

MIDNIGHT SONG

At midnight I will . . . give thanks unto Thee,
Psalm 119:62.

Not alone when hope's glad dawning
Sheds its beams of glory round,
Banishing the night's grim shadows—
When the morning trumpets sound;
But at midnight, too, I'll praise Thee,
When Thy world is swathed in gloom
And no beacons fair, resplendent
On its far horizon loom.

Hours of day are rite with music;
Upward many a gladsome voice
Wings its way to realms eternal—
"Little hills" and streams rejoice;
But when midnight's solemn stillness
Deep enwraps Thy land and sea,
Author, Thou, of "songs at nighttime,"
I "will be still praising Thee."

—Clara M. Brooks.



The NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD
PENTECOSTAL EVANGEL

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Seven Keys to Healing

Charles S. Price

I AM going to give you seven keys that will unlock the doors that guard the entrance to the Palace of the Riches of His glory and I am going to try to show you how the desires of your hearts may be gratified. As I look into your faces and I see so many people that are looking to the Lord for the healing of their bodies, my heart goes out to you in sympathy and to my Lord in supplication and in prayer. I BELIEVE THAT EVERY ONE OF YOU CAN BE HEALED! Every one of you can press through the throng, as did the woman of old, and touch the hem of His garment. Thousands of people have found Him precious to their souls as the Great Physician; and what He has done for others, He can do for you! Let the critics rail and the scoffers laugh, my Jesus is the same yesterday, today and forever. One thing is sure; if He does not heal today, He is not the same, He cannot be the same. The things He did then are the things He can do now, and the miracles that were possible in the days of the long ago are possible IN THE DAYS IN WHICH WE LIVE!

1. BE SURE YOU ARE SAVED

The first key I wish to put in your hand is, "Salvation and Healing go together." By that I do not mean to imply that you are not saved unless you are healed. Some of God's dearest saints are sick; there are times when the Lord permits temporary infirmities to come upon us to strengthen our faith and to deepen our trust in Him. When I say that Salvation and Healing go hand in hand, I mean to state that you have no right to claim healing from the hand of the Lord unless you have first given Him your heart and know Him as Savior. The promises for healing ARE NOT TO THE UNSAVED, but only to the redeemed.

Will you turn with me to the ninth chapter of the Gospel according to Matthew? Begin to read at the second verse.

And behold, they brought to Him a man sick of the palsy, lying on a bed: and Jesus seeing their faith said unto the sick of the palsy: Son, be of good cheer; thy sins be forgiven thee.

And, behold, certain of

the scribes said within themselves, this man blasphemeth.

And Jesus, knowing their thoughts, said, Wherefore think ye evil in your hearts?

For whether is easier, to say, Thy sins be forgiven thee; or to say, Arise, and walk?

But that ye may know that the Son of Man hath power on earth to forgive sins (then saith he to the sick of the palsy), Arise, take up thy bed, and go unto thine house.

And he arose, and departed to his house.

But when the multitudes saw it, they marveled, and glorified God, which had given such power unto men.

"For whether is easier, to say, Thy sins be forgiven thee; or to say, Arise and walk?" Which was easier for Jesus? Why should He not have the power to heal as well as to save? By what authority do the detractors claim that Jesus does not and will not heal? And yet, they claim with shouts and gestures that He is able to save the soul.

One of my severest critics says that this story of the healing of the palsied man proves that the faith of the patient, or the man that is sick, is not necessary to bring about healing. In other words, this is the argument: "Mr. Price and these healers, if they do not get results, evade the responsibility by shouting, 'You did not have faith!' and place all the blame and the burden upon the poor dupes for whom they pray." He then goes on to show that in this passage of Scripture it says, "And Jesus, seeing their faith, saith unto the sick of the palsy, Arise and walk." Now let us examine that scripture for a moment or two. The Bible says, "And

Jesus, seeing THEIR faith." Whose faith? Was it merely the faith of the men who carried him, or was it the faith of the FIVE OF THEM, INCLUDING the man who was sick? I am going to prove that it must have been the faith of the five of them, the four men who carried the bed and the one man that was in the bed. Can we exercise faith for other people in salvation? In other words, can four men bring one other man into this building tonight, and inform me that they have brought him to be saved, saying that he has no faith in salvation, and no faith in Christ, but that they will have faith for him? "He does not believe, Mr. Price; he has no faith of his own, but we will have faith for him and all four of us will believe he is saved." No, my brother, my sister, that would be the height of absurdity. That is too ridiculous for words. A thousand men could never exercise faith for the salvation of any souls but their own. The man himself must believe.

Let us examine this second verse, "And Jesus seeing their faith said unto the sick of the palsy: Son, be of good cheer; thy sins be forgiven thee." Mark you, He said, "THY SINS be forgiven thee." The man must have had faith in his own heart; otherwise Jesus would not have forgiven his sins. If what my critic claims were true, then all you would have to do would be to bring some old infidel into this building and four of you believe for him and he would become a saved man. I claim that the faith of THE MAN WHO WAS SICK was necessary, both in salvation and in healing.

You cannot come into this building and say, "Lord, I never intend to serve you; I never intend to follow you; I never intend to testify, or to attend church; but I want you to heal my body because I want to enjoy the world and the things of the world." There is no promise for you; you MUST be saved; you MUST be born again; you must be redeemed; and when you are, then healing is your inheritance and you have every God-given right to claim it!

2. BELIEVE IN HIS NAME

The second key is the NAME through which and by which you are healed! We hear a great deal about metaphysical healing. The world is full of pseudo scientists, charlatans, and fake healers, but the fact that this great truth has been so much abused does not detract (See page eleven)

I will
restore
HEALTH
unto Thee

JER. 30:17

The Great Revival at Thayer, Mo.

Harry E. Bowley

IT was the first of June, 1909, when our party went to Thayer, Missouri, from St. Louis. I had expected to go to Kansas City, but the Lord stopped me at a Faith Home in St. Louis where "Mother" Barnes and "Mother" Moeise were in charge. "Mother" Barnes had had a long proven ministry in the Holiness Movement and was used of God in the salvation of hundreds of fallen girls before she came into the light of the Baptism of the Holy Spirit.

In this Faith Home I found an atmosphere of confidence in God, and it was there a prayer life was born in me. We came to know the needs of Thayer, through J. H. Duke, who was then the proprietor of the railroad hotel there. Two years previously he had had a glorious experience in conversion, and he had prayed earnestly for a great revival in his town. We spent a month in strong supplication before God, which lasted sometimes all night, and the revival was born in our hearts. From this prayer band God chose those who were to go to Thayer. "Mother" Barnes was our leader, and others who went were her daughter Imogene, "Mother" Flint (also of the Holiness Movement, and a great soul winner), B. F. Lawrence, and myself.

Brother Duke opened his hotel to us. He was a man of strong faith and great vision, and longed to see souls saved. Thayer being the division point between Springfield and Memphis, many trains stopped there at meal time, and as he would go through the diners, pullmans, and chair cars he would place in the ticket holders little slips which said, "Get right with God." His faith was so simple that many times he prayed for the sick as he met them in the railroad trains. He would sit down and tell them that God could heal them, and would lay his hands upon them. I remember one man who was so marvelously healed that before he got to the hospital in Memphis a great tapeworm passed from him while he was sitting in his seat in the car. Drunkards and others who came into his hotel never went out without a word of salutation, "Get right with God."

Brother Duke had said to us, "Come to Thayer. I haven't any money to send you, but I have a hotel and rooms. I'll get the tent, have it put up and seated,

and we'll have a meeting." So we started tent meetings. But we met with bitter persecution. Thayer, in those days, was notorious as a border town, being just across the state line from Arkansas. Men who didn't want to face the law in Arkansas would come to Thayer. There were a lot of illicit saloons that kept the country in a turmoil all the time. These people didn't like the message preached in our "rag church," but they came to the meetings to find out what was going on.

The news traveled far—and people up

The Secret Place of Prayer

A. A. Pollard

There is a place where thou canst touch the eyes
Of blinded men to instant, perfect sight;
There is a place where thou canst say, "Arise!"
To dying captives bound in chains of night.
There is a place where thou canst reach the store
Of hoarded gold, and free it for the Lord;
There is a place—upon some distant shore—
Where thou canst send the worker or the Word.
There is a place where heaven's resistless power
Responsive moves to thine insistent plea;
There is a place—a silent, trusting hour—
Where God Himself descends and fights for thee.
Where is that blessed place—dost thou ask, Where?
O soul, it is the secret place of prayer!

and down the railroad, back in the hills and mountains, came in all kinds of trucks and wagons. When they found that God was healing the sick, they brought their loved ones on beds, sometimes driving all night to get to Thayer first so that we would pray for them.

Men were struck with dreadful conviction in the corn fields; on the railroad, as they rode in the caboose; and as they went about their business. Such was the moving of the Spirit of God, that shows which had been listed to give their performance at the theater, when they hit the town and saw that such a religious "performance" was on, cancelled their stay and left before the night. One day the Mayor came to me and said, "Now, Bowley, we're having a circus. We need this circus. I don't want you to pray this thing out of town. I don't want you to interfere." I laughed and said, "Well, my Lord has it in hand." The circus came to town and put up its tents, but no one went to the show; the people were all at our revival meeting.

I remember when the Spirit fell in the tent. After two weeks and a half of dreadful pull, when it seemed nothing would move, suddenly one morning three sisters who were supposed to be Christians came to the altar. Each one was demon possessed. Each was delivered in the name of Jesus; and as the demons went out of them the power of God fell upon them, and they began to speak with other tongues and magnify the Lord. That was the break in the revival. From that time until the end of six weeks, 106 were converted and 54 received the baptism in the Holy Spirit.

Those were wonderful days. As I walked from the tent to the hotel, often someone would speak to me and I would not hear them. I was walking with God. They brought the insane from the mental institution. Our workers prayed for them, and those who had been insane went away in their right mind. Supernatural things happened those days. (Brethren, we have missed God's will somewhere. He wants to do the same things today. Why shouldn't we expect miracles and wonders as great and glorious today—and even more glorious, for isn't this the end time? Thirty-five and forty years ago we heard from God, and He said, "Jesus is coming soon; prepare to meet Him." That was the message which the Spirit gave the people when they received the Baptism. Friends, we don't realize how near we must be to the time of His coming.)

One night the power of God came upon the place, and the glory of the Lord was so great and so wonderful that suddenly we broke out speaking and singing in other tongues. All at once the congregation was amazed to hear that over the tent there was another chorus, the heavenly chorus, that had joined in with our singing. It brought such a sense of God's presence upon the town that the next night the tent was jammed to the doors. Everyone was asking what was going to happen next. Often the power of God would fall before we had the opportunity to preach.

One day we went to the tent and stayed there all day, not leaving until two or three o'clock in the morning. We didn't even leave for meals at noon. People all over the place were receiving the Baptism; others were getting saved; the sick were being healed, and demons were being cast out. When one person would get saved, he would go back and tell the news, and someone else would come running. We had no need of advertising. God took care of that. The place was crowded with folk who wanted to know the Lord.

(Continued on page six)

The Budding Fig Tree

THE climax of World War I was when General Allenby and his staff walked into Jerusalem on December 9, 1918. On that date the Turks formally surrendered Palestine, the land that Balfour had promised to Jewry as a national home, to the British. The climax of World War II was when on May 15, 1948, the British surrendered their mandate to Palestine, and turned over a large part of that ancient land to the representatives of Jewry—the people who had suffered the most in that awful conflict. It was a great moment in world history when at the midnight hour of May 15, the Jewish flags, with the star of David, were hoisted on flag poles all over the land of ISRAEL.

NOT FORGOTTEN

Many people have had the idea that God is forever through with Jewry, and is only interested in those who constitute His Church. The question is raised for us in the Word: "Hath God cast away His people?" and the answer is given: "God hath *not* cast away His people which He foreknew." Rom. 11:1, 2. He has not forgotten a single

promise He gave to Abraham, Isaac, and Jacob. God trusted Israel to be the channel through whom the Savior should come into this world. Rom. 9:5. True, they were offended in Him, and said: "Is not this the carpenter's son?" But God will yet remember Israel for the sake of His Son. Jewry was chosen to be the custodian of the Word of God; and though the nation may have failed in many points, it did not fail in this—even though the enemy sought to make the Word void by adding many traditions.

SIGNS OF THE TIMES

No, God has not cast away His people. There is yet to be a resurrection—life from the dead. God is working. There is already a shaking, bone coming to bone, bone to his bone (see Ezekiel 37:1-14). You may say, "That is not much of a sign; that is a long way from becoming a completed man;" but as surely as bone is coming to bone, so surely will the whole process be completed. Sinew, flesh,

and skin will come, and ultimately breath.

The Jew is God's barometer. Jewry is elated today, and saying today, "It is fine weather;" but before long we shall see a depression in the barometer, indicating a storm—the worst in history. But for the elect's sake those days will be shortened. At the present time we see the sap rising rapidly in the fig tree. It is a sign that summer "is nigh, even at the doors." Mark 13:29. The Lord's return in glory is at hand.

KING OF THE JEWS

The angel Gabriel told the Virgin Mary concerning the Son she was to bear: "The Lord God shall give unto Him the throne of His father David; and He shall reign over the house of Jacob for ever; and of His kingdom there shall be no end." Luke

1:32, 33. Pilate asked him, "Art Thou a king then?" Christ affirmed, "To this end was I born." John 18:37. Our Lord Jesus Christ must and will be King, and King of the Jews. The material is here for His kingdom. The Jew is here. No one questions this. This nation will constitute the material for the coming kingdom, and Christ is to reign

over the house of Jacob forever; a kingdom restored, and a King reigning!

God will be correspondingly active in building up, completing, and filling up the number of His elect, His Church. The restoration of Israel will not precede, nor eclipse, nor put out of commission, the Church. God's Church will be secure, completed, translated, and the Spirit of God is being poured out for that very purpose. Our Lord Jesus Christ is going to see of the travail of His soul, and be satisfied with the quantity and the quality. The Church—the bride of Christ—will be perfect in number, and be perfect in every way—perfect through His comeliness.

THE CHURCH AND THE JEW

It is only in the bone stage with the Jew, but with the bride it is in the decoration stage, within and without. "The King's daughter is all glorious within: her clothing is of wrought gold. She shall be brought unto the King in raiment of

needlework." Psalm 45:13, 14. The bride must first be caught up, then God will be dealing with the Jew in a more rapid manner.

The Jew will be actively building his cities and his whole nation, and God will also be working. He will be watching over the Jews with a jealous eye, a pitiful eye, a sorrowful eye, a hopeful eye, for He knows what is before them—tribulation and restoration.

THE REVELATION OF CHRIST

Christ is returning and it is written, "Behold, He cometh with clouds; and every eye shall see Him, and they also which pierced Him; and all kindreds of the earth shall wail because of Him." Rev. 1:7. In that day God will pour forth upon the house of David and upon all the inhabitants of Jerusalem the spirit of grace and supplication, as they look upon the pierced One. Then there shall be a time of great mourning, great repentance, in Jerusalem and throughout the land. Every Jew will see the crucified Messiah. All the seed of Abraham, all those that have been His most bitter enemies, every one who cried out those words, "Not this man, but Barabbas," shall confess that He is Lord. Oh, the wail, the sorrow, the cry, when they see Him whom they pierced! But just as Saul of Tarsus after three days of mourning had his eyes opened, and was filled with the Holy Ghost, and became a chosen vessel unto the Lord, so will all Israel have their eyes opened and be filled with the Holy Ghost, and will become chosen vessels unto the Lord.

Pray for the peace of Jerusalem. Pray for those who have had light and have accepted their crucified Messiah. And pray that the remnant of the Jews whom God has purposed to come into the Church shall be completed.

SPIRITUAL TRAVAIL

Paul, when he wishes to express the poignancy of his yearning intercession for the souls of men, does not hesitate to lay hold on the pangs of labor to give it adequate interpretation. "Ye remember, brethren, our travail." "My little children, of whom I travail in birth again till Christ be formed in you." Again I say, it was only the echo of a stronger word, "He shall see of the travail of His soul and shall be satisfied." Are we in the succession?—J. H. Jowett.

A Christian both *gives* and *forgives*.



The Cross and Self

L. E. Maxwell

THE church world is full of Christian professors and ministers, Sunday School teachers and workers, evangelists and missionaries, in whom the gifts of the Spirit are very manifest, and who bring blessing to multitudes, but who, when known "close up," are found to be full of self. They may have "forsaken all" for Christ and imagine they would be ready, like the disciples of old, to die for the Master; but deep down in their hidden, private lives there lurks that dark sinister power of self.

Such persons may wonder, all the while, why they do not have victory over their wounded pride, their touchiness, their greediness, their lovelessness, their failure to experience the promised "rivers of living water." Ah, the secret is not far away. They secretly and habitually practice "shrine worship"—at the shrine of self. There they bow daily and do obeisance. They are fundamental in faith. In the outward Cross they glory, but inwardly they worship another god—and stretch out their hands to serve a pitied, petted, and pampered self-life. The outward Cross, the payment of sin's penalty, the death of the Substitute—this "finished work of Christ," they know. But the amazing mystery and undreamed-of depths of that Cross, as it is to be applied to the inner life—"the mystery of the inward as well as the outward Cross"—they know not. But "until Christ works out in you an inner crucifixion which will cut you off from self-infatuation and unite you to God in a deep union of love," says F. J. Huegel in *Cross of Christ*, "a thousand heavens could not give you peace."

God harden me against myself,
The coward with pathetic voice
Who craves for ease, and rest, and joys:
Myself, arch-traitor to myself;
My hollowest friend, my deadliest foe,
My clog whatever road I go.
Yet One there is can curb myself,
Can roll the strangling load from me,
Break off the yoke and set me free.

—Christina Rossetti

From his original home and center in God, where God was his light and life, the very breath of his breath, the central Sun of his universe—from this secret place of the Most High, man broke off and plunged out into the far country of self, into the alienation and night of separation from God. God has been cast down. Self has usurped the throne, a usurper who never abdicates. Self is the new and false center upon which man has fixed. He loves

himself as nothing else under the sun. Even his best deeds are but refined forms, the filthy rags, of his secret selfishness. He always so does with his right hand that the left hand of self-satisfaction may know it. "Self," says William Law, "is the root, the branches, the tree of all the evils of our fallen state."

When this nearly almighty self unseated and dethroned El Shaddai, what could God do? He was scarcely taken by surprise. Yet how undo this tragedy of all tragedies? How unhinge and tear man loose from his foul and false self-infatuation? God must never coerce or force man. His supreme glory is an unforced worship. How dare He defeat His own divine purpose, His essential glory! Herein is displayed the genius of God. The Cross indeed "the power of God, and the wisdom of God." Calvary is God's axe laid at the root of the first family tree. Adam is cut off. A new Adam ascends the throne.

The Lord Jesus came as the new Head of a new race. He willingly came in the likeness of sinful flesh. With cords of selfless love He fastened us to Himself and took us with Himself down to the very depths of death, all in order to clear away sin's penalty and persuade us to choose God instead of self. He chose to die, to die for us, to die in our place, yea, to die our death—that He might save us from our sinful selves.

Come, O fellow believer. The Son of man is made sin—made a curse—lifted up like a serpent. Stand with His mother at the foot of the Cross: "(a sword shall pierce through thy own soul also) that the thoughts of many hearts" (yea, your heart, my heart), "may be revealed." "But," someone asks, "why a serpent? Why not a lily or a rose? Why not something lovely, inasmuch as it was to typify the King and His redemptive work?" But when God would seek to picture the ac-

cused character of the sinful self-life He made no mistake. Only the serpent could symbolize the truth. That throws an awful ray of light upon me. It shoots me through and through. I am perfectly photographed—not my sins only, but myself. What I did only sprang from what I am. The unvarnished truth is out. It is I my very self. Why pull down the blinds? Let me take a square look at the Cross and be willing to abide by the awful implications.

I see the crowd in Pilate's hall,
I mark their wrathful mien;
Their shouts of "Crucify!" appall,
With blasphemy between.
And of that shouting multitude
I feel that I am one;
And in that din of voices rude
I recognize my own.
'Twas I that shed the sacred blood,
I nailed Him to the tree,
I crucified the Christ of God,
I joined the mockery.
Around the cross the throng I see
Mocking the Sufferer's groan;
Yet still my voice it seems to be
As if I mocked alone.

—Horatius Bonar

Does such an admission seem too dreadful? Do I halt from owning it? But dare I disown it? Until I own it, I can never disown it. From the throne of the Cross, high and lifted up, I am drawn first to own and then to disown self. I cease to speak about some of self and some of Christ. I am cursed; not cut back, but cut down, cut off. The connection is severed with all the past, and from self itself. I am simply consigned to the curse *in toto*. In the person of Another I have come to a lawful execution, an ignominious termination, an eternal undoing.

This judicial sentence calls for my most cordial acquiescence. Let me consent to my execution, and sign on the dotted line. I have not been left to crucify myself. Such a task is too tremendous, too divine. I have been already devoted to death, "crucified with Christ." That has been accomplished. But I must sign my own death sentence. I must consent to God's consignment. I must choose, in the power of His death, to dethrone and deny self. The Cross is indeed God's master-weapon. But Christ's death has severing power only as we are united with it by faith. I must endorse this divine dying as it applies to me.

Such a denial of self is no more severing of this or that indulgence, but putting the axe of the Cross to the very root of the tree of self. God says, Cut the tree down—not merely trim it back. All self-righteousness, self-esteem, self-vindication, self-glory, and fatal self-pity—these and ten thousand other manifestations are but the fleshy foliage, the myriad branchings of that deeply-

(Continued on page eleven)

Beware of
Worldliness



Be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God. Romans 12:2

Peter's Pentecostal Sermon

Ernest S. Williams

on National Radio Hour, "Sermons in Song"

WE greet you and hope you have had a fine week. Now let's settle back quietly and think together briefly concerning the sermon Peter preached at Pentecost, which was an explanation of two things. The first was concerning the person and resurrection of our Lord Jesus. This is a very important fact of Christianity. The second was the meaning of the manifestations of the Spirit that the people were seeing. Concerning Jesus, Peter declares Him to be "a man approved of God among you by miracles and wonders and signs, which God did by Him"; then tells how He had been taken and by wicked hands had been crucified and slain. This tells us of the wonderful life and the sad death of Jesus. But this is not the end of his sermon. He follows with the words, "Whom God hath raised up, having loosed the pains of death: because it was not possible that He should be held by it." We remind you again, Christ is risen!

For several weeks we have been taking our thoughts from the early chapters of the Book of Acts. We like this Book for in it we learn of the workings of God in His Church. Were it not for the Book of Acts we would be without a pattern and at a loss to know the effect of Christianity in human experience. The Epistles give us Christian doctrine; the Book of Acts records Christian experience. The doctrine and the experience ought to go together. If we have doctrine only, we become cold and formal. If only experience, we might run into an emotionalism which leads to fanaticism. But we must feel the glory of God as well as abide in the truth, and the record of this glory is found in experiences that are recorded in the Acts of the Apostles.

After explaining to the people that Christ is God's approved servant, crucified and risen, Peter seeks to explain the happenings at Pentecost. You remember that some, when they saw the manifestations of the Spirit among the disciples, assumed that they had been intemperate and had overindulged in the drinking of fermented wine. But not so. True Christians are vigorously opposed to the liquor traffic in all its forms. How greatly the natural man can misunderstand the workings of God. Today, while many are true to God doctrinally, they are bitterly opposed to any manifestation of the Spirit. This ought not to be. What is needed is a revival of spiritual Christianity similar to that which graced

the Church in the beginning. It is lack of this that is robbing the Church of both prestige and power.

Peter said, "These are not drunken, as ye suppose . . . but this is that which was spoken by the prophet Joel: And it shall come to pass in the last days, saith God" (remember it is God who says it) "I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams: and on my servants and on my handmaidens I will pour out in those days of my Spirit." Some wonder why the Assemblies of God have so many young people. It is because they are receiving the Spirit as promised by the prophet and their souls are satisfied.

My friend, you too may receive the Holy Ghost just as He came at Pentecost. How is your faith? We live in what is called the Holy Ghost dispensation; then why not have Holy Ghost power? God is filling many with the Spirit as they believingly seek Him. He waits to fill you. Believe, yield, and receive.

A REPRINTED BOOK

Twelve years ago, the Gospel Publishing House published a book entitled, *Spirit-filled, Led and Taught*, written by the Editor of the Evangel. This book has long since been out of print. We have been asked to have the same reprinted.

A new edition of this book has recently come off the press. It has been re-named *The Spirit-Filled Life*. It is bound in cloth and has an attractive jacket. The price is \$1.00 postpaid.

THE GREAT REVIVAL AT THAYER, MO.

(Continued from page three)

There was a cook at the hotel, Joe French, who was a Catholic. No one seemed able to touch his life or to move him, except "Mother" Flint or me. He was one of the hardest men I have met. He had fifteen scars on his body from fighting. It was said he had murdered an English soldier on a vessel. He was a down-and-outer, one of the worst characters I have known. I was reluctant to say much to him because of his hardness; he cut folk off like a snapping turtle; but somehow, whenever I talked to him, he was kind to me.

We were praying at the tent, and God was moving mightily in the service, when suddenly the news came that Joe was dying. It struck like a dagger to my heart. I had not talked to him about his soul as they had asked me to, because I wondered whether I should or not. I ran as fast as I could to the hotel, but when I got there Joe was not alive. I fell by the side of the bed and pled for mercy. I felt guilty because I had not led him to Christ before he died. They tried all kinds of things to see whether there was any life left in him. "Mother" Flint was a good nurse and she had been caring for him. But he was gone. Brother Lawrence and I went down to our room. When I opened the door, I fell to the floor and stayed there in agony of soul and spirit.

Three or four hours later there came a knock at the door. "Mother" Flint was there, saying, "Hallelujah! Joe's alive!" God can do things when people pray. That man lived to preach the gospel and give his testimony to many.

He told me that when he died he went down to hell. It seemed to be an ante-chamber where he was and he seemed to be following his trade as a cook. He was dipping out red hot, boiling soup (it seemed to be liquid fire) into bowls for everyone who would come by. As each one came by, Satan, or a demon personality, would open the door to the chambers of hell. The victims would step in, and as they did they would scream, but Satan would lock the door behind them. Then came Joe's time, and it seemed that he too must pay the price of a lost soul. But a great Arm seemed to reach down, get hold of him, and lift him from that place of flame just as the door of hell was being opened, and he escaped and returned to life again.

This man owed his life to the Lord and knew it. He was glad and happy. It was my personal privilege to see him saved, filled with the Holy Spirit, and brought out into a life of blessing in God.

That is just one of the many wonderful things that happened in that revival. God laid His hands upon those who persecuted us. Many of them were suddenly cut off, and that without remedy. Some of them lay on their beds, rocking from one side to the other, screaming in terror; they cursed and asked for someone to

THE ONLY FIRE SOME CHURCHES HAVE



come and pray for them, saying, "I'm dying—I'm going to hell." A number of our tormentors were saved.

One of the trouble-makers was Robert Webb, who used to start fights in the service. He had a praying mother, and after many years Robert was gloriously saved during the time L. R. Lynch was pastor. Just the other day I was praying with a man from Couch, Mo. He had heard the call of God thirty-eight years before, while the revival was on in Thayer, and had failed to surrender to Christ. Thirty-eight years had passed over his life, but at last he was seeking God.

Many people fought Pentecost, but God laid His hand upon them and we did not have to put anyone in court. One night a group of men planned to kill me. They carried six-shooters and had a rope in their hands. But God impressed the saints to pray for my safe return. Six miles from Thayer they tried to seize me. I had a span of horses who knew how to run. I gave them the line and prayed, "Lord, help these horses to get home." Behind me I could hear my enemies coming on their horses, but mine won the race and we got safely home. When I returned one of our company called and asked, "Is Brother Bowley at home?" "Yes, he returned at such a time." He asked, "Did you know that six men had planned to hang him on a tree last night and riddle his body with bullets?" "Yes, but God undertook."

I've seen men crouched in fence corners ready to attack me when I came along, but when I passed by they were paralyzed and did not harm me. They were not able to move. God's hand was upon our lives in a wonderful way.

A deputy sheriff had been saved in the meetings. He was ten miles back in the mountains on a case, when the Spirit spoke to him and said, "Hasten to Thayer; My child's life is in danger." He asked, "Who, Lord?" The Spirit said, "They're planning to kill Brother Bowley, and I want you to protect him until the danger is past." As a result, I had a bodyguard wherever I went. For two whole weeks this deputy sheriff never let me out of his sight. He saw me home; he went with me wherever I went. He warned me not to leave my house without him. After two weeks he said, "Brother Bowley, the danger is past now, and I have to get back to work. God bless you. Take care of yourself. I'm happy to have had this privilege of protecting you." He didn't tell me who, what, when, or how—but I knew God's hand had been over the work.

Why were we persecuted so severely? It was because God's Spirit was being poured out in answer to prayer. I cannot emphasize it too much. When we pray, when we learn again the art of old-fashioned soul travail until God's power gets down into the lives of our people, then we'll have revival, miracles, and the working of God's Spirit for which our hearts are hungry.

(To be continued)

GIDEON BIBLES IN MIAMI BEACH

After many years of resistance, Miami Beach hotels finally gave their consent to have the Gideons place Bibles in their 23,000-odd rooms. The Gideons therefore shipped in 23 tons of Bibles which they stacked in the form of a huge arch at a hotel entrance, and dedicated the Bibles to God, praying that they might be the means of turning the hearts of many vacationists to Christ.

God Speaks in Visions

J. H. Berry

Blessed are the eyes which see the things that ye see. Luke 10:23.

These gracious words that fell from the lips of the Son of God were not for all ears to hear, for they were spoken in secret to His privileged disciples. In this day of grace, God the Holy Ghost is still speaking privately to His redeemed, and I feel that all my brothers and sisters in Christ who read these lines will bear witness with me that His voice is like heavenly music and His words, like the balm of Gilead, heal our wounded spirits and inspire our faith.

The above words came forcibly to my heart as I sat in our Kikondja church and listened to a young evangelist tell how the Lord Jesus had so wonderfully worked in his village. This evangelist, Asa by name, was for many years a helper to a more mature and experienced teacher. However, the latter, feeling led of God, left the village to work for his Lord about 100 miles lower down the Lualaba River.

Asa felt the parting intensely, but more so the responsibility of the church, which now rested entirely in his hands. As a faithful shepherd of God's flock, he visited every hut in the village, only to be rebuked time and time again by the words, "You are too young to preach, and we cannot humiliate ourselves to listen to a child." The evangelist faced this hostility on his knees. Incessantly he prayed for six days, and asked God to give him a sign that he was in His will. God certainly met him, for one night the light of heaven shone into his hut and he fell to the ground and worshiped. A messenger from God stood beside him with a book in his hand, and he sang a hymn as Asa listened in fear and trembling. But when all this passed from sight the evangelist was enriched in his soul; for God revealed to him that His presence would be with him, and souls would be saved through his ministry.

One week passed, and a man came seeking for Asa at 9 p.m. In the quietness of the night, sitting with a dim light, he told the evangelist that he was a backslider and now must return to the Lord, not even waiting another hour. Asa asked him the cause of his deep conviction of sin, and his answer reveals the truth of Joel's prophecy, "In the last days your young men shall see visions." This backslider had spent one thousand francs on beer in a single week—that is the equivalent of \$26.00, a large amount for a white man to spend in so short a time, let alone a primitive native. This backslider had truly a visitation from God, for one day at sundown he fell into a deep sleep, and suddenly a man appeared to him and carried him away, finally leaving him at some crossroads. Looking all around him, he saw a most gruesome sight. He was surrounded by graves, and in some mysterious way the dead appeared, but were still held captive in their own domain. In this vision he was able to converse with the dead, and he asked them how long they would be held in the grasp of death. The reply was that they did not know, for all authority was in the hands of God, the Creator of heaven and earth; but they assured him that one thing was certain, and that was that we all shall be resurrected and stand before the God of heaven.

Awaking from his sleep, he rushed to tell

his friends of this strange experience. After much controversy, they told him that he had simply imbibed some teaching of the white missionary's evangelist. They urged him not to contemplate on a meaningless vision, but to have a drink of the most intoxicating beer and then go to sleep for the night. After drinking in moderation, he crawled into his hut, only to be visited again by a heavenly messenger, saying: "I have been sent to warn you for the last time. If you refuse, your place will be reserved in an eternity of remorse." Immediately he sprang from his crude bed and rushed to the evangelist's hut, and there, between 9 p.m. and midnight, this prodigal returned from the deepest depths of heathenism to the exalted Christ in heaven and to an incorruptible inheritance. This man is now baptized in water, and is called by the name of Nathaniel; like his namesake of the New Testament, he has been called from under the tree of deception and sin to walk in the light of his God.

Asa now realized that God was with him, so he continued to pray till all opposition was broken down. Surely enough, another man came, saying that he too had had a vision. God had revealed to him that death was coming in his village, and that both young and old would be carried mercilessly away. Disturbed in the depths of his soul, he came to acknowledge Christ Jesus as his Lord. God's Word to him was soon fulfilled, for death claimed a tremendous number of new-born babies, and also adults, in an epidemic of pneumonia. His wife, seeing the reality of her husband's conversion, came to the evangelist one month afterwards, and was made clean in the crimson fountain of the blood of Christ.

Just imagine the joy of Asa's heart when a third man came, saying to him: "I have been an addict to opium smoking all my life, but now your God has revealed Himself to me, and I must be born again, even though I am old." By the revelation of the Holy Ghost, this dejected, illiterate opium smoker knew more than Nicodemus who was a Master in Israel. This man had sometimes maltreated his wife for putting his opium in the wrong place or giving a little away, but his dulled brain and smoke-filled eyes never saw the poverty of his wife and family. When God met him all was changed, and now he is a baptized Christian, having the name of David; he overcame his Goliath of opium through believing in the atoning blood of the Lord Jesus Christ.

Space will not permit me to write more testimonies, but of late the missionary's heart has been filled with compassion, for our evangelists have been severely tried by hunger and sickness. In some cases the floods have ruined their gardens, which is their only hope of food, and other gardens have been trampled underfoot by the elephants. Rather than leave their churches, these men after God's own heart have remained at their posts, ever trusting in the Lord Jesus, who is touched with the feelings of their infirmities. I am sure it could be said that some of these evangelists are among those "Of whom the world was not worthy."

KIKONDJA, CONGO BELGE.

Another Miracle in Africa

Fred L. Glaser, Ivory Coast

NEARLY two years ago Winisougisidi, one of our native workers, came telling me of great numbers of people in villages to the south of where he was then working. He said he felt in his heart that the Lord would have him set up an outstation in their midst. The chief of one of the largest towns was favorable, and though the road was in bad shape and impassable even in the dry season so that a car could not enter, it wasn't long before carriers came for the worker's belongings.

Reluctantly the natives helped build mud houses and a yard not too far from the chief's own yard. Winisougisidi prayed and preached and was about to give up the place as everybody was so distant and unresponsive.

Things are different now. The road has been repaired, so that it is passable, and even extended so I could drive there with a car. I never have had a bigger welcome any place first by the chief himself and then by everybody else. It was not because it was the first car to ever reach the place but because the Lord had performed another miracle. Now here is the story:

A demon-possessed native woman had pitifully barked like a dog every night for two years or more. The townspeople never could sleep because of the crying and barking of this woman. According to the natives themselves, sacrifices, medicines and witchcrafts were all tried again and again but still she continued to bark. As a last resort, they

brought her to the native preacher who claimed such strange things as salvation and healing through faith in Christ. The people gathered as well as the chief to see what would happen, and thank God that from that day on she has been a normal woman. She has given her heart to the Lord and comes to the worker's yard morning and afternoon, learning to read and is hungry for more of God, no longer is she demon possessed but is in her right mind.

This has been a testimony and the news has been spread for many miles around. No more do people fear to come near and while I was there every morning long before daylight folks began to gather bringing their sick for prayer, some coming for a distance of twenty miles. Even the chief came in every morning for our devotional services and prayer lest he would miss something. And no more does the native worker feel discouraged and desire to leave but is happy in the King's business giving God praise for the victory. Another woman almost blind was instantly healed, one soul was saved and interest is rising. People by the hundreds flock to listen to the gospel now.

Friends at home, coworkers in Christ, remember to pray, we need a revival and God has one for us. The Lord is working, souls are being saved right along only we long for many more.

China's Masses

Ida Stuart
Hong Kong, South China

JUST around the corner from where we are staying is one of the many streets filled with people wandering along like a wide slowly moving river. As I walked down this street, a cry went out from the depths of my soul. No words can really describe the streets in South China filled with humanity—tiny babies raised in doorways and in small places made of brick. Others perhaps are more fortunate and live in a flat consisting of one large room and a tiny place to cook in. I have seen one such place housing thirteen adults and four children. Many others have families of ten. Old bombed buildings and basements are also used for places to **exist** in. This is just the physical need we see so quickly, but it is the spiritual need that takes one's breath away.

Recently, I was helping out in a meeting which was held in a hall about 40x60 feet. The place was so filled with people you could not move except on the platform which was small. Outside, there was a crowd again as large trying to hear. The larger part of the crowd were young folks and women, young married couples and their families. When

the speaker, a young Chinese preacher, gave the call, eight went to the altar. As he dealt with them I kept the rest quiet with the accordion. The problem is to get a place large enough to care for the people when they come.

We went with Mr. and Mrs. Parks in their jeep to see a little orphanage in U Long. After that visit, I did not sleep for several nights and had a hard time eating. I thought that as a nurse and working in welfare work that I had seen most all kinds of poverty and undernourished children, but that day I changed my mind. There were thirty-one tiny unwanted babies, many sick from malnutrition, boils, infected eyes and dysentery. The building housing them is very inadequate and they are badly in need of food, clothing and other help.

If I were to ask for anything I would like to have many who are building bigger and better churches in the homeland see crowded China. Many are paying thousands of dollars for their places of worship but here if we could have \$5,000 in U. S. money we could have a good building.

"Good-for-Nothing Baby" -- for Sale

John F. Hall
French West Africa

SIN-SCARRED, wrinkled face, half-clothed body—the old aunt came trudging into the yard, an old basket on her head covered with a still worse basket turned over it.

"Madame! Madame! I have a 'good-for-nothing' baby for sale. It isn't even a person. No one wants it. How much will you offer me for this useless thing? I will sell it to you."

Her mind steeped in heathen darkness and superstition, she was following the procedure necessary to insure the life of this little baby. She lifted it from the basket—a chubby, healthy-looking baby, a few days old, without a stitch of clothing on it, and not even a cloth in the rough basket for it to lie on. And why not? It was good-for-nothing and useless—so she pretended. It is the Mossi custom for deceiving the evil spirits who cause sickness and death. Her daughter had previously lost every one of her babies and now this one must be treated according to ancestral custom to insure its living!

In this way she went from yard to yard offering the little one for sale. Of course no one actually buys it but they make offers of so much. Usually the child is named after the amount first bid! How would you like your name to be "One-Dollar"? If the baby grows up, its name always heralds the fact that this ancestral custom "worked" and thus others are encouraged to abide by the same custom for no track is kept of all those who had died in spite of it!

More and more the Mossi men are preventing their women and girls from even listening to our outdoor services or coming to church for fear they will become Christians and the men won't be able to continue the many heathen practices so pleasurable to the sensuous, uncontrolled heathen. Do pray for a mighty outpouring of the Spirit in these last days which shall by signs and wonders draw many to our Lord Jesus Christ despite persecution.

NEWS FLASHES

Miss Norma Johanson writes that she reached Newaka Station in Liberia, Africa.

* * *

James Vigna has arrived in Shanghai, China and is now making arrangements to fly to Lanchow.

* * *

Hilda Meyrick arrived in the United States during May from Barquisimeto, Venezuela.

* * *

Miss Jeanne Finch has returned home from North India. Her return has been made necessary because of ill health.

* * *

The address of Miss Amelia Schewe is % Assemblies of God, 64 Cumberland Road, Spanish Town, Jamaica, British West Indies.

* * *

Mr. and Mrs. Paul Weidman and family arrived in the States this month from the Gold Coast, West Africa.

India in Transition

Ruth Schoonmaker, North India

UNDOUBTEDLY, you have been hearing much about India these days. We are sure that you have been following with interest the events which have occurred since the assassination of Gandhi. The news came to us as a tremendous shock, and we fear for what lies ahead of India. Although Gandhi was essentially a politician under a religious guise, he was instrumental in restraining communal uprisings to some extent. His fasts acted as a restraint upon the people. This fact accounted for his assassination. Fanatical, political sects, determined upon bringing a purely Hindu raj (government) to India, resented his message of tolerance for those outside the Hindu fold. Sensing Gandhi to be the greatest impediment in their path, they have done away with him. As soon as the shock has worn off, it remains to be seen what fresh outbreak will occur.

This intolerance on the part of these fanatical groups is not limited to the Muslim community entirely. Christians are also outside the plan of a "glorious Hindu government." Only recently we heard of an incident, occurring on the other side of the river. Christian teachers and children, on their way to the Mission School, were dragged off the train and beaten up. The police and other officials, who could have given aid, simply looked on. One remonstrated with the crowd, but was silenced by the threat, "If you interfere, we will kill you too." Fortunately, the District Magistrate hastened to the scene of the confusion and restored order and peace. We would not have you to believe that this attitude is condoned by those in power. The leaders of the country are sincere, we believe, in their desire for an India, where all religions will be tolerated. But there is a spirit of lawlessness and fanaticism abroad, found mostly in the youth of this country, which boils over and terminates in such outrages. We cannot feel that easy days lie ahead of the Christian community in India, but we welcome whatever God has for us. How much prayer has arisen for India and for the growth of the Indian Church. Persecution may be God's answer, as it has been in the history of the Church. We know that the cause of Christ will ultimately triumph in this land, so we look up and our hearts are full of hope.

We have been following with interest the ceremonies and rites which were carried out in connection with the death of Gandhi. As you know, he was burnt, according to Hindu rites on the banks of the Jumna river. His ashes were divided amongst the provinces, but the main part of the ashes were thrown into the river at Allahabad, where the Jumna river and the holy Ganges river meet.

We honor his memory as a great leader, but it saddens our hearts greatly as we read of the homage, worship and reverence being rendered to him on the part of the masses. Now, he is openly avowed to be another "incarnation" of God. And so India adds one more god to her 350,000,000 other gods! It has been the history of India and we see it today. A hero rises in her midst, does something of renown and goes down in the annals of her history as another "incarnation." Temples will be erected in his honor, and his images will be seen decorating roadside shrines.

Recently, we came across a picture from an Indian newspaper. It was of Gandhi. And the words—"Our only light in darkness!" How tragic! And the light has gone out. But we see in this one gleam of hope. India acknowledges that she is in darkness. And how great is her darkness! Gandhi once said of himself, "Mine is an erring, struggling, sinful soul." And this is India's only light in darkness!

We hear repeatedly of the resemblance between the death of Gandhi and that of Jesus Christ. Both were killed on Friday, both died for a cause, both died with words of forgiveness on their lips. (Although Gandhi was reported to have said nothing, the legend grows.) And it grieves us to hear remarks passed by Christian ministers, referring to Gandhi as being "Christ-like!" How the heart of our God must burn! But again, the gleam of hope lies in the fact that Hindus would compare Gandhi to Christ—acknowledging by their inability to compare him with anyone greater.

Would that God would stir us these days to prayer for India as never before. And may He challenge the youth of our land to dedicate their lives to the great task of bringing India to the feet of Jesus.

Persecution and Conversion

John Franklin, Guatemala

WE are praising God for the triumphs of the gospel in a new section down among the big banana plantations where several thousand men are employed in growing bananas for exportation to the United States.

One night a great crowd gathered in an open-air meeting, listening attentively to the message as it went out over the loud-speakers. In spite of rocks being thrown on the roof of the building near us, we continued the service, until a large rock, bouncing off the roof, hit a small boy who was sitting

with several other children on the ground in front of me. The child fell down screaming with pain, and holding his hand to his head. When he removed his hand, we saw his face all covered with blood. By this time the meeting was broken up. I found the stone and put it into my pocket. It must have weighed a pound!

The stone had left an ugly gash right in the center of his forehead. Quite a crowd gathered around while I gave the wound first-aid treatment. Fortunately, it had been a

glancing blow or it might have fractured the skull. The father of the boy is an unbeliever, and is embittered about the happening. Let us pray for him as well as for his little boy that they will both be saved.

The next night's meeting was held in a village eight miles away. In response to the invitation one man came forward for salvation. He lived in the place where the meeting was held the night before. He had walked the eight miles to make his public confession of faith. (That meant a round-trip of 16 miles!) Besides him, about 25 other believers, mostly newly-saved people, made this trip on foot. Tired, but happy to serve their Lord and be His witnesses, they arrived at their homes just a few hours before daylight the next morning.

A letter has just come from the native minister in that section. He says: "In less than three weeks, over 20 have been saved. They are calling us from many villages, and we are not able to fill the need."

Delivered From Demons

R. Schirman, French West Africa

ONE morning not long ago, I was told that a young native woman was outside and desired that I go to their hut and pray for her sick husband. The first thought that came to my mind was that the man was suffering from an attack of malaria.

I called our yard boy and after following the woman through the bush for some distance, we entered their native yard. I immediately began to sense that we were about to encounter something more than a case of malaria. As I stooped down and looked into the dark hut, I beheld a heart-rending sight. There, half sitting, sometimes half rising from the ground, was a young man, held by four natives, staring forth at me. As I took a quick glance into that hut, and saw the haunted expression upon that face, heard the terrible groans and babbling, saw the mad efforts to break his bonds and run, it made me realize that the man was held in the clutches of the enemy of our souls.

In spite of that horrible, uninviting picture, I knew in my heart that it was part of the work that I came here to do, and so sending an urgent request to the Heavenly Father, I entered the hut and began to pray. There were no other Christians in the yard. There were crosses hanging from the necks of those who held him, which told of their empty faith.

After praying for sometime, the heat became unbearable in the crowded quarters, with no windows and only half a door to give any ventilation, and I asked that the man be removed to the yard. After much persuasion, they agreed and led him forth, clothed only in his dirty loam cloth. Just as the men had predicted, he made a wild effort to break loose and run, but God was with us and after he was commanded in the name of Jesus to lie still, he lay back and was soon sleeping.

Thank God, today the man stands in our midst telling others by his life and glorious testimony that he is redeemed, thus fulfilling the command in the Scripture, "Let the redeemed of the Lord say so."

The Passing and the Permanent

CONVERTED PRIESTS IN ITALY

A great spiritual awakening is under way in Italy, reports *Watchman-Examiner*. Fifty-two converted priests are preaching to great crowds. Hundreds more priests are ready to throw off their robes as soon as some plan can be developed which will enable them to survive. Under Italian law these men face persecution and denial of the right to earn a livelihood. The N.A.E. is sending a representative to Italy to establish the Italian National Association of Evangelicals.

THEATRICAL CONTEMPT

According the *Elim Evangel*, the Resurrection of our Lord Jesus Christ now is the subject of a play on the British stage! A newspaper comments: "The belief in the Resurrection of Christ is on trial. The author, Ladislas Fodor, a Hungarian-American, sets the trial in a modern American court, with a gardener accused of snatching away the body of Christ. The audience as the jury is left to consider the verdict when the play is over."

What has become of the public conscience? There was a time when the British people would have risen with indignation against the very thought of dragging the sacred fact of the Resurrection of our Lord in the dust and dirt of a theatrical stage!

LEAVEN DURING THE PASSOVER

"In embattled Palestine, the bread of a Jewish baker in Haifa became a symbol of simple humanity," reports *Pathfinder*. "The baker was given special rabbinical permission to prepare his regular loaves during the Passover season so that Arab neighbors could eat them." Here is a modern version of the lesson taught in Matthew 12:1-8. The Pharisees criticized the disciples because they picked corn on the Sabbath when they were hungry. Jesus reminded them that David in his hunger once ate the show-bread, which none were permitted to eat except the priests. Christ taught that God's laws are given to help men, not to hurt them. Perhaps the Haifa baker and his rabbi know something of what this meaneth, "I will have mercy, and not sacrifice."

GROWING MORE STUPID

According to the *Population Bulletin* of Washington, D. C., the I. Q. of the average American is dropping. The brainer citizens of the nation have the fewest children, it observed, and the result is a "decline in the intelligence of the American people." It added, "Nations somehow or other rise and fall, and the intelligence of their peoples may have a great deal to do with progress or decay."

We believe the righteousness of a nation has more to do with its rise or fall than its I. Q. The Bible says, "Righteousness exalteth a nation: but sin is a reproach to any people." Prov. 14:34. God computes our I. Q. by His own standard as given in the Bible. "The fear of the Lord is the beginning of wisdom: and the knowledge of the holy is understanding." Prov. 9:10. We fear the average American's I. Q., if reckoned on this basis, must be low indeed. Whither America?

PICKETING FOR SUNDAY CLOSING

Watchman-Examiner tells about a certain dentist in Kansas City, Mo., who keeps his office open on Sunday from 8 a.m. to noon. As a result, his ten-year-old daughter began picketing his office. She carried a sign reading: "Unfair to make my daddy work on Sunday. Unfair to his children because we want him to go to church." The dentist scolded her, but the child later said: "I'm going to picket every Sunday until he stops working."

We smile; then, like many who work on Sunday, we blame the public for insisting that business and professional men should remain open. But when we give it a second thought we realize that this is a free land and they can close Sundays if they really want to—that is, if they love God more than mammon.

"GOD SAVE THE SOVIET ARMY"

An R.N.S. dispatch from Moscow states that the Russian Orthodox Church has blessed the Soviet Army, as "just" and "entirely different from those of capitalistic countries." The Church's blessing was expressed in the current issue of the *Journal* of the Moscow Patriarchate, its official organ.

Scoring the armies of "capitalist countries" as bent on aggression, the *Journal* characterized the Red Army as "serving exclusively the purposes of popular gains." The paper asserted, "Our army is flesh of flesh of the entire working people" and is being maintained as "a real force to resist the evil of imperialists and neo-fascists." It added: "The Church is praying for victory for the Soviet Army. God save the Soviet Army, defender of peace throughout the world for many years to come."

What a shame that those who name the name of Christ should identify themselves with any organization whose job it is to kill and to destroy. Christ came that men might have life, and that they might have it more abundantly. He calls us to pray that God will save souls, not armies!

ISRAEL'S HOPE

The Jews believe that the movement to Palestine, the settling on the land, and the building up of the Jewish national home is the forerunner of the Messiah. Twenty years ago Samuel J. Williams wrote a significant article (*Hebrew Christian Witness and Postal Messenger*, Oct. 10, 1927) in which he quoted the secretary of a synagogue in Jerusalem as saying to him: "The Jews have been waiting in vain for England's help, but the English won't always remain here. A certain Rabbi making a prophecy 700 years ago foretold that the English would come into Palestine in 1916, but he also stated that they would leave Palestine before the expiration of a quarter of a century. Then, he says, there will be a big war here. The last world war will focus itself in Palestine. The kings of the earth shall fight against the Jews in Palestine, but the Messiah will come and cause the enemy to be utterly defeated."

"The Messiah will be recognized as the great world leader, the law of the Lord shall flow out of Zion, and nations will learn of war no more," the Rabbis firmly maintain. May that day come soon!

SLAVERY IN AFRICA

Did you know that commerce in human beings still continues in Africa? More than 100,000 slaves annually pass from Abyssinia across the Red Sea. According to *Alliance Weekly*, the Arabs (who always have been the greatest traffickers in "black ivory") are the chief offenders. The emperor, Haile Selassie, has sought to stop the enslaving, but his rule over the tribes of his dominion is only partial in a number of areas. Pray for Africa and her oppressed and sin-laden people.

"COMIC" BOOKS BANNED

Five so-called "comic" books have been withdrawn from stands in Indianapolis, Ind., by order of Mayor Al Feeney. Both Protestant and Catholic clergy gave strong support to the Mayor's action. Banned from sale are "Zoot Comics," "Jo-Jo Comics," "Murder, Inc.," "Public Enemies," and "Gang Busters," all of which are charged with being unfit for juvenile consumption. If they are unfit for public sale in Indianapolis are they fit to be sold in your town?

MENNONITES AND MISSIONS

The Mennonite Brethren in Christ, an old and highly respected denomination, has changed its name to the United Missionary Church. The new name seems to indicate a renewed and widened vision on the part of the membership, which never has lagged in missionary fervor. A per capita contribution of more than seventy-five dollars annually places the denomination among the largest missionary givers in America. It claims to have one missionary for every 185 members. We pray that the missionary spirit of the Assemblies of God may continue to rise until it can match this record.

WHAT NEXT?

World events are transpiring so rapidly in the direction of Bible prophecy, especially in Palestine, that when we read the headlines of the newspapers we well may wonder whether we are awake or lost in sleep merely having a very exciting dream.

Israel takes her place among the nations. The Jews set up their own government in the Land of Israel!

Armies from Egypt, Arabia, Iraq, Syria, Lebanon, and Transjordan advance on Palestine!

Zionist villages in the valley of Armageddon are shelled by Arab artillery!

Egyptian planes bomb Tel Aviv and Jewish planes take to the skies in self-defense and retaliation.

Jerusalem is encompassed with armies and the fight for the Holy City grows ever fiercer.

We catch our breath and ask, What next? The events to which we have looked forward for so many years have come upon us. Almost overnight, it seems, prophecy has become history. The signposts have flown past, and we ask our faithful Guide what lies ahead. Then the Spirit whispers to our hearts, saying, "Your journey's almost over; the Rapture's just ahead."

Beloved, it *can't* be long until our blessed Lord takes us home to be forever with Him. The next event will be a sudden, silent translation of the saints from earth to heaven. Time shall be no more for us; eternity begins! A rendezvous in Glory with Him we love the best! Oh, blessed hope! Oh, joy unspeakable! Even so, come, Lord Jesus! Come quickly!

Co-Defendants



Courtesy "Chicago Daily News"

When a juvenile does wrong and gets in trouble with the law, just who is to blame? Is it his own fault altogether? Are there not other culprits who should be haled before the bar of justice to be charged with contributing to the juvenile's delinquency? Yes—and in the

accompanying cartoon Vaughn Shoemaker, chief cartoonist of the Chicago **Daily News**, names a few "characters" who should be "co-defendants" with the youthful wrongdoer.

The Church has failed. As church members, as Christian parents, many of us have not done all we could to win the boys and girls for Christ and to hold them in His service. We have permitted other evil influences to lead the boys and girls astray. We have abandoned them to the movies—to the comic crime books—and, we might add, to **RADIO CRIME PROGRAMS**.

Children like to listen to the radio. They love stories, especially adventure stories, and in seeking to win their hearts for Christ we could take advantage of this natural desire by presenting the gospel to them in the form of stories and adventures.

With this in mind, the Radio Department of the Assemblies of God has prepared a broadcast for children, entitled, "The Gospel Rocket." This fifteen-minute program is packed with action to grip the attention of boys and girls and interest them in spiritual truth. It is a twentieth-century presentation of the first-century gospel—in songs to inspire them, stories to interest and instruct, and Bible quizzes to challenge and enlighten. The first series of transcribed broadcasts is ready for release, beginning the first week in June.

Reach the unchurched children of your own community for Christ. Let them know where they can go to learn the Way of Life. Your Sunday School or church can sponsor "The Gospel Rocket." As sponsor, you will arrange with the local station to release the broadcast, and transcriptions will be supplied by the Radio Department at \$5.00 per program. "The Gospel Rocket" is designed as a week-day release (preferably Saturday) and time is allowed on each program to make announcements concerning the local Sunday School. Already several stations are scheduled to begin this broadcast June 5, and some stations have felt it worthwhile to grant the air time free of charge in order that the children of their vicinity may have this gospel broadcast.

Can WE stand uncondemned if we fail to do our best to reach the boys and girls with the gospel? What do their lives mean to you? to Jesus?

Write at once for folder giving details of "The Gospel Rocket" and telling how you may place it on your local station.

The many expenses incurred in reaching the needy multitudes by means of radio can be met only as those who share the vision of this evangelism contribute toward its support. Your co-operation is needed urgently at this time. Opportunities are presenting themselves for enlarging the radio ministry. Will you share with us the blessings of this effective ministry?

Assemblies of God Radio Department, P.O. Box 70, Springfield, Mo.

THE CROSS AND SELF

(Continued from page five)

rooted tree of self. To trim it back only means that the very life of self is thrown back into other more rugged roots, to develop the Pharisee into a more vigorous tree. Outwardly he may appear beautiful and be highly esteemed among men. But behind the scenes those living nearest him could bear tearful witness to that bitter fruit that flourishes on the green bay tree of self.

But there is abundant hope. I am already grafted into the Crucified, a partaker of the divine nature. The life imparted to me is a crucified life, a life of death to self in its myriad forms. Self can never overcome self. But thank God I am already Christ-possessed. And, as I yield all to the Crucified, His mighty death will work out in me an inner crucifixion. The more fully the Crucified has me, the more fully I must die to self.

To one who asked George Muller the secret of his service, he replied: "There was a day when I died"; and, as he spoke, he bent lower, until he almost touched the floor. Continuing, he added, "Died to George Muller, his opinions, preferences, tastes, and will; died to the world, its approval or censure; died to the approval or blame even of my brethren and friends; and since then I have studied only to show myself approved unto God."

*Though I be nothing, I exult
In Thy divine perfection,
And taste the deep, mysterious joy
Of absolute subjection.
Though I be nothing, I rejoice
To find my all in Thee:
Not I, but CHRIST, forevermore:
Amen! so let it be!*

—Lucy A. Bennett

(The author of this article has written a remarkable book on the Cross in daily life. It is entitled *Born Crucified*, and we recommend that every reader of the *Evangel* secure this book. Read and re-read it. It can be obtained from the Gospel Publishing House. Price, \$2.00 postpaid.)

SEVEN KEYS TO HEALING

(Continued from page two)

from the power of the Lord. Hallelujah! In the third chapter of the Acts of the Apostles, we find the story of the healing of the beggar that was lame, who was laid daily at the Beautiful gate of the Temple. "And Peter, fastening his eyes upon him with John, said, Look on us. And he gave heed unto them, expecting to receive something of them. Then Peter said, Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk. And he took

him by the right hand, and lifted him up: and immediately his feet and ankle bones received strength. And he leaping up stood, and walked, and entered with them into the temple, walking, and leaping, and praising God."

The words that stand out in flaming letters are those in the sixth verse: "IN THE NAME OF JESUS CHRIST OF NAZARETH." All honor, and glory, and power be unto that name.

*Jesus the name high over all,
In earth and sea and sky,
Angels and men before it fall,
And devils fear and fly.*

This healing is not mental suggestion. It has no relationship to psycho-therapeutics. It is a thousand miles from Coeism and it is a million miles away from these so-called modern healing cults that graft from the people and leave devastation and wreckage wherever they go. This healing is divine. It is the woman pressing through the crowd to touch the hem of His garment. It is the appeal of the leper looking into the face of the Christ. It is the mother with tear-stained eyes presenting her crippled little baby to receive the touch of the Master's hand. It is coming to Jesus, the author and finisher of our faith, acknowledging our weakness and glorying in His strength.

As there is NO OTHER NAME given under heaven whereby we can be SAVED, so there is no

other name given under heaven whereby we can be HEALED. Only One can heal and His name is Jesus.

When the Sanhedrin questioned Peter regarding the healing of this man, they asked him, "By what power, or by what name, have ye done this? Then Peter, filled with the Holy Ghost, said unto them, Ye rulers of the people, and elders of Israel, if we this day be examined of the good deed done to the impotent man, or by what means he is made whole; be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth whom ye crucified, whom God raised from the dead, even by Him doth this man stand here before you whole. This is the stone which was set at naught of you builders, which is become the head of the corner. Neither is there salvation in any other, for there is none other name under heaven given among men, whereby we must be saved."

It was the power, the authority that is in the NAME OF JESUS. All praise be unto Him.

3. KEEP YOUR EYES ON JESUS

It is not by OUR POWER that we can heal. Many people have asked me to pray for them that they might receive the gift of healing. The gift of healing is one of the gifts of the Holy Spirit. I have never claimed it and I do not possess it. If I did receive this gift, I would bear testimony of the same to the glory of the Lord. What I do possess is an unswerving, unflinching faith in the integrity of the promises; and because I dare to preach the Word, the Lord honors my ministry.

I do not believe that once the Lord imparts these gifts they become the possession of the individual to use and operate at will. Peter had been filled with the Holy Ghost the preceding day. Peter undoubtedly was the possessor of many gifts of the Holy Spirit. When this man was healed and the people came running together with amazement on their faces and consternation gleaming from their eyes, Peter exclaimed, "Ye men of Israel, why marvel at this, or why look you so earnestly on us as though by OUR OWN POWER OR HOLINESS we had made this man to walk?" He then went on to state that it was NOT their power; it was NOT their holiness; it was NOT their righteousness; it was the power of the God of Abraham and of Isaac and of Jacob, who had glorified His Son Jesus Christ. No, my friends, it is not the power of the man who prays for you. IT IS THE POWER OF JESUS. Don't get your eyes on the minister. Keep your eyes on Jesus; for He, and He alone is the healer.

4. HAVE FAITH IN GOD

Another key that must be in your possession is the truth that it is "ACCORDING TO THE MEASURE OF YOUR FAITH." There are degrees of faith and various kinds of faith. There is faith, more faith, much faith, and abundant faith. As we can grow in grace, so can we grow in faith. Faith is as limitless as the bounding seas. No heart has ever contained the whole of it, and no mind has ever comprehended its unsearchable vastness. There are a few things in this connection I want to give you very briefly and I pray they may go like arrows into the depths of your heart.

Jesus is the author and finisher of our faith. In our search for faith, we must look away to Him. As you visualize His sufferings, His vicarious and substitutional work in the closing hours of His life on earth, faith will come into your heart because His sacrifice and atonement

A PROFITABLE INVESTMENT FOR GOD

You can make your money work for God and yield unmeasured dividends for time and eternity

In previous Evangelists you may have read about the urgent need for a new printing plant. Enlarged facilities at the Gospel Publishing House will release full-gospel literature for the promulgation of the message to the ends of the earth.

Equally urgent is the need for additional buildings at Central Bible Institute. Enlarged facilities will permit the training of hundreds more of our Pentecostal youth who cannot now be enrolled because of limited dormitory and class room space.

YOU MAY HAVE A PART IN EXTENDING GOD'S KINGDOM

by sending an offering toward either or both of these worthy causes. Simply mark your contribution, "For the new printing plant," or "For the new buildings at Central Bible Institute."

TWO ATTRACTIVE FORMS OF INVESTMENT

Some may have money which is lying idle at the present time, but feel unable to send it as an outright gift. In such cases we suggest investment in **Demand Notes**, which bear interest of the rate of three per cent per annum. Money invested in these **Demand Notes** is returnable to the investor on demand.

Others may have money and desire to make a gift to the work of the Lord, but they feel dependent upon that money to furnish an income for as long as they live. To such friends we recommend General Council **Annuities** which bear a higher rate of interest. Money invested in Annuities is not returnable, and this form of investment is recommended only for older people who must have a steady and reliable income for life.

Full information concerning either form of investment may be secured from Wilfred A. Brown, General Treasurer, 434 W. Pacific Street, Springfield 1, Missouri.

will be made real. I cannot impart faith. I cannot hand it around to people who need it, but I can tell you the way that you can get it.

We are taught in the Word of God that "faith cometh by hearing and hearing by the Word of God." That is why I am here—to help you to increase your faith, to point you to Jesus, to bring to your hearts the KNOWLEDGE OF THE TRUTH that shall make you free. Many times people come to me and say, "Mr. Price, please pray for me. I have the faith." And sometimes they go so far that they will say, "I have all the faith in the world." Well, bless your hearts, if you have all the faith in the world, why are you sick? If you have faith to be healed, there is no need for you to be sick. The fact that you are sick proves that you do not have faith to be healed. I am not here to heal you. I cannot heal you. I can open up the Word of God. I can preach. I can pray. I can help you increase your faith as you drink in the truths of the inspired Word. Pray as you have never prayed before. Come to the altar and consecrate. Surrender yourself completely and God will give you the faith that the "Good Book" says is a GIFT OF GOD.

In Matthew 8:13 we read that Jesus said unto the centurion, "Go thy way; and as thou hast believed, so be it done unto thee." AS THOU HAST BELIEVED. Do you see it, my friends? When the woman who pushed her way through the crowd to touch the hem of His garment at last reached forth and touched it, THERE WAS NO DOUBT IN HER MIND. Hundreds of people were touching Him, but that touch was different. Jesus turned around and said, "Who touched me?" It was the touch of faith. So as you come to Him, who has given Himself to you, come in faith that will not be denied.

5. IT IS GOD'S WILL TO HEAL YOU

Now I am going to throw a bomb shell into the ranks. In giving you the fifth key I want to state most emphatically that it is one of the most important of them all. It is this: YOU

MUST KNOW THAT IT IS THE WILL OF GOD TO HEAL YOU. Before you can be healed, you must be convinced that it is God's will to heal you. In examining this question, we must arrive at one of two conclusions. If it is the will of the Lord to heal, it is not His will for you to remain sick. If it is NOT the will of the Lord to heal, then it is the will of the Lord that you must be sick. I believe the Word of the Lord teaches that God's will concerning you is THE VERY BEST.

I want to read to you from Mark 9:17-27.

"And one of the multitude answered and said, Master, I have brought unto Thee my son, which hath a dumb spirit; and wheresoever he taketh him, he teareth him: and he foameth and gnasheth with his teeth, and pineth away: and I spake to Thy disciples that they should cast him out; and they could not. He answereth him, and saith, O faithless generation, how long shall I be with you? How long shall I suffer you? Bring him unto Me."

Why could not the disciples cast out the evil spirit? The fact of the matter was, they did NOT have SUFFICIENT FAITH. They had had faith for OTHER healings, but not for this one. They prayed, they endeavored to cast out the evil spirit, but they were powerless and could not do it; and Jesus rebuked them and said, "O FAITHLESS generation, how long shall I be with you?" In other words, He said, "If you do not have any more faith than this, how are you going to get along when I am no longer in your midst?" And He commanded that the boy be brought unto Him.

I want you to notice the father's reply to the questions that Jesus asked him. Jesus knew all about that boy and yet He wanted that father to talk. Jesus knew that boy had been sick from the days of his childhood, and He knew that the spirit would cast him into the fire and burn him. Jesus knew all about it, and yet He wanted to draw out the father of that boy.

As the father answered the questions of Jesus,

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he finished with these words, "If Thou CANST do anything, have compassion on us." Just imagine the man saying that to Jesus, "If Thou CANST do anything." Of course Jesus COULD do it. Of course He had the power. Jesus, seeing that the man was putting the burden of responsibility upon Him, turned right around and put the burden of responsibility ON THE MAN. He replied, "If thou CANST believe, all things are possible TO HIM THAT BELIEVETH." You see, my friends, the question was not whether Jesus could heal him; it was whether the father had enough faith to believe. While that father held that attitude Jesus could not and would not bring healing to that boy. Let me repeat: it was not a case of the power of Jesus to heal, it was a case of the power of the man to believe. Then the man cried out, "Lord, I believe," and in a few moments Jesus had ejected that evil spirit and restored the boy to his father. You must believe it is the will of God to heal you.

Nobody could ever be saved if they came to the altar with doubt in their hearts and prayed, "If it be Thy will, please save me." They MUST be assured of the fact that it is the will of God and then they must exercise faith and receive it. No one can be healed unless they first believe that it is God's will to heal. When you put in that little word "if," it destroys the power of active faith. "All things are possible to them that believe."

6. YOUR BODY IS GOD'S TEMPLE

Let us look from another angle for a moment. Your body is the temple of the Holy Ghost. You are the channel through which the Holy Spirit has condescended to work. The Lord has promised that we shall receive POWER. We ought to be living lives of power, to be speaking words of power, and to be proclaiming the truth in the dynamic power of the Lord's own presence. "I beseech you, brethren, by the mercies of God, that you present your bodies a living sacrifice unto God." DOES THE HOLY GHOST WANT TO LIVE IN A DISEASED TEMPLE? Does the Holy Spirit want to abide in a weak, puny body?

The Church is the body of Christ. As He wants a body that is healthy spiritually, I believe He wants a body that is healthy physically. I love to think in times of weakness that my body has become the temple of the Living God. This helps me to look unto Him who is the source of my strength. "The Lord is the strength of my life." He is the source of all I have. He is my strength, my all. When I am sad, He becomes my joy. In discouragement, He becomes my help. In weakness, He becomes my power. In sickness, He becomes my health. In death, He becomes my life. This thought will lift you above the world and you will soar in the clear blue skies of God's redeeming love. The sordid materialism of a sin-cursed world will be miles beneath your feet. You will cry, as did one of old, "It is no longer I but Christ that dwelleth in me." Glory! Glory! Glory be to His matchless name! How my soul doth magnify the Lord, and my spirit doth rejoice in God, my Savior.

Into these weak, frail, earthly temples the Son of God can come. Into these bodies of ours can come the Eternal Son of God until the reality of the spiritual is greater than the reality of the physical.

7. GIVE GOD THE GLORY

You have heard about the Gold Cure and the Keeley Cure, the Kill or Cure, and other cures, but I declare unto you that the greatest cure in all the world is the PRAISE CURE. Right now start praising God. Hallelujah! Praise the Lord! Glory be to His matchless name. We may have once joined in chanting the Dead March in "Saul," and there may have been a time when we joined in singing, "Hark from the tombs a doleful sound"; but glory be to Jesus, those days are gone! I am living on the resurrection side of Calvary. The fragrance of the Easter morning is still in my nostrils. The music of "He Is Risen" is still in my ears. The glories of the Ascension are still before my eyes, and my feet are still hastening to tell the gospel story. Cast aside your doubts, and bid

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all your fears be gone. "Let everything that hath breath praise the Lord." Sing, ye redeemed of the earth; and shout, ye emancipated slaves of sin. Clap your hands, ye who have heard the voice divine; and raise your hearts in praise, ye who have beheld the truths of His Word.

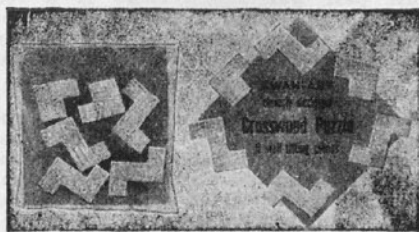
*Praise Him, praise Him,
Jesus, our blessed Redeemer,
Sing, O earth,
His wonderful love proclaim.*

*Praise Him, praise Him,
Highest archangels in glory,
Strength and honor
Give to His holy name.*

As they glorified God in the days of long ago, so ought we to glorify Him in the days in which we live. As you pray for the healing of your body, praise as well. Thank Him in faith. Thank Him for the blessing BEFORE you receive it. Praise Him for the healing BEFORE you get it. Ask Him for it, to be sure—but show your faith in Him by praising Him for it too.

THE FINAL STEP?

Not content with dressing like men, smoking like men, taking men's jobs, and frequenting taprooms, women now are learning to play pool just like the men. According to a press report, a glamorous salon de pool, complete with chrome furniture and indirect lighting, has been opened in Springfield, Illinois. It is freely predicted that within a few months pool for women will sweep the country! There was a time when men looked up to womanhood as the embodiment of all that was finest, purest, and most sacred, but women have taken one step after another down from their pedestal until men can look up to them no longer. Is this the final step?



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Here is a new puzzle with which to award faithfulness in the children's departments. It consists of six smooth pieces of hardwood that form a three-inch cross. Packaged in cellophane. Enjoyed by every member of the family.

Among the Assemblies

SANTA ROSA, N. MEX.—We have been having services in our home for the past 9 months and the Lord has blessed our efforts. We now have a nice building, well located, just one block south of Highway 66 and one block east of the courthouse. We opened our Sunday School at the beginning of this quarter with 12 enrolled, and all are faithful in coming. We are having our Sectional Fellowship Meeting here May 13. Wesley Smith has taken over the pastoral work here.—Lee Smith, Church Secretary.

ELTON G. HILL IN NEW ZEALAND

Benjamin England of Christchurch, N. Z., writes: "As Secretary-Treasurer of the General Council of the Assemblies of God in New Zealand, it is my privilege to record something of the blessings which have accompanied the ministry of Pastor Hill, recently from Los Angeles, Calif. His coming to New Zealand was remarkably confirmed of God in many ways. Although from the material or natural outlook we had nothing encouraging to offer, he willingly gave up all because he recognized the call of God. This call has been substantiated, for in a few months he has been able to achieve what others failed to do in as many years. He has laid the foundation for a renewal of the Pentecostal testimony, and in every assembly which has had his evangelical ministry, there is a warm, responsive call in the hearts of the people asking him to minister to them again.

Pastor Hill has just left for Australia where he will be ministering for a period; and while we were reluctant to let him go, we do believe that there is work for him to do there before he resumes his evangelical ministry in New Zealand. We contemplate his doing some much needed pioneering in conjunction with some of the younger brethren who are desirous to launch out into active service for Christ. There are large cities without any Pentecostal assembly, and the need of the gospel is just as great here as in any part of the world. We are grateful to God for laying New Zealand upon the heart of Elton Hill and sending him 6,000 miles across the open, with his family, to pioneer in what is to him a foreign land."

SIKESTON, MO.—We had Evangelist E. L. Slavens with us Sunday and Monday nights, May 9—10, for special divine healing services. It was wonderful how the Lord blessed in healing the sick. A number of testimonies came in telling how God had healed many diseases, including deaf ears unstopped. One woman had been deaf in one ear for 28 years, another woman has been deaf 32 years, and they both testified to the healing power of God in opening their ears.—Gayle Jackson, Pastor.

PORT ARTHUR, TEXAS—In the beginning of our ministry here, God poured out His blessings upon us and gave us many wonderful services, saving and filling souls in our regular meetings. We have enjoyed the ministry of three evangelists. Alberta Utz came to us in October, and God blessed in a special way. In February, W. S. Barham conducted some services and God's power was manifested in saving, filling, and healing.

We have just closed a revival meeting with Evangelist and Mrs. Wm. Panos. The house was filled from night to night, and the Holy Ghost came down in a miraculous way in both night and morning services. Sister Panos spoke in the mornings, and there were as many as 65 in the prayer meetings. Brother Panos spoke at night; approximately 30 were saved, 36 received the Baptism in the Holy Ghost, and some had glorious visions. One whole Sunday School class of boys received the Baptism and some were healed. A man became so hungry for the Spirit that he fasted and prayed all day, and came to service that night, but was not filled. He left the church a little discouraged. The next morning he went to work and was standing on a box, at his job, when he raised his hands and praised the Lord, and was filled with the Holy Ghost. The revival continued 3 weeks. The last Sunday morning we had a wonderful visitation from the Lord. We had just returned to the main auditorium from our Sunday School classes, and had started to make some comment on the wonderful attendance we had. Just then, we heard shouting and crying in two of the class rooms. People were having a prayer meeting, and some were getting saved and some were being filled with the Spirit. About that time the Spirit of God began to visit the main auditorium; people came to the altar from every part of the church, with glorious results. There was no time for receiving birthday offerings or the morning tithes. At the close of the campaign there were 26 baptized in water, and 28 received into the church.—Pastor and Mrs. J. E. Inlow, First Assembly of God.

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By J. A. Huffman

This book, by the President of Winona Lake School of Theology, has been used by him in the classroom. It is also used as a text in other institutions. This volume is one of the best things in brief form on the book of Job we have seen. Now in its third edition, it has been widely read and appreciated and translated into several other tongues. Thirteen chapters. **Price \$1.50.**

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CUSHING, OKLA.—We came here six years and four months ago, and found a small building located in a poor section of the city. There were no Sunday School rooms. The Sunday School attendance was about 75 to 100. The first year, we averaged about 111 in Sunday School. Today, we have a nice church, 50 by 80, with full sized basement. Our Sunday School attendance will average around 200. We had an all-time high of 335 on Easter Sunday when Evangelist Otto Goins was with us in a meeting. The new location for the church cost about \$1,000 and the church itself would now cost about \$25,000 to build. Our attendance has more than doubled since we have been in our new location. All visiting ministers are welcome.—C. A. Rich, Pastor, 615 E. Main.

DELANO, CALIF.—The Full Gospel Assembly has just concluded one of the greatest revival campaigns in the history of the work. On April 6, Evangelist Fern Huffstutler of Tulsa, Okla., came to us for 10 nights of meetings. In this short time, over 80 came forward for salvation and 12 were filled with the Holy Spirit. On the three Sunday evenings preceding the revival, 47 came forward for salvation, making a total of 127 in one month.

The Sunday School attendance at this time last year averaged 137; our average for the month just past was 280. There is a real revival spirit in our midst. We have excellent crowds, and our auditorium is filled each Sunday.—J. Paul Bruton, Pastor, 1207 Kensington St.

PLYMOUTH, IND.—We have just closed a revival meeting at the First Assembly of God with Evangelist and Mrs. A. R. Vanderploeg. God met with us from the first night. Fifty-three found the Lord as their Savior, a number received healing, and our Sunday School set an all-time record. A man who used fourteen packs of cigarettes a week was delivered almost instantly after finding the Lord as his Savior. People came from all denominations to worship the Lord with us; a pastor from a neighboring church became so enthusiastic about the meetings that he contributed money to be used for newspaper advertising so that others could know about the services and be able to attend. A great number are seeking the Lord for the Baptism in the Holy Spirit.—William Van Winkle, Pastor.

TEXARKANA, ARK.—Since our coming to the College Hill Assembly, almost three years ago, the Lord has richly blessed. There were only 16 members when we came, but at the present time around 70 are affiliated with the church. About 450 have been saved during regular and revival services.

There were no Sunday School rooms at first, and the attendance averaged around 40. The first year we were here, we built 5 Sunday School rooms. Our school grew steadily and we soon needed more room; so the second year we built an addition to the church at a cost of \$3,850, which included 10 Sunday School rooms. We also remodeled and enlarged the parsonage, which brought the total expenditure to \$5,000 with only a very small indebtedness.

A number of good evangelists have labored with us and conducted successful revival campaigns. We have just closed a 3-week meeting with Evangelist and Mrs. R. D. Jones of Americus, Ga. The blessings of the Lord were upon each service, and many nights waves of glory literally swept over the congregation. A goodly number were saved and many were healed. Each night men and women left the service weeping under deep conviction. On the last Sunday, in spite of continuous rain, we had 172 in Sunday School, which was one less than the all-time record attendance.—C. W. Prince, Pastor.

LOS ANGELES, CALIF.—Graduation exercises, Latin-American Bible Institute, 161 N. Carmelita Ave., June 21.—Joseph Giron, District Secretary.

ELLINGTON, MO.—Fellowship Meeting, Flat River Section, June 8. Services 10:30 a.m. and 2:30 p.m. Bring basket lunch.—J. W. Allen, Secretary.

WESTWEGO, LA.—June 13—; Mr. and Mrs. Kenneth Erwin, Garden City, Kansas, former pastors of Pascagoula, Miss., Assembly, Evangelists.—L. D. Wells, Jr., Pastor.

PHOENIX, ARIZ.—First Assembly of God, 11th and Garfield Sts. Vacation Bible School and Revival Campaign, June 6—; Dorothy Fowler and Myrtle McBride of California in charge.—C. O. Wood, Pastor.

HAYWARD, CALIF.—Northern California Conference, Latin-American District Council, Templo la Cruz, Silva and Thomas Sts., June 14—15.—Joseph Giron, District Secretary.

TRI-STATE CAMP MEETING

The Tri-State Camp Meeting will be held in Pentecostal Park, Bristol, Va., July 2—11; Evangelist Christian Hild, principal speaker.—A. L. Chadwick, Pastor, P. O. Box 414, Bristol, Va. Phone 105-J.

PORTLAND, ORE.—Southeast Assembly of God, 5732 S. E. 94th; meetings in progress; Gene Smith, Cheyenne, Wyo., Evangelist. Norman Nelson will be singing week-nights of the first week.—Noble L. Ballew, Pastor

ENID, OKLA.—All-day Fellowship Meeting, Gospel Tabernacle, June 14. Speakers and services: Olen Cossey, morning; Carl Holleman, afternoon. Brother and Sister Holleman expect to sail for India soon.—Olen T. Craig.

WYOMING STATE CAMP MEETING

Wyoming State Camp Meeting, Glenrock, Wyo., June 22—30. Evangelist B. Owen Oslin, special speaker. Local pastor, Samuel Hammer, Glenrock, Wyo.—J. E. Austell, Superintendent, Rocky Mountain District.

SAN FRANCISCO, CALIF.—C. A. Sectional Rally, Glad Tidings Temple, 1451 Ellis St., June 21, 7:30 p.m. A 200-voice choir will present Gaul's oratorio, "The Holy City." Winston I. Nunes, world traveler, speaker. Paul Belcher, Sectional Chairman.—Gaylord E. Atwell, Assistant Pastor.

NORTH LITTLE ROCK, ARK.—Annual Home Coming, First Assembly of God, 22nd and Franklin Sts., June 20. All former pastors, evangelists and members urged to attend. All-day service, with basket lunch. Former pastors, guest speakers.—Mr. and Mrs. C. C. Crace, Pastors.

MORRISON, OKLA.—Due to the State C. A. Convention at Oklahoma City, June 21, the Ponca City Circle C. A. Rally and Fellowship Meeting will be held at Morrison, June 14. Fellowship Meeting 2:30 p.m., C. A. Rally 7:30 p.m. Evening meal served by ladies of the church. Former pastors invited.—Ted Stephens, Pastor.

Coming Meetings

Due to the fact that the Evangel is made up 15 days before the date which appears upon it, all notices should reach us 18 days before that date.

REPUBLIC, MO.—Assembly of God, June 6—20; Kathleen Belknap, Evangelist.—Robert Gottas, Pastor.

GOODING, IDAHO—June 13—; Edwards Evangelaires.—R. H. Buck, Pastor.

MASON CITY, IOWA—1615 Delaware, N. E., June 13-17; Ex-Chaplain Melvin Jennings, Evangelist.—Louis L. Roggow, Pastor.

MONTICELLO, ARK.—June 13—; Otto J. Klink, Miami, Fla., Evangelist.—Curtis A. Price, Pastor.

COLFAX, CALIF.—June 11—; R. E. Gilliam, North Little Rock, Ark., Evangelist.—C. E. Haddock, Pastor.

SOUTHGATE, CALIF.—10125 California, June 8—; Evangelist and Mrs. Dean E. Duncan, Denver, Colo.—N. E. Gresham, Pastor.

BURWELL, NEBR.—June 8—13; Wm. F. A. Gierke, Evangelist.—Frank L. Sobotka, Pastor.

CORVALLIS, ORE.—June 6—27; Virgil and Edythe Warens, Evangelists.—Hilton Parks, Pastor.

PAWTUCKET, R. I.—Meeting in progress; Evangelists Cordelia Donnell and Mildred Holler.—Paul Buchwalter, Pastor.

ALBANY, MO.—Revival in progress; Helen Cox and Mabel Brown, Evangelists.—Spencer Weddle, Pastor.

LIND, WASH.—June 8—20; Evangelist and Mrs. Bennie Harris, Ft. Morgan, Colo.—F. C. Jay, Pastor.

LAMESA, TEXAS—N. Second and Roosevelt Sts.; June 7, for 2 weeks or longer; Donald L. Brankel, Mooreland, Okla., Evangelist.—Neil Sawrey, Pastor.

KANNAPOLIS, N. C.—Kannapolis Tabernacle, Cannon Blvd.; June 20, for 2 weeks; F. Wildon Colbaugh, Evangelist.—W. Guy Brafford, Pastor.

OKLAHOMA CITY, OKLA.—1601 N. Drexel; meeting in progress; William A. Ward, Washington, D. C., Evangelist.—J. Elwyn Wray, Pastor.

CANTON, OHIO—Glad Tidings Temple, 2645 Tuscarawas St., E., June 6—; Evangelist and Mrs. A. K. Knowles, San Diego, Calif.—J. W. Miller, Pastor.

ST. CLAIR, MICH.—June 13—27; Christian Hild, Evangelist.—Carl E. Gammel, Sr., Pastor.

GRENORA, N. DAK.—June 7—20; Evangelist and Mrs. Abraham Solomon.—Kenneth E. Olson, Pastor.

LANSING, MICH.—902 N. Cedar St.; meeting in progress until June 27; Floyd E. Heady, Evangelist.—R. Elmer Baker, Pastor.

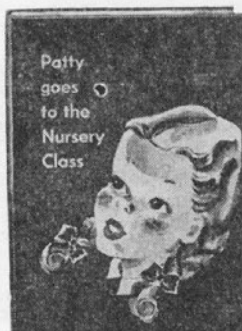
ALICE, TEXAS—June 6—20; Jenkins Woods, Evangelist. All neighboring churches invited.—C. H. Holcomb, Pastor.

MALVERN, ARK.—First Assembly of God, S. Main St., June 6—; G. L. McKinney of Siloam Springs, Evangelist.—G. E. Chambers, Pastor.

ALBERT LEA, MINN.—Divine Healing and Evangelistic Campaign, The Armory, June 13—20; Erickson Evangelistic Party.—E. C. Rosen, Pastor.

CHAMA, N. MEX.—Tri-State Camp Meeting and Conference (Colorado, New Mexico and Texas), Latin-American District Council, June 24—30.—Joseph Giron, District Secretary.

ARKADELPHIA, ARK.—First Assembly of God; May 30, for 2 weeks or longer; Mr. and Mrs. James Eastman, Granite City, Ill., Evangelists.—Wm. T. Holcomb, Pastor.



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PATTY SINGS (extra copies of the songs)10
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ILLINOIS CHILDREN'S HOME

Opening and Dedication Service, Assemblies of God Children's Home of Illinois, Maryville, Ill., on Highway 159, June 19, 2 p.m. Open House all day. Basket dinner on grounds at noon. Great time of fellowship expected. All cordially invited. Special guest speaker.—W. R. Williamson, District Superintendent.

OREGON DISTRICT CAMP MEETING

Oregon District Camp Meeting, Bethel Gospel Park, Brooks, Ore., June 29—July 11. Speakers: Wm. E. Long and Robert Fierro. Junior Camp Speakers: Virgil and Edythe Warens, David W. Phillips, and Evelyn Molander. For accommodations write: Assemblies of God, Bethel Gospel Park, Brooks, Ore.—Alan H. Banks, Secretary.

YAKIMA VALLEY CAMP MEETING

Yakima Valley Camp Meeting, Central Washington Fair Grounds, Yakima, Wash., June 21—July 4. Three services daily. Children's service, 2:30 p. m. each day. Missionary service, July 4, 2:30 p. m. Thomas Zimmerman, Springfield, Mo., main Camp speaker. Camping space and dormitories. Lunch facilities.—W. V. Kononen, Presbyter, Grandview, Wash.

SOUTH FLORIDA CAMP MEETING

South Florida District Camp Meeting, Lake Bonny Bible Camp Grounds, Lakeland, Fla., June 15—25. Wm. E. Long of California, Camp Evangelist and Bible Teacher. Services in newly constructed Tabernacle. For further information or reservations contact J. W. Collins, District Secretary, P. O. Box 428, Lakeland, Fla.

SOUTH CAROLINA DISTRICT COUNCIL

The Sixth Annual South Carolina District Council will convene at the First Assembly, Greenville, S. C., June 21-23. Opening service, 7:30 p. m., June 21. General Treasurer, Wilfred A. Brown, guest speaker. For further information write C. L. Duck, Host Pastor, 2717 Buncombe Road, Greenville, S. C., or H. T. Walker, District Secretary, Box 244, Georgetown, S. C.—J. C. Hunnicutt, District Superintendent.

KENTUCKY DISTRICT CAMP AND COUNCIL MEETINGS

The annual Kentucky District Camp Meeting will be held June 15—24 on the campus of Peniel Bible Institute, Stanton, Ky. James Van Meter, main speaker. The 14th annual Kentucky District Council will convene the last three days of camp. For reservations write W. E. Risner, 117 Burley Ave., Lexington, Ky.—Carl E. Schmidt, District Secretary-Treasurer.

BLACK HILLS CAMP MEETING

Black Hills Camp Meeting and Bible Conference, Assemblies of God Camp Grounds, Canyon Lake Drive, Rapid City, S. Dak., July 1-11. A. M. Alber, Bible Teacher and Camp Evangelist; J. C. Kofahl, C. A. speaker; M. L. Hodges, Missionary speaker. Accommodations: cabins, dining hall, and camping space. For further information write W. E. Cummings, District Superintendent, 410 E. 6th., Mitchell, S. Dak., or O. E. Gaddis, Pastor, 730 Quiney, Rapid City, S. Dak.—W. E. Cummings.

EASTERN DISTRICT YOUTH CONFERENCE

Third Eastern District Youth Conference, Maranatha Park, Green Lane, Pa., June 29—July 9. Teaching staff: Mrs. A. N. Chase of Mechanicsburg, John Kellner of Binghamton, and W. H. Beuttler, of Green Lane. Evening speaker: Mrs. John Kellner. Conference theme: "Christian Service." Age limit 15 to 35. Registration day, June 29. Registrar: Mrs. Homer Raymond of Green Lane.—G. E. Gould, District C. A. President, 212 High St., Freeport, Pa.

TEXAS C. A. YOUTH CAMP

Third annual Texas C. A. Youth Camp, campus of Southwestern Bible Institute, Waxahachie, Texas, June 28—July 5. Services and speakers: 11 a. m., Alice Reynolds Flower; 7:30 p. m., Wesley R. Steelberg. Camp instructors: Leonard Norville, Martin Netzel, Klaude Kendrick, and Willie DeMerchant. Special "Speed-The-Light" rally, night, July 5; E. L. Mason, speaker.

Registration fee \$1.00. Room and board \$14.00. Address registration fees to Texas Christ's Ambassadors, Southwestern Bible Institute, Waxahachie, Texas.—Maurice Cadwalder.

NEW YORK-NEW JERSEY DISTRICT CONFERENCE

The New York-New Jersey District Fifth Annual Conference, Bethany Pentecostal Assembly, Broadway and Summer St., Paterson N. J., June 14—17. Marie Brown of Glad Tidings Tabernacle, New York City, will speak at opening C. A. Rally, 8 p. m., June 14, as well as 8 p. m., June 15 and 16. David McDowell will speak at the ordination service, 8 p. m. June 17. Candidates for ordination interviewed by Credentials Committee, 2 p. m., June 14. M. B. I. Corporation meeting, 3 p. m., June 16. Speakers for morning and afternoon services announced during the conference.

For accommodations write John M. Lewis, Chairman, Entertainment Committee, Metropolitan Bible Institute, Broadway and Summer St., Paterson, N. J.—Nicholas Nikoloff, District Secretary.

MISCELLANEOUS NOTICES

NOTICE—We are now in evangelistic work. Mailing address: Mountain Valley Route, Box 32, Hot Springs, Ark.—R. V. Kemp.

NEW ADDRESS—740 S. Eddy, Fort Scott, Kansas. "We have accepted the pastorate here."—Pastor and Mrs. Bill Popejoy.

NEW ADDRESS—202 Vine St., Hammonton, N. J. "Since January we have been pastoring the church here."—Pastor and Mrs. A. R. Williams.

SPECIAL NOTICE—Our Illinois District Children's Home is in urgent need of a cook, a caretaker, and a housemother. Please send all applications to The Assemblies of God Children's Home of Illinois, Box 201, Maryville, Ill.—T. M. Kimberlin, Secretary, Board of Directors.

NEW ADDRESS—Dodson Avenue Assembly of God, 12th and Dodson, Fort Smith, Ark.—"We have accepted a call to the pastorate made vacant by the passing of C. A. Lasater. Broadcast, "The Sunshine Hour," Sundays 8:00—8:30 a. m., Station KFSA, 950 kilos. Council friends welcome."—Evangelist and Mrs. B. Owen Oslin.

NOTICE—I have resigned the pastorate at La Porte, Texas, and my wife and I and 3½-year-old girl will enter evangelistic work. A brother in Christ will accompany us with his 3-room house trailer, giving us a place to stay. Address: 707 Allston St., Houston 7, Texas. Canadian address: 466 Glenlake Ave., Toronto 9, Ontario.—W. W. Wright.

OPEN FOR CALLS

Evangelistic or Pastoral

Mrs. Willie Bratcher, Route 10, Box 385, Dallas, Texas—"Have resigned the pastorate at Olustee, Okla., and am open for evangelistic or pastoral calls."

Roy E. Scott, 1421 E. Twelfth, Trenton, Mo.—"I am out on the field again, and am open for either pastoral or evangelistic work."

M. H. Buntin, 802 E. Padon, Blackwell, Okla.—"Open for calls, pastoral or evangelistic. Will go anywhere, where they have seats, open air or building. Have public address system. Ordained in 1932."

Willie J. Golden, Potosi, Mo.—"I am leaving my supply pastorate at the Big River Assembly, and am open for pastoral or evangelistic calls. Reference: Bert Webb or K. H. Lawson, 424 Woodruff Bldg., Springfield, Mo."

Evangelistic

Alby and Juanita Sherrill, General Delivery, Pekin, Ill.—"Both of us preach. Have our own house trailer, also musical instruments. Reference: Bert Webb, 424 Woodruff Bldg., Springfield, Mo., or Henry Hoar, 7008 Ashland Ave., St. Louis, Mo."

Walter Hochmuth, Leon, Kansas—"Open for evangelistic calls; would consider tent meetings. Ordained. Would respond to small works as well as large."

Bob Black, General Delivery, Kerman, Calif.—"Open for evangelistic calls. Reference: Pastor Earl T. Hunt, Route 2, Box 57, Kerman, Calif."

G. L. McKinney, 714 S. Hico St., Siloam Springs, Ark. "Will be in Southern California, starting revival meeting July 15. Others desiring our services while in that State, write us at above address. Special music and singing. Three in party, Evangelist and Mrs. G. L. McKinney and daughter."

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By J. H. Bostrom

This book deals with a neglected phase of the subject of healing. It reveals the cause of physical ailments. It tells of the harmful effects of breaking natural laws dealing with personal hygiene, overwork, food, drink, tobacco, and carelessness. **\$1.25.**