nai

Sarah Johnston, South China

WE had our chapel dedication at Paak Nai. God was good to us in every way. Many turned out from far and near. The place was just packed, and crowds stood around the doors and windows outside. The people were really hungry for the Word, for when decisions were asked for, a number held up their hands almost every service. They were in earnest, too, for they were willing to remain after service and pray.

We had taken a number of the Bible students with us to help with the music and with personal work, so after every service we would have people gather together in groups; then the students, Bible women, preachers, and missionaries would deal with them personally. Here would be a group of men and there a group of women, here a Cantonese group and there a group who speak Hak-ka. After talking to them and explaining the way of salvation to them just as simply as we

could, we would teach them how to pray having them follow us sentence by sentence.

The evangelist we expected could not get there, but Brothers Morrison and Park, our district and assistant district superintendents, were there and brought the messages each afternoon and evening. I believe it was just what the Lord wanted, for He certainly did bless. Each morning there was a prayer service, then, between meetings some of us went to the neighboring villages to "bodee" (for open air meetings).

At one village where we visited, nothing would do but they kill a chicken and invite us to supper. We didn't like to accept the invitation for they were just poor farmer people, but, fearing to offend them, for they were just sure we didn't want to come because their food wasn't good enough for us, we at last consented and enjoyed royal hospitality even though it was in a mud hut! I don't

think I have ever known people to be more responsive to the gospel anywhere. Since then, traveling back and forth has been very dangerous as a number of times the boats have been robbed by bandits and several people killed. Conditions are really critical in China.

Work in the Bible School is as interesting as ever. At least three more have received the Baptism since I wrote you last, and there is a good healthy spiritual atmosphere among the students. This past week I had the opportunity to speak three times at a morning chapel service at Ling Naam University. Ling Naam is a beautiful school—buildings and campus are just like any American college, and it is teeming with student life. The Christian influence there is all modernistic, though, so it is a rare opportunity to be invited there for the encouragement of a fundamental group which is endeavoring to take its stand in that place against modernism, communism, and heathenism of all kinds. The Lord really blessed. I was happy to see in my audience one morning Dr. Kwong, a professor under whom I had studied Mandarin in the University of California.

The English Bible Class that I so much enjoy, has not been in a church of our own as there is no Assemblies of God Church in Canton large enough or convenient enough to accommodate this class. I have regretted this condition, but buildings are so hard to get and expensive that there didn't seem to be anything I could do about it, though I have been on the lookout for such a place for a long time. At last, however, I have succeeded in renting a building, which, with some cleaning and repairs, will be able to serve the purpose for a while. We are now doing our best to get things in shape. I hope to be able to tell you very soon that we are able to have our own meetings, not only once but several times a week. I plan to have three English services, Tuesday and Friday evenings as well as Sunday afternoons, also three Chinese services, Wednesday and Sunday evenings, and Sunday School in Chinese for the children. Of course I do not expect to speak at all these services myself, but will enlist the help of other missionaries and workers, a number of whom have already volunteered their services.

Today just as I began to prepare my Bible lesson for this class I received this letter which will give you an idea why I am so anxious to carry on this work.

Dear—,

May I avail this chance to correspond with you! I am a clerk working in the government. On Sunday I come to your Bible Class under your preaches. I were deeply moved by your speech.

Surely Jesus is our spiritual leader, our refuge, we can't depart from Him at any moment. We must work and sacrifice for God's sake. But now the world is situated in misery and confusion, many people suffer from pain and starvation, even death. It is the duty of every Christian to rely under His own banner to fight the devil.

I am appreciated that you have such courage to come such a long distance from America to China to spread the gospel of Christ and to deliver those victims from fetish.

I am glad to welcome you and trust your words. I will faithfully believe in God and what He has told us in order to get rid of the environment of those evils. But my



● Top, The dedication of the Assembly at Paak Nai. Note the surrounding ruins, an aftermath of the war. Bottom, A part of the crowd who attended the dedication service.

energy and strength are meager. It is not easy for us to victor the flames of the monster. I am anxiety to have your advice and help.

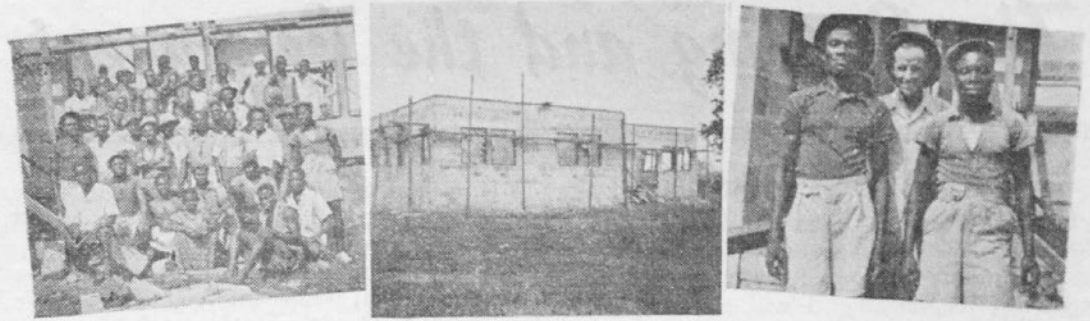
With best wishes I congratulate you on good health.

Your obedience,

W. K. Lo

A letter like this with all its mistakes, is worth much to me, for I don't believe anyone would take time to sit down and write a letter like this in a language foreign to them unless God had been moving on their hearts. I just trust God will be able to use me to reach these young people as well as those of every class with whom He puts me in contact.

Last Sunday there were four of the students who remained after class to ask me more about eternal life and what it meant to become a Christian. Their faces were eager and hungry. I think they really want to know the truth. Won't you pray for them that they will receive the satisfaction that there is to be found in Jesus?



● Left, Leonard McNutt with the workmen who are aiding in the construction work in Kumasi. Center, The parsonage at Kumasi on the way toward completion. Right, Leonard McNutt together with his chief carpenter and bricklayer.

Revival Spreads in Ashanti

Mr. and Mrs. Leonard McNutt, Gold Coast

THE revival that started before Mr. and Mrs. Burdette Wiles left is still going on and is spreading all over Ashanti.

A chief from a village about nine miles from Kumasi on the road to Accra asked us to come to his village with the gospel message.

It was a real joy to speak in that village because the chief told us that we were the first white missionaries to come to them. In the few weeks since our first meeting many have accepted the Lord as their Savior. So a baptismal service was planned for Sunday afternoon.

We loaded the big building truck with the people from the church here in Kumasi. Many of them had already gone out to the village in the morning and three other groups from nearby villages walked to the village for the service. A crowd was already gathered under the newly built palm arbor where they had placed stools and benches. Several tables covered with white cloths were piled high with fresh fruit, cakes, bread and tea for the villagers who had walked many miles to attend the service.

The chief brought his retinue and a small boy carried the brass studded chair that belonged to the chief. The crowd grew rapidly in size. As this was the first baptismal service that they had ever seen, I spoke to them concerning the meaning of water baptism.

After the preaching service, we marched

down to the stream a quarter of a mile away. There was thick jungle on both sides for most of the way and a beautiful cocoa grove. I walked with one of the young men from the church and the chief. As we walked along, the chief asked me to pick out a suitable place for the church to be built. They want to do all the work themselves and will supply all of the money for the church. We passed by a place where they had a fetish house built and I told the chief that we wouldn't want to build near that fetish place and suggested that they move it. He told me that he would have it destroyed. Just a few days before, Pastor Tchie had walked into this same fetish and had kicked the fetish pots, bells, stools and other things around to prove to the people that there was no power in the fetish.

The village folks cleared a spot alongside of the stream and covered it with banana leaves. The chief had his chair put down there and we proceeded with the service. There were seven women and fifteen men to be baptized. From the very start of the service there was a sweet spirit in the meeting. You could feel the power of the Holy Spirit hovering over us.

Please remember us in your prayers as the revival work spreads around Kumasi. There is a great need for competent workers for this area because so many people are getting saved and need instruction and guidance.

NEWS FLASHES

A cable has just been received stating that Mrs. Elmer Frink died in Nigeria of Black Water Fever. Let us pray that God will be with Elmer Frink and his fifteen month old daughter Verl Dean during this difficult time.

* * *

Congratulations are to be extended to Mr. and Mrs. Morris O. Williams upon the birth of Barbara Ruth at Dedza, Nyasaland on May 14, and to Mr. and Mrs. Donald A. Rich who had Constance Myrleen born to them on May 14 at Wuchang, Hupeh, China.

* * *

Mr. and Mrs. Eric Johnson have received reappointment for missionary service in the Gold Coast. During June and July they will be itinerating through California and Oregon and can be reached by mail at 727 Victoria St., San Francisco, Calif.

A telegram has been received in the office stating "Rejoice with us, Word of Life became airborne from KZAS, Manila, June 4." Bob Bowman, Far East Broadcasting Co.

LAST year a tent was sent to South Africa by the Southern Missouri District to be used by Mr. and Mrs. Vandermerwe. It proved to be very successful in the advancement of their evangelistic meetings.

At the present time officials in Nigeria, the Gold Coast and in Jamaica are anxious to secure tents for the extension of their evangelistic work.

It is possible that some tents might be contributed or secured very reasonably for use in these fields. It would be necessary to have tents that are treated against mildew and are waterproofed. If you want information or have contributions to make for these tents, please write the Foreign Missions Department.

FOREIGN MISSIONS DISBURSEMENTS FOR MAY, 1948

Congo	\$ 1,977.06	Brazil	3,520.12
Dahomey	584.00	Chile	1,720.48
Egypt	4,142.35	Colombia	275.00
French Sudan	166.11	Paraguay	383.00
French Togo	808.60	Peru	3,393.93
Gold Coast	4,065.61	Uruguay	289.00
Ivory Coast	3,858.33	Venezuela	2,151.00
Liberia	3,260.42	British West Indies	2,404.07
Nigeria	9,381.82	Burma	3,543.26
Nyasaland	1,190.02	Fiji Islands	579.00
Sierra Leone	614.00	Hawaiian Islands	841.29
Tanganyika	668.00	Japan	614.99
Union of South Africa	2,296.85	Malaya	377.00
China	21,251.05	Netherlands East Indies	1,615.52
Ceylon	2,178.22	Philippine Islands	1,514.40
India	26,413.35	Samoa	185.60
Europe	6,956.92	Retired Missionaries	1,263.00
Palestine and Near East	982.79	Entertainment of Missionaries	645.51
West Indies	7,030.36	General Transportation	11,522.35
Mexican Work in United States	521.43	Non-Council Missionaries	4,262.50
Mexico	5,022.78	Miscellaneous	5,117.54
Central America	9,136.02		
Argentina	962.50		
Bolivia	944.00		
Total Disbursements	160,621.14		
Charged from Reserve	20,556.58		
Total Receipts	140,064.56		

MISSIONARY CONTRIBUTIONS May, 1948

Alabama	\$ 1,113.07	Montana	1,614.82
Arizona	658.80	Nebraska	2,976.82
Arkansas	2,115.37	Nevada	58.57
California	23,551.94	New Hampshire	48.31
Colorado	2,698.36	New Jersey	1,869.74
Connecticut	803.72	New Mexico	896.25
Delaware	655.00	New York	7,143.73
District of Columbia	1,127.05	North Carolina	91.91
Florida	3,041.67	North Dakota	1,227.80
Georgia	1,604.03	Ohio	9,441.11
German Branch	1,252.26	Oklahoma	6,149.65
Hungarian Branch	67.50	Oregon	6,563.59
Idaho	1,000.19	Pennsylvania	5,349.25
Illinois	6,071.17	Rhode Island	132.60
Indiana	2,823.92	South Carolina	810.16
Iowa	1,638.41	South Dakota	2,410.89
Kansas	9,181.82	Tennessee	514.31
Kentucky	874.69	Texas	12,004.47
Latin American Branch	129.37	Ukrainian Branch	62.74
Louisiana	535.45	Utah	20.72
Maine	177.13	Vermont	134.15
Maryland	997.12	Virginia	1,145.77
Massachusetts	470.29	Washington	14,433.75
Michigan	6,317.05	West Virginia	474.44
Minnesota	7,474.70	Wisconsin	3,091.40
Mississippi	464.82	Wyoming	216.60
Missouri	5,584.73	Alaska	18.35
		Canada	679.66
		Foreign	232.28
		Legacies	113.88
		Miscellaneous	12,320.03
Total Amount Reported	174,677.37		
District Fund	9,338.42		
National Home Missions	1,488.46		
Office Expense Fund	2,353.07		
Literature Expense Fund	117.45		
Given Direct to Missions	21,315.41	34,612.81	
Amount Received for Foreign Missions	140,064.56		
Amount Received for Home Missions	6,416.74		

The Passing and the Permanent

FINED FOR SMOKING

In 1898 a certain Judge Schatz of Mount Vernon, N. Y., fined a boy two dollars for smoking, and stated: "The next boy who is brought before me for smoking, I will give ten days. This bad habit, which means death eventually, must be broken up." That was fifty years ago. How times have changed (for the worse)!

DUTCH FAMILY BIBLES

Because of the lack of paper in the Netherlands, Bible printing has been limited and the circulation of the Scriptures has dropped. The Bible shortage interfered with an old and honored custom. It has always been the practice for Dutch churches to present every newly married couple with a family Bible, which later is used for family prayer, records, etc., but in 1947 the custom had to be abandoned temporarily.

GERMAN CHURCHES EMPTY

A recent *Reuter's* dispatch from Berlin states that the churches are just as empty now as they were in the days of Hitler. Many had expected a revival in the Reich after the fall of the Fuehrer; but evidently it was not Nazism, after all, which blighted German Protestantism, as much as it was Higher Criticism, which had sprung up in Germany long before the rise of Hitler. Doubt and disbelief within the Church is far more deadly than persecution from without!

"GET BEHIND THE SUNDAY SCHOOLS"

Says Dr. George W. Crane: "The very best fortresses for protecting American culture and this republic are those brick and stone houses of worship in every hamlet and metropolis throughout the land. They are the churches! Moreover, they aren't filled with machine guns, high explosives, or atomic bombs and poison gases. Yet they not only created but still staunchly maintain our liberty, freedom, and cultural heritages. So get behind the Sunday Schools. They are really *doing* something to combat juvenile delinquency! They don't confine themselves to dire predictions and ominous shakings of the heads."

"... AND AFTER THE FIRE, A STILL SMALL VOICE"

A full-page advertisement under the above heading, in a national magazine, caught our eye recently. It was sponsored by a Cleveland firm which manufactures machine tools. "We have tried everything else in America, and they have all failed—labor contracts, new laws by the score, price controls," it said.

"We have tried everything else except conscience.

"What if the still small voice of conscience induced workmen to produce more, before they demanded higher wages?

"What of the still small voice of conscience induced manufacturers to deliver more and more *value*, constantly?

"What if the still small voice of conscience induced government officials to decide every act only on—what is best for America, instead of 'what is best for me'?

"Then there would be no ruinous prices, there would be no international problem, there would be no fear. America would be strong again.

"Is it too much to hope? The only alternative is destruction. It begins with you and me. We have tried greed and quarrels and failures. . . . Can't we have, ' . . . after the fire, a still small voice'?"

Yes, the teaching of God's Word will cause men again to hear the "still small voice" of conscience—but whether it will change things will depend on whether or not men will fear God and *obey* conscience. Bible teaching and obedience thereto would solve every problem.

A GRIM QUESTION

Walter Lippmann said, "We must ask ourselves whether we have become entangled in a degenerating cycle of wars that breed more wars, each more savage and more inclusive than the last. It is a grim question." That is exactly what is happening. The Bible teaches that evil will snowball in the last days to enormous proportions; and the end will come with a dreadful judgment on the nations during the Great Tribulation.

THE JEWISH PROBLEM

Though the Jews have a national state in Palestine, their great problem is not yet solved; for the Jewish problem is not merely one of land possession: it is spiritual. F. R. Barry has written that Christianity grew out of Judaism; "it was committed to Jewish disciples, yet, in Harnack's oft-quoted phrase, it has never taken root in Jewish soil. The original twelve vanish out of history (except Peter and conceivably John) almost as soon as the new Movement starts. In thirty years after the Crucifixion, Palestine was already a backwater." The rejection of the Messiah was followed by the awful doom of A.D. 70. The sorrows of this haunted race will be cured by one Man alone—the rejected Man, Christ Jesus. The prophetic Word tells how He will come to deliver them in the hour of their darkest peril.

CURE FOR A STONY HEART

In Columbus, Ohio, surgeons recently removed a stony sheath surrounding the bullet-scarred heart of a convict named Harry Beshara. When he was 14, Beshara was accidentally shot by a playmate. The bullet lodged in his heart, but he recovered. A number of years ago, lime deposits began to form in the pericardium which were gradually strangling the heart. However, once the stony sheath was lifted, the pressure on the heart was reduced, and the patient declared himself remarkably improved.

"Not so newsworthy perhaps, but far more common," comments *King's Business*, "is the exchange of a hardened stony heart in the sinner's breast for the miracle of a truly spiritual heart resulting from the personal acceptance of the Son of God as Savior and Lord." God's promise is, "I will take the stony heart out of their flesh, and will give them an heart of flesh, . . . that they may walk in my statutes." Ezekiel 11:19, 20.

THE BIBLE AT SCHOOL

When Governor Thurmond was informed that the State Board of Education had decided not to give credit for Bible courses in the public schools of South Carolina, he said: "Nothing is more important than the building of Christian character in our youth. The Bible instills character and is the basis of our civilization. It is essential that our citizens of tomorrow be grounded in the ethical teachings of the Bible, if our state and nation are to continue to progress. Any action which fails to create an incentive to our youth to study the Bible does an injustice not only to this generation but to the generation yet unborn."

"KING OF JERUSALEM"

When King Abdullah of Transjordan entered the Old City of Jerusalem a few weeks ago, the Arabs shouted, "Long live Abdullah! You are King of Jerusalem!" But Abdullah was clad in a uniform of war, not of peace; and he entered on foot not on a donkey. It is written, "Shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he is just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass." Zechariah 9:9.

Nineteen hundred years ago a King who answered this description did enter Jerusalem. His entrance fitted the prophecy perfectly—but shortly afterwards the Jews rejected His kingdom and crucified the King. Since that day the one-time "City of Peace" has been destroyed, sacked, and besieged time after time; and peace will not return until that same King who is lowly, just, and having salvation, returns and is welcomed by those who pierced His hands and His feet at Calvary.

A PLAN FOR WORLD GOVERNMENT

After two and a half years of study, a committee of distinguished scholars has drawn up plans for a world republic. "A world government will come," says Robert M. Hutchins, chairman of the committee, "whether within five years or fifty, whether without a conflagration or after it."

The committee proposes a constitution similar to that of U.S.A. The world would be divided into nine units. The people in each unit would elect representatives to a world-wide convention. This convention would elect a 99-member legislature, a supreme court, and president. The powers of the world president in respect to the nine divisions would be similar to those of the U. S. President in respect to the states. There would be a chamber of guardians to aid the president in enforcing peace. The president would serve a six-year term.

Under the committee's plan, the world government would be charged with the maintenance of peace, intervention in internal affairs to prevent violence or violation of world law, organization and employment of armed forces, limitation of armaments, regulation of commerce, administration of a world bank, and the levying of taxes.

This appears to be the nearest approach yet made to the world government over which the Antichrist will rule. World government will come. It is inevitable, from the standpoint of common sense as well as of Bible prophecy. But this plan will fail, because it will put the wrong man at the head. Not until Christ reigns on earth will there be a world government that will work.



Photo by Ernest Keasling

"SERMONS IN SONG" AGAIN HONORED

Myron F. Boyd, Radio Director for the Free Methodist Church, is shown with Thomas F. Zimmerman, our own Assemblies of God Radio Director, holding the trophy for the "best all-round religious program" submitted at the annual convention of the National Religious Broadcasters, Chicago, last month. "SERMONS IN SONG" and "The Light and Life Hour" of the Free Methodist Church tied for first place, out of eleven programs competing. It is the third consecutive year for "SERMONS IN SONG" to receive first-place recognition.

Each year the National Religious Broadcasters award four trophies for the best gospel broadcasts. The trophy for the "best children's program" was given to the new Assemblies of God broadcast called "THE GOSPEL ROCKET." The award for the "best youth program" went to "The Fellowship Hour" of Bob Jones University. "Novel technique, not of stereotype pattern," is the basis of the fourth award, which was given to Dale Crowley and his "Quizspiration" broadcast.

The fact that both of our programs received highest recognition indicates that the Lord is answering prayer and helping our Radio Department in its important work of broadcasting the gospel to old and young. For full particulars as to how you may get "SERMONS IN SONG" and "THE GOSPEL ROCKET" released over your local radio station, write to the Assemblies of God Radio Department, P. O. Box 70, Springfield, Missouri.

THE FAMILY PHYSICIAN

(Continued from page three)

the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the broken-hearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, to preach the acceptable year of the Lord."

One of His patients one day got to questioning. He was very sure that Jesus was the Son of God, but somehow he got into a strange mood and began to question in his mind as to whether he was right or wrong. So he sent two disciples to Jesus to get this matter settled afresh. "Now when John had heard in the prison the works of Christ, he sent two of his disciples, and said unto him, Art thou he that should come, or do we look for another? Jesus answered and said unto them, Go and show John again those

things which ye do hear and see: the blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them." Here we find Him recommissioned. There is not a revocation or recall of that license, but there is a renewing of that commission and a special preparation of the God-Man by the Holy Ghost.


He healed some that the doctors on the other plane had given up. Some of them continued so long with the doctors that they had spent all they had, yet grew worse and worse. Every doctor carries a medicine chest around with him. Our family Physician has His own medicine.

Peter tells us that He "bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed." His stripes are the medicine. And the message which we have in God's Word, the gospel of healing, contains the remedy. It is health to the navel; it is medicine to all our flesh. It is good for contracted diseases; it is good for hereditary diseases. He is a practicing Physician, Surgeon, Bone-Setter. He specializes along every line that concerns you—in internal troubles and external troubles, from the crown of your head to the soles of your feet. Let us give our family Physician a chance by calling on Him.

NATIONAL RADIO WEEK

June 27 - July 4

ERNEST S. WILLIAMS
 GENERAL SUPERINTENDENT
 J. HOWELL FLOWERS
 GENERAL SECRETARY
 WILFRED A. BROWN
 GENERAL TREASURER



General Council • Assemblies of God

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Executive Offices

To Those Interested in the Spread of the Gospel

Dear Friends:

I am happy to present to you a brief report concerning the Radio Department of the General Council. Much progress has been made in our Assemblies of God Radio activities in recent months. Our full Gospel message is now being released in Greenland, Labrador, China and other foreign countries as well as in the United States and Canada, and further possibilities are many. Through the friendly message of SERMONS IN SONG many have been introduced to the Assemblies of God for the first time, with the result that most encouraging reports are being received by the Radio Department which tell of conversions, healings, and deeper experiences with God which have resulted from the broadcasts, these reports coming from overseas as well as from our own country.

In addition to SERMONS IN SONG, the Radio Department has now developed a children's program, "The Gospel Rocket," the first series consisting of thirteen broadcasts. These "Rocket" transcriptions are now ready for release and are available to any local groups desiring to sponsor this interesting children's program over their local stations. These "Gospel Rocket" programs have been prepared for release on Saturdays and will stimulate interest in Sunday School and be a positive means of reaching the boys and girls with the Gospel. The Radio Department will be happy to provide further information.

The Radio Department also is now arranging for an intensive Radio Seminar which will be held on the campus of Central Bible Institute, September 7-9. At this Seminar nationally known radio experts will be present to instruct and advise. This intensive short course in radio will be of great helpfulness to all ministers and workers who are interested in the ministry of radio and a large attendance is expected. For full particulars write to the Radio Department.

In keeping with the recommendation made at the last General Council that the needs of the Radio Department be emphasized semi-annually, in the months of July and December, we are designating the period between JUNE 27 and JULY 4 as NATIONAL RADIO WEEK. We would appreciate having the work and ministry of our Radio Department presented in each of our churches during that week, and urge each church to receive an offering to help with this radio ministry. A beautiful two-color outdoor sign will be sent free to each church which during this period contributes a special offering equivalent to twenty-five cents per member. This special offer is made only in connection with a sponsor of SERMONS IN SONG. This special offer is ordinarily offered to those churches which contribute one dollar per member per year or more. Would you not like to have one of these attractive signs displayed by your Assembly? May we have an offering from you?

Yours for an even wider Council ministry,
Ernest S. Williams
 General Superintendent

ESW:dvw

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Fred Vogler, Director
434 W. Pacific St., Springfield 1, Missouri

REMARKABLE PROGRESS IN GEORGIA

Operating on a shoestring of finance, but with a lot of consecrated "home boys" who were willing to sacrifice and suffer to build up the "old home state," Georgia has seventeen new pioneer churches today that she didn't have three and a half years ago. Two independent churches have been reorganized into self-supporting Assemblies of God. Two Assemblies of God that have been dead for years with no services, have been resurrected and are now in building programs in better locations. This makes twenty-one new churches for Georgia in this short space of time.

Americus, 12,000 population, has a new church and parsonage downtown, one block from the city hall.

Dawson, 4,000 population, has a new church and parsonage just a few blocks from the business section.

Bainbridge, 20,000 population, has a new church and lovely frame parsonage on a nice corner lot.

Pearson, 2,500 population, has a nice little church downtown.

East Magnolia section in Valdosta, 25,000 population, has built a beautiful church and is now constructing a parsonage.

Only a small toe-hold has been made in Albany, 40,000 population, but big plans are on foot for this summer.

The people at Cuthbert, a little city of 3,500 in South Georgia, have been meeting in homes for the past year, but plan to start building this summer.

Two years ago, Columbus built its tenth Assembly in the East Side Acres addition.

The old Post Office in Darien, a little seacoast city of 2,500, has been purchased and remodeled into a nice downtown tabernacle.

God has wonderfully blessed in Dublin, 12,000 population, this past year. Two nice lots have been bought and a church has been built.

Rome probably has been our foremost home mission effort. It is a city of 40,000. Danny Flanders and his wife entered it the summer of 1946 and were doing wonderfully, but the Lord called Brother Flanders home suddenly as he worked on the new building. The preachers of Georgia came together and built a lovely basement church, and today there remain only a few hundred dollars indebtedness. Sister Flanders is carrying on in a grand way, and the whole town and country has been stirred by the way that God has blessed her.

A frame church building has been purchased in Athens, 40,000 population, and plans are on foot to enter this city this summer.

Four new church efforts are under way at the

present in Atlanta. These are Sylvan Hills, Scottdale, Lakewood, and Constitution.

An independent church in Waycross, 25,000 population, and one in Macon, 115,000 population, have joined our ranks and both have built new churches in new locations.

The church at Pelham, 3,000 population, has been located seven miles in the country. It has been dead for the past few years, but during the past year it has been resurrected and moved to town.

Zion's Grove is a country church that has been dead for years. A local preacher got on fire, rebuilt the tabernacle, and revived things.

The beautiful Pine Mountain Valley section of Georgia was entered this past summer; now the Valley Chapel stands with open doors and God is mightily blessing there.

All of these efforts have full-time pastors. Don't forget Georgia when you pray.—R. C. Jones, Superintendent of Georgia District.

THE BLOOD-STAINED MERCY SEAT

(Continued from page two)

with Esau he said, "I'll send a present, and appease him." You know the situation, don't you? Esau had reason to be angry, for Jacob had wronged him. Jacob was afraid of what might happen when they met, so he said, "I'll appease him with a present." My friends, our sins have angered God. We have wronged Him. We've injured His holiness and righteousness, and we haven't anything to make amends for it; but there is a glorious appeasement, and that is the sacrifice of Golgotha. Hide in the cover of those bleeding wounds. That is the sacrifice which appeases divine justice, and makes it possible for a righteous God to meet with guilty men. This salvation is on a just basis. God doesn't excuse men. He can't excuse sins. He is righteous and just. The reason why He can be so merciful is because there is an appeasement. That word "mercy-seat" is used twenty-seven times in the Old Testament. One commentator thinks it might better be rendered "appeasement seat," or "placation seat," because it is by reason of the sacrifice and blood upon it that mercy is procurable. Praise God for the red stains of blood which makes it possible for mercy to be obtained through Christ by every guilty man and woman alive.

Referring again to that New Testament portion which I have already quoted, I would like to repeat that the same Greek word *hilasterion*, which is translated "mercy seat" in Hebrews 9:5, is used in Romans 3:25 where it is translated "propitiation." It says that God has set forth His Son, the Lord Jesus Christ, to be a mercy seat. What we have here in Romans is a treatise on the righteousness of God. It is an explanation of the reason why God can be just, and yet be the Justifier of any man or woman who believes in Jesus.

The first three chapters of Romans, down to verse 20, describe the lost condition of mankind. They show that all, both Jews and Gentiles, are condemned because of sin. The trouble today is that people won't admit they're lost. In Romans 5:6 we read, "For when we were yet without strength, in due time Christ died for the ungodly." The figure in my mind is that of a drowning man. If he can't swim, he will pull you under when you try to save him; so the best

thing to do is to hit him on the head, and then when he is without strength you can rescue him. Some people are trying to get to heaven by their own strength. They are trusting in their own good deeds. Paul knocks the self-righteous on the head and shows that all have sinned and come short of the glory of God. There is none righteous; no, not one. Every mouth is stopped; the whole world is guilty before God. Look at the catalog of sins. Look at that picture of fallen humanity that he paints in Romans. It condemns the whole human race.

"Therefore by the deeds of the law there shall no flesh be justified in his sight." Romans 3:20. Some folk will work the flesh off their bones to do good. They will go to any length to merit salvation, but salvation does not come by human merit. When there was famine and they went to Egypt for corn, how did they go? Did they go to Joseph with full sacks? No, they went with empty sacks. They offered money, but Joseph filled their sacks and put the money back. Spiritual lesson: God wants us to see that it is "not by works of righteousness which we have done, but according to his mercy he saved us."

Paul paints a dark picture; but suddenly, in verse 21, a ray of hope bursts forth. "But now" (oh, thank God for the *but*) "the righteousness of God without the law is manifested, being witnessed by the law and the prophets; even the righteousness of God which is by faith of Jesus Christ . . . whom God hath set forth to be a *mercy seat*." What does it mean? It means that men may be declared righteous without the law, because of the blood-stained mercy seat. The mighty atoning death of the Son of God, the expiatory sacrifice of Jesus Christ, is the basis upon which God can extend mercy to a lost and dying world. You can't get to God by any other way. Work yourself to death; do the very best you can: you will never find God that way. God will not meet with you except on that righteous basis. This is the only ground.

At Calvary God solved the gigantic problem of man's sin. How could God be just, and the Justifier of sinful men? Can God be absolutely righteous and yet break forth with bowels of compassion toward the lost? Where is a basis with which devils could not find fault? Where is a way at which Satan could not hurl his accusations of unrighteousness? God found a way. It is through the blood-stained mercy seat. Praise God for Golgotha. Paul reached into the Old Testament and pulled out that word *mercy seat*, and put it here in the Epistle to the Romans, as much as to say, "There's the answer; there's a just basis for mercy; there is the way God can be just and yet justify him which believeth in Jesus."

"There is no other name under heaven given among men whereby we must be saved." Why do we pour out thousands of dollars to send the gospel to the regions beyond? Because we believe there's only one basis and ground of salvation and that's the mighty atoning work of the Son of God. If there's another Name tell it to me. If there's another propitiation, tell me of it. But there isn't. There was only one place in Israel where man could meet God, and there is only one name whereby we must be saved. "Jesus!" Let us ever say it softly to our souls like some sweet spell.

This is instanced in the 18th chapter of Luke's Gospel. Look at those two men who came up to the temple to pray. The Pharisee told God

how good he was and went home with nothing. He said, "I thank thee that I am not as other men are." The despised tax collector came up and wouldn't lift up so much as his eyes to heaven, but said, "O God, be merciful to me a sinner." Do you know what he actually said? "God, be propitiated to me the sinner. Don't look at my sin. Look at the blood-stained mercy seat and then be gracious to me." And do you know what Jesus said? "He went down justified." The bad rascal got real justification. The bad rascal, whose heart was broken and who called on God for mercy, found justification; and the good religious man got nothing!

Oh, friends, salvation centers in Jesus Christ. There isn't any other way. There isn't any other ground than His atoning blood. Be he the worst rebel that walked the earth, and be his life stained with a thousand sins, if he will repent and come to God on the ground of that bleeding Savior, God for Christ's sake will forgive.

Mark you, friends, that precious golden lid was streaked with blood. Do you know that the New Testament tells us not only that Jesus is the mercy seat, but also that His is the blood that is thereupon. He's both the place and the sacrifice. Only through Him and His atoning blood is it possible for us to meet with God. And my brethren, we not only meet with God to get saved; we need to meet with God for restoration. We need to meet with God to be filled with the Holy Ghost. We need to meet with God to be healed. And what shall be the ground of our meeting? "O God, I've been good"? No. "O God, I am an unprofitable servant, but I come to meet with Thee on the ground of the bleeding mercy seat." To the man or woman who comes to God on that ground, God will never say No. "There I will meet with thee." But you might say, "But my sins haunt me." Yes! but away with thee to that blood-stained mercy seat. Do you see those streaks of blood thereupon? He is the propitiation for our sins. Hallelujah. "Herein is love, not that we loved God, but that He loved us, and sent His Son to be a propitiation for our sins." Hallelujah. Lord Jesus, Thou meeting place for a guilty world, we flee away to Thee. We look again to Thy bleeding wounds. Thou God-man, Thou spotless Lamb of God, through Thy bleeding sacrifice our poor hearts can commune with our God.

God hath set forth Jesus to be a mercy seat. Under the old covenant, the mercy seat was always concealed. It was always hidden. Think it not strange that the very moment Christ died outside the city gate, something happened in the temple which was in the heart of the city. An unseen hand ripped the veil from top to bottom (Luke's Gospel says, "In the midst"). It was rent in twain, and do you know what was exposed to view? The blood-stained mercy seat. God was saying, "I've set Him forth to be a mercy seat." The veil said, "There's no way in," the Holy Ghost thus signifying that the way into the holiest was not yet manifest; but when He died, every barrier was swept away, and God set forth Jesus to be a mercy seat. God didn't set Him forth to be a teacher, because sinners need something more than teaching; they need deliverance. He didn't set Him forth merely to be an example, because men need saving from their sins first. He set Him forth to be a mercy seat.

God hath set forth Christ, openly unveiled

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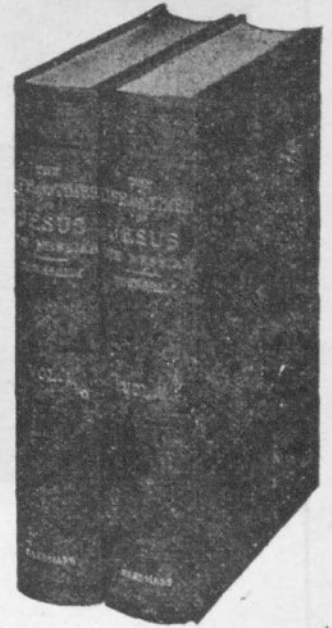
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Him, exposed Him to view who aforetime was hidden. Now the way is open, and all who will may draw nigh to God. Hallelujah. I can take up the words of the 85th Psalm and say, "Mercy and truth are met together; righteousness and peace have kissed each other." What do I mean? I mean that when He died, and the thunders rolled, and the lightning flashed, and the sun turned dark, and the earth reeled apace, and hell's storm broke on the darling of the bosom of God, righteousness and peace kissed each other. Mercy and truth met together. Righteous claims were satisfied. I like a salvation that feels firm under my feet. Brethren, I know why I'm saved tonight. I may not know a lot of things, but I know the ground and the basis of my salvation; and it's solid. It's the basis of all divine mercy, the mighty expiatory death of Christ. We have broken God's law, but by the blood-shedding of Jesus, mercy and truth have come. We have sinned and come short; but oh, thank God for the covering, sheltering, sin-enveloping blood! Thank God for Calvary. He says, "There I will meet with you."

In the last verse of the 7th chapter of Numbers we are told, "When Moses was gone into the tabernacle of the congregation to speak with him, then he heard the voice of one speaking unto him from off the mercy seat that was upon the ark of the testimony from between the two cherubims: and he spake unto him."

Is this a dream, folks? No. I don't go by voices and dreams. My name's Thomas. I have to go by the Book. I'm not meaning that some folk don't get dreams, but God doesn't meet me on that line. It's through the Word I have to get it. But God does speak to His people. His promise is, "There I will commune with you." There's only one place in the universe where God can commune with us and that's on the basis of that mighty sacrifice of Calvary. Get everything cleaned out of the way, and keep the way clear. The radio stations talk about clear channels with no interference. That suits me. I don't know much about radio, but I know we need a clear channel to God with no interference. Moses heard from God at the mercy seat and so can we. Not only will He commune with us there, but He will give us His glory. Do you know that right on that mercy seat there hovered a glory cloud, a shekinah cloud? The shekinah presence of God stood between the two cherubim above the mercy seat; they were called the cherubim of glory, because they were in the glory. But I notice that their faces were not looking up at the glory. Their faces were bent downward to look at the blood-stained mercy seat. Do you know what happened? The mercy seat was solid gold, highly polished, and it was like a mirror; as they looked downward, they saw through the streaks of blood the reflected glory. What does that mean? You can be filled with the Holy Ghost, but not because you're nice. The only ground and basis of being filled with the Holy Ghost is the blood-stained mercy seat. "There I will meet with you. There I will commune with you."

I won't get my eyes too much on the glory. I'll follow the example of those cherubic figures; I will bend my gaze down at that blood-stained mercy seat, and as I gaze upon that blessed One with His bleeding wounds, I shall see the glory reflected. Some accuse us, you know, of seeking tongues. I never did tell people to seek tongues. I wish they would correct things. But

I absolutely do believe in tongues. I don't believe a believer has what the apostles received unless there is a supernatural utterance; but we never tell people to seek that. We tell them, "Get your eyes on the Lord Jesus, and when you're looking at the mercy seat with the blood wounds, you'll see the glory. There the Spirit will fall upon you. There God will meet with you."

If you are not saved, come to the Savior. Don't pretend you're so very nice. Strip yourself of your good deeds. Come in an undone condition. Acknowledge your lost estate. Come to that place called Calvary, and through those bleeding wounds God will meet with you. God will save you. God will fill you with the Holy Ghost. God will meet with a rebellious world on the basis of that mighty sacrifice. Oh, the sin-sheltering blood of the Lamb! Oh, the mighty cross of Calvary! Oh, the glorious atonement, that makes it possible for the righteous God to meet guilty men and women! Blessed be God forevermore.

BROTHER AND SISTER JOHN SITTON ENTERING EVANGELISTIC FIELD

After devoting more than five years to the task of ministering to the servicemen in all parts of the country, Brother and Sister John Sitton have entered the evangelistic field. Their ministry with the Servicemen's Division of the C. A. Department terminated June 1. Their faithful work among the servicemen has been greatly appreciated. May God continue to bless their ministry.

Among the Assemblies

SAN FRANCISCO, CALIF.—Evangelist Dean Duncan has recently closed a good 2-week meeting at Glad Tidings Temple, 1451 Ellis St. Souls were saved and filled with the Holy Ghost.—L. R. Keys, Pastor; by Gaylord E. Atwell, Assistant Pastor.

BIGGS, CALIF.—Just closed a fine meeting with Evangelist and Mrs. Sheridan Davis and daughter Helen; 12 or 14 were at the altar for salvation and 2 received the Baptism in the Holy Spirit. We baptized 8 in the river on Mother's Day, and on Easter Sunday we buried 14 in water baptism.—Everett C. Hancock, Pastor.

PUXICO, MO.—Recently we concluded a meeting with Birdie Porter of Crockett, Texas. We enjoyed a real old-time Pentecostal downpour, with Pentecostal praying and tarrying. A number were saved and some were filled with the Spirit, but the best part of the revival was a real awakening among the saints.—C. B. Glover, Pastor.

Coming Meetings

Due to the fact that the Evangel is made up 16 days before the date which appears upon it, all notices should reach us 18 days before that date.

CORNING, N. Y.—June 21—27; R. E. McAlister of Canada, Evangelist.—Norman G. Love, Pastor.

OVERTON, TEXAS—July 14—29; E. R. Winter, Evangelist.—J. G. Bell, Pastor.

OAKLAND, CALIF.—Calvary Temple; meeting in progress; A. B. Cox, Dayton, Ohio, Evangelist.—V. Ernest Shores, Pastor.

RICHLANDS, VA.—First Assembly of God, Virginia Ave., July 4—; Wilson-Day Evangelistic Party, Greenville, S. C.—R. L. and Mrs. Bartlett, Pastors.

KANSAS CITY, MO.—First Assembly of God, 3100 E. 31st, June 29—July 4; Evangelist and Mrs. Lee Krupnick.—A. A. Wilson, Pastor.

MERIDIAN, IDAHO—Meeting in progress; Robert M. Argue, Principal of Bethel Bible Institute, Saskatoon, Sask., Evangelist.—F. L. Garrison, Pastor.

BREMERTON, WASH.—Divine Healing services, Evangel Temple, June 21—27; Tom B. Myers, Evangelist.—Karl F. Leonard, Pastor.

MILWAUKEE, WIS.—Glad Tidings Tabernacle, 2200 W. Center St., June 20—28; Evangelist and Mrs. F. Pepper, Findlay, Ohio.—Stafford Anderson, Pastor.

SAN FRANCISCO, CALIF.—Glad Tidings Temple, 1451 Ellis St., July 4—; The Lummer Party, Evangelists.—Leland R. Keys, Pastor.

FORT MADISON, IOWA—June 22, for 2 weeks or longer; Mathan Musical Evangelists.—Mirko Parlotz, Pastor.

PITTSBURG, CALIF.—June 13, for 2 weeks or longer; Evangelist Earl, Lola, and Dorothy Davis.—H. T. Langley, Pastor.

SIOUX CITY, IOWA—Central Assembly of God, 9th and Court Sts., June 29—; Paul and Myrtle Hild, Evangelists. We welcome neighboring assemblies and pastors.—Gerald F. Houk, Pastor.

CHAMA, N. MEX.—Tri-State Camp Meeting and Conference (Colorado, New Mexico and Texas), Latin American District Council, June 24—30.—Joseph Giron, District Secretary.

LOS ANGELES, CALIF.—Southern California Conference, Latin American District Council, Puerta Abierta Church, 4421 Michigan Ave., July 6—8.—Joseph Giron, District Secretary.

TRI-STATE CAMP MEETING

Tri-State Camp Meeting, Pentecostal Park, Bristol, Va., July 2—11; Evangelist Christian Hild, principal speaker.—A. L. Chadwick, Pastor, P. O. Box 414, Bristol, Va. Phone 105-J.

INDIANA C. A. RALLY

State-wide C. A. Rally, Indiana Camp Grounds, near Hartford City, on Highway 26, July 5. Services 10 a.m., 2 and 7 p.m. Thomas B. Don Carlos, speaker. Bring instruments and basket lunch.—Wm. Van Winkle, C. A. Secretary.

TEXAS CAMP MEETING

RAYMONDVILLE, TEXAS—Camp Meeting, Valley Section, July 5—; O. E. Gaugh of Waxahachie, main speaker. We have a lovely place for trailer park and a big brush arbor. Come down to the Rio Grande and be with us.—P. H. Barrett, Secretary, Valley Section.

MICHIGAN CHILDREN'S CAMPS

GRASS LAKE, MICH.—Fa-Ho-Lo Park, Boys' Camp, July 7—13; Girls' Camp, July 14—20. Ages, 10 through 14. Edwina Pollock and Lou Bina Stoner, Springfield, Mo., Directors of Religious Instruction.—D. G. Foote, District Secretary, 209 N. Wallace Blvd., Ypsilanti, Mich.

NOTICE—Glad Tidings Bible Institute Alumni Association will have its annual fellowship banquet, June 25, 2 p.m., in the dining hall of the Institute, 1441 Ellis St., San Francisco, Calif. Will those unable to be present please send greetings and their home address?—C. Ely Persing, Alumni President, 1502 Bissell Ave., Richmond, Calif.

ARKANSAS DISTRICT CAMP MEETING

Arkansas District Camp Meeting, Ozark-Lithia Camp Ground, 9 miles from Hot Springs, on Highway 7, July 14—23; Loren B. Staats and Howard Carter, speakers. David Burris, District Superintendent.—H. E. Shaw, District Secretary, Box 436, Hot Springs, Ark.

OKLAHOMA C. A. CONVENTION

Oklahoma District C. A. Convention, District Camp Grounds, 4½ miles north of Oklahoma City, on Highways 66 and 77, June 21—23. Services and speakers: afternoon, Harry Myers, National C. A. Secretary; night, Robert F. Fierro.—L. B. Keener, District C. A. President, Box 1341, Oklahoma City 1, Okla.

OREGON DISTRICT CAMP MEETING

Oregon District Camp Meeting, Bethel Gospel Park, Brooks, Ore., June 29—July 11. Speakers: Wm. E. Long and Robert Fierro. Junior Camp Speakers: Virgil and Edythe Warens, David W. Philips, and Evelyn Molander. For accommodations write: Assemblies of God, Bethel Gospel Park, Brooks, Ore.—Alan H. Banks, Secretary.

TENNESSEE DISTRICT COUNCIL AND CAMP MEETING

The Tennessee District Council and Camp Meeting will convene at the District Camp Ground, 18 miles from Nashville, Tenn., on Highway 31-W, July 13—23. R. M. Riggs, Camp Speaker. For room reservations and further information write W. T. Garner, District Secretary, 2712 Blakemore Ave., Nashville, Tenn.—W. G. White, Superintendent.

NORTH DAKOTA DISTRICT COUNCIL

The North Dakota District Council will convene at the Assemblies of God Camp Grounds, Lakewood Park, near Devil's Lake, N. Dak., June 22, at 9:30 a.m., for the annual business meeting. All members urged to attend, and assemblies should send delegates. Usual business transacted. Credentials Committee will be present to meet all candidates for credentials. Sessions to continue until all business matters are taken care of.—Herman G. Johnson, District Superintendent.

Space for address or church announcement

WESTERN SLOPE SECTIONAL CAMP

Western Slope Sectional Camp, Grand Junction, Colo., July 9-18; J. E. Austell, morning speaker; G. R. Kelly, Knoxville, Tenn., evening speaker. Ralph M. Hutchinson, local pastor, 408 Grand Ave., Grand Junction, Colo.—J. E. Austell, Superintendent, Rocky Mountain District.

SOUTHERN CALIFORNIA CAMP MEETING

Annual Camp Meeting, Southern California District, Pacific Palisades, Calif., July 8-18. Three services daily. In addition, daily vesper services for young people, special services for children, E. E. Krogstad, main speaker for camp.—F. C. Woodworth, Superintendent, 1429 Paloma St., Pasadena, Calif.

TEXAS C. A. YOUTH CAMP

Third annual Texas C. A. Youth Camp, campus of Southwestern Bible Institute, Waxahachie, Texas, June 28-July 5. Services and speakers: 11 a.m., Alice Reynolds Flower; 7:30 p.m., Wesley R. Steelberg. Camp instructors: Leonard Norville, Martin Netzel, Klaude Kendrick, and Willie DeMerchant. Special "Speed-the-Light" rally night, July 5; E. L. Mason, speaker.

Registration fee \$1.00. Room and board \$14.00. Address registration fees to Texas Christ's Ambassadors, Southwestern Bible Institute, Waxahachie, Texas.—Maurice Cadwalder.

MONTANA DISTRICT COUNCIL AND CAMP MEETING

13th annual Montana District Council and 1948 Camp Meeting, new Glacier Assemblies of God camp, Hungry Horse, Mont., July 1-11. District Council meeting July 6-8. Presbytery will meet on the grounds June 29-30. Camp speakers: Wm. I. Evan's Bible Teacher and Expositor; U. S. Grant, Evangelistic services.

Camp located just off Highway 2, designated by luminous sign at Hungry Horse, Mont.; 8 miles from railroad at Columbia Falls, Mont., on the Great Northern. For further information and reservations write W. Paul Jones, 411 Second Ave. W., Kalispell, Mont.—Lyle B. Spreadly, Secretary.

NORTH DAKOTA CAMP MEETING

North Dakota District Camp Meeting, Assemblies of God Camp Grounds, Lakewood Park, near Devils Lake, N. Dak., June 22-July 5. William Andrews of Seattle, Wash., and Gayle F. Lewis, special speakers. B. Martin Kvamme, missionary to China, will present Missions. Mr. and Mrs. Fred Henry of Seattle, Wash., will minister in music and song in addition to the choir and orchestra directed by Lloyd Jorgenson. Special C. A. rallies, June 26, July 3 and 5, in charge of R. R. Wiley, C. A. President. New auditorium and cafeteria will be dedicated. Usual facilities on camp grounds.—Herman G. Johnson, District Superintendent.

SIDONIA, TENN.—Assembly of God, July 4—; Willie J. Golden, Potosi, Mo., Evangelist.

FRUITLAND CAMP MEETING

Fruitland, Wash., amp Meeting, June 20-July 4. D. N. Buntain, Edmonton, Alberta, Can., and Clyde King, Latah, Wash., speakers. This will be our fifth camp meeting at Fruitland. For more information write Pastor Edwin J. Torgerson, Fruitland, Wash.

OHIO STATE CAMPS

Ohio State Camp Meeting, Big Prairie, Ohio, June 29-July 11; Arthur H. Graves, morning and evening speaker, Kenneth M. Haystead, afternoon speaker. State-wide C. A. Rally, July 5.

Girls' Camp, July 13-20; Boys' Camp, July 20-27. Ohio Youth Conference, July 31-Aug. 7; Lester Sumrall, main speaker.

For further information write Paul J. Emery, District Secretary, 110 Buckeye St., Dayton 2, Ohio.

POTOMAC DISTRICT COUNCIL AND CAMP MEETING

Potomac District Council, Potomac Park Camp Grounds, July 13-15. Fellowship Meeting, night, July 12.

Potomac Park Camp Meeting, July 17-August 8. Marvin L. Smith, Camp Evangelist; Edgar W. Bethany, Camp Bible Teacher.

For reservations write T. B. Pierce, 634 Washington St., Petersburg, Va. Park situated between Hagerstown, Md. and Martinsburg, W. Va., on U. S. Route No. 11.—E. O. Dickerson, District Secretary.

LONG ISLAND BIBLE CONFERENCE

The inaugural Long Island Bible Conference will be held at Huntington Conference Grounds on Birchwood Drive, July 18-August 1. Speakers: Wilfred A. Brown, General Treasurer, Evening Evangelist; Ralph M. Jeffrey of Hagerstown, Md., and R. D. E. Smith, formerly of North Central Bible Institute, Bible Teachers. Special days: July 18, afternoon, Missionary Service conducted by Robt. T. McGlasson; S. S. Rally, afternoon, July 24, under direction of C. A. Denton; C. A. Rally, afternoon and evening, July 30; and MBI Day, afternoon, July 31.

For accommodations or further information write L. W. Colbert, Secretary, 115-47 Sutphin Blvd., Jamaica 4, N. Y.

ALABAMA DISTRICT COUNCIL

Alabama District Council, City Auditorium, Montgomery, Ala., July 13-15. First service, Women's Missionary Council Rally, Tuesday, 2 p.m. General Superintendent Ernest S. Williams, guest speaker for the Council. He will speak at the WMC meeting, Tuesday afternoon, also. Minister's Institute, Wednesday and Thursday, 8:30 a.m. Ordination service Thursday, 7 p.m.

For reservation write Pastor Carl Perry, 24 Polk St., Montgomery, Ala. Please get your reservation ahead of time.

For information regarding District Council write Marvin L. Smith, District Superintendent, 55 Chidester Ave., Mobile 17, Ala., or Howard P. Trawick, District Secretary, Box 276, Slocomb, Ala.

GOOD SAMARITAN CAMP MEETING

Good Samaritan Farm Camp Meeting, near Hammondsville and Bergholz, Ohio, July 21-Aug. 1. Take highway 164 out of Salineville, look for sign along country roads. H. C. McKinney, Peoria, Ill., Camp Evangelist and Bible Teacher. Lillias Garrett of Canton, in charge of the children. Young People's service, 7 p.m., Carl Robey in charge. Cafeteria on grounds; some rooms, cottages, and tents for rent. For further information write Mr. and Mrs. A. B. McCausland, Route 1, Hammondsville, Ohio.

EASTERN DISTRICT YOUTH CONFERENCE

Third Eastern District Youth Conference, Maranatha Park, Green Lane, Pa., June 29-July 9. Teaching staff: Mrs. A. N. Chase of Mechanicsburg, John Kellner of Binghamton, and W. H. Beuttler of Green Lane. Evening speaker: Mrs. John Kellner. Conference theme: "Christian Service." Age limit 15 to 35. Registration day, June 29. Registrar: Mrs. Homer Raymond of Green Lane.—E. Gould, District C. A. President, 212 High St., Freeport, Pa.

BLACK HILLS CAMP MEETING

Black Hills Camp Meeting and Bible Conference, Assemblies of God Camp Grounds, Canyon Lake Drive, Rapid City, S. Dak., July 1-11. A. M. Alber, Bible Teacher and Camp Evangelist; J. C. Kofahl, C. A. Speaker; M. L. Hodges, Missionary speaker. Accommodations: cabins, dining hall, and camping space. For further information write W. E. Cummings, District Superintendent, 410 E. 6th, Mitchell, S. Dak., or O. E. Gaddis, Pastor, 730 Quincy, Rapid City, S. Dak.—W. E. Cummings.

LAKE GENEVA CAMP MEETING AND NORTH CENTRAL DISTRICT COUNCIL

ALEXANDRIA, MINN.—North Central District Council, June 22. Camp Meeting, June 23-July 5, on beautiful Lake Geneva. Special speakers: T. J. Jones, Bible Teacher; Alfred N. Trotter, Evangelist. Special events daily will include Missionary services, Young People's rallies, NCBI and Alumni services, Pioneers and Home Missions services. Ordination service, 10 a.m., July 3. Third Annual Youth Camp, July 26-30. Camp grounds and facilities have been enlarged and improved. For further information write H. R. Snyder, Treasurer, 910 Elliot Ave., Minneapolis, Minn.—Bartlett Peterson, District Superintendent.

LAKEVIEW GOSPEL CAMPS

TROUTBURG, N. Y.—Lakeview Gospel Camp, New York-New Jersey District, summer schedule: Pentecostal Convention, July 3-5. Services 10 a.m., 3 and 7:30 p.m. Joseph Flower, Syracuse, N. Y., special speaker. Boys' and Girls' Camp, July 24-31; ages 8-13, C. W. Denton, Director.

17th Annual Pentecostal Camp Meeting, July 31-Aug. 15; A. H. Graves, Lakeland, Fla., Bible Teacher; Bert Webb, Springfield, Mo., Evangelist. Opening rally, July 31, 8 p.m.; Missionary rally, Aug. 1, 2:30 p.m. Camp Junior Bible School for young people, ages 12-20. Daily vacation Bible School.

For information concerning accommodations write N. J. Kenyon, 39 S. Grove St., East Aurora, N. Y. Concerning Junior Bible School and Boys' and Girls Camp write C. W. Denton, Box 22, Dansville, N. Y.—Frederick D. Drake, Camp Committee Secretary.

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