

NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD

FILE COPY

The PENTECOSTAL

Evangel

JULY 12, 1947

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Photo by Phil Gendreau, N. Y.

EVENSONG

Take me, Jesus, to Thy breast;
Folded close in warmth and rest,
Keep me near to Thee;
Silenced in the bliss profound
Of the love that wraps me round,
Every care shall be.

Every breath for Thee alone,
O my heart's beloved One;
Comfort me in sleep.
Still deep rest art Thou to Thine,
Safely in Thine arms divine
Thy beloved keep.

—Gerhardt Ter Steegen

TO MY JEWISH PEOPLE

LEE KRUPNICK

at Glad Tidings Assembly, Springfield, Mo.

IN Isa. 43:15, 21, God says: "I am the Lord, your Holy One, the Creator of Israel, your King. . . . This people have I formed for Myself; they shall show forth My praise."

In Lev. 20:26, He says: "And ye (Israel) shall be holy unto Me; for I the Lord am holy, and severed you from other people, that ye should be Mine." Again in Isa. 43:1: "But now thus saith the Lord that created thee, O Jacob, and He that formed thee, O Israel, Fear not: for I have redeemed thee, I have called thee by thy name; thou art Mine."

In Deut. 14:2, God says: "The Lord hath chosen thee (this refers to Israel) to be a peculiar people unto Himself, above all the nations that are upon the earth."

The Jewish people are one of the most peculiar and most interesting races known to history. They are without a country, yet the Jewish people are citizens of all countries. No other race has ever been so little esteemed. They have been subjected to every type of oppression, persecution, and outrage. They have been hunted out of the lands where they thought they had found a home. They have been a proverb and a byword among all people. They have been tortured for their money or because of their faith and religious convictions. Yet they have resisted assimilation, and today the Jewish people are still like the burning bush which burned and yet was not consumed.

All the world is a stage whereon not only individuals but nations and races are the players. Every nation has played some part, great or small, in the affairs of the world. Each one has had its message for the centuries in which it lived. Rome gave us government; Greece, culture; Phoenicia, commerce. But my Jewish people—they gave the message of the worship of the one true God and of the coming Messiah.

No one can blot out the Jewish people. I repeat: *No one can blot out the Jewish people.* Neither Babylonian captivity nor Roman domination could blot them out. Neither Greek oppression, medieval persecution, nor modern massacre has obliterated them. They have outlived Egypt, Chaldea, Assyria, Persia, and all the other dynasties of the past. The Jewish people are *indestructible*. The king of Egypt *could not* destroy them. The waters of the Red Sea *could not* drown them. Ex. 14:30, 31. The great fish *could not* digest him. Jonah 1:7 to

2:10. The fiery furnace *could not* destroy them. Dan. 3:16-28. The lions of Babylon *could not* devour him. Dan. 6:3-28. The nations *could not* assimilate them. Esther 3; Num. 23:9. The dictators *could not* annihilate them. Isa. 14:1, 2; 1 Chron. 17:20, 21.

Pharaoh tried to annihilate the Hebrews by killing the firstborn in Egypt; later Pharaoh and his army perished in the Red Sea. Sennacherib tried to kill them, and both he and his army vanished forever. Nebuchadnezzar tried it, and he was struck with insanity.

Hitler and Mussolini tried to destroy my people, and you know what happened to them. God has said to Israel, "All they that devour thee shall be devoured." Jer. 30:16. The twentieth century with all its boasted progress has probably written the bloodiest chapter in the history of the world in murderous anti-Semitism. The Jewish people were persecuted, tortured, and ruthlessly murdered in Germany, Poland, Roumania, and other countries.

The Jewish people gave us the Bible. Would you know the story of Christ? Then read the biographers, Matthew, Mark, Luke, and John—Jews, every one of them. Do you want to know the grace of God? Then read the writings of the mighty missionary—Paul, a Jew. Would you own the greatest circulating library in the world? Then buy a Bible, and you will have these 66 books that have been

translated into the languages of all the principal lands of the world, and they are being printed by the thousands every day. Every one of the sixty-six books was written by an Israelite.

My Jewish people have given the world the Saviour. Hallelujah! They have given the world the great Teacher, Prophet, and Redeemer, who was made a curse for us. The Jewish people have given the world the perfect Man who died as a substitute for imperfect man.

The devil hates the Bible and Christ, and wicked men are filled with hatred inspired by the devil. The devil is now trying to exterminate the Jewish people to prove that the Bible is a lie. He is still using wicked men in this attempt.

God has been watching over Israel. We read in Isa. 43:1, 2, "But now thus saith the Lord that created thee, O Jacob, and He that formed thee, O Israel, Fear not; for I have redeemed thee, I have called thee by thy name; thou art Mine. When thou passest through the waters, I will be with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee."

Again in Jer. 30:11: "For I am with thee, saith the Lord, to save thee: though I make a full end of all nations whither I have scattered thee, yet will I not make a full end of thee."

Listen very closely to what God says in Jer. 31:35-37: "Thus saith the Lord, which giveth the sun for a light by day, and the ordinances of the moon and of the stars for a light by night, which divideth the sea when the waves thereof roar; The Lord of hosts is His name: *If those ordinances depart from before Me, saith the Lord, THEN the seed of Israel also shall cease from being a nation before Me for ever. Thus saith the Lord; if heaven above can be measured, and the foundations of the earth searched out beneath, I will also cast off all the seed of Israel for all that they have done, saith the Lord.*"

God says to those men of the world who would like to destroy my Jewish people, Destroy the solar system and you will destroy the Jewish people; overthrow God's power that holds the universe together and Israel shall cease from being a nation for ever. Nothing less than this is demanded if men would destroy the Jewish people.

Listen to Psalm 89:30-37: "If his children (Israel) forsake My law, and walk not in My judgments; if they break My statutes, and keep not My commandments; then will I visit their transgression with the rod, and their iniquity with stripes. Nevertheless My lovingkindness will I not utterly take from him, nor

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"I will bless
them that
bless thee."

IF TWO OF YOU SHALL AGREE

And I say unto you, that if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of My Father which is in heaven. Matthew 18:19. "Literally, shall symphonize or sound together. The original Greek verb is one from which comes our word symphony, and carries with it a concealed metaphor: shall accord as musical instruments in symphony—concerning anything that they shall ask."—Abbott.

IN a little town in Canada there lived a man of sterling character, honest in all his dealings, who at one time had prospered in another town. But he had sold the building in which he had conducted his business and had bought a property in this town. He had his goods all packed up and ready for shipment, when stunning news reached his ears; the building into which he was to move had burned. And, to make the situation worse, the papers were not properly fixed up, and he was unable to collect insurance.

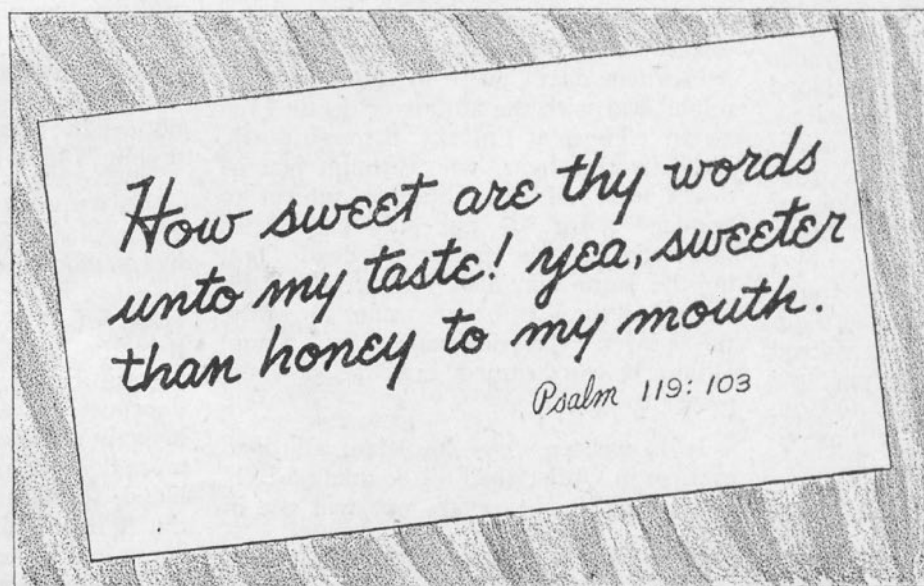
His son sought to relieve his father. Figuring that the merchandise was covered by insurance, and that if it burned his father would be able to collect for the loss, he started a fire in the store. One third of that town went up in flame. But, instead of helping, it did the opposite, for again, because of certain wording in the insurance policy, it was impossible to collect.

These two disasters, with other ill winds—a chain of adverse circumstances, through no fault of that father—brought him to bankruptcy. And, by the time I met him and his good wife, they were in dire want. She was outstanding in her consecration and in the consistency of her Christian living. He did not make any religious profession, but on every fitting occasion he was most outspoken in his approval of the cause of Christ and the progress of the gospel.

A revival of old-fashioned religion, a few years later, was sweeping through that section of country. Young people especially in great numbers were yielding to Christ and experiencing salvation, but the son, while under deep Holy Ghost conviction, refused to surrender. The mother, burdened, remained at home one

A True Story by
HARVEY McALISTER

night, spending the entire time in earnest prayer, beseeching the Lord to show her exactly what was hindering him. No one, not even the parents, had ever suspected the son as the one guilty of starting the fire, yet it was revealed to her that night. She talked it over with her husband. He urged that they should not even hint that they entertained suspicion, and, if it did turn out to be a fact, he ruled they should both freely forgive, for their desire above all was that he should make a full surrender and become a born-again Christian.



"Son," said the mother, with heart well-nigh breaking, yet full of tender love, "why do you not give your life to the Saviour like the other young men and women?" "Mother," he replied, "I can never do it, and I will never be able to tell you why." "Son, you might just as well tell your mother, for she already knows, and yet she loves you." "Who told you, Mother?" "Son, last night, when I was all alone, holding on to God in prayer for your soul, the Lord told me. Son, you started the fire at . . ." "Don't tell father!" he pleaded. "Your father already knows it. I told him. And Son, we both already have forgiven you. We want you to give up and become a Christian." "Mother, I cannot face it. I'll leave home." And, notwithstanding the pleadings of his mother, ere his father reached home from the shop he had left for the near-by city.

Reaching the city, he found that an even greater revival was in progress there. Unable longer to hold out against his mother's prayers and the strivings of God's Spirit, he yielded to the gospel, knelt at the penitent form, and publicly took Christ as his Saviour. Then, accompanied by personal workers, he confessed to the authorities. He was arrested, tried, found guilty, and sentenced to a term in penitentiary.

But, sad to relate, commended by everyone, lavished with gifts from friends old and new, instead of "crucifying the flesh" and walking "in the Spirit" in humility, gradually he became puffed up, and emerged from prison lacking the elements that build character. Received and trusted, he soon found himself in an excellent position, which afforded him every possibility of advancement. Then, though prospering and facing a future which looked rosy, he yielded to temptation. He stole and ran away with a large amount of money. The last word those saddened hearts had was posted from one of the largest cities in the United States. It read, "Dear Mom and Dad: I have been a heartache to you all of my life. I am the cause of your financial ruin. You forgave me. Now, I have done this thing. I feel they are on

my trail and any moment I will be arrested. I cannot stand it any longer. I am tired of life. I am going to end it all. Good-bye. Your bad boy, _____"

A few more years and the full gospel was preached in that town, in a tent. The writer, then in his early twenties, was called to husband the results. It was my first pastorate, and this couple most graciously asked me to make my home with them. One Sunday, at the morning service, that mother stood to her feet and said, "I am greatly burdened for my husband's soul. Is there not a promise in the Book upon which we can take our stand and claim him by faith today?" "Yes," I replied, and I quoted Matthew 18:19. "If two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of My Father which is in heaven." Then she said, "I

(Continued on page seven)

THE PASSPORT TO THE KINGDOM

WRITING to the saints, Peter declared: "Ye were not redeemed with corruptible things, as silver and gold . . . but with the precious blood of Christ." 1 Peter 1:18, 19. Here the apostle, under the power of the Spirit, gives us the heavenly estimate of silver and gold—they are corruptible, perishable, having no permanent value; and of the blood of Jesus Christ—it is precious, of incomparable worth, and has eternal value. We have been redeemed, purchased, brought back to God, by that which is of inestimable value in His sight.

Man magnifies silver and gold and is very covetous to get more and more of these perishable metals; but he counts the blood of Christ of little worth. The mob cried out, "Crucify Him!" Their thought was, "Let Him bleed to death! What value is there in the blood of one who is despised and rejected of men?" Judas sold the body of Christ with all its blood for thirty pieces of silver. Thirty pieces of perishable silver (approximately nineteen dollars and eighty cents), "the price of Him that was valued, whom they of the children of Israel did value." Matt. 27:9. The price of a slave! They counted the blood of Christ as an unholy thing. The blood of the lamb in the temple, slain that morning, was treated as a sacred thing by the priests. The antitype, the blood of Jesus Christ, the Lamb of God, was counted an unholy thing—a thing to be trodden under foot!

Man today is no better in his thoughts. Gold and silver are the things counted precious. The blood of Jesus Christ, God's Son, is discarded, set aside, explained away; and in some cases teaching concerning it is entirely eliminated. But God holds the blood of His Son in high esteem. In Psalm 49, He speaks of how impossible it is for human wealth to provide redemption: He speaks of men who "trust in their wealth, and boast themselves in the multitude of their riches" and says, "No man can by any means redeem his brother, nor give to God a ransom for him—for too costly is the redemption of their soul, and must be let alone for ever—that he should still live away, that he should not see the pit." Psalm 49:7-10, Masoretic Version. But what man cannot purchase, God has provided. "With the Lord there is mercy, and with Him is *plenteous redemption*" (Psalm 130:7), a redemption secured, not by corruptible things, as silver and gold, but with the incorruptible, precious blood of His only begotten Son.

No language can express the value of that blood poured forth, the lifeblood of the Author of life. No prophet can fathom the depth of that mystery—God manifest in the flesh—and the flesh being emptied of its blood, its life. Says the inspired apostle, "Great is the mystery of godliness: God was manifest in the flesh." 1 Tim. 3:16. Great, too, is the mystery of the Author of life, who declared: "I have power to lay it (My life) down, and I have power to take it again." John 10:18. The Author of life, emptying Himself of life!

In Hebrews 2:14 we are shown why the Author of life became flesh and dwelt among us: "Forasmuch as the children are partakers of flesh and blood, He also Himself likewise took part of the same; that through death He might destroy him that had the power of death, that is, the devil." His coming in the flesh, and His subsequent death, were in order that He might deal with the author of death, even Satan. There at Calvary, through death, He delivered them "who through fear of death were all their lifetime subject to bondage"; for He not only dealt with him who had the power of death, but, by the same act, also released and delivered all those who were under the sway, the power, the domination of Satan. Where DEATH reigned, LIFE has now the power to reign.

It is written, "As in Adam all died, even so in Christ shall all be made alive." 1 Cor. 15:22. But every one will rise in

his own order. There is a resurrection of life, and a resurrection of condemnation or damnation. Your attitude toward the blood of Jesus Christ, and toward the One who shed His blood, will determine your eternal destiny—your resurrection either to eternal life or to eternal damnation.

Christ destroyed or brought to nought him who had power over death, and so every dead person is held by death with a loose hold. The death and resurrection of Christ means that every victim of death will have to be released. Some will be raised to life and joy, and others will be raised to shame and to the second death—the lake of fire.

As long as death is prevalent, we must remember the purpose for which Christ came—He came that we might have life, and that we might have it more abundantly. John 10:10. It is written, "He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him." John 3:36.

As we walk in the light, the blood of Jesus Christ, God's Son, is active, virile, living, efficacious, and cleanseth now from all sin. It speaks better things than the blood of Abel; it speaks better things than the blood upon the lintels and sideposts in Egypt. God saw the blood on the doorpost. It spoke. It was effective. It brought deliverance. And how much more does the precious blood, the speaking blood, the cleansing blood of the Son of the living God, provide a shelter, a redemption, an uttermost salvation of those who shelter under its all-availing flow. It is the passport to the heavenly kingdom.

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PRAYER

I am convinced that nothing in the whole Christian religion is so difficult, and so rarely attained, as a praying heart. Without it you are as weak as weakness itself. With it you are irresistible. This by some would be thought a strange remark, and to savor strongly of fanaticism. But I affirm the Church will have to turn over a new leaf on this subject, and learn a new lesson on the subject of prayer. Frequent seasons of secret prayer are, in my mind, wholly indispensable to keeping up an intercourse with God. Let me say again and again, if you lose your spirit of prayer, you will do nothing, or next to nothing, though you have the intellectual endowment of an angel.—Charles G. Finney.

WHEN SIGNS FOLLOW

BEFORE Christ left this earth He commissioned His disciples: "Go ye into all the world, and preach the gospel to every creature." And He said, "These signs shall follow them that believe: In My name shall they cast out devils (demons, R. V.); . . . they shall lay hands on the sick, and they shall recover." Mark 16:15-18.

In the biography of Pastor J. C. Blumhardt, we are told of the revival that followed the casting out of an evil spirit in his parish at Mottlingen, Germany. There were two sisters, Gottliebin and Katarina Dittus, who became strangely and unaccountably affected. For a period of two years Blumhardt had them constantly on his mind, and presented them to God in prayer. But all this time they grew worse, and the attacks became more frequent. The symptoms appeared to coincide with those of the demoniacs in the time of Christ. All medical treatment was unavailing. At last the physician, appalled by the manifestations, exclaimed: "Is there no clergyman in this village who can pray? I can do nothing here!"

With characteristic modesty Blumhardt wished to retreat, but some of his people said to him, "If you do not want to shake our faith in your preaching, you cannot retreat before the evil one." After a little time he replied, "You are right; but to be in accord with the Word of God you also must unite with me in supplication, according to James 5:14."

Prayer was made and the fulfillment of the promise claimed. But Satan would not give up without a struggle. Katarina's symptoms became terrible. Several strong men were obliged to hold her in a chair, and even their efforts were unavailing to control the frightful convulsions and contortions which racked her body. Through an entire night this continued, Blumhardt praying unceasingly and with rising faith. An unnatural voice, not her own, would speak from the poor woman's throat and strive to engage the pastor in argument or conversation; *but he steadily prayed on.*

Toward morning the struggle ended; the demon was vanquished and cried out, with a great and terrible cry, heard by almost the entire village, "*Jesus is Victor! Jesus is Victor!*" When the sun arose the afflicted one was whole. During the whole of Blumhardt's life, the humble, grateful woman, who was later happily married, labored with the pastor for the souls and bodies of the hundreds who came to the home Pastor Blumhardt in-

stituted for the deliverance of the sick and afflicted. Her sister Gottliebin was also set free and became a helpful worker too.

About a week after that cry, "Jesus is Victor," had rung through the village, a man of the most depraved and deceitful character came to Pastor Blumhardt and said to him, "Sir, is it possible that I can be pardoned and saved? I have not slept for a whole week, and if my heart is not eased, it will kill me." Blumhardt held up Jesus to him as a Saviour of the vilest of sinners; light broke upon this man's soul, and he immediately went from house to house, telling every one of his experience, urging them to go to the pastor's house, and even dragging some by main force into the presence of the pastor. In this way about twenty were brought to a saving knowledge of Christ.

This was the beginning of a gracious revival at Mottlingen. One day Blumhardt preached on the text, "The right hand of the Lord doeth valiantly." There was a general breaking down. From that day Blumhardt was actually besieged in his own house, from seven in the morning till eleven at night. Men who had never cared for their souls sat in the parlor for hours, patiently awaiting their turn. In two months' time there was scarcely a score of persons in the parish who had not thus come in humble confession and sincere repentance.

Blumhardt himself wrote: "The meeting of the so-called Pietists (a holiness meeting) within the parish, which about thirty used to attend, soon grew like an avalanche, and prayer meetings had to be held—first twice, then four times a week. Then the people felt so irresistibly driven to meet together that the prayer meetings had to take place every evening. Extremely touching were the assemblies of the children in three or four sections. You would see children of four years and upwards, all kneeling in a circle, and praying in so earnest, child-like, and intelligent a manner, that grown-up people, who happened to hear them, could not restrain their tears. Who had taught these little ones, that used to go about so carelessly, to pray? Who put into their minds that sudden and irresistible desire to unite themselves in prayer? The answer to that question comforted and refreshed my mind beyond all I can express."

In the early church they prayed for signs and wonders. Cannot we send up the same prayer? "And now, Lord, . . . grant unto Thy servants, that with all boldness they may speak Thy word, by



stretching forth Thine hand to heal; and that signs and wonders may be done by the name of Thy holy child Jesus." Acts 4:29, 30. In response to their prayers, many signs and wonders were wrought among the people; and there was, as a result, a gracious revival throughout the whole of Jerusalem. Like earnest praying will bring like results, and like revivals.

SPEAKING WITH TONGUES

THE disciples did not understand the mind of the Lord and so forbade the mothers to bring their children to Jesus. But the Lord wanted the little ones and said, "Suffer the little children to come unto Me, and forbid them not: for of such is the kingdom of God."

There are disciples today who do not understand the mind of the Lord; they think He does not want the speaking in tongues, and they have a rebuke for those who speak in other tongues. But He says, "Forbid not to speak with tongues." 1 Cor. 14:39. For out of the mouth of babes and sucklings of His heavenly kingdom He has ordained praise, and the praise of the children of the kingdom in the language of the kingdom is a delight to Him.

See that mother. Does she forbid the prattle of her babe? No, she delights in it, for she loves her babe. And the Lord loves His children. He says to them, "Let Me see thy countenance, let Me hear thy voice." "He that speaketh in an unknown tongue speaketh not unto men, but unto God," and He is not adverse to His children speaking to Him. For He loves His children, and to those who would forbid such He says, "Forbid not."

JESUS TEACHES WORLD MISSIONS

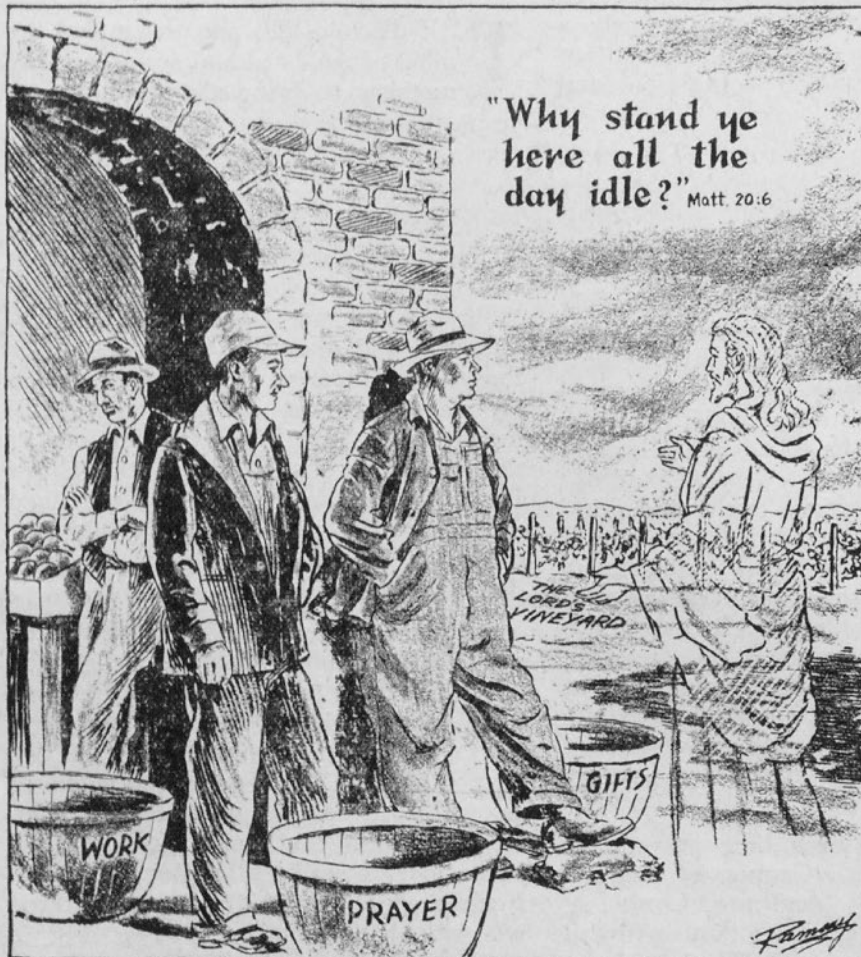
ERNEST S. WILLIAMS

on National Assemblies of God Radio Hour, "Sermons in Song"

BEFORE Jesus came the Jews thought the blessing of God was for them alone, except for such among the Gentiles as might adopt their ways and religion. When Jesus came, He revealed that salvation was for all. After healing the paralytic, the two blind men, and a man who was unable to speak, "Jesus went about all the cities and villages, . . . preaching the gospel of the kingdom, and healing every sickness and every disease among the people. But when He saw the multitudes, He was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd." Religion had reached the few, but not the multitude. It is similar today. Greatest of all blessings is in the salvation of our Lord Jesus Christ, yet the multitudes are without it. Some are too timid to go to the church; others hold wrong ideas concerning the church; but mostly the reason is indifference. We would like for you to attend the Assemblies of God church if there is one where you live. You will find there people much as you are, but happy in the salvation of the Lord. They can tell you how Christ saved them and what His salvation means to their lives. These churches extend to you a hearty welcome.

When Jesus saw the multitudes He likened them to wandering sheep. Isaiah the prophet had said, "All we like sheep have gone astray; we have turned every one to his own way." Now

THE SIN OF "NO-MISSION"



listen to the rest of the verse, "And the Lord hath laid on Him the iniquity of us all." Upon whom did the Lord lay our iniquity? Upon Jesus. Now Jesus has come in fulfillment of the promise through the prophet, and He sees the need of the people scattered from truth; they are hungry and thirsty for spiritual supply, a prey to every ravenous beast of sin, and without a guiding Shepherd to care for them and their need.

When Jesus saw the multitudes "He was moved with compassion." His heart yearned in their behalf. "Then saith He unto His disciples, The harvest truly is plenteous, but the laborers are few; pray ye therefore the Lord of the harvest, that He will send forth laborers into His harvest." This means that not Christ only, but all Christians, ought to be deeply interested in the salvation of the multitudes. Jesus sees the whole world, bound in sin and sorrow, without hope or a guiding hand. If there was need of world evangelism in the days of the apostles, the need is fully as great today. Never before has the world had greater reason for despair than at present. Tortured by hunger, without roofs over their heads, families separated, many enduring political suppression, the hearts of men are crying out. They need supplies which they do not have, and they need the gospel. May God awaken the church that it may carry the gospel. Then there are those who enjoy every comfort of life, yet whose hearts are unsatisfied. In vain they seek satisfaction in the things of this world. If you are one of this number, Jesus, full of love and compassion, seeks to help you. If you will return unto the Lord, He will abundantly pardon.

AS SILVER IS TRIED

MARY LEOLA BOYD

Rejoice in the Lord always: and again I say, Rejoice. Phil. 4:4.

REJOICE in my set of circumstances? Yes, "To obey is better than sacrifice." 1 Sam. 15:22. Rejoice when I have just buried my little treasure on the green hillside, when dreams of marriage are shattered, or when my home is broken? God wrote by the hand of imprisoned Paul, the thorn-bearer, "Rejoice!" He did not say to rejoice over misfortune, but through it all to "rejoice in the Lord."

In Psalm 66, David wrote a song for Israel about blessing God and praising Him audibly because He "suffereth not our feet to be moved"; of how God proved them, trying them "as silver is tried"; how He had put them in a net, then laid affliction upon them; how others had risen victorious over them. "We went through fire and through water: but Thou broughtest us out into a wealthy place." What a glorious result—but the silver had to be refined and washed ere it could be put in the "wealthy place" of God's treasury.

The song did not end there, however, for after victory the Psalmist declared, "I will go into Thy house with burnt offerings: I will pay Thee my vows, which . . . my mouth hath spoken, when I was in trouble."

Do we occupy our prayer chamber as frequently, are we as active in the Lord's service, as when we were being tried by fire? Are we as humble on the outside of the furnace as we were while in it? How often we have cried from the heat of the furnace: "O Father, if You will deliver me, I'll yield my life to Your service! I'll lay all on the altar!" And how many times we have had to be put back into the fire because of the lingering dross of self—because we did not pay Him our vows!

Is this encouragement for rejoicing? Assuredly! As we

were "sealed by the Spirit" at salvation, so by purification the inward stamp of the Redeemer's image is stamped upon the refined silver so that the world cannot doubt His ownership.

By faith look beyond the furnace, and rejoice! You may not feel like rejoicing, but make the effort to obey, and God will make it a reality to your soul. Prove Him, and His arm will lift you higher and higher until you can sing, "Come and hear, all ye that fear God, and I will declare what He hath done for my soul."

Tears and lamentation cannot change the temperature of the furnace, but rejoicing will change us so that we may endure and benefit from it!

TUCSON, ARIZ.

If Two of You Shall Agree

(Continued from page three)

believe we should agree together that the Lord will save my husband's soul today." This seemed to harmonize with a chord in every breast, for all dropped on their knees and, with one accord, poured out their souls in an agony of intercessory prayer for him.

Then, believing that "faith without works is dead," we arranged for a young lady, in whom we knew he had the utmost confidence, to invite him to the night service, for he had not been attending. Readily he agreed to come. I was much in prayer that the Lord would give me the right message. I preached, and announced the invitation hymn. The hymn was sung through, and then a verse was repeated and another. But he made no move. Reluctantly, we drew the meeting to a close. All left for home. Apparently our prayers had not prevailed.

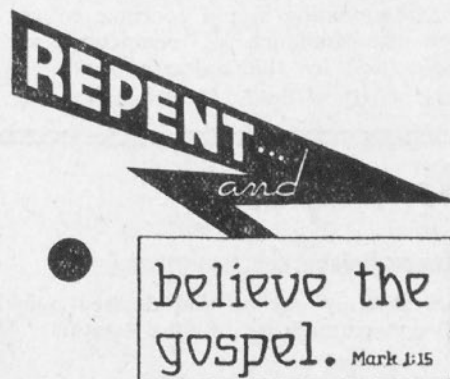
But a devout sister in the Lord was kept awake throughout that night. She heard a voice, saying, "Go and tell him he is a Christian if only he will confess it." And, despite the fact it had rained all night and was still raining, and she had to wade through water ankle deep, she obeyed. Meeting him just as he stepped outside his door to go to the shop, she said, "God has sent me to tell you that you are a Christian if you will only confess it." Turning abruptly leaving her out in the rain, he re-entered the home and knocked at my room door. "Brother McAlister, you have one more convert," he said. I asked, "Who?" To which he replied, "It is I. God has saved me." Then to his wife he said, "Mom, I am a Christian now. Praise the Lord." And, walking along the sidewalk half a block from home, the glory broke through in his soul.

Although the courts ruled his debts legally settled, and no one could lawfully collect, yet he had always taken the position that, morally speaking, he was not in the clear until the last penny was paid, and that he could not be a Christian, for the Bible says, "Owe no man."

Home for luncheon Monday, he told how he had been at his desk Sunday morning, with his accounts spread out before him, busily figuring up exactly how much he still owed,

when he heard a voice, saying, "Why do you not take Me as your Partner?" He arose, walked around the house, but found no one in sight. If anyone had been there, he would not have had time to get out of sight. A conviction that it was the Lord flooded his entire being. He gathered up his papers, put them in his safe, knelt down, and there and then gave his heart to Christ for time and eternity. By a definite act of faith, he accepted Him as Partner.

Sunday night he was on the verge of going forward, but a voice within said, "You have given yourself to Christ, and to go through the form of doing it again would be an act, not of faith, but of unbelief." However, in his heart he did say, "Lord, if You will give me the witness I will here and now confess you." The witness did not come then, but it did come as a result of the message through the one who spent the sleepless night. And, comparing notes, we discovered it was at the same time exactly as we were kneeling in prayer in that Sunday



morning service when he surrendered and entered into partnership with the Master.

"And again I say unto you, that if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of My Father which is in heaven."

A matter of months after his conversion, he was at work with the men of the community erecting the framework of a new community auditorium, when a miniature tornado struck, and down came the framework with a crash. One man—one only—died. It was he who that Sunday morning, all alone in his home, had taken the Lord Jesus Christ as his divine Partner. "Without Christ" he had been reduced to poverty, "but now in Christ Jesus" he had become rich by "the riches of His grace" in "the forgiveness of sins" through His blood. His new Partner had brought him true wealth—spiritual wealth—and now he had gone on to enjoy it. Well do I recall how, on the very day before his heavenly Partner took him to His own home, he had stood in the Sunday morning service and praised his wonderful Redeemer. Although a man of quiet disposition and a most retiring nature, he had stood with uplifted hands, and raised his voice in loud praises and worship—and those who looked on saw his face all aglow with the glory of the Lord, as if it had been the face of an angel.

The employer noticed that both of the applicant's recommendations were from ministers. "We don't work on Sundays," he said. "Haven't you a reference from someone who sees you on week days?"

"Not Now"

Some years ago, a man thirty years of age said, "I would give a thousand dollars to feel as I did when I was a boy. There was a revival in our village, and only a small matter kept me from becoming a Christian." "What stood in your way?" asked a friend. "Well," said the man, "I thought I would get started in business first and become a Christian after that." "What hinders you from deciding for Christ now? Your business is established and you are prosperous," said the friend. "I know," said the man; "but the trouble is that now I don't feel like I did when I was a boy in that revival meeting."

Twenty years passed by. The man's sister had just died. The man stood tearfully by her grave. A neighbor was telling him of his sister's happy death; of the sweet peace and bright Christian hope which had filled her last hours. "I would give a thousand dollars for such a hope as she had," said the man. The neighbor asked, "Will you ever have a better time to decide for God?" "I don't know," replied the man who was now a rich, worldly man; "I was never so busy in my life. I seem to have no time for anything."

Twenty more years passed by, and the man was now old. He lay on his deathbed, unsaved! For seventy years, he had lived for this world. He was rich in this world's goods, but he was without hope and without God. A minister tried to lead him to Christ, but the old man only exclaimed, "I would give a hundred thousand dollars to die a Christian!" He died lost. Are you putting off your soul's salvation, as he did? "Now is the accepted time; behold, now is the day of salvation."

TIME FOR PRAYER

Billy Sunday told the story of a minister who was making calls. When he rang the bell of a certain home a little girl opened the door. He asked for her mother; and she asked, "Are you sick?" He said that he wasn't; she asked, "Are you hurt?" Again he said, "No." Then she asked if he knew of anyone sick or injured. When he replied that he did not, she said, "Then you can't see mama, for she prays from nine to ten o'clock." It was then twenty minutes after nine, but he sat down and waited forty minutes to see her.

At ten o'clock she came in with the light of glory on her face; and he knew why that home was so bright, he knew why her two sons were in the theological seminary and her girl was a missionary.

"All hell cannot tear a boy or girl away from a mother like that," commented Mr. Sunday.

HOLY DISINFECTANT

The more praying there is in the world the better the world will be, the mightier the forces against evil everywhere. Prayer, in one phase of its operation, is a disinfectant and a preventive. It purifies the air; it destroys the contagion of evil. Prayer is no fitful, short-lived thing. It is no voice crying unheard and unheeded in the silence. It is a voice which goes into God's ear, and it lives as long as God's heart is alive to holy things.—E. M. Bounds.

Nigerian Missionaries Convene in Iboland

by
K. L. Godbey
Nigeria

OUR eighth annual council meeting was held at Ntalakwu with the sweet presence of the Lord being manifest. From all over the Iboland Division our workers and teachers gathered for three days of fellowship. Not all of our missionary family were able to gather at this time, since some are too far away in other Divisions and some had duties which they did not feel justified in leaving. Two rooms in the school building were appropriated for dormitories, one for the women and one for the men. We were all quite comfortable.

We are thankful for what God has done in the past year in the many souls saved and filled with the Holy Spirit and those healed.

We have begun a new work in the town of Umuahia Ibeku proper, feeling it to be God's time in the way it was opened before us. A nice mud block building was obtained

for a rental of three shillings, or sixty cents per month for Sundays only, but now we have been able to obtain continuous use of the building for eight shillings, or \$1.60 per month. The churches of the Umuahia Section have undertaken the support of this church and a worker until it becomes self-supporting. We thank God for this, as it shows real interest on the part of the native Christians to evangelize their own people. Ordinarily, the African is very self-centered and we rejoice when they lift their eyes beyond their own little community and church and begin to look upon the fields beyond. Further this makes us glad, for as you probably know it is our desire to work for and build a fully self-supporting church. Should anything happen that the missionaries would be suddenly taken away, a church built on such a foundation would continue to go on under the guidance of competent native workers, led by the Spirit of God.

Mrs. Godbey holds children's church in

this new work each Sunday and the attendance has jumped from about thirty-five the first Sunday to approximately 160.

Our dry season is here. It has been very hot, and the air is laden with fine dust carried by the harmattan winds which blow down from the great desert to the north. The dry season is the building season and since most construction is of mud or dried mud blocks it demands that construction be finished by the time the rains begin again. If this is not done it may mean complete loss of the whole building when the rains come, and a new start must be made the next dry season. We have engaged one of the buildings on the compound for two of the single girl missionaries who have been living in a little mud and stick house out in the bush since their arrival on the field almost a year ago. The missionary must be everything from a lawyer, builder, and mechanic, to doctor and sometimes when necessity arises even a midwife.

Downey Kills the Leopard

Mrs. H. G. Downey, Congo Belge

VACATION time was near for us, a time long looked forward to by the missionaries. It was to be a time of rest from hearing "Bwana" and "Madam" all day long.

Our vacation was to be spent at the African Inland Mission station at Mount Ruwenzori. Mount Ruwenzori is 17,000 feet in elevation, snow capped, and the third highest mountain in Africa. Our dates were all set as to when we were to arrive.

We left our post of duty on the right day to make the two-day trip by car. We had tried to make a date en route with a missionary dentist at Mombasa. On arriving at his home, however, we found his plans had changed and he was gone. We wondered what we should do, go on to Ruwenzori two days ahead of time, or what? We felt that it was best for us to go on to Ruwenzori.

Though arriving ahead of schedule, our hostess, Mrs. Stauffacher, received us kindly saying, "I don't have everything fixed for you as I had desired it, but I am glad you came anyway."

As soon as we arrived we were informed that a leopard had been in the vicinity for more than three weeks and had been killing pigs, goats and chickens of the villagers. The natives were becoming concerned, fearing some of them might be killed as the leopard was becoming reckless in his attacks.

We were awakened the first morning at Ruwenzori by the shouts of natives. We wondered what it could be. It might be natives driving elephants out of their gardens, as elephants were very numerous in the area. We did not have to wonder long as our hostess called and asked if by any chance Mr. Downey had brought along his rifle. Mr. Downey replied, "Yes, I have it with me." Mrs. Stauffacher said, "The natives in the village here have surrounded the leopard and want to know if you will come and kill it?"

Mr. Downey got up and dressed quickly. The superintendent of the station, Mr.

Hurlbert, was waiting for him. They went to where the natives had surrounded the leopard in the very tall elephant grass. The natives said to Mr. Downey, "It is in there, just shoot and it will die."

Mr. Downey said, "No, I must see it before I can shoot it."

The natives said, "Who is going into the tall grass to scare it out?"

It was then suggested that everyone stand back a distance from the tall grass and a rock would be thrown to arouse the leopard. It was definitely explained that there was to be no one in front of Mr. Downey when the leopard appeared. A stone was thrown into the grass and out jumped the leopard emitting a terrifying scream. The natives got excited, two or three ran in front of Mr. Downey and so of course he could not shoot. He tried to get them out of the way, but in a moment of time the leopard had knocked two men down cutting them severely before it leaped back into the grass. It took some time to quiet the natives. They were then told that if they really desired the leopard to be shot they must not get in front of the gun.

Another stone was thrown into the grass, and in a few minutes the leopard crept out—his stomach touching the ground. Mr. Downey aimed—shot—and killed the leopard with the first shot. The natives went wild with excitement and joy. They had their spears and clubs and were going to finish it for sure. Mr. Hurlbert knew if the hide was to be saved he must quiet this mad crowd. He ran in among them, shouting, hitting first one then another. Soon he had them calmed.

From the house we could hear the shouting. We knew the victory had been won. In a few minutes the natives came to the house with their spears and clubs. Then there came four natives carrying the leopard. They were so excited over the victory. Mr. Downey had become their hero. They said, "Our Lord sent you two days ahead of time as He knew you would kill the leopard."



Upper, Mrs. Downey is standing beside the leopard which Mr. Downey shot on Mt. Ruwenzori.

Lower, Native beaters are gathered around the mighty leopard which had been preying on their chickens, goats and pigs. The size of the leopard may be observed in comparison to the natives.

A Chief Dies

Mrs. Harold S. Jones, French West Africa

ON our way home to Koudougou on Saturday we greeted the paramount chief of Gourounsi, and came away with a full-grown sheep, a large bag of peanuts and a large jar of oil for cooking. We were thrilled with the gifts. The chief took out a typewriter that was presented to him in 1900. It wouldn't budge one way or the other but the "white man" surely could fix it. We felt like giving back the sheep, peanuts and oil but this is Africa, so a day will have to be spent in searching for the difficulty.

Arriving home about two o'clock, we unpacked, ate, and removed the dust of the journey. I then went over to see Ba Kouka. Although he had pneumonia, they had him sitting outside the hut leaning against his wife's knees. Not a stitch was over his back or chest and only a cloth was around his hips. I got two men to help carry him back into his hut. Soon another man arrived and insisted that I take him back outside so he could get air. I refused.

Ba Kouka couldn't talk when I arrived but after prayer he recognized me and began praising the Lord. He seemed so happy that I had come. His one prayer, when we left for the U. S., was that God would let him live until we returned. He wanted a Christian funeral and knew that only the pastor's influence would make it possible. When Ba Kouka learned we were away it bothered him. But the Lord let us return home just a few hours before he slipped away.

I returned home for some hot bouillon for him and during my absence he went to be with Jesus. The boys called us, and Mr. Jones went over with the car for the body. There was a battle of words until after midnight. The heathen relatives were determined that the body would not leave the compound, and sacrifices would be made. When the body finally left the yard, the oldest son wept because of fear. They came over to the mission and pleaded until two a. m. for the privilege of having their service after we had ours. They asked for just one of his old garments to use with the feast for the dead.

But God undertook and Ba Kouka had a glorious Christian funeral. He was with Jesus so why did he need sacrifice or fetish to help him reach his heavenly home?

Eplers Lose Goods in Plane Crash

*I have done my best, God will do the rest;
Nothing ill can happen if I stand the test.
Tho' right be imprisoned, and wrong be enthroned;
Nothing ill can happen, God defends His own.*

*Sadness comes and sorrow, 'tis all for the best;
God can see tomorrow, I will trust and rest.
Nothing ill can happen to the faithful, true;
Perfect, the will divine, He will see me through.*

People of Many Races Come in Hawaii

A. J. Morrison, Hawaii

WE are taking more time to pray and God is blessing. We had two men, a woman, a boy, and girl saved yesterday morning. There was a regular old-time revival spirit in the morning service. When I gave the altar call, which I don't always do in a morning service, we saw several hands go up.

One man came as the result of his little girl's pleading. She was deeply impressed by a story I told the Sunday School on Easter Sunday. She went home and begged her daddy to come and give his heart to Jesus. He came that night and raised his hand for prayer, but yesterday he came and made more of a surrender. Thrice divorced . . . a terrible drinker . . . prize fighter, and generally wicked, yet God is pulling him out of sin. He is a Puerto Rican.

Also another man . . . a Catholic who had never been inside a Protestant church, came at the invitation of one of our Filipino-Hawaiian families. This man was also a terrible drinker—a Japanese-Chinese. He asked if he should bring his rosary. Brother Eblacas told him, "No, it won't be necessary." When

I was introduced to him yesterday morning he crossed himself! He is a very fine-looking man and was neatly dressed. He showed unusual interest, and raised his hand at the close and came back to the Lord. Last night he was right back with a beaming face, and took a song book and sang all the songs with real zest, then drank in every word of the message.

A woman from Honolulu, a white Puerto Rican who had left her husband and had given her baby to some of our people to take care of, who drank and smoked terribly, was here and raised her hand for prayer, and also went to the altar. Pray for these folks. A beautiful little white girl from Los Angeles came to S. S. with some mainland folks who live at the Naval base here and was saved.

God is working, and of course the devil is doing his bit too. We realize we are in a spiritual battle for the souls of men. We desire the prayers of all our many friends in the different districts where we have labored, that we may have the wisdom of God in dealing with the problems here, and that our ministry may truly be Holy Ghost anointed.

*"All things work together," if my Lord I love,
He sees the hair that falleth; He watches from above.*

*Fear not, nor fretful be, simply trust His grace;
Nothing ill can happen, all things have their place.*

Paul Epler, Colombia

Just before Brother Paul Epler received word that he had lost two trunks and one crate of goods in the Cartagena plane crash, he was visited by Brother Jenkins, from Fresno, California. Paul Epler was inspired to write the above poem after Brother Jenkins had said to him, "If I have done my honest best before God and for God; nothing else matters. The rest of the job is God's."

Shortly after this he learned of the loss of their musical instruments, clothes, carpenter and mason tools, typewriter, duplicator and other things. No insurance was carried on the equipment, and though claims have been made for the loss, it is not expected that any payments will be made. The Epler family at present is suffering for lack of clothing, and faces many other hindrances to

their future work in Colombia. Any aid that can be given them will be greatly appreciated. Funds for them should be designated "for equipping Paul Epler."

Funds for our entire missionary family are urgently needed at this time. Send your offerings to **NOEL PERKIN, Secretary Foreign Missions Department, 336 W. Pacific St., Springfield, Missouri.**

Keeping Up-to-date

Mr. and Mrs. T. E. Hollingsworth and children flew to San Jose, Costa Rica on Tuesday, June 17.

Mr. and Mrs. R. B. Cavaness and son sailed June 14 for Amboina. Their trip will take forty-five days as they are going by way of the Atlantic, Suez Canal and the Mediterranean.

Congratulations to Mr. and Mrs. Howard Hawkes who were parents to Elizabeth Alice on June 9th in Darjeeling, North India.



Roswell B. Cavaness
Netherlands



Mrs. R. B. Cavaness
Netherlands



Mrs. T. E. Hollingsworth,
Costa Rica



T. E. Hollingsworth
Costa Rica

The Passing and the Permanent

BLACK-MARKET BIBLES

Copies of the Bible are so scarce in India, Japan, and other foreign lands that they actually are being sold in the "black markets." There is a world shortage of Bibles, attributed to lack of paper.

ANOTHER BUD ON THE "FIG TREE"

For the first time in 2,000 years the Jews in Palestine have observed the ancient tradition of gathering in Jerusalem at the close of the Sabbatical year. See Lev. 25:4. The ceremony required the participation of a thousand young men and women.

CHINA'S FUTURE

A Chinese professor in Szechwan University boldly said to a Christian student: "Don't you know that we are going to communize China within two years, and that all Christians like you will be killed?"

Comments the missionary who wrote of the incident: "God help us to evangelize China as fast as we can, by all means, while the doors are still open." China's future is just this: either Christ or Communism. Will you pray for a greater gospel work in that great land?

THE BIBLE IN BRAZIL

The Bible Press of Brazil, which was established five years ago in Rio de Janeiro, prints Scripture in modern Portuguese (since that is the language spoken throughout Brazil). It has just published the first entire Bible ever printed in Brazil—which is also the first one in the modern spelling adopted twelve years ago by the Brazilian Government—and now proposes an ambitious campaign. It would enlist every evangelical church member in Brazil in an effort to place a Bible in the hands of one or more persons who never owned one previously, and to do it in twelve months. Since there are at least half a million Evangelicals in the country, this would be a large-scale colportage work indeed.

GANG RULE RETURNING

"Crime is increasing daily; juvenile delinquency is shocking; lawlessness is rampant. We are nearer to the days of gang control than we were a year after World War I," warned J. Edgar Hoover, F. B. I. chief, in addressing the annual American Legion convention. Yet some still speak so glibly of the world getting better, contradicting the Word of God in 2 Timothy 3, in spite of the corroborating evidence to be found on every hand.

During the first half of 1946, men were arrested for 276,621 crimes, women for 32,681. Mr. Hoover especially noted drastic increases in certain types of offenses by women. Robberies, auto thefts, forgery, counterfeiting, sex offenses other than prostitution and commercialized vice, unlawful possession of weapons, offenses against families and children, and other offenses show definite increases. Considering the influence of women on their children, he expressed the fear that "further increases in female arrests may portend the future rising juvenile crime rate."

AMERICA'S DRINK BILL

Americans spent \$8,770,000,000 on alcoholic beverages during 1946. That was an average of \$89 for each person in the country more than 18 years old. The total was \$920,000,000 more than the previous record, set in 1945. It was more than four times the amount spent on liquor in 1934.

HIGH BIRTH RATE

There were more than twice as many births as deaths in the United States in 1946. Compared to a total of 1,400,000 deaths, the Public Health Service estimated that there were 3,260,000 births, an all-time record, and every baby is a prospective Cradle Roll member for some alert Sunday School.

FIRES CAUSED BY SMOKERS

According to the head of the Greater Chicago Safety Council, the Chicago Fire Insurance Patrol responded to 13,982 alarms in 1946, and 3,043 of these blazes were caused by careless use of matches and other smokers' materials. This 22%, he said, resulted in greater property damage than any other single cause of fire. "Smoking in bed, as well as tossing lighted matches heedlessly aside, are the two gravest acts of carelessness resulting in fire."

CHRISTIANITY IN EGYPT

Will Britain's leaving Egypt put an end to soul-winning activities of Christ's missionaries in that land? *Dawn* quotes the Egyptian Prime Minister as saying: "Religious liberty means the right of a Moslem to worship as Islam requires, and of a Christian as Christianity requires, but not the right of a Moslem to become a Christian, though, as the religion of the state is Islam, there is no objection to a Christian's becoming a Moslem." Pray for Egypt.

TO MODERNIZE ARABIA

The heir apparent to the throne of Saudi Arabia has been touring America, as a result of the recently negotiated oil treaty between American oil interests and Saudi Arabia. He has been shown the urban and rural developments in this country in order to interest him in permitting Saudi Arabia to be made over with the royalties from the oil contracts. It is the desire of the State Department to make Arabia a model country, evidently, and a six-point program is under consideration:

- 1) Re-opening of King Solomon's gold mines;
- 2) development of road and rail networks;
- 3) construction of a deep water pier on the Persian Gulf;
- 4) electrification, water, gas, and sewage systems;
- 5) educational program;
- 6) air base rights, which already have been granted.

Comments an exchange: "Arabia is going to be allied against the northern confederacy that is to come against the mountains of Israel 'in the latter days.' 'Sheba and Dedan' will be the first to question the purpose of Gog and his hordes in descending on Palestine. Ezekiel 38:13. This oil contract, lately negotiated, may be a significant step in bringing the defenders of Israel into an alliance."

LOOK OUT, BISHOP

According to the Catholic magazine *The Priest*, Archbishop Cushing made a public speech in Boston recently in which he called the Catholic press "the fifth Gospel." Anyone who would place the writings of man on an equal with God's inspired Word had better be warned by Revelation 22:18—"If any man shall add unto these things, God shall add unto him the plagues that are written in this Book."

DIVORCES IN CANADA

The divorce rate in Canada is five times what it was in 1926, according to Metropolitan Life. During the past twenty years it has increased from 9.2 divorces for every 1,000 marriages, to 49.6 per 1,000 (or one divorce to twenty marriages). Divorce still is not as common in the Dominion as in the U.S.A. Nevertheless, the trend is in the same direction, and the Lord is not pleased. Divorce and re-marriage may be legal in the eyes of men, but it is still contrary to the laws of God.

LEY'S ESTATE CONVERTED

The German estate of the anti-Christian Nazi leader, Robert Ley, is being converted into a religious training center. "Never shall a messenger of the gospel enter this estate," boasted Ley—but today the buildings are being remodeled to accommodate over 200 pupils. The pupils will be taught the Bible and also a number of worthwhile occupations, including gardening, poultry-breeding, and cattle-raising. The place will be used for spiritual retreats and Bible conferences, too, and so many a "messenger of the gospel" will enter the estate, in spite of the proud Nazi's boast.

ON TRIAL IN SPAIN

A Protestant Christian in Spain has been privileged to endure persecution quite similar to that of the three Hebrew children in Babylon, described in Daniel 3. The story is told in *Evangelical Christendom*, a British paper, as follows:

"On the 12th of May, 1945, in the Montefaro barracks, the swearing-in of the new recruits took place, preceded by the celebration of the Mass. J. M., an artillery soldier, advised his superiors in good time beforehand that when he joined up he signed as belonging to the Evangelical religion, and he begged that he should not be required to attend the religious service of the Roman Catholic Church. His appeal was not allowed, so he repeated his request on the actual day, saying that he would obey gladly in anything relating to his military service and his duties to his Fatherland, but he must refuse to take part in an act of worship prohibited by the sacred Scriptures. He was, however, forced to attend, and when the bugle sounded giving the signal to kneel, J. M. remained standing. His superiors commanded him to kneel, but he refused, closing his eyes. He did not open them again until the bugle announced the end of the ceremony. He was then taken off and imprisoned in a cell."

"On the 30th of October, 1946, a court-martial was held to judge this soldier for the 'crime' of 'disobeying orders.' The prosecutor demanded a punishment of six years at hard labor, but at the request of the defending counsel sentence was set at one year's ordinary imprisonment. However, the facts have been made known to the Head of the State, and the Spanish Evangelical Alliance has requested a pardon for our brother."

To My Jewish People

(Continued from page two)

suffer My faithfulness to fail. My covenant will I not break, nor alter the thing that is gone out of My lips. Once have I sworn by My holiness that I will not lie unto David. His seed shall endure for ever, and his throne as the sun before Me. It shall be established for ever as the moon, and as a faithful witness in heaven."

God said to Abraham: "I will establish My covenant between Me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee. And I will give unto thee, and to thy seed after thee, the land wherein thou art a stranger, all the land of Canaan, for an everlasting possession; and I will be their God." Gen. 17:7, 8. This is a TITLE DEED to Palestine, and it is not only written in the Old Testament but also in Jewish hearts all around the world. But instead of my Jewish people possessing the land, they are now wanderers. After the destruction of Jerusalem and their dispersion among the nations, they began wandering on and on and on, and the Jewish people are still wandering.

This dispersion among the nations was foretold both in the Old Testament and in the New Testament. Moses warned them in Deut. 28:15, 64: "But it shall come to pass, if thou wilt not hearken unto the voice of the Lord thy God, to observe to do all His commandments and His statutes, which I command thee this day; that all those curses shall come upon thee, and overtake thee. . . . And the Lord shall scatter thee among all people, from the one end of the earth even unto the other."

Paul says that God has not cast away Israel as His people. Listen to God's Word, in Rom. 11:1, 2, 11: "I say then, Hath God cast away His people? God forbid. For I also am an Israelite, of the seed of Abraham, of the tribe of Benjamin. God hath not cast away His people which He foreknew, . . . but rather through their fall salvation is come unto the Gentiles, for to provoke them to jealousy."—"For the Lord will not forsake His people for His great name's sake: because it hath pleased the Lord to make you His people." 1 Sam. 12:22.

The Jewish people, in God's good time, will be gathered into their own land, to which they hold title forever. Deut. 30:3. "Then the Lord thy God will . . . have compassion upon thee, and will gather thee from all the nations, whither the Lord thy God hath scattered thee." God has absolutely promised the Jewish people that the land of Palestine is to be theirs. Ezekiel prophesied the return of Israel to the land of Palestine. "For I will take you (Israel) from among the heathen, and gather you out of all countries, and will bring you into your own land." Ezek. 36:24. Did you hear that? The Jewish people are promised Palestine as their own land for ever.

"And the Lord said unto Abram, after that Lot was separated from him, Lift up now thine eyes, and look from the place where thou art northward, and southward, and eastward, and westward: for all the land which thou seest, to thee will I give it, and to thy seed for ever." Gen. 13:14, 15. Yes, friends, God said, "For ever will I give Palestine to Israel."

You would think from reading the newspapers and hearing over the radio about the bloodshed in Palestine between the Jews and the British soldiers, that it all depends upon Great Britain whether the Jewish people will be given their land or not. The Jewish people need not beg any nation, or combination of nations, nor any earthly power, to give them back the land of Palestine. God has promised Palestine to the Jewish people for ever—yes, to be theirs forever.

May I say this with absolute certainty: As long as this promise is believed by the Jewish people, they will always be persuaded that Palestine is their national home. Recently the newspapers told about four Jewish men being hung by authority of Great Britain in Palestine. Prison sources said that Gruner, the first of the four to die, sang the Jewish national anthem "Hatikuah" which means freedom. He sang all the while he was on the scaffold waiting for the noose to be adjusted, and these were his last words: "So long as a Jewish soul remains in our heart, so long as I look toward Zion, we will not give up hope, the age-long hope to return to the country of our fathers and the city where David lived." Rosenbaum, Kashiui and Alkachi, the other three, followed him to the scaffold, in their order, all of them singing this anthem.

England cannot keep the Jewish people out of Palestine. They may delay the return of the Jews to Palestine, but nobody can keep them from going back, because God has said the Jewish people are going back. God has declared: "For the children of Israel shall abide many days without a king, and without a prince, and without a sacrifice, and without an image, and without an ephod, and without teraphim: afterward shall the children of Israel return, and seek the Lord their God . . . in the latter days." Hosea 3:4, 5.

We are in the latter days now. "And it shall come to pass in that day, that the Lord shall set His hand again the second time to recover the remnant of His people, which shall be left . . . and He shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth." Isa. 11:11, 12.

The Master of Tempest and Tombs

WITH CHRIST IN THE TEMPEST

Matthew 8:18-25

1. There Was a Storm (v. 24)
2. There Was a Sleeper (v. 24)
3. There Were Scared Disciples (v. 25)
4. There Was a Sovereign of the Sea (vs. 26, 27)

WITH CHRIST IN THE TOMBS

Matthew 8:28-34

1. He Confronts Demons (v. 28)
2. They Confess His Deity and Authority (vs. 29-31)
3. He Casts Out the Demons (v. 32)
4. He Consigns Them to the Sea (v. 32)

He Is Sovereign of the Sea and of the Swine
and of Every Situation!

Jeremiah prophesies of the gathering of Israel back to their own land, in Jer. 31:10, 8. "Hear the Word of the Lord, O ye nations, and declare it in the isles afar off, and say, He that scattered Israel will gather him, and keep him as a shepherd doth his flock." "Behold, I will bring them from the north country, and gather them from the coasts of the earth . . . a great company shall return thither."

Even though the war is over, and though Germany and Japan have been defeated, yet my dear Jewish people are enjoying neither peace nor salvation. The bitter debate about Palestine, as you know, is going on. Even if the United Nations should agree to allow the Jewish people to keep Palestine and establish a Jewish state there, that will not solve the problem; because the Jewish problem is not a political problem. It is a spiritual problem. It is of God. It is supernatural and cannot be understood by human reasoning. Therefore we must look to God, and not to Great Britain or the United Nations, for the solution of the Jewish problem.

The Jewish right to Palestine does not depend on the whim or wish of any people. When God will give the signal, no nation nor power will prevail against Him. How well do I remember how, when I partook of the passover ritual before I became a Christian, we would read these words: "I will pass through the land of Egypt, and I will smite the firstborn, and against all the gods of Egypt will I execute judgment (I Myself, not a messenger): I am the Lord (I am He, and no other)." This passage emphasizes the fact that God Himself, and not angels, neither a seraph nor a messenger, redeemed Israel from slavery and bondage in Egypt. Just so, in like manner, when God was about to redeem the world from the darkness of sin, He did it not by means of an angel, nor by means of a seraph, nor by a messenger, but by the Holy One. He came down, Himself, in the form of man. "God was in Christ, reconciling the world unto Himself." 2 Cor. 5:19. The only salvation for the Jewish people, and for all others, is in the Lord Jesus Christ, the rightful heir to the throne of David.

Paul said: "To the Jew first, and also to the Greek." Rom. 1:16. My heart cries out as I go around the country, and I hear request after request for prayer, and I have yet to hear anybody get up and say, "Pray for the Jewish people."

The hour of God's clock is soon to strike. It is five minutes to twelve. What a challenge to Christendom! If you love God, if you love Jesus, love my Jewish people. If you hate the Jews you cannot be a Christian. It is absolutely impossible to be a Christian and hate the Jews. A Christian loves the Jewish people.

Such a time never was, in all Jewish history, as the persecution of the Jews in the last war. How shocked we were when we read of the cruelty and torture my dear Jewish people suffered at the hands of the Nazis. Yet the suffering my people went through because of Hitler will be far exceeded in the other day to come; for God says in Zech. 12:11, that He will take Israel into the valley of Megiddon, and will have a controversy with them. Oh, how we shudder to think what a terrible controversy that will be!

Oh, people, why all the confusion and the consternation among the world powers today, be-

tween Stalin, Molotov, Marshall, Bevin, and other great men? Why the discord, why the unrest? Listen! Keep your eye on the Jewish people, for God has ordained that on Israel's destiny there hangs world destiny! Think of it, my Jewish people are actually fighting to get back to Palestine. Hear me, a storm is brewing. The politicians of the great nations are meeting in conferences, and scientists are feverishly working on atomic power.

Soon the world will come to the time and day of the accounting with God, when He will settle His controversy with the nations and with Israel. If you will read Matt. 24:21, you will find that there is to be a great tribulation, such as the world has never seen before. There is to come a time of such danger, such agony, such slaughter, that multitudes will be wiped out, and killed, and torn to pieces, by the oncoming slaughter by the nations that will be gathered at that time to fight against Jerusalem.

You heard about the explosion in Texas City recently; over 600 were blown to bits, the city was demolished, and thousands were injured. And the tornado in Woodward, Oklahoma, where many houses were destroyed and many people were killed or wounded. I took pictures of the Pryor tornado and fire several years ago. It was thundering and pouring down rain, and the electric lights were out. The ambulances came rushing by, from all towns. You could see the lights on the cars; you could hear the screams of the people and the shriek of the sirens as the ambulances were carrying out the dead bodies. I saw blood all over. I heard the honking of the cars and the agonizing cries of the wounded. But oh, friends, that was just child's play in comparison with the awful battle that is going to take place in the Holy Land. In Jer. 1:14, we read: "Out of the north an evil shall break forth upon all the inhabitants of the land." The bombing of Hiroshima was child's play in comparison with the coming tribulation. The Bible warns us about it. Why, the very heavens will be shaken.

It is horrible to think what the Jewish nation must yet have to go through. And all this will take place in Jerusalem. For God said in Zech. 14:2, "For I will gather all nations against Jerusalem to battle." The reason the great tribulation must take place at Jerusalem is because God has a precise system of punishment—therefore *the very place* where the crime was committed, *THERE* must the crime be punished. Nineteen hundred years ago, in Jerusalem, our forefathers, blinded by their ignorance and egged on by the scribes, the Pharisees, and the priests, shouted in their frenzy: "Away with Him! Crucify Him! We have no king but Caesar." And so God has said that at the very place where they shouted, "Away with Him," *at that very place* they shall bow their knees, and cry out to the One whom they pierced, "O come and deliver us!"

For in that day there shall be a great mourning in Jerusalem, as the mourning of Hadadrimmon in the valley of Megiddo. And then it will transpire that the whole nation will be heartbroken, when they realize what a terrible thing they have done in having rejected the Messiah, the Son of God, the Lord Jesus Christ, for nineteen hundred years. Then they shall look upon "Him whom they have pierced," for He will suddenly appear from the clouds.

Zech. 14:4 says: "And His feet shall stand

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in that day upon the mount of Olives, which is before Jerusalem." And then shall the Jewish nation, with great agony of soul and in deep penitence and great sorrow for their terrible sin of nineteen hundred years' standing, look upon the face of their Messiah, when He stands upon the mount of Olives. And they shall pray to Him in the words of the prophet Isaiah, who wrote even the very prayer that the Jewish people will make in that dramatic hour:

"Surely He hath borne our griefs, and carried our sorrows; yet we did esteem Him stricken, smitten of God, and afflicted. It was He who was despised and rejected by us. At that time He was a Man of sorrows, and acquainted with grief: and we hid as it were our faces from Him. At that time we despised Him, and esteemed Him not. But now, now, now, we know that He was wounded for our transgressions, He was bruised for our iniquities, the chastisement of our peace was upon Him; and with His stripes we are healed. All we like sheep have gone astray; we have turned every one to his own way; and the Lord hath laid on Him the iniquity of us all. Therefore He was cut off, because we refused to believe on Him. He was cut off out of the land of the living; for the transgression of my people was He stricken—because He poured out His soul unto death for us."

And they shall cry unto the Lord for forgiveness. When the Lord Jesus shall have heard their prayers, this real conviction of the Jewish soul, the real humbling of the Jewish spirit, the true confession of the guilt of nineteen centuries' standing, then He shall forgive the sins of the people, and shall redeem Israel from the clutches of the enemy, and establish them once more as a nation; and Jerusalem shall be safely inhabited, and they shall enjoy the land in peace and prosperity under the direct rulership of the Prince of peace.

Tell my Jewish people not to await that terrible day of destruction. Oh, friends, the only safe way for you to escape the terrible havoc that is coming upon the world is for you to turn to the Lord Jesus Christ right now! This

message was not only for the Jewish people. We are just about in the day. When the times of the Gentiles will be fulfilled, when God once more will come back to His Jewish people! I know that we are living in the last days, when God has to use Lee Krupnick, a Jew, in the pulpit to invite you Gentiles to accept the One whom the Jewish people rejected. It is not too late to come to Christ. Oh, friends, there may come a time when some of you will cry to God and say, "I wish I had listened to that Jew."

Among the Assemblies

BARDLEY, MO.—Pastor Harry R. Folk reports that 28 were saved and 3 received the Baptism in the Holy Spirit in a series of meetings conducted a short while ago by Brother and Sister Glenn Green of Washington.

OROVILLE, CALIF.—During the last year we have enjoyed a blessed revival in our church. The special speakers who have been with us are James Hart, Walter Smith, The Cantelon Trio of Winnipeg, Canada, and W. T. Stallings of West Texas. In May, we had a 2-day Sunday School conference. L. W. Suter, District S. S. Representative, was the main speaker.—W. T. Scott, Pastor.

SAN JACINTO, CALIF.—Just closed a 2-week meeting with John H. Unruh as the visiting evangelist. While not many souls were saved, we feel the meeting was successful in that it brought the saints closer together in bonds of love and peace, with a greater determination to move on for God.—H. W. Horn, Pastor; by Henry Behnken, Secretary.

BONIFAY, FLA.—A 3-week meeting was conducted here by Evangelist Jimmie Teuton, Box 484, Bonifay, Fla. Eight were saved, 2 filled with the Holy Spirit, 21 baptized in water, and 9 added to the church. Marvelous healings took place. God especially met with us each night. Our Sunday School attendance broke all previous records, with 211 present.—T. E. Gilbreath, Pastor.

FERGUS FALLS, MINN.—Our fellowship meeting and 2-day convention at the Gospel Tabernacle came to a glorious end on Monday night with a packed house and a splendid dedicatory message by our District Superintendent, Bartlett Peterson. Seventeen or more ministers and missionaries were present. In the last month we have enjoyed a continuous revival, with several of our young people receiving the Baptism in the Holy Spirit.—R. E. Smith, Pastor.

ARCADIA, KANSAS—For the past 3½ weeks we have been engaged in a revival with the Edwards Evangelaires which proved to be very successful. Twenty were saved, and 3 received the Baptism in the Holy Spirit. We had a great baptismal service the last Sunday of the meetings. We had 92 present in Sunday School, which is more than we have had in years. We thank God for this revival which has been a blessing to the town of Arcadia.—R. O. Clemons, Pastor.

MODESTO, CALIF.—It was our privilege to have Ray Ton, Southern California Sunday School Representative, with us here at Bethel Church for two days, Sunday and Monday, June 1 and 2. On Monday morning he spoke in two of the city schools, and in the afternoon of the same day, at a fellowship meeting which was attended by our 60 ministers. When the city schools were out, over 400 children from the second through the ninth grades, children of different faiths and nationalities, came running to church to hear Ray Ton and Willie. After talking to them for half an hour, 217 children, almost all of them new to the church, came forward to the platform, knelt in prayer, and wept, with upraised hands, and made their decision to accept Jesus Christ as their Saviour. It was a precious sight indeed. Many of these children are now coming to Bethel Church.—Donald G. Weston, Minister of Bethel, Modesto since 1934.

ST. LOUIS, MO.—The Friendly Assembly of God, Blair and Breman Streets, has enjoyed a 3-week meeting with Evangelist W. S. Barham of Houston, Texas. Twenty-seven received the Baptism according to Acts 2:4, and about 15 were saved. The saints are rejoicing in the blessings of the Lord. Since the meetings closed, several have been saved and filled with the Spirit. God has graciously blessed our church since coming to this location a year ago, June 15. Our Sunday School attendance averaged 233 the last quarter. Our church is only about five years old.—John G. Sanders, Pastor.

GLENDALE, CALIF.—July 8, 1945, we received the call to labor in this part of His harvest field. The knowledge of God's will, together with a great willingness on the part of God's people, has made possible a successful forward move in the short time we have been here. We have purchased a Sunday School bus valued at \$2,000 with a rated capacity of 38. An apartment costing \$3,000 has been erected as temporary living quarters for the pastor. A new church auditorium, seating 478, costing \$40,000 and conservatively valued at \$60,000, has been completed. Our spiritual and numerical growth has been helped rather than hindered during this building program. We have averaged 243 in Sunday School for the last quarter, which is the highest in the history of the church. Several evangelists have ministered to us in this period: W. T. Gaston, William E. Long, David Leroy Sanders, George Hayes, and Arthur Slater. All these brethren have contributed to the general upbuilding and spiritual growth of the work.—J. Paul Bruton, Pastor, Bethel Assembly of God.

TEXAS WOMEN'S MISSIONARY COUNCIL

Annual Report: Evangelists and other religious papers distributed, 122,790. Tracts given, 123,284; Testaments, 991; Story books, 390. Hospital calls, 11,401. Jail services, 423. Meals given, 6,404; pairs of shoes, 2,214; quilts, 477; Home Missionary boxes, 423. Quilts quilted, 454. Garments to pastors' families, 582. Bibles given, 427; Gospels, 4,214. Sick calls, 41,934. Prison services, 92. Prayer meetings held, 6,929. Garments given, 29,761. House-to-house calls, 25,819. Sandwiches given, 1,455; bouquets, 3,625. Quilt tops made, 203. Suits to ministers, 26. Number of members of W.M.C., 2,005. Average attendance, 1,295.

Financial Report

| | |
|------------------------------|--------------------|
| Foreign Missionary offerings | \$8,353.52 |
| Home Missionary offerings | 6,197.98 |
| Estimate of groceries given | 4,497.48 |
| Cash on local parsonages | 4,411.05 |
| Cash to Bible schools | 904.75 |
| Cash on local churches | 4,808.73 |
| Cash on flowers | 3,070.79 |
| Cash on miscellaneous items | 8,314.89 |
| Grand Total | \$40,559.19 |

New Councils organized: Stockdale; Albany; Copeland Assembly, Tyler; Justin; Harmony Assembly, Talco, Sweetwater; Log Cabin, Waco, Lampasas, Whitt, Calvary Tabernacle, Fort Worth, New Braunfels.
 Reorganized: Athens, Archer City; Fairview, Wichita Falls, Temple, Garland, Carrelton, Lisbon Assembly, Dallas.

Financial Report of District Office

| | |
|---|---------------|
| Amount carried over | \$248.09 |
| Received | 238.75 |
| Total | 486.84 |
| Money sent in for drinking fountains for S. B. I. | 142.01 |
| | 628.85 |
| Paid on drinking fountains | 142.01 |
| | 486.84 |
| Other disbursement | 172.39 |
| On hand | \$314.45 |

Mrs. E. B. Crump, District Secretary-Treasurer, 126 Cynisca, Waxahachie, Texas.

The officers for next year are: Mrs. J. O. Savell, President; Mrs. J. W. McClellan, Vice President, and Mrs. E. B. Crump, Secretary-Treasurer.

OKEMAH, OKLA. and HOUSTON, TEXAS—We moved to Okemah, Okla., in 1938. At that time there was only one Assemblies of God person there, a precious widow. God gave us a few souls in the meeting. We carried on services in a small residence until the new church was completed and dedicated to the Lord the following year. There is at present a nice church building free from debt, a beautiful 7-room parsonage which will soon be clear of indebtedness, and a fine group of consecrated saints carrying on for God.

We have recently resigned the pastorate at Okemah, and have accepted the pastorate of the Sunnyland Assembly in Houston. The church here has a vision and a mind to work. The Sunday School and church attendance is increasing and souls are seeking God. Mr. and Mrs. W. E. Sumrall, the former pastors, have done a good work, laying the foundation for future growth.—T. M. Helvey, Pastor, 2308 Margaret Drive, Houston 10, Texas.

UKRAINIAN BRANCH COUNCIL

The Ukrainian Branch Council convened May 29—31 at the Ukrainian Assembly of God, Ozone Park, N. Y. The following officers were elected: Fred Smolchuck, Superintendent; Bartholomew Hutzaluk, Secretary; Samuel Maruscak, Treasurer; Joseph J. Matolina, William Jankow, John Haynych and Carol Smolchuck, Branch Presbyters.

The tremendous task of evangelizing the Ukrainian-Slavic people here in the States and abroad was presented as a challenge to the delegates and ministers. There is a crying need for more gospel literature. An appeal was made to the conference to take this to heart prayerfully and to contribute funds so that the work of evangelizing the Slavic people may be done speedily and more efficiently.

In view of the many problems and difficulties facing the workers, an interest in the prayers of the brethren of our constituency is solicited by the Ukrainian Branch.—Fred Smolchuck, Superintendent.

CAMAS, WASH.—Upon our arrival here, almost three years ago, we found a group of people who, though few in number, had a mind to work, and they have stood loyally by. We have enjoyed God's blessing and the work has grown almost continually, especially in the last few months. Considerable improvements have been made on the church, both inside and outside, Sunday School rooms have been added, and a large neon sign erected on top of the church. On our first Sunday

there were 50 in Sunday School, but of late the Sunday School attendance has gone over the 200 mark twice, with a record of 213.

At the beginning of the year we had several cottage prayer meetings, followed by several giving themselves to a week or 10 days of fasting and prayer. This resulted in sinners being saved in our regular services, before the special revival services started. Evangelist Bobby Clark was with us in February, and then V. Gardner came in April. Since February 1, at least 35 have sought the Lord for salvation, 17 have been received into church membership, 23 have been baptized in water, some have been miraculously healed of the Lord, and others have received the Baptism in the Holy Ghost. God's blessing was showered on us at our annual business meeting in April, a spirit of unity prevailed, and great interest was manifested in the future of the church.—O. W. Klingsheim, Pastor.

Coming Meetings

Due to the fact that the Evangel is made up 16 days before the date which appears upon it, all notices should reach us 18 days before that date.

LEMESA, TEXAS—Meeting in Progress; Evangelist and Mrs. T. S. Miles.—W. M. Bozeman, Pastor.

BAKERSFIELD, CALIF.—Gospel Gleaners Assembly, June 29—; Bobby Clark, Evangelist.—C. D. Spencer, Pastor.

KINGSTON, ALA.—June 29, for 3 weeks or longer; Evangelist and Mrs. Denver C. Ogden of Covington, Tenn.—Melton O. Bruce, Pastor.

VALLEY PARK, MO.—Tent Meeting, July 12—Aug. 12; Erla McKinnley, Evangelist.—E. L. Glenn, Pastor.

TOPEKA, KANSAS—610 Lime St., July 13—; Evangelist and Mrs. R. Orchard.—Claude J. Utley, Pastor.

LONGDALE, OKLA.—Sunday School Rally, Northwest Section, July 14, 2 p.m.—N. B. Rayburn, Representative.

WATERTOWN, S. DAK.—Tent Revival, 201 Fourth Ave. S. W.; July 15, for 2 weeks; Christian Hill, Evangelist.—Grant A. Wacker, Pastor.

BRISTOL, VA.—Assembly of God, Pentecostal Park; meeting in progress; Helen Funk and Iva Lee Nicholson, Evangelists.—A. L. Chadwick, Pastor.

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- Elephants

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BURBANK, CALIF.—Tent Meeting, Burbank Blvd. and Orchard Drive; July 5, for 3 weeks; Evangelist F. T. Curry of San Bernardino; also Gospel Trio.—D. Bayliss, Pastor.

BLACK HILLS YOUTH CAMP

The South Dakota District Youth Camp, State Camp Grounds, Canyon Lake Drive, Rapid City, S. Dak., July 7—13. This is a spiritual, educational, and recreational camp, devoted to our youth, ages 9—16 inclusive. Write W. E. Cummings, District Superintendent, 410 6th Ave. E., Mitchell, S. Dak.

MOUNTAINVIEW GOSPEL CAMP

The 8th Annual Camp Meeting of the New York-New Jersey District will be held at the new Mountainview Gospel Camp, Sherburne, N. Y., July 18—Aug. 3. Gay Benson, Camp Evangelist; Allan Swift, Bible Teacher. All necessary facilities on grounds. For information and reservations write: Norman G. Love, 129 Cutler Ave., Corning, N. Y.

FT. SMITH, ARK.—Dodson Ave. Assembly of God, July 13—; "Lummer Music Makers," Frank, Gladys, and Dorothy Lummer. All churches within reach asked to co-operate.—C. A. Lasater, Pastor; J. A. Higgins, Assistant Pastor.

WESTERN NORTH CAROLINA CAMP MEETING

Western North Carolina Camp Meeting, Cullasaja, N. C., July 13—27; James B. Parton, Camp Evangelist. For reservations write Fred N. Sorrels, Cullasaja, N. C.—Andrew Stirling, District Superintendent.

NEW MEXICO STATE CAMP MEETING

New Mexico State Camp Meeting, Camp Meeting Tabernacle, Mountainair, N. Mex., July 25—Aug. 3. Clyde C. Goree, Houston, Texas, Camp Evangelist. Wm. Burton McCafferty, Principal of Southwestern Bible Institute, Bible Teacher. Other ministers will be speaking. Edith Little, Ft. Worth, Texas, in charge of Children's services. Write H. M. Fulfer, District Superintendent, Box 353, Mountainair, N. Mex.

GOOD SAMARITAN CAMP MEETING

Good Samaritan Camp Meeting, near Bergholz and Hammondsville, Ohio, Route 164 out of Salineville (look for signs along country roads), July 24—Aug. 3. A. E. Gidman, Streator, Ill., Evangelist and Bible Teacher. Mr. and Mrs. Steven Reech, Wheeling, W. Va., in charge of Young People's meetings. Some cottages and tents for rent. Cafeteria on grounds. Write M. and Mrs. A. B. McCausland, Route 1, Hammondsville, Ohio.

ARKANSAS CAMP MEETING

Annual Camp meeting of the Arkansas District, Assemblies of God Camp Ground (Ozark-Lithia) 5 miles from Hot Springs, Ark., on Highway 7, July 18—27. Three services daily. Otto J. Klink, Miami, Fla., Camp Speaker. Meals served on grounds; cabins and dormitories available. Cool shade, good drinking water.—David Burris, District Superintendent; By H. E. Shaw, District Secretary, Box 436, Hot Springs, Ark.

KANSAS DISTRICT CAMP MEETING

Kansas District Camp Meeting, 5 miles west of Alton and 3 miles east of Woodston, August 7—17. Wesley R. Steelberg, Bible Teacher. Charles Blair, Denver, Colo., Evangelist. Special Childrens and Young Peoples services each day. Missionary services on Sundays and Wednesday. Meals served in dining hall. Lunch stand on grounds. For reservations write G. A. Gaddis, 1503 Ave. 4, Dodge City, Kansas.—Paul C. Samuelson, Secretary-Treasurer.

ROCKY MOUNTAIN DISTRICT CAMP MEETING

Rocky Mountain District Camp Meeting, District Camp Grounds, 5700 S. Broadway, Denver, Colo., August 5—15. Watson Argue of Winnipeg, Canada, guest speaker. Special days devoted to Home and Foreign Missions, S. S. Conference, and a big C. A. Rally. Children's Camp daily in C. A. tent. For room or tent reservation write R. G. Fulford, District Secretary-Treasurer, 5700 S. Broadway, Littleton, Colo.—J. E. Austell, District Superintendent.

OKLAHOMA DISTRICT CAMP MEETING

Annual Oklahoma District Camp Meeting, District Camp Grounds, 5 miles north of Capitol Building, Highways 66 and 77, Oklahoma City, Okla., July 15—25. Arthur S. Arnold, Christian Jewish Evangelist, night speaker; W. B. McCafferty, Bible Teacher Southwestern Bible Institute, morning speaker. Afternoon meetings for S. S. and C. A. Departments. Dining hall and lunch stand on grounds, meals at reasonable rates. Write District Superintendent F. C. Cornell or District Secretary V. H. Ray, P. O. Box 1341, Oklahoma City 1, Okla.

OHIO STATE CAMP MEETING

Ohio State Camp Meeting, Big Prairie, Ohio, June 29—July 13; Ralph M. Riggs and Ray S. Armstrong, camp speakers. District Credentials Committee will meet at Camp, July 9, for consideration of applications for credentials. Girls' Camp, July 13—19. Boys' Camp, July 20—26. Youth Conference, August 4—10; Wm. E. Pickthorn, main speaker. For reservations pertaining to cottages, cabins, etc., write Pastor C. W. Hahn, 1501 Malasia Road, Akron 5, Ohio.

WYOMING CAMP MEETING

Wyoming Camp Meeting, Glenrock City Park, Glenrock, Wyo., July 8—17. T. J. Jones, London, England, special speaker. Local and visiting ministers will speak at afternoon services. Mr. and Mrs. Wilbur H. Rudnick in charge of Junior Camp. For reservation information write Samuel Hammer, Local Pastor, Glenrock, Wyo.—J. E. Austell, District Superintendent.

SOUTHERN IDAHO CAMP MEETING

Southern Idaho District Camp Meeting, Jerome County Fairgrounds, Jerome, Idaho, July 8—17. R. A. McClure, main speaker. Sunday School representative, WMC and CA's will have vesper services and rallies during camp. Meals served on grounds. Tents and cots for rent. For rooms and accommodations in town, contact C. G. Shaklee, Box 1366, Jerome, Idaho.—J. E. Shaw, Chairman and District Secretary.

SOUTHERN CALIFORNIA CAMP MEETING

Annual Camp Meeting Southern California District, Pacific Palisades, near Santa Monica, July 11—20. Children's meetings daily at 2:30 under direction of J. Raymond Ton. Young People's vesper service daily under direction of L. B. Lewis. Sunday School Rally, July 16; Women's Missionary Council Day, July 17; special Young People's Day, July 18. J. G. Oster, Irvine J. Harrison, and R. A. Miller, afternoon speakers. G. F. Lewis, evening speaker.—E. C. Woodworth, Superintendent, 1429 Paloma St., Pasadena 7, Calif.

SOUTHERN MISSOURI CAMPS

Southern Missouri Camp Meeting, July 1—10; Boys' Camp, July 14—18; Girls' Camp, July 21—25; Youth Conference, July 28—Aug. 2. A. N. Trotter, Camp Evangelist; Gayle Lewis, Camp Bible Teacher. Hilliard Griffin, Youth Conference Speaker.

Transportation from Eldon, Mo., to Camp Ground furnished daily during Camp Meeting, and on the first day of the other camps and conference. Address Southern Missouri District, 424 Woodruff Bldg., Springfield, Mo.

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A low-priced but neat frame. See pattern illustrated at right. Burnished bronze finish. Over-all size 12½x16 inches. Modest price permits a wide use in public places as well as in the home. Order the picture of your choice by number.

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Here's truly a bargain for those who must limit their expenditure for classroom or gift purposes. Molding is finished in burnished bronze. Over-all size 9¼x11½ inches. Order by number.

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- No. 1753—"The Lord Is My Shepherd"
- No. 1754—"The Boy Christ"
- No. 1755—"Christ at Dawn"



No. 1753



No. 1752

ANNUAL C. A. CONVENTION

Annual C. A. Convention, Pascagoula, Miss., Aug. 5. C. A. Fellowship Meeting, Monday night. Services, Tuesday: 10 a.m., preaching by C. A. President; 2 p.m., business meeting; 7:30 p.m., C. A. Rally.—E. E. Smith, C. A. President, Mississippi District.

MISSISSIPPI DISTRICT COUNCIL

The 35th Annual Session of the Mississippi District Council will be held at 607 N. Pascagoula St., Pascagoula, Miss., August 6-7. Bert Webb, Superintendent Southern Missouri District, main speaker. Harvey L. Smith, Box 262, Pascagoula, Miss., Host Pastor.—Chas. S. Craighead, Superintendent; by Leonard H. Belknap, District Secretary-Treasurer.

PENTECOSTAL CAMP MEETING

16th Annual Pentecostal Camp Meeting, New York-New Jersey District, Lakeview Gospel Camp, Troutberg, N. Y., August 2-17. A. H. Graves, Norfolk, Va., Bible Teacher; T. J. Jones of England, Evangelist. Missionary Rally, Aug. 5, 2:30 p.m. Routes 104 and 272. Bus to Holley, N. Y., and thence phone Morton 4303. For reservations address N. J. Kenyon, 39 S. Grove St., East Aurora, N. Y.

Boys' and Girls' Camp, ages 9-14, July 26-Aug. 2. Chas. W. Denton, Director. Leaders: E. Schlossmacher and Mrs. Chas. Shuss. Address all inquiries to C. W. Denton, Box 22, Dansville, N. Y.—Frederick D. Drake, Camp Secretary.

YELLOWSTONE CAMP MEETING AND MONTANA DISTRICT COUNCIL

LIVINGSTON, MONT.—Yellowstone Camp Meeting, Civic Auditorium, July 8-16. Bible Expositor: W. I. Evans, Principal of Central Bible Institute, Camp Evangelist; U. S. Grant, Kansas City, Kansas. Children's DVBS, supervised by Paul Willisroft, State S. S. Representative. Daily vesper services, auspices of C. A.'s and E. A. Born, State President. Rooms obtainable in nearby city; tents and cots from Camp Committee. Reasonably priced, highly nutritious meals served. District Council sessions, July 14-16. Write or wire D. R. Miller, Host Pastor, 116 South D. St., Livingston, Mont.—Leonard Palmer, Superintendent, 616 Fourth Ave. S. W., Great Falls, Mont.

SOUTHERN CALIFORNIA YOUTH CAMPS

Southern California Youth Camps: Camp Sierra, 55 miles northeast of Fresno, between Huntington and Shaver Lakes, in heart of Sierras, Aug. 9-16. Evangelistic speaker, J. Paul Bruton of Glendale. Teachers: C. M. Ward of Bakersfield and Wm. J. Roberts of Inglewood. Price of room and board \$17.00. For reservations write Earl Draper, 5065 Platt Ave., Fresno, Calif., and send \$5.00 deposit.

Southern Camp: latter part of summer in Laguna Mts. of San Diego County. Time and place announced soon. Evangelistic speaker, E. J. Robison of Bakersfield. Teachers: Mrs. F. C. Woodworth and C. M. Ward. For reservations write Charles Winters, Box 292, National City, Calif., and send \$5.00 deposit.—L. B. Lewis, District C. A. President.

EASTERN DISTRICT CAMP MEETING

GREEN LANE, PA.—The 28th Annual Eastern District Camp Meeting, Maranatha Park, near Green Lane, Pa., July 18-August 17. Prayer Conference opens July 18, under direction of Ralph F. Bender. George Griffin and Thomas Johnstone, both of Toronto, Canada, will speak during first two weeks; A. M. Alber, Sioux City, Iowa, and Lester Sumrall will be speaking during last two weeks. Ralph Harris and David Howe will conduct C. A. meetings. Camp Bible School and VBS led by Pastor and Mrs. Harold Doersom. A. Newton Chase, Superintendent Eastern District Council, Camp Pastor. Write to B. D. Jones, 79 Mary St., Ashley, Pa., for descriptive folder.

ILLINOIS DISTRICT CAMP MEETING

The 17th Annual Illinois District Camp Meeting, Old Salem Chautauqua Grounds, Petersburg, Ill., July 25-August 3. Arthur Arnold, Los Angeles, Calif., Camp Evangelist; A. M. Alber, Sioux City, Iowa, Camp Teacher; James D. Cockman, St. Louis, C. A. Speaker. July 27, Orphanage Day; July 30, GLBI Day; C. A. Rally, Aug. 2. Great Missionary service, Aug. 3. Noel Perkin and missionaries, guest speakers. Applications for hotel rooms, cottages, and dormitory rooms handled by A. I. Sherman, Box O, South Pekin, Ill. M. M. Brewer, 76 E. Jennings St., Wood River, Ill. Camp Manager. Accommodations available for all.—W. R. Williamson, District Superintendent.

ALABAMA DISTRICT COUNCIL

Alabama District Council, Fort Whiting Auditorium (seating 3,000) Broad St., Mobile, Ala., July 14-16. Opening Fellowship Meeting, Monday night. William (Bill) Long, special speaker. Annual business meeting, WMC, Crichton Assembly of God, 126 Mobile St., Tuesday 1:30 p.m.; Mrs. A. T. Hickman, State President. Ministers Institute, Tuesday and Wednesday, 8:30 a.m.; Bill Long, speaker. Ordination service, Wednesday, 7:30 p.m.

For reservations write Pastor D. V. Williams, P. O. Box 1622, Mobile, Ala. For information regarding District Council write Marvin L. Smith, District Superintendent, 55 Chidester Ave., Mobile, Ala., or Howard P. Trawick, District Secretary, Box 276, Slocomb, Ala.

POTOMAC DISTRICT CAMP MEETING

Potomac District Camp Meeting, Potomac Park, Falling Waters, W. Va., July 19-Aug. 10. Virgil R. Jackson, Camp Evangelist. Edgar W. Bethany, Camp Bible Teacher. For further information and reservations write T. B. Pierce, 636 W. Washington St., Petersburg, Va. O. L. Harrup, District Superintendent.—E. O. Dickerson, District Secretary.

GENERAL COUNCIL

GRAND RAPIDS, MICH.—General Council of the Assemblies of God, Sept. 3-11, 1947. Council will open with grand Youth Rally, night, Sept. 3. Opening address, morning, Sept. 4. For reservations address L. O. McKinney, Chairman Committee on Entertainment, 501 Julia N. E., Grand Rapids, Mich. Be sure to send postage for reply.

● *By* **NORMAN B. HARRISON**

HIS BOOK
Structure in Scripture

Shows a marvelous structural plan, through the Bible—an unanswerable proof of inspiration. The author singles out certain meaty sections of God's Word—The Tabernacle, Feasts, Parables, Epistles, etc.—and studies them through the medium of the structural mould into which they all have been pressed. **Price \$1.00.**

HALLOWING THE HOME
With Helpful Hints to Parents

A young people's worker says: "After reading everything concerning religion for youth for thirty years, I feel that this book answers more of the questions mothers have been asking me through the years than anything I have ever seen. In fact, the answers are all there." A classic on the home. **Price, 25c.**

HIS PEACE
The Way of Living Without Worrying

If there is such a life, Christians ought to find it and live it. Here it is, showing: Why We Worry; Why We Should Not Worry; How Not to Worry; this little book has been blessed of God to untold thousands. **Price 25c.**

HIS IN JOYOUS EXPERIENCE
Philippians

Penned by Paul in prison, yet calling upon Christians to "rejoice," this is, to our author, the believer's joy Book. Here is the key to a life lived, not under but on top of our circumstances. Its truths are further clarified by the author's characteristic chart. **Price 75c.**

HIS JOY
A Life of Praise and Rejoicing

How many of God's people praise Him as they should? The reason? We lack Joy as the reservoir of praise. Yet Jesus left "His Joy" with us; and "The fruit of the Spirit is joy." We are commanded to rejoice and give Him

POSSESSING

A book written with the purpose of meeting the need of something that will place in the hands of eager, earnest youth, the key to making the Bible promises of wonderful living actually come true. To accomplish this purpose in simplest possible terms, four "P's" are discussed. Position, Possession, Personality, Partnership. Paper bound. **Price 25c.**

HIS BEQUEST
The Believer's Riches in Trust

The riches and responsibilities of Christian living. A beautiful blending of our Lord's Parable of the Talents, leaving His goods with us, and the discovery of those "goods" in His intimate farewell conversation with His own in the Upper Room chapters of John's Gospel. **Price, 25c.**

HIS IN A LIFE OF PRAYER

Here is a book that has helped many thousands. Ours is an age of feverish rush, with attendant weakening of spiritual fiber. Prayer is crowded out. Meditation is becoming a lost art. This message is calculated to call you back. Back, not only to prayer, but to a life of prayer. Cloth, **Price 75c.**

HIS SALVATION
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"To understand the Bible you must understand the book of Romans," says our author. The profoundest book on record made plain and its great truths emphasized by outlines, charts, notes, comments, and lessons suited to personal and class use. Widely read. **Price, 60c.**

"the sacrifice of praise continually." Out of a world condition of gloom and sadness the message of this book is lifting people into a life of triumphant joy. **Price, 25c.**

Due to uncertain conditions in the business world, all prices are subject to change without notice.

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Springfield, Missouri



Space for address or church announcement

LOUISIANA DISTRICT COUNCIL

The 11th session of the Louisiana District Council will be held at Broadstreet Methodist Church, Lake Charles, La., July 22-24. Ralph M. Riggs, guest speaker. C. A. Rally, night, July 21; J. E. Allen, District C. A. President, in charge. Write Lee Duhon, Box 318, Lake Charles, La.—L. O. Waldon, District Secretary-Treasurer.

WISCONSIN CAMP MEETING AND COUNCIL

Spencer Lake Bible Camp Meeting, near Waupaca, Wis., July 29-Aug. 10. John Kolenda and Glenn Horst, guest speakers. Fourteenth Session of the Wisconsin-Northern Michigan District Council convenes afternoon, July 31. Write D. M. Carlson, District Secretary, 124 Oakland Ave., Oshkosh, Wis.

NORTH CENTRAL DISTRICT COUNCIL AND CAMP MEETING

North Central District Council and Lake Geneva Bible Camp Meeting, Alexandria, Minn.: Bible Camp Meeting, July 2-13; Arthur Arnold and Wallace S. Bragr, special speakers. A number of missionaries will also minister. North Central District Council convenes July 9, 9:30 a.m. Ordination service, July 12, 10:00 a.m.

Camp Grounds at Alexandria, on U.S. Highways 52 and 29, Great Northern and Soo Railways, Northwest Air and Greyhound Bus Lines.—Barlett Peterson District Superintendent.

NEW ENGLAND DISTRICT CAMPS

New England District Camp Meeting, District Camp Grounds, Framingham, Mass., July 4-21. Arthur Graves, Norfolk, Va., Bible Teacher; Wesley R. Steelberg, Evening Speaker. Camp ground on U. S. Route 9, accessible by bus or train (Boston and Albany).

Riverside Youth Camps: Girls' Camp, July 23-30. Mrs. Roy Smuland, Director. Boys' Camp, Aug. 1-8; E. P. Anderson Director, Framingham Camp Grounds.

State of Maine Camp Meeting, East Livermore Camp Grounds, East Livermore, Me., Aug. 23-Sept. 1. Ralph M. Riggs, Bible Teacher and Evangelist. Roy Smuland, Afternoon Speaker.

For reservations and further information write The Camp Committee, 7 Auburn St., Framingham, Mass.—Lyle W. Butler, District Secretary.

MICHIGAN DISTRICT CAMP ACTIVITIES

Michigan District Camp Activities, Fa-Ho-Lo Park, Grass Lake, Mich: Fourth Annual Boys' and Girls' Camps, July 7-12 and 14-19 respectively. Directors: Mr. and Mrs. Chas. W. H. Scott, Religious Instructors; Edwina Pollock and Lou Bina Stoner.

Eleventh Annual Camp Meeting, July 19-Aug. 3. Speakers: E. S. Williams, July 19-27; Ralph M. Riggs, July 28-Aug. 3. T. J. Jones, London, England, Bible Teacher. For reservations write District Office, 404 W. Saratoga, Ferndale 20, Mich.

Twenty-first Annual C. A. Convention, July 25-27. Arnold Q. Hashman in charge of C. A. activities during Camp Meeting.

Third Annual Youth Conference, Aug. 4-15. Instructors: W. A. Brown, R. M. Riggs, Tom Johnstone, A. L. Hoy. W. A. Brown, evening speaker.

Second Annual Ministers' Seminar, Aug. 4-8 and 11-15. Chas. W. H. Scott, Principal. Instructors: R. M. Riggs, Tom Johnstone, and A. L. Hoy.

MISCELLANEOUS NOTICES

WANT TO BUY—Good public address system.—W. P. Hughes, P. O. Box 72, Ashford, Ala.

NEW ADDRESS—P. O. Box 170, Avenal, Calif. "We have accepted a call to pastor the church here. Glad to hear from friends and ministers passing our way."—Gerald R. Furman.

WANT TO RENT—Tent for August revival. State size, condition of tent, and terms.—Pastor J. C. McCluskey, Wellston, Okla.

NOTICE—We are starting a new work at 4317 State Line, Kansas City, Mo. In revival meeting now. If you are moving to Kansas City, you will find a welcome with us.—Evangelist and Mrs. R. E. Lister.

NEW ADDRESS—We have resigned the pastorate in Duquesne, Pa., and have accepted the pastorate of Glad Tidings Church, Millbridge and Climax St., Pittsburgh 10, Pa.—John E. Horn.

NEW OFFICE ADDRESS—The office of the Ohio District Council is located at the Ohio State Camp Grounds. Address all mail to T. E. Hartshorn, Secretary-Treasurer, Big Prairie, Ohio.

BROADCAST—Inspirational program, Station WT-BF., Troy, Ala., 1490 on dial, Sundays 8:45 a.m., instead of Saturdays; arranged and presented by Pastor and Mrs. J. H. Aplin and coworkers, Bethel Assembly of God, Arton, Ala.

● *By* **KEN ANDERSON**

SHADOWS UNDER THE MIDNIGHT SUN

A dramatic novel with a background of the recent conflict as it affected the natives of Quisling-controlled Norway. A stirring romance with a special gospel emphasis. We predict that this will be one of the outstanding stories to come out of the last war. Suspense, action, romance, color—all are a part of this poignant story. **Price \$2.00.**

THE DOCTOR'S RETURN

This is the story of Paula Ammons, R.N.; of Danny, her young brother, who though blind, is a musical prodigy; and of Dr. Clay Sheffield, a surgeon. Danny is made to see; Sheffield, too, . . . but in ways neither expected. There is romance, suspense, action, humor—and tragedy that is triumphant. **Price \$1.50**

SHINING SHIELD

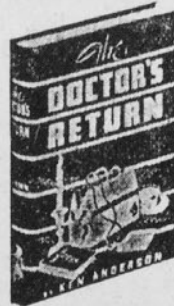
It will not be hard to become acquainted with Private William J. Ankney and Nancy Benson, his "girl." They will remind you of Jim and Mary or Bob and Jane. You will see Bill's ship pushing forward toward North Africa; tensely you will watch the fighting in Tunisia. Bill's loneliness and heroism will not leave you the same. You will admire Chaplain Dobson. You will not forget the mysterious nine words in Bill's Testament. You will thoroughly enjoy this story. Cloth bound, **Price \$1.50.**

FOG OVER HONG KONG

Rice-laden boats creeping through the mist of Hong Kong harbor . . . A beautiful Chinese woman . . . Her steel-willed husband. Their chubby little son . . . A mission, a Bible and a tract . . . The Savior's seeking love . . . A strange piece of paper in a locked desk. From such pieces as these the author fashions an authentic Oriental story fragrant as the lotus blossoms in the Chung garden . . . unforgettable as the lovely woman of whom it tells. Cloth bound. **Price \$1.50.**

TOM HUNTNER, SOPHOMORE HALFBACK

This is the first in a series for high-school boys and girls concerning Tom Huntner, football star, who had a ringing testimony for Christ. Give this book to every red-blooded boy who is interested in athletics. Cloth bound, **Price \$1.00.**



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Springfield, Missouri

FOR SALE—Holton Trumpet, A-1 condition, medium large bore, gold lacquer finish, good case, price \$100.00. Write Roy A. Robins, Box 304, Centerville, S. Dak.

WANTED—Full gospel literature, all kinds, for free distribution in needy field.—James Chapman, Barnesville Ave., Barnesville, Ga.

FOR SALE—Steel baptistry, 8 x 5 ft., 4 feet deep, with 2 steel steps inside on each side; hydraulic pump, water heater, and cover for tank. Asking \$250.00 F.O.B. this church.—Philip E. J. Monson, 200 West Ave. 33, Los Angeles 31, Calif.

FOR SALE—One set Pulpit Commentary, new, \$40.00. One C Melody Cohn Saxophone, excellent condition, lacquered, \$50.00. One Silver Cavalier Trumpet, excellent condition, \$40.00, F.O.B. Long Beach, Calif. Write Mrs. J. Lon Hale, 2333 Golden Ave., Long Beach 6, Calif.

NOTICE—Pastors, please notify your people moving to Winston-Salem, N. C., that there is an Assembly of God on Waughtown and Dacian Sts., here in Winston-Salem. They will receive a cordial welcome.—Harry and Grace Rupp, Pastors. Phone 37161.

FOR SALE—Webster 25-watt Amplifier with turntable. Works on 6-volt car battery, or 110 volt. Complete with cables and wires, one outdoor University trumpet, one mike and floor mike stand, and car top rack for speaker. Practically new, cost \$297.75; will

sacrifice for \$175.00. Write Russell Potts, Commerce, Oklahoma.

OPEN FOR CALLS

Evangelistic

Evangelist and Mrs. Chas. Oxford, 2701 N. 17th St., Kansas City, Kansas—"Open for evangelistic calls. Special music and singing."

Evangelist and Mrs. Loren F. Willian, P. O. Box 931, Oklahoma City 1, Okla.—"We travel alone; sing and preach the old-time gospel."

Jack Fowler, Box 201, Gardendale, Ala.—"Open for evangelistic calls. Both wife and I preach; graduates of SEBI. Ordained with General Council."

James M. Bryan, 6186 Kingsbury Pl., St. Louis 12, Mo.—"Desire evangelistic experience during July and August. Can lead singing, play piano and saxophone, preach; 19 years old. Reference; Pastor Henry Hoar, Bethel Temple, St. Louis."

Pastoral

Jasper C. Tousley, 59-W, Fort Ethan Allen, Vermont.—"My wife and I are open for pastoral calls; country parish preferred. Affiliated with New England District Council."