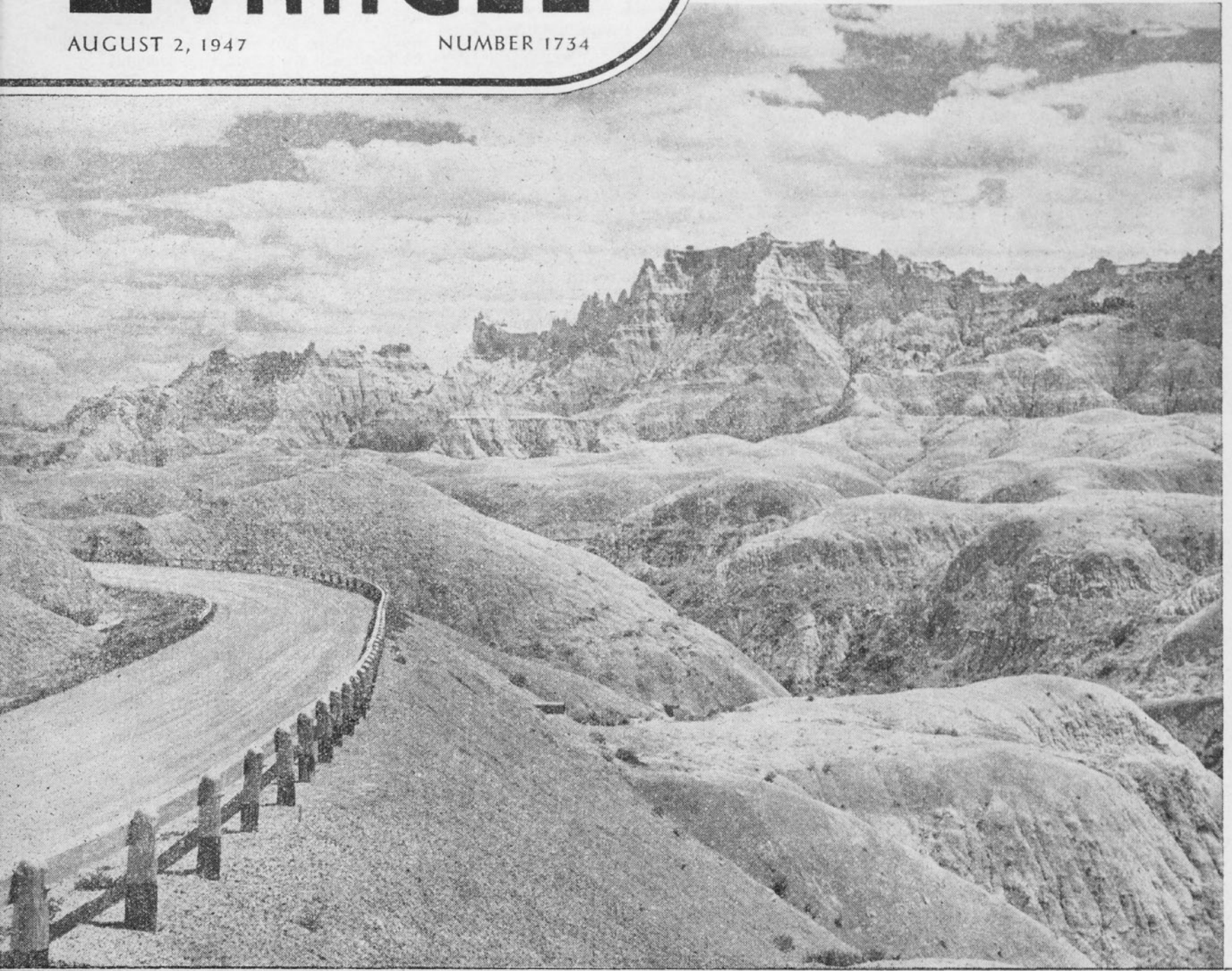


# The Pentecostal EVANGEL

AUGUST 2, 1947

NUMBER 1734

NOT BY MIGHT, NOR BY POWER,  
BUT BY MY SPIRIT, SAITH THE LORD



## SURRENDER

*"Let me hold lightly  
Things of this earth;  
Transient treasures,  
What are they worth?  
Moths can corrupt them,  
Rust can decay;  
All their bright beauty  
Fades in a day.*

*"Let me hold lightly  
Temporal things,  
I, who am deathless,  
I, who wear wings!  
Let me hold fast, Lord,  
Things of the skies,  
Quicken my vision,  
Open my eyes!*

*"Show me Thy riches,  
Glory and grace,  
Boundless as time is,  
Endless as space!  
Let me hold lightly  
Things that are mine—  
Lord, Thou hast giv'n me  
All that is Thine!"*

—MARTHA SMOEL NICHOLSON

# THE MINISTRY OF HEALING

ZELMA  
ARGUE

*He hath sent me to heal.* Luke 4:18.

*He went out into a mountain to pray, and continued all night in prayer to God. . . . And He came down with them and stood in the plain. . . . And the whole multitude sought to touch Him: for there went virtue out of Him, and healed them all.* Luke 6:12, 17, 19.

**W**HEN Jesus first appeared in public ministry in the synagogue, we see Him take the book to read, applying the prophecy from Isaiah, "He sent Me to heal." This took place back in Nazareth, where He had been brought up, after His baptism in the Jordan.

Shortly afterwards there occurred the healing of the man with the withered arm. Then, knowing virtue had gone out of Him, He went out into a mountain to pray, continuing all night in prayer to God. At length, when He came down and stood in the plain, the whole multitude thronged to touch Him, for there went virtue out of Him, healing them all.

It seems to me this is somewhat of a parable as to where we now stand as a Pentecostal movement.

When God raised the movement up a generation ago, the whole movement was

conscious of its calling to the ministry of healing the sick. Little bottles of olive oil for anointing the afflicted were constantly carried and in continual use, whenever need arose. This required a close walk with God.

Now we look back in retrospect upon the many who have been healed, and the ministry that has been accomplished.

Even machinery needs fresh oil if it is to continue in service without friction and without wearing itself out. It is at this point we perceive the wisdom and knowledge of Christ, in repairing to the lonely mountain to pray, and continuing all night in prayer to God.

The result is apparent. When He came down from the mountain and stood in the plain, the account particularly makes note of the fact that "there went virtue out of Him, and healed them all." His power was renewed.

What do you do, when conscious of need to repair to that lonely mountain to be recharged with power? What do I do? It is a timely and searching question. Drug stores are easily reached, and do not require a close, diligent searching of the face of the Lord.

But that would be evading the issue.

There is more danger of losing our ministry of healing than is recognized by many. Only by waging a constant fight of faith will we retain this precious ministry. It is not merely for our own sake, but it is for God's glory, that we must hold to it. The mighty works of God must be shown forth in this present generation.

Brother Smith Wigglesworth of England, now with the Lord, recognized this expenditure in his ministry. The last time I saw him was in services with Brother Kortkamp in Illinois. At this time he disclosed to us a secret between himself and the Lord. He said that when bearing such a burden, every day he partook of the Lord's supper before entering the public service. He needed the life of the Incarnate Word, to be able to impart virtue to the thronging multitudes that were oppressed of the devil. Then when he came face to face with the need, he did not flinch, but with authority commanded the spirit of infirmity to go. He did not pretend to handle hard situations with great caution; but boldly, and with piercing discernment, he commanded that which had come from the pit to loose its hold upon a child of God, and return whence it came.

Also, of those for whom he prayed he required firmness, and immediate acting out of faith (. . . "stretch forth" thine arm!) and a praiseful attitude no matter what the symptoms said, knowing the devil is a liar from the beginning.

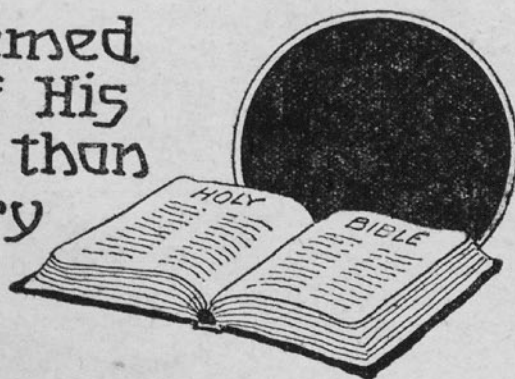
Many of us can recall his commanding attitude as he shouted to the lame or infirm, after earnest prayer, "Room! Room!" (Run!) and how he fought through for an enactment of faith. I remember him saying to me before he left, "Remember Smith Wigglesworth!" And I do remember, as a challenge and as a standard, how he waged a noble warfare that the ministry of healing be brought in the name of Christ to those oppressed and afflicted of the devil. He fought a good fight to see them released from the bondage of the enemy, and wherever he ministered God honored the effort.

These heroes of Christian warfare challenge us, when we realize their warfare is over. We too must partake daily of the life of the Incarnate Word, whether in symbol or in secret communion, if there is to be virtue stream from our lives, from ministries, to set free those about us bound and imprisoned by the powers of the enemy. "Take heed to thy ministry

(Continued on page seven)



**I** have esteemed the words of His mouth more than my necessary food. Job 23:12



# YE SHALL RECEIVE POWER

SMITH  
WIGGLESWORTH

Miss Argue, on the opposite page, reminds us of Smith Wigglesworth and gives us some light on the secret of the power of his unique ministry. Shortly before he was 86 years of age he wrote to us that the truth of Romans 8:11-13 was bringing life to his spirit, soul, and body: "Just as the Holy Spirit quickened the mortal body of Jesus, and brought Him out of the grave with resurrection power, by the same Spirit my mortal body has been quickened, and I know the truth of Psalm 103. My youth is being renewed like the eagle's, and so I am a man of action. I was preaching twice last Sunday just the same as I did years ago. You would be surprised at my youthful vigor. The Lord is making my ministry full of life and faith. I have no time to spend on anything earthly.

"On the road I met a man who was suffering. I told him of this new life. He had been suffering constant pain for two years. I said to him, 'You do not have to suffer that way. The Lord will let His life flow into

you.' And so, in the park, he removed his coat and vest, and I laid my hands on him in the name of Jesus. He could not find a pain. Two months afterwards we saw him again in the park, and he'd had no pain since.

"I was called to pray for a farmer who was rolling about in great agony from a cancer in his stomach. After several words of ministry, I put my hands on his stomach and commanded him to get up. After exercising himself somewhat he could not find any weakness. I commanded him to dress, and we took a long walk over the farm. He has never had any pain since. Every day God is helping me to impart life. I am filled with joy and peace."

An English correspondent, Mrs. Freida Birney of Sunderland, writes that she attended a missionary convention at which Brother Wigglesworth presided in 1932, just a short while before his 73rd birthday. She says: "At that missionary convention he announced in one of the meetings that he had

asked the Lord for another fifteen years of life. It is remarkable that it was fifteen years to the very week that the Lord took him home."

A few weeks before his homegoing he wrote to us: "The testimony of Enoch was that he pleased God. He walked with God with perfect step, with perfect love, with perfect conversation, until there was a oneness so perfect that nothing could separate them, so they walked in and Enoch was not. He never saw death. So it must be with us, so full of communion with God, so eaten up with zeal, so taken up with purity and power that we are not—our whole conversation taken up with Him until this life has no death, but just life and life more abundant." And with this testimony, sitting in the church vestry, while attending the funeral of an old friend of his, Brother Wigglesworth was not, for God took him.

We believe all our readers will receive inspiration from the following message.

*Ye shall receive power, after that the Holy Ghost is come upon you."* Acts 1:8.

THE disciples had been asking whether the Lord would at that time restore again the kingdom to Israel. Christ told them that it was not for them to know the times and seasons, which the Father had put in His own power, but He promised them that when they received the Holy Ghost they should receive power to witness for Him in all the world. To receive the Holy Ghost is to receive power with God, and power with men.

There is a power of God and there is a power which is of Satan. When the Holy Spirit fell in the early days, a number of spiritists came to our meetings. They thought we had received something like they had and they were coming to have a good time. They filled the two front rows of our assembly. When the power of God fell, these imitators began their shaking and muttering under the power of the devil. The Spirit of the Lord came mightily upon me and I cried, "Now, you devils, clear out of this!" And out they went. I followed them right out into the street and then they turned round and cursed me. There was power from below, but it was no match for the power of the Holy Ghost, and they soon had to retreat.

The Lord wants all saved people to receive power from on High—power to witness, power to act, power to live, and power to show forth the divine manifestation of God within. The power of God will take you out of your plans and put you into the plan of God. You will be un-mantled and divested of that which is purely of yourself, and put into a divine

order. The Lord will change you and put His mind where yours was, and thus enable you to have the mind of Christ. Instead of your laboring according to your own plan, it will be God working in you and through you to do His own good pleasure through the power of the Spirit within. Someone has said that you are no good until you have your "I" knocked out. Christ must reign within, and the life in the Holy Ghost means at all times the subjection of your own will to make way for the working out of the good and acceptable and perfect will of God within.

The Lord Jesus gave commandment that the disciples should tarry until they were endued with power from on High, and in Acts 2 we read how the Spirit of God came. He comes the same way today and we don't know of the Holy Ghost coming any other way.

I was holding a meeting in London, at the close a man came to me and said, "We are not allowed to hold meetings in this hall after 11 o'clock, and we would like you to come home with us. I am so hungry for God." The wife said she, too,

(Continued on page fourteen)

I will put  
my Spirit  
within  
you.

Ezek. 36:27

# THE BRIDE OF CHRIST

**I**N the beginning God made man in His own image, and He saw the loneliness of the one He had created. Adam could not have missed what he had never had, but God saw what he had missed and declared: "It is not good that the man should be alone; I will make him an help meet for him." Gen. 2:18. A partner, a sharer, a helper, meet for him (that is, suitable for him).

And the Lord God caused a deep sleep to fall on Adam and took from him a part. From that part He made a woman, brought her to the man and they became one. And Adam said, "This is now bone of my bones, and flesh of my flesh." Gen. 2:23.

When Adam sinned God gave promise of another—the seed of the woman, who proved to be none other than the Son of God—the express image of His Godhead. And it became Him, our Lord Jesus Christ, to be in all points like unto His brethren. But He, the last Adam, transcends in every respect the first Adam, as the glory of the sun transcends the glory of the moon.

But it is true of the last Adam, as of the first: It is not good for the Man to be alone. He was alone on the earth, for there was none found to be an help meet for the Man Christ Jesus, for Him who was despised and rejected of men.

From the sleeping body of the first Adam there was taken a rib, which was fashioned, molded, builded, and there came forth from Adam a companion, an help meet for him, a sharer of his life in paradise. Only so can God provide an help meet for His Son. He had to go through the sleep of death in order that the bride, the worthy companion, the help meet for Him, could be taken out of His wounded side.

But God raised Him from the dead. And the inspired Record tells us that God has "quickened us together with Christ . . . and hath raised us up together, and made us sit together in heavenly places in Christ Jesus," Eph. 2:5, 6. It is the resurrected Man who looks for an help meet for Him on the other side of the grave, for flesh and blood cannot inherit the kingdom of God. The mystery of the creation of Eve is transcended a thousand times by the creation of the church, the bride of the last Adam.

Eve was vulnerable and caused the fall of the one she should have helped. But the last Adam accepted the place of the fallen first Adam. He accepted the bruise of the serpent in His heel, and by so doing, and through death, He brought to

nought and destroyed him who had the power of death, even the devil. At the time of His crucifixion He prayed for His darling to be preserved from the power of the devourer. Psalm 22:20. He is the rescuer of His darling from the mouth of the lion. He loved the church, and gave Himself for it. And He will preserve all who put their trust in Him from all evil.

For the time being, it is not yet seen that the help meet for the last Adam is in existence, but this will be gloriously real in the ages to come.

Christ loved the church, and gave Himself for it; and yet He says: "Many are called, but few are chosen." The chosen one is the choice one, and the choice one is the one who makes choice of Christ as her Lord, her Bridegroom, her Ishi, her all in all.

God provided an help meet for Adam. Imagination fails to conceive of the harmony, the bliss, the oneness of Adam and Eve in Paradise before sin and death had wrecked everything therein. And how much more does imagination fail to grasp in any measure the bliss, the joy, the glory, of the glorified Man and His bride, the glorified helpmate, bone of His bone, flesh of His flesh—the two who are one spirit.

The glorified bride will reflect the glory of the Son, and will share the government, the administration, the dominion of the paradise regained, that will reach to the

utmost confines of the universe created by Him and for Him.

Eve was limited as an helpmate to Adam, who was lord of the narrow boundaries of Paradise. The dominion of the bride of Christ will extend to the farthest limit of the universe that was created, and will be dominated and ruled over by Him who created all things and redeemed all things by His blood.

The fall of man is a fact, undeniable and self-evident. The restoration is a fact that is undeniable and will be self-evident to those who run with patience the race set before them, looking unto Jesus the author and perfecter of their faith, and who will follow Him all the way.

## It Is Later Than You Think

ALICE E. LUCE

Here is an insurance policy worth taking out: "I am persuaded that neither death nor life (that covers me from birth to the grave), nor angels, nor principalities, nor powers (protection against all the powers of darkness), nor things present, nor things to come (so there is no time limit), nor height, nor depth (no geographical boundary), nor any other creation (this leaves no possible loophole) shall be able to separate (here I fill in my own name) from the love of God which is in Christ Jesus our Lord." Rom. 8:38, 39.

An inscription found on an ancient sun dial said, "It is later than you think." How about taking the protection of the above-mentioned salvation? The time for its acceptance is NOW.

Note that this glorious salvation is *in Christ Jesus*, and is manifested by the love of God the Father. The Holy Spirit brings this love to your heart; and so when you open your heart's door to receive the Savior, in Him you have full salvation.

Today this glorious Saviour is offered to you. Tomorrow—yea, five minutes from now—may be too late; for it is later than you think.

The young and strong believe there is no possibility of death's cutting them off—they will defer decision for Christ until sickness or old age comes. But what about the coming of Christ? He may be here at any moment; for *it is later than you think*.

At the *midnight* hour there was a cry made, "Behold, the Bridegroom cometh; go ye out to meet Him." Are you ready to obey that call?

Guard well thy thoughts: thoughts are heard in heaven.—Young

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## THE PENTECOSTAL EVANGEL

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## ENCOURAGEMENT TO DOUBTERS

ERNEST S. WILLIAMS

on National Assemblies of God  
Radio Hour, "Sermons in Song"

SOME do not wish to know the truth; others, thinking themselves smart, boast without any serious thought. But there are honest people who become sorely perplexed. We would encourage these by calling attention to John the Baptist.

None had enjoyed a richer revelation concerning Christ than he; none had more boldly proclaimed Christ. Even when John saw his disciples deserting him to go after Jesus he was perfectly content. He said, "He that hath the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is fulfilled." What a noble spirit, so free from envy!

But when John announced Jesus, he was the free son of the desert. How much we owe to our surroundings. When all goes well we have no doubts concerning our beliefs. Sometimes it is altogether different when dark clouds gather.

You remember that the time came in the ministry of John when he rebuked King Herod for his adulterous marriage. Herod had taken his brother's wife, and John had said, "It is not lawful for thee to have her." For this John was cast into prison. There he languished, pining for the freedom he had always enjoyed. His thoughts then went to Jesus. Like many another Jew, he believed that when Messiah was come He would free Israel from subjection to Rome. If Jesus was the Messiah, why did He not come to the prison and set John free? Instead, Jesus was going about as a humble teacher, "doing good, and healing all that were oppressed of the devil," and John was puzzled.

John's heart was right, but his mind was confused. Fortunately he did that which was wise. He sent two of his disciples to Jesus to ask, "Art Thou He that should come, or do we look for another?" Jesus

healed a few sick people before their eyes, and then said, "Tell John—blessed is he, whosoever shall not be offended in Me." John needed a new idea in his theology. When his tradition did not work out, a doubt entered his mind concerning Jesus, for Jesus was not working according to tradition, but according to the revealed will of God.

Are you one who has suffered genuine doubt? Has your mind become confused? Have circumstances entered your life that you have been unable to understand? Do as John did. Take your questionings to Jesus. You may have to readjust your theories concerning some things, but you never need doubt that Jesus is the Christ, the Son of the living God. New experiences, some of them disappointing, require new adjustments in our lives. Out of them our understanding is enlarged, and enriched character is developed. Be encouraged, even though doubts arise. Christ is greater than our doubts, and He sees our real worth. What did He say concerning John? "Among them that are born of woman there hath not arisen a greater than John the Baptist," He said. He knew that integrity, devotion, and fidelity were the character of the man, even though he was passing through a very dark time. God bless you and encourage us all. Have faith in God.

## AN ALARM AGAINST FENCED CITIES

FRANK ISENSEE SR.

*A day of the trumpet and alarm against the fenced cities, and against the high towers. Zeph. 1:16.*

IN many places through the writings of the prophets, God speaks of the fearful judgments that are going to fall some day upon the face of the whole earth. It is not pleasant reading, but God has a purpose for it all. Bible critics call it just a series of bad dreams of a few old sheep-herders. One may look at it that way, but that does not alter the fact that the reality of these "dreams" is being plainly manifested in our day.

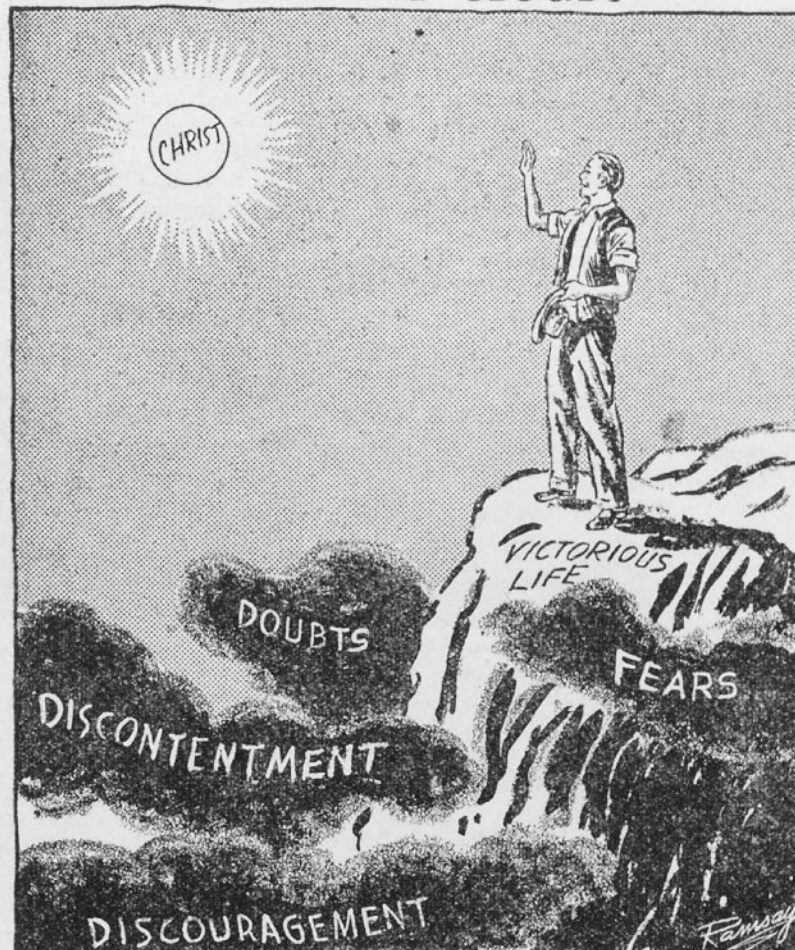
In Jeremiah 23:20 we read that those in the latter days shall "consider it perfectly." The prophet Daniel did not understand those visions concerning the latter days. Dan. 12:8. We find the answer to his question from God as follows, "Go thy way, Daniel, for the words are closed up and sealed till the time of the end." Dan. 12:9.

Today the seals of those prophetic books are broken. The pages are revealing the hidden mysteries of those prophetic dreams and visions. The signs about us are numerous.

One of the outstanding signs of the coming judgments is the present "alarm against the fenced cities." Cities, that have been "fenced" with such sure means of defense in the past that outside forces of destruction have been unable to penetrate! Cities, from whose "high towers" watchmen were able to behold the approach of the enemy! This atomic age has made helpless those barriers of destruction. Our leading diplomats and military leaders are unanimous in declaring that mighty nations are helpless against the power of atomic weapons, even in the hands of smaller nations. It is a day of "an alarm against the fenced cities."

Surely it is a day for people to turn to God for help and protection—to be hid away in His safety. There will be no man-made peace. God tells us  
(Continued on page fifteen)

### ABOVE THE CLOUDS



# CATCHING FISH

## *in a Chinese Y. M. C. A.*

H. A. BAKER

WHILE in the city of Kunming one of the Y. M. C. A. secretaries asked me if I could possibly give an hour a day to teach the Bible in English to a special class. Thirteen enrolled and eventually some forty attended the class. Some of these came more out of curiosity than for the purpose of studying either English or the Bible. About twenty manifested earnestness and attended the class with regularity.

The class was composed of men in business, in office work, in technical work, as well as high-school students, university students, two high-school teachers, and several women. I presume that every one came with no other purpose than to improve his English.

In the tower room of the five-story Y. M. C. A. building we met daily. The leather upholstered chairs and sofas, electric lights, and spacious windows through which refreshing breezes blew made it a comfortable place to study. We were above the noise from the classes on the lower floors and the noisy rabble on the busy streets below. I especially liked this room because it was an upper room. I remembered it was in an "upper room" where the waiting disciples received the Holy Spirit on the day of Pentecost. Was it imagination that I could discern a glory-light from higher skies?

It was a fine class of people—keen, capable, educated, and responsive. I asked the Lord to give me a real heaven-sent overflow of love for them, and He did.

As the class wanted to learn conversational English I talked and made them talk. I told them that I knew they were after English, but that I was there in the hope that I could bring them to understand what is in the Gospel of Mark. They laughed because I had correctly sized up the situation. I said that we would work at both jobs. No one was set against the gospel. No one was anti-Christian so far as I could see. Only a few of them had ever been inside a church, and none of them knew what was in the Bible, yet no one objected to my using the Bible as a textbook. I was welcome to pump in as much truth as I could, although it was primarily conversational English from a foreigner that they wanted.

There they were before me resting quietly and innocently in self-ease. Could I get these fish—some of them in deep water—into my net? I daily prayed that the Lord would give me tact and wisdom in gently letting down my gospel net.

After we read a verse of Mark, I would make that the subject of conversation.

"This that we have just read says this," and I would repeat the thought very slowly in a concise sentence.

"Mr. Lee, what did I say?" I insisted upon answers in complete sentences.

"You said that '— — — —.'" I kept at it going the rounds of the class until everyone

present could correctly reply, "You said that '— — — —.'" "

From the beginning I thus taught them that Christ is God, that in Him all things consist, and that the Gospel of Mark is a miraculously written record of miracles. All could reply to the question: "What is a miracle?" I then told them what God could do, and that they might expect Him to do anything. "It is a case," I added, "of divine miracles or nothing. Without God and such miracles as we are to find in the Book of Mark we are all in a hopeless maze as to where we came from, what we should do, and where we are going." Those people were not a lot of sponges. They were thinkers.

"How do you know that the Bible is true? Did you ever see a miracle?" asked one man. He thought all religion was imaginative superstition that did not concern thinking people.

When we read about Peter's mother-in-law being instantly cured by the Lord a young man graduating from the high school spoke up: "I don't believe that."

"I am not surprised that you do not believe it, for you never heard or saw anything of the kind. I believe it, however, and I shall tell you the reason why. Like you, I want proof." I then told how the Lord had instantly healed my mother of gallstones after years of suffering. I related how my wife was instantly healed after she had suffered many things of physicians, including a fruitless operation. I also testified how my son, after three days of terrific suffering from acute appendicitis, was also instantly healed. "Now, you see, I have given you three instances from my own family." In all the month that I taught there was no attempt to argue. The class simply "wanted to be shown." The Lord helped me to show them.

"I do not believe there are devils. I never saw any. Did you?" asked one bright-minded member.

"No, I have not, but I know reliable people who have seen and who do see them." I gave instances and circumstances.

"Did you ever cast out devils?" asked another.

"Yes, I have." I gave interesting accounts. "Since there are miracles, there may be no limit to the miraculous."

"Mr. Lee, what did I just say?" I asked.

"You said that since there are miracles — —," answered Mr. Lee.

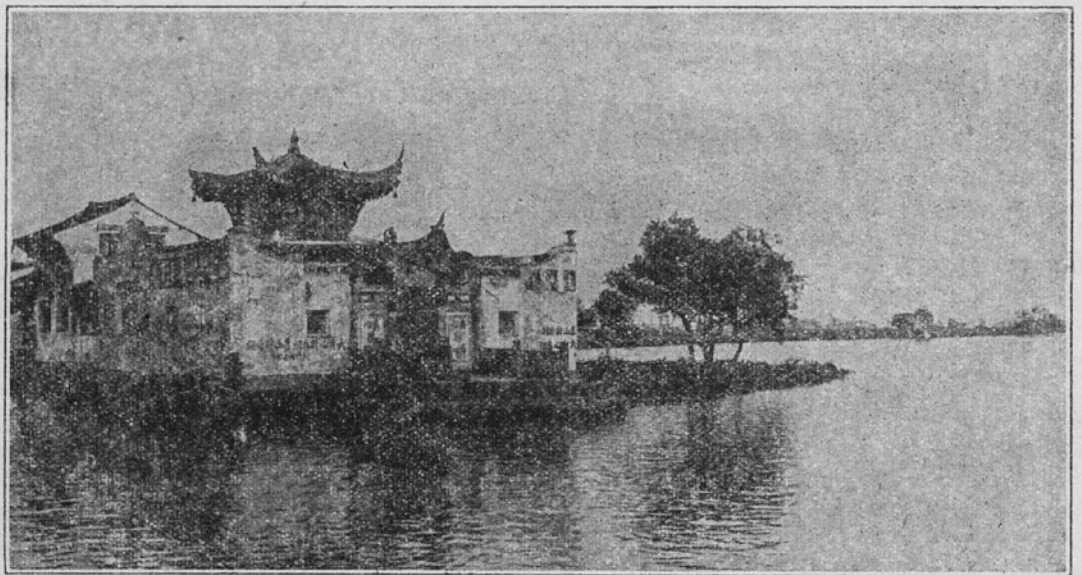
"Mr. Wang, did you understand what Mr. Lee said? Reply in a complete sentence."

"Now this we read this evening is the greatest miracle of all. Jesus raised Lazarus from the dead. You can see that if Jesus is God and all powerful, He would have to be able to raise the dead. If the dead be raised then anything is possible. Is that not true, Mr. Tang?"

"That is true enough, but did you ever see or hear of anyone being raised from the dead?"

"I am happy to answer this rightful question. I have a friend who actually died, left her body, went to heaven, returned, and re-entered her body again. Here is her photograph in this book I myself wrote. This case was verified by eyewitnesses who told me." I then gave other cases with which I was familiar or that I had learned about, more than twenty cases of persons raised from the dead. I knew of present-day instances to duplicate many of the miracles recorded in the Book of Mark. I had oceans of proof that the gospel will work and do what it claims it will do where there is a fair chance.

As the four weeks drew to a close we turned to the scourging and crucifixion of Jesus. I had observed that in our discussions from night to night there was increasing conviction as to the truth being taught, and an increasing desire for real truth. As we discussed the scourging of Jesus the Holy Spirit made this awful scene real. By this time many had unconsciously come to love Jesus. As He was now suffering under the cruel lash, I could see that many in the group suffered with Him. As we walked home from the meeting one evening the young man who had so frankly said, "I do not believe that."



TYPICAL CHINESE ARCHITECTURE

remarked, "Tonight I am very troubled." He meant "very sad."

The next night I am sure the Holy Spirit through our questions and answers and repetitions in one way and another made it very clear why Jesus was scourged and crucified. All understood it was for us. "It was for me," all could clearly answer.

The lesson the next night was the New Covenant or Testament in Jesus' blood.

The last night brought us to Jesus' last commission and His ascension. "Go ye into all the world and preach the gospel to every creature. That is the job Jesus left for His disciples to do. Because I am one of His disciples I am here in China to work at this job. These few weeks I have been doing my job the best I know how in teaching you what I have."

"He that believeth and is baptized shall be saved.' My job is to preach it, and your job is to—what?"

"Believe it," came in quiet answers. The sincerity in those subdued answers stirred emotions deep within me. But I was drawing the net now, and I had to be very careful.

"And is baptized." We had a clear discussion of the meaning of water baptism as a symbol of the burial and resurrection with and in Christ. It was clear enough that baptism was to be the dividing line between believers and unbelievers, between the saved and the lost, and between those in Christ and those not in Him. Again I asked:

"To make a definite stand for Christ we should do what?"

"Believe and be baptized." No one found it difficult to see that.

I had all along as opportunity afforded pointed out the absolute necessity of prayer for making definite contact with God. I had plenty of proof to back my statements that God answers prayer.

"We don't know how to pray," several of them said. "You pray for us all." That request was a glad surprise to me. They stood. I prayed quietly in the dead silence aside from the sound of my own voice. I and all present knew that the Holy Spirit made that prayer a real talking to the Lord.

The last week two keen-minded educated young women came to the class. One of them, a graduate from a university in northern China, and her husband are teachers in the high school at Talifu. Like Lydia of old, she heard the Word of the Lord gladly and understandingly. After her second meeting she asked if she might call on me. Would I have time to talk with her? Of course, I had time, and she being one who does what she promises to do and in the way it should be done came at the exact time set.

"What must I do to be a Christian?" were almost her first words.

During the two hours of our talk, I tried to make as clear as possible to Mrs. Yiu that being a Christian meant forsaking all else for Christ. At the conclusion of our conversation Mrs. Liu said, "I want to be a Christian."

"Do you want to be baptized and start now?" I asked.

"Yes," was her answer.

I taught her to pray as simple a prayer as we teach the Ka Dos. Then she prayed by herself. The next day we had two more hours of talk and Bible study. When it was time for

her to leave, of her own accord she suggested that we pray. When she came the third day she said: "Last night I could not sleep because I was so happy that I have become a Christian."

In the meeting the next night the I-don't-believe-it young student, who was now an I-do-believe-it, inquired of Mrs. Liu if she received the Holy Spirit.

"Yes, I think I did receive the Holy Spirit," Mrs. Liu. "I am so happy."

A Mr. Liu of another family, and electrical engineer, arose to his feet and, after getting his English thought out in the right order, slowly said: "Regardless of what other men do and

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## CHAT

### *Is On the Way*

During the war, it was REVELLE who served the boys on the battle fronts. Now his brother, CHAT, THE POCKET CHAPLAIN, is expected to arrive soon to assist the Servicemen's Division of the C. A. Department in its ministry to the men in Veterans Hospitals.

Being brothers, CHAT and REVELLE bear a certain amount of resemblance to each other. Both are red and blue, and the cartoons adorning them are the product of the same artist, Charlie Ramsay. By nature, however, there are some differences. CHAT doesn't mention the war, nor does it use military terminology.

CHAT contains approximately the same amount of reading matter as his brother, but is built in a different proportion so that he can fit right into a fellow's pocket.

Since not everyone can distribute literature in a Veterans Hospital, CHAT will go to the veterans through our own authorized representatives only. However, everyone can have a part in his ministry by sending in offerings to pay for his upkeep. All such offerings should be designated for the Servicemen's Division. Address:

Servicemen's Division  
Christ's Ambassadors Department  
336 West Pacific Street  
Springfield, Missouri

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say and what happens, I have made up my mind to become a real Christian."

One fine young man who felt he dared not discontinue ancestor worship because of the reproach it would bring upon him, the only son, seemed to be the only one in that group who did not feel that he could forsake all. I prayed with them and emphasized that each one must pray at home. Another student spoke up: "I am very afraid to pray. It scares me." I told him that he must pray anyway and get things right with God.

The next evening I asked this same student if he had prayed at home. "I tried to pray," he replied, "but could not. I was very afraid. I only said, 'Jesus, I belong to you.'"

"The next night he was silent in the meeting, with eyes on the floor. I wondered at his unusual silence. Near the close of the study he

remarked: "I do not talk tonight because I am too happy to talk." His face gave evidence that he was indeed "born again."

Mrs. Liu was baptized first and six others followed in the next few days. I am a propagator and I am eager to have my converts propagate. In a few days the I-do-believe-it student won three of his high-school friends to Christ. They were baptized at the same time.

Mr. Liu arrived the night before his wife was baptized. At once I liked this humble, open-hearted university graduate. He had been in a Christian school in early days and spoke fluent English. I baptized him a week later, the most highly educated man I have ever baptized. A few hours later I baptized a young Chinese workman, a servant who can neither read nor write. I cannot say that I love one more than the other. I place value on spirituality, and who can say which of the two will make the greater success in things spiritual?

The number from the Y. M. C. A. group caught in the gospel net was eleven. Our former orphans' wives and others as a result of personal work made the total number I baptized just twenty. The day before I left many of them called to bid me farewell. As each one took my hand in a warm grasp, I felt that I should like to lead them away to Ka Do Land with me. As they reached the street corner one young man without turning around called back: "We will see you in six months." I thought I knew why he did not turn around to say it. I had seen other partings in China.

Late in the night after my last callers had gone, I packed my city clothes—shoes, neckties, hat, and all—into my suitcase to be left in Kunning until "next year." I then got my Ka Do outfit ready, slept a few hours, and shortly after daylight left the busy, hustling world with its rushing currents of city life and was on my way back to Ka Do Land.—*Adullam News*.

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### FOR PUBLIC LIBRARIES

A reader asks: "Why do you not suggest in the Evangel that all Assembly of God churches subscribe to the Evangel for their public libraries? We are living in a community where there is no Assembly, so we have subscribed for our public library and we are trusting that the paper will be a blessing."

This is an excellent suggestion, and it would be well if each Assembly would send a dollar so that we can mail the Evangel to the local public library each week. It might be the means of someone's salvation, and might attract interested readers to your church. Just tell us the address of the public library nearest your church, and send us a dollar (\$1.50 if in Canada). We will send the Evangel to the library for 52 weeks.—Gospel Publishing House, Springfield, Missouri.

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### THE MINISTRY OF HEALING

(Continued from page two)

that thou fulfill it." Our strength with God needs constant maintenance, if we would represent Jesus on earth.

LOS ANGELES, CALIF.

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The blessings of God do not depend on our ability, but upon our obedience.

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## TONGUES LIKE AS OF FIRE

By Robert Chandler Dalton

Above is the title of a 127-page book just off the Gospel Publishing House press. The author, Robert Chandler Dalton, college and seminary graduate, was a Baptist pastor when he joined the army as chaplain in November, 1941.

The book is historical rather than argumentative, beginning with an account of the speaking in tongues in apostolic days, and tracing the history of this remarkable phenomenon through the centuries down to the present. The author shows its vital importance as a part of the doctrine and practice of the Assemblies of God, that vigorous young church movement which is forcing its way into the favorable thinking of educated people everywhere.

It will prove intensely interesting to Pentecostal readers and will prove a weapon of vast efficiency in combating that diminishing number of ministers who have felt it their duty to oppose the spread of the "tongues" movement. It will enable our people as never before to give a reason for the hope that is in them, in a way that will impress their listeners.

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By E. S. Williams

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He speaks of disappointing baptisms (and who has not seen them?); the decrease of supernaturalism in our services; the great need for holier lives among us; the shallow lives of many of the saints and the abundant crop of backsliders everywhere. His one chapter, "Is Our Modern Revival Deep Enough?" is alone worth the price of the book to those who want to see the work of God progress in their assembly.

Price 60c

# MISSIONARIES IN *Free India*

Robert W. Cummings, Field Secretary for India

Robert W. Cummings and Mrs. Cummings sailed March 7 for India where he is Field Secretary of India for our Assemblies of God. Since arriving in India, Brother Cummings writes: "In the short time since our return I have had to travel about 4,000 miles and I have had a good chance to talk to many Indians in central and south India, and have met many from the north, too. The feeling is general that when it comes to working out the details of division very grave difficulties will be created."

The third of June should have been a day of jubilation and triumph for India, for it was on that day that the Viceroy broadcast to all the country the plan, finally agreed upon by those concerned, for turning over to Indians the government of their own country.

I sat in a home in Bombay and listened to Lord Mountbatten's broadcast; then to Pandit Jawaharlal Nehru's announcement of the acceptance of the plan by the Congress. I think he spoke the feelings of all of us who love India, when he said that it was with no joy, but rather with a heavy heart that he gave his consent to the plan, realizing that under the circumstances it was the best that could be done.

What is it that has made this momentous occasion that should have gone down in history as a day of great rejoicing, to be a day of sadness and grief also? The answer is twofold. First, India has to be divided; England is not turning over a united India. And second, communal riots and tensions are causing a great deal of sorrow, and sowing seeds of untold bitterness and gloom. Undoubtedly India is glad to receive her independence, even at the cost of partition, but the joy has not been sufficient to outweigh the saddening effect of the two factors mentioned.

Only this morning I was traveling with a group of well-educated Hindu men in a second-class compartment from Nagpur to

Jubbulpore. After we had become somewhat acquainted I blurted out the question, "**Kya ap ham mishanerion ko Hindustan men rahne denge?**" (Are you going to allow us missionaries to live on in India?) Without a moment's hesitation they all replied, "Most certainly! We don't want to get rid of anyone who is here on business or mission work or in any capacity except that of governing." I was rather surprised for I had heard them say some very bitter things against British policy.

One Indian went on to say, "A man's religion is his own business. Compulsion and legislation cannot deal with religion, except to keep it from overstepping its sphere."

I have heard these sentiments expressed by many in various parts, and my own conclusion is that missionaries will be welcome to continue in India, though it may be with somewhat less liberty in certain parts.

The Mountbatten plan is to divide India into Hindustan, Pakistan, and Rajasthan (native states). It will be strange for me to say, "I was born in Hindustan, just near the border of Pakistan. Most of my life and missionary work has been in Pakistan." The Assemblies of God missions are in Hindustan and Rajasthan.

Travancore has declared that she will not join either Pakistan or Hindustan, but will become an independent sovereign state. Hyderabad has done the same thing. Since

our largest work is in Travancore we are quite concerned over this situation. It is difficult to say what it forebodes.

Sister Ruth Kelley and I were going to church the other evening and we took a short cut across a neighbor's plot. Sister Kelley greeted him and asked permission to cross his land. He very graciously responded. Then she remarked on how glad Indians are to do us a favor when we are friendly and do not presume; but in these days how quick they are to resent any foreigner with a superior, lord-it-over-others attitude. I think this sums up the feeling everywhere. Anyone, including missionaries, who comes out with a white man's prestige idea, will find an antagonistic, resentful attitude, and I don't blame India for feeling that way towards our assumed racial superiority complex. But missionaries who meet Indians as man to man, in a friendly and kindly manner will find that there are no people anywhere who will respond with more friendliness and hospitality. We are guests of India, and if we remember that, we shall find India a great host.

I have just returned north from a meeting of the South Indian Assemblies of God. I was very much encouraged by the enthusiasm of our Indian brethren as they are taking over the responsibility of the work in South India—a responsibility that our missionaries have hitherto been bearing. In spite of their poverty and other problems, they have taken this important step. Let us see the importance in these critical days of backing up the church by our support, as well as the missionaries. The poverty of India is appalling. God help us to pray and to give, so that a strong, free, Spirit-filled church may be able to rightly present Christ to a free India. I believe there are great days of opportunity ahead for true Christian missionaries.



"You can't help but love them!"

Gayle Kathleen McNutt with a little native baby named after Mary Martin who has been a missionary in Liberia for many years.

## Our Lost Millions

The unchurched masses of earth are increasing 6,000,000 faster each year than all the churches combined. That is to say, from 1890 to 1935 the unchurched heathen population of the world made a net gain of 270,000,000 over the gains of all churches combined, or an average annual gain of 6,000,000 for this forty-five year period!

10,240,000 souls die without Christ each year!

2,000,000 are being killed in battle every year!

10,000 are starving to death every year!

6,000,000 more are unchurched by the churches every year!

It is time to start giving more generously that we might win more of this broken, suffering world to Christ!

Send your offerings to **NOEL PERKIN, Secretary Foreign Missions Department, 336 W. Pacific Street, Springfield, Missouri.**

## Ivory Coast Bible Classes

John Hall, Ouagadougou, Ivory Coast

These days are full ones. At the end of February I went to Yako to inaugurate a Dry Season Bible School in co-operation with Brother Simmons.

I left with the whole family for Kaya to assist in the close of their Bible classes. The day we returned, the first party of new missionaries arrived; and the next day we all went to Kouberi to the Central Bible School, where I preached the graduation message in Mossi.

Two days later we began our own Dry Season Bible School for the month of March. We have 101 enrolled and some listeners who did not register. They are receiving Bible lesson, instruction in conduct of services, verse memorizing, Scripture exposition, reading and writing. These classes accomplish a great deal in establishing converts in the faith.

*Latin-ettes*

Verne Warner, Dominican Republic

The Dominican Republic is the second largest republic in the West Indies.

\* \* \*

The first landing that Columbus made in this hemisphere was on this island which he named "Little Spain."

\* \* \*

The West Indies lie to the south and east of the United States.

\* \* \*

Sugar has never been rationed in the Dominican Republic.

\* \* \*

Earthquakes, hurricanes, and ants have been instrumental in destroying some of the republic's largest towns and cities.

\* \* \*

There are only five Assemblies of God American missionaries in this republic and the rest of the work is carried on by native workers.

**A YEAR IN** *Argentina*

Robert Thomas, Argentina

Though much time has been spent in study and adjustment, our first year here has not been void of spiritual results. We have been able to gather a few souls together, and hundreds have been reached with the gospel by means of tract distribution and personal work. We have had the joy of baptizing some in water, and an entire family of ten is preparing for water baptism at the present time. In the outlying districts of the province, three preaching points were established and we have prospects for many more.

We accepted an invitation to speak in a tent meeting in Bolivar, an established church in Buenos Aires province, founded by missionaries of the Canadian Pentecostal Assemblies. This meeting proved to be the most blessed time of ministry that we have had since coming to South America.

We pitched the tent and started announcing the meetings with misgivings as to the outcome. From the first song the crowds came. The tent could not hold the people and many stood around the outside and even into the street. The fear of entering a Protestant meeting is great among these people, but we found they do not have the same fear in entering a tent meeting where they can see all that is done from outside.

The response to the invitation the very first night was thrilling. Hands went up for prayer and the inquirers came streaming down the aisles to receive gospel portions and learn more about salvation.

The same results and crowds continued through three weeks of meetings in spite of driving rains and high winds on many occasions. We feel it is a real victory in the progress of the work here.

Having experienced this victory, we are determined to see more of these blessed harvests of souls. We ask all of you friends to **pray with us that God will enable us to get a tent to use in some of the unreached parts of this great country.**

**Setefano Babaya—***A Servant of Jesus Christ*

Harry Downey, Belgian Congo

When I came to the mission as a workman, I was a great sinner. I gambled with dice, loved to dance, and made a profession of Christianity but was nothing less than a hypocrite disregarding the gospel message. I was chosen from among the workmen to wash clothes for the missionaries.



Setefano Babaya

I had no peace of heart or mind. The gospel was entering my heart and revealing to me my sin. I had no strength to resist sin and the desires of the flesh. I was becoming more wayward as time went by. The gods of this world with their deceit were making me their servant. Marijuana had its grip upon me. The dances that I loved were leading me into sex sins. To drink became my chief joy. Thus, because of

these things in my life, I became unsteady in all my ways.

When I heard that Jesus died for sinners; that He gave His own life; that His blood

could wash away all my sin, my heart was heavy, for the joys of the world were gone. The missionaries told me that my sins would take me to hell forever and ever. With all my sorrow, I had a dreadful disease in my body . . . the reaping of my sin. With all my sin I came to Jesus, repented, and cried for the cleansing of the blood of Jesus, not knowing that He was able to heal my body also. But I found that Jesus not only saved my soul, but He also healed me.

The missionary for whom I worked taught me in my spare time to read and to write. As I learned to read the Word of God, a hunger gripped my heart to tell others of Jesus. As I heard the voice of the Lord calling me I began to go to nearby villages over the week-ends to tell of the Christ who died for sinners.

I then began to hear of the Baptism in the Holy Spirit, and it was not long until I was gloriously filled with the Spirit of God according to Acts 2:4.

It has now been fifteen years since I started telling the story of Jesus and His power to save. Twelve of these years have been spent among the people of my own tribe where I have seen many saved. For the past three years I have been pioneering among the Walesi-Desi tribe far from my own people. The Lord is blessing. We have seen a few saved and a great interest is in the hearts of many to know more about the gospel of Christ. Pray with me that I shall always be faithful to Him who has saved me and filled me with His Spirit.

**Living and Working in India**

Howard and Olive Hawkes, India

The climate at this time is very nice, being similar to what we call "Indian summer" in America. The nights are cool while it is warm during the day. In the early morning on the road in front of the house, streams of women go to market with baskets on their heads, loaded high with vegetables of different kinds. Perhaps they have a little naked baby tucked under one arm riding on their hip. If married, their husbands may be walking in front or behind doing nothing else than talking.

In the distance you hear a groaning, squeaking sound. After some time, a caravan of ox carts comes by at the speed of about two miles an hour. They are carrying rice to the village. As one of the oxen slows down the driver reaches out, grabs its sacred tail, gives it a twist which causes the animal to quicken its pace. More is carried on the heads of the people than on the carts.

Just beyond the road about 500 feet is a

large school building. If learning is acquired by noise, then the children and young people attending here must be getting quite an education for they all study aloud together. We can hear them from here. Occasionally we see an automobile go by to remind us that we are living in the year 1947.

On Sunday afternoon we went with one of the Christian workers to the other side of Purulia to conduct a Sunday School among the children of the outcastes. The huts were about the most dilapidated, dirty-looking places we have seen so far out here. About fifty youngsters gathered to hear the story from the Bible. Among them were two of about five and seven years of age. They appeared to be brother and sister. Both were naked, and very dirty. From the look in their eyes and also their actions we concluded that their parents had given them over to the enemy of our souls. Pray for the salvation of India's rising generation!

# The Passing and the Permanent

## PULITZER PRIZE WINNER

Vaughn Shoemaker, chief cartoonist for the *Chicago Daily News*, has won the coveted Pulitzer prize for the second time in ten years. Two hundred of the nation's top cartoonists competed. The prize-winning cartoon showed a man madly chasing his shadow. The man represented organized labor, and the elusive shadow depicted the higher cost of living. Brother Shoemaker is a Pentecostal Christian who lets his light shine for Christ. He is often able to get a spiritual thought in his widely read newspaper by means of his clever ideas and artistic talent. For his outstanding success he gives the glory to God, who helps him each day in answer to his prayers.

## SPENT TWENTY-SEVEN TIMES

An Illinois man took a dollar bill, and pinned a piece of paper to it, asking everybody who spent the money to write down the purpose for which it was paid out, and to send it back to him within two weeks from the date mentioned on the paper. At the end of the specified time, the bill came back with the following story: It was spent five times for salary, five times for tobacco, five times for cigarettes, three times for candy, three times for meals, once for automobile parts, once for groceries, once for laundry, twice for shaves and once for toothpaste.

God never had a chance with that dollar.

There are millions of other dollars that never touch the offering plate in church. Who comes first in life, God or self?

## THE HOPE DIAMOND

The owner of the fabulous Hope Diamond died recently at the age of sixty. She was Mrs. Evalyn Walsh McLean, a prominent figure in Washington society for many years. The priceless diamond, weighing 44½ karats and valued at two million dollars, was her most cherished possession. Almost a fortune had been spent in preserving and guarding this gem which was coveted by thousands. Now Mrs. McLean is gone and the jewel is still here, for even the Hope Diamond cannot be carried with us out of this life. What we can carry away, however, is the blessed hope of eternal life and joyful resurrection through Christ; and we can lay up treasures in heaven that will make eternity richer and happier when we get there.

## DIVORCES AT ALL-TIME HIGH

An official of the U. S. Bureau of the Census recently dismayed sociologists by reporting that our divorce rate is now 40% of our marriage rate—two divorces to five marriages. Such looseness speaks of an internal disintegration that can mean nothing else but national decline. Gibbon, in his history of the *Decline and Fall of the Roman Empire*, reveals how easy a matter divorce became by the days of Justinian. Said he: "In three centuries of prosperity and corruption this principle was enlarged to frequent practice and abuse." He added: "A specious theory is confuted by this free and perfect experiment, which demonstrates that the liberty of divorce does not contribute to happiness and

virtue." America will go into oblivion as surely as the Roman Empire unless there is a change. What can bring a change? New legislation by Congress? No. Stern police action against misbehavers? No. Only the preaching of the gospel of Christ, which is the power of God unto salvation to every one that believeth.

## AIMS OF THE ATHEISTS

The following, quoted from an atheist paper, is the program organized atheists are endeavoring to put over in this country: (1) Tax church property. (2) Eliminate chaplains from public pay rolls. (3) Stop issuance of religious proclamations by executives. (4) Erase "In God We Trust" from coins. (5) Remove church flags from battleships. (6) Exclude Bibles from public schools. (7) Suppress plans to dismiss school children for religious instruction during school hours.

Comments the *Gospel Minister*: "How would some of these learned gentlemen like to dwell in the jungles of Africa where they have none of these things except where missionaries have arrived on the scene?"

## WORLD SUICIDE

The bursting of 500 atomic bombs like that dropped on Hiroshima could spell suicide for the entire world, according to a recent *United Press* dispatch from Los Angeles. Dr. Stafford Warren, former medical chief of the Manhattan (atomic) project, said that the "unleashing of 250 bombs in the air and 250 under water would wipe out our great cities and create poisonous radio-active clouds which would sweep around the world, raining slow and unseen death on every living thing."

Was it such a possibility that Daniel referred to, when prophesying through the Spirit concerning the "time of the end," he cried: "At that time . . . there shall be a time of trouble, such as never was since there was a nation"? Dan. 12:1.

## A WORLD LABOR CONFERENCE

One of the factors that is preparing the way for One World, eventually to be headed by the Antichrist, is the World Federation of Trade Unions. Recently this body held its third annual conference at Prague. Organized in 1945, the Federation is strongly backed by the Russians who have sought to line up most of world labor behind Soviet views. It boasts of 66 million members, of whom 30 million are in the U.S.S.R. All the important trade-union bodies belong to it except the American Federation of Labor and a few of Europe. While it is the only world association of organized labor in existence today, it is easily the biggest such association the world has ever seen. Membership in other countries outside the U.S.S.R. is as follows: Britain 7 million, U. S. A. (C.I.O.) 6 million, France 6 million, Eastern Europe 5 million, Mexico 1 million, other countries 11 million. For many years the battlecry of the Communists has been, "Workers of the world, unite!" Now it would seem that the cry of the Reds is being heeded.

## IS PROHIBITION COMING BACK?

This country had thirteen years of National Prohibition. Now it has had thirteen years of Repeal; and the results of Repeal are so disgusting to a large part of the population that, in the opinion of Sam Morris, Prohibition is on the way back. Prohibition closed 177,000 old-fashioned saloons. Repeal has opened in their place some 400,000 places where liquor is sold. Repeal was supposed to end all bootlegging, but last year Federal Agents all across the nation broke up more than 8,000 moonshine stills and caught over 11,000 bootleggers! In 1932, under Prohibition, there were ten arrests per 1,000 for drunkenness. In 1945, under Repeal, there were over nineteen!

At the present time one-third of the American voters favor National Prohibition, according to the latest Gallup Poll. Where local option can be had, more and more parts of the country are voting dry. One-quarter of the American population lives in districts which are dry, according to a leading official in the brewing industry. Three states are completely dry—Kansas, Oklahoma, and Mississippi. If Prohibition does come back, it will be a good thing for America. It will not stop drunkards from getting their booze but it will keep many young people from being tempted to take their first drink.

## "WHY DOESN'T GOD DO SOMETHING?"

The world is in a sorry state. "Why doesn't God do something?" asks a tract writer. Then, in answer to his own question, he says, "Why should God do anything since man has broken God's laws, and flouted and disregarded His Holy Word? Man has created his own ruin." The truth is:

*God has done something.* God loves man in spite of the mess he has made. God was in Christ reconciling the world unto Himself. He has done everything Love and Justice could do.

*God is doing something.* He is working out His own purpose. God's servants are working nobly to spread the good news of God's salvation. All may be saved who will believe.

*God will do something.* He will do something drastic, startling, that will make men put down their arms and stop all wars. Soon the Son of God will come, armed with all power and authority, and to judge the living and the dead. There is something for man to do; and that is, to turn from his sin and accept Christ as his personal Saviour, that he might be ready to meet Him when He comes as Judge.

## SECEDING FROM ROME

According to a report in *Alliance Weekly*, large numbers of Catholic priests in South America are throwing off the shackles of the Papacy. Nearly one-third of all the priests in Venezuela have severed their connection with Rome and have set up an independent Venezuelan Apostolic Church. The Pope, of course, has formally ex-communicated the leaders and has forbidden the bishop of the new movement to wear the vestments or insignia of his office. However, the bishop will be formally consecrated by Bishop Carlos Duarte, formerly of Brazil, who broke with Rome and founded an independent church in that country. Let us pray that this movement may result in a wave of evangelism which shall bring liberty and light to South Americans.

## Ambassadors ADVANCE!

WESLEY R. STEELBERG  
National C. A. Director

### Youth's Possibilities

One day, while I was talking with Brother J. W. Welch, of sainted memory, he said something about young people which I've never forgotten. "Young people," said he, "are to the church and God's kingdom what a sail is to a sailing vessel. You can unfurl them by carefully encouraging them to let go to God. Then as the wind of the Spirit breathes upon them, they billow forth in exultant and fervent enthusiasm. Their strength and eagerness strain at the moorings; anxious to be doing things, they tug at the hawser. You may utilize their strength, power, and spiritual energy, if you will but learn to manipulate this sail skilfully. It must be balanced against a cargo of prayer and a ballast of wisdom. Then with a steady hand at the wheel you will not capsize your vessel but rather sail forth to conquer the highest waves triumphantly."

We often hear folk say that the boys and girls of our Sunday School and the young people of our C.A.'s are the officers, leaders, and congregations of tomorrow; but I wonder if we are attempting to discover their potentialities.

Young people have hidden resources that, when guided into proper channels, may accomplish stupendous things for God. On the other hand, you may fail to recognize the possibilities that lie dormant in the energy and enthusiasm of youth, and later you may find yourself lamenting over the fact that such fine talent, such excellent material, is being wasted in a destructive manner.

Many well meaning friends feel that young people should automatically imbibe all the good qualities of character, choose the finer things in life, and grow spiritually just because they are privileged to associate with other Christians and live in an enlightened age.

May I appeal to pastors, church officers, parents, teachers, and all of our older friends on behalf of the generation of young people who are even now growing up among us, by asking you to interest yourself in them, pray for them, and wisely guide them into the inheritance which has been left to us by our fathers in Pentecost.

It will take patience, understanding, and much prayer. You will have to ask God to help you again and again to remember how you felt, thought and acted when you were that age. And, believe me, this is not always easy to do. You may have to alter well-prepared programs to include the young people. Sometimes you may feel all of your efforts are being taken for granted. Your advice may be accepted with tolerant amusement or even cast aside with apparent indifference. But keep at it. The greatest field of possibility for God lies in our young people.

Gypsy Smith in his life story tells of attending the Moody-Sankey revivals in England. He was a red-headed, freckle-faced lad, small for his years and afflicted with an impediment of stuttering. Some folk even called him a half-wit. At the close of a gospel meeting he slipped up to the platform to get a better look at the preachers. Sankey spied him, called him over and talked with him; then laying his hand on the rusty hair, he prayed. "God, make this boy a great preacher." Gypsy Smith says, "From that day forward I was possessed with but one desire, and that was to be a preacher and a soul winner." We all know what a powerful witness he became.

There are potential Elishas, Pauls, Timothys and Tituses right among our own young men. There are Miriams, Deborahs, Elizabeths, and Dorcasas as great as any of the Bible women in the girls of our C. A. groups. But we must have Elijahs who will guide our Elishas, Barnabases who will show consideration for our Pauls, and counselors to guide the Timothys and Tituses of today.

You may ask, "Why should the young people have any extra attention, and be afforded special consideration?" My answer is, because of their possibilities for God. While they are young, they are impressionable, plastic, and pliable. They are very responsive, not only to training and guidance, but also to the moving of the Spirit. The experiences they have with God when young not only will influence them all their days, but also will establish them so that they are seldom shaken sufficiently to be turned aside. Being young, they have their lives before them—talents and energies to be developed and used over a span of many years.

The world recognizes and utilizes the young people of this generation in many fields of endeavor. While reading an account of the world's champion ice skater, a young lady from Ottawa, Canada, I noticed particularly how her coach related that she had been trained almost from infancy to be at home on the ice. Oh, that we might train, teach, guide and help our young people to be skilful in God's Word, at home in many spiritual gathering, awake to every opportunity, acquainted with God and His power so as to be fearless and prepared to meet the challenge of this dispensation. What potentialities there are in lives charged and surcharged with old-time Pentecostal power, backed with a living faith. If we can help them to this realization we shall see not only a repetition of all that our fathers saw but we shall see a manifestation of the "greater things" of which our Saviour spoke in John 14.

#### GENERAL COUNCIL C. A. RALLY

One of the big events of the General Council meeting in Grand Rapids, Michigan will be the opening service Wednesday, September 3. This will be a gigantic Christ's Ambassadors rally under the supervision of the National Office staff and the District C. A. presidents. The speaker at this rally will be Nelson Hinman, of Sacramento, California.

Those who plan to attend General Council cannot afford to miss this outstanding gathering. It will strike the keynote of the whole General Council meeting.

"Someone has said that a diamond is just a piece of coal that stuck to its job."

## The Lord's Healing

### SIGHT FOR BLIND EYES

One of the amazing feats of medical science is the replacing of blind eyes with good ones. According to *Alliance Weekly*, an "eye bank" has been established at 210 East Sixty-fourth Street in New York City, and there a collection of eyes no longer needed by the owners is being made. The cornea is transplanted to the eye of a blind person, where the eyeball will permit such an operation, and sight is restored in the majority of cases. Most of the eyes are willed to the "eye bank" by persons about to die.

The gift of an eye is of incalculable worth to one that is blind, but greater still is the gift of spiritual sight. Jesus died on the cross of shame in order that our eyes might be opened to see the exceeding sinfulness of sin. He wants our lives to be filled with faith, patience, and love; with virtue, knowledge and temperance; with godliness and brotherly kindness. "But he that lacketh these things is blind, and cannot see afar off, and hath forgotten that he was purged from his old sins," the apostle wrote. 2 Peter 1:9. May God restore spiritual vision to such, that they may be able to "see afar off," and live with eternity's values in view.

### RAISED FROM THE DEAD

While on my first term on the field I saw an old woman raised from the dead. She had been very seriously hurt and someone had brought her to the mission to see what could be done for her there. We had been taking care of her for several days when early one morning one of the girls came running, calling, "Come, the old grandma is dying." Miss Dobbins, who has since gone to her reward, immediately ran out, though it was early in the morning. I followed a little later but Miss Dobbins met me and said, "She is dead. There is no sign of life in her. I have examined her thoroughly." I knew the old woman was not ready to meet the Lord as she was a heathen woman, and such a feeling of dismay came over me. Hardly knowing what I was saying, I prayed in my heart. "Oh God have mercy on that woman, give her another chance to be saved." Then I turned to the people who had gathered and said, "Stop your wailing; let us go down and ask God to give this woman another chance. She was not ready to die." The few who were saved knelt down and we prayed for about a half hour when suddenly this old woman began to move a little. I said, "Praise the Lord, keep on praying, the old woman shall yet live," and just then she opened her eyes and asked for a drink of water. With that she sat up and before long she declared she was hungry and wanted something to eat. They brought some rice which she ate.

The startling news soon spread all over that countryside and I believe that experience spoke more loudly to the people than anything which had taken place for a long time. The Lord did a wonderful work in that old woman's heart. Crowds of people would come to hear her tell what God had done for her. She told the people how she had died and God had brought her back to life—Mary Martin, Liberia

## Ye Shall Receive Power

(Continued from page three)

was hungry, and so I agreed to go with them. At about 12:30 we arrived at their house. The man began stirring up the fire and said, "Now we will have a good supper." I said to them, "I did not come here for your warm fire, your supper or your bed, I came here because I thought you were hungry to get more of God." We got down to pray, and at about 3:30 the Lord baptized the wife, and she spoke in tongues as the Spirit gave utterance. At about 5 o'clock I spoke to the husband and asked how he was getting on. He replied, "God has broken my iron, stubborn will." He had not received the Baptism, but God had wrought a mighty work within him.

The following day, at his business, everyone could tell that a great change had come to him. Before he had been a walking terror. The men who labored for him had looked upon him as a regular devil because of the way he had acted; but coming into contact with the power of God that night completely changed him. Before this he had made a religious profession, but he had never truly entered into the experience of the new birth until that night, when the power of God surged so mightily through his home. A short while afterwards I went to this man's home, and his two sons ran to me and kissed me, saying, "We have a new father." Previous to this these boys had often said to their mother, "Mother, we cannot stand it in the home any longer. We will have to leave." But the Lord changed the whole situation that night as we prayed together. On the second visit the Lord baptized this man in the Holy Ghost. The Holy Spirit will reveal false positions, pull the mask off any refuge of lies, and clean up and remove all false conditions. When the Holy Spirit came in, that man's house and business and he himself were entirely changed.

When the Holy Spirit comes He comes to empower you to be an effective witness. At one time we were holding some special meetings and I was out distributing bills. I went into a shoemaker's store and there was a man with a green shade over his eyes and also a cloth. My heart looked up to the Lord and I had the witness within that He was ready to change any condition. The man was crying, "Oh! Oh! Oh!" I asked, "What's the trouble?" He told me he was suffering with great inflammation and burning. I said, "I rebuke this condition in Jesus' name." Instantly the Lord healed him. He took off the shade and cloth and said, "Look, it is all gone." I believe the Lord wants us to enter into real activity and dare to do for Him. "Ye shall receive power after that the Holy Ghost is come upon you."

At one time a lady wrote asking if I could go and help her. She said that she was blind, having two blood clots behind her eyes. When I reached the house they brought the blind woman to me. We were together for some time and then the power of God fell. Rushing to the window she exclaimed, "I can see! Oh, I can see! The blood is gone, I can see." She then inquired about receiving the Holy Spirit and confessed that for ten years she had been fighting in our position. She said, "I could not bear these tongues, but God has settled the whole thing today. I now want the Baptism in the

Holy Ghost." The Lord graciously baptized her in the Spirit.

The Holy Spirit will come when a man is cleansed. There must be a purging of the old life. I never saw anyone baptized who was not clean within. I never saw a man baptized who smoked. We take it for granted that anyone who is seeking the fullness of the Spirit is free from such things as these. You cannot expect the Third Person of the Trinity to come into an unclean temple. There first must be a confession of all that is wrong and a cleansing in the precious blood of Jesus Christ.

I remember being in a meeting at one time, where there was a man seeking the Baptism, and he looked as if he was in trouble. He was

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### KILLED BY COMPASSION

Lester Sumrall

I am sitting in the church vestry, in Wakefield, Yorkshire, where Smith Wigglesworth, the apostle of faith, departed this life for heaven. It is a few minutes before the service, and I wish to write a word about this valiant crusader for faith in God.

Mrs. Alice Wigglesworth Salter told me, a few days ago, at the Preston Easter Convention, that she felt that the death of her father was not, primarily, caused by natural reasons. When he came into the vestry of the Wakefield church to await the arrival of the cortege of Pastor Richardson, he asked relative to the condition of a young lady he had prayed for who was suffering with cancer. He had so entered into her condition with compassion that he expected her to be healed. Her father told him that she was not doing well. Mrs. Salter told me that he groaned in the spirit, bowed his head, and died.

I have followed Mr. Wigglesworth's ministry through many countries. Invariably the people remember him as a man of tremendous compassion. He loved those who were in greatest need, and when he heard that this young lady had not been healed it crushed his heart and he died.

Possibly the greatest need in the Christian ministry today is men of compassion, men who with their whole soul and heart enter into the problems of the people.

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very restless, and finally he said to me, "I will have to go." I said, "What's up?" He said "God is unveiling things to me, and I feel so unworthy." I said, "Repent of everything that is wrong." He continued to tarry and the Lord continued to search his heart. These times of waiting on God for the fullness of the Spirit are times when He searches the heart and tries the reins. Later the man said to me, "I have a hard thing to do, the hardest thing I have ever had to do." I said to him, "Tell the Lord you will do it, and never mind the consequences." He agreed, and the next morning he had to take a ride of thirty miles and take a bag of gold to a certain party with whom he dealt. This man had a hundred head of cattle and he bought all his feed at a certain place. He always paid his accounts on a certain day, but one day he missed. He was always so punctual in paying his accounts that when later the peo-

ple of his firm went over their books, they thought they must have made a mistake in not crediting the man with the money and so they sent him a receipt. The man never intended to let the account go, but if you defer to do a right thing the devil will see that you never do it. But when that man was seeking the Lord that night the Lord dealt with him on this point, and he had to go and straighten the thing the next morning. He paid the account and then the Lord baptized him in the Spirit. They that bear the vessels of the Lord must be clean, must be holy.

When the Holy Spirit comes He always brings a rich revelation of Christ. Christ becomes so real to you that when, under the power of the Spirit, you begin to express your love and praise to Him, you find yourself speaking in another tongue. Oh, it is a wonderful thing! At one time I belonged to a class who believed that they had received the Baptism in the Spirit without the speaking in tongues. There are many folk like that today, but if you can go with them to a prayer meeting you will find them asking the Lord again and again to baptize them in the Spirit. Why all this asking if they really have received the Baptism? I have never heard anyone who has received the Baptism in the Holy Ghost after the original pattern asking the Lord to give them the Holy Ghost. They know of a surety that He has come.

I was once traveling from Belgium to England. As I landed I received a request to stop at a place between Harwich and Colchester. The people were delighted that God had sent me, and told me of a special case they wanted me to pray for. They said, "We have a brother here who believes in the Lord, and he is paralyzed from his loins downward. He cannot stand on his legs and he has been twenty years in this condition." They took me to this man, and as I saw him there in his chair I put the question to him, "What is the greatest desire in your heart?" He said, "Oh, if I could only receive the Holy Ghost!" I was somewhat surprised at his answer, and I laid my hands on his head and said, "Receive ye the Holy Ghost." Instantly the power of God fell upon him and he began breathing very heavily. He rolled off the chair and there he lay like a bag of potatoes, utterly helpless. I like anything that God does. I like to watch God working. There he was with his great, fat body, and his head was working just as though it was on a swivel. Then to our joy he began speaking in tongues. I had my eyes on every bit of him, and as I saw the condition of his legs I said, "Those legs can never carry that body." Then I looked up and said, "Lord, tell me what to do." The Holy Ghost is the executive of Jesus Christ and the Father. If you want to know the mind of God you must have the Holy Ghost to bring God's latest thought to you and to tell you what to do. The Lord said to me, "Command him in My name to walk." But I missed it, of course. I said to the people there, "Let's see if we can lift him up." But we could not lift him; he was like a ton weight. I cried, "O Lord, forgive me." I repented of doing the wrong thing, and then the Lord said to me again, "Command him to walk." I said to him, "Arise in the name of Jesus." His legs were immediately strengthened. Did he walk? He ran all around. A month after this he walked ten

miles and back. When the power of the Holy Ghost is present, things will happen.

There is more for us all yet, praise the Lord. This is only the beginning. So far we have only touched the fringe of things. There is so much more for us if we will but yield to God.

Do you want to receive the Spirit? "If ye, being evil, know how to give good gifts to your children, how much more shall your heavenly Father give the Holy Spirit to them that ask him." I am a father and I want to give my boys the very best. We human fathers are but finite, but our heavenly Father is infinite. There is no limit to the power and blessing He has laid up for them that love Him. Be filled with the Spirit.

Have you read Smith Wigglesworth's two books? If your faith was inspired by the foregoing article of his you will be further helped by the books. They can be purchased from the Gospel Publishing House, Springfield, Missouri. Ask for "Ever-Increasing Faith" (price 75c) and "Faith That Prevails" (price 25c). Read the books yourself, then pass them on to others.

## An Alarm Against the Fenced Cities

(Continued from page five)

so in Isaiah 48:22. And again in 1 Thess. 5:3 we read as follows: "For when they shall say, Peace and safety; then sudden destruction cometh upon them."

That sudden destruction was foreseen by the prophet Habakkuk in one of his visions from God. He did not understand the meaning if it. He, too, put the question to God, as did other prophets. God's answer is found in Habakkuk 2:2. "And the Lord answered me, and said, Write the vision, and make it plain upon tables, that he may run that readeth it."

Here we get the complete answer to the question, Why did God give those visions to the prophets? It was for the purpose of stirring up the hearts and minds of men in this present age of higher criticism and unbelief. A warning "trumpet" to a lost and dying world! God told Habakkuk to "make it plain" that he may run who readeth it.

Have you run to the safety of our Lord and Saviour, Jesus Christ? A day is coming when people will call, and God will not answer. Prov. 1:28. Will you miss that day? "Seek ye the Lord, all ye meek of the earth, which have wrought His judgment; seek righteousness, seek meekness: it may be ye shall be hid on the day of the Lord's anger." Zeph. 2:3.

MODESTO, CALIF.

## THANKFULNESS AND HEALTH

There is an intimate connection between a spirit of thankfulness and physical health. In the first place, the very atmosphere of praise and the spirit of joy and gladness are physical tonics and wholesome stimulants, and lift up our whole being to a higher condition of vitality and spring; just as, on the other hand, moroseness, gloom, and depression have a tendency to exhaust and depress the vital system.—*A. B. Simpson.*

## THE "IMMACULATE CONCEPTION"

A reader asks, "Are the doctrines of 'The Immaculate Conception' and 'The Virgin Birth' the same thing?"

No, they are two distinct and very different doctrines. We hold the doctrine of the Virgin Birth of our Lord Jesus Christ as basic to salvation. It is the teaching of the Bible; the Saviour had no earthly father but was born of a virgin mother, as the prophet had foretold. See Isaiah 7:14; Matthew 1:18-25. Having been begotten of the Holy Spirit rather than by an earthly father, He inherited no sin from Adam's race and thus He became our sinless Saviour.

The doctrine of the Immaculate Conception is not Biblical. It is a Roman Catholic dogma. It supposes that, since Jesus was sinless, his mother must have been sinless too, but there is nothing in the Scriptures to warrant this supposition. A great controversy prevailed in the Roman Catholic Church for a long time, as to whether and in what sense the conception of the Virgin Mary was to be held immaculate, and in what sense she herself was to be held conceived without sin. The issue was settled by Pope Pius IX in 1854 when he issued a solemn decree, declaring that the doctrine of Mary's being conceived free from original sin was an article of belief in the Roman Catholic Church.

Thus the great difference between the two doctrines is readily seen. The term "Virgin Birth" refers to the birth of Jesus. The term "Immaculate Conception" refers to the conception of Mary, not of her Son, and by it the Roman Catholic Church exalts Mary to a place of equality with Jesus in purity and sinlessness.

## Among the Assemblies

WILLOW SPRINGS, MO.—Report comes to us of a 2½ week meeting conducted by the R. O. Jeffries Evangelistic Party of Lacona, Iowa. The church and Sunday School was greatly blessed and built up. Seven were saved, 6 received the Baptism in the Holy Spirit, and 11 were baptized in water. C. F. Hembree is the pastor.

MOUNTAIN VIEW, MO.—We recently closed a good old-fashioned revival which was conducted by the R. O. Jeffries Evangelistic Party. In almost two weeks of meetings, 10 were saved, and 13 were baptized with the Holy Spirit. Several were baptized in water and joined the church. We praise God for the results we had in this revival.—Paul L. Kitch, Pastor.

WEST PLAINS (MO.) SECTION—The R. O. Jeffries Evangelistic Party just closed their fifth revival meeting in the West Plains Section. In all, 60 were saved and 31 were filled with the Spirit. Many of these followed the Lord in water baptism and joined the assembly in their local town. We praise God for this good report.—Paul L. Kitch, Secretary-Treasurer.

CLINTON, TENN.—We had D. C. Ogden as our evangelist. His messages were really food for our souls and his drawings were enjoyed by all. This is a new work, and we feel that the revival did lots of good. Several prayed through and the services were well attended. Brother Ogden is a real artist and a good musician. Pastor and Mrs. E. Turner.

BOZEMAN, MONT.—Brother and Sister Earl Ayres recently resigned after 4 years of faithful ministry and labor in this pioneer work. They

came here in 1943 and immediately opened their home for meetings; the work progressed to a converted garage mission on the main street, and today we have our own lot and church to worship in. Brother and Sister Ayres' ministry and song have been an inspiration and a blessing to our little church. The Sunday School work has especially progressed, our present attendance being approximately 35. While the adult attendance is not as large as we desire, we are praying that the parents will be reached through the children. Our prayers go with the Ayres in their new field of labor, and we covet God's continued blessing and guidance in this pioneer work.—Eugene T. Olson, Teacher Adult Bible Class.

WILLIAMSVILLE, MO.—Pastor Flora A. Dusenberry sends in a report of how the Lord blessed in a special divine healing service conducted by Roy Sherrill of Steele, Mo. About 25 or 30 were prayed for and there were several definite healings. Sister Dusenberry writes: "Among those healed was a precious sister who had been blind in one of her eyes for over eight years, and she could not see well with the other eye. She came believing that she was going to be healed. A few nights after she had been prayed for, she came back and testified to what God had done for her. She is now able to sew, can read her Bible, and says her blind eye is completely opened. We could give other instances of how God healed in answer to prayer, but this is the most outstanding."

BELL GARDENS, CALIF.—R. M. Hargis, Pastor of the First Assembly of God, 6113 Clara St., writes: "We praise God for His blessings upon us during the past 5 weeks, and for one of the most wonderful revivals I have ever been privileged to attend, the greatest revival in the history of the church here. Thelma Dotta of Denver, Colo., was the evangelist. We praise God for her anointed ministry. The entire church was stirred and refilled. 29 prayed through to a real experience of salvation, 44 were baptized with the Holy Ghost, several were wonderfully healed by the power of God, and 28 were baptized in water. The revival is still going on. The power of God is falling in our regular services, and folk are praying through and receiving the Holy Ghost Baptism as at Pentecost."

PARKES, AUSTRALIA—Pastor A. T. Davidson sends a report of a revival campaign conducted by Evangelist and Mrs. F. A. Sturgeon. We quote in part: "Parkes and District are being blessed by one of the most gracious and uplifting revival campaigns ever known. The whole country is being stirred and all sections of the community are being touched. The Pentecostal standard is certainly being lifted higher by the ministry of our visiting evangelists. We believe that the work being done is solid, steady, and will prove to be lasting."

After years of prayer and faithful waiting, the saints at Parkes are seeing men and women brought to Jesus, and we believe a harvest of souls is just beginning. Attendances are well maintained; in fact, after six weeks, the numbers are increasing. A gratifying feature of the mission is the large number of men who are present nightly. The messages are gripping, edifying and soul-saving. The music is enthralling. Certainly the Sturgeons put all they have into their meetings. Almost every section of the community is receiving them with favor. The write-ups have been most helpful to the mission. The Parkes Security Loan Committee has on two occasions asked the Party to contribute gospel numbers in the Special Loan Appeal broadcasts. By special invitation Miss Thompson addressed the Methodist Sunday School (the largest in the West) on Mother's Day. Mrs. Sturgeon presented the gospel in song at a Presbyterian function and on another occasion spoke at a Home League afternoon at the Salvation Army. Miss Thompson was pressed to give a gospel item on the golden harp at the annual school concert and an invitation stands for her to visit every class in the High School.

"Another gratifying feature of the campaign is the response of the young people to the Youth for Christ Rally that is held every Friday night. Already requests are coming in for campaigns in other Western towns. Pray that a real forward move may be possible, that a suitable God-sent follow-up ministry may be forthcoming; and above all, pray for God to pour out His Spirit in a country-wide Holy Ghost revival."

Space for address or church announcement

**McALESTER, OKLA.**—We have just closed the greatest revival in 12 years, with G. B. McDowell as the evangelist.

Weeks before the revival began, a burden gripped our people, and they began to pray for a real outpouring of God's power. Brother McDowell gets the people to pray and believe that great things are going to happen, and thank God they do happen. Brother McDowell's gospel singer, Paul Glover, spoke to the young people each night before the main service, which was very helpful to them. Before the meetings came to a close, we had to move to the High School Auditorium to take care of the crowds. On the closing night, the building was packed, and only heaven will reveal what was accomplished.—L. H. Arnold, Pastor.

#### REPORT FROM AUSTRALIA

Since we landed here 4 months ago, we have seen great multitudes thronging to hear the gospel. According to newspaper accounts 80,000 people have attended the revivals, over 2,000 responding to the altar call for salvation. We have rented the largest auditorium available in this country and God has packed them to the doors with hungry folk. One cab driver here said more space was devoted to this revival than to the King and Queen in the dailies.

In Melbourne, with C. L. Greenwood, of Richmond Temple, the revival caused such a stir that the story was in the Indian papers and on the first page of the London "Daily Mail." Melbourne crowds reached 5,000 by the time we moved into the Wirth Circus Olympia. In Sydney it was the same—3,000 packed into Town Hall and doors closed at 7:10! In Brisbane the papers said, "City Hall was jammed last night with people." In a single service there 138 came to accept Christ.

We went to Tasmania. The City Hall there was filled and the paper next day commented, in bold type, about the "4,000 present."

In Adelaide, South Australia, the Tivoli Theater was crowded even with 1,000 people in the second gallery. One Salvation Army lady told of cancer going away after prayer.

This month we leave for England where we are conducting campaigns. Pray for us.—Evangelist Ruby May James.

## Coming Meetings

Due to the fact that the Evangel is made up 16 days before the date which appears upon it, all notices should reach us 18 days before that date.

**SHAMOKIN, PA.**—City-wide Tent Campaign, Aug. 2-10; Bill Durbin Evangelistic Party.—By Evangelists.

**FRANKSTON, TEXAS**—Aug. 3, for 2 weeks; Bennie Harris Ft. Morgan, Colo., Evangelist.—J. A. Bennett, Pastor.

**SELMA, CALIF.**—Open Air Revival, July 20—; Mr. and Mrs. Robert (Bobby) Clark, Evangelists.—Thomas Mag, Pastor.

**ST. LOUIS, MO.**—Friendly Church Tent Meeting, 4400 N. Broadway, July 30—Aug. 10; Christian Hild, Evangelist.—J. G. Sanders, Pastor.

**AUSTIN, TEXAS**—Hornsby Bend Church, Aug. 3, for 2 weeks or longer; Evangelist and Mrs. R. A. Bryan of Kerrville.—Mrs. Arthur Pa-nell, Pastor.

**DALLAS, TEXAS**—City-wide Youth for Christ Revival, sponsored by Assemblies of God in Greater Dallas, Fair Park Aug. 11-16; Christian Hild, speaker. Elwyn Wray, Chorister.

**CHEROKEE, OKLA.**—Northwest Sectional Camp Meeting, in City Park, Aug. 4-14. S. B. Douglass of Tulsa guest speaker. J. S. Murrill, Presbyter. W. C. Gilbert, Host Pastor.—Mrs. Ivah Corbin, Secretary.

**HELENA, ARK.**—Franklin and Porter Sts.; revival in progress; Clifford Hanks Wichita Falls, Texas, and Wayman L. Rodgers, Wichita, Kansas, Evangelists.—By Evangelists.

#### SHADELAND CAMP

Shadeland Pentecostal Camp Meeting, Devlin, Ontario, August 3-17; Bartlett Peterson, Minneapolis, Minn., main speaker. Children's services daily, conducted by women workers.—Victor Tyler, Pastor.

**CULLENDALE, ARK.**—Aug. 3, for 2 weeks or longer. Jean Lucy and Vera Riley, Evangelists.—Jess L. Bowen, Pastor.

**CHEYENNE, WYO.**—23rd St. and Pioneer Ave., Aug. 10—; Otto J. Klink, Evangelist.—Joseph and Helen Dunets, Pastors.

**BRUNSWICK, GA.**—First Assembly of God; meeting in progress; Carl C. Haas, Birmingham, Ala., Evangelist.—L. V. Clark, Pastor.

**MILWAUKEE, WIS.**—Polish Full Gospel Church; English services, Aug. 10-17; John Nykiel, Evangelist.—A. Jashinsky, Pastor.

**BREMERTON, WASH.**—Evangel Temple; Aug. 3, for 3 weeks; Mr. and Mrs. F. Pepper, Findlay, Ohio, Evangelists.—Karl Leonard, Pastor.

**CAMDEN, ARK.**—First Assembly, return meeting, July 27—Aug. 10; "The Gospel Music Makers," Frank and Gladys Lummer and Party.—A. W. Tanner, Pastor.

**EASTERN NORTH CAROLINA CAMP MEETING**  
Eastern North Carolina Camp Meeting, Windsor, N. C., Aug. 10-24. Jacob Filbert, Ft. Worth, Texas, Evangelist. Wm. E. Hadden, Asheville, N. C., Bible Teacher. For reservations write N. E. Haupt Route 2, Windsor, N. C.—Andrew Stirling, District Superintendent.

**SOUTHERN MINNESOTA YOUTH CAMP**  
Scout Camp, Waseca, Minn., Aug. 3-8. Ages 9-15. A spiritual, educational, and recreational camp, geared for our youth. Adults invited to evening rallies. Paul Hild, Camp Evangelist. Tri-Sectional Presbyters in charge.—A. W. Nelson, Camp Secretary, Wells, Minn.

**ANNUAL C. A. CONVENTION**  
Annual C. A. Convention, Pascagoula, Miss., Aug. 5. C. A. Fellowship Meeting Monday night. Services, Tuesday: 10 a.m., preaching by C. A. President; 2 p.m., business meeting; 7-30 p.m. C. A. Rally.—E. E. Smith, C. A. President, Mississippi District.

**MISSISSIPPI DISTRICT COUNCIL**  
The 35th Annual session of the Mississippi District Council will be held at 607 N. Pascagoula St., Pascagoula, Miss., August 6-7. Bert Webb, Superintendent Southern Missouri District, main speaker. Harvey L. Smith, Box 262, Pascagoula, Miss., Host Pastor.—Chas. S. Craighead, Superintendent; by Leonard H. Belknap, District Secretary-Treasurer.

**PENTECOSTAL CAMP MEETING**  
16th Annual Pentecostal Camp Meeting, New York-New Jersey District, Lakeview Gospel Camp, Troutberg, N. Y., August 2-17. A. H. Graves, Bible Teacher; T. J. Jones, Evangelist. Missionary Rally, Aug. 3 2:30 p.m. Routes 104 and 272. Bus to Holley, N. Y. and thence phone Morton 4303. For reservations address N. J. Kenyon, 39 S. Grove St., East Aurora, N. Y.—Frederick D. Drake, Camp Secretary.

**MONTANA YOUTH BIBLE CAMP**  
Fifth Annual Youth Camp Beaver Creek Playground, 20 miles south of Havre, Mont., Aug. 5-13. Ages 9 through 19. Cost \$8.00. Morning Bible classes; afternoon, recreation; evening, services. Russell Rexroat, evangelist for older division; Velma Spencer, speaker for younger division. Contact E. A. Born, Box 89, Havre or Paul Williseroft, Conrad, Mont.—Paul Williseroft, Secretary.

**KANSAS CAMP MEETING**  
Kansas Camp Meeting, at Woodston-Alton, on U. S. Highway 24 August 7-17. Wesley R. Steelberg, Springfield, Mo., Bible Teacher; Chas. Blair, Denver, Colo., Evangelist. For information concerning tents and meals write Avi Gaddia, 1503 4th Ave., Dodge City, Kansas.—V. G. Greisen, District Superintendent.

**INDIANA DISTRICT CAMP MEETING**  
Second Annual Indiana District Camp Meeting, Lake Placid, 2 miles east of Hartford City, on Highway 26 Aug. 23—Sept. 1. William I. Evans, Principal of Central Bible Institute, Bible Teacher. George Hayes, Houston Texas, Camp Evangelist. Children's meetings under direction of Beulah Brasker. Meals can be had reasonably on camp grounds. For tents, rooms, and information write Roy H. Wead, 308 N. 23rd St., Terre Haute, Ind.—Glenn M. Horst, Secretary.

**NEW ENGLAND DISTRICT CAMPS**  
Riverside Youth Camp, Boys' Camp, Aug. 1-8; E. P. Anderson Director, Framingham Camp Grounds.  
State of Maine Camp Meeting, East Livermore Camp Grounds, East Livermore, Me., Aug. 23—Sept. 1. Ralph M. Riggs, Bible Teacher and Evangelist. Roy Smuland, Afternoon Speaker.  
Write The Camp Committee, 7 Auburn St., Framingham, Mass.—Lyle W. Butler, District Secretary.

#### GENERAL COUNCIL

**GRAND RAPIDS, MICH.**—General Council of the Assemblies of God, Sept. 3-11, 1947. Council will open with grand Youth Rally, night, Sept. 3. Opening address, morning, Sept. 4. For reservations address L. O. McKinney, Chairman Committee on Entertainment, 501 Julia N. E., Grand Rapids, Mich. Be sure to send postage for reply.

**WEST TEXAS DISTRICT CAMP MEETING**  
West Texas District Camp Meeting, District Camp Grounds, just outside south city limits of Lubbock, Texas, on Highway 87, August 5-14. Arthur Arnold, Christian Jewish Evangelist, morning and evening speaker. Edith Little, Junior Camp supervisor. Plenty of shade and grass for those with tents and trailers. For hotel or tourist court reservations write, District Superintendent H. M. Sheats, 3006 34th St., Route 5, Lubbock, Texas.—S. E. Eldridge, District Secretary.

**MICHIGAN DISTRICT CAMP ACTIVITIES**  
Michigan District Camp Activities, Fa-Ho-La Park, Grass Lake, Mich.: Write District Office, 404 W. Saratoga, Ferndale 20, Mich.  
Third Annual Youth Conference, Aug. 4-15. Instructors: W. A. Brown, R. M. Riggs, Tom Johnstone, A. L. Hoy. W. A. Brown, evening speaker.  
Second Annual Ministers' Seminar, Aug. 4-8 and 11-15. Chas. W. H. Scott, Principal. Instructors: R. M. Riggs, Tom Johnstone, and A. L. Hoy.

**ROCKY MOUNTAIN DISTRICT CAMP MEETING**  
Rocky Mountain District Camp Meeting, District Camp Grounds, 5700 S. Broadway, Denver, Colo., August 5-15. Watson Argue guest speaker. Special days devoted to Home and Foreign Missions, S. S. Conference, and a big C. A. Rally. Children's Camp daily in C. A. tent. For room or tent reservation write R. G. Fulford, District Secretary-Treasurer, 5700 S. Broadway, Littleton, Colo.—J. E. Austell, District Superintendent.

**EASTERN DISTRICT CAMP MEETING**  
GREEN LANE, PA.—The 28th Annual Eastern District Camp Meeting, Maranatha Park near Green Lane, Pa., July 18—August 17. George Griffin and Thomas Johnstone will speak during first two weeks; A. M. Alber and Lester Sumrall will be speaking during first two weeks; Ralph Harris and David Howe will conduct C. A. meetings. Camp Bible School and VBS led by Pastor and Mrs. Harold Doersom. A Newton Chase, Superintendent Eastern District Council, Camp Pastor. Write to B. D. Jones, 79 Mary St., Ashley, Pa., for descriptive folder.

**CALIFORNIA YOUTH CAMPS**  
Camp Sierra, 55 miles northeast of Fresno, between Huntington and Shaver Lakes, in the High Sierras, August 9-16. Bus service from Fresno. Evangelistic speaker: J. Paul Bruton. Teachers: C. M. Ward and Wm. J. Roberts. Room and board \$17.00 in dormitories; slightly more for cabins. For reservations write Earl Draper, 5065 Platt Ave., Fresno, Calif. Send \$5.00 deposit for each reservation desired.  
Camp Palomar, 65 miles northeast of San Diego, near famous Palomar Observatory, August 19-25. Bus service from San Diego. Evangelistic speaker: E. J. Robison. Teachers: Mrs. F. C. Woodworth and C. M. Ward. Board and room \$17.00. For reservations write Charles Winters, P. O. Box 292, National City, Calif. Send \$5.00 deposit for each reservation desired.

**MISCELLANEOUS NOTICES**  
MERCER, MO.—July 27, for 2 weeks or longer; Ruth Clem, Evangelist.—C. A. Weaver, Pastor.  
NEW ADDRESS—814 Bennett Blvd., Chandler, Okla. "We have accepted the pastorate here."—Pastor and Mrs. C. E. Turner.  
NEW ADDRESS—603 K St., Aurora, Nebr. "Having pastored the church in O'Neill, Nebr., for the past 18 months, we have accepted the call to the church here."—Pastor and Mrs. J. M. Cummings.  
NEW ADDRESS—Box 569, Windhorst Ave., Bethpage, L. I., N. Y. "I have resigned from the Pentecostal Assembly at Clarks Summit, Pa., and have accepted the pastorate of the Central Park Assembly, Central and Stewart Aves., here."—F. L. Strength.  
NEW ADDRESS—3702 Third Ave., Columbus, Ga. I have resigned as principal of South-Eastern Bible Institute, and have accepted the pastorate of North Highland Assembly of God, Columbus, Ga."—Edgar W. Bethany.  
NEW ADDRESS—C/o Assembly of God, Fittstown, Okla. "We have left the Highway Gospel Tabernacle, Mulhall, Okla., and have accepted the pastorate here. Council ministers passing this way will find a hearty welcome."—Pastor and Mrs. Charles M. Rhodes.

**NOTICE**—We have accepted the call to pastor the First Assembly of God in Phenix City, Ala.—Fred and Esther Martin, Hotchkiss, Colo.

**NOTICE**—We are beginning a tent meeting in Ashland, Ky., in hope of establishing a work. If you have friends or relatives in that vicinity, please send names and addresses, so we can contact them.—W. M. Jackson, Box 365, Raceland, Ky.