

NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD

# The Pentecostal EVANGEL

NUMBER 1742

SEPTEMBER 27, 1947

## *For Good*

*You meant evil against me but  
God meant it for good.  
Gen. 50:20, R.V.*

*The foe meant thine ill,  
The Father, thy blessing;  
Always 'tis so,  
O heart, be thou still,  
However distressing  
Sharp winds that blow.*

*The seen and unseen,  
The stars in their courses,  
All own His sway;  
His pow'rs intervene,  
His heavenly forces  
Compass our day.*

*If truly all things  
Are working together  
Only for good,  
The trusting heart sings,  
Whatever the weather,  
Beatitude.*

—Amy Carmichael.

# Go Through the Gates!

EVANGELIST LOUISE NANKIVELL

"Go through, go through the gates . . . lift up a standard for the people." Isa. 62:10.

**G**OD commands His people to firm resolution, to purpose of heart, unwavering faith, implicit obedience, not only that every obstruction, every impediment to spiritual progress, every hindrance to divine working shall be removed, but that every Christian life shall be pleasing in His sight, and a definite asset to the kingdom of God. It is not ours to question, to hesitate, to vacillate, to lag, to falter, but to keep in step with the program of heaven. God is calling for an advance on every spiritual front, a definite forward progressive move in every phase of spiritual ascendancy and conquest.

The law of the Christian life is not retrogression, not stagnation, not dwelling in past experiences, nor resting upon former achievements, but advance, progress, going on with God to perform all His will. Our Lord is desiring to bring us into a large place in Himself, where our Christian walk shall fulfill all He has designed, and where we shall be the greatest possible blessing to fallen humanity—to a lost and dying world.

God is crying to His people today, "Go through, go through the gates." Every gate of promise! Every gate of blessing! Every gate of deliverance, of freedom, liberty, victory! Out of every bondage of the world and sin and self and Satan!

You can't compromise with the world and be true to the Lord. Yet many professing Christians *are* compromising. They don't want to be thought peculiar or to be looked upon as different from the crowd. It is getting so that the peculiar thing about some of the Lord's people is that they are not peculiar. We are becoming accustomed to the lowering standards and worldliness of this modern age. Instead of separating ourselves from these things, many are identifying themselves with them. Even some who profess a deep experience in God are conforming to the world, and the alarming thing about it is that *we* are not alarmed.

It might be good to refresh our minds again on the words found in I John 2:15-17.

"Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him.

For all that is in the world, the lust of the flesh and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.

And the world passeth away, and the lust thereof: but he that doeth the will of God abideth forever."

One of the principal places where most of us need release is from the domination of the self-life. It is this self-life that gets us into so much difficulty. Our trouble is largely "I" trouble.

We have been bound by the limitations of self—our natures, our dispositions, our tendencies, our weaknesses. There has been self-will, self-ambition, self-interest, and these things have so crowded our Lord out that He has not had reigning control in our lives. We have been taken up more or less with our own doings, our own convenience, our own pleasure.

Listen to the voice of Jesus speaking—"If any man will come after me, let him deny himself." He did not say, "let him pity or pet or pamper or please himself." Not at all! But He did say, "let him *deny* himself." "Deny!" Not things, but HIMSELF! It is not just a giving up of this thing or that thing which Christ is desiring, but He wants *you*, that essential *YOU*. When He has *you* He has the *things* and all the rest of it.

Oh, how this ugly, deceitful, recalcitrant self tries to keep the throne! It tries to usurp the place in our lives which rightfully belongs to Jesus. And self never can be trusted. It leads us time and again into regrets and failures and defeat.

There is that inclination to jealousy. There is that uncontrollable temper. There is that spirit of bitterness and censoriousness. There are ill-feeling and resentment and other conflicting emotions which strive within our hearts. We attempt over and over to capture the little foxes which spoil the vines, but they evade us. Our faith is weak and wavering. We are tempted to despair.

We strive so hard at this business of being a Christian. We try to be every-

thing we think a Christian should be. We struggle and struggle to be like Jesus, when all the time, Jesus waits to be in us all that we in ourselves can never be. Oh if we could only realize that the Christian life is not an imitation of Christ. It is a reproduction of the very life of Christ within us.

Let us notice the words of the Apostle in Gal. 2:20:

"I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by faith of the Son of God, who loved me, and gave Himself for me."

"CHRIST LIVETH IN ME." Oh, the sublimity of this stupendous truth! Jesus, the perfect Son of God, the One who is spotless in purity, the Author and Finisher of faith, the Christ of all power in heaven and in earth, *LIVES IN ME*. He is a living Person dwelling in my heart, in my life, in my very body which belongs to Him.

Christ is not only a loving Savior who is near us, One upon whom we may call in time of need, but He has come to dwell *in* us, to take possession of our entire being—body, soul, and spirit. He has come to act through our wills, to think through our minds, to live through our hearts, to speak through our lips, to work through our hands. We need but fully to yield to Him. He will dethrone self. He will take complete possession. He will live His own life within us. He will rule and reign supreme.

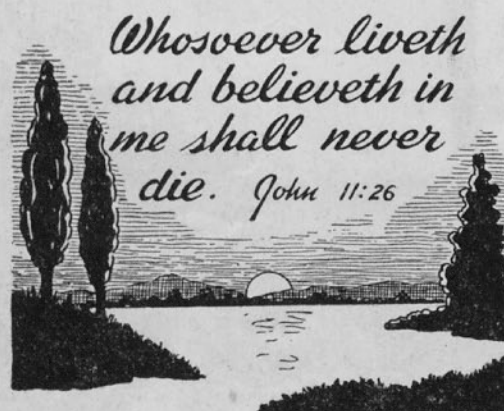
He lives in us to bring us into glorious victory. We, who are victims of self, become victors in Christ. In Christ we are conquerors, at school, in the home, the office, the store, the shop. We are not only that. We are *more* than conquerors through Him that loved us.

Why even the devils are subject unto us through His Name. And Jesus says in Luke 10:19, "Behold I give unto you power . . . over all the power of the enemy." One day in my early ministry the Spirit of the Lord led me to appropriate these words in a new way to my own heart.

"Behold, I *give* unto you power." "Lord, you are *giving* power." "I give unto *you*." And it is for me. The least thing I can do is take it. I *do* take it. By faith I take it. And now Lord, I *HAVE* power. In Thy Name, I *have* power over *all* the power of the enemy."

Sometimes the Lord gives us opportunity to prove some of the lessons He has been trying to teach us from His Word. A few years ago I had the privilege of holding a series of evangelistic meetings in one of the cities of the Middle West. I was maintaining a very definite stand on

(Continued on page thirteen)



# GENERAL COUNCIL GRAND RAPIDS · MICHIGAN



1. Delegates and visitors enter the large auditorium for a service. Over 2,500 registered.
2. Old friends meet again on the auditorium steps.
3. Front view of the beautiful Civic Auditorium, where the General Council sessions were held.
4. Ministers came from the far north and from the deep south. A. V. Maurice, of Miami, Fla., is shown with Erskine Holt, of Montreal, Canada.
5. Talking it over—Ronald Prince, the three Sumrall brothers, and A. R. Vanderploeg.
6. Gathering dimes for "Sermons in Song" at the Radio Department booth. Thos. F. Zimmerman, R. C. Jones, and T. Horace Clark point to the coins, while James E. Hamill and Ralph Byrd look on.
7. At the Sunday School Department display five brethren discuss the new Sunday School Record Books. Left to right: James McKeehan, A. T. Hickman, M. L. Grable, Atwood Foster, and L. C. Honderick.
8. In the lobby—H. C. Leacher and his violin, William Kirschke, and George A. Brewer.
9. "We be brethren," agree Thomas Ming, G. E. Chambers, and Raymond Ton.
10. Three of the many "Camera Clickers"—Leon C. Cook, Hart R. Armstrong, and Albert D'Annunzio.
11. Babies came to Council too!
12. Pastor and Mrs. James Clark.
13. Two evangelists—Philip Megna, formerly a Roman Catholic, and Lee Krupnick, a converted Jew.
14. J. Wannemacher practices a violin solo before services. The pianist is Mrs. Emil Balliet, and onlookers are W. J. Kirkpatrick and Emil Lassegues.
15. Jeannette Jones and Zelma Argue rest in the lounge, with Miss Argue's father, A. H. Argue, sitting between them.

# Spiritual Warfare

A FEW years ago we heard much about disarmament conferences. In these conferences there was a good deal of discussion in favor of disarming. The eyes of many of the statesmen attending these conferences were not open to see the foolishness of all this vain talk until they began to realize what vast armaments their enemies were preparing.

In the spiritual world the enemy would seek to call us to disarmament conferences. But what we must recognize is this—what we need against the vast hosts of our spiritual enemies is *armament*. So the Spirit of God bids us, "Take unto you the whole armor of God." Eph. 6:13.

We are called into warfare, but not at our own charges, because the enemies are not primarily *our* enemies, but *His*. Christ said, "An enemy hath done this"—*His* enemy. Matt. 13:28. His enemies are ours, and ours are His. And He provides the weapons of our warfare which are mighty through God to the casting down of the enemy's strongholds. The enemy is real, but God is real too. And He gives us invisible power to enable us to overcome the invisible enemies and to bring about tangible results—setting free many who are bound by demons.

What is the armament required? First, the girdle of truth (to withstand the error of the enemy), and the breastplate of righteousness. We are to be well shod as ready messengers of the gospel of peace. Above all, we are to take the shield of faith, which is amply sufficient to quench all the fiery darts of the enemy. Our minds also need to be protected by the helmet of salvation.

For aggressive warfare against the enemy, we are to take the sword of the Spirit, which is the Word of God, the all-sufficient weapon of "It is written," that our Lord Himself used against the adversary. Then there is the powerful weapon of prayer—"praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints." Thus equipped we must stand against the enemy, and having done all, *stand*.

There must be no running away. This is a real conflict, a terrific warfare, but a warfare with blessed results for those who are fully equipped, whose hearts are strong in the Lord, and in the conquering power of His might. Eph. 6:10.

In warfare and battle, the women and children are put in the rear, but the warriors go forward. Today many of God's servants are not fighters; they are in the rear. They do not sense the enemy;

therefore they are not equipped, not armed. So they do not battle with the foe and the enemy walks over them.

In World War I Germany advanced out of her country with men fully equipped, and the fighting was done outside her country. The fatherland was protected by a splendidly equipped army that marched out to meet the foe. But in World War II the Allies, who were yet better equipped, thrust back the Nazis, pressed the battle to the gates, invaded the enemies' territory, and conquered them. And God wants His saints today to be strong and very courageous, fully equipped to stand and withstand, and also to be aggressive, putting to flight the armies of wicked spirits in the heavenlies.

There was a constant conflict between Israel and the Philistines. The Philistines had a great warrior who, with a loud voice, defied the armies of Israel, bidding them send out one who could fight him. All Israel was afraid; but there was one, a stripling, whose heart was full of faith in God. He was assured that with God back of him he would be more than conqueror over the enemy.

The record shows us that David *ran* to meet Goliath, who was far better equipped than any man in the army of Israel. Saul's armor lay in a heap as David hurriedly threw it off. Goliath looked with disdain on David, and David looked with disdain on Saul's weapons. His

own artillery was a sling with five smooth stones wherewith to meet the giant, the pride of the Philistines.

Goliath wanted a hand-to-hand fight, and Israel wanted someone who could wage a hand-to-hand fight with the giant, but the giant was felled by a small stone flung through the air, having no direct contact with earth. Goliath hurled epithets and insults at the stripling, and the stripling hurled the name of God at the giant *plus* the pebble; and the God of Israel backed up the pebble and felled the giant.

It was a spiritual battle, and the giant—the earthly giant—fell to the earth; for the pebble went through the air and completed its circuit, and found its home in the forehead of the giant. The pebble left the earth, went through the heavens, and lodged in an earthly billet.

We are called to a like service, a like warfare, a warfare against wicked spirits in heavenly places. If we are true servants of God, related to David's greater Son, then we will seek such equipment as David sought, five smooth stones, polished in the living water of the Word of God. We will leave with disdain the costly armor of Saul as a hindrance and an encumbrance, and will leave all carnal weapons, fit only for the frightened army who followed their king, a king who did not himself fully follow the Lord.

David's experience with Goliath is a forerunner of the spiritual battle taught in the sixth chapter of Ephesians. We are in a warfare. Run from your own carnal weapons; seek divine equipment, and fight the good fight of faith.

The early church knew what warfare was. They lifted up their voice with one accord in prayer. They appreciated that God was stronger than all the powers of the enemy, and they cried: "For of a truth against Thy holy child Jesus, whom Thou hast anointed, both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together, for to do whatsoever Thy hand and Thy counsel determined before to be done. And now, Lord, behold their threatenings; and grant unto Thy servants, that with all boldness they may speak Thy Word, by stretching forth Thine hand to heal; and that signs and wonders may be done by the name of Thy holy child Jesus." Acts 4:24-30.

When they had prayed, the place was shaken. They were all freshly filled with the Holy Ghost, and they spoke the Word of God with boldness. With great power gave the apostles witness, and great grace was upon them all. And there came to them a multitude out of the cities round about unto Jerusalem, bringing numbers of sick people, who were oppressed of the devil, and them that were vexed with unclean spirits; and "they were healed every one." Acts 5:16.

---

## THE PENTECOSTAL EVANGEL

Official organ of the Assemblies of God in U.S.A.

Editor

STANLEY HOWARD FRODSHAM

Associate Editors

CHAS. E. ROBINSON R. C. CUNNINGHAM

Missionary Editor

General Manager

NOEL PERKIN

J. Z. KAMERER

GENERAL COUNCIL OFFICERS

General Superintendent

Secretary and Treasurer

ERNEST S. WILLIAMS J. ROSWELL FLOWER

Assistant General Superintendents

WESLEY R. STEELBERG RALPH M. RIGGS

FRED VOGLER

GAYLE F. LEWIS

Subscription Rates: \$1.00 per year in U. S. A.; Canada, \$1.50; Great Britain and possessions, 7/6.

Send all subscriptions to the Gospel Publishing House, 336 W. Pacific St., Springfield, Mo., U.S.A.

Entered as second-class matter June 25, 1918 at post office in Springfield, Mo., under act of March 3, 1879. Accepted for mailing at special rate provided in Sec. 1103, of Oct. 3 1917, authorized July 3, 1918.  
PRINTED IN THE U.S.A.

# We Would See A Sign

Radio Message by  
ERNEST S. WILLIAMS

THE Jewish people were accustomed to signs as evidence of the presence of God. When Moses was called to go into Egypt for deliverance of the people, he was empowered to show forth various signs. Plagues were visited on the land, punishments for keeping the people in bondage, until the Egyptians were glad to see the Israelites depart. When Elijah was made a prophet, he wrought many miraculous works. It was natural therefore that when Jesus came, "certain of the scribes and the Pharisees answered, saying, Master, we would see a sign from thee." They had been seeing signs right along, healings of many diseases and many miracles, but they had refused to believe.

Now, in answer to their request, He replied, "An evil and adulterous generation seeketh after a sign; but there shall no sign be given to it, except the sign of the prophet Jonah: for as Jonah was three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth." Jesus here predicted the greatest of all signs. In these words He foretold His coming death and resurrection. It was needful that Jesus should die and He knew it. Dying in our stead He took our curse. He was "delivered for our offenses." It was just as essential that He should be raised from the dead. "Who was raised again for our justification." Paul says, "If Christ be not raised, then is our preaching vain, and your faith is also vain, ye are yet in your sins. But now is Christ raised and become the first-fruits of them that slept." Then he reveals a further secret, "For as by man came death." He refers here to Adam who introduced sin into the world. "Even so by man came the resurrection from the dead." He here refers to Christ who came to redeem us from the curse which came through the fall of the first Adam.

After Jesus foretold his death and resurrection by comparing it with the time that Jonah was in the deep. He then warned against unbelief. "The men of Nineveh shall rise in the Judg-

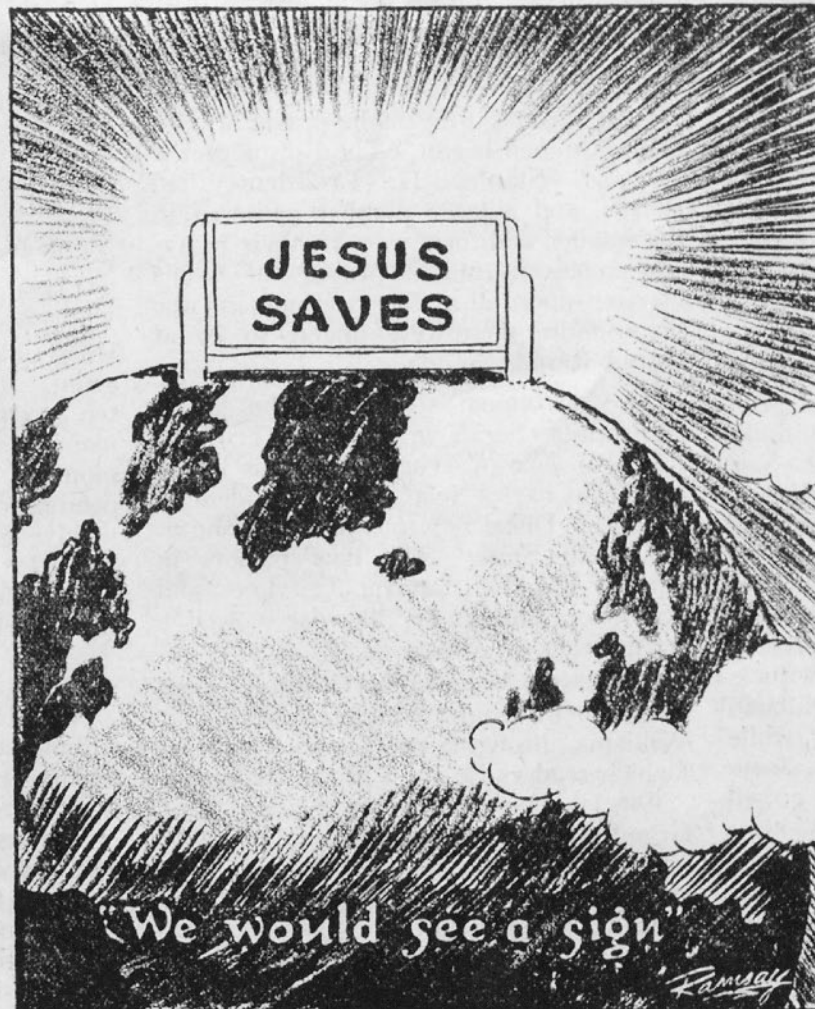
ment with this generation, and shall condemn it: because they repented at the preaching of Jonah, and behold, a greater than Jonah is here." Jonah was to some extent a vacillating prophet. Jesus was the Son of God.

Some say that Jesus was just a martyr, a man who gave His life for a good cause. Just a martyr! Peter and Paul were martyrs and millions of martyrs have given their lives since their time. Both Peter, Paul, and all the Christian martyrs have worshipped Christ as their Savior and Lord. In some circles people who have died have been set up as saints to be worshipped. This is idolatry for, "Thou shalt worship the Lord thy God, and Him only shalt thou serve." Which is right, the Bible or the traditions of men? I believe the Bible.

Christ died for your sins. Be not afraid to put your trust in Him. He rose from the dead for your justification. Believing in Him you become a child of God with the past all blotted out, free from condemnation. Let us talk to God together.

But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him. John 4:23.

## THE SIGN THE WORLD NEEDS



# Practical Christianity

KATE KNIGHT

Many Christians are busy serving the Lord as Martha did, doing things God never told them to do. Others are seeking to please God as Mary did, listening to Jesus and becoming truly spiritual. But if Mary had done nothing else year after year the Lord would not have been pleased with her and would have ceased to talk to her.

Christ said the greatest command is to love God with our whole being and that we love our neighbor as ourselves. Then He told the story of the good Samaritan to illustrate what He meant; so whenever we can find anyone in need, we are to minister to that need. He told the man to whom He was talking to go and do as the Samaritan did.

Jesus went about doing good. We cannot do as much as He did but we can do some good things. The world is full of miserable Christians because they do not do what Jesus wants them to do. He said, "Why do you call me Lord and not do what I tell you to do?" If you simply *hear*, you will go down in a crash; if you *do* you will stand firm as a rock. If you *do* you are His relatives, closer than all natural ties.

Not every one that says Lord, Lord, but he that *doeth* shall enter in. The harvest is great but the *laborers* are few. If anyone provides not for his own house he is worse than an infidel. This applies to family life and also to God's family. Are we being used of God to provide for His family? Many provide for foreigners at a distance and do nothing for the suffering ones at home. Missionary work was to begin at Jerusalem.

There is serious failure by Christians along these lines now. Let me give you some concrete cases known to the writer. An elderly sister had to apply to the Government for the help God's people ought to have given her and she died among strangers. Two other saints died in the poor-house. Another elderly sister very ill was left to die cared for only by her aged husband. Two very old ladies, ill and shut in, (Continued on page thirteen)



# The Diary of a Delegate

To The GENERAL COUNCIL, Grand Rapids, Mich.

Wednesday Night, September 3

As the great Civic Auditorium at Grand Rapids was filling with people, three young men stepped out on the platform. These were the District C. A. Presidents from all parts of the country—and it was fitting that they should be there representing all our young people, for this service was a great Youth Rally in charge of our Christ's Ambassadors Department.

Wesley R. Steelberg, National C. A. Director, welcomed the congregation, and the song service began. Marcus Gaston, of Wilmington, Del., led the singing.

The National C. A. Secretary, Ralph W. Harris, led in prayer. The District C. A. Presidents introduced themselves. (You should have heard the Texas shout when their President spoke; others showed similar enthusiasm when their District was mentioned!) Then a young men's quartet, known as the Missionaires, sang a militant number. Other musical numbers included a ladies' trio (Joybelle Sternall, Suzanne Earle, and Florence Colbaugh) and solo by Jack Holcombe. Don Mallough and wife played musical cowbells and musical sleighbells. Then a reading, "What If They Had Quit?" was brought by Lou Bina Stoner, and the audience of some 2,500 people was noticeably moved.

Every few minutes a camera flashed here or there. Looking around, saw it was Charlie Ramsay taking pictures for the *Evangel*.

Robert Fierro, President of the C. A.'s of Mexico, brought greetings from the Pentecostal youth of that Republic. Said there are 2,300 Christ's Ambassadors in that land, quite a number of whom are in Bible Training Institutes preparing for gospel ministry. Told how some make it their special task to go to mountain villages and other remote places, especially where there is great opposition, to witness for Christ. First they feign an argument, one taking the role of an unbeliever, while the other answers his objections from the Scriptures. Then when a crowd gathers to listen to the "argument" they turn around and preach.

Main speaker of the evening was Nelson E. Hinman of Sacramento, Calif. Read 1 Timothy 4—"Let no man despise thy youth." Said God uses youth when they volunteer for His service. Timothy,

Moses, Daniel, and our Lord Jesus Christ Himself were all young when God used them so mightily. So were Luther, Spurgeon, and Moody. But many of these young men had no supernatural call such as some have experienced. They simply fell in love with God, caught a vision of the world's need, and volunteered for divine service. Told of eleven-year-old boy who prophesied in the Spirit at a meeting at which the owner of the community's leading night club was present. As a result, that man was saved. He gathered a crowd of old friends at his night club and before their eyes burned his liquor license, which cost him over \$700. Then he declared what God had done for his soul. That night club was turned into a gospel hall, and today it is a camp-meeting site. The club owner went to Bible school and today is preaching the gospel. Yes, God can use the young, even the eleven-year-olds, so an altar call was given for young people especially. Hundreds came forward to dedicate their lives to Christ.

Thursday Morning, September 4

At 8 a.m. the first public prayer service of the Council began. The Editor of the *Evangel*, Stanley H. Frodsham, had charge, and a large number gathered in the smaller auditorium to lift their hearts and voices in united prayer for God's blessing upon all at the meetings and the many more who were unable to be at Grand Rapids, as well.

The devotional service in the larger auditorium began at 9, with Troy B. Helms in charge. Gayle F. Lewis led in prayer. Charles Scott, Superintendent of Michigan District, welcomed everyone to this great State. The host pastors in Grand Rapids, Parvin C. Lee and Lawrence McKinney, likewise voiced a warm welcome.

Vocal solo by Marcus Gaston. Then our General Superintendent, Ernest S. Williams, brought the keynote address (which readers can find in the *Evangel*).

Official representative of the Mayor of Grand Rapids was introduced, who told how happy he was to welcome this convention to the city. In responding to the welcome, our General Secretary mentioned the unique character of this Pentecostal Movement. Explained that our convention differed from all that had met in this

auditorium in times past, due to our distinctive testimony and experience which is according to Acts 2:4.

Letter from J. Narver Gortner, of Berkeley, Calif. was read. It told how he suffered a nervous breakdown in the spring. Both our brother and his wife were in the sanitarium at the same time, but both are greatly improved now, thank God! Brother Gortner expressed his regret at being unable to attend this General Council. For many years our aged brother has served the fellowship as Executive Presbyterian, but he asked that his name be no longer considered in the election of officers. It was the desire of the congregation that a reply be sent, expressing our love and our regret that he could not be with us.

The business session began, with Brother Steelberg presiding. The General Secretary, J. R. Flower, referred delegates to the printed reports placed in their hands in the form of a booklet. Instead of reading entire report, he simply gave a survey. (High points of the report appeared in last week's *Evangel*.) Report accepted as given.

Noel Perkin, Missionary Secretary, likewise summarized his report. Mentioned that, due to inflated costs, the Foreign Missions Department has had to draw on reserve funds until today there is only \$51,000 on hand in available cash funds. This provides an alarmingly small margin with which to carry on such a vast program. It will only carry on the work for ten or eleven days. Missionary disbursements amount to about \$150,000 every month. The Missions Department depending on all our assemblies and friends to give greater support than ever before in order that our missionary program may go forward in its important and urgent world-wide task.

Thursday Afternoon

At 1:15 p.m. a host of Sunday School enthusiasts gathered in the smaller auditorium to hear Brother Lewis explain the new National Sunday School Standard.

Marcus Gaston, Wilmington, Delaware, was in charge of the afternoon devotional service which began at 2:30. Carl Perry, Montgomery, Alabama, led the singing. After a time of praise and worship Brother Wesley R. Steelberg, C. A. Secretary, led in prayer. Brother and Sister

Stanley Berg, pastors in Asheville, N. C., sang a duet.

The afternoon speaker was Roy Smuland, Framingham, Mass. His text was Zech. 4:6. Said his sermon might be called, "It can be done." Anything which is God's command to us can be done. He compared our present times to the day when God's people were attempting to rebuild Jerusalem and the temple, and to restore those things which were their possession in the past. And when they were discouraged God sent to them the prophet Zechariah to encourage and awaken them to the job that had to be done. Zechariah showed them how it could be done—through the power of the Spirit. Might, power, human attainment can never get the job done. But the power of the Spirit is available to the church, and if we will avail ourselves of His power we will not have to dodge mountains, but we will see them flatten before our eyes.

Brother Smuland called attention to three things God intends to do through the outpouring of the Spirit: (1) To deliver us from sin and to usher us into a life that is well pleasing to the Lord; (2) To bring about the restoration of those things that rightfully belong to the church of Jesus Christ; (3) To carry the gospel to the ends of the earth. If we do not fill our place, God will call others, Brother Smuland warned. It is God's purpose that we should be alive, full of God, and occupying till the trumpet shall sound.

Immediately after the morning message Brother E. S. Williams introduced to the General Council a number of visitors from foreign countries. There were several brethren from the Apostolic Faith work of South Africa. The British Isles were represented by Brother Fred Squire, president of the Full Gospel Testimony, and Brother and Sister James Salter. The secretary of the International Pentecostal Fellowship, Brother Leonard Steiner from Switzerland, and his wife, were also present. Several Canadian brethren were introduced. Puerto Rico was also represented by Brother Otero.

Noel Perkin, Missionary Secretary, introduced a new paper called "Pentecost." Donald Gee of Great Britain is the editor of this paper which gives news of the Pentecostal family and the working of God throughout the world. Yearly subscription, sixty cents.

One of our pioneers in Pentecost, A. H. Argue, of Winnipeg, Canada, brought a word of greeting. Brother Ralph M. Riggs, who presided over the business session, suggested that a telegram of greeting from the General Council be sent to J. R. Evans, a former Secretary of the Assemblies of God.

Continuing the reports of the morning business session, Fred Vogler, Home Missions secretary, brought his report of

the work which has been done through his department during the past two years. Mentioned this is the first time we have had a representative from the Eskimos at our General Council. Representatives from the Apache and Klamath Indians also present. Brother Vogler told of a Christian business man who sent in a check for \$10,000 to be used for church extension in the Rocky Mountain District. Later this man sent in \$5,000 for another district. Finally sent a check for \$50,000 to be used in the states where his product is sold. In addition he sends a monthly check of \$1,100 for home and foreign missionary work. He is also paying the way for two of our Apache Indians to attend Bible School.

#### GENERAL COUNCIL OFFICERS

##### For the Next Two Years

ERNEST S. WILLIAMS	<i>General Superintendent</i>
WESLEY R. STEELBERG	<i>Assistant General Superintendent</i>
GAYLE F. LEWIS	<i>Assistant General Superintendent</i>
RALPH M. RIGGS	<i>Assistant General Superintendent</i>
FRED VOGLER	<i>Assistant General Superintendent</i>
J. ROSWELL FLOWER	<i>General Secretary</i>
WILFRED A. BROWN	<i>General Treasurer</i>
NOEL PERKIN	<i>Foreign Missions Secretary</i>
BARTLETT PETERSON	<i>Non-resident Executive Presbyter</i>
FLEM VAN METER	<i>Non-resident Executive Presbyter</i>
DEWEY P. HOLLOWAY	<i>Non-resident Executive Presbyter</i>
AARON A. WILSON	<i>Non-resident Executive Presbyter</i>
STANLEY H. FRODSHAM	<i>Editor "Pentecostal Evangel"</i>
JESSE Z. KAMERER,	<i>Manager, Gospel Publishing House</i>
W. I. EVANS	<i>Principal, Central Bible Institute</i>

The next report was given by Wesley R. Steelberg, C. A. Secretary. Made special mention of the youth conferences and camps being held in various districts. Said one superintendent told of one camp where 31 boys were saved and 19 received the Baptism in two weeks.

Special musical number on the steel guitar played by a brother who was saved a little over a year ago, and who is dedicating his life to God's service.

Thomas F. Zimmerman, Director of Radio Department, read report of the radio work and the "Sermons in Song" broadcast. Manager of Gospel Publishing House, J. Z. Kamerer, summarized the report of the Gospel Publishing House. Stated annual sales have reached the million dollar mark. M. L. Grable, Promotional Director of the Sunday

School Department, also summarized his report. Asked us to read the entire printed report at our leisure. Urged us to attend the meetings in the Sunday School room between services.

The report of Central Bible Institute was read by the principal, W. I. Evans. Brother E. S. Williams spoke of the urgent need of a new administration building at C.B.I.

Thursday Night, September 4

Hundreds gathered in the smaller auditorium for the first of the C. A. Vesper Services. L. B. Lewis, Southern California District C. A. President, had charge. Special songs were given by a young ladies' trio from Pasadena, Calif., and by the Missionaries. Then William Kirschke of Seattle, Wash., spoke on the subject, "All For Christ." His text was Phil. 1:21, "For me to live is Christ." Said that spiritual life ought to have three dimensions. We need the onward reach, the outward reach, and the upward reach. Very forcibly he exhorted the young people to go forward in spite of hardships, winning others to Christ, and keeping their eyes and hearts set upon Him alone.

Main auditorium well filled for the evening service. Emil A. Balliet, Springfield, Missouri, in charge. Theodore Ness, Minneapolis, was song leader, and J. R. Flower led in prayer. Had another beautiful male quartet number from the Missionaries. Brother Balliet announced several fellowship dinners to be held. Pentecostal folks certainly liked to get together.

John P. Kolenda, missionary to Brazil, brought an inspiring message, using as his theme the question, "Is it nothing to you, all ye that pass by?" He said there is a difference between those who *pass* by, and those who *stand* by. Communism, which is essentially anti-God and Anti-Christ, has made great inroads on Brazil, Brother Kolenda said. There is only one Spirit that can resist it—the Spirit of God. The missionaries in Brazil are working for a strong native ministry in that country to carry on the work of God if the time comes when the missionaries will not be allowed to continue. Brother Kolenda told of a new printing press which will be set up soon in Brazil. The circulation of their church paper now exceeds that of any other evangelical publication in that country.

Special musical numbers were given by a trio of young ladies, graduates of Southern California Bible College, and also by Brother Joseph Wannemacher of Milwaukee. His violin solo, "I'd Rather Have Jesus," brought great blessing to assembled crowd, and he invited us to sing it as he played it again.

(Continued on page eleven)

# Bible School Opens in MOSSILAND

Vivan Smith, Ivory Coast

A FULL moon shone brilliantly in the West African sky. A group of Bible students were gathered for their first service at the beginning of another school year at Kouberi in Mossiland. Instead of the camp fire service usual in Bible Schools in the United States, here we need large handkerchiefs with which to mop perspiration rather than a camp fire to chase the cool night air. Students by preference, were sitting on the ground instead of on chairs—black faces instead of white—but hearts the same. That urge which brings hundreds of young people to the Bible Schools in the States at the beginning of each new year has brought these eighty men and women together. They have seen a vision. They have heard a call, and have come to prepare themselves to answer that sacred call which God has given them.

God wrought some mighty works for them and through them during their one vacation month of the year. Here are some testimonies:

## DANIEL'S GOD STILL LIVES

Gwomtenga heard that lions had been seen near his home, so he and his brother took their guns and went to hunt them. They each climbed a tree a distance apart. Soon a lioness with six cubs came near the tree where the brother was sitting. He aimed at the mother but hit a cub instead. The infuriated lioness ran for the tree and jumped

high enough to grab the man's leg, breaking the bone and tearing the flesh to the knee. In his agony the brother called for Gwomtenga, who of course rushed to his help. The lioness was only twelve yards from the tree. But instead of charging Gwomtenga she walked away into the tall grass her cubs following, though her dead baby lay on the ground near by.

The men stayed in the tree for nearly two hours, then Gwomtenga risked coming down and called for help. The brother was taken to the hospital. A little later the same lion-

ess injured another man who also had to be taken to the hospital.

## SAMANDI'S FATHER

Samandi found his aged father very ill on his arrival home. The father called for Samandi to pray for him and declared his readiness to give his heart to the Lord. Though very old, blind, and with both hands eaten away by leprosy, he was very much improved physically when Samandi left. He urged Samandi to return to school, for he had the Light of Life in his soul and now awaited that glad day when he would arise in the beauty and likeness of His new found Saviour.

## JOY OVER SINNERS REPENTING

Seventeen souls asked pardon in village meetings held by students on vacation. Joseph was walking along a bush path singing a hymn when a young man called to him from a village near by. He requested that Joseph sing, "There's not a friend like the lowly Jesus." Then he asked for a native chorus which goes like this, "Believe in Jesus, believe in Jesus, believe in Jesus every day. If it's difficult, if it's easy, believe in Jesus." The young man said that he had been a Christian but because of persecution from his family he had given up. He said that his father had died recently and that now he was in charge of the home and wanted to come back to God. Joseph, seeing that the young man was somewhat under the influence of native beer, insisted that he wait until the next day to ask pardon and then went on his way. He had not gone far when the young man came running after him and assured him that he really was in earnest about coming back to God. The next afternoon Joseph returned to the village, and there in the midst of a number of the family, the young man renewed his consecration to God. Two brothers also asked pardon for their sins and started to follow God.

## Report of South India Conference

Mildred Ginn, S. India

THE first General council of the South India Assemblies of God met in Palghat the latter part of June. Five missionaries and ten Indian brethren were present, including the Field Secretary for India, Robert Cummings.

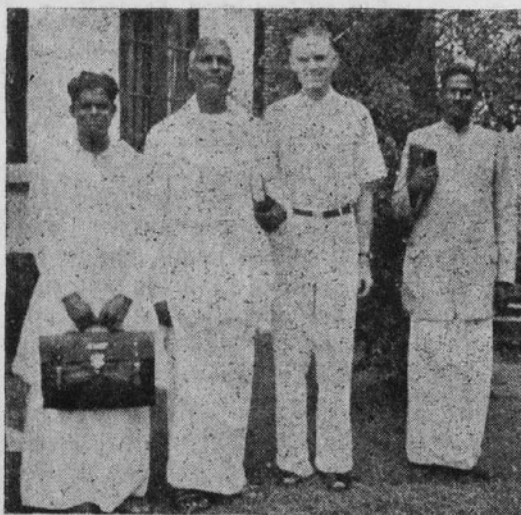
Last January the delegates from the thirty-five churches in the Malayalam area together with the missionaries, pastors and Christian workers met in Mavelikara for the first District Conference of this new organization. At that time the District officers were elected and delegates chosen for the General Conference.

In March, a similar District Conference was held in the Tamil area with the pastors and delegates from the eighteen churches, the missionaries laboring in the Tamil field and the S. I. D. C. officers present. At this time District officers were chosen and the representatives to attend the General Conference. The missionary representation was selected by the S. I. D. C.

We were happy to have Brother Cummings preside at the business meetings which were held mornings and afternoons. We were very thankful for the presence of the Lord to guide us in our discussions and decisions. Spiritual meetings were held each evening to which the public was invited. Brother Cummings, the missionaries and Indian pastors spoke at these meetings.

Two missionaries and three Indian brethren were elected to make up the Executive Com-

mittee of the General Conference of the S. I. D. C. We earnestly request your prayers for God's blessing upon the work of the South India Assemblies of God.



● The Executive Committee of the General Conference of the South India Assemblies of God. Left to right: Pastor Kunjammen, Secretary; Pastor A. S. Samuel, assistant superintendent; W. E. Davis, superintendent; Pastor Lamech, committee member. Brother Vassar, the treasurer, was unable to be in the picture because of illness.

## "PRAY YE THEREFFORE".....

The report was made that two workers, one of them blind, had toured a certain section of the Tenkodogo district among the Busanga tribe. They estimated that near 2,500 people heard the gospel during that time. Many Busanga chiefs are calling for teachers for their villages. One day the workers were hastening forward to reach a village at a certain time, when villagers came out and surrounded them and insisted that they must hear the message before the workers went on.

Students from the Kaya district found groups of lads in two villages, twelve in one group and five in another, who had come to the Lord and were anxious to learn to read God's Word, but no teachers are available for them. The old men of the villages said, "We are too old to change our ways but here are our children. Teach them. We will not hinder them in any way."

Many more were anxious to testify and give glory to Jesus, but the missionary arose and started the chorus, "Go, Go, Go." In the native language it reads, "Come, Come, Come, let us all go everywhere and tell everybody Jesus' news."



## Revival in Cairo

Philip Crouch, Egypt

ONE of the most successful revivals we have ever witnessed in this country closed a short time ago. It started as a week of special services but ended in a real old-time revival. This is the hot season of the year and therefore crowds were not expected. Nevertheless, night after night our small building capable of holding about three hundred was crowded, several nights five hundred being present.

Both Egyptian and missionary speakers participated. Two evenings we showed slides of Bible stories. You would have rejoiced to have seen what happiness these beautiful pictures brought to our Egyptian people. Two evenings we made recordings of congregational singing and praying. During these revival services more than fifty stepped out and made clear decisions for Christ. This is unusual in the land where most people, be-



● Philip and Hazel Crouch and some of the believers in Cairo. Pastor Habib Yousif stands in the center.

cause of traditional religious background, must be convinced of their need before opening their lives to Christ.

### BIBLE SCHOOL PREPARATION

During the first part of September we shall begin our Bible training program which has been on our hearts for years. Right now work is going on in preparation for this opening. Rooms are being prepared, beds made, wash rooms built in preparation for receiving a fine group of eager young men in the fall. Most of these students are coming from Miss Lillian Trasher's orphanage in Assiout. After all the years that this orphanage has been operating only now is a school being opened to train young men from that orphanage for the work of the Lord. We shall be writing more about this school and will send you pictures of the students as they come to us. Already one church has started sending in a monthly offering for this school and others who are interested are encouraged to begin immediately to help in this most worthwhile project.

## The Blessedness of Fellowship

Lionel P. Furman, Belgian Congo

OUR semiannual convention was held here at Ndeya, beginning May 27, and we praise the Lord that His blessings were with us. The missionaries held their convention for the first three days. It was a time of heartsearching! Consecrations were made in the times of prayer following each service.

How we miss these times of fellowship. We were used to monthly fellowship meetings at home. But out here in the bush fifty miles from the nearest white person and with gasoline fifty cents a gallon, we do not gather together so frequently. When we do, we usually make the most of our opportunity. In this convention we had gatherings three times a day in fellowship with one another and with God.

After our convention, we gathered with the natives for the remainder of the week. I wish you could hear the native evangelists preach. Some of them are exceptionally good, comparable with many of our preachers at home. After the last service, during which one of our most consecrated men spoke, the power of the Lord fell upon the whole con-

gregation and for over half an hour we all stood with upraised hands, tears flowing, shouts and laughter mingling with our prayers, and consecrated and rededicated ourselves to further service for the Lord.

After the convention, we were privileged to have some time for vacation at the rest house at Rethi, an African Inland Mission station. It is high and cool there and affords the change of climate which our bodies need. All of us have recuperated somewhat from malaria and other tropical diseases and are encouraged to press the battle again for God.

I have hopes and plans for a "safari" in the near future which will take us into territory that has seldom been touched in the past years. We are eager to place teachers in these territories that have not had the witness of the Lord. We are striving for an indigenous church fully supported by the national Christians. We are a long way from that at the present time, but it is our aim. May He guide us in this effort.

## JOYTSNA BOSE

M. L. Ketcham, India

YOU have often heard us speak with unstinted praise of the fine band of Indian workers we have in our Bangal Union of the Assemblies of God in India. It is a joy to work side by side with these folk, and be under their direction, if need be. Let me tell you about the latest addition to the Union . . . Jyotsna Bose. Jyotsna is a young lady, about 23, the sister of Mrs. Nolini Dutt, the treasurer of the Union. Jyotsna's ancestors were high caste Hindus, her parents were wealthy and occupied a commanding position in Bengal Christian society. In the usual family tradition, she was given a good education, was sent to college, developed to be an artist of some note and was being given special training in the Government art college of Calcutta.

She had occasionally been dragged to Pentecostal services by her sister, but she was too taken up with her career to give spiritual matters more than a passing thought. But during one of our Calcutta revivals, God gripped her heart, filled her with the Holy Spirit, and gave her a real call for His work. Training was necessary, and as there was no facilities in Bengal at this time, Jyotsna entered Sister Flint's Bible training school for

women at Hardoi. This meant learning practically two new languages, as both the Hindu and Urdu languages are used in the Hardoi School. But Jyotsna, with her fine Bengal brain, took everything in stride, mastered the new languages, forged to the top of her class, and has been graduated as an honor student—in fact as one of the most brilliant and promising students ever turned out by the school.

Jyotsna is out of school, and has started out with great promise on a wide ministry. She is holding revival meetings for the girls in the Purulia orphanage. She is giving the Calcutta church a real boost, because of her contacts with the cultured women of the city. She plans to travel widely throughout East Bengal, and she will be much used in our publication work, because of her literary and artistic abilities. So we rejoice in this infusion of fresh, energetic young blood into the ranks. We have no support for Jyotsna, and because of the nature of her work, it will be hardly possible for her to be supported by any of the churches in Bengal. It will take about \$15 per month to maintain her. Who would like to take on the support of this very fine worker?

Send all missionary contributions to NOEL PERKIN, Secretary, Foreign Missions Dept., 336 W. Pacific Street, Springfield, Mo.

# The Passing and the Permanent

## A BARRIER TO COMMUNISM

Christianity today stands as the "single barrier between democracy and Communism," said J. L. Kraft, the cheese manufacturer. "If Christianity fails—or if it can be made to appear to fail, to enough of our people—then Communism has a clear field in America."

## NO CHANGE OF HEART

A missionary was asked if he persuaded the natives to give up cannibalism. "No," he replied, "but I did persuade them to start using knives and forks." Isn't that a perfect example of the ethical results of modernistic preaching? The careless sinner is changed to a religious sinner, but his heart is unchanged. Read Jer. 17:9.

## COMPROMISE IN RUSSIA

At an international gathering of the leaders of the Russian Church outside of Russia, held in Munich, the Russian Orthodox Church was charged with compromise. The group charged that "the high clergy in Russia pass in silence every truth which would be unpleasant to the Soviets, and pretend by a sacrilegious lie that there never has been persecution of the church by Bolshevik power. Thus they mock the holy sufferings of innumerable martyrs and confessors of the faith. . . ."

## A MASS EXODUS TO PALESTINE

Great prophetic events soon shall come to pass. Watch for a mass exodus to Palestine. Restless Jews in Europe, numbered as Displaced Persons and held in concentration camps, are being urged to break loose and start marching. No bearing of arms, no violence—just a mass march toward Palestine: men, women, and children. Posters calling for such an exodus have appeared in certain parts of the American zone of Germany; they are signed by "The Executive Committee in Germany for the March to Zion."

## SIGNS OF THE TIMES

In Acts 2:19 we read, "I will show wonders in heaven above, and signs in the earth beneath." A dispatch from London by United Press tells of a wonder in heaven. This year's sun spots were of extraordinary size. One which crossed the face of the sun between March 31 and April 13 was the largest recorded since Greenwich Observatory began charting sun spots in 1874.

A dispatch from New York tells of a sign in the earth beneath. A Swedish scientist touring the U.S.A. asserts that the world's climate is getting warmer. The sea is warmer, causing glaciers of the Arctic to melt more rapidly, and causing fish to migrate farther north. The shipping season for coal from the Spitsbergen fields has increased from 95 days in 1900 to 200 days at the present time. Barley is now as far north as Norway. The inside of the earth is believed to be a mass of molten substance, covered by a hard crust on which we live. Could there be any connection between this and Peter's words about the eventual burning of the earth? 2 Peter 3:10.

## A NAZI OUTRAGE

During the war Nazis made soap from fat rendered from Jewish corpses. Such soap still is available in Germany, it is reported, and some of it turned up in refugee camps not long ago. Chief Rabbi Herzog promptly protested to UNRRA, urging that all such soap be sent to Palestine for burial.

## JEWES IN MUNICH

The chief synagogue in Munich, destroyed by the Nazis in 1938, was rebuilt this year for the 200 Jews who still survive, out of a prewar community of 12,000. "Ye shall be left few in number," the Lord warned, but with the warning He coupled the promise that "if from thence thou shalt seek the Lord thy God, thou shalt find Him." Deut. 4:27-29. Europe's Jews have been left few in number—but are they seeking God?

## SUPPLIES FOR SPIRITUALISTS

An advertisement addressed in large block letters to "Spiritualists" appeared recently in the *Atlanta Constitution*, a large daily of Atlanta, Ga. It advertised the following items to be used by Spiritualists in their seances: "Candles (including skulls, coffins, cats), incense (all blends), dressing oils, candle oils, Talismanic seals, sachets, crucifixes, luminous statues." Is Spiritism becoming so widespread in this country that such supplies can profitably be advertised in a large daily newspaper?

## LOOKING FOR A LEADER

The Zionists are looking for a leader. Says their official paper *New Judea*, published in England: "We are acutely conscious of the need of an outstanding personality, transcending parties or even policies—a personality without official position in the movement, who can exercise authority by virtue of his moral intelligence and commanding general influence." All the world is looking for such a man. Will it be that one who is foretold to come "in his own name" in the last days—the "false shepherd"? See John 5:43.

## LIQUOR—A LIABILITY

The liquor interests maintain that their business is an asset to the government because it pays huge taxes. The city of Fresno, Calif., has not found it so. Fresno has one liquor vendor for every 381 inhabitants. Over 80% of its arrests, exclusive of traffic violations, are traceable to liquor. The city receives \$43,000 from liquor taxes, and \$36,000 from fines chargeable to liquor offenses. But since California went wet, the city's police and court costs have increased \$179,000; in other words, a full \$100,000 of the increase must be paid by property owners in the shape of taxes. The city finance commissioner says that 70% of the city's law enforcement expense must be charged up to liquor! And this does not take into account the lives taken, the virtue lost, the bodies injured, the families impoverished, the homes broken, and the souls damned through the free flow of the contemptible stuff.

## A PERSECUTOR CONVERTED

*S. S. Times* states that Dr. Fernandez was once a Roman Catholic, and was sent to the Island of Margarita off the coast of Venezuela to wipe out the Evangelical churches there. Today, however, he is preaching in Venezuela the way he once persecuted. He holds tent meetings on a vacant lot and is winning many to Christ.

## HAS THE CHURCH FAILED?

According to *Time*, the scholarly Stanley High made some surprising observations recently while speaking at East Northfield, Mass. He criticized the present-day Protestant church of failing to preach man's fall and his redemption through Christ, saying:

"The church we need will have more of Dante and Dostoevsky in its message and less of Alfred Lord Tennyson and Eddie Guest; more of the Last Judgment and less of the Golden Rule. It will not only have a Living God, but a Live Devil. Its Heaven will have a Hell for its alternative. Its objective—so far as I'm concerned—will not be my cultivation, but my rebirth. I might fail that kind of church, but that kind of church could not fail me."

## A NEW WORLD CALENDAR

The United Nations are seriously considering the adoption of a new 364-day world calendar. It would consist of four uniform quarters. Each quarter there would be 31 days in the first month, 30 days in the second, and 30 in the third. The 365th day of each year would be marked simply "W" and would be a world holiday. Thus the calendar would be the same every year (except leap year, when there would be two "W" days instead of one). Each quarter would begin on a Sunday, and holidays would always fall on the same day of the week. Those who regard one day above another are protesting that the new calendar would violate their religious faith. Others see in it a foreshadowing of the fulfilment of Daniel 7:25, which says that the Antichrist will "wear out the saints of the most High, and think to change times and laws."

## THE WORSHIP OF SATAN

A magnificent temple, dedicated to the worship of Satan, is being erected in London, and a similar one is under construction in San Francisco, reports *The Good News Broadcaster*. Before World War II, Pierre Van Paassen discovered 22 such chapels in Paris. He attended one out of curiosity and there heard Lucifer exalted in song and praise. The worshipers pledged loyalty and consecration to Satan's cause, that he might triumph over Christ. Indescribable obscenity and terrifying frenzy characterized the service.

Such stories are shocking—but can anything less be expected as the end of the age draws near? In Rev. 12:12 we read, "Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time." Even today, though that time of woe is not yet come, the time is growing short and the devil's rage is mounting. Sin is coming out in the open. Satan is making an all-out bid for men's worship, just as in the day when he tempted Christ in the wilderness. Keep close to your Lord if you, like Him, would resist temptation. Be sure that when "the prince of this world" comes he will find no place in you.

## Diary of a Delegate

(Continued from page seven)

Ralph M. Riggs introduced a new book by Carl Brumbach, "What Meaneth This?" and recommended it to all our ministers and constituency. Will make a good book to give those who do not understand our distinctive testimony—250 copies sold in a few minutes. The book can be ordered from the Gospel Publishing House. The price is \$2.00.

C. R. Shuss, Rochester, N. Y., brought the evening message, "The Bush Aflame." His text was Matt. 3:11 and Ex. 3:1-6. He said "The burning bush is an apt illustration of this glorious Pentecostal movement." The bush was divinely kindled, and it was God who sent the fire in the beginning on the day of Pentecost. The Holy Ghost is the head of this great Pentecostal movement, said Brother Shuss, and a great chorus of amens and hallelujahs sounded over the auditorium. Messages in tongues and interpretations brought evidence of God's blessing throughout the message. Brother Shuss urged us to read the Word and be faithful in our prayer life every day. Only so can we overcome the world, the flesh, and the devil. Perhaps the entire message will be printed in a later *Evangel*.

Friday Morning, Sept. 5

A splendid crowd gathered for the early morning prayer service led by our Brother Frodsham. Thank God for the prayers that are ascending to God's throne at this General Council.

The morning devotional service at 9:30 was in charge of Joseph Dunets, Cheyenne, Wyoming. E. G. Eskelin, Bakersfield, led the singing. Special musical numbers were a marimba solo, and a vocal trio. Fred H. Neubauer of Kalamazoo, Michigan, led in prayer.

Dr. Robert Taylor of the American Bible Society was the morning speaker. He stirred our hearts as he spoke of the hunger for the Word of God in various parts of the world. Germany needs nine million Bibles at the present time, and one and one-half million copies of the Word are being printed in that country now. Japan needs three million New Testaments. One and one-half million have gone to that country already. Inflation is so great in China that Chinese Bibles are being printed in America for the first time. Their greatest difficulty is to keep the Bibles off the black market. The hunger is so great that those in the black market can sell a Bible for ten times its price.

Dr. Taylor mentioned that this month's report of the American Bible Society contains an account of the translation work of

our own missionaries, Brother and Sister Hall of French West Africa. He also stated that the Assemblies of God people contributed a great deal toward the printing of the New Testament for the Mossi people.

An offering received for the work of the American Bible Society amounted to \$573.00. Brother Williams expressed his appreciation of Dr. Taylor's message and the work of the American Bible Society.

At the opening of the business session printed copies of the proposed Amendments to the Constitution and Bylaws of the General Council were given to each of the ministers present. The remainder of the morning session was given over to a discussion of some of the proposed amendments.

Friday Afternoon, Sept. 5

At two o'clock people streamed from the Sunday School meeting into the main auditorium, to begin the devotional service. Jess Jackson led the singing. Bob Rudell and Earl Johnson brought an instrumental duet. Troy B. Helms led in prayer. Then E. L. Slavens sang a beautiful solo.

Pastor Leonard Steiner, of Basle, Switzerland, was the afternoon speaker. He and his wife are spending a few months in this country, visiting some of our assemblies, and they both expressed gratitude for the warm hospitality they are finding here. Brother Steiner was Chairman of the recent International Pentecostal Conference. He spoke briefly of conditions in Europe. Brought greetings from the brethren in Switzerland, where there are some 80 Pentecostal assemblies speaking German, about 20 speaking French, and a few others speaking Italian. Then he read Gen. 18:17-22. Text was, "But Abraham stood yet before the Lord." Said that after Abraham received a revelation of what God was about to do in the earth, he waited in His presence; and when God reveals to us the world's condition and indicates that He wants to do something, it is for us to wait in His presence until we are endued with power from on high for the task.

Brother Williams asked C. B. Smith, General Superintendent of the Pentecostal Assemblies of Canada, to lead in prayer. Then he turned the chair over to Gayle Lewis.

Consideration was given to further proposed amendments to the Constitution. There was much discussion regarding Article 11, entitled "Local Assemblies." First one spoke in favor of the amendment, then another spoke against it. Some expressed themselves very strongly in favor of upholding the sovereignty of the local churches. It was pointed out that there is a trend in some Districts to move away from the early principles of the Gen-

eral Council in this regard. Such District Councils were criticized, and it was moved and carried that each District be requested to submit its Constitution and Bylaws to the General Office, and that the General Superintendent appoint a committee of seven to examine them and point out ways in which these violate the Constitution and Bylaws of the General Council.

Some felt the General Council should recommend that all local assemblies appeal to the District officers for help when in need of counsel or advice. It was not the desire of the session, however, to insert the word "recommend" in the Constitution. Finally, after much discussion, the motion to amend was lost, and the entire article on "Local Assemblies" remains unchanged.

Proceeding into the Bylaws, several amendments were accepted. However, when the question arose as to how the General Treasurer and the Foreign Missionary Secretary should be chosen there was a division of opinion. At length the matter was referred back to the committee, to be presented again at a later time.

Friday Evening, Sept. 5

Fine C. A. Vesper service at 6:15 with L. B. Lewis of Wilmington, California in charge. Special musical numbers and a new chorus were especially enjoyed by the young people. An announcement was made asking local C. A. groups to send in their methods of evangelism for the special evangelism number of the C. A. Herald to be published in the near future. Brother Robert Fierro, National C. A. President of Mexico, brought a stirring message, challenging us to missionary activity and giving.

Marcus Gaston presided at the night service, and Edwin Anderson led the singing. Enoch Olsen led in prayer. Then the Kolenda brothers of Michigan sang a quartet.

Brother Vogler introduced Roscoe Max, an Eskimo preacher of Alaska, who sang for us first in English; then, donning an Eskimo cloak and parka, he sang in his native tongue. The Northwest District C. A.'s were presented with a banner for having given more to the Speed-the-Light Fund than any other District, both in 1945 and in 1946. Then the Missionaries fittingly sang, "Speed the Light."

H. B. Garlock, Field Secretary for Africa, brought an interesting and informative missionary message. Briefly he surveyed the various fields which he visited recently, showing that, although many have been won and thousands have been filled with the Spirit, there remain over 100,000 pagans in Africa who are not being evangelized for Christ.

A string ensemble, arranged by J. P. Wannemacher, played while an expense

offering was received. The Gospel Singers of the Bahama Islands (Brothers Weech and Pritchard, and their wives) were such a blessing that they were asked to sing a second time.

Louis Hauff, of San Bernardino, Calif., brought the evening message. He read 2 Tim. 3:1-5 and 1 Kings 14:25-28. Said we live in a day when many have a form of godliness but deny the power thereof. Told the story of how Shishak, king of Egypt, stole the treasures from Jerusalem, and took away the shields of gold which Solomon had made. Instead of fighting to regain the gold shields, Rehoboam made in their stead shields of brass. Are we substituting man's brass for God's gold today? Are we turning away from a dependence on the supernatural to the use of merely human methods in the Lord's work? The Spirit sent messages in tongues and interpretation to encourage us to stand fast in the Lord, and there was a great prayer service at the close of the sermon.

#### Saturday Morning, Sept. 6

The day's session began with another lovely prayer meeting in the Black and Silver room of the auditorium. Room well filled with earnest souls, seeking God's blessing upon their own lives and upon the business of the General Council.

Devotional service at 9 a.m. in charge of Emil Balliet, Springfield, Mo. Harry Meyer, Concordia, Kansas, led song service, and C. T. Beem, McCook, Nebraska, offered prayer. Stanley Cooke, Watertown, N. Y., and his son played a guitar and violin duet, and then sang together, "The Jericho Road." The morning message was brought by Herman G. Johnson, Jamestown, N. D. His text was 2 Cor. 11:1-3, and he emphasized the burden which those who are called to preach should feel concerning their ministry. Cited Paul's care for the souls of those to whom he ministered, and his desire that they should not lose the simplicity which is in Christ.

Brother E. S. Williams presided over the morning business session, and Brother Wesley R. Steelberg asked God's blessing upon the deliberations of the Council. After some discussion a new article was adopted concerning the manner of selecting the General Treasurer and the Foreign Missions Secretary. As adopted the article reads: "The General Treasurer and Foreign Missions Secretary shall be selected in the following manner. The General Presbytery, serving as a nominating committee, shall be entrusted with the responsibility of making a careful investigation concerning the qualifications and general fitness of available men for these strategic positions, and shall select by secret ballot at least two names for each office to be presented to the General

Council in session. A two-thirds vote shall be required for election."

The following sentence was added to the section concerning the General Presbytery: "Foreign fields shall be represented in the General Presbytery by the Field Secretaries of the Missions Department, and by the superintendent of duly recognized district councils in foreign lands."

It was decided that the first order of business on Tuesday morning will be the election of officers.

#### Saturday Afternoon, Sept. 6

Joseph Dunets, of Cheyenne, Wyoming, had charge of the afternoon devotional service. James Cockman, of St. Louis, Mo., led the singing, and prayer was offered by O. C. Budge, Trenton, N. J. Arthur Lowery, of Spartanburg, S. C., sang a solo, and the wives of the following ministers sang a quartet number: Floyd Hawkins, Marcus Gaston, Wildon Colbaugh, and Albert Earle.

A. Newton Chase, Superintendent of the Eastern District, was afternoon speaker. His remarks were brief, however, inasmuch as it had been decided during the morning session to limit the morning and afternoon devotional services to thirty minutes, henceforth, to allow more time for business. Brother Chase read Acts 4:23-33. Said that in their plight the early church prayed for the help of God, and help was forthcoming. Then pointed out how direly we needed God's help in transacting business. As a result of his plea, there was a season of united prayer before entering into the afternoon's business.

God definitely answered prayer, for the amending of the Bylaws went on at a much more rapid rate throughout the afternoon. All the amendments recommended by the Revision Committee affecting the articles on Duties of the Executive Presbytery, Committees, District

Councils, and Ministry passed in practically the same form as that committee had suggested.

The Saturday Vesper Service was another time of blessing for the C. A.'s. Special music included a vocal duet and a trumpet solo. Pictures of one of the Youth Camps in Southern California were shown, and a glowing account was given of the number of young people who have been saved, filled with the Spirit, and called into God's service in various parts of the land this summer at our Youth Camps. Then D. V. Williams, of Mobile, Ala., was introduced as speaker. His subject was, "Trustees of Pentecost." Told the story found in Ezra 8:24-29. Said that, just as the twelve were entrusted with silver, gold, and precious vessels to be carried through the wilderness, so we are entrusted with the Blood Covenant, old-time holiness, and the Baptism of the Spirit. A message in tongues with the interpretation brought from the Lord the encouraging thought that, while some may be despising the power of the Spirit, the Lord is pleased with those who still are treasuring it today.

#### Saturday Night, Sept. 6

Troy Helms, Columbus, Ga., in charge of the service. Arvid Kingsriter, Little Falls, Minn., led the singing. Representatives of our Home Missionary work were on the platform, some of them in costume. Brother Fred Vogler introduced these various workers to the congregation. Said this was the first time in the history of the General Council that a representative of the Apache Indians was present. This brother, who has been saved and filled with the Spirit for six years, is now going into full-time service to minister to his own people. At Brother Vogler's invitation he led in prayer in the Apache language. The only words we could understand were "Jesus" and "Amen," but our Father heard and understood every word. Praise the Lord! On the Apache reservation we have an Assembly of God Sunday School with an average attendance of 100, Brother Vogler said. Nearly 50 have been baptized with the Holy Ghost, and three years ago these people took over the support of their own missionary.

A representative of the Sioux Indians, in costume, quoted John 3:16 in his language. The Klamath Indians were represented by a young man who is a graduate of the Northwest Bible Institute, and his parents. An Eskimo brother and his wife (the wife belongs to the tribe that makes the totem poles) were presented, and he sang a chorus in his language.

The newest fellowship in the Assemblies of God, the deaf-mutes, also were represented. They "sang" in sign language "The Name of Jesus." These five rep-

#### TABERNACLE ALPHABET

By Charles E. Pont

Here we have the Tabernacle "come to life" by a series of beautiful pictures of all its materials and furnishings. The author-artist presents the Tabernacle in alphabetical form. In fact this book IS the Tabernacle. He has not cumbered it with lengthy suppositions and preachments but has said just enough to describe it, and the reader is free to do his own sermonizing. An unusual book for both the student and the average reader.

Price \$2.00

GOSPEL PUBLISHING HOUSE  
Springfield, Missouri

representatives travel throughout the country, ministering to the 50 State schools for the deaf. Though these people cannot hear the gospel, they can "see" it, and God is wonderfully blessing the efforts of those who are working in this great harvest field.

Other home missionary workers were a brother who ministers to the Mexican prisoners in San Quentin, workers among the Jews, missionaries from Alaska, and a brother who ministers to the Spanish people in our Western States.

Clifford Palmer played a beautiful trumpet solo, and the Kolenda male quartet sang a number which their uncle, our Brother Kolenda from Brazil, had brought back from that country and translated for them. Since Brother R. C. Jones, Superintendent of the Georgia District, was the evening speaker the ministers and visitors from Georgia were asked to come to the platform and sing the Georgia theme song, "Looking For A City." About fifty from this southeastern section of our fellowship gathered and as they sang, God wonderfully blessed their souls and ours as well. There were two messages in tongues and interpretation.

Brother Jones' text was Zech. 14:1, 9, "Behold, the day of the Lord cometh . . . and the Lord shall be king over all the earth: in that day shall there be one Lord, and his name one." Our hearts were thrilled as Brother Jones reminded us of our Lord's return to reign as King of kings and Lord of lords. Hallelujah! An altar call for the unsaved was given at the close of the message and several responded.

Sunday Morning, Sept. 7

Early morning prayer hour at eight, followed by Memorial and Communion service, presided over by Brother Fred Vogler, at nine o'clock. Brother Flem Van Meter, Marysville, Ohio, was the speaker. His text was Phil. 2:1-5, and his message led us to think of what was involved in this great Pentecostal fellowship. If the saints of God will realize their relationship to each other and go before the Lord in earnest prayer, we will see a revival of old-time Pentecostal power, Brother Van Meter said. He urged that we look to God to bring us into all that He has provided for us in this wonderful fellowship.

Brother Wesley R. Steelberg read the names of the ministers who have gone to be with the Lord during the past two years, and Brother Noel Perkin read the list of missionaries who have been promoted to higher service. Then the congregation stood in a silent tribute to the memory of these departed ministers and missionaries while the organist played, "Safe In The Arms of Jesus."

Just before Communion, Brother and

Sister Albert Earle, Augusta, Maine, sang "Harvest Time." Their song was made a great blessing to the congregation. The General Presbyters then served the Communion emblems. Brother Ernest S. Williams read the Scripture and led us in the remembrance of our Lord's death.

Marcus Gaston, Wilmington, Delaware, was in charge of the eleven o'clock worship hour, and Elmer Bilton led the singing. Brother Bilton will be in charge of the music department at Central Bible Institute this year. The King's Daughters' Trio sang a beautiful number entitled, "Calvary's Flow," and Mrs. Floyd Hawkins, Fresno, California, also ministered in song.

James O. Savell, Texas District Superintendent, brought an inspiring message on the theme of how we may preserve the principles of this glorious fellowship. Brother Savell said, "We must continue to guard our individual and general relationship to the Lord. We must have a common aim and objective in view for the mutual good and help of us all. We must have a common interest in the things of God. And, finally, we must have a common understanding of one another." He urged us to pray for those into whose hands we have committed the perpetuating of this glorious fellowship. Ralph M. Riggs dismissed the service with prayer.

## Practical Christianity

(Continued from page five)

suffered for lack of Christian fellowship, for real friendship, for love and sometimes for help that any well person could have given. They lived for years in a large town full of so-called Christian churches. A few saints called on them once or twice a year, but most of the saints left them entirely alone. Is this Christianity?

### PURELY PERSONAL

By John L. Hill

One of the nicest books for young people we have seen. The warm-hearted Christian who wrote this series of uplifting chats thoroughly understands young folk. Best of all, he is able to give that friendly counsel that points the way to worth-while living.

These short chats on many subjects grip and hold the attention and everyone, young and old alike, are better for reading them. A splendid title to contribute to the C. A. library or as individual gifts.

Price \$1.00

GOSPEL PUBLISHING HOUSE  
Springfield, Missouri

My brethren, these things ought not so to be. We are dishonoring Jesus and missing our rewards. Every Christian should be a home missionary. We want to do something big but we do not go about doing good as Jesus did. Multitudes of needy ones can be found in every town on every street and they are left to suffer or seek help from ungodly neighbors. Jesus will not say "Well done" for such poor service.

FREDONIA, N. Y.

## Go Through the Gates!

(Continued from page two)

the truth of Divine Healing. God was confirming His Word, and people had come for miles to be prayed for in the meetings.

It was Saturday night and I had remained all evening in my room, praying, reading my Bible, and meditating upon the Word of God. About nine o'clock something happened to me which had never happened before, neither has it ever happened since. My left foot swelled up. At first I didn't pay much attention to it, but as the hour grew later my foot became so abnormal in size, it was impossible to put a shoe on. The next day was Sunday, the closing day of the meetings, and I was expected to speak at both morning and evening services. I looked at my foot. You could hide a headache, but you couldn't hide this. My heart sank within me, and fear gripped my being, not fear regarding my physical condition, but fear that I should be unable to put on my shoe and walk into that morning service.

"Now, look at you," the enemy suggested. "You're in a nice predicament. How are you going to be on that platform in the morning? And what about those bold statements you've been making to the people on healing? What are you going to say, and how are you going to explain this?" The enemy was trying to scare me. I could see that fear wasn't helping the situation either; neither was it changing the size of my foot.

"What shall I do? I guess I'll phone the pastor and ask him to pray for me." I looked at my watch and decided it was too late.

"Lord," I said, "I'm so helpless. You see my foot. I can't do one thing to get myself out of this condition. But I refuse to be defeated by the enemy. Lord, by your grace, I'm going to be in the morning service, if I have to be carried in by the deacons."

"Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw nigh to God and He will draw nigh to you." James 4:7, 8.

Yielding myself and the whole situation to the Lord as fully as I knew how, I rebuked the enemy and prayed for healing.

Sunday morning I awoke to find my foot absolutely normal. I was so rejoicingly happy, I think I could have done what some of the healed ones did in Bible days—"publish throughout the whole city how great things the Lord had done." Praise God, I walked into the

morning service with both shoes on, and none would have ever known anything had happened to me had I not told the incident and given honor and glory to the wonderful Saviour.

Oh, hallelujah! "Greater is he that is in you than he that is in the world." In Christ we have greater power than our enemy has. Then, why should we allow Satan to browbeat us? Why should we cower under his onslaughts? Why remain victims of his oppression? Sin and sickness and all their implication are the devil's work, but Christ was

manifested that He might destroy the works of the devil. It is up to us to resist the enemy wherever and whenever he assails us, and to appropriate and enter into Christ's own Calvary triumph at every place in life where it is needed.

Let us move on with God. Instead of being occupied with a struggle for personal victory, let us give Him the constant yieldedness that will enable Him to make us examples of the gospel, a testimony and blessing to others. God will help us through every gate and cause us

to lift up a standard for the people.

Too many men do not read their Bibles. They read your life and mine. We are living epistles, "known and read of all men." Because of this, how circumspectly we should walk! We know so much more gospel than we are living. If we would only put into practice all the things we know and have heard, what wonderful Christians we should be! It is up to every one of us to obey the Word of God, and by life and lip lift up a standard for the people.

The Bible does not mean as much as it should to some of our Christians today. There is a tragic disobedience to its precepts and an amazing relaxation in standards of daily living. It seems to me that five people living according to the standard of the Word of God are worth more to God than five hundred careless, defunct Christians at whom the world is laughing up its sleeve.

Some folks are getting too selective with God's Book. They select popular truth and neglect the unpopular. Nevertheless, the Word of God is not a toy to be played with. It is not something to be picked over as you would your dinner. *God says what He means in His Word and means what He says.* Let us accept and believe and practice ALL the Word of God. If God's people don't stand for something they'll soon fall for everything.

We need to *live* the Word. Live *in* the Word. Let the Word *live* in you. Much time is being spent reading newspapers and magazines, when we ought to be spending more time with our Bibles. Take your Bible daily and read a portion slowly and carefully, and as you go along, meditate upon it. Pray over it and pray it in. Make much of the Word of God! Make everything of it! Get filled up on it like the old Puritan who said, "I'm just an old rag, Lord, but I've been soaking in Thy Word. Now Lord, squeeze me that I may drop blessing to others."

Beloved, it is our responsibility to manifest Christ to the world. We can only do this as we yield constantly to Christ and *live the Word*. Oh, to be all God wants us to be, both for His Name's sake and for the sake of struggling hearts with whom we come in contact! God is calling for an overcoming people who will be witnesses to His matchless grace, and examples through the incorporation of His truth in their daily living.

CHICAGO, ILL.

## Among the Assemblies

LONE WOLF, OKLA.—India Norwood and daughter, Phyllis, of Hoisington, Kansas, held a 2-week revival here. Several prayed through to salvation, 8 were baptized in water, and our Sunday School attendance reached 91. Phyllis conducted children's services. Her singing and talks held the interest of the children; she had as high as 44 in her services. We feel the revival has been a great uplift and an encouragement to every member of the church.—Earl T. Woody, Pastor.

STUTT GART, ARK.—We have just closed a 2-weeks meeting with Evangelist W. M. Sutley of 1501 Missouri Ave., St. Louis, Mo. Seven were saved and one received the Baptism in the Holy Ghost. The evangelist raised \$271.00 on a parsonage for our church. Much good was done among the Christians. Many of them caught the vision of the need of being on fire for God. Brother Sutley preached some wonderful messages on consecration which caused us to fear God and draw nearer to Him.—H. L. Barnett, Pastor.

Inspiring! New! Distinctive!

## "SUPER-GLO" LUMINOUS MOTTOES

Beautiful by day — Impressive by night



No. 2501

Ten night and day religious mottoes featuring outstanding popular texts and appropriate religious motifs in a fascinating new style of motto design.

The colorful, original artistry of these inspiring mottoes makes them lovely to the eye—even without the extra feature of luminosity. A background panel of simulated walnut wood lends richness to the luminous texts, and the attractive pictorial designs in silhouette-relief add interest sustaining value so that these new style religious mottoes receive immediate acceptance from child or adult.

Use them as gifts and awards in the church school, vacation Bible school; at Christmas, Easter, or any time. The sick and invalided especially appreciate their cheerful radiance of a comforting message by night. Their warm glow is reassuring to the child in a dark room. Everyone appreciates their colorfulness by day.

Many combinations are possible for pair or group hanging for decorative and inspirational effects in home, classroom or office.

The luminous material will remain effective indefinitely, is not injurious, will not rub off. A brief exposure to sunlight or artificial light will create a strong lustrous glow that will last for hours.

### ORDER BY NUMBER

Each design comes in individual envelope and is complete with hanger. Size 4x6 inches.

Price 25 cents



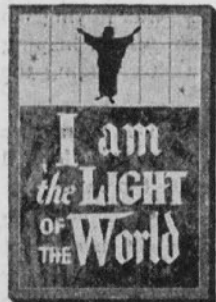
No. 2503



No. 2502



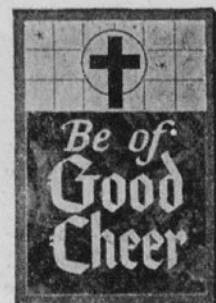
No. 2504



No. 2505



No. 2506



No. 2507



No. 2508



No. 2509



No. 2510

**SONGS IN THE NIGHT**

By G. Herbert Schmidt



First-hand information concerning the experiences of this minister who at one time was held prisoner in a Nazi concentration camp. Paper bound.

Price 75c.

**POEMS, VOL. 1**

By Annie Johnson Flint

A selection of outstanding poems by one of the leading gospel poetesses of our generation. Beautifully written, heart-warming poetry.

Price \$1.50

**EVER-INCREASING FAITH**

By Smith Wigglesworth

More than thirty thousand copies of this inspiring book have been printed. These pages abound with incidents of God's healing power manifested in almost every possible kind of emergency. The book inspires both by its clear scriptural teaching and by the reality of the experiences described. Heavy paper covers, 160 pages.

Price 75c

**OF WHOM THE WORLD IS NOT WORTHY**

By Mollie Baird

Stories of Christian converts and workers of the Mission Field of North India, telling "what God hath wrought" in the lives of our precious Indian people, through the instrumentality of missionaries and missions in one of the hardest fields in the world. Paper.



Price 60c

**Books of  
General  
Interest**

**THE PACIFIC GARDEN MISSION**

A Doorway to Heaven

By Carl F. H. Henry

From the cradle to spiritual maturity the story of this famous mission is depicted with a human interest that snatches from the past the most interesting chapters of the little Gospel Hall where two worlds meet every night. It tells of some of the converts, including Billy Sunday, Mel Trotter, Harry Monroe and many others. Cloth bound.

Price \$1.50

**FOOTPRINTS OF GOD**

By A. I. Brown

Foreword by Charles M. Stine. This is a really wonderful book—Dr. Brown's best, and should be in every home and every library in America. Ten chapters covering several subjects such as Matter, Life, The Starry Universe, Water and Air, Plant Life, Animal Life, The Human Body, etc. Cloth bound.

Price \$1.50

**WHAT FULL SURRENDER MEANS**

By Andrew Murtagh

The American reprint edition of this widely circulated, most helpful booklet. Paper bound.

Price 20c

**THE MINISTER**

By Mae Eleanor Frey



There was great excitement among the members of fashionable Hempstead Memorial Church at the engagement of its pastor, James Morris Stillwell and beautiful Mildred Curryham, rich niece of Dr. and Mrs. Peters. Then—a group of Pentecostal young people pitched a tent in the heart of Ferndale, and many of the minister's richest and most spiritual members became interested and contributed large sums of money to the erection of a permanent tabernacle. The author weaves into "The Minister" a story that will grip you from the first to the last. It is thoroughly Pentecostal.

Price 60c

**HIS PEACE**

By Norman B. Harrison

**The Way of Living Without Worrying**

If there is such a life, Christians ought to find it and live it. Here it is. Showing: Why We Worry; Why We Should Not Worry; How Not to Worry; this little book has been blessed of God to untold thousands.

Price 35c

**PRAYING TO CHANGE THINGS**

By Charles Elmo Robinson



This book is a textbook, teaching lessons on effective praying. Clear, understandable, Scriptural lessons which have been proved to be workable. The last chapter tells how the principles taught in the book were actually used in bringing rain in answer to prayer.

Price 60c

This selected group of titles is splendid for the home library. Covering a variety of subjects they are suitable for both young or older Christian—for the minister or the average reader.

**GOSPEL PUBLISHING HOUSE**

Springfield, Missouri

**Coming Meetings**

Due to the fact that the Evangel is made up 16 days before the date which appears upon it, all notices should reach us 18 days before that date.

DETROIT, MICH.—16969 Tireman Ave., (n. r. Southfield), Sept. 23—Oct. 12; Wayne Fagerstrom, Evangelist.—Lorraine Oliver, Pastor.

DETROIT, MICH.—14241 Fenkel Ave.; Sept. 14, for 2 weeks; Jean Benefiel of Grand Rapids, Evangelist.—Maurice De Vere, Pastor.

GUSTINE, CALIF.—Dedication of New Church building, Sept. 29; afternoon and evening services. District Superintendent W. T. Gaston, evening speaker. Meeting to follow with Evangelist Bobby Clark of Bakersfield.—Dan E. Flaming, Pastor.

**NEW YORK-NEW JERSEY DISTRICT PRAYER CONFERENCE**

New York-New Jersey District Prayer Conference, Riverside Full Gospel Tabernacle, 688 Tonawanda St., Buffalo, N. Y., Oct. 7-9; Flem Van Meter, guest speaker. District Superintendent Thos. R. Brubaker will be present. Services 9:30, 2:30, and 7:30. Accommodations provided free as far as possible. Meals at nearby restaurants. Write ahead to Frederick D. Drake, Prayer Conference Leader, 688 Tonawanda St., Buffalo 7, N. Y.

FARMINGTON, MINN.—Calvary Gospel Tabernacle, Sept. 28—; Eric Forsgren, Winnipeg, Canada, Evangelist. Neighboring assemblies invited to participate.—David J. Schreppe, Pastor.

OWENSVILLE, MO.—Fellowship meeting and Dedication service, Oct. 11. All-day services. District Superintendent Bert Webb, main speaker. All former pastors and members who have moved away are urged to be present.—Harold Moll, Pastor.

THAYER, MO.—Oct. 1—; E. L. Hance of Rocky Mount, Evangelist.—N. Cleo Tapp, Pastor.

OWENSVILLE, MO.—Oak Ave. and Apple St., Sept. 30—; R. Wesley Omans, Evangelist.—Harold Moll, Pastor.

SIoux CITY, IOWA—723 Myrtle St., Sept. 21—; Anna B. Lock, Evangelist.—A. M. Alber, Pastor.

DES MOINES, IOWA—31st and Ingersoll; meeting in progress; Mathan Musical Evangelists.—Harley Smith, Pastor.

ST. CLOUD, MINN.—340 Seventh Ave. S.; Sept. 28, for 2 weeks or longer; Mathan Musical Evangelists.—Fred Gottwald, Pastor.

VANCOUVER, B. C., CANADA—Sept. 28—; Hans F. Bretschneider, San Jose, Calif., Evangelist.—A. Munroe, Pastor.

HAWTHORNE, CALIF.—901 S. Hawthorne Blvd.; meeting in progress; Mr. and Mrs. Dick Lockyer, Evangelists.—Mr. and Mrs. W. L. Montgomery, Pastors.

Space for address or church announcement

CALDWELL, KANSAS—Sept. 21; E. K. Ramsey, Springfield, Mo., Evangelist.—Ernest and Ruth Henley, Pastors.

BATAVIA, N. Y.—Sept. 21—Oct. 5; Harvey McAlister, Atlantic City, N. J., Evangelist.—Ernest Morgan, Pastor.

ATLANTA, GA.—Washington St. Assembly, Oct. 5—19; Carl C. Hays, Birmingham, Ala., Evangelist.—Jimmie Mayo, Pastor.

BUSH, COLO.—Sept. 28, for 2 weeks or longer; C. L. Walker, Pastor—Evangelist, of Denver.—Peter Pilot, Pastor.

OAKLAND, CALIF.—6118 East 14th St.; Sept. 23, for 3 weeks; Stanley and Ethel McPherson, Evangelists.—V. Ernest Shores, Pastor.

OTTUMWA, IOWA—813 S. Milner St.; Sept. 30, for 2 weeks; James Eastman, Danville, Ill., Evangelist.—J. C. Snyder, Pastor.

OKLAHOMA CITY, OKLA.—2809 Fonshill St.; meeting in progress; Mr. and Mrs. D. C. Ogden, Covington, Tenn., Evangelists.—F. E. Dollar, Pastor.

OTTUMWA, IOWA—C. A. Rally, 813 S. Milner St., Sept. 29. L. A. Messick in charge. James Eastman, Danville, Ill., speaker.—J. C. Snyder, Pastor.

CALDWELL, KANSAS—All-day Fellowship Meeting, Sept. 26. Homecoming, mortgage burning and dedication of parsonage. District Superintendent V. G. Greisen, main speaker.—Ernest and Ruth Henley, Pastors.

OKLAHOMA DISTRICT COUNCIL

The 32nd Oklahoma District Council will meet at Convention Hall, corner Brady and Boulder Sts., Tulsa Okla., Oct. 6—10. First service, C. A. Rally, Monday, 7:30 p.m., with District C. A. President L. B. Keener in charge. Business session will open Tuesday, 10 a.m., District Superintendent F. C. Cornell in charge. Those desiring ordination will secure the proper blank from the District Secretary, fill it out in ink, and present it to the Credentials Committee during the Council Session. For further information write V. H. Ray, District Secretary, Box 1341, Oklahoma City 1, Okla.

NEW ENGLAND DISTRICT COUNCIL

The New England District Council will convene at the Hartford Gospel Tabernacle, Warren Terrace and West Beacon St., West Hartford, Conn., Oct. 13—16. J. R. Ashcroft, 16 Lockwood Terrace, West Hartford, Pastor. Gayle F. Lewis, special speaker.

Opening rally, Oct. 13, 7:30 p.m. Business sessions, 9:00 and 2:00 daily. Evangelistic services each evening at 7:30.

The District Presbytery will convene Oct. 13, 9:00 a.m.—Roy Smuland, District Superintendent; by Lyle W. Butler, District Secretary.

ALABAMA HOME MISSIONARY RALLIES AND MINISTERS' INSTITUTES

Mobile, Assembly of God, Michigan Ave., Oct. 13—14. Excell, Assembly of God, Oct. 16—17. Opp, First Assembly of God, Oct. 20—21. Dothan, First Assembly of God, Oct. 23—24. Opelika, Assembly of God, Oct. 27—28. Siluria, Alabaster Assembly of God, Oct. 30—31. Birmingham, East End Assembly of God, Nov. 3—4. Millport, Liberty Gospel Tabernacle, Nov. 6—7. Toxey, Assembly of God, Nov. 10—11. First service at night, first day; 3 services next day. Marvin L. Smith, T. H. Spence, and Howard P. Trawick, special speakers. Others will be speaking also. First night of each convention given over to a big Home Missionary Rally.—Marvin L. Smith, District Superintendent.

TEXAS DISTRICT BIBLE CONFERENCES

Texas District Fall Bible Conferences: San Angelo Section, 1002 N. Onkes St., San Angelo, Sept. 30—Oct. 1. Wichita Falls Section, Church and Grand Sts. Olney, Oct. 2—3. Ft. Worth Section, Boulevard Assembly, 14th and Boulevard Sts., Ft. Worth Oct. 7—8. Dallas Section Mt. Auburn Assembly, 703 Beacon St., Dallas, Oct. 9—10. Greenville Section, Morgan and Barrett Sts., Denison, Oct. 14—15. Paris Section, Sulphur Springs Oct. 16—17. Tyler Section, Kilgore, Oct. 21—22. Lufkin Section, First Assembly of God, Lufkin Oct. 23—24. Beaumont Section, Glad Tidings Assembly, Beaumont, Oct. 28—29. Houston Section, Magnolia Park Assembly, 79th and Baltimore, Houston, Oct. 30—31. Waco Section, Calvary Assembly, 18th and Dutton, Waco, Nov. 4—5. Austin Section, Luling Nov. 6—7. San Antonio Section, Eastland Hts. Assembly, Walters and Grimes Sts., San Antonio, Nov. 11—12. Yoakum Section, 609 E. North St., Victoria, Nov. 13—14. Corpus Christi Section, Houston St. and Ireland Ave., Aransas Pass, Dec. 2—3. Valley Section, Brownsville, Dec. 4—5.

Over-all theme, "The Minister." The headquarters staff will be the speakers. Services daily, 10 a.m., 2 and 7:30 p.m. For further information write your Presbyter or the Headquarters Office, Waxahachie, Texas.—J. O. Savell, District Superintendent.

CAMANCHE, IOWA—Fellowship Meeting, Oct. 4. Services 2:30, 6:30 and 7:30 p.m. Supper at Garner's Hall, 5 p.m. Bring basket lunch and musical instruments. Stanley Clarke, District Superintendent, will be with us. Ralph E. McCaulley, Presbyter.—Carl Bergman, Pastor.

MICHIGAN DISTRICT PRAYER CONFERENCE

Annual Michigan District Prayer Conference, Bethesda Missionary Temple, 7616 E. Nevada Ave., Detroit, Mich., Oct. 6—7. First service 2:30 p.m., Monday. Services 10:30, 2:30, and 7:30. Evangelists Gladys Pearson and Margaret Plunkett, evening speakers. For accommodations write James Beall at church address.—Mrs. E. D. Cooley, District Secretary.

EASTERN DISTRICT S. S. CONFERENCES

Eastern District Sunday School Conferences: Lancaster, Pa., Oct. 3—5; New Castle, Pa., Oct. 6—7; Jeannette, Pa., Oct. 8—9; Altoona, Pa., Oct. 10—11; Wilmington, Del., Oct. 12—13; Danville, Pa., Oct. 14—15; Moosic, Pa., Oct. 16—17.

Services 1:45 and 7 p.m., first day; 9:30 a.m., 1:30 and 7:00 p.m., second day. L. C. Honderick, F. F. Reidenbach and the Sectional S. S. representatives, assisted by local workers, will be the speakers.—F. F. Reidenbach, Sunday School Representative.

MISCELLANEOUS NOTICES

FOR SALE—Prewar Degan Mercury Marimbaphone, 3 octaves, excellent condition; fits into case 45"x20"x5" for easy carrying. Price \$150.00. Write Gertrude Dole, 635 H St., San Bernardino, Calif.

FOR SALE—Solovox, organ attachment for piano, made by Hammond Organ Co. Write C. E. Goad, Box 309, King City, Calif.

FOR SALE—New 53 vol. Pulpit Commentary, \$50.00. Write Ann Morrison, 3011 S. LaSalle Ave., Los Angeles 7, Calif.

NEW ADDRESS—101 North St., Auburn, N. Y. "We have accepted the pastorate of the Auburn Full Gospel Tabernacle."—William and Breatrice Burnell.

WANTED—A pastor for our church, one who lives in a trailer-house, as there is no parsonage. Write Mrs. Dona Calloway, Gans, Okla.

NOTICE—I have resigned as pastor, after serving three years at Aurora, Mo., Assembly. Am entering the evangelistic field.—Robert L. Oney, 1012 Park Ave., Aurora, Mo.

FOR SALE—Guitar, almost new, oval shape back and front, two-tone color, good tone, Spanish style, but can convert to Hawaiian. Price \$30.00 cash. Write Nancy Galbraith, Greenway Station, Tucson, Ariz.

WANTED—Will those who have relatives or friends in the Veterans' Hospital at Fayetteville, Ark., send me their names. I am contact pastor here for Servicemen's Department, Springfield, Mo. Glad to visit all, but must have names.—W. R. Evans, Pastor, First Assembly of God, Box 43, Fayetteville, Ark.

OPEN FOR CALLS

Evangelistic or Pastoral

W. E. Hogan, 8319 Roswell St., Houston 9, Texas— "Open for evangelistic or pastoral work."

Light on

The Jewish Question

REAL ISRAEL VERSUS ANGLO-ISRAELISM

By George L. Rose



A book you have long wanted and wondered why some one did not produce.

You have wanted to know, "What has become of the Ten Tribes of Israel?" You have wondered, "Is the British Coronation Stone actually the stone Jacob used for his pillow at Bethel?" "Do the British rulers have the throne and scepter of the house of Israel?" "Is Britain Ephraim, and the U.S.A. Manasseh as claimed by Anglo-Israelism?" etc. These, and all the principal claims of Anglo-Israelism are clearly answered in this remarkable book of nearly 200 pages.

Price \$1.00.

THE INFLUENCE OF THE JEWS UPON CIVILIZATION

By Jacob Gartenhaus

Not a study book but a down-to-earth discussion of interest to every Christian—and to the Jew himself. A presentation of the Jew in relation to science, art, philosophy, religion, etc.

Price 75c

THE REBIRTH OF A NATION

By Jacob Gartenhaus

This Christian Jewish missionary has written freely about the religious development of the Jews since Christ and the recent rehabilitation of Palestine. Paper bound.

Price 25c.

REBUILDING PALESTINE ACCORDING TO PROPHECY

By Geo. T. B. Davis

Building, building—new buildings are springing up like mushrooms all over the land. Building in the cities and villages, on the plains, the mountains, on the banks of the Jordan, on the shore of the Dead Sea—everywhere. The story of rebuilding the holy land. Over 25 Beautiful Scenes, Heavy Bristol Cover

Price 25c.

Price 25c.

JEWELS FOR MESSIAH'S CROWN

By George T. B. Davis

A book of intensely interesting stories of Jews and Jewesses who were converted chiefly through reading the Word of God. The reader will be thrilled with the narrative of the Palestine rabbi who was saved through the gift of the New Testament on a railway train. Paper bound.

GOSPEL PUBLISHING HOUSE,

Springfield, Missouri