

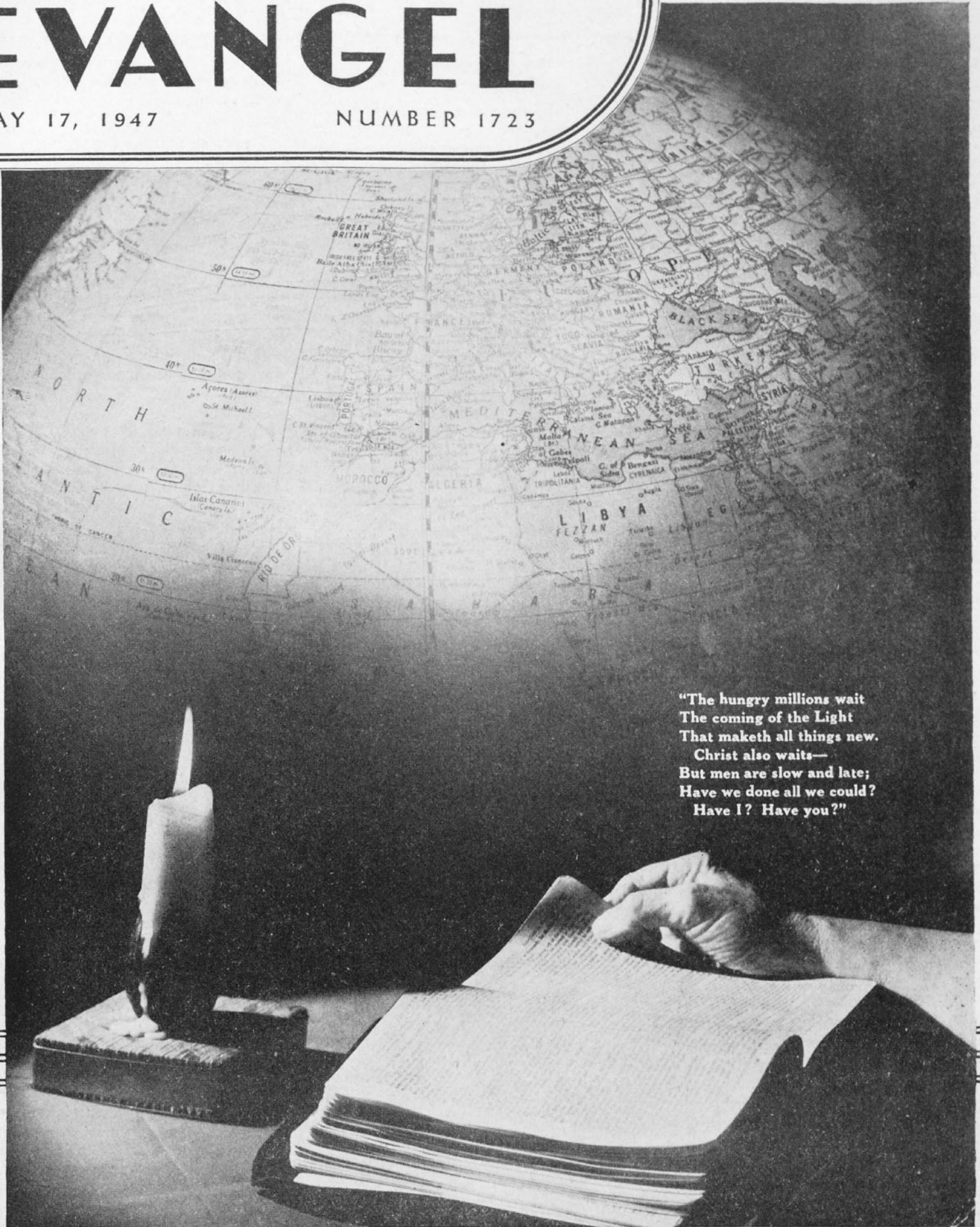
NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD

FILE COPY

The Pentecostal EVANGEL

MAY 17, 1947

NUMBER 1723



"The hungry millions wait
The coming of the Light
That maketh all things new.
Christ also waits—
But men are slow and late;
Have we done all we could?
Have I? Have you?"

Cry Aloud and Spare Not

Thus saith the Lord, Stand ye in the ways, and see, and ask for the old paths, where is the good way, and walk therein, and ye shall find rest for your souls. Jer. 6:16.

Thou shalt raise up the foundations of many generations; and thou shalt be called, The repairer of the breach, The restorer of paths to dwell in. Isa. 58:12.

WITH Jeremiah of old, my heart cries out: "Oh, that my head were waters, and mine eyes a fountain of tears!" The depth of my inmost soul was stirred as I read Mrs. Oscar Eliason's timely and potent article, "Be Not Conformed To This World," in the April 19 issue of our beloved *Evangel*. How I praise God for each one who will obey Isa. 58:1—"Cry aloud, spare not, lift up thy voice like a trumpet, and show My people their transgressions, and the house of Jacob their sins."

My own heart has ached as I have beheld the inroads of various forms of worldliness among us, and especially among our *leaders*. But there is one consoling feature; at least in *one* respect they were still *different* from the ungodly, there was still *one* mark of distinction, *they did not paint their lips!* But may God help us if the one and only distinguishing mark is vanishing away! Tears are falling fast as I type these lines. Sisters, leaders, young people, "called to be saints," before it is too late, before too great damage is done to our beloved Zion, *put away the ungodly thing*. Repent before Him for the outcropping of pride; beseech Him to remove the pride from your hearts. "For God resisteth the proud, and giveth grace to the humble." 1 Peter 5:5. "The proud He knoweth afar off." Psalm 138:6. "Every one that is proud in heart is an *abomination* to the Lord." Prov. 16:5. "A proud heart is *sin*." Prov. 21:4. "When pride cometh, then cometh *shame*." Prov. 11:2. "Pride goeth before *destruction*." Prov. 16:18.

Until eight years ago

IDA MAY GRAHAM

I was a third-generation Free Methodist. I was taught the way of holiness and non-conformity to the world from childhood, by a godly grandmother and mother, and by "line upon line, precept upon precept," in the Free Methodist church, which I joined at the age of twelve years. The Lord dealt with me at that tender age regarding worldly things. Not only was my mother a perfect example before me, but the blessed Holy Spirit revealed to my *own* heart the sweetness of the "pilgrim way." As her five daughters were growing up, and at times when one or the other would be tempted to dress like the world, Mother would say, "The King's daughter is all glorious *within*." Psalm 45:13. When I was a girl in high school and showed a slight inclination to desire worldly things, she quoted to me Col. 2:8—"Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and *not* after *Christ*." Never have I forgotten that verse; the Holy Spirit has brought it to my mind many times when there was a doubt as to which course to pursue. The God-given convictions of my youth hold today.

When I wholly yielded my life to Him in my late teens, my heart was changed; all desire to be or look like the world was gone. Thank God, I could sing, and still do:

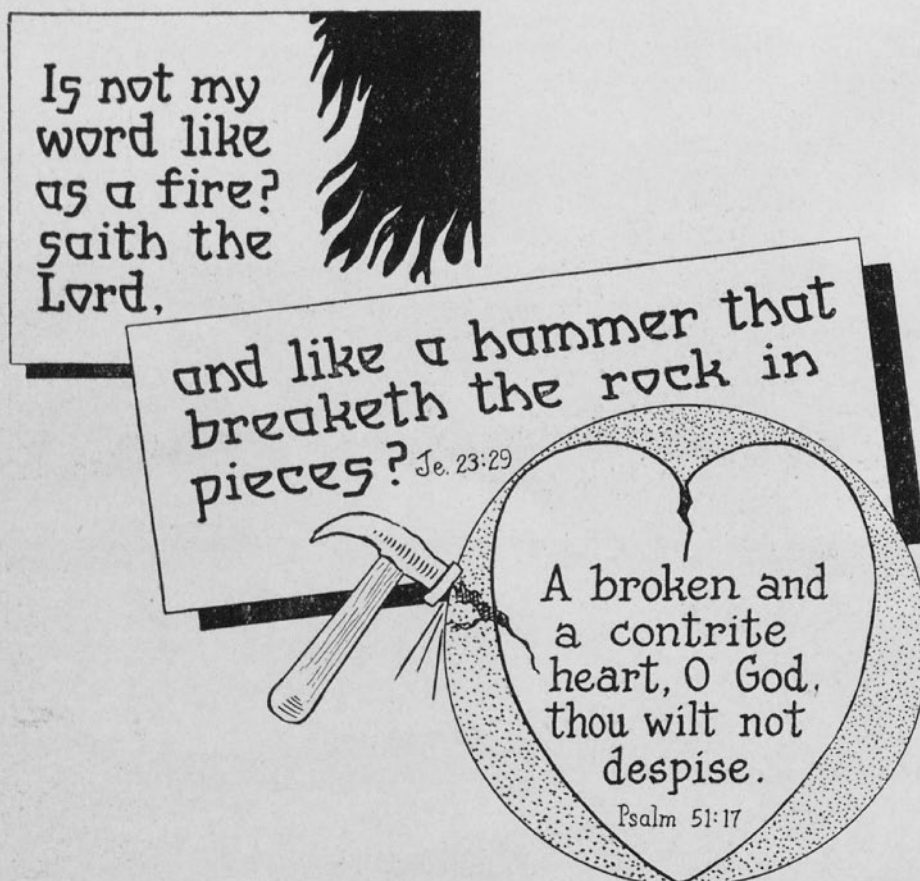
"There's no thirsting for life's pleasures,
Nor adorning rich and gray,
For I've found a richer treasure,
One that fadeth not away."

It seems to me that when one hankers after worldly fashions and customs, there must be a lack of whole-hearted devotion to Him who tells us in His Word: "Love *not* the world, neither the things that are in the world. If any man love the world, the love of the Father is *not* in him." 1 John 2:15. Thank God, He who hath said, "Be ye *holy*," has made ample provision, through the shed blood of His only begotten Son on Calvary's cruel tree, whereby we may be delivered from *all* ungodliness, *all* worldliness. "For the grace of God that bringeth salvation hath appeared to all men, teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world; looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ; who gave Himself for us, that He might redeem us from *all* iniquity, and purify unto Himself a peculiar people,

zealous of good works." Titus 2:11-14. "But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should show forth the praises of Him who hath *called you out* of darkness into His marvellous light." 1 Peter 2:9. Amen!

Eight years ago God clearly revealed to me the glorious light of the Pentecostal Baptism in the Holy Spirit. Like the apostle Paul, I "was not disobedient unto the heavenly vision." Neither did I "confer with flesh and blood," but immediately left my church home of more than forty years and identified myself with the Assemblies of God. After the step had been taken and I wrote my family about it, Mother sent word that I should at once retrace my

(Continued on page 7)



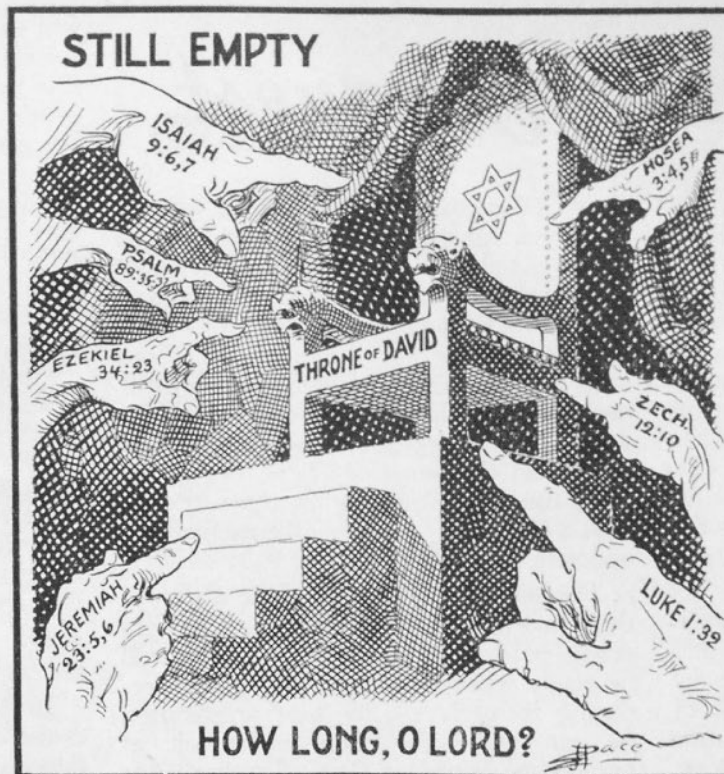
JONATHAN said to David: "Tomorrow is the new moon: and thou shalt be missed, because thy seat will be empty." 1 Sam. 20:18.

David's life abounds with foreshadowings of the Lord Jesus. Truly Jesus is great David's greater Son. As David was the man after God's own heart, of the tribe of Judah, so was Jesus, and in David's line too.

David's name means "Beloved," and at least on two occasions God used this word, "beloved," of Jesus when declaring His approbation of Him. David was God's anointed. The holy anointing oil was upon him to reign, although he did not actually begin to reign for many years. David's way to the throne lay through rejection, suffering, trial, and hardship, which is also true of Jesus, who is God's Christ. The first time He came, He suffered and died; but notwithstanding, He is God's Christ. David was a shepherd, a songster, a deliverer, and a warrior—all blessed aspects of our Greater David.

The incident before us declares that David was not at King Saul's table with other distinguished guests, and several times it mentions this fact in chapter 20. Why was David not there? Because of Saul's jealousy. Saul was seeking to kill David, even though David had gloriously delivered the people from the tyranny of Goliath of Gath. This is why his seat was empty—and this exactly explains why our Greater David is not here. He is "disallowed indeed of men" (1 Peter 2:4). set at naught, hated without a cause. He is outside. They said, "Away with Him; we will not have this Man to reign over us."

David was an exile and a fugitive. Our



Courtesy. Sunday School Times

His Seat Was Empty

T. J. JONES

David is on high. When the world rejected Him, God raised Him up from death and bade Him sit on God's right hand till He make Christ's foes His footstool. Instead of a throne, they gave Him a cross. They found no room for Him. So all through this age we find Him missing. His seat is empty.

Can you wonder that the world is in its present condition? His seat is empty. He is left out. They never think of inviting Him into the great affairs of earth.

However, although David was missing, there was one who loved David; namely, Jonathan. His heart was knit to

David. He had stripped himself of his robes for David. He delighted much in David. He spoke well of David, and now Jonathan took his stand openly for David even against his own flesh and blood. It cost Jonathan something to do this. Yes, even the javelin intended for David was cast at him. The spirit of hatred was indicated by the javelin. Even so today, there are still some souls who love the Missing One and wonder at His empty seat. Stand up for Jesus! Speak for the Missing One! Never mind the sneers. Confess His blessed Name! Take the cross for His dear sake, in spite of the javelins, and even though they are hurled by a father.

Praise God, His empty seat will soon be filled! Saul died a suicide on Mount Gilboa. The people came to make David king, and so the kingdoms of this world will become the kingdoms of our Lord and of His Christ. God's dear Son, who was rejected, will soon take the Kingdom. Daniel 7.

What a day when that empty seat will be filled! No more bloody wars; no more sorrow, but a thousand years of blessedness. Let us follow Him now. Suffer with Him. Suffer for Him. "Ye are they which have continued with Me in all My temptations. And I appoint unto you a kingdom." Luke 22:28, 29.

"It will be worth it all
When we see Jesus.
Life's trials will seem so small
When we see Christ.
One glimpse of His dear face
All sorrow will erase.
So bravely run the race.
Till we see Christ."

MINNEAPOLIS, MINN.

A LOST OPPORTUNITY

In the early days of Dr. Wilbur Chapman's ministry he was asked to visit a young man who was dying, and the friend who invited him to call made the request that he should not speak to him about dying or becoming a Christian, suggesting that he should first of all win his confidence, and then on the following day, perhaps, introduce the subject of religion.

"I made my way to the room," says the distinguished evangelist, "and sat down

for half an hour talking to the young man of the music and the politics of the city. Then I rose to say good-bye, taking his cold, white hand in mine, without a word concerning his future. Just as I reached the door I turned my face back, and his great eyes seemed to burn me through and through. To this day I have not forgotten the look of them.

"I went back to my home, and could not sleep. Early the next morning I went back to the house and touched the

doorbell. The door quickly swung open, and I was making my way to the room, when the maid of the house called me back and said, 'Do you not know, sir, that he died half an hour after you were here yesterday afternoon?' I do not know what any other man would say about it, but I have always felt that when I stand at the Judgment of Christ I shall be expected to answer a question as to why I let that man slip into eternity without a warning."

The Lamb's Conquest

THE apostle John tells us of the evil one that is coming, whom the Holy Spirit designates as a "beast"—a wild beast. He says in Rev. 13:1, "I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns." The beast is coming out of the sea—the people; the Holy Spirit has likened the wicked to a troubled sea. To the men on the earth the beast will be an object of wonder and worship. But the saints have been fully warned of him and know his doom.

John tells us further: "And the dragon gave him his power, and his seat, and great authority." Satan makes this beast his vice regent. He is the executive of hell, but he is no match for the executive of heaven, the Holy Spirit. The Dove, the weak Dove, is going to conquer the beast. Though he has heads and horns multiplied so many times, it matters not. The exalted horns have to go down.

The seer of Patmos gives us a further picture: "I saw heaven opened, and behold a white horse: and He that sat upon him was called Faithful and True, and in righteousness He doth judge and make war." Rev. 19:11. He that rides upon the white horse will meet and overcome the foe. Calvary may have seemed a failure, it was a staggering blow, but Christ rallied. It was not possible that He could be holden of death. Vengeance belongeth unto God, and He is going to give the vengeance to His Son. At Calvary Christ opened not His mouth. He awaited God's time. But the day will come when all His enemies will be His footstool.

We further read of Christ, "On His head were many crowns . . . and He was clothed with a vesture dipped in blood. . . . And the armies which were in heaven followed Him upon white horses, clothed in fine linen, white and clean." Rev. 19:12-14. The saints willingly gave their crowns up to Him in advance. He received a victor's crown before the victory was won. He had on Him a diadem of victory when He went into the fight. And He does not go alone. The saints honor Him, but He wants to honor them. He does not go into battle until the army is completed. He could not go without you and me.

Only one garment was dipped in blood, the others were white. Everyone in that army sees the blood-dipped vesture, and they know that because of that they are there, and because of that vesture being red, theirs is white. That vesture dipped in blood is the glory of heaven, but the

shame of earth. The sight of it will be too much for the enemy, and the sharp sword of the mouth of the Lord will finish the work. The enemies of Christ have to see the blood-stained vesture, and they have to feel the sword. To the one host in that battle the blood-stained garment means redemption; to the other it means doom, it means rejection, it means eternal fire. And the blood of Christ draws the same line of distinction on the earth today. Men are ranging themselves on opposite sides now.

The beast will come out of the waters—the many nations. He wants his followers ready before he comes. And they will be ready when he comes. They are preparing themselves. The best preparation he can make for them is to set at naught the Word of God. Set that aside and his task is easy.

God is also active and He is pouring out a greater measure of His Spirit. He can outwit Satan every time. He is tolerating the enemy for the time being, that the Son may overthrow him completely later on. When the full number of His host is completed, the signal will be given, and the Son will lead them forth to victory. As the Captain of the Lord's hosts He led Joshua and his army, and He gained a complete victory over the enemy. And if He gained victory for His people Israel, He can and will do it again, but this time over a greater foe. It will be the battle of the eternities.

The Lord loves His people. He wants them; He longs for them. Nothing else

will satisfy Him. Though He is looking forward to the overthrow of the enemy, His heart is not there. His desire is towards His beloved. Conquest and victory are grand, but loving and being loved is grander. They follow Him, they could not do anything else, and He wants them very near.

The love of Christ passeth knowledge. Eternity will not exhaust its fulness. With our limited capacities we cannot comprehend the length and the breadth, and the depth and the height, and fully know the love of Christ which passeth knowledge. Throughout the eternities we shall revel in His love. John tells us that there shall be "no more sea." Love will take its place. The sea is the biggest thing we know of in the world, but love is mightier and greater than the oceans. Many waters cannot quench love, but much love will quench the sea.

In the meantime, look at Calvary. That is the evidence of His love. It is the evidence of the endless, unchanging, abiding love of God in Christ Jesus. The angels delight in His love, but they are in the outward circle; but it is the inner circle of the redeemed who can sing the sweetest, the longest, and the loudest of love. "Unto Him that loved us, and washed us from our sins in His own blood, . . . to Him be glory and dominion for ever and ever!" The outer and the inner circles will be singing of love, but the song of the inner circle will go over and beyond, and overflow the others in the distant vistas of eternity. They will sing it best because they are nearest His heart, and it is a heart-song. You can learn the song now. The Father is well pleased with the love, the adoration, and the praise given to His Son.

The day of the Lamb's victory is coming and is assured. Does the Spirit bear witness with your spirit that you are a child of God? Is it true, "Now are we the sons of God"? If not, make sure. Do not deceive yourself, do not be deceived. There is abundance of grace still in the heart of Jesus for every one who will come unto Him, and He invites you now to come.

I never remember, in all my Christian course, a period now of sixty-nine years and four months, that I ever sincerely and patiently sought to know the will of God by the teaching of the Holy Ghost, through the instrumentality of the Word of God, but I have been *always* directed rightly. But if honesty of heart and uprightness before God were lacking, or if I did not patiently wait upon God for instruction, or if I preferred the counsel of my fellow men to the declarations of the Word of the living God, I made great mistakes.—George Muller

THE PENTECOSTAL EVANGEL

Official organ of the Assemblies of God in U.S.A.

Editor

STANLEY HOWARD FRODSHAM

Associate Editors

CHAS. E. ROBINSON R. C. CUNNINGHAM

Missionary Editor

General Manager

NOEL PERKIN

J. Z. KAMERER

GENERAL COUNCIL OFFICERS

General Superintendent Secretary and Treasurer

ERNEST S. WILLIAMS J. ROSWELL-FLOWER

Assistant General Superintendents

WESLEY R. STEELBERG RALPH M. RIGGS

FRED VOGLER GAYLE F. LEWIS

Subscription Rates: \$1.00 per year in U. S. A.; Canada, \$1.50; Great Britain and possessions, 7/6. Send all subscriptions to the Gospel Publishing House, 336 W. Pacific St., Springfield, Mo., U.S.A.

Entered as second-class matter June 25, 1918 at post office in Springfield, Mo., under act of March 3, 1879. Accepted for mailing at special rate provided in Sec. 1103, of Oct. 3, 1917, authorized July 3, 1918.

Behold, a Leper

ERNEST S. WILLIAMS

on National Assemblies of God Radio Hour, "Sermons in Song"

JESUS had taught wonderful truths in His sermon on the mount. Read these in Matthew, chapters 5, 6, and 7. "And when He was come down from the mountain, great multitudes followed Him." He had been teaching; now He began to demonstrate. "And, behold, there came a leper and worshiped Him, saying, Lord, if Thou wilt, Thou canst make me clean. And Jesus put forth His hand, and touched him, saying, I will; be thou clean. And immediately his leprosy was cleansed."

This man's leprosy was physical, but it well illustrates the leprosy of the soul. Leprosy and sin are closely united in different places in the Bible. When Gehazi sought to swindle Naaman, the Lord smote him with leprosy. When King Uzziah took upon himself to assume duties which belonged only to the priesthood, the leprosy "rose up in his forehead. . . . and Uzziah the king was a leper unto the day of his death, and dwelt in a separate house, being a leper." Both Gehazi and Uzziah sinned by rebelling against the will of God, and sin brings the curse upon men. Leprosy is no ordinary sickness. Jesus *healed* many that were sick, but He had to *cleanse* the leper. There is only one cure for a sin-laden soul, and that is to be cleansed. And there is only One who can cleanse the soul—our Lord Jesus.

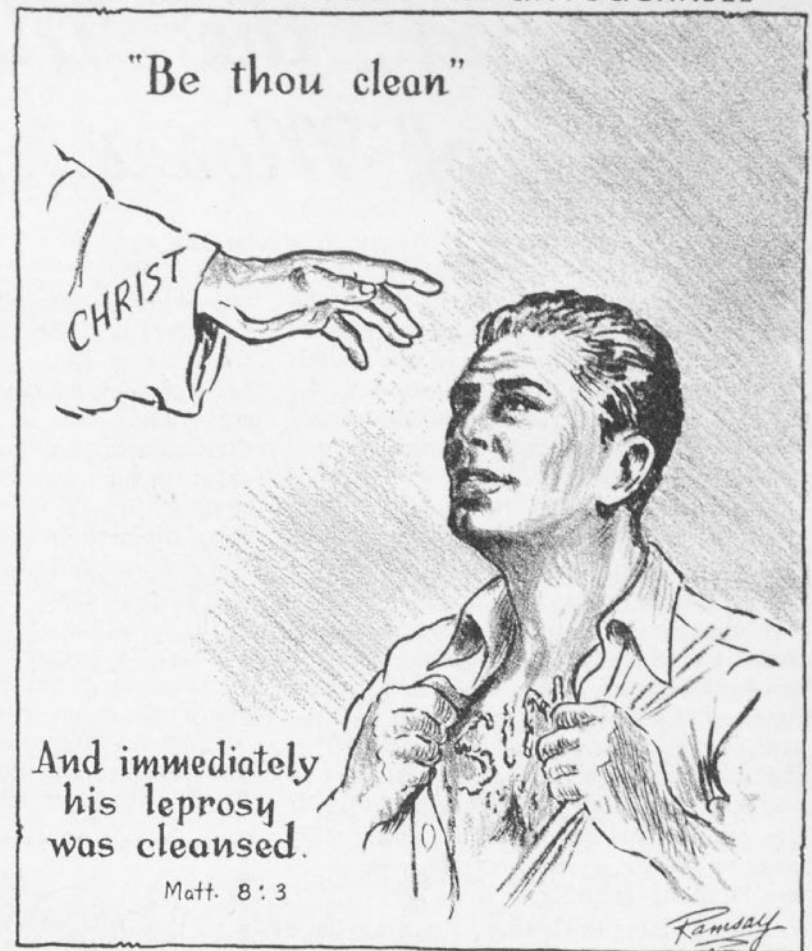
When Jesus came down from the mountain, multitudes followed Him, but it was the leper who received His cleansing touch. It is not enough to be in the company of those who follow Christ. We must know His cleansing virtue. "The blood of Jesus Christ His son cleanseth us from all sin." The cleansing of the leper brings to us the fact that Christ is a personal Saviour. The leper was a person, conscious of his need and willing to pray for mercy. Jesus laid His hand on him, giving him the personal, cleansing touch.

In the face of the multitude the leper cried, "Lord, if Thou wilt, Thou canst make me clean." He believed that Jesus had the power, but he seemed not so sure that He would be willing. Jesus in healing him showed that He was not only able, but also willing. See how Jesus identified Himself with the leper. A leper was an untouchable, but Jesus "put forth His hand and touched him," and when He touched him the leper was made whole.

It is this identification of Christ with sinful men that brings to us salvation, for we read: God "hath made Him to be sin for us, who knew no sin, that we might be made the righteousness of God in Him." Merely telling us what we ought to do would not save us. God knows it takes supernatural power to save a sinner. It takes the personal touch of Christ. However much we may enjoy being in the crowd that admires Him, we have missed the purpose of Christ if we are not cleansed from our sins. If you are not cleansed from your unrighteousness, if God is not pleased with your life, call upon Christ, as the leper did. "If Thou wilt, Thou canst make me clean." Christ is both able and willing to cleanse you of every sin and make you fit for heaven.

We have not said the whole truth about pardon when we have said, "We have redemption through His blood." Neither have we said the whole truth when we say, "In whom we have redemption." Both clauses are united. "IN HIM" is the personal source and fountain. "Through His blood" the channel, or means. We have not redemption through His work without His person, nor in His person without His work.—A. McL.

WILLING TO TOUCH THE UNTOUCHABLE



A Story From Life

WILLIAM E. PICKTHORN

SWEAT poured from grimy faces as the men rhythmically swung their shovels. It was summer in Mississippi, in the days before paved highways criss-crossed the state; and these men were farmers—landowners, who were doing their share to keep up the roads of their state. A merciless sun beat down on their bent backs. Dust rose with each shovel full of dirt.

One man leaned on his shovel. He surveyed the scene of sweat and grime, cast an eye at the blazing sun, mopped his brow, and remarked: "It's hotter 'n hell." He laughed as he looked at his sweltering friends, and then went on: "Guess I shouldn't uv said that. John here'll be jumpin' on me again fer swearin'." He paused long enough to be sure that all were listening, and then continued: "Ya call yourself a Christian, doncha John? If you really have a sho-nuff God why don't He keep you from being burnt up before your time?"

John Robinson expertly tossed another shovel full of dirt into the rut that they were filling, and quietly remarked: "In hell there will be no relief from the heat. The Book says that hell is a place of torment 'where the worm dieth not and the fire is not quenched.' Men will gnaw their tongues and curse God like you've been doing these years. They'll want to die but will have to live on in scorching flames forever." He filled his shovel again as he continued, "The Good Lord knows what we have need of. Maybe He'll give us shade today."

(Continued on page seven)

Jochabed, the Mother of Moses

MRS. F. HELEN JARVIS

AMONG the millions of mothers who have lived, here and there are those who are conspicuous in the annals of history. One of these is Jochabed, the mother of Moses. As we read the record in the second chapter of Exodus and the comment of Hebrews 11:23, it is evident that her activities and influence had their part in molding the life of her famous son and making him such a mighty man of God.

Jochabed lived in a dark time. The Israelites were in bondage under the crushing heel of Pharaoh. Relief seemed impossible and circumstances inescapable, but Jochabed found a way out. This woman, who was born a slave in Egypt, so feared God that she was able to defeat the cruel plans of Pharaoh, and finally emerge as one whose portrait appears in the "hall of faith."

Born to Levi in Goshen, she must have received thorough instruction in the faith of Abraham, Isaac, and Jacob. As a child playing about, she probably heard her aged father recite the story of the journey from Canaan during the famine, and of God's gracious provision. She would know all about the death of Joseph and his confidence that they would eventually return to the land of promise. She was married to godly Amram, and God had blessed their home with two children, Miriam and Aaron, when out from the palace had come a royal edict. Pharaoh had given command that all baby boys must be thrown into the Nile and thus destroyed.

One day another son was born. A beautiful child he was, for "proper" in the original indicated that he was very attractive; and Josephus also in his history eulogizes the physical and spiritual attractiveness of Moses. What should they do? Parental love, together with the charm of the loveliness of the child and a sense that there was a divine destiny for him, restrained them from obeying the king's commandment. For three months he was carefully hidden, and all his cries were quickly smothered that no hint of his presence might be given. However, as the days passed his cries became too lusty, and he was too active to be concealed any longer. Something must be done! Jochabed became desperate.

Here the true character of the woman begins to be revealed, and we see her as

one who is tearless, full of faith, and resourceful. We all are acquainted with the story of Moses and his little ark, and his rescue by the daughter of Pharaoh. As we analyze the incident, Jochabed's remarkable faith in God is revealed. Every detail in her plan was timed to an exactness in the will of God. She must have been divinely inspired to have acted as she did and to have succeeded so well in her little scheme. One cannot but marvel at the fortitude and strength of spirit that enabled her to carry the little boat with its precious cargo to the Nile, and leave it among the reeds with only eleven-year-old Miriam on guard, while she herself went back to her slave duties. The actions of Miriam indicate that her mother had



Pentecostal Pioneers

LIKE the frontiersmen of the covered wagon times, the Pentecostal preachers of earlier days were spiritual pioneers, blazing the way to richer spiritual blessings and a fuller life in God for all who follow in their footsteps. We owe much to our Pentecostal pioneers. They have given us a spiritual heritage of intrinsic value. Our debt to them is greater far than ever we could pay. The least we can do is to remember their temporal needs in the closing years of their earthly pilgrimage; and so, on

SUNDAY, MAY 25

let us give an offering for the Aged Ministers Benevolence Fund. On that day all our assemblies will be given the privilege of presenting an offering to the Lord for the assistance of these worthy brethren who, because of advancing years, have had to retire from active ministry and who need financial help. We know that every reader of the *Evangel* will want to take part in this benevolence. All offerings for our aged ministers should be sent to J. R. Flower, Treasurer, 336 W. Pacific St., Springfield, Missouri.

trained her well, for the young lady never once slipped in her part.

Jochabed furnishes inspiration and example for the mothers of today. Today, too, is a time of peril and uncertainty, a time when the "ruler of this world" makes an ever stronger bid for the children, and reaches out with ever greedier clutches for their souls. Yet God's Spirit once again whispers, "Be strong and of good courage. Faith found a way once, it will again." God will give wisdom and resourcefulness in the hour of need. Godly mothers, who find themselves compelled to launch a life upon the current of perilous times in an evil world, sending a boy to the armed forces, a daughter to the work-a-day world, or children to school, can take heart. God found a way for Jochabed. Hallelujah!

Not only must there be faith, but mothers must do their part in actual training. Miriam gave evidence of a thorough discipline, and do not forget that in those years after Jochabed received Moses back into her arms until the time she was called to take him to the palace, there was instilled in his heart and mind a faith in Jehovah. He was given the conviction of a divine plan for his life, which many years in the luxury of Pharaoh's palace and all the learning of the Egyptians could not destroy, nor forty years of sheep herding on the dusty desert obliterate.

No doubt Jochabed, just like many today, was often tempted to be discouraged, and at least three times her faith was severely tested. The first was when, early one morning, she took a basketlike affair made of reeds and carefully waterproofed down to the river bank, and within it left a sleeping child to the mercies of God. Again, a few years later, she must take a lovely boy across the dusty fields of Goshen, through the city gates and along streets and avenues until they reach the palace of the king. There she must leave her son—leave him in heathen surroundings, in all kinds of temptations which so infest royal courts, and in the midst of danger from plots and intrigues.

Finally, many years later, after believing and trusting that God had raised up her boy for a divine purpose, the now aged woman saw all her hopes in seeming ruins as Moses, a fugitive, flees eastward to pass years in hiding from an angry Pharaoh. Blow on blow, were they not? But at last, in God's time, the mother's faith triumphed, and whether she lived to see the answer to her prayers or not, the glorious arm of Jehovah was revealed. Praise God!

The name Jochabed means, "Jehovah is glorious." Mothers of today, take it as a motto. The God who cared for Moses in answer to his mother's prayer, can also take the oversight of your child. Dis-

couragements and tests may come, but remember Jochabed and do your part in training and keeping faith. Fear not the efforts of the prince of darkness, but look rather for wisdom and guidance sure. Jehovah will be glorious in your behalf. Hallelujah!

Cry Aloud and Spare not

(Continued from page two)

steps and a sister wrote that she would rather have received a telegram saying, "Ida is dead." Praise God, none of these things moved me, and not once did I look back, nor have I regretted taking that step in the revealed will of God to my unworthy soul. But I must say that at first the worldliness I saw among our Assembly of God people was a stumbling-block, and it was difficult for me to reconcile the worldly appearance of many with a "heart made pure and garments white, and Christ enthroned *within*." However, I soon discovered that the more spiritual among us were more cautious that their outward appearance be in keeping with their "holy profession." Especially did I take note of the fact that this was true of our women leaders at Springfield.

My dear sisters, leaders, young people, our lovely Lord will soon break through the clouds to catch away His chosen bride. Let us never forget that He is coming for a bride that has been true to Him, that has kept herself "unspotted from the world," that truly desires to please Him rather than be or look like the self-centered, pleasure-seeking "adulteresses" of this ungodly world. "Come out from among them and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you." 2 Cor. 6:17. Nothing but purity through His precious blood will ever qualify us as His bride. "Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? Whosoever therefore will be a friend of the world is the enemy of God. James 4:4. Yes, He is coming for a "glorious church, not having spot, or wrinkle, or any such thing." Eph. 5:27. "And every man that hath this hope in him purifieth himself, *even as He is pure*." 1 John 3:3. Let us who know Him do our utmost to set a godly example before our precious young people throughout the length and breadth of our great Movement, and let us unitedly pray that our love for Christ and His cause in the earth may enable us to keep ourselves "unspotted from the world." Then and only then will we as a church be able to "look forth as the morning, fair as the moon, clear as the sun, and terrible as an army with banners." S. of S. 6:10.

TULSA, OKLAHOMA.

A Story From Life

(Continued from page five)

"Shade!" the scoffer laughed. "They ain't a cloud in a thousan' miles. See that scrawny tree? That's all the shade they is, and before this day is over even its leaves'll be clean blistered off its branches." With that the con-

versation died and the men again bent their backs to the work.

Suddenly a dark shadow enveloped them, and they all looked up together. Out of nowhere a cloud had come, and forked lightning flashed menacingly. Even as they looked, huge drops of rain began splattering around them, and in a few minutes there was a torrent of downpour. The men ran for the tree that the scoffer had pointed out. They stood huddled under the shelter of its branches.

Then John spoke again: "God does prove Himself. He sent not only a cloud, but rain to cool the air and settle this dust as well."

"God—" cut in the unbeliever. "They ain't no God. If they's a God let Him send that there lightnin' 'n strike me dead." Another lurid flash came, followed immediately by an ear-splitting crash. "See," said the man, "His aim ain't no good; He missed." Flash after flash cut through the skies, and the earth seemed to fairly tremble with the repercussions of thunder. After each explosive crash had died away the man laughed again, and asked, "Where's your God? Why don't He do what I say?"

As suddenly as the storm came, it vanished again. The men picked up their shovels and started away—that is, all but the man who had scoffed. He stood rooted to the spot. His friends turned back and found him white and trembling. Haltingly he spoke once more: "Neighbors, there is a God, and He didn't have

to send His lightning to prove it. He just sent a little spider." With that he held out his hand, exposed a swollen blotch on his arm, and fell at their feet—dead.

The facts of this story are true, having been given to me by the wife of one of the men of the crew.

FORT WORTH, TEXAS

Churches on Fire

Nearly six million dollars' worth of damage was suffered by American churches through fire last year. An executive of the National Fire Protection Association warns that the fire danger may be greater in the future through possible retaliatory acts of subversive agencies against militant churches that speak out against un-American activities. Maybe it would be good for more churches to incite some retaliatory acts, even though they exposed themselves to the danger of fire thereby. A little opposition might drive the people to prayer and bring down the fire of God as well! When D. L. Moody was asked how to draw a crowd, he said, "A fire always draws a crowd; get on fire for God, and the whole world will come to see you burn." What the world needs is whole churches on fire for God.

Don't Sell That!

MYER PEARLMAN

IF YOU happen to be a salesman or saleslady you will no doubt say in surprise, "Why, it is my business to sell!" But there is something that should never be sold.

Solomon the Wise, wrote, "Buy the truth, and sell it not." In other words, consider truth as a thing of highest value, and spare no pains, cost or sacrifice to obtain it; then when you have gotten it, keep it safely.

"Buy the truth." What kind of truth? Truth about God and the universe in which we live. Truth about the Whence, Why, What, and Whither of our short existence upon this planet. The truth about death and life, sin and pardon. The truth about conduct and destiny.

The truth is as free as air, yet time and effort are required to acquire it. Truth is on sale, and we must earnestly seek it. What is the price? Spend a little time reading the New Testament, especially the words of Christ, who said, "I am the way, the truth and the life." Then ask yourself: "Is this the right way to live? Do not we as nations and as individuals suffer because His teachings are ignored? Do not His words, when properly understood, correspond to the deepest realities of life?" We are confident that an honest examination will produce an affirmative answer.

A little girl who was born lopsided, was suddenly straightened out. When for the the first time in her life she walked perfectly straight, she burst into tears, crying, "O Mummy, I'm all crooked." We are so used to a world where "hard boiled" selfishness is the rule, that when someone dedicates himself to the opposite kind



of life we think him queer. But in God's sight he is truly normal!

Spend some time in prayer, asking God to reveal to you the reality of things. And, finally, spend some time in a church where God's Word is believed and where the old-fashioned gospel is preached.

The Wise Man also said, "Sell it not." If when confronted with truth, we reject it because it interferes with our sins, plans and desires, we are selling the truth. When, for a moment of pleasure, we give up character and virtue, we are selling the truth. When, in a moment of temptation, we sacrifice integrity, we are selling the truth. It is a poor bargain. "For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul?" This is not merely a mystical, pious saying; it describes a very real transaction that is taking place in the innermost souls of thousands of men and women today.

Please buy the truth! And, whatever else you sell, please don't sell that!

Annual Cuban Convention Held

Hugh P. Jeter, Havana, Cuba

The Eighth Annual Convention of the Assemblies of God in Cuba, held at Havana, January 27 to 31, was without doubt the greatest convention in the history of the Pentecostal work in the Island. The "Palacio de los Yesistas" (Palace of the Plaster Workers) which was rented for the occasion and which has a seating capacity of some 400 was well filled from the first night. The great majority of these were Pentecostal brethren from our own churches. There were delegates and visitors in attendance from all of the six Provinces of the Island.

We were fortunate in having with us for the convention Mr. and Mrs. Watson Argue, of Winnipeg, Canada. Watson Argue was our main speaker and his timely messages to the workers in the morning services as well as the evangelistic sermons at night were greatly appreciated by all. Quite a number of souls sought the Lord for salvation the very first night. Many were prayed for at the healing services and some were definitely healed, among them being a girl who was demon possessed. Two were filled with the Holy Spirit.

A splendid spirit of harmony and brotherly

love prevailed in all the business sessions. All the officials of the District were re-elected with the exception of the Treasurer. Ruth Melching was elected to fill this post which was left vacant by Victoria Schott's transfer to the Dominican Republic.

Reports from the different fields were very encouraging. A number of outstanding healings and conversions were reported. During the year 1946 we began ministering in nineteen new works and preaching points. We have also begun a new radio program on the Blue Network, which is heard throughout the Island. This program at 8:45 a.m. EST, Sunday mornings, is sponsored by the Richey Evangelistic Association of Houston, Texas.

At the ordination service one received full ordination, six received license to preach, and two were granted Christian Workers' papers. It was decided that all candidates for baptism in any local church must be previously examined by an Examining Committee appointed by the Presbyter of the District.

We are experiencing a spirit of revival in our work here in Cuba, and we are looking forward to the future greatly encouraged to believe that God is going to do great things.

School Teachers Are Needed in Nigeria

Elmer Frink, Nigeria

Since coming to the Iboland Division, I have been elected Supervisor of a territory that extends from the swamps below Port Harcourt to Kano. The churches in the north are a section which we hope soon to be able to develop enough to become a division. I'm thrilled with the possibilities of the missions work here. It seems that the Lord is directing the eyes of all of us to this needy Moslem field. The Ibo brethren are learning the language and are putting forth effort to win the pagans and Moslems for the Lord.

Funds do not permit launching out on a building program; but when I saw the vision of the brethren and how they felt God would supply every need, we secured land for the erection of a church in each of the larger towns where we now have groups of Ibo Christians. I'm certain that God will meet every need. The brethren have made building

pledges that are enormous, considering their incomes. We are confident that the Lord is leading.

My language and pen are too feeble to express what is on my heart. I so want to impress on those who are qualified the great need for educational institutions here. Many of our boys are wandering around endeavoring to find an opening in some mission school to qualify for teaching and ministry. We honor their ambitions and recognize their need, but we cannot do anything to aid them. One of our most outstanding boys was able to get into a C. M. S. High School but he has to sign a bond to work for them for five years.

We must have a teacher training school and a high school in the very near future. The people in one village near where I formerly lived said that they would put up the buildings, furnishing the material and everything required, if we only would agree to give them a high school. The government traveling teacher is the treasurer for the town and he has talked to me. It seems a shame to let such opportunities pass when we need the school but can't go ahead and plan simply because there is no staff.

Worker Goes to Spain

Hugh Jeter

For some time we have been praying that the Lord would give us workers for Spain, and now Brother and Sister Roman Perruc have left for Spain and are trying to open a work in the important city of La Coruna.

LET ME BE AWARE

"God, let me be aware,
Stab my soul fiercely with other's pain,
Let me walk, seeing their horror and stain,
Let my hands, groping, find other hands,
Give me the heart that divines, understands . . .
Oh, keep me eager to do my share,
God, let me be aware."

Giving to Beggars

Louie and Lillian Stokes, Cienfuegos, Cuba,

We sometimes see and hear strange things. People ask us to pray that they will win money in a lottery game. Crippled people sit on the streets and sell lottery tickets while alongside them they have written prayers and pictures of the saints.

A few days ago a poor man begged us out of a sheet in which to carry his dead mother to his village. Later we were told he had virtually killed his mother in order to get the sheet. We would like to be able to help every beggar that comes to the door, but if we did we ourselves would soon be begging.

We are happy to do what we can for a few, but our ministry and mission is to tell them of One who will change their poverty to true riches, their ignorance to heavenly knowledge, their sorrow to ineffable joy, and their begging into eternal praises. Having seen the gospel work in the hearts and lives of all kinds of lost men and women, we never lose hope for anyone.



Magnus E. Udd
Tanganyika



Mrs. M. E. Udd
Tanganyika



● Twenty of our missionaries and their children from San Francisco on February 14 bound for Cuba are seen as they gather for the farewell. About "Marine Lynx" can be seen in this picture.

Baptismal Service in Ceylon

Walter Clifford, Colombo, Ceylon

On December 15 it was my joy to baptize five men by immersion. Two of these were converts from Hinduism who gave a clear testimony of a saving knowledge of the Lord Jesus Christ. They bore Hindu names so at baptism we gave them non-pagan names. One other was a convert from Romanism and the remaining two had been nominal Christians. As they all spoke Tamil, we held the baptismal service at 8 a. m., the time of the Tamil service.

We had three Christmas Sunday School programs during the Christmas season. The first was at Thimbrigasaya, which is one of the suburbs of Colombo where we hold cottage meetings. About 100 people were present at this English-speaking work. Two nights later we held the Tabernacle Sunday School program with about 150 people present. One part of the program was given in Sinhalese and the remainder was in English.

Christmas Eve we drove out into the country about twenty-five miles to attend another Christmas program. This is a Sinhalese-speaking work, but the Sunday School children gave two parts in English and the rest in Sinhalese. The children sang a welcome song for our family. There is no church building here, so the program was given on the veranda of a member's home. It rained both going to and coming from the program, but there was a large attendance in spite of the rain.



● Children at Sunday School in Belize, British Honduras, Central America. The work here was started only three months before this picture was taken.

Honduras Responds to the Gospel

Malchus B. Bennett, British Honduras

On September 24, 1946 we arrived on the soil of British Honduras, the only dependency of the British crown in Central America. It is situated six hundred miles west of Jamaica and about nine hundred miles south of New Orleans. Shortly after our arrival in the colony we started open air services. People flocked to these meetings. A week of meetings was held in one of the dance halls in the city and there God met the need of many hungry souls.

After we conducted a prayer meeting in one of the homes we visited, the lady kindly consented to open her drawing room for regular meetings. We began meetings here on Monday, Tuesday, and Wednesday nights and on Sundays. Children's services and Sunday School were held there also. On Friday nights we hold an open air meeting in the center of the town. This has been well attended. Sick people come asking us to pray for them; we deal with them about their souls and ask God to touch their bodies. Many have testified that they have received healing in their bodies at these meetings.

British Honduras is predominated by Roman Catholicism. The natives are called Creoles. There are Spaniards, Caribs, and Maya Indians, and other foreigners that help to swell the population to about 60,000. Will you pray for these, many of whom have not yet heard the gospel of Jesus Christ.

On January 10, Brothers Butterfield, Carlson, and John Franklin visited us. Many souls were saved and healed of divers diseases. One young man, a soldier in the Army, came to the meeting with a broken hand. He had suffered for months. God met his needs, healed him, and he was able that night to raise his hand and praise God for healing. Now he is back to work. Pray that he will be a good soldier in God's army.

The three nights' meetings were a success; hundreds came to hear the gospel. The last night at Liberty Hall the government gave the use of their public address system. The meetings were also announced over the local radio station. Over one hundred people came forward to accept salvation.



en were aboard the "Marine Lynx" when it sailed for China. Here a group of evangelical missionaries. About half of our group of missionaries sailing on the ture.

In China Again

Annie Bailie, Canton, China

Money is hard to change here in Canton. All the money exchangers have been closed by the government which is allowing only the banks to handle money exchange. There has been much black marketing going on, and Chiang Kai-shek is getting strict. Any exchangers that do business are arrested. But you don't get as good exchange at the bank as you do from the exchangers.

I have gone to Pak Nai with Tsz Nai, our Bible woman. We gave forth the Word in the old market town again. One glimpse of it would make your heart ache. The Japanese bombed it flat. Since the war, they have built a few small villages. The Christians have managed to rent one so they have a little place to gather in. They are now in the process of buying a lot and hope in the near future to be able to build.

Keeping Up-to-date

Edna Hudson and Trudys Lawrence sailed from India on April 17 for San Francisco.

Mr. and Mrs. Henry E. Mock and family have returned to Cuba where they will be working at Guantanamo.

Mr. and Mrs. Magnus Udd and family sailed from New York for Nyasaland on April 23rd.

Lillie Doll Maltby, who served some thirty years as a missionary in India, died early in April at Allentown, Pa.

Mrs. Maltby went to Calcutta in 1910 and was there until 1939 except for one furlough. She served under General Council appointment from 1924 to 1932.

Send contributions to Noel Perkin, Secretary, Foreign Missions Dept., 336 W. Pacific St., Springfield, Missouri.

The Passing and the Permanent

GOSPEL BILLBOARDS

A new organization known as Bible Signs, Inc., has undertaken to rent six of Chicago's largest and best-located billboards in order to put gospel texts before the eyes of millions bustling to and fro. The project will cost \$7,000 a year.

"CHRISTIAN COMMANDOS"

Some 3,000 "Christian Commandos" of various denominations in England organized themselves into evangelistic teams and conducted a ten-day "invasion" of London clubs, saloons, prisons, and movie houses last month, to bring the Word of God to those who need it most.

THE ATTORNEY GENERAL SPEAKS

Attorney General Tom C. Clark declares that over half of all criminals in the U. S. (51%) are twenty-one years of age and under. "It is up to the American people to correct, teach and stop these youngsters from following in the footsteps of other criminals," he says. "Unless the 'three respects'—the respect of God, and of home, and of law—are learned and carried out, our country as a great democracy will fail. Apparently we have lost touch with religion!"

MENNONITES MIGRATE

Ten thousand Mennonites escaped from Russia recently and reached the American zone of Germany. They had been deported to Siberia during the war for refusing to bear arms, but they managed to flee to the American zone of Berlin, and General McNarney with great difficulty managed to move 2,100 of them through the Russian sector to Bremerhaven. From there they sailed to Paraguay, South America, where they will colonize.

JEWISH STEAMSHIP LINE

The first Palestine steamship line to be established has been formed in England under the name, "Kedem Palestine Line." The company has a million-dollar capital. For the first fifteen years, a London shipping firm will have control, after which the management will pass to the Zion Palestine Navigation Company.

JEWS IN ENGLAND

Great Britain enjoys the distinction of leading the largest number of Jews to Christ. When it was proposed recently that 2,000 Jewish children be removed from Poland to England, the Zionists protested, and they were sent instead to France—where there is much less likelihood they will become Christians.

ARAMCO'S NEW PIPELINE

The Arabian-American Oil Company plans to lay a great 30-inch pipe line in the Near East next year. It will carry 370,000 barrels of crude oil a day from the oil fields of Saudi Arabia to a port on the Mediterranean, a distance of 1,000 miles, and it is hoped that a Palestine port may be chosen as the terminal. Jewish terrorism makes the terminal site uncertain; but geographically, Palestine is the logical terminus for such a pipe line, and the project is one more factor in the growing importance of the Holy Land as the end draws near.

NEW YORK'S RECORD

Consumption of alcoholic beverages and smoking of cigarettes in New York State during 1946 exceeded all previous records, according to the State Tax Department. The amount of beer, liquor and wine drunk was 28 gallons per capita, and the smoking average for the year was 122½ packages of cigarettes per capita. Sales were 31% higher than in 1945. It is a significant fact that lawlessness is likewise on the increase in the Empire State. Sex crimes, robberies, and acts of violence are more numerous than ever before. New York City has so many murders that only the more sensational of them are publicly reported. Evil deeds grow from evil appetites, and these spring from evil hearts which have not known the transforming power of the gospel.

THE "ROCKWOOD CASE"

Ecclesiastical circles in Canada have been stirred recently over the "Rockwood Case." Perry F. Rockwood is a young Presbyterian pastor in Truro, Nova Scotia. He preached a startling series of sermons in which he charged that the church today is neither preaching nor practicing New Testament Christianity. He attacked modernism, ecclesiasticism, formalism and worldliness. Then he began establishing prayer meetings, developing an evangelistic program, and supporting only missionaries which are true to the evangelical faith. For this he was rebuked by his ecclesiastical "superiors," who demanded that he repent or be unfrocked. But young Rockwood replied that he must obey God rather than men—and his church attendance jumped from seventy to overflow crowds. He has been invited to Toronto and other centers in the Dominion to tell his story, and there are indications that an evangelical movement has begun which will have wide repercussions.

THE BARRIER OF NATIONALITY

Dr. Harlow Shapely, one of the world's greatest astronomers and scientists, says that civilization's chief enemy is not the atomic bomb, or biological warfare, or any other weapon of wholesale destruction, but intense nationalization. A narrow national pride, he says, is the underlying cause of which the world's major problems are the symptoms, and unless some effective remedies are found, civilization will be wiped out by a "combination of lunacy and war techniques." Dr. Shapely expressed these views recently before the American Association for the Advancement of Science, meeting at Harvard University.

Nationality is indeed a formidable barrier to peace, but can it be overcome? Did not God "make of one blood all nations"? Yes, but the same Bible verse (Acts 17:26) says also that He has "set the bounds of their habitation." Says Donald Grey Barnhouse: "Nationality was created by God as a judgment on the people of the world, and man will not be able to put together that which God has scattered." Not until Christ returns to earth will the barrier of nationality be removed, so that there may be a peaceful "one world."

PRAY FOR THE PRESIDENT

Again and again President Truman has expressed his dependence on God and has asked for prayer. "Without divine guidance and a renewal of our reliance on the everlasting reality of religion," he says, "we shall labor in vain to make the world a better and a happier place in which all men may dwell together in peace." God's Word commands us to pray for those in authority. Are you praying for the President?

COMMUNISM IN INDIA

Communists eagerly await the day when Britain shall have pulled out of Palestine, Egypt, and India. A news item which was practically lost on the American press is reported by *Revelation*. It told of a Communist uprising in Madras Secretariat in India, where five hundred Red leaders were arrested after a reign of terror. Communists seized lands, looted crops, attacked government buildings, murdered landlords and servants, and burned rice trains. Only with difficulty was the revolt put down. When Britain has loosed her grip, will such uprisings be quelled?

HEADING FOR FAMILY BREAKUP

Dr. C. C. Zimmerman, an Associate Professor of Sociology at Harvard University, warns that we face before the end of the century a "violent, temporary breaking up of the whole family system." He refers to the present as the third such family break-up in history; the first occurred in ancient Greece and the second in ancient Rome. To avert this backward and disastrous trend, Dr. Zimmerman advocates mass moral education through billboards, car cards, match boxes, newspapers, and radio. Comments *Prophetic Word*: "We would advocate a nation-wide revival and return to God's Word."

FELT ACROSS THE PACIFIC

According to Prof. Edward Teller of the University of Chicago, the radioactivity produced by the Bikini bombs was detected in about a week in the U. S. A. By the time the winds had carried the radioactive air across the Pacific to California it was weak and harmless, but still detectable. "The same activity, if present even in many thousand times as great amount, would not impair living organisms," he said. "If the activity liberated at Bikini were multiplied by a factor of a hundred thousand or a million, and if it were released off our Pacific Coast, the whole of the U. S. would be endangered."

Is it possible to multiply the power of the atomic bomb a millionfold? Presumably so. At least the scientists tell us that already they have learned how to make an atomic bomb a thousand times as powerful as those that fell on Japan in August, 1945. If they went on increasing the power of the bombs a thousandfold every two years, it would be only four or six years until the power is a million times as great as the Bikini bombs. Should such a bomb be exploded off the coast by accident, or by an enemy, the whole country would be endangered! Is it any wonder the scientists are worried as to what may happen through their inventions? It is written of Israel, "They provoked Him to anger with their inventions: and the plague brake in upon them." Psalm 106:29. Is God pleased with the invention of destructive weapons? Will He punish the nation with a plague?

Ambassadors ADVANCE!

WESLEY R. STEELBERG
National C. A. Director

A Bird's-Eye View of the C.A. Work

Presidents and representatives from thirty-one District C. A. organizations recently met at Kansas City with members of the staff of the National C. A. Office for a period of deliberation concerning the future program of the Christ's Ambassadors. Several days were spent in concentration upon the multivariied activities of the C. A.'s. Feeling that the entire Movement is interested in the plans of its youth, we are giving you a brief insight into the decisions which were made at the District C. A. Presidents' Conference.

National and District Relations. (1) After observing the blessings which came from the observance of the first National C. A. Day on March 9, the Conference decided to recommend that this be an annual event. (2) A national standard for rating local C. A. groups will be developed. The points covered in this standard will be simple in nature, but every phase of the C. A.'s life and activities will be included. (3) It was decided that District and local C. A. organizations should be encouraged to give one offering each year for the support of the National Office. (4) Two series of rallies will be conducted in the districts each year, to push the *C. A. Herald* and the Speed-the-Light Campaign respectively.

Vocational Volunteers. This plan to locate consecrated young laymen in needy home mission fields where they will assist full-time workers by their moral, financial, and active support, was heartily and enthusiastically endorsed by the District leaders. There was also strong sentiment that if at all possible we should launch the foreign phase of this plan in the immediate future.

Publications. Certain suggestions were made which will enhance even further the value of the *C. A. Herald*. There will be a special section to feature the various districts, another beamed to reach the teen-agers, and a section where readers may voice their views. The staff was asked to work toward having a "Cartoon of the Month," and the conference of presidents determined to work toward a circulation of 30,000 by the end of the year.

Speed-the-Light Campaign. This endeavor to speed up the progress of the gospel by utilizing every modern means available still holds its appeal. With enthusiasm the delegates set a goal of \$100,000 for 1947. Also, the radio phase of the campaign will be stressed, as the C. A.'s buy vital equipment for the Manila Station of the Far East Broadcasting Company. Along with this, equipment is being purchased with which to make recordings for use on this sta-

tion and elsewhere, and also for use with phonographs in the hands of missionaries. The Manila station affords great opportunity for speeding the gospel. From this station, it is estimated, more than one-half the world's population can be reached.

Teen-Age Program. It was decided to eliminate the military designations of the Hi-C.A. Brigade since they had become out-moded with the close of the war. The Bible Study material for the Hi-C.A.'s will have slight revisions. Material will also be provided for the forming of Hi-C.A. departments of the Christ's Ambassadors in the larger assemblies.

Servicemen's Division. The ministry of C. A.'s to the men in the hospitals was warmly endorsed. In this effort a pocket-size magazine, "CHAT, the Pocket Chaplain," will be published. Plans are also going forward to utilize the services of an ex-chaplain in full-time ministry to the "Forgotten Men" of World War II.

College Fellowship. Realizing that an increasing number of Assemblies of God youth are attending institutions of higher learning, it was decided to follow the suggestion of J. Robert Ashcroft to establish a C. A. fellowship for college students.

It has been impossible to go into detail concerning any one of these decisions, but each project has untold possibilities for the spiritual advancement of our Christ's Ambassadors. The momentous days in which we live demand that all possible assistance be given to our precious young people to enable them not only to remain true to the faith once delivered to the saints, but also to function as a great evangelical youth movement, bringing Christ to the young people of this generation.

A PLEA FOR SIMPLICITY

An article in the *Episcopalian* magazine *The Chronicle* pleads for less empty ritual and more true worship in church services. The author, Oscar F. Green, takes issue with the Federal Council for their emphasis on beautiful architecture and elaborate ceremony.

"This false emphasis on beauty," continues this Episcopal clergyman, "causes us to spend money foolishly. In many parishes the budget for music is larger than the one for missions. I wonder if anyone was ever saved by listening to an anthem. With an angelic choir at his command, God is probably not greatly impressed even by the music at St. Thomas's."

"The aesthetic approach to men is a snare and a delusion. Christ never used it, and presumably He was an authority on matters religious. The way to reach men is to reveal to them their need of God, to confront them with their sin and helplessness, to show them the validity of the gospel, and to appeal to their wills. We exalt God by doing His will, not by having a procession in His honor."

TEN DEGREES

"Pardon me! Never has there been an age when clergymen needed to be better trained for their work," writes P. S. Jones in *The Pentecostal Testimony*, but "unfortunately some depend on intellectual degrees rather than on spiritual degrees. Said one man, after hearing an imposing liberal with a long list of degrees, 'He's got degrees all right—ten below zero!'"

AT THE SCENE OF DISASTER

When news of the disaster at Texas City, Texas, flashed around the world, our thoughts at once were concerning the saints there, and our hearts went out in sympathy as we prayed for them. There are two Assembly of God churches in that city; the name of one is Trinity Tabernacle, and the other is the Mexican Assembly of God. A letter has come from Pastor W. W. Cothran of Trinity Tabernacle, saying:

"It is with gratitude in my heart toward God that I sit this afternoon in what was a nice parsonage, but now a wrecked building, and write to you.

"On April 16, at 9:12 a.m., this little city of 18,000 inhabitants began to undergo one of the worst disasters ever to be suffered in these United States. The French liner *Grand Camp* blew up in the harbor here and this was followed immediately by the explosion of the Monsanto Chemical Plant. Lives lost may reach 1,000. Many that have been found are beyond identity, even by experts. The injured are over 3,000. The property loss is great.

"Both church buildings here (Trinity Tabernacle and the Mexican Assembly) have been condemned, having been damaged extensively. The Mexican church will have to be built again from the foundation, and perhaps Trinity Tabernacle also. Trinity Tabernacle was partially covered by insurance but not nearly enough to pay for the damage. The Mexican church had no insurance.

"Words cannot express the indescribable horror of screaming, suffering agony; the anxiety, devastation, and death.

"We have greatly appreciated the visitations, letters, cards, telegrams, and inquiries of the brothers and sisters of our Assemblies of God fellowship."

There was an unpaid balance of \$440.98 on a loan which the Mexican Assembly in Texas City had received from the General Council. Brother Cothran says, "As pastor of Trinity Tabernacle, I would like to request of the General Council that the indebtedness on the Mexican Church here be cancelled out." He does not ask for any financial assistance for his own church, but we know it is in need also.

If friends care to send contributions to J. R. Flower, General Treasurer, 336 W. Pacific St., Springfield, Missouri, they will be forwarded to the pastors in Texas City, and any surplus that is received will be used to give similar help in future disasters.

BRITAIN'S YOUTH

The young people of England are as ignorant of spiritual things as are young Americans. According to the *Baptist Times* (London) a survey has been made of eighteen- and nineteen-year-olds now joining the British Navy. Only 23% could repeat the Lord's Prayer correctly; 40% could repeat only the opening words. Although 70% knew who Christ is, only 20% could say where He was born, and 17% did not know why Christmas day is celebrated. Only 65% understood the significance of Good Friday, while 75% did not know the meaning of Pentecost. There is no valid reason why the rudiments of religion cannot be taught in public schools so as to prevent such appalling ignorance of spiritual things.



Sermons in Song FLASHES

At the recent National Religious Broadcasters Convention in Omaha, Nebraska, the Assemblies of God Radio Hour, SERMONS IN SONG, in competition with fifteen other religious programs—a number of which are outstanding national broadcasts—was recognized as the best all-round religious broadcast of the year. This distinction outranks that of 1946 when our program was awarded the Churchill Trophy for producing programs of novel technique and not of a stereotyped pattern. Surely the hand of God is upon this project for spreading the gospel, and we urge our friends to pray for His continued blessing upon this great evangelistic ministry.

NEW OUTLETS

Clayton (St. Louis), Missouri, KXLW, 1320 k.c., 9:45 a.m. (Saturday)
Coos Bay, Oregon, KOOS, 1230 k.c. 12:30 p.m.
Milwaukee, Wisconsin, WMLO, 1290 k.c., 6:00 p.m.

CANCELLATION

Fort Smith, Arkansas, KFPW.

CHANGE OF TIME

Glens Falls, New York, WWSC, 1450 k.c., 2:15 p.m.
Nashville, Tennessee, WSIX, 980 k.c., 9:00 a.m.

A GOOD EXAMPLE

John Frazier of the Bethel Church in Modesto, Calif., has set an example which many others might well follow. A friend of his is pastor of a new work in a small community, and Brother Frazier has asked him to place the *Evangel* in every home in that community as he calls and gets acquainted with the people, saying that he will pay the bill. The first list of fifty-two addresses has arrived. Each of these people will receive the *Evangel* for a year—and another long list will be arriving within a few days. The bill will be sent to Brother Frazier.

The pastor writes: "I think this is a mighty fine move on Brother Frazier's part; his desire is to literally 'saturate' this community with

full gospel literature, as an experiment to see what help it will be to our church work here. Needless to say, it will be of untold value, for I believe the *Evangel* to be the best religious paper in publication today."

Perhaps you know of a similar community where you might supply *Evangel* subscriptions as a contribution toward home missions. If you do not know the name of any pastor in a pioneer work, you might write to the Home Missions Department, 336 W. Pacific Street, Springfield, Missouri, and they will put you in touch with a worthy effort. Brother Frazier has set a good example, indeed. He is investing money in a spiritual enterprise that will yield eternal dividends. If you wish to pay for a number of subscriptions, send the names and addresses, together with a check or money order, to the Gospel Publishing House, Springfield, Missouri.

Among the Assemblies

PRATT, KANSAS—Evangelist and Mrs. E. K. Jones recently conducted a revival meeting in the Pratt church with good results. The revival spirit has continued, with souls finding God since the meeting. Some months ago, two very profitable campaigns were conducted, one by Evangelist Faye Clopine of Chanute, and the other by Evangelist Roy Buckley of St. Louis.—Russell Rexroat, Pastor.

WICHITA, KANSAS—We have recently closed a precious revival with Evangelist W. M. Stevens of Denver, Colo. The anointed preaching of Brother Stevens brought us three weeks of feasting on the Word of God. Several were at the altar for salvation, one was gloriously filled with the Holy Spirit, and the saints were greatly refreshed. The ministry of Brother Stevens will be a blessing to any church.—Floyd L. Dennis, Pastor, Glad Tidings Assembly of God.

SANFORD, FLA.—Thomas B. Don Carlos of Petaluma, Calif., was the special speaker in a revival meeting held at the Sanford Assembly of God, 1200 Laurel Ave. God was good to us. Twenty souls were saved, and 6 were filled with the Holy Spirit. Brother Don Carlos is a true soldier of the Cross and really was used of God in this revival. Our church is in the spirit to move on for God, for we feel that Christ is coming soon.—K. I. Wright, Pastor.

TRAIL, ORE.—In a 3-week meeting conducted by Evangelist Jack Wien of Redding, Calif., 11 were at the altar for salvation, 2 received the Baptism in the Holy Spirit, 2 were refilled, and 2 men were marvelously delivered from the cigarette habit. Several received healing, including one who was healed of an incurable disease in an instant by the power of God. On two different evenings there was no message as the Holy Spirit was so moving in our midst. Brother Wien preaches the old-fashioned gospel that makes men and women realize their need of Christ.—Mr. and Mrs. W. A. Henry, Pastors, R.R. Box 38, Shady Grove, Ore.

KONAWA, OKLA.—We have just closed a series of special meetings with Evangelist Ervin Medlock of Mulberry, Ark., doing the preaching. God's blessing was upon us in the services. The Holy Spirit was present to convict sinners of their sins. Several were saved and there will be a goodly number to follow the Lord in water baptism. Brother Medlock has been with us before, and several who were saved in his first meeting were present and are going on with the Lord. I have been with this church nearly 5 years. The church is in better shape spiritually and financially now than it has been at any other time since we have been here. The church is free from the debt it was in when we came, and there has been a lot of repair work done and paid for. And there is not any division among us.—John W. Hudson, Minister.

WATERBURY, CONN.—On March 30 we concluded the greatest revival we have had for many years in this section, with Evangelist and Mrs. E. N. Stanley of Burlington, Vt. Brother Stanley preached from night to night under the mighty anointing of the Holy Spirit. His teaching on faith and the Holy Spirit stirred our hearts. Two were reclaimed and 24 were baptized with the Holy Ghost, according to Acts 2:4, with the evidence of speaking in other tongues. Not only was our church stirred, but many neighboring churches were revived. Brother Stanley is a faithful servant of God and preaches the simple old-fashioned gospel like the apostles of old.—William A. Voland, Pastor, Glad Tidings Tabernacle.

WINTER GARDEN, FLA.—When we came here in August, 1946, we found a good group of people but they were somewhat discouraged. We all began to pray and to seek the face of God. By the first of January, some 30 had been saved in our regular services and 28 or 30 had been filled with the Holy Spirit. We have baptized 41 in water and added 40 names to the church roll. Others who were cold in the Lord have prayed through. I have never before seen the Lord work the way He has done here. Nearly all that prayed through are going on with the Lord. We have a band of C.A.'s, 34 in number, that are on fire for God. We are planning a new church building. Pray for us and stop by when passing this way.—J. E. Winstead, Pastor.

ANACORTES, WASH.—Word comes from John A. Westman, Pastor of the Pentecostal Assembly of God, of a good revival held early this year. Brother Westman writes: "Evangelist Irl J. Walker of Portland, Ore., conducted a meeting for several weeks, which brought great blessing and lasting results to the church as a whole. Many people were saved, others were healed, and about 17 or 18 received the glorious experience of the Baptism in the Holy Spirit. Fine crowds attended every service. Three weeks after the special meetings closed, we are still enjoying wonderful times of revival and refreshing. The revival continues, praise the Lord! Our young people were greatly benefited, and many of them were filled with the Spirit. We thank God for the fearless, old-fashioned, Pentecostal type of ministry that Brother Walker gave us."

CLARENDON, ARK.—Twenty-three were saved or reclaimed, and 5 were baptized with the Holy Ghost according to Acts 2:4, in a revival which closed here last night. W. M. Sutley of 4873 Page St., St. Louis, Mo., was our evangelist, and each night he was anointed as he brought forth the Word. Many were healed and gave wonderful testimonies. A woman testified that God healed her throat after three years of affliction; another praised God for having been immediately healed of influenza. Words cannot express how thankful we are that God has given us this wonderful outpouring in our church. There was a real increase in our Sunday School without a contest, proving that the Spirit continues to move. This increases our belief that teachers who pray and have the anointing as they bring the bread of life do not need a lot of contests.—Leta Mae Deaton, Pastor.

CROWLEY, LA.—The First Assembly of God has been under the competent leadership of our beloved pastor, C. A. McCrary. There has been a steady growth in our church, both spiritual and material. A number have been saved, filled with the Spirit, and added to the church since Brother McCrary came, over three years ago. Among material things accomplished are the purchase of attic fans for church and parsonage, the installation of gas, and the buying of equipment, water heater, kitchen range, and a Bryant thermostat-controlled heater for the church auditorium. Our church did not have a clear title to the church property and this was cleared up. We built a spacious educational building. Now our Sunday School system is up to par. We have a departmentalized school with opening services for different ages, and we have class rooms for every class.

Our average attendance for the first quarter was 124, but due to bad weather and illness it has dropped some this quarter. We have built a nice garage and wash house combined. With other things too numerous to mention, these improvements would amount to \$9,000 or more at a low estimate, but due to the leadership of Brother Mc-

IS ONE WORLD POSSIBLE?

By Lester F. Sumrall

A short discussion of the possibilities of a central governing power over the whole world. Short paragraphs are devoted to such subjects as: Who Wants One World? The Barrier of Nationalism, The Barrier of Religion, The Barrier of Illiteracy, The Barrier of Ego, etc.

In conclusion a short appeal is made to the reader, and suggestions as to how, with your help, One World may be made possible.

Paper bound. 32 pages, Price 25c.

GOSPEL PUBLISHING HOUSE
Springfield, Missouri

Crary and the experience he has had in building, we are clear of debt, and have a few hundred dollars in the treasury. Brother and Sister McCrary are leaving us on or before July 15, and we regret to see them go.—Elzy Hanks, Secretary-Treasurer.

ASHLAND, ORE.—We are thanking God for the splendid year we have had. Many have been saved and filled with the Spirit and added to the church. Although we now have 17 Sunday School rooms, we have not been quite able to catch up with our growth. Last month the Sunday School attendance averaged 223. All credit is due to the fine group of people who are laboring with us. Recently we had with us Evangelist J. E. Stiles, 925 E. St., Hayward, Calif., who has a definite gift of laying on of hands. During 3 weeks here, some 50 received the Holy Ghost Baptism; and in a special day elsewhere, over 25 received the Baptism in one afternoon. It is obvious that our brother has a special ministry in this way, and our church has profited greatly from his ministry.—Gordon Lindsay, Pastor.

WRIGHT CITY, ROUTE 2, TROUP, TEXAS —We are praising God for His great blessings upon us throughout 1946 and as He continues to bless this year. Vernon E. Wilson of Oklahoma City conducted our last revival in 1946. We all feel that he was a great blessing to us and to all that heard him. His forceful preaching of the Word of God truly builds up the saints. Brother and Sister Howard and Lillian Yeats of Carlisle were with us for 2½ weeks in January of this year. Their good ministry in singing and preaching was appreciated by all in the church. Our Sunday School attendance has shown a steady increase during the last four months, with a good revival spirit in all the services. A goodly number of children have been saved and filled with the Spirit in the children's services.—J. R. Goodwin, Pastor.

TULARE, CALIF.—Pastor Paul B. Franklin reports a recent campaign with Evangelists Paul and Betty Wells. Brother Franklin states: "One of the most outstanding revival meetings in the memory of some of the oldest members was recently terminated at the Full Gospel Tabernacle here. Large crowds attended the services to hear the preaching and singing of these talented workers for God. Their Sunday School enthusiasm and earnest gospel preaching and soul-winning appeal resulted in 48 definite conversions with 5 receiving the Baptism with the Holy Spirit. A large baptismal service climaxed the meeting. The church has extended to the Wellses an invitation to return for another campaign at the proper time."

HEMET, CALIF.—We opened the doors of the Green Acres Assembly, located in a rural section of Hemet, on December 2, 1945, with 11 present. After many months of ground work and prayer, souls began to be saved and filled, and three Assemblies of God families moved into the community. A Sunday School was organized, and on January 12, 1947, we had a record attendance of 81. God continued to bless and noting the revival spirit, we engaged Evangelist Sheridan Davis and daughter Helen for special meetings, which turned out to be three weeks of glorious revival. Many came to the meetings as a result of the public address system which broadcast the services to the community, and some of them were saved and filled with the Spirit, making more workers for the Lord. We found the evangelists to be most co-operative, faithful, and efficient, working at the altar until the last person had left. This was 1:30 a.m. on one occasion, when a sister who was saved a few nights earlier received the Baptism.—E. L. Shaffer, Pastor.

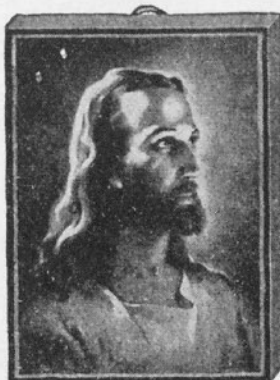
HOLTVILLE, CALIF.—We have had a 3-week meeting with Evangelist Thelma Dotta of Laramie, Wyo. Two were filled with the Holy Ghost the first night, and two the last night of the meeting. In all, 67 were filled with the Holy Ghost and about 30 were at the altar for salvation. Praise the Lord! From one to ten were baptized with the Holy Ghost in every service. On Monday, Tuesday, and Wednesday of the second week, there was no preaching. On one of these nights 10 received the Baptism in the Holy Ghost. Every church in the Imperial Valley was very co-operative and God graciously rewarded them for their faithfulness. One church dismissed its midweek service, and its pastor was our song leader. All its C.A.'s received the Baptism with the Holy Ghost. Twelve from another church were filled, and many

Lovely "Sunshine" Krystal Plaques

Featuring Popular Religious Pictures

These lovely SUNSHINE Krystal Plaques are made of durable material and finished with sparkling "Hy-Glo" which serves to protect and intensify the really beautiful offset colors used in printing these outstanding religious pictures. You have a pleasant surprise coming when you see these beautiful plaques. Each has a hanger and is packed in a gift box.

Six Sallman masterpieces so faithfully reproduced that they look just like the original valuable oil paintings.



No. 5115—4½x5½ ..\$.60



No. 213—27x37\$.30



No. 5116—4½x5½ ..\$.60
No. 204—27x3730



No. 1108—6x8\$1.15
No. 5118—4½x5½ .. .60
No. 215—27x3730



No. 5119—4½x5½ ..\$.60



No. 1125—6x8\$1.15
No. 5117—4½x5½ .. .60
No. 214—27x37 .. .30

Order size desired by number

The stock of these plaques is limited. The prices shown are special prices. We reserve the right to substitute a plaque of equal value if the plaque of your choice has been sold out.

GOSPEL PUBLISHING HOUSE, Springfield, Missouri

testified to having been healed. The last Sunday afternoon we baptized 10 in water. Six were saved and 3 were filled with the Spirit in one of our regular services, and someone has been saved or filled in every service since the meeting closed.

February 9, Anna B. Lock of Galva, Ill., came to us and the Spirit moved in our midst under her able ministry. The first Monday night 3 were saved and filled with the Holy Ghost, one a young man who was so happy he could hardly wait to tell his wife, a Catholic. She was anything but happy about it, and told him she was leaving for her home on the next bus. He came to church the next night feeling rather discouraged and with tears running down his cheeks, said: "With the help of the Lord, I am going through, and I want

you all to pray with me for my wife." The last night of the meeting this Catholic wife came, and when she was reborn, she said: "I never knew it could be so wonderful!" Many were saved and filled with the Holy Ghost during the meeting. The last Friday night, 19 followed the Lord in water baptism. The following Sunday night, 3 more were baptized in water, one a Methodist about 70. Our Sunday School attendance has averaged 115 for the past 7 weeks, with a high of 131. During the meeting, one of our young girls received her call to the mission field and is now preparing for that work. We thank the Lord for these two evangelists who preach the Word without fear or favor!—R. E. Silvers, Pastor, 118 W. Eighth St.; Billy Gray, reporter.

OAKLAND, CALIF.—Two years ago, Mrs. Lowry and I came to Oakland Revival Tabernacle as pastors. Since then we have moved from our old location to a beautiful building downtown valued at over \$100,000. The Lord has been blessing in a wonderful way. After buying this new building, we began to pray for a revival. The Lord laid Evangelist G. B. McDowell of Dallas, Texas, on our hearts as the evangelist for our new tabernacle. During the time Brother McDowell was in Oakland, crowds filled the building every night. Many came for miles to the meetings and

remarked, "This is real Pentecost!" People came with their sorrows and problems and left laughing and rejoicing and dancing in the Spirit. Truly we had a taste of the latter rain outpouring. Before the revival closed we had moved to the City Auditorium where we would be able to seat the people. Many were saved, healed, and filled with the Holy Spirit. Brother McDowell's ministry is very unique. We have learned to know him as a faithful servant of God. During the time he was here, he took up a number of special offerings for our new tabernacle.—Cecil Lowry, Pastor.

Coming Meetings

Due to the fact that the Evangel is made up 16 days before the date which appears upon it, all notices should reach us 18 days before that date.

EXETER, CALIF.—Meeting in progress; The Blair Trio, Evangelists.—J. E. Crawford, Pastor.

ORRVILLE, OHIO—May 11—25; C. A. Davenport, Detroit, Mich., Evangelist.—Edward Jones, Pastor. BALTIMORE, MD.—Meeting in progress; Hazel McLeod, Evangelist.—David W. McCulley, Pastor.

CLAY CITY, IND.—May 11—June 1; A. A. Allen, Lamar, Colo., Evangelist.—D. C. Zink, Pastor.

BIG STONE GAP, VA.—May 18—June 1; L. Wayne Pitts, Fayetteville, Ark., Evangelist.—W. W. Smith, Pastor.

ST. PAUL, MINN.—Bethel Temple, Snelling Ave. at Juno St., May 25—June 8; Anna B. Lock, Galva, Ill., Evangelist.—C. A. Engquist, Pastor.

SIREN, WIS.—Gospel Tabernacle, May 11—25, or longer; Eugene Smith, Cheyenne, Wyo., Evangelist.—Frank Holmes, Pastor.

REGINA, SASK., CAN.—Bethel Temple; May 25 for 2 weeks; Stanley P. McPherson, Evangelist.—Robert M. Argue, Pastor.

MACON, GA.—Central Assembly of God, 581 Orange St., May 11—; H. E. Hardt, Falling Waters, W. Va., Evangelist.—S. J. Westbury, Pastor.

NEWARK, N. J.—Bethel Pentecostal Church, May 11—25; Hattie Hammond, Evangelist.—Milton T. Wells, Pastor.

CATARACT, WIS.—Fellowship Meeting, May 23. Services 2:30, 7:00 and 8:00 p.m. Supper will be served.—Earl D. Noble, Pastor.

SASKATOON, SASK., CAN.—May 11—; The Gospel Music Makers, Frank, Gladys, and Dorothy Lummer, Evangelists.—D. A. Emmons, Pastor.

TALLAHASSEE, FLA.—First Assembly of God, May 18, for 2 weeks or longer; Carl C. Haas, Birmingham, Ala., Evangelist.—Alton B. Todd, Pastor.

PETALUMA, CALIF.—May 15—June 1; Virgil and Edythe Warens, Artist-Evangelists. Also Children's revival.—Joseph Harper, Pastor.

MOBILE, ALA.—Crichton Assembly; meeting in progress; Gay G. Benson, Philadelphia, Pa., Evangelist.—D. V. Williams, Pastor.

DENVER, COLO.—Ninth and Acoma, May 20—; Evangelist and Mrs. Glen R. Kelly, Webb City, Mo.—D. L. Cooper, Pastor.

SPRINGFIELD, MO.—1700 W. Chestnut St.; May 18, for two weeks; Roy E. Gilliam, Little Rock, Ark., Evangelist.—W. O. Cox, Pastor.

BROOKLYN, N. Y.—Youth for Christ Rally, Ebenezer Tabernacle, 415 53rd St., May 24, 8 p. m. Christian Hild, speaker. Special music by the "Musical Garlock Family."—Evelyn M. Olsen, Pastor.

CLARK, MO.—May 11, for 2 weeks or longer; Edith Swope, Roadhouse, Ill., Evangelist. Special Children's meeting preceding each service.—Mrs. Mabel Creek, Pastor.

PONTIAC, MICH.—First Assembly of God, May 11—June 1; Gladys Pearson and Margaret Plunkett, San Bernardino, Calif., Evangelists.—A. F. Thornton, Pastor.

SCOTTSBLUFF, NEBR.—Western District Conference, German Assembly of God, 11th Ave., and 12th, June 17-22; K. P. Steffens, Huntington, L. I., and others will speak.—Arthur Noetzel, Pastor.

PHILADELPHIA, PA.—Greater Philadelphia Youth Rally, Highway Mission Tabernacle, 19th and Green Sts., May 17; Miss Griffiths, speaker.—J. Russell Cairns, Chairman.

COFFEYVILLE, KANSAS—Sunday School Convention, Southeast Section, 11th and Beach Sts., May 21. Principal speakers: Paul Miller, F. D. Wall. Everette Ewing, District S. S. Superintendent in charge.—C. H. Asher, Pastor.

METROPOLIS, ILL.—Big Down-State C. A. Rally, Christian Church on U. S. Highway 45, May 30. Floyd Heady, special speaker. Services 2:30 and 7:30. Between services, a vesper service will be held in park.—Thomas G. Skoog, Sectional Secretary.

SISSETON, S. DAK.—Assembly of God Tabernacle; meeting in progress; Mathan Musical Evangelists.—Bernard Ridings, Pastor.

SCRANTON, PA.—825 Green Ridge St., May 20—June 1; Evangelist and Mrs. D. Leroy Sanders, Jefferson City, Mo.—Frederick F. Reidenbach, Pastor.

DETROIT, MICH.—Revival Tabernacle, May 11—June 1; William A. Ward, Washington, D. C., Evangelist.—E. T. Quanabush, Pastor.

NORTH KANSAS CITY, MO.—May 4, for 2 weeks or longer; Harry Thatcher, Little Rock, Ark., Evangelist.—E. L. Slavens, Pastor, 809 E. 21st.

LOUISVILLE, KY.—Calvary Tabernacle, May 13—; Thomas Sutton, Evangelist.—Ernest V. Berquist, Pastor.

KNOXVILLE, TENN.—Faith Chapel; May 12, for 2 weeks or longer; Artist-Evangelist and Mrs. D. C. Ogden of Covington.—T. J. Lemons, Pastor.

ZION, ILL.—Great Lakes Bible Institute Alumni Banquet, May 19, 1:00 p.m. All former graduates urged to attend.—Lyle Campbell, President Alumni Association.

New! Fascinating!
**Cathedral Art
LUMINETTES**
For the Christian—light
By day and by night!



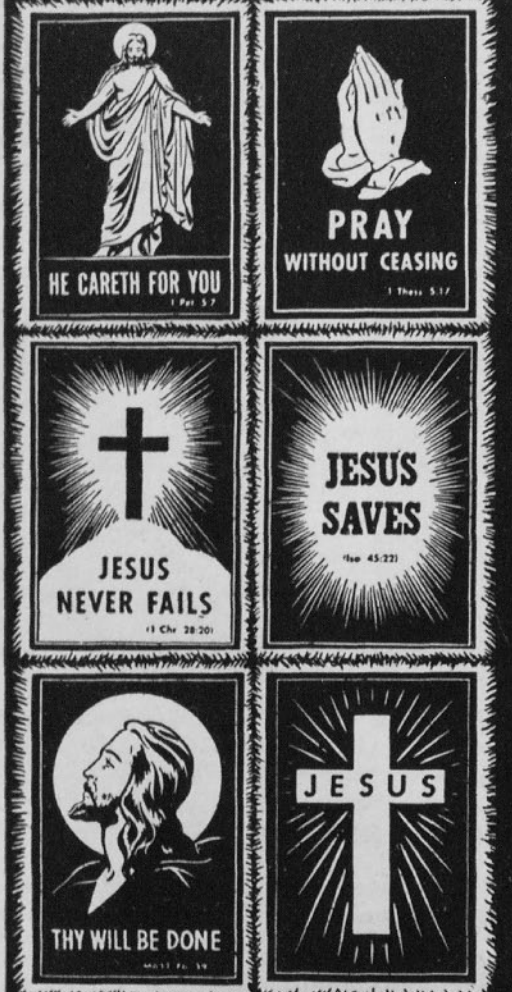
Here are ten beautiful mottoes that will delight young and old! Each carries a pleasing silhouette in color on a background of highly active (harmless) luminous material. After exposure to sunshine or strong artificial light these mottoes shine with a lustrous glow. The longer the exposure the brighter the glow.

Cathedral Art Luminettes are ideal birthday gifts, attendance and attainment awards in Sunday Schools and vacation Bible Schools, as well as gifts for mass distribution at Christmas-time. Moreover, they provide comfort and cheer—in novel manner—to those who are ill or in need of spiritual encouragement. Hung in pairs or sets of three or four, they strike a new and modern decorative note by day and by night!

Each Luminette complete with hanger and envelope.

Size, 3 1/2 x 5 1/4 inches

List price: 20 cts.; dozen, \$2.00

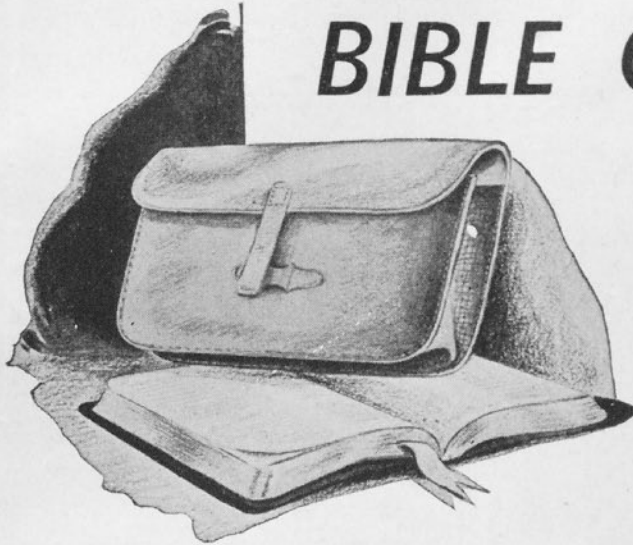


- No. 1601—Jesus Loves Me
- No. 1602—The Lord Is My Shepherd
- No. 1603—He Careth For You
- No. 1604—Pray Without Ceasing
- No. 1605—Jesus Never Fails
- No. 1606—Jesus Saves
- No. 1607—Thy Will Be Done
- No. 1608—JESUS
- No. 1609—God So Loved the World
- No. 1610—Peace on Earth, Good Will Toward Men

Special...

While they last!

BIBLE CASES



This Bible case is made of genuine brown cowhide leather. The cut at the left shows the case closed. It will carry Bibles of different sizes; the largest that can be carried in this case is 9x6x2 inches. There are no metal hinges or parts to get out of order.

Regular Price \$2.00

An Unusual Value, Price \$1.25

GOSPEL PUBLISHING HOUSE, Springfield, Missouri

GENERAL COUNCIL OF THE ASSEMBLIES OF GOD, Grand Rapids, Mich., Sept. 3-11, 1947. Council will open with grand Youth Rally, night, Sept. 3. Opening address, morning, Sept. 4. For reservations address L. O. McKinney, Chairman Committee on Entertainment, 501 Julia N. E., Grand Rapids, Mich. Be sure to send postage for reply.

OKLAHOMA S. S. CONFERENCES

Sulphur, May 26-27; Muskogee, May 29-30. Mr. and Mrs. George Davis, Little Rock, Ark., guest speakers. Conferences begin 1:30 p.m., first day; 3 services on closing day.—Paul Copeland, Oklahoma S. S. Superintendent.

PENIEL BIBLE INSTITUTE

Peniel Bible Institute Commencement, Stanton, Ky., May 16. Baccalaureate address, 10:30 a.m., A. C. Trimble, speaker. Fellowship service, 1:30 p.m., L. A. Jollay, speaker. Commencement address, 7:30 p.m., Roy H. Wead, speaker.—Carl E. Schmidt, District Secretary

BLACKFOOT, IDAHO—Sunday School Conference. day and evening, May 22. Earl R. Jones, Host Pastor R. H. Buck, District Sunday School Representative, in charge assisted by more than a dozen workers. All Sunday School friends invited; visitors especially welcome.—Sunday School Department.

WYOMING C. A. CONFERENCE

Wyoming C. A. Conference, Casper, Wyo., May 28-30. Dean Duncan of Denver, Colo., night speaker. Special messages by District Superintendent J. E. Austell and S. S. Representative R. G. Fulford along with classes and open discussions will be a great part of the conference. Joe Neeley, Host Pastor, invites you to "Wonderful Wyoming."—Milton Newman, District C. A. President.

POLISH BRANCH COUNCIL

The 13th Annual Meeting of the Polish Branch Council will convene at the Full Gospel Pentecostal Church, 3018 E. Street, Philadelphia, Pa., May 29-31. Business sessions daily, 9:30 a.m. and 1:30 p.m. Special speakers will take part in devotions and evening services. For accommodations write Joseph Papiernik at above address.—S. Theodore Wojciechowski, 416 Bower St. Linden, N. J., Branch Secretary.

OKLAHOMA SECTIONAL COUNCILS

Oklahoma Sectional Councils and Bible Conferences: Northeast section, Miami, May 12-14; W. C. Shackelford, host pastor. Southeast Section, Antlers, May 19-21; W. R. Davis, host pastor. First service, C. A. Rally 7:30 p.m., C.A.'s of the respective Sections, and District C. A. President L. B. Keener in charge. Main speaker: Fred Vogler. Write F. C. Cornell, District Superintendent, or V. H. Ray, District Secretary-Treasurer, Box 1341, Oklahoma City, Okla.

ST LOUIS, MO.—3437 Henrietta St., May 4-25; Wm. F. McPherson, Evangelist.—James D. Cockman, Pastor.

CENTRAL BIBLE INSTITUTE

SPRINGFIELD, MO.—Commencement Exercises, Central Bible Institute, May 25-26. Baccalaureate service, May 25, 2:15 p.m.; Ralph M. Riggs, speaker. Commencement, May 26, 7:00 p.m. Both services in C.B.I. Auditorium seating 3,000.

CENTRAL BIBLE INSTITUTE ALUMNI

SPRINGFIELD, MO.—Alumni banquet, Saturday evening, May 24. Alumni breakfast, Monday morning, May 26, followed by annual business meeting. Alumni desiring accommodations should write to Mrs. Raymond Tuck, Central Bible Institute, Springfield, Mo.

WEST FLORIDA SECTIONAL CONVENTIONS

West Florida Sectional Conventions will be held as follows: Section 5, Quincy, First Assembly of God, May 13-14. Section 6, Perry Assembly of God, May 15-16. Write G. H. Blair, District Secretary, Box 11, Midway, Fla.

ST. LOUIS, MO.—Greater St. Louis C. A. Rally, Alhambra Grotto, 2626 S. Grand Blvd., May 27-30, 8 p.m. Wesley R. Steelberg, speaker. The Kolenda Quartet of Clio, Mich., will lend outstanding musical talent to the services.—James D. Cockman, Sectional C. A. President.

EASTERN DISTRICT COUNCIL

The Eastern District Council will convene at Maranatha Park, Green Lane, Pa., June 3-5. J. Roswell Flower, guest speaker. For reservations write Mrs. C. A. Raymond, Green Lane, Pa.—Adolphus T. Smith, District Secretary.

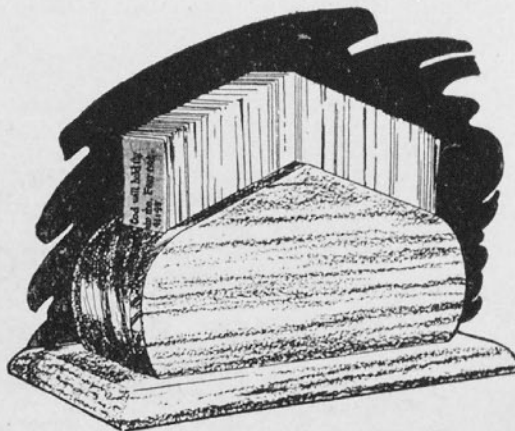
DALLAS, TEXAS—Fourth anniversary of founding of Victory Assembly of God, 823 W. Ninth St., and dedication of new brick church, May 18. Services morning, afternoon, and evening. Jack Coe, Evangelist, and A. C. Bates, Texas District Home Missions Secretary, will be with us.—H. D. Skelton, Pastor.

ANNUAL C. A. CONVENTION

First Annual Christ's Ambassadors Convention, New York-New Jersey District, Paterson, N.J., May 30-June 2. Speakers: Ralph Harris, T. R. Brubaker, and C. W. Denton. Special Speed-the-Light service, May 30. For accommodations write Pastor Parker B. Hayes, Wyckoff Ave., Wyckoff, N. J.—N. S. Farrington, C. A. Secretary-Treasurer.

A Lovely Gift

Precious Promise Card Holder



Cedar—for beauty and fragrance. A fitting container for the Everlasting Promises.

This lovely new container is made to hold one full box, or around 200 Precious Promise Cards. Of beautiful simple lines, in lovely cedar, this holder adds a decorative touch to table, mantel, or shelf.

Measures 5¼ inches long by 2¼ inches wide, and is

3⅞ inches high. Complete in packing box, it is the gift unusual for many occasions.

Price, only \$1.00

NOTE: The holder is not sold with cards. Boxes of cards may be ordered extra at 35c a box, or 3 boxes for \$1.00.

GOSPEL PUBLISHING HOUSE, Springfield, Missouri

GEORGIA DISTRICT COUNCIL

14th Annual Session of the Georgia District Council will meet at 301 Capitol Ave., Atlanta, Ga., June 3-5. Wesley R. Steelberg, main speaker. Opening rally Tuesday night, with devotional and business sessions Wednesday and Thursday. District Board will be in session Monday afternoon and all day Tuesday. Those desiring ministerial credentials, plan to meet them at this time. For room reservations write E. E. Noland, Host Pastor, 301 Capitol Ave. Free entertainment as far as possible to ministers and delegates.—Robt. C. Jones, Superintendent.

KANSAS SUNDAY SCHOOL CONFERENCES

Kansas Sunday School Conferences: May 14, Assembly of God, 709 N. Ninth, Garden City; Glen Ahlf, Pastor. May 16, Assembly of God, Ninth and Hubbard, Great Bend; J. O. Rosenberg, Pastor. May 19, Glad Tidings Assembly, 14th and St. Francis, Wichita; Floyd Dennis, Pastor. May 21, Assembly of God, 11th and Beech, Coffeyville; C. H. Asher, Pastor. May 22, Assembly of God, 607 N. Joplin, Pittsburg; Charles Peak, Pastor.

Meetings open at 9:45 a.m., and continue throughout the day and evening. National S. S. Representative Paul Miller, guest speaker, assisted by approximately 100 of the choicest Sunday School workers in Kansas. Everyone interested in the Sunday School, even in States adjoining Kansas, invited to attend.

MISCELLANEOUS NOTICES

FOR SALE—Pulpit Commentary, same as new, price \$45.00. Will pay postage. Write C. A. Pankey, 214 Mulberry St., Carlisle, Ky.

NEW ADDRESS—263 Homassel Ave., Lindsay, Calif. "We have accepted the pastorate of the Full Gospel Tabernacle." Pastor and Mrs. R. R. Nichols.

NEW ADDRESS—943 Curran St., N.W., Atlanta, Ga. "We are moving there to take over the Bellwood Church."—Pastor and Mrs. H. F. Freeman.

NEW ADDRESS—Box 101, Whitney, Nebr. "We have resigned the pastorate at Lyons, Nebr., and are again entering the evangelistic field."—Mr. and Mrs. W. A. Hawkins.

FOR SALE—Complete set Pulpit Commentary, 52 vols., excellent condition. Price \$45.00. Call or write O. W. Klingsheim, P. O. Box 815, Camas, Wash. Tel. 216W.

FOR SALE—120 bass Accordion, Wurlitzer, ladies' size, good condition. With case. Price \$250.00. Write Mina Hartzler, Osborne, Kansas.

FOR SALE—Black Hohner Accordion, 120 bass, ivory keys, excellent condition. Like new. Will sell for \$225.00 with case.—Sid Newman, 3730 E. Moffitt, St. Louis 13, Mo.

FOR SALE—Wurlitzer Saxophone, C Melody, with case, in excellent condition, price \$25.00. Will pay shipping charges. Write Mrs. Ted R. Barben, 3907 E. 57th St., Maywood, Calif.

BROADCAST—"Gospel Melodies," Sundays, 9:15-9:30 a.m., Station WKNX, Saginaw's (Mich.) new 1000-watt station, 1210 on dial. Sponsored by Gospel Tabernacle.—Irving M. Mitchell, Pastor.

FOR SALE—Hawaiian Steel Guitar and Amplifier, National Supro make, fully equipped, with case. Cost few months ago \$150.00; will sacrifice for \$95.00. Amplifier will carry two instruments. Perfect condition, used only few times. Write Bessie L. Fisher, 1910 Madison Ave., Memphis 4, Tenn.

OPEN FOR CALLS

Evangelistic or Pastoral

James W. Clark, General Delivery, Morrilton, Ark.—"Open for evangelistic or pastoral calls."

Evangelistic

Irby L. Daniel, 837 Killian St., S.E., Atlanta, Ga.—"I am 16 years old, play piano and trombone. Willing to go anywhere, no matter how small a work."

Walter Hochmuth, Leon, Kansas.—"Open for evangelistic calls; will start new works also. Experienced in both branches of ministry. In fellowship with General Council."

Jesse Fowler, Parthenon, Ark.—"Eleven years in evangelistic work. Have house trailer. Just the two of us."

Mr. and Mrs. C. A. Pankey, 2814 Dearborn St., Seattle, Wash.—"After pastoring the Carlisle, Ky., Assembly for 2 years, we have resigned and are open for evangelistic meetings. Ministry in music and evangelistic preaching."

G. W. Alsup, P. O. Box 172, Sapulpa, Okla.—"After 8½ years in Sapulpa, where we have been able to build a nice church and parsonage, we are open for evangelistic or pastoral work. My wife plays piano, our son plays saxophone, our daughter plays accordion, and I play guitar. We also sing specials."

Pastoral

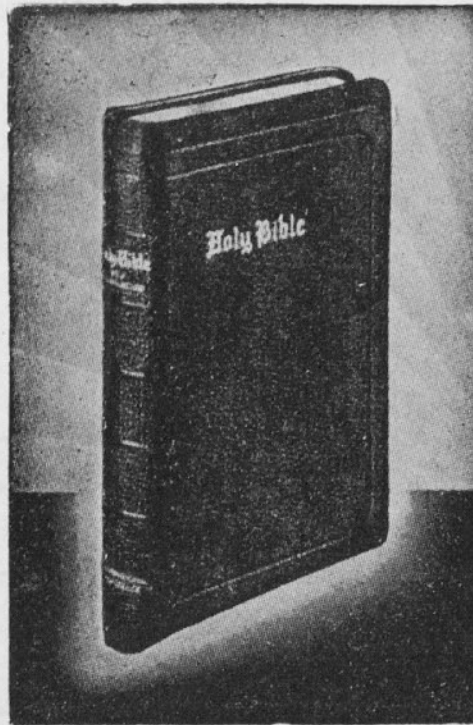
U. E. Hopkins, Trafford, Ala.—"Fourteen years' experience. References: Marvin L. Smith, Superintendent Alabama District, 55 Chidester Ave., Mobile 17, Ala., or Pastor Ben Wainwright, P.O. Box 171, Warrior, Ala. If your church needs a pastor write us."

Special on Bibles!

Prices on all Bibles increased January 1st and the Bible manufacturers anticipate another increase in the near future. At the present time we are carrying a heavier stock than we usually do.

Therefore in order to help our many friends secure a copy of God's Word at reasonable prices we are making drastic reductions in Bible prices for a limited time only.

THIS WEEK'S SPECIAL



STUDENT'S

and

TEACHER'S

Bible

A low-priced complete Bible in clear, self-pronouncing type. 60,000 center column references with a special section explaining their use. Many attractive features: calendar for daily Bible reading, 48 pages of Bible readers' aids, 160 page concordance, 16 pages of maps in full color, 15 pages of illustrations, presentation page and family record, dedication, pronunciation guide, and chronology. Size: 5½ x 8 inches. An added feature are the wide margins—see illustration.

- 156. Flexible imitation leather, divinity circuit, round corners, yellow edges\$5.00
- 157. Genuine leather, divinity circuit, round corners, red under gold edges, headband\$8.00

RED LETTER EDITIONS

- 156 R.L. Same as 156 with Words of Christ in red\$5.25
- 157 R.L. Same as 157 with Words of Christ in red\$8.25

SPECIAL PRICES

156—\$3.75
157—\$6.00

156R.L.—\$4.00
157R.L.—\$6.25

TYPE SPECIMEN

<p>God, command that these stones be made bread. 4 But he answered and said, 'It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God. 5 Then the devil taketh him up into the holy city, and setteth him on a</p>	<p>ship and their father, and followed him. 23 ¶ And Jē'sus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people.</p>
--	---

Thumb Index 75c extra

GOSPEL PUBLISHING HOUSE, Springfield, Missouri