

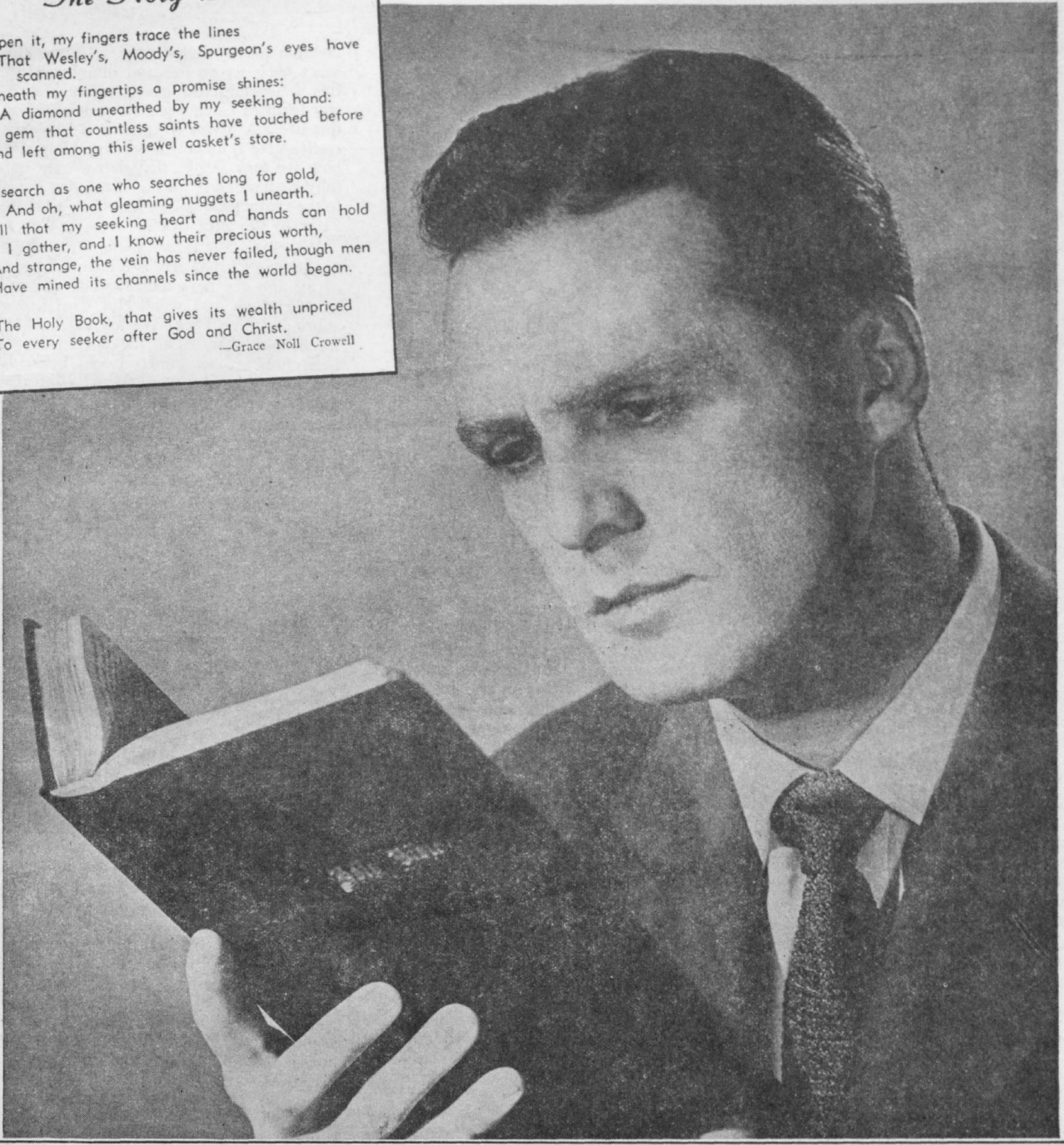
The Holy Book

I open it, my fingers trace the lines
That Wesley's, Moody's, Spurgeon's eyes have scanned.

Beneath my fingertips a promise shines:
A diamond unearthed by my seeking hand:
A gem that countless saints have touched before
And left among this jewel casket's store.

I search as one who searches long for gold,
And oh, what gleaming nuggets I unearth.
All that my seeking heart and hands can hold
I gather, and I know their precious worth,
And strange, the vein has never failed, though men
Have mined its channels since the world began.

The Holy Book, that gives its wealth unpriced
To every seeker after God and Christ.
—Grace Noll Crowell



The NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD
PENTECOSTAL EVANGEL
SEPTEMBER 6, 1947 NUMBER 1739



GOD'S HOLY FIRE

JOHN WRIGHT FOLLETTE

PAUL says, 1 Cor. 1:9, that we are called "unto a fellowship." As a rule people think that the call of God rests on the matter of God calling us to heaven. But here we find a call to a fellowship which precedes heaven. This fellowship is a phase of life right here and now on earth while we tarry, and is for a specific and necessary reason. It is a relationship established by God and deepens and comes into maturity as one yields to the demands and requirements laid down for its realization. It reaches past the external life of sense.

Many hear Him call them from sin and the world, but I am not now speaking of that call. I speak of a call coming more definitely to a Christian after the initial steps of salvation, Baptism in the Spirit, and spiritual visitations and gifts. It reaches the ocean floor of the heart—the place of desire and motive and the veiled recesses of selfhood. This call reaches the more subtle forms of the ego. Here God gets at the real person and longs to bring the soul into a conscious relationship with Himself as FIRE.

Fire does so many things—it cleanses, frees, reduces, refines. The fire is heavenly and must be since no natural force or process planned by man can accomplish the necessary miracle. It demands ALL of life. The Lord is not dealing with sin, but life. When I think of the eternal ages ahead and know I am born for them, then this little life is but a single hour—oh, but what an important hour! Here and

now I must settle and plan the issues which project themselves on into the eternity with God.

Christ knew that, and in His teaching concerning the deeper and fuller life in Him, He let His followers know it was no easy matter. It is not, "Now just confess your sins and accept Christ, and ALL things are yours." He makes very stringent and searching demands if we are to come fully into what He has for one who thus hungers. See Luke 9:23, 24; Matt. 10:39; Luke 14:26, 27, etc.

"And why?" one may ask. Oh, friends, a miracle awaits the one who thus dares to yield. The fire frees and releases the soul, and not only does one find freedom from earth bondage but the soul experiences a rich spiritual illumination. The fetters of tradition, old forms, religious habits (religious, but not born of the spirit), unscriptural dogmatism, and so much of the natural set-up of the religious life are burned off. All this and more goes down in the fire of God. This flame is like the word of God—the lovely TRUTH which now has a ministry in the inner life, as the Blood had for sin in the days when one was coming out of the first stages of death and sin.

As the Blood cleanses from sin, so does the Truth, this heavenly FIRE, cleanse and set free the soul from hindering and binding things which mar and hinder one from getting into God and coming into a fuller understanding of His glorious purpose. Thus freedom will I find. This is the true liberty God has for those who pay the price. The Christian life is a series of crises and cycles of growth. There is a deep and glorious spiritual evolution for those who meet the demands He requires. The new life becomes a schooling and a divine process of becoming. Here we are disentangled (a word I so like) and extricated from the old, Adamic set-up. Life becomes a series of divinely planned experiences in which God is faithfully working to release us and *adjust us to a life in Himself.*

How our hearts thrill at the thought of ultimate victory. Toward this end all

creation moves and is now waiting. The heart once set on fire and illuminated in this fellowship can never, never rest in any form of earth patterns and forms of this life. A divine discontent, a heavenly restlessness is its holy obsession. Here and now we may begin, though we may not fully realize. Here and now we give birth to the character qualities in which we shall move in the ages to come.

We find all these noble and ideal qualities in Christ. He is the embodiment of all and the personification of TRUTH. O marvelous and wonderful Christ, we adore and love Thee! We are changed as we behold HIM. The hidden depths of perfection are IN Him. Look, beloved, and adore and worship Him. Let the beauty of the Christ be upon you! We shall return! We are homeward bound! Again, again this restless heart shall melt and move in God. We will not lose our identity or personalities. The unique personality persists through the ages. But we shall find a oneness (which Christ prayed for and will yet work out). I shall yet find a completion for which I was given a new birth. Yes, we shall continue to burn, glow and move in God; there shall yet be a SATISFIED DESIRE.

GYPSY SMITH'S SOUL WINNING

As a rule it is easy to speak to those about their souls for whom we have often prayed. Gypsy Smith tells us that when he was converted he immediately became anxious for the conversion of his uncle. Among Gypsies it was not considered proper for children to address their elders on the subject of duties, and so the boy just prayed, and waited for God to open the way. One day his uncle noticed a hole in his trousers and said, "Rodney, how is it that you have worn the knees of your pants so much faster than the rest of them?" "Uncle, I have worn them out praying for you, that God would make you a Christian," he said—and then the tears came, of course. Nothing more was said, but his uncle put his arms around the boy and drew him close to his breast, and in a little while was bending his knees to the same Saviour. When we wear our clothes thin in praying for others we shall not find it hard to speak to them when the opportunity occurs.

WORKING FOR GOD

Never mind where your work is. Never mind whether it be visible or not. Never mind whether your name is associated with it. You may never see the issues of your toil. You are working for eternity. If you cannot see results here, remember that God does see, and if you are faithful now, your works will follow you. And so, do your duty and trust in God.—Alexander MacLaren.

A Divided House

ERNEST S. WILLIAMS

on National Assemblies of God Radio Hour,
"Sermons in Song"

JESUS delivered a man who was both blind and dumb. The Scripture says his infirmities came because he was demon-possessed. When the man was delivered, so that he both saw and spoke, the Pharisees said concerning Jesus, "This fellow doth not cast out devils, but by Beelzebub the prince of the devils." They knew the devils had gone out, and said, "The devils went out, all right, but it was because of stronger devils." They would not give God the glory for the healing.

Then Jesus said, "Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand. And if Satan cast out Satan, he is divided against himself; how shall then his kingdom stand?" You need not believe that the devil and his kingdom are divided. The Bible shows them to be well organized, Satan being the supreme leader, with subordinate leaders under him. "For we wrestle . . . against principalities, against powers, against the rulers of the darkness of this world, against wicked spirits in the heavenlies."

Jesus revealed that the only way to conquer demons is for agencies stronger than they to overcome them. Said He, "How can one enter a strong man's house, and spoil his goods, except he first bind the strong man?" and then he will destroy his house." In other words, when the devil has bound us we will continue bound until the power of God drives the devil out. Then God will spoil his goods. For example: a man is bound by strong drink. Poor soul, he tries to reform but finds himself unable. How is he to get free? By inviting Christ to come into his life. When Christ comes in He binds the devil, then sets about to spoil the devil's goods. Whiskey and its affiliates belong to the devil. When Christ comes in he takes away the habit. This is equally true concerning other things that bind. "If the Son therefore shall make you free, ye shall be free indeed."

When Jesus answered those who accused Him, He said, "If I cast out devils by the Spirit of God, then the kingdom of God is come unto you." He would have them know that He was the representative of God and as such had from God the power to deliver those who were bound.

We are glad we can bring you good news. Jesus is still the divine Deliverer, with power to set the captive free. It may be that I am speaking right now to some who know that you are bound. We are here for the purpose of helping you. We invite you to write to us concerning your condition and need. We will be glad to be of any help we can. We point you to Jesus who came into this world to destroy the works of the devil, and to deliver them who all their lifetime were subject to bondage.

END OF HEART TROUBLE



SIMPLY TRUSTING

Physical limits are understood by our God, and we can lie back at perfect rest. Hudson Taylor was so feeble in the closing months of his life, that he wrote to a friend: "I am so weak I cannot work; I cannot read my Bible; I cannot even pray. I can only lie still in God's arms like a little child, and trust."

It is present faith, not past experience, that keeps us from fainting in the hour of trial.

True Witnesses

CHRIST said, "Ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto Me, both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost parts of the earth." Acts 1:8. This was the provision of the risen Christ as He contemplated His future work and theirs. The Holy Spirit with whom He Himself had been equipped was to be given to them, and the whole world was to hear them witness in the power of the Holy Ghost.

These first Christians were constituted adequate witnesses by the reception of the Holy Spirit, and on the very day when the promise was fulfilled to them it was also declared that the same promise held good for their children, and for all that were afar off (either in place or in time)—"even as many as the Lord our God shall call." Acts 2:39.

If living Christians were an adequate and convincing proof of the resurrection of Jesus Christ in that age, why not also now? If Christianity was a miraculous phenomenon then, why a less miraculous phenomenon now? The God of the miraculous, who gave the Christians power on the day of Pentecost, is no respecter of persons. He will give the same power today, and display the same power in His saints, to make them adequate witnesses in these days of degeneracy. Christians of every age ought to be able to say, "We are the proof of the miraculous."

KEEP PRAYING

"When the clouds are full of rain they empty themselves upon the earth." There is a prayer, not seemingly mightier than those that preceded it, but filling the measure to the point of overflow. The drops that have been drawn up—dew from the grass, moisture from the wayside pool, spray from the ocean—all mingle and wait above until the surcharged atmosphere condenses and the shower breaks. From all the world God is drawing up prayer for the outpouring of His Spirit. The clouds are being filled. When the last drop of prayer arises, the rain will fall. So faint not. Keep praying!

Our Completeness in Christ

PETER writes: "We have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of His majesty. For He received from God the Father honor and glory, when there came such a voice to Him from the excellent glory, This is My beloved Son, in whom I am well pleased." 2 Peter 1:16, 17.

As God looked upon His Son, He was pleased, He was satisfied. "It is good," was God's verdict when He created heaven and earth. But after the fall of Adam, it was a continual displeasure. Just as the dove from Noah's ark could find no resting place in the abounding corruption of the assuaging waters, so God found nothing in the fallen world with which He was well pleased. The one notable exception was when His Son came to earth. In the mount of transfiguration, when the disciples saw the glory and the majesty of the Son of God, they were deeply impressed as the voice of the Father spoke out from heaven declaring, "This is My beloved Son, in whom I am well pleased." Matt. 17:5.

Peter's comment in his Epistle gives further light on the sublime event of the transfiguration. It was the word of God spoken to the Word of God incarnate. It was harmony meeting harmony in the midst of discord. Oh, the excellency and the glory of that divine voice and message compared with the exceeding foolishness of man's voice when it said, "Let us make here three tabernacles; one for Thee, and one for Moses, and one for Elias"! Peter's suggestion was that the incarnation of the Godhead be housed in a temporary tabernacle made by man! He knew not what he said!

But Christ is going to build an habitation. What was said of the temple of Christ's own body, which was taken down and raised again, "This is My beloved Son, in whom I am well pleased," will be said with equal force of the sons of God, who are being builded together for an habitation of God through the Spirit, Christ Himself tabernacling in them.

In writing to the saints, Paul tells us in Eph. 1:6, "He hath made us accepted in the Beloved." This is a fact certified by the Word of God. But how far short do the people of God come of realizing that in Christ the Beloved they are accepted and made acceptable; that in the Beloved they are safe; that in the Beloved they are protected; that as they dwell in the Beloved they become a real satisfaction to God Himself. He is well pleased with

His Son, and He is likewise well pleased with those who are in the Son—those who abide in Him. The onslaughts of the enemy, the manifold trials, the almost insuperable difficulties, and the abounding temptations cannot alter one iota of the statement that "He hath made us accepted in the Beloved." God's pronouncement concerning Christ is very clear, "This is My beloved Son, in whom I am well pleased." And the beloved Son has made the saints acceptable. The satisfaction of God in His Son is extended to those who are in the Son.

Do you think the cyclone, the hurricane, the tornado, the icy arctic blasts, can affect in any way the warmth of the rays of the sun, that shines from the moment it rises to the moment it goes down, and is far above the atmospheric conditions on the globe? A cloudless planet on a cloudless morn has continual sunshine the whole time it is facing the sun. Storms are local conditions agitating the surface of the earth. But only the surface. They cannot ruffle nor in any wise affect the sun. The clouds can obscure our view of the sun, but the sun shines on the clouds; and ultimately, eventually, disperses the clouds.

So with God's love. God's relation to us through His Son is established and is not to be disturbed by local storms, which are earthborn and arise from con-

ditions terrestrial. The sun shines on. The Sun of righteousness still smiles benign rays of heavenly blessing, warmth, comfort, and consolation on His children.

The beloved Son with whom He was well pleased was the earthborn production of an earthborn virgin, as well as a heavenly production coming from the bosom of the Father; and though we are primarily earthborn, by being born again we become a heavenly product. First there is that which is of the earth, afterwards that which is of the Spirit. Christ was first of the Spirit and afterwards of the earth. The earthly was tabernacled by the Spirit. He was a unique combination, and He bore to us the unique message of God. He had human hands and feet, circulating blood, an anatomy as complete as ours. He was of this earth essentially human, yet He was essentially divine, and God could say, "This is My beloved Son, in whom I am well pleased."

The last Adam was complete and perfect, never to be less than complete; and that completeness was to be glorified. He was complete on the human plane, and complete on the glory plane as the Son of the Father, as seen by John and described in the first chapter of Revelation.

The Word of God declares, "In Him dwelleth all the fulness of the Godhead bodily." Col. 2:9. It further declares, "Ye are complete in Him." Let us remember that continued blessing only comes through continued faith. The Scriptures say, "Whose house are we, if we hold fast the confidence and the rejoicing of the hope firm unto the end. . . . We are made partakers of Christ, if we hold the beginning of our confidence steadfast unto the end." Heb. 3:6, 14.

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INTERCESSION

Charles G. Finney relates the following: Said a good man to me, "Oh, I am dying for the want of strength to pray! My body is crushed, the world is on me, and how can I forbear praying?" I have known that man to go to bed absolutely sick, for weakness and faintness under the pressure. And I have known him to pray as if he would do violence to heaven, and then seen the blessing come as plainly in answer to his prayer as if it were revealed, so that no person would doubt it, any more than if God had spoken from heaven. Shall I tell you how he died? He prayed more and more, and he used to take the map of the world before him, and pray—and look over the different countries, and pray for them; till he absolutely expired in his room, praying. Blessed man! He was the reproach of the ungodly, and of carnal, unbelieving professors; but he was the favorite of heaven, and a prevailing prince in prayer.

Walking With God

A. G. WARD

And Enoch walked with God; and he was not; for God took him.

TO walk with God! What a delightful experience for any man! And what a joy to know that it may be ours.

Our position in life may be the most ordinary, our circumstances even embarrassing, our ability below average, and yet we may walk with God. Far removed from people of kindred spirit, from men and women of like precious faith, perhaps feeling that no earthly friend has any particular interest in us, yet we may walk with God.

Walking with God cannot be learned in a day. There is the difficulty of learning His stride. When we get into His stride, walking with Him becomes comparatively easy and the road over which we travel inexpressibly delightful. Of course, He chooses the route, and this assures us of wonderful scenery, for He is a lover of all that is beautiful. Since He has gone over the same road in the days of the long ago, we may be assured that if there are danger spots, or stretches requiring extreme carefulness, He will not fail to acquaint us of them.

Walking with God suggests a steady, everyday going forward in the path of holiness. This is what tests a man's character. It is not what we are when the footlights are playing upon us, but it is the life we live when apparently alone that counts.

Walking with God—here is a sure cure for loneliness. Who could be lonely in His company? Then there is no danger of being thrown into a panic so long as we walk with Him, for He cannot be taken by surprise. Long before the morning stars sang together, or ever the sons of God shouted for joy, He had prepared Himself to meet every possible emergency. If there are lions in the way all will be well; we need fear no evil; our God is able.

Who can tell what the immediate future holds for us? Storm clouds are certainly gathering. Many things evidence that a great world crisis is rapidly approaching; a tremendous world crash may be expected at almost any moment. The present order of things is giving way under the terrific strain of the hour. Soon the world will face the most awful panic in the history of man, but all who are in stride with God and have learned to walk with Him may rightly anticipate Enoch's experience.



**I am the Lord thy God
...which leadeth thee
by the way that thou
shouldest go. /ISAIAH 48:17**

Hoarding Money

JACK SAUNDERS

When I was in Cambridge, Mass., waiting on the Lord for the afternoon message, God told me that I should preach on Tithing. I meditated over the message quite awhile and then fell asleep. In my sleep God gave me a vision. I saw a vast pile of money, gold and silver, topped off with a huge pile of bills of all denominations. I looked wonderingly at that pile of money, and said, "Oh, if I could only get some of that money, what would I not do with it!" As I was meditating I saw two clawlike hands come out and begin to lift up whole piles of it. I saw no body, just the two hands, and the moment I saw those hands a shudder went through me and I felt it was something evil. The hands were diving down to the pile of money and letting it run back, and I said, "Oh, God! What does this mean?"

And God said, "That pile of money that you see there is the money which My people have hoarded away, as they think, for a rainy day. Millions and billions of dollars My people have put away, thinking they would save it for a rainy day instead of giving it to My cause." And I said, "But, Lord, what are those two hands that went out and seized it?" He answered, "Those are the hands of the Antichrist who will handle that money. Instead of My people giving it for the cause of the true Christ, the Antichrist will get it." When Jesus comes to catch away His bride there will be many, many thousands of dollars left in the banks and in stockings and hoarded coffers, which will be left for the Antichrist and his kind.

Children have more need of models than of critics.

A Challenge

THE Lord says to us, "Call unto Me, and I will answer thee, and show thee great and mighty things, which thou knowest not." Jer. 33:3. He challenges us to ask for greater and mightier things than we have yet seen in the Pentecostal movement. We have been paddling ankle deep in the waters, but He has waters deep enough for us to swim in. Ezek. 47:5.

There are nine gifts of the Spirit mentioned in the twelfth chapter of First Corinthians. How many of them are in operation in our assemblies? There are also differences of administrations and diversities of operations (1 Cor. 12:5, 6) that we as yet know little about. God is not exhausted in His supernatural working, and He invites us, "Call unto Me"; in response to our fervent call He will do for us exceeding abundantly above all we ask or think.

The early church came together, and when they prayed the whole place where they were assembled was shaken by the mighty power of God. This was after Pentecost. The disciples looked for a repetition, and they had it. They were all refilled with the Holy Ghost, and spake the Word with boldness. They witnessed with great power, and great grace was upon them all. Acts 4:31-33. This was an earnest of what God would have us receive in the last days.

Satan is active. He was active, he was raging after the resurrection of Christ; and his rage is being rekindled at the prospect of losing God's elect. In those early days, God was more than a match for the enemy, and those early disciples went forth, the Lord working with them, and confirming the Word with signs following. Mark 16:20. And now conditions warrant a repetition. Do you believe that God is able and willing to do miracles these days? If you "call" unto Him, and believe, He will do them.

What is the cost that is required for this special endowment? We have to become worms in the hands of God. The Lord says, "Fear not, thou worm . . . I will help thee, saith the Lord, and thy Redeemer. . . . Thou shalt thresh the mountains, and beat them small. Isa. 41:14, 15. Before God's worms, the mountains have to go. "What!" you say. "A solid, rigid mountain go before a weak, fragile, cringing worm? Impossible!" With God all things are possible. Man's estimate of difficulties—mountains! God's estimate of man—a worm! But God can use a worm to thresh a mountain. Be a worm!

An Insurance Agent Testifies

ALMA WARE CROSBY

MY father was a merchant in a small town and a deacon in the local church. I was a child of a second marriage. Through drought in Texas and destruction of cotton by boll weevils, he went into bankruptcy in his old age, and I found it necessary to go to work with very little education. I did not find my niche until I began outdoor selling and went into the life insurance business, in 1922. Though insurance saleswomen were scarce in those days, I was fairly successful in writing a great many small policies.

In 1926 I had a fall which kept me in bed for four months and left me in a very bad condition. I knew nothing of divine healing—except Christian Science, which of course I knew to be false, thanks to my good Baptist parents' teaching. The following year Raymond T. Richey came to Beaumont for his first revival campaign. At that time I was saved, and I was instantly and completely healed. Following this revival there was a small group of believers who formed a church. Although I was a member of the most beautiful church in town, God showed me that I ought to unite with this small group of people and make that my church home.

I confided my plans to a loved member of my family, who said: "Alma, you are healed now, and can go on and make a success in the life insurance business. But if you go into this new strange religion, you can kiss your business goodbye. I want you to fully realize this, before you make such a move." I supposed that he was right, but I felt I must answer God's call and go to worship with His sweet people.

Soon after this I began to get new opportunities in business. In some miraculous way—only God knows how—I came in touch with people with whom I never had had an opportunity to do business before. And instead of writing small policies I began to write large ones. Although I had so little education, God helped me to grasp the insurance business in a very deep way, and my clientele was among the very best business people in our part of the country.

I remember one period when I was spending a great deal of time working for Christ in the slums among fallen women, and I had devoted hardly any of my time to business for weeks. I received a letter from a well-to-do family saying that they were about to place a very large sum of money in annuities and that they wanted me to plan and write the annuities. They said they had confidence in me, and believed that I would tell them the truth and deal honestly with them. Though I did not tell them so, I had never written an annuity up to that time: so I took their dates of birth and told them I would bring the plans back promptly. God helped me to get all the information, and they thought the plans I made were so fine that they presented me with a five-pound box of chocolates in appreciation. I made about \$1,500 in commissions besides!

God led me into giving my testimony and

speaking on soul-winning and other subjects in our churches; and then, as there was no Assembly of God church in our end of town, He put it on my heart to have church in my own home. This led us to donate land adjoining our home and build a church which is now the Magnolia Park Assembly of God Church, Beaumont, Texas. Varnel C. Smith is our pastor. While the church was being built I kept revival meetings going in a vacant store nearby, with a visiting evangelist. We entertained the evangelist in our home, and I went out and got donations from my business friends, while my husband bossed the building job, and under his good management we were able to use cheap labor.

With all these activities—going to the revival meetings, entertaining the evangelist, raising money for the new church building, and giving all the laborers dinner in my home, I had no time for business. Then there came a snow, which is rare in Beaumont, and business was tied up. But God did not forget my business. An old policy-holder of mine who had moved to New Orleans and had become wealthy, was detained in Beaumont on account of the ice; he came to visit me, and I wrote him a \$50,000 policy when the snow was on the ground!

I became nationally known in the life insurance world. My articles were published in the heaviest national life insurance magazines, and my contribution to *The Blue Book of Life Insurance*, published in Philadelphia, was called "the acme of good underwriting." All the credit must go to God, for I had no training and little education. Recently, on the occasion of my 25th anniversary in the life insurance business, one of our high officials gave a speech at the anniversary luncheon in which he paid tribute to my religion and called me "a handmaiden of God." This made me most happy.

I have tried to live for Christ during these twenty-five years, witnessing for Him when with our Company officials and at the conventions held in various parts of the United States. Of course, I took no part in the worldly entertainments offered at these conventions. During the war I asked one of our vice-presidents for the names of all the men who went into the service from our Company, throughout the many states in which we operate. He gave me the list, and *Reveille* was sent to all of them by the Servicemen's Department of the General Council, with encouraging letters, all during the war.

At one time there was a luncheon with a large number of district managers present from various parts of the United States, and I was the only lady district manager. In having fun at the luncheon they sang some songs, calling on

different ones to lead. They insisted on the lady from Texas leading one. God prompted me, and I stood and led the large crowd in that dining room in singing—to their surprise—"What a Friend We Have in Jesus."

Some time past, as a special reward for my sales, our Company gave my husband and me a trip to New York City with all expenses paid. Upon our arrival we were provided with a suite of rooms at one of the fine hotels. I was offered free tickets to the most expensive night clubs, and most everything that New York City had by way of entertainment. I told them that I did not partake in worldly amusements, but that I would accept the boat trip down the Hudson River.

The first night I was in New York City I visited Brother and Sister Brown's church (Glad Tidings Tabernacle) near the big Pennsylvania Railroad Station. The prettiest sight I saw while in all New York was the glory on the faces of God's people as they prayed around the altar.

We visited some of the very large churches and magnificent cathedrals in New York City. When I came home, the little church we had built looked quite small—but when I remembered that a harlot from the slums of Beaumont had been instantly healed of paralysis, saved, and filled with the Holy Ghost in fifteen minutes' time, and that in our same little church a man 93 years of age had received the Baptism of the Holy Spirit and immediately, without any mention of tobacco being made, had laid down his pipe after smoking for 75 years, besides many other miracles that had been wrought, I felt quite satisfied and thanked God for His goodness.

I believe God's people should have a good report among them that are outside. I also believe that if we will let Him guide our lives, and will be unashamed of our Pentecostal experience, and will let the anointing remain upon us, He will give us a good report among them that are without. He will quicken our minds and prosper us in our respective fields of labor. He will keep His promise to add "all these things" to those who will seek first His kingdom and His righteousness. Of course, our experiences and our lives and needs will be different, but He will use each of us in some place where He is looking for "fishers of men."

For example, I am thinking of a well-to-do and sophisticated business friend who had most everything money can buy. He and his wife had no children and they indulged to the limit in style, society, travel, and every luxury. Though a close associate in business, I never could get in a word about religion. He always waved such aside in a polite manner, immediately. But one day he said to me, "I am going to retire. My wife and I will do nothing but enjoy life." Deciding to try again, I said, "Do you think you will be happy now?" He answered, "Yes." I said, "You will never be happy without God."

(Continued on page thirteen)



Pentecost Comes to Arizona

SAMUEL S. SCULL

AFTER preaching for several years I suddenly realized that the dread scourge, tuberculosis, had seized me. Being in feeble health and low in vitality, I had little resistance. I resigned my work and headed for the desert of Arizona. I arrived in Phoenix on September 21, 1903, with little expectation of being alive more than ninety days. But God was good to me. I took a job, developed a good appetite, and found that as long as I stayed in Arizona my health was much better. I made a living for myself and family by selling fruit.

But still I was not a well man. In December, 1907, I took two cars of navel oranges to Denver, Colorado, for the Christmas trade. I wanted to find out whether I could stand the climate in winter. If I could, I planned to move there, as my wife did not like Arizona. However, I soon found I could not, for I was taken with double pneumonia within thirty-six hours after arriving in Denver. At that high altitude and in the weak condition of my lungs, this meant almost sure death.

All these years of semi-invalidism I had believed in divine healing but had never been able to believe for it. There is a difference here. Multitudes of people believe *in* divine healing, but have never been able to believe *for* it and receive. I had taken no medicine for many years. I had never taken my temperature or seen a doctor, but still I remained unhealed. Now I was in a place of extremity where I had to make a decision that involved life or death. I had to jump one way or the other and do it now.

So about one a.m., alone in a hotel room, propped up with many pillows, with raging fever, full of pain and scarcely able to breathe without crying out, I got it settled that live or die, I would trust the Lord. If it was His will to take me now, doctors could not save me; and if it was His will to spare me, the devil could not kill me. All glory to my wonderful Saviour, I was a sound, well man in the twinkling of an eye; fever gone, pain gone, and in a moment I was sound asleep. That is forty years ago and I have never heard from my lungs since. I did not know it then but soon discovered that my nervous disorder was gone, too. Praise God forever!

In the summer and fall of 1906, we had been hearing of a remarkable visitation of God centering in Los Angeles, in which the Spirit was being poured out as in the upper room in Jerusalem long ago. It was accompanied by many unusual manifestations, chief of which was the speaking with other tongues as the Spirit gave utterance. This excited great interest among spiritual people in Phoenix and vicinity. We had a small mission in downtown Phoenix called the Life Line. It had no regular pastor, but a band of holiness people were associated for the purpose of soul saving, among whom I was probably the leading spirit.

In the summer of 1907 we went over to a great camp meeting in the Arroyo Seco. This

was held under the auspices of the Apostolic Faith, as the new work was called. I was much prejudiced at first and disposed to be critical, and saw much that I did not like, but was at once impressed with the fact of the overwhelming sense of the presence of God. The very atmosphere seemed charged and the awe of God overshadowed all.

At the time, though highly favored by association with consecrated people, I had never heard such raptured praise. I heard praise in many strange tongues, some interpreted by people who knew the language, but most in an unknown tongue interpreted in the same way as they were given; that is, by Spirit utterance. Soon I was thoroughly convinced of the genuineness of the work and realized that God was bringing us back to Pentecost of the upper room, and, as far as possible, renewing the power as of the early church.

I saw many baptized in the Spirit, breaking out in ecstatic tongues as the Spirit gave utterance in message, song or praise as in Acts 2:4.

The sick were healed, devils cast out, the lame walked and the blind received their sight. I saw that God was going that way and resolved to gladly follow Him, though I knew it would cost me much.

I came home and, getting up in the mission, took a stand for Pentecost in the Bible pattern. It broke up the mission. Several had now come back from Los Angeles with the experience. The other dear people who could not accept it did not feel able to carry on with or without us, and so withdrew, leaving the work to us. We held several meetings and then decided we were not ready yet for public service, as we did not know how to handle this great access of power. Those who had the blessing had a tremendous head of steam but lacked a governor. So we closed the mission and met in private homes for the balance of that year.

While in Denver in December, 1907, I met Mrs. Woodworth-Etter. I had heard for many years of her fame as an evangelist and one mightily used in the healing of the sick, but never had met her until now. She was holding meetings in a small mission with not more than twenty present! I listened to her preach and pray for a deaf man who said he had been deaf for fifty-one years. He instantly received his hearing perfectly. I introduced myself to Mrs. Woodworth-Etter and asked why she was in a

(Continued on page twelve)

"It Will Be Some Time...."

Recently the Christ's Ambassadors Department received the name of O. F. B., a patient in a Veterans Administration hospital in New York. He did not answer the first letter from the Department, so another letter was sent to him. Here is his answer:

"I received your letters and also the book entitled 'Encouragement to Faith.' I thank you very much for it. You asked me in the letter if I had gone home. It will be some time before that happens, unless God performs some special miracle, as I am completely paralyzed with shaking palsy. Have been in bed nearly two years. I ask for an interest in your prayers and I will wish you all the greatest blessings God can give you."



This letter to us was written for O. F. B. by a Red Cross Gray Lady, since he is unable to write.

This veteran is only one of thousands who have to say, "It will be some time before I can go home." Many of these patients are unsaved; many are fine Christian boys. Both the saved and unsaved need our spiritual help. For them the end of the war did not mean a long-awaited reunion with loved ones. Home for them is just a hospital ward. Can we forget them?

Be sure to send the C. A. Department the names of all hospitalized veterans you know. They will be sent encouraging letters, Christian literature, including CHAT, THE POCKET CHAPLAIN, and will receive a personal call from an Assembly of God pastor. All offerings for the support of this work should be sent to:

CHRIST'S AMBASSADORS DEPARTMENT

336 West Pacific Street
Springfield, Missouri

BE SURE TO DESIGNATE THAT YOUR OFFERING IS FOR THE SERVICEMEN'S DIVISION.

Praise the Lord

Katherine Cook, of North India thanks her many friends who so earnestly prayed for her during her recent illness. Though she was very close to death, the Lord graciously undertook and gave her a healing touch. She is much improved in health and has returned to her station. Praise the Lord for His goodness.

ANSWERED PRAYER

Blanche Appleby, China

IT IS with a grateful heart to God and to each donor for the gospel tent for Kwangsi, South China that we tell you the tent is ORDERED! Brother Woodworth has kindly arranged this, so as soon as possible the tent will be shipped to Glenn Dunn and H. A. Park for evangelistic work in Kwangsi Province. Let us pray for a rich harvest of souls.

Another pressing need is for two tents for Kwangtung Province, as large as the state of Missouri, wholly without a single tent for propagating the Pentecostal message. Will you help us pray for this need to be speedily met? The autumn season is the BEST for tent evangelism in South China. Two tents are needed NOW! Please send all offerings designated for gospel tents for South China to the Missions Department, 336 West Pacific St., Springfield, Mo. Thank you!

Musical Instruments Needed

Some of our missionaries would like to secure a variety of musical instruments to use in their services. If you have some of these instruments which you are not using and would like to give or sell them for missionary work, please write the Foreign Missions Department stating the kind of instrument you have, its make, model, condition, and price. The following instruments are particularly desired: clarinet, saxophone, trumpet or cornet, bass horns, trombone, small drum, and 48 bass accordion.



● Saved from Mohammedanism to the fullness of the gospel of Jesus Christ, Amma Deen and her daughter Kamla at Hardoi, North India.

Visiting Among

JAPANESE ASSEMBLIES

Jessie Wengler, Japan

MR. YUMIYAMA, pastor of the Takinogawa church, conducts, besides the regular church meetings, a Bible School with thirty students enrolled. He reports great blessing in some special meetings he held in Osaka the last week in May. In the Takinogawa church a kindergarten is conducted by Mr. Yumiya's daughter. Again I saw little tots being trained in the right way and learning about Jesus. I could not help contrasting these favored children with dirty, unkempt little street urchins one sees now on the streets of Tokyo—learning the ways of crime—victims of unfavorable circumstances, left without parents by the war. They are one of the postwar problems of Japan. Thank God for Sunday Schools and kindergartens.

The war brought great loss and sorrow to the Miyorenji, Yokohama church. The pastor, Mr. Ito, did not return from the war, but Mrs. Ito has bravely carried on the work. My heart was greatly moved when I went unannounced to a Sunday morning service. I was impressed that nothing separates the believing heart from the love of Christ. I saw a thriving Sunday School with thirty to forty earnest men and women gathered for the morning service. This was an inspiring service and I felt spiritual strength there, and I thanked God for Mrs. Ito and for this church—an outstanding proof of His love and power. The roots of faith and love had been planted deeply and this little church has emerged from the storm with a vision for a greater work. Mrs. Ito, besides conducting Sunday School and church services, has worked in a factory to support her four children and herself. With no outside financial help this

church is surely a tree of His planting and its growth is outstanding.

When I saw Mr. Tanaka, the pastor of the Kofu church I was greatly shocked. He served the three and a half years of the war in Malay in the service of his country. After the war was over, he was taken a prisoner of war in Malay. He became ill, and the ration of food was so small that he became thinner and weaker. He finally arrived back in Japan a year ago. But even after being here a year he is still ill and weak. His face is almost as white as chalk and his clothes looked as if they were hung on a pole rather than on a human body. Recently he has had to stop preaching because of his illness. In spite of the pastor's illness, when I visited the Kofu church I saw many new faces among the Christians. The church has grown and I saw God's blessing there. Please pray for Mr. Tanaka and the church in Kofu.

Miss Sakamoto, for many years working in the Hachioji church, still lives with her father in the small tin barrack building constructed by her father after fire destroyed the church building during a raid in August of 1945. There is a great need to be met in this stricken city and in the Hachioji church work. Will you continue to pray for Miss Sakamoto and this work?

Thank God for the Assembly of God churches in Japan who have a vision for the future and whose faces are lifted up to Him who is the source of all blessing and power. There is a need that the church in America and the church in Japan should join hands and hearts in an intercessory cry that will bring a mighty outpouring of His grace and Spirit to this needy land.

W. I. B. I. Begins Second Year

A. R. Mattson, Jamaica

WE are already making plans for our second year of the West Indies Bible Institute which begins this month.

We thank the Lord for His marvelous provision for us during the first year of the school. You who have contributed toward the training of these native young people are one day to be well rewarded as you read the reports of these workers carrying the gospel into the neglected sections of this island with its one and a quarter million people.

We are compiling our new list of prospects and are experiencing the same financial difficulties that faced us this past year. Very few people fully understand the economic conditions here. Thousands upon thousands of children have been deserted by one or both parents and are forced to provide for themselves from early childhood. We have contacted Christian young people who desire to come to Bible School, but they are responsible for the support of others in the

family. In other instances, mothers are washing clothes or following some other line of labor earning scarcely sufficient to feed and clothe their children. The mother of one of our first-year students wrote me that her boy would not be able to return for the second year. Upon inquiring as to the reason, we learned that she had saved up a small amount to provide some trade for her son. He chose to divert the money to his training for the gospel work. That money was already gone and inasmuch as she earned only a few shillings a week, she was unable to absorb the expense at school. I wrote her, assuring her that I would take the responsibility for her son's second term personally if she would permit him to return.

Wages in this country are extremely low and the cost of living excessively high. Those engaged in public work receive about five shillings or \$1.00 per day and these wages are above the average. From this we can readily understand why it is necessary for us

to share the burden. The training of native workers is the most effective and expeditious way to evangelize these countries. The amount required to put one missionary on the field will provide the training for twenty students.

The first year we were laboring somewhat in the dark as to the actual cost of a complete course at the Institute. Now, we have more information to offer. The cost of tuition and books will remain unchanged. The lodging, meals and laundry added will amount to approximately \$75.00 per student for the entire school year. We request your prayers and should any desire to assist the school and students in a financial way, you may send your offerings to Noel Perkin, Secretary for Foreign Missions, 336 W. Pacific St., Springfield, Mo.

With Signs Following In Costa Rica

Arthur Bauer, Costa Rica

RECENTLY we have made two visits to the valley of General to help cut logs in the woods and haul them to where we want to build a church. They will soon finish cutting the logs. Building in these hills and valleys is quite different from building in the U.S.A. It takes much longer as the methods here are more primitive. Without lumber yards and hardware stores it is like pioneer days in America. We are now in the capital city, San Jose, looking for a mandrel, a circular saw, and enough iron to make a little sawmill with which to mill the logs into lumber.

We are grateful to all of our good friends at home who have helped make our work lighter with your prayers for us and your gifts. We are especially thankful to the students of the Central Bible Institute who sent one hundred dollars to apply on building materials for the chapel in San Isidro del General. It is quite an undertaking to build a church without any funds, but we know that the Lord who has supplied the needed finances until now will send in sufficient to complete the work.

We have been praying for some time for a revival—an outpouring of the Holy Spirit with “signs following.” Within the last few weeks a number have received the promise of the Father, and a number of healings have taken place. The most outstanding of these was the healing of a baby who was very ill in the hospital. A couple of members of the church in San Jose after having prayed in the church were on their way home. They stopped to visit and pray for this baby. They found that the child was dying, so immediately they began praying. This was a Christian hospital; however, the nurses were not accustomed to hearing people pray in the Pentecostal fashion so were quite alarmed. But when they saw the healing power of the Lord instantly manifested in the child, they recognized it as a miracle. Relatives visiting in the hospital knelt down and cried out to the Lord for mercy. One of the relatives has since been baptized in the Holy Spirit.

Will you please pray with us that the Lord will send a mighty revival to Costa Rica.

China's Open Doors

Helen I. Gustavson, China

FROM China have come letters from the Chinese pastors and from missionaries telling of God's blessings upon the work. Open doors are on all sides, with even the military co-operating to extend the gospel testimony.

“You will rejoice with us,” writes a missionary, “in the almost unlimited opportunity for giving out the gospel in the city of Tsinan whose normal population has been greatly increased by many refugees from

soon overflowing and people were standing on the outside. The people listened intently as the Word was preached. I was especially impressed with the deep interest with which a young soldier standing on the outside by a window seemed to listen.

“A Chinese Christian general has been pleading for a chaplain for his men. So far, no one has been found for this work. Some

Pastor Yang was invited to lead the revival meetings at Tsinan Assembly. Many repented of their sins and were baptized in the Spirit. Sixty-four from our church and forty from another church were baptized on Sunday, June 1, 1947, writes Hsiao Feng Hsi, pastor.

- The upper picture shows those who were baptized.
- All the Christians who attended the Assembly of God at Tsinan, Shantung, China are shown below.



Communist territory. You will also rejoice in the expansion of the work.

“Some of our workers have recently opened a new chapel near the airfield. It is, I understand, the only gospel witness in that vicinity. There were people to listen as long as there was anyone to preach. We went the other night to see the new work. When we got out of the car to walk to the chapel, we were followed by a crowd of men, women and children right into the chapel. It was

of our Chinese Christians have gone from time to time to preach to these men. Some nights ago the general sent a car to get some one to go to preach to his men. Doesn't your heart rejoice to hear of such opportunities to preach the gospel? But is not your heart also saddened that there are not enough workers to enter all these open doors? Pray that the Lord of the harvest will send forth laborers, both Chinese and missionary, into the whitened fields.”

In Divided India

Anne Eberhardt, India

GOD has been very good to us in the past and has protected us in the midst of bloody communal riots, which are still going on in Bengal, Punjab, N.W. J. P. and Bombay Presidency. Thousands have fallen to our right hand and thousands towards our left yet the pestilence has not touched us. We are safe under the wings of Jehovah. Some of the big cities of the Punjab, such as Lahore and Amritrae are completely dislocated as regards business. These two cities

are almost in ruins on account of arson and bloody communal battles.

Now India has been emancipated! But when you arrive you will find a divided India. We are not afraid, but are going on and the work of the Lord is gathering momentum. We are looking forward to a closer and deeper co-operation between the various Pentecostal groups here. The Lord is definitely laying plans for a general revival to check the lukewarmness that is creeping over the churches.

The Passing and the Permanent

A CHRISTIAN NEWSPAPER

China now has a Christian newspaper in the Chinese language. It is published daily by the United Christian Publishers, a combination of six missionary groups.

CHINA'S LEADING PERIODICAL

The most widely read periodical in China today is *The Christian Farmer*, says *S. S. Times*. Edited by Dr. H. E. Chang, it has 30,000 Chinese subscribers. While a farm paper, it is playing a real part in evangelizing the countryside. It is very popular in government schools and public reading rooms.

JEWS ON CYPRUS

There are now 8,300 Jews in detention camps on Cyprus, including 1,500 children. These are refugees who were caught in attempts to enter Palestine illegally, and who have been put on the island of Cyprus until immigration quotas will permit their entrance into the Promised Land. Paul and Barnabas visited this place on their first missionary journey.

TERRORISM IN PALESTINE

There is a reign of lawlessness in Palestine similar to that which existed in the days of the Judges. A few days ago three Jewish terrorists were executed. In reprisal, the Jews captured two British sergeants and hanged them. The British soldiers fought back; as a result, five more Jews were killed, and 15 wounded; and the violence continues. The Jews think their promised land can be won by their own might, without their Messiah. Can you not picture the Lord Jesus looking out over Jerusalem once again, and weeping, as He says, "If thou hadst known, even thou, . . . the things which belong unto thy peace! but now they are hid from thine eyes"? Luke 19:42.

FIGHTING FOR FREEDOM

Many wars have been fought and many sacrifices have been made in man's struggle for freedom, and yet it evades him. Said former President Herbert Hoover recently, upon returning from a tour of Europe and Asia: "Far from freedom having expanded from this war, it has shrunk to far fewer nations than of a quarter of a century ago. And in addition there are at least fifteen million people in concentration or forced labor camps who are slaves in every sense of the word. Several scores of millions more are practically serfs." Mr. Hoover believes that the democracies may yet have to fight Russia and her satellites before the world will be truly free.

But will fighting ever make men free? Jesus said, "Ye shall know the truth, and the truth shall make you free." John 8:32. Not the sword of man, but the Sword of the Spirit, which is the Word of God, will set men free. Jesus Himself has fought for men's freedom, and has won. All men need to do is accept that truth and put their trust in Him.

BIBLES SCARCE IN JAPAN

There is a scarcity of Bibles in Japan due to an unprecedented demand. The American Bible Society supplied 600,000 Bibles but these were quickly bought up, and an additional 1,000,000 copies have been ordered. The Bible Society sells Bibles for 8½ yen but in second-hand bookstores the price is as high as 20 yen, so hungry are the people in all walks of life to know the truth.

"OPERATION UZZIAH"

The Episcopal Church has a Commission for the recruiting of young men for its ministry, with the goal of doubling the number of its ministers. It is popularly known as "Operation Uzziah," presumably because of Uzziah's error in intruding into the priest's office, and the likelihood of this Commission making a similar mistake by recruiting many young men whom God never has called into the ministry.

MASS BURIAL IN PALESTINE

Twelve thousand Jews arrived in Tel Aviv recently. No British soldiers blocked their way. They were welcomed quietly, reverently—for these were dead Jews, victims of Nazi hatred, reduced to ashes in the crematoriums of Europe. Never had their eyes seen the Promised Land, but ardent Zionists wanted them buried there so as to have one more sacred bond tying the hearts of Jews to their ancient homeland.

SPARE NOT THE ROD

J. Edgar Hoover, head of the FBI, believes that "he that spareth his rod hateth his son: but he that loveth him chasteneth him betimes." Prov. 13:24. Says he: "So long as we allow our child guidance to be dominated by sentimental theorists who believe that if a child is chastened it may develop an inhibition which will affect its later self-expression, so long shall we fail to recognize that discipline is an essential part of human development. It is time for America to resurrect that standard of discipline which did so much to give this country its rugged, stalwart honesty of purpose, its determination, its achievements."

A GREAT HAIL.

Hailstones weighing as much as four pounds fell in Sydney, Australia, in January, according to *Prophecy Monthly*. A reader in the "land down under" sent newspaper pictures and clippings describing the unusual event. The stones were larger than hens' eggs. They smashed thousands of windows and even cracked roofing tiles. Over 350 people had to be taken to hospitals, many seriously cut from flying glass. What will it be like when the "great hail out of heaven" falls upon men, "every stone about the weight of a talent"? Rev. 16:21. Most authorities say that a talent would equal about 115 pounds. The plague thereof would be exceeding great, and little wonder if sinful men blasphemed God because of it! By the grace of God we hope to be removed from the earth in the Rapture before such terrible events take place.

THIS SHRINKING GLOBE!

Col. Leon W. Gray, winner in last summer's Bendix jet plane race from Los Angeles to Cleveland, predicts that "jet planes capable of 4,000 m.p.h. will ultimately be able to circle the earth in six hours." The globe is shrinking fast: men are coming closer to each other but getting farther from the Lord!

"LIKE A SHOT"

Bill Odum has just flown around the world in three days, setting a new speed record. Surely we are living in the days of which it was prophesied, "Many shall run to and fro." Daniel 12:4. A Hebrew scholar says the original means "running like a shot," as well as going hither and yon. The reference must be primarily to speed, and speed certainly is characteristic of the present day.

BIGGER THAN THE A-BOMB

A meteorite fell on the Pacific coast of Siberia, devastating an area as large as the state of Delaware. According to *Good News Broadcaster*, the great mass of molten iron fell on Feb. 2 but news was slow in reaching the rest of the world. Fortunately there was little loss of life, since the region was sparsely populated, but a scientific writer reminds us that at any moment a meteor might fall in the middle of one of our great cities and the results would be worse than that of an atomic bomb. Sometimes we forget that God has something bigger than the A-Bomb!

THE CLASH IN PALESTINE

Newspapers recently carried pictures of a big boat loaded with Jews, bearing the startling name *Exodus 1947*, which had been seized off the Palestinian coast. Formerly an American excursion boat, the leaky old craft had been obtained by the Jews, re-named, and jammed with 4,554 European refugees—the largest number ever to try to run the British blockade at one time. Two destroyers tried to stop the boat. The refugees screamed their defiance and headed out to sea, displaying a banner saying, "England, this is your enemy." But after a three-hour fight the British had control. The refugees were transferred to another ship to be returned to the port of embarkation in France.

So far, the clash between the desperate Jews and the tenacious British reminds one of what happens when an irresistible force comes against an immovable object. It is a stalemate. Perhaps in the end the British will surrender the mandate. The intensity of Jewish longing for Palestine has been built up over many centuries. "Next year in Jerusalem," is their earnest saying at every Passover. When imprisoned in a ghetto their song is, "I believe, I believe, with perfect faith, in the Messiah's coming: although He may tarry, despite all that—I believe." When turned back by the British within sight of the shores of Palestine, they stand on deck and sing, "Our hope is still not lost. . . ."

Deep within the Jewish heart is a passion for Palestine. Their present attempt to possess the land may end in bitter failure, like their attempt at Kadesh-barnea; when Moses warned, "Go not up, for the Lord is not among you," but they presumed to go and met with defeat. Yet the time will come when they shall possess the land, as surely as they did centuries ago under Joshua; it will be in God's way, however, and in God's time—not man's.

The Last Prayer Meeting

SETH C. REES

And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains; and said to the mountains and rocks, Fall on us, and hide us from the face of Him that sitteth on the throne, and from the wrath of the Lamb: for the great day of His wrath is come, and who shall be able to stand? Rev. 6:15-17.

THIS is a description of the most dread prayer-meeting that will ever be held—the largest prayer meeting in all the universe. It is the announcement of the time when vast multitudes will come together; multiplied millions will assemble, the nations of the earth with their kings, and princes, and lords, and governors, and sheriffs; their senators and representatives; their mighty millionaires; their men of strength, men of renown, prize fighters, the high and the low, the rich and the poor, the black and the white; all classes will assemble together at one great prayer meeting.

Prayer meetings are about the smallest meetings that are held now. It is a very rare thing if a king ever comes, but there will be kings at this one. Presidents and governors do not often frequent the prayer room, but they will be present on this occasion. The nobles of earth, the men that the nations bow down to, will all be at that prayer meeting. It will be a great day. All infidels, all Universalists, and all those who propagate heresy—theosophy, Christian Science, and everything else that is antagonistic to the Bible—will be there. Representatives of Harvard, Yale, Amherst, Brown, Oxford, the great institutions of learning that nearly everyone thinks are so wonderful, will be at that prayer meeting.

That will be a vast assembly where men will pray. There are not many people who know how to pray now. Many say they do not believe in prayer, but everyone will believe in it then. Everyone will be engaged in it then. They will drop on their knees and call for help. Friend, do you know that there are times in this world when infidels and the most God-hating pray? Sometimes they are loath to confess it, but they do. Men's hearts fail them for fear, and they do pray. Men profess to be atheists, they profess to deny Christ, but they have had their secret times of praying, and certain circumstances bring their prayers to the public.

I was walking along the streets of Chicago one morning, when suddenly two elevated trains, just over my head, came together with an awful crash. Pieces of the wreckage fell on the street about me, and I heard screams and cries and groans. I ran upstairs and they were carrying out the wounded and dying. Policemen were there with tearful eyes and white faces; the patrols and ambulances were there; everyone was screaming and crying and praying. It was a time to pray.

I have seen enough people die to make me know that hell is awful, hell is real. I have

seen enough people die testifying with their last breath that they were damned in hell forever so that I do not want to be present any more when people die without God, without hope, I have seen some of the very classes spoken of in my text. I have seen them stand on the very threshold of eternity and declare they were lost, *lost!* forever. Ordinarily you believe what people say when they are dying. Ordinarily you expect people to tell the truth in such an hour as that. I have seen enough people die telling me they were going to hell to make me know it is terrible. To me the loss of damned souls is something as real as salvation, as real as heaven. It is awful beyond comparison; it is awful beyond description. God help us to see it.

I saw a rich man die; at least, one who *had been* a rich man. He was a man who had been looked up to, who held the respect of everyone far and near. People thought his acquaintance and friendship were something worth having. I saw him under conviction. I saw him in a great meeting where there were many seeking God at one time. I heard preachers talking to him. His pious wife pleaded with him to turn to God. But he had money; he had influence; he had friends; and the world seemed to be his god. He turned away from that great outpouring of grace, unsaved. He turned away to eternal darkness. Some months later his money was gone, his friends had failed. The doctor drove by one night and said, "Mr. Rees, our friend is dying; won't you go over and see him?" The doctor was unsaved himself, but he was not willing to see that man go into eternity unprepared with nobody to pray for him. I bent over him and said, "My brother, can you pray?" He whispered to me, "When I attempt to pray, hell is *pressing me down.*" He dropped his hand on his chest, and in a short time he was dead.

I saw a merchant die; a merchant who had run his course of success, and had accomplished his purpose in the world as far as anybody could see, but he was without God and without hope. He heard the gospel message again and again. He was invited to come to Christ, but he rejected Him. I remembered the day he dropped into hell. One saintly friend felt divinely impressed to call upon him and warn him to flee from the wrath to come. She went and delivered the message of warning. He was not disrespectful, but he treated the subject with indifference, and turned away to his merchandise. She had walked about five blocks when some-

body came running after her. In the meantime, I was sitting at my table only half a block away from his home when I heard a scream, something I knew was not earthly. I was the first into his place of business, and the only one present when he died. He dropped on the floor and in less than two minutes was dead.

I have seen a church member die. Church members will be at that last great prayer meeting in great numbers. This woman had been a member of a congregation for some years. She was not a young woman; she was eighty years old. But church membership, the ordinance of baptism or any other ordinance, resolutions of self-control or any other kind, will never save you. It will take the *blood of Jesus Christ* to cleanse you from all sin. This woman's daughter sent for me; I hurried to their home. It was the best home in the community. I entered the house and she looked at me as she walked the floor, and wrung her hands and said, "I am lost, I am lost." My first thought was that it was the Holy Spirit awaking her, and I told her she was just the kind of person that Jesus Christ came to save. But she said, "No, it is too late; I might have been saved but I am lost." She was a fine old Quaker lady, in good health, in good use of her mental powers, but she walked the house day and night, wringing her hands and saying, "*I am lost!*"

She walked the house day after day and night after night, until she was too weak to walk; then she sat back in an armchair, and wrung her hands, and said, "I am lost!" I visited her, but could not stay. Her relatives could not stay. Her daughter said she could not stay and listen to her screams. They had money. They hired helpers, but they would not stay. So people came and went, and when she got so weak she could not sit in the chair, they laid her on the bed, and she wrung her hands and said, "I am lost." She did not eat. She did not sleep. She was not sick. But her voice grew weak, and then she whispered, "I am lost, I am lost." I am telling you a positive fact when I tell you that her own people had to leave that house. They could not endure the screams and cries of a good church member, wailing that she was going to hell. If one despairing soul can make it like that on this earth, *what will it be when the multiplied millions are assembled together to pray at this last great prayer meeting?*

Some may not pray today, nor tomorrow, nor for ten years. No sudden calamity may overtake them, but *sometime* they will pray. They may pray when it is too late. Such are not going to pray to God; they will pray for the rocks and the mountains to fall on them and hide them from the face of Him who sitteth on the throne. It will be an *awful* time. The presence of God and the wrath of the Lamb will be worse than hell to the unprepared.

One of the saddest things is that all hypocrites and false professors of holiness will be there. People that have been deceived, and deceiving others; those that have gone off into fanaticism; the people that have exhibited self when they said they were exhibiting Christ, professing everything and as empty as a barrel—they are going to be there. A *profession* will not keep us out of hell. We must have the real thing. Some people say, "If I go to hell I will have lots of company." That will not be any satisfaction to them. There will be no worldly

WHICH WILL IT BE?
CAUGHT CUT
UP or OFF
THERE IS NO THIRD CHOICE

pleasures there. Those only will escape who have sought and found salvation through the blood of our Lord Jesus Christ.

A day is coming when the pale sheeted nations of the dead are going to get up out of their graves; the vaults will surrender their great deposits, the sea will give up her dead, and all around this world the dead will arise, and the unsaved will be there on the last day to be judged. John saw this in vision and said: "Whosoever was not found in the book of life was cast into the lake of fire." Now is the time to pray—and the only prayer an unsaved soul can make is this: *God be merciful to me a sinner.* Will you make it your prayer?

Pentecost Comes to Arizona

(Continued from page seven)

small place. "We are here stranded and broke with no opening," she said. So I invited her and her husband to come to Phoenix. They decided it was providential and consented to come.

She had never encountered the new manifestation of the baptism with speaking in tongues as on the day of Pentecost. She knew the blessing of sanctification and, in common with ALL holiness people, accepted that as the baptism. I told her people fell under the power of God, as they commonly did in her meetings, but they would come out speaking in tongues as the Spirit gave utterance. She was interested, but knew nothing of it.

I came on home and put the matter up to the little band. They were too timid to take hold. I had to go on my own in the matter. So I rented a skating rink at Washington Street and Fourth Avenue, and prepared as best I could. It seated about six hundred. A brother gave me \$40.00 on the fare of the evangelist, which was the only help I received. The evangelists came and were snugly placed in the Fifth Avenue hotel. The only advertising was 200 handbills.

The meeting opened January 2, 1908, with about seventy-five present. The situation was peculiar. The pastor had not received the Pentecostal baptism, neither had the evangelist, and yet we were holding a Pentecostal meeting. The first Wednesday night a little girl fell under the power and lay for two hours lost to her surroundings. She came out speaking in one of the most beautiful tongues I ever heard. She had been in heaven and had wonderful things to tell of her experiences there. We needed no other advertising; they packed the house, standing room and all, and filled the street outside. For eight weeks the tide ran high. From seventy-five to one hundred were saved and an equal number received the Pentecostal baptism, so wonderfully God wrought. I was carrying on my business, and that, with the care of the meeting, so occupied me that the meeting closed without my receiving the baptism.

After the meeting closed, we had a band of about 150 people who were convinced of Pentecost and wanted to hold together. What to do for a pastor? I called them together and tried to get them to form some organization with chosen men to guide the affairs of the

church, but they were not willing to do this. Finally they agreed on one thing. They said, "Brother Scull, you got us into this and we have every confidence in you; you will have to take charge of us and carry on." I yielded to this very reluctantly, for I knew it was going to be a tough job, as there were some pretty wild and unbalanced ones among them. I remained in this relation for six and one-half years and held the flock together, but I continued in business and did not give myself wholly to this ministry.

I have neglected to say that during the meeting, a great number of people were healed of all manner of diseases and infirmities; and Phoenix, then a small town, was profoundly moved. Our halls were filled with sinners and our altars drew many to seek the Lord. Some loss came with this gain. Friends, whom I had thought tried and true, refused even to shake hands with me. The Methodist church, of which I was an official member, being an ordained elder, dropped me from its membership and I understand the pastor said very uncomplimentary things of me. We were egged at the altar and had to put heavy screen wire over the windows to keep from being maimed or killed by rocks weighing four or five pounds which were thrown through the windows. But the power and glory of God made these things seem of small concern.

Many thought then—and many think today, after our power has largely oozed away—that we went much too far. But the fact is we did not go far enough. God is step by step bringing a people back to the place from which the early

church fell. Beginning with Martin Luther, who resurrected the doctrine and experience of salvation by faith, God has been slowly leading on, and in these last days has brought us the baptism with and in the Spirit, attested by supernatural tongues as on the day of Pentecost long ago, but we are making the same mistake we made as holiness people. Their slogan was, "Saved and sanctified and nothing beyond." Because the holiness people had no vision of greater things beyond, the glory has largely departed from them. "Where there is no vision, the people perish." And we are making the same mistake. Having no vision of a mightier Pentecost, even such as the early church had, we are slowly but surely losing our glory and power, and unless we get the vision and pray down a fresh outpouring of the Spirit, we will be presently as Samson shorn of his locks.

Having been the first to introduce Pentecost to Arizona, I am called the father of Pentecost in Arizona. In the beginning, I made two mistakes. One was in having no organization. I had suffered so much for some years in the Methodist church from those who would stop me from preaching holiness, that when free from an ecclesiastical authority I determined to stay free from organization. The other was that I continued to earn my own living and pay about half of the expenses of the mission, instead of teaching my people to give. I now regard both as grave mistakes.

I have now been for many years a member of the Assemblies of God, a very democratic organization with a minimum of overhead

Sermons in Song

NEWS

FLASHES

NEW RELEASES

WKAX Birmingham, Alabama 900 k.c. 8:15 a.m.
 WIBV Belleville, Illinois 1060 k.c. 8:45 a.m.
 KIMO Independence, Missouri 1510 k.c. 8:30 a.m.
 WHHM Memphis, Tennessee 1340 k.c. 8:45 a.m.

TIME CHANGES

WMLO Milwaukee, Wisconsin from 6:00 p.m. to 6:15 p.m.
 WAIT Chicago, Illinois from 2:00 p.m. to 1:45 p.m.
 KGMB Honolulu, Hawaii from 8:15 a.m. to 9:00 a.m.

RELEASES CANCELED

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authority. The Assemblies, comprising not more than one-fifth of the Pentecostal people, has more missionaries in the foreign field than all the rest combined, and is the fastest growing denomination in the world. God grant it may remain pure and aggressive.

(The foregoing is the last in a series of four articles which are excerpts from Brother Scull's book, "My Life Story." In his eighty-four years Brother Scull has had many unusual experiences so that his book is very interesting and very helpful. In addition to his autobiography the book contains three of his sermons. Those desiring a copy should send their orders direct to Samuel S. Scull, Box 238K, Buckeye, Arizona. The price is \$1.00. Please do not send orders to the Gospel Publishing House but order direct from Brother Scull instead.)

REVIVAL FLAMES

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to start them *burning!*



ROAD
TO
REVIVAL

By Vance Havner



WITH
SIGNS
FOLLOWING

By Stanley H.
Frodsham

An Insurance Agent Justifies

(Continued from page six)

And he replied, "I believe you have religion like our Negro cook." I smiled and asked, "What kind is that?" He said, "Well, it is really good. I have seen her so warm and tied, and in all kinds of vexing situations, and she never loses her smile. My wife told me the other day that she would give everything on earth to have what that Negro has—and she makes the best biscuits, and is the best cook!" That was a sermon to me; for if she had not cooked well she never would have been permitted to stay and shine for the Lord.

When Jesus baptized me with the Holy Spirit, He appeared before me and said, "You shall receive power after the Holy Ghost has come upon you, and you shall be a witness unto Me." What a responsibility it is to be a witness for our wonderful Jesus, here on earth. We are "living epistles, known and read of all men." May God grant that we Pentecostal people may make good reading. It surely is needed in the world today.

BEAUMONT, TEXAS

"I AM THE DOOR"

George Adam Smith often told how once, when he was traveling in the East, he fell into conversation with a shepherd. Near by was a simple sheepfold—a stone enclosure with a gap in the wall as an entrance. He remarked to the shepherd that there was no door to the fold. "Oh," said the shepherd, "I am the door." He went on to explain that when the sheep were safely in the fold he would lie down in the gateway.

Our Lord Jesus Himself had seen Eastern shepherds guarding their flocks in this way, and thus used it as a parable of the protection which men may find through Him. Jesus is the Door through which men find their true refuge. "Come unto Me, all ye that labor and are heavy laden, and I will give you rest."

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going in and out. The door is the symbol of freedom. As Henry van Dyke has said, "The door which only opens one way is not a door but a trap." Christ is the Door, but not a door to shut in, or to shut us out, for once a man enters into life through Christ he knows the glorious liberty of the sons of God." He discovers what freedom really is. He goes in and out and finds pasture.

HARD TO QUALIFY

A country church offered such a very small salary that Mr. Spurgeon wrote to the trustees, "The only individual I know who could exist on such a stipend is the angel Gabriel. He would need neither cash nor clothes, and he would come down from heaven every Sunday morning and go back at night. So I advise you to invite him."

The Lord's Healing

HEALED OF HEART TROUBLE

About six years ago my blood pressure was very high—the doctor would not tell me how high, but I was so dizzy I could hardly walk. A friend of mine asked Brother McMasters at the Mississippi District Camp Meeting to anoint a handkerchief for me. He did, and when I placed it on my body, the same week the dizziness left me and I was completely healed. Later, when the doctor was in the home I was examined and he found my blood pressure normal. He expressed himself as being greatly astonished. I have had no trouble with it since.

Six or eight months ago I began having heart spells. At times it seemed as though I was entirely gone; but I was trusting God and held on to His promises. I went to the Prayer Conference in McComb this spring. The last night of the meeting Brother J. W. McMasters spoke on Divine healing. I have never felt or seen anything like that meeting. It seemed as though divine life from God's Word flowed from the pulpit, as Brother McMasters gave forth God's promises. After the message he prayed for the sick and I was healed of my heart trouble. I have had no return of the trouble.—Mrs. M. Connelley, Box 107, Hammond, Louisiana.

ONE CRAZED BY DRUGS, HEALED

In the winter of 1943 I was troubled with insomnia and sought medical aid. I soon found that I couldn't sleep without a sedative. I was ashamed to let anyone know of my bondage. The first of February I heard a voice speak to me about my trouble. I wanted to be sure it was God's voice so I asked Him, if it was His voice, to let me sleep without the drug. I slept. It was the first time without the drug. I knew God had spoken and I threw the medicines away and trusted in His mercy. But I couldn't sleep.

By the 8th of February I was so weak from loss of sleep and the effects of the medicine I had taken that I had to go to bed. I called Brother Billings, the pastor. He prayed for me and said the battle would be won either by God or the devil.

That night it seemed to me I must have sleep or die. But I purposed in my heart to let God fight the battle. I began to be obsessed with fixed ideas, such as: The officers of the law came and took me to jail, placing me in a filthy cell; a mob came and took me to the woods and tied me to a tree, leaving me to die alone. Then I was tried in court, condemned to die and placed in a death cell, from which I was taken to the electric chair. My soul hung over the pits of hell, and while I was there I could see the people leaping in the flames. No tongue nor pen can describe the horrors of that awful place. I was tossed from one side of my bed to the other side by some unseen power until it seemed to me I must die. I felt that my husband and all my friends had deserted me, and there was no one on whom I could call for help. I felt that God had withdrawn His Spirit from me.

All of this timemy loved ones and friends

were standing faithfully by praying and ministering to me, almost forcing me to eat, thus saving me from starving myself to death. June 17th, 1945 I was conscious of a ray of hope. Evangelist Louie Schultz of Blytheville, Arkansas was conducting a revival in the assembly. I felt impressed to call him and did so. The next day he and the pastor and two others came. As they prayed I was as one dead, but when I came to, I was in my right mind. My obsessions were gone. I was healed. I am in good health on this 29th day of September, 1946.—Mrs. Alonzo Dick, Fort Towson, Oklahoma.

Among the Assemblies

SOUTH FORT SMITH, ARK.—We have just closed a 2-week meeting with Sister Floyd Reeves of Shamrock, Texas, as evangelist. In this meeting, 18 were saved, 9 were filled with the Holy Ghost, 15 were baptized in water, and 14 came into the church. Sister Reeves was a blessing to our church and town.—Eddie Luna, Pastor.

EXCEL, ALA.—We recently concluded a very successful 3-week tent revival, with Evangelist and Mrs. L. Wayne Pitts. Crowds were exceptionally good. Twenty were definitely saved and 10 were baptized with the Holy Spirit. Most of them were married young people. Sixteen were baptized in water and 14 joined the church.—A. L. Shell, Pastor.

JACKSONVILLE, FLA.—A very successful revival was conducted here by Evangelist Bob McCutchen of Austin, Texas. Greater interest was shown in this revival than in any previous meeting. A number were saved and it seemed as if everyone received a refilling.—Mr. and Mrs. Norman McCutchen, Pastors, Gospel Center Assembly of God.

SPRINGFIELD, MO.—Evangelist Allen Shull of this city conducted a 3-week revival at the Westport Assembly of God, in which 14 came seeking the Lord for salvation, 12 were filled or refilled with the Holy Spirit, and 12 were baptized in water. The sum of \$320.00 was received by our church toward the erection of the new building which we are beginning.—E. I. Moore, Pastor.

VICKSBURG, MISS.—We have just concluded a 3-week revival with J. H. Sandifer, our assistant pastor, as the evangelist. The services were well attended and a large number of curious onlookers were outside every night. We have 8 testimonies of salvation and 4 testimonies to having received the Baptism in the Holy Spirit. Five were baptized in water and 5 were added to the church.—A. L. Williams, Pastor.

KANSAS CITY, MO.—The Roanoke Assembly of God is a new work, begun in June. Upon coming to Kansas City we had a two-weeks meeting and then we began regular meetings on Tuesday and Friday evenings. Five or six have been saved and several who were not attending any church are coming to our services. We had our first Sunday School on Aug. 3 with 14 in attendance.—R. E. Lister, Pastor, 4317 State Line.

LAS VEGAS, N. MEX.—We felt the Lord leading us to Las Vegas a year ago, in July. Upon our arrival we found a building that had been rented by our District, but the doors had been closed for several months. On our first Sunday we had had 14 in Sunday School. Since then we have had a gradual growth. In October, 1946, Paul Ballard of California came to us for a meeting, and much good was done. Then in April, of this year, John Baine from Kansas added more to the structure of our spiritual building.

We have just concluded a 3-week meeting with Virginia Carthral and co-worker, Minnie Love, both of the Kansas District. Several were saved and filled. The fire still burns around the altar. One young man has been filled with the Spirit since the meetings closed.

We felt it was time to build a church here, so lots were purchased, and the material began to come in. A brother who has a sawmill gave us ten thousand feet of lumber. We now have enough material on the ground to put up the frame work, using cement blocks for the walls of our church which is 32x40 with 20x40 on the back in a "L" shape. Council brethren will find a welcome.—R. H. Marshall, Pastor.

OPELIKA, ALA.—We have enjoyed two short meetings of late with Etta L. McCaskill and A. Valdez doing the preaching. Both these meetings were profitable to our church. Backsliders came back to the Lord and the power of God was so mightily outpoured that the evangelist could not minister at times. We are expecting great things from the Lord under the leadership of our pastors, Brother and Sister Noles.—Coy Turner, Church Secretary.

UPTON, MO.—We are glad to give a report concerning the new church recently built, located four miles west of Upton. The first service was held on Easter Sunday. The Sunday School was well attended on August 3, there being 76 present.

We just closed a revival with Evangelist Glenna Byard and her husband of St. Louis. In the the 3-week meeting, 5 were gloriously saved and 8 were baptized with the Holy Spirit. We enjoyed the power and presence of God in every service.—W. E. Campbell, Pastor.

LUXORA, ARK.—On July 7, Evangelist Joe Ragsdale of Oklahoma City, Okla., began a revival here. The Lord had previously saved 32 souls. During Brother Ragsdale's stay 34 more prayed through to an old-time experience of salvation and quite a number received the Baptism in the Holy Ghost, making a grand total of 44 to receive this wonderful Baptism since the first of May. Brother Ragsdale's messages in music and song, as well as his anointed preaching, were enjoyed by all. The revival is still going on, with others coming to Christ and finding Him able to cleanse from sin.—J. C. Dickinson, Pastor.

TEXAS YOUTH CAMPS

Our Youth Camp at Waxahachie, on the campus of Southwestern Bible Institute, was a great success. Approximately 1,200 attended daily. Fifty or more were filled with the Spirit, and some were saved. Others received calls to the mission field and to gospel work. The ministry of Mrs. F. C. Woodworth of California was a great blessing to all our Texas C.A.'s. Said she, "This has been one of the best youth camps I have had the privilege of attending." Arne Vick of North Hollywood, Calif., was our evening speaker.

Our South Texas Youth Camp was a great success also. We had good crowds, and the outpouring of the Spirit was evidenced by the filling and blessing of our C.A.'s. This camp was on the banks of the beautiful San Jacinto river, near Houston. N. L. White was the morning speaker and Ernest Rebb of Alaska spoke in the evening.—Jess Jackson, Texas C. A. President.

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A message on the burial and resurrection of our Lord Jesus Christ such as only this Southern orator and man of God can preach and pen. **Price 25c.**

Springfield, Missouri

(Near) RIPLEY, TENN.—On August 3 we closed one of the most successful 3-week revivals that we have had in several years. Evangelist Louie Shultz of Blytheville, Ark., was the speaker. Large crowds attended and the people were held as if spellbound by the dynamic preaching. In all, 35 were saved or reclaimed and 10 received the Holy Ghost Baptism according to Acts 2:4. The last Sunday of the meeting, 22 followed the Lord in water baptism and 15 united with the church. Our Sunday School attendance rose from an average of around 75 to 119 during the meetings. Brother Shultz preaches an uncompromising gospel.

About a year ago we moved out of a small, 24x40 ft. frame building, to our new church home. Our new building is 36x60 ft., and has 4 classrooms. The inside is plastered throughout and the floors are hardwood. The outside construction is concrete blocks and stucco. There is a beautiful Neon sign in front, with the words "Jesus Saves." The cost of the building was around \$7,000 and almost half of the indebtedness has already been paid. Visiting Council ministers will find a hearty welcome. Our church is located

five miles north of Ripley, on the Edith road.—J. D. Bartlett, Pastor.

SISSETON, S. DAK.—For the past few weeks we have been experiencing a little of what happened on the day of Pentecost. Our Pentecost came, we feel, as a result of daily afternoon prayer meetings for more than a month. One woman was healed in one of these meetings of an ailment that had hindered her for years. Souls began to get saved and filled with the Spirit, until to date there have been 35 baptized with the Spirit and a number saved. Brother and Sister V. H. Mathan and Brother Stanley McPherson were the evangelists. Their ministry was enjoyed by all. God is still blessing and saving souls in our regular services. Last night a man and his wife were gloriously saved in our Sunday evening service.

Recently the Lord sent John Johnson to us for a week of special meetings. His wonderful Bible teaching was especially needed at this time, and the whole church was greatly edified. These services were climaxed by a great missionary service on Sunday, when over \$400.00 was given for Missions, the largest missionary offering ever received in the church here.—Bernard B. Ridings, Pastor.

BRAINERD, MINN.—It is now a year since we accepted the pastorate here. Conditions were not too encouraging when we came, but the faithful saints here have joined with us in much prayer, and we praise the Lord for the many answers to prayer and the many gracious blessings which have marked this past year. Many souls have sought salvation, some 37 have received the Baptism in the Holy Spirit, 32 have been immersed in water, and 39 have affiliated with the church. Many have been wonderfully healed in answer to prayer.

We have had two revival campaigns, one with Hans Betschneider of San Jose, Calif., and another with Anna B. Lock of Galva, Ill. These meetings were blessed of the Lord and souls were added to His kingdom.

God has enabled us to broadcast our evening services direct from the Tabernacle every Sunday for nearly a year, with many blessed results. In answer to much prayer, we have been granted a contract for another year on the air. Station KLIZ, 1400 kilos., 8:00-9:00 p.m., Sundays. Plans are under way to enlarge our church building to accommodate the growing Sunday School.—R. S. Peterson, Pastor.

Space for address or church announcement

FOR SALE—Ludwig Portable Vibraharp, 2-½ octaves, in good condition, pedal. Very compact, especially suitable for traveling. Price \$180.00. Ruth Lyon, 310 East Second, McCook, Nebr.

NOTICE—Paul J. Emery, 235 Highland Ave., S.W., Warren, Ohio, has been appointed by the presbyter board to assume the responsibilities of the Secretary-Treasurer's office, Ohio District Council, until the next Council meeting.—Earl E. Bond, District Superintendent.

OPEN FOR CALLS
Evangelistic or Pastoral

F. A. Wick, Scranton, N. Dak.—“Open for evangelistic or pastoral calls. Ordained.”

Pastoral

Clarence Love, Ellsinore, Mo.—“Twenty-seven years' experience in the work of the Lord. Married. Have 3 children. We preach the old-time Pentecostal doctrine. In fellowship with General Council.”

Coming Meetings

Due to the fact that the Evangel is made up 15 days before the date which appears upon it, all notices should reach us 18 days before that date.

OCEANSIDE, Calif.—Meeting in progress; Tom Holcomb, Stamps, Ark., speaker.—O. F. Capers, Pastor.

BINGHAMTON N. Y.—Sept. 7-28; Gay Benson, Lancaster, Pa., Evangelist.—John Kellner, Pastor.

GARY, IND.—Youth for Christ Rally, Seaman Hall, Sept. 13 7:30 p.m. Christian Hild, speaker.—Chas. Buchfuhrer, Director.

HILLSBORO, N. DAK.—Tent meetings in progress until Sept. 1 in Armory Hall; new field.—Mr. and Mrs. O. N. Urdahl, Evangelists.

SASAKWA, OKLA.—Sept. 7, for 2 weeks; E. C. Lagmay, Superintendent Filipino Assemblies of God, Evangelist.—R. C. Davis, Pastor.

TRENTON, MO.—Sept. 16—; Evangelist Hazel Reed and coworker Evelyn Bethurum.—Glen McClure, Pastor.

ST. PAUL, MINN.—Holly Ave., and McCubin St., Sept. 9-1; R. S. Peterson of Braierd, Evangelist.—I. O. Miller, Pastor.

WICHITA, KANSAS—Glad Tidings Church; Sept. 14, for 3 weeks; C. Franklin Murray of Texas, Evangelist.—Floyd L. Dennis, Pastor.

NORTH LITTLE ROCK, ARK.—Bethel Assembly of God; Sept. 1, for 3 weeks or longer; Evangelist and Mrs. L. Wayne Pitts.—L. R. Hampton, Pastor.

FORT WORTH, TEXAS—Young People's Soul-winning Campaign, 2819 E. Belk ap, Sept. 14—; G. L. Johnson 19-year-old evangelist of Beaumont, speaker.—Eibert R. Wilkinson, Pastor.

PORTLAND, ORE.—Westside Assembly of God Tabernacle, Sept. 14—; Otto J. Klink of Florida, Evangelist. Neighboring assemblies invited to participate.—Wm. F. Hageman, Pastor, 115 N.W. 14th Ave. Phone Webster 6533.

INDIANA C. A. CONVENTION

The Annual C. A. Convention in Indiana will be held Labor Day, Sept. 1, at our Camp Grounds, near Hartford City. Services morning, afternoon, and evening. Election of State officers will be held; each group will be allowed 4 delegates.—William Van Winkle, C. A. Secretary.

MISCELLANEOUS NOTICES

WANTED—Back numbers of “Our Sunday School Counsellor”—Mrs. Everett Miller, Superintendent of Sunday School, Route 1, Quincy, Calif.

FOR SALE—70 copies Tabernacle Hymns No. 4, in good condition, cloth bound. Postpaid, \$30.00.—Assembly of God, Box 8, Westport, Ore.

WANT TO BUY—Tenor guitar or small Martin guitar, in good condition.—J. Pfrimmer, P. O. Box 231, E. San Diego 5, Calif.

NEW ADDRESS—P. O. Box 352, Stamps, Ark. “We have accepted the pastorate here. Council brethren welcome to visit us.”—A. V. Hendrick.

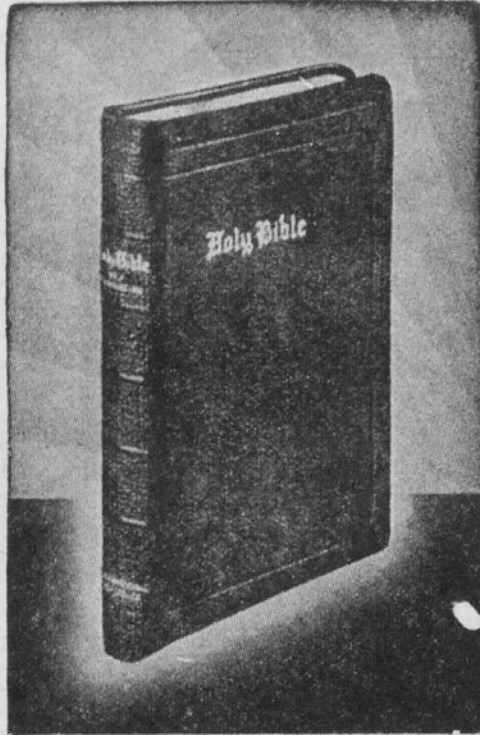
FOR SALE—Good prewar Deagan 4-octave Marimba, large rubber rollers. Price \$130.00. Sent postpaid, including mallets.—Albert Schafer, 14 Olive Ave., DuBois, Pa.

NEW ADDRESS—228 J. St., Needles, Calif. “We have accepted the pastorate here. Friends and ministers passing through are welcome. Church located at 1703 Front St.”—Pastor and Mrs. L. A. Rhodes.

NOTICE—The Full Gospel Tabernacle, Lindsay, Calif., has officially adopted the name, “Assembly of God Church.” All Assemblies of God ministers are welcome.—R. R. Nichols, Pastor; by A. W. Jones, Secretary.

BROADCAST—“The Christ's Ambassadors of the Air,” Station KBRC, Mt. Vernon, Wash., 1430 kilos., presented alternately each Saturday, 7:15 p.m., by the C.A.'s of the Assembly of God in Burlington, Wash., and of the Bethel Tabernacle, Sedro-Woolley, Wash.—Laurence A. Summers, Pastor, Burlington, Wash.

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TYPE SPECIMEN

God, command that these stones be made bread.

4 But he answered and said, "It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.

5 Then the devil taketh him up into the holy city, and setteth him on a

ship and their father, and followed him.

23 ¶ And Jē'sus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people.